

**Application for Water Right
Temporary or Drought Temporary Transfer
Part 1 of 5 – Minimum Requirements Checklist**



Oregon Water Resources Department
725 Summer Street NE, Suite A
Salem, Oregon 97301-1266
(503) 986-0900
www.oregon.gov/OWRD

This temporary transfer application will be returned if Parts 1 through 5 and all required attachments are not completed and included.
For questions, please call (503) 986-0900, and ask for Transfer Section.

FOR ALL TEMPORARY TRANSFER APPLICATIONS

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Check all items included with this application. (N/A = Not Applicable)

- Part 1 – Completed Minimum Requirements Checklist.
- Part 2 – Completed Temporary Transfer Application Map Checklist.
- Part 3 – Application Fee, payable by check to the Oregon Water Resources Department, and completed Fee Worksheet, page 3. Try the online fee calculator at: http://apps.wrd.state.or.us/apps/misc/wrd_fee_calculator.
- Part 4 – Completed Applicant Information and Signature.
- Part 5 – Information about Transferred Water Rights: **How many water rights are to be transferred? 2 List them here: 80507 and 94872**
Please include a separate Part 5 for each water right. (See instructions on page 6)
- N/A For standard Temporary Transfer (one to five years) **Begin Year: 2023 End Year: 2023.**
- N/A Temporary Drought Transfer (Only in counties where the Governor has declared drought)

Attachments:

- Completed Temporary Transfer Application Map.
- Completed Evidence of Use Affidavit and supporting documentation.
- Current recorded deed for the land from which the authorized place of use is temporarily being moved. *On file same as transfer 13986 filed 2022*
- N/A Affidavit(s) of Consent from Landowner(s) (if the applicant does not own the land upon which the water right is located.)
- N/A Supplemental Form D – For water rights served by or issued in the name of a district. Complete when the temporary transfer applicant is not the district.
- N/A Oregon Water Resources Department’s Land Use Information Form with approval and signature from each local land use authority in which water is to be diverted, conveyed, and/or used. Not required if water is to be diverted, conveyed, and/or used only on federal lands or if all of the following apply: a) a change in place of use only, b) no structural changes, c) the use of water is for irrigation only, and d) the use is located within an irrigation district or an exclusive farm use zone.
- N/A Water Well Report/Well Log for changes in point(s) of appropriation (well(s)) or additional point(s) of appropriation (if necessary to convey water to the proposed place of use).

(For Staff Use Only)

WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):

<input type="checkbox"/> Application fee not enclosed/insufficient	<input type="checkbox"/> Map not included or incomplete
<input type="checkbox"/> Land Use Form not enclosed or incomplete	<input type="checkbox"/> Part _____ is incomplete
<input type="checkbox"/> Additional signature(s) required	

Other/Explanation _____

Staff: _____ Phone: _____ Date: **14280-**

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Part 2 of 5 – Temporary Transfer Application Map Checklist

Your temporary transfer application will be returned if any of the map requirements listed below are not met.

Please be sure that the temporary transfer application map you submit includes all the required items and matches the existing water right map. Check all boxes that apply.

- N/A If **more than three** water rights are involved, separate maps are needed for each water right.
- Permanent quality printed with dark ink on good quality paper.
- The size of the map can be 8½ x 11 inches, 8½ x 14 inches, 11 x 17 inches, or up to 30 x 30 inches. For 30 x 30 inch maps, one extra copy is required.
- A north arrow, a legend, and scale.
- The scale of the map must be: 1 inch = 400 feet, 1 inch = 1,320 feet; the scale of the Final Proof/Claim of Beneficial Use Map (the map used when the permit was certificated); the scale of the county assessor map if the scale is not smaller than 1 inch = 1,320 feet; or a scale that has been pre-approved by the Department.
- Township, Range, Section, ¼ ¼, DLC, Government Lot, and other recognized public land survey lines.
- Tax lot boundaries (property lines) are required. Tax lot numbers are recommended.
- Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads.
- Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches.
- Existing place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If less than the entirety of the water right is being changed, a separate hachuring is needed for lands left unchanged.
- N/A Proposed temporary place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions.
- Existing point(s) of diversion or well(s) with distance and bearing or coordinates from a recognized survey corner. This information can be found in your water right certificate or permit.
- N/A If you are proposing a change in point(s) of diversion or well(s) to convey water to the new temporary place of use, show the proposed location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at least one digit after the decimal

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(example – 42°32’15.5”) or degrees-decimal with five or more digits after the decimal
(example – 42.53764°).

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Part 3 of 5 – Fee Worksheet

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FEE WORKSHEET for TEMPORARY (not drought) TRANSFERS

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1	Base Fee (includes temporary change to one water right for up to 1 cfs)	1	\$950.00
2	Number of water rights included in transfer: <u>2 (2a)</u> Subtract 1 from the number in 3a above: <u>1 (2b)</u> <i>If only one water right this will be 0</i> Multiply line 2b by \$310.00 and enter » » » » » » » » » »	2	310.00
3	Do you propose to change the place of use for a non-irrigation use? <input checked="" type="checkbox"/> No: enter 0 on line 3 » » » » » » » » » » » » » » » » <input type="checkbox"/> Yes: enter the cfs for the portions of the rights to be transferred: _____ (3a) Subtract 1.0 from the number in 3a above: _____ (3b) If 3b is 0, enter 0 on line 3 » » » » » » » » » » » » » » » » If 3b is greater than 0, round up to the nearest whole number: _____ (3c) and multiply 4c by \$210.00, then enter on line 3	3	0
4	Do you propose to change the place of use for an irrigation use? <input type="checkbox"/> No: enter 0 on line 4 » » » » » » » » » » » » » » » » <input checked="" type="checkbox"/> Yes: enter the number of acres in the footprint of the place of use for the portions of the rights to be transferred: <u>350 (4a)</u> Multiply the number of acres in 4a above by \$2.70 and enter on line 4 » »	4	945.00
5	Add entries on lines 1 through 4 above » » » » » » » » » » Subtotal:	5	2205.00
6	Is this transfer: <input type="checkbox"/> necessary to complete a project funded by the Oregon Watershed Enhancement Board (OWEB) under ORS 541.932? <input type="checkbox"/> endorsed in writing by ODFW as a change that will result in a net benefit to fish and wildlife habitat? If one or more boxes is checked, multiply line 5 by 0.5 and enter on line 6 » If no box is applicable, enter 0 on line 7 » » » » » » » » » » » » » » » »	6	0
7	Subtract line 6 from line 5 » » » » » » » » » » » » » » » » Transfer Fee:	7	2205.00

FEE WORKSHEET for TEMPORARY DROUGHT TRANSFERS

1	Base Fee (includes drought application and recording fee for up to 1 cfs)	1	\$200.00
2	Enter the cfs for the portions of the rights to be transferred (see example below*): _____ (2a) Subtract 1.0 from the number in 2a above: _____ (2b) If 2b is 0, enter 0 on line 2 » » » » » » » » » » » » » » » » If 2b is greater than 0, round up to the nearest whole number: _____ (2c) and multiply 2c by \$50, then enter on line 2 » » » » » » » » » »	2	
3	Add entries on lines 1 through 2 above » » » » » » » » » » Transfer Fee:	3	N/A

*Example for Line 2a calculation to transfer 45.0 acres of Primary Certificate 12345 (total 1.25 cfs for 100 acres) and 45.0 acres of Supplemental Certificate 87654 (1/80 cfs per acre) on the same land:

- Divide total authorized cfs by total acres in the water right (for C12345, 1.25 cfs ÷ 100 ac); then multiply by the number of acres to be transferred to get the transfer cfs ($1.25 \text{ cfs} \div 100 \text{ ac} \times 45 \text{ ac} = 0.56 \text{ cfs}$).
- If the water right certificate does not list total cfs, but identifies the allowable use as 1/40 or 1/80 of a cfs per acre; multiply number of acres proposed for change by either 0.025 (1/40) or 0.0125 (1/80). (For C87654, 45.0 ac x 0.0125 cfs/ac = 0.56 cfs)
- Add cfs for the portions of water rights on all the land included in the transfer; however do not count cfs for supplemental rights on acreage for which you have already calculated the cfs fee for the primary right on the same land. The fee should be

14280 -

assessed only once for each "on the ground" acre included in the transfer. (In this example, blank 2a would be only 0.56 cfs, since both rights serve the same 45.0 acres. Blank 2b would be 0 and Line 2 would then also become 0).

Part 4 of 5 – Applicant Information and Signature

Applicant Information

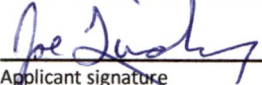
APPLICANT/BUSINESS NAME Lindsay Ranch			PHONE NO.	ADDITIONAL CONTACT NO.
ADDRESS P.O. Box 307			FAX NO.	
CITY Lexington	STATE OR	ZIP 97839	E-MAIL lindsayranch@mac.com	
BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.				

Agent Information – The agent is authorized to represent the applicant in all matters relating to this application.

AGENT/BUSINESS NAME			PHONE NO.	ADDITIONAL CONTACT NO.
ADDRESS			FAX NO.	
CITY	STATE	ZIP	E-MAIL	
BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.				

Explain in your own words what you propose to accomplish with this transfer application and why: This transfer is nearly identical to the temporary transfer T-13986 filed in 2022. The only change is that the southern most field is being farmed in 2023 and a different identically sized circle is being dried up in 2023 instead. No other changes from the 2022 application. T-13986 will need cancelled with approval of this transfer and replaced by this one. The "from" grounds in this application have not been irrigated in 2023. If you need additional space, continue on a separate piece of paper and attach to the application as "Attachment 1".

I (we) affirm that the information contained in this application is true and accurate.


 Applicant signature _____ **Joe Lindsay** Print Name (and Title if applicable) Date 6-2-2023

 Applicant signature _____ Print Name (and Title if applicable) Date _____

Is the applicant the sole owner of the land on which the water right, or portion thereof, proposed for transfer is located? Yes No

If NO, include signatures of all landowners (and mailing and/or e-mail addresses if different than the applicant's) or attach affidavits of consent from all landowners or individuals/entities (and mailing and/or e-mail addresses) to which the water right(s) has been conveyed.

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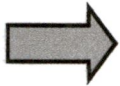
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Check here if any of the water rights proposed for transfer are or will be located within or served by an irrigation or other water district. (NOTE: If this box is checked, you must complete and attach Supplemental Form D.)

DISTRICT NAME Columbia Improvement District	ADDRESS 501 Columbia Avenue NE	
CITY Boardman	STATE OR	ZIP 97818

Check here if water for any of the rights supplied under a water service agreement or other contract for stored water with a federal agency or other entity.

ENTITY NAME	ADDRESS	
CITY	STATE	ZIP



To meet State Land Use Consistency Requirements, you must list all local governments (each county, city, municipal corporation, or tribal government) within whose jurisdiction water will be diverted, conveyed and/or used.

ENTITY NAME Morrow County	ADDRESS P.O. Box 788	
CITY Heppner	STATE OR	ZIP 97836

ENTITY NAME	ADDRESS	
CITY	STATE	ZIP

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Part 5 of 5 – Water Right Information

Water Right Certificate # 80507

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Description of Water Delivery System

System capacity: **8.702** cubic feet per second (cfs) OR
 _____ gallons per minute (gpm)

Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. **Primary irrigation water is pumped from three wells into an interconnected pipe distribution system. The piped system delivers water to irrigation pivots.**

Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)
 (Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

POD/POA Name or Number	Is this POD/POA Authorized on the Certificate or is it Proposed?	If POA, OWRD Well Log ID# (or Well ID Tag # L-___)	Twp		Rng		Sec	¼ ¼		Tax Lot, DLC or Gov't Lot	Measured Distances (from a recognized survey corner)
Well 62	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed	MORR 545	2	N	26	E	23	NE	S W	300	3700' S and 1790' E from the NW Corner of Sect 23
Well 62A	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed	MORR 532	2	N	26	E	10	SE	S W	304	560' N and 1450' E from the SW corner of Sect 10
Well 62B	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed	MORR 526	2	N	26	E	3	S W	N W	301	3500' N and 350' E from the SW corner of Sect 3

Check all type(s) of temporary change(s) proposed below (change "CODES" are provided in parentheses):

- Place of Use (POU) Appropriation/Well (POA)
- Point of Diversion (POD) Additional Point of Appropriation (APOA)
- Additional Point of Diversion (APOD)

Check all type(s) of temporary change(s) due to drought proposed below (change "CODES" are provided in parentheses):

- Place of Use (POU) Point of Appropriation/Well (POA)
- Character of Use (USE) Additional Point of Appropriation (APOA)
- Point of Diversion (POD) Additional Point of Diversion (APOD)

Will all of the proposed changes affect the entire water right?

- Yes Complete only the Proposed ("to" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
- No Complete all of Table 2 to describe the portion of the water right to be changed.

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Please use and attach additional pages of Table 2 as needed.
See page 6 for instructions.

Do you have questions about how to fill-out the tables?
Contact the Department at 503-986-0900 and ask for Transfer Staff.

Table 2. Description of Temporary Changes to Water Right Certificate # 80507

List only the part of the right that will be changed. For the acreage in each ¼ ¼, list the change proposed. If more than one change, specify the acreage associated with each change. If more than one POD/POA, specify the acreage associated with each POD/POA.

AUTHORIZED (the "from" or "off" lands) The listing that appears on the Certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed.											Proposed Changes (see "CODES" from previous page)	PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made.														
Twp	Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date	Twp		Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	New Type of USE	POD(s)/POA(s) to be used (from Table 1)	Priority Date						
EXAMPLE																										
2	S	9	E	15	NE	NW	100		15.0	Irrigation	POD #1 POD #2	1901	POU/POD	2	S	9	E	1	NW	NW	500	1	10.0		POD #5	1901
"	"	"	"	"	"	"	"	"	"	EXAMPLE	"	"	"	2	S	9	E	2	SW	NW	500		5.0		POD #6	1901
2	N	26	E	14	SE	SW	303		3.0	IR	Wells 62,62A,62B	2/3/1970	POU	3	N	26	E	33	SE	SE	1512		16.8	IR	Wells 62, 62A, 62B	2/3/1970
2	N	26	E	14	NE	SE	303		2.1	↓	↓	↓		3	N	26	E	34	SW	SW	2300		37.9	↓	↓	↓
2	N	26	E	14	NW	SE	303		3.3					3	N	26	E	34	SE	SW	2300		14.9			
2	N	26	E	14	SW	SE	303		38.0					2	N	26	E	3	NE	NW	301	GL3	23.6			
2	N	26	E	14	SE	SE	303		31.9					2	N	26	E	3	NW	NW	301	GL4	39.6			
2	N	26	E	23	NE	NE	300		22.6					2	N	26	E	3	SW	NW	301		15.4			
2	N	26	E	23	NW	NE	300		28.6					2	N	26	E	3	SE	NW	301		2.7			
2	N	26	E	23	SW	NE	300		33.8					2	N	26	E	4	NE	NE	301	GL2	25.6			
2	N	26	E	23	SE	NE	300		33.9					2	N	26	E	4	NW	NE	301	GL2	5.3			
2	N	26	E	23	NE	NW	300		3.8					2	N	26	E	4	SW	NE	301	GL1	11			
2	N	26	E	23	NW	NW	300		32.8					2	N	26	E	4	SE	NE	301	GL1	3.5			

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2	N	26	E	23	SW	NW	300		29.7						2	N	26	E	4	NE	NW	301	GL2	35									
2	N	26	E	23	SE	NW	300		30.4						2	N	26	E	4	NW	NW	301	2	25.6									
2	N	26	E	23	NE	SE	300		28.3						2	N	26	E	4	SW	NW	301	1	35.8									
2	N	26	E	23	NW	SE	300		27.8						2	N	26	E	4	SE	SW	301	1	40.0									
															2	N	26	E	4	NE	SW	301		11.4									
															2	N	26	E	4	NW	SW	301		5.9									
TOTAL ACRES									350															TOTAL ACRES									350

Additional remarks: _____

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Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add rows to tables within the form.

Water Right Certificate # 94872

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Description of Water Delivery System

System capacity: 300 cubic feet per second (cfs) OR
 _____ gallons per minute (gpm)

Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. **Supplemental water is pumped from CID point of diversion at Columbia River, through CID canal to booster station, delivering water to Lindsay Ranches.**

Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)

(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

POD/POA Name or Number	Is this POD/POA Authorized on the Certificate or is it Proposed?	If POA, OWRD Well Log ID# (or Well ID Tag # L-____)	Twp		Rng		Sec	¼ ¼		Tax Lot, DLC or Gov't Lot	Measured Distances (from a recognized survey corner)
CID POD	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed		4	N	24	E	2	NE	N W	Lot 7	150' S and 2990' W' from the NE corner of Section 2

Check all type(s) of temporary change(s) proposed below (change "CODES" are provided in parentheses):

- Place of Use (POU)
- Point of Diversion (POD)
- Additional Point of Diversion (APOD)
- Appropriation/Well (POA)
- Additional Point of Appropriation (APOA)

Check all type(s) of temporary change(s) due to drought proposed below (change "CODES" are provided in parentheses):

- Place of Use (POU)
- Character of Use (USE)
- Point of Diversion (POD)
- Point of Appropriation/Well (POA)
- Additional Point of Appropriation (APOA)
- Additional Point of Diversion (APOD)

Will all of the proposed changes affect the entire water right?

- Yes Complete only the Proposed ("to" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.

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Please use and attach additional pages of Table 2 as needed.
See page 6 for instructions.

Do you have questions about how to fill-out the tables?
Contact the Department at 503-986-0900 and ask for Transfer Staff.

Table 2. Description of Temporary Changes to Water Right Certificate # 94872

List only the part of the right that will be changed. For the acreage in each $\frac{1}{4}$, list the change proposed. If more than one change, specify the acreage associated with each change. If more than one POD/POA, specify the acreage associated with each POD/POA.

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AUTHORIZED (the "from" or "off" lands) The listing that appears on the Certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed.											Proposed Changes (see "CODES" from previous page)	PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made.														
Twp	Rng	Sec	¼	¼	Tax Lot	Gvt Lot or DLC	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date		Twp	Rng	Sec	¼	¼	Tax Lot	Gvt Lot or DLC	Acres	New Type of USE	POD(s)/ POA(s) to be used (from Table 1)	Priority Date				
EXAMPLE																										
2	S	9	E	15	NE	NW	100		15.0	Irrigation	POD #1 POD #2	1901	POU/POD	2	S	9	E	1	NW	NW	500	1	10.0		POD #5	1901
"	"	"	"	"	"	"	"	"	"	EXAMPLE	"	"	"	2	S	9	E	2	SW	NW	500		5.0		POD #6	1901
2	N	26	E	14	SE	SW	303		3.0	Supp Irr	CID	2/7/1974	POU	3	N	26	E	33	SE	SE	1512		16.8	Supp Irr	CID	2/7/1974
2	N	26	E	14	NE	SE	303		2.1					3	N	26	E	34	SW	SW	2300		37.9			
2	N	26	E	14	NW	SE	303		3.3					3	N	26	E	34	SE	SW	2300		14.9			
2	N	26	E	14	SW	SE	303		38.0					2	N	26	E	3	NE	NW	301	GL3	23.6			
2	N	26	E	14	SE	SE	303		31.9					2	N	26	E	3	NW	NW	301	GL4	39.6			
2	N	26	E	23	NE	NE	300		22.6					2	N	26	E	3	SW	NW	301		15.4			
2	N	26	E	23	NW	NE	300		28.6					2	N	26	E	3	SE	NW	301		2.7			
2	N	26	E	23	SW	NE	300		33.8					2	N	26	E	4	NE	NE	301	GL2	25.6			
2	N	26	E	23	SE	NE	300		33.9					2	N	26	E	4	NW	NE	301	GL2	5.3			
2	N	26	E	23	NE	NW	300		3.8					2	N	26	E	4	SW	NE	301	GL1	11			
2	N	26	E	23	NW	NW	300		32.8					2	N	26	E	4	SE	NE	301	GL1	3.5			
2	N	26	E	23	SW	NW	300		29.7					2	N	26	E	4	NE	NW	301	GL2	35			
2	N	26	E	23	SE	NW	300		30.4		Temporary Tr			2	N	26	E	4	NW	NW	301	2	25.6		TACS	
2	N	26	E	23	NE	SE	300		28.3					2	N	26	E	4	SW	NW	301	1	35.8			

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Temporary Tr... tion - Page 11 of 13

2	N	26	E	23	NW	SE	300		27.8						2	N	26	E	4	SE	SW	301	1	40.0							
																2	N	26	E	4	NE	SW	301		11.4						
																2	N	26	E	4	NW	SW	301		5.9						
TOTAL ACRES										350											TOTAL ACRES										350

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Additional remarks: _____

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Water Right Certificate # 94872 & 80507

For Place of Use Changes

Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands? Yes No

If YES, list the certificate, water use permit, or ground water registration numbers: _____

Pursuant to ORS 540.525, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for temporary transfer can be included in the transfer or remain unused on the authorized place of use. If the primary water right does not revert soon enough to allow use of the supplemental right within five years, the supplemental right shall become subject to cancellation for nonuse under ORS 540.610.

If a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation is necessary to convey the water to the new temporary place of use you must provide:

- Well log(s) for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map. (Tip: You may search for well logs on the Department's web page at: http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx)

AND/OR

- Describe the construction of the authorized and proposed well(s) in Table 3 below for any well that does not have a well log. For a *proposed well(s) not yet constructed or built*, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

Table 3. Construction of Point(s) of Appropriation

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the Department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

Proposed or Authorized POA Name or Number	Is well already built? (Yes or No)	If an existing well, OWRD Well ID Tag No. L-____	Total well depth	Casing Diameter	Casing Intervals (feet)	Seal depth(s) (intervals)	Perforated or screened intervals (in feet)	Static water level of completed well (in feet)	Source aquifer (sand, gravel, basalt, etc.)	Well - specific rate (cfs or gpm). If less than full rate of water right
N/A										

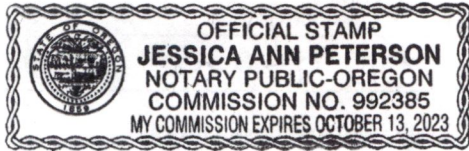
14280 -

3. The water right was used for: (e.g., crops, pasture, etc.): Crops
4. I understand that if I do not attach one or more of the documents shown in the table below to support the above statements, my application will be considered incomplete.

[Signature]
Signature of Affiant

7-12-2023
Date

Signed and sworn to (or affirmed) before me this 12th day of July, 2023.



Jessica Peterson
Notary Public for Oregon
My Commission Expires: October 13, 2023

Supporting Documents	Examples
<input type="checkbox"/> Copy of a water right certificate that has been issued within the last five years. (not a remaining right certificate)	Copy of confirming water right certificate that shows issue date
<input type="checkbox"/> Copies of receipts from sales of irrigated crops or for expenditures related to use of water	<ul style="list-style-type: none"> • Power usage records for pumps associated with irrigation use • Fertilizer or seed bills related to irrigated crops • Farmers Co-op sales receipt
<input type="checkbox"/> Records such as FSA crop reports, irrigation district records, NRCS farm management plan, or records of other water suppliers	<ul style="list-style-type: none"> • District assessment records for water delivered • Crop reports submitted under a federal loan agreement • Beneficial use reports from district • IRS Farm Usage Deduction Report • Agricultural Stabilization Plan • CREP Report
<input checked="" type="checkbox"/> Aerial photos containing sufficient detail to establish location and date of photograph	<p>Multiple photos can be submitted to resolve different areas of a water right. If the photograph does not print with a "date stamp" or without the source being identified, the date of the photograph and source should be added.</p> <p>Sources for aerial photos: OSU – www.oregonexplorer.info/imagery OWRD – www.wrd.state.or.us Google Earth – earth.google.com TerraServer – www.terraserver.com</p>
<input type="checkbox"/> Approved Lease establishing beneficial use within the last 5 years	Copy of instream lease or lease number

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Application for Water Right Transfer Evidence of Use Affidavit



Oregon Water Resources Department
 725 Summer Street NE, Suite A
 Salem, Oregon 97301-1266
 (503) 986-0900
 www.wrd.state.or.us

Please print legibly or type. Be as specific as possible. Attach additional pages if you need more spacing. Supporting documentation must be attached.

State of Oregon)
) ss
 County of Morrow)
 I, Joe Lindsay, in my capacity as Farm Manager,
 mailing address P.O. Box 307 Lexington, Or. 97839
 telephone number (541) 379-3070, being first duly sworn depose and say:

1. My knowledge of the exercise or status of the water right is based on (check one):
 Personal observation Professional expertise

2. I attest that:

- Water was used during the previous five years on the **entire** place of use for Certificate # 80507 & 94872 OR

My knowledge is specific to the use of water at the following locations within the last five years:

Certificate #	Township	Range	Mer	Sec	¼ ¼	Gov't Lot or DLC	Acres (if applicable)

OR

- Confirming Certificate # _____ has been issued within the past five years; OR
- Part or all of the water right was leased instream at some time within the last five years. The instream lease number is: _____ (Note: If the entire right proposed for transfer was not leased, additional evidence of use is needed for the portion not leased instream.); OR
- The water right is not subject to forfeiture and documentation that a presumption of forfeiture for non-use would be rebutted under ORS 540.610(2) is attached.
- Water has been used at the actual current point of diversion or appropriation for more than 10 years for Certificate # _____ (For Historic POD/POA Transfers)

(continues on reverse side)



lean 5 feet

Lindsay

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Supplemental Form D

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Water Right Transfers Within the Boundaries of or Served by an Irrigation District or other Water Supplier (Association, Ditch Co., etc.)



Oregon Water Resources Department
725 Summer Street NE, Suite A
Salem, Oregon 97301-1266
503-986-0900
www.oregon.gov/OWRD

[For transfers submitted under OAR Chapter 690 Division 380]

The Department requires non-district applicants to communicate with districts/water suppliers during the planning and preparation of transfer applications involving water rights having a point of diversion or appropriation (POD/POA) or place of use (POU) served by or located within the boundaries of an irrigation district, or other type of water supplier to which assessments are paid. In some cases consent will be required from the district or water supplier.

This form must be included with any transfer application that involves rights served by or located within the boundaries of a district or other type of water supplier.

1. APPLICANT INFORMATION

Form with fields: NAME (LINDSAY RANCH), PHONE (HM), PHONE (WK), CELL (541-379-3070), FAX, Po Box 307, LEXINGTON, STATE (OR), ZIP (97839), E-MAIL (LINDSAYRANCH@MAC.COM)

2. DISTRICT or WATER SUPPLIER INFORMATION

Form with fields: DISTRICT/WATER SUPPLIER NAME (COLUMBIA IMPROVEMENT DISTRICT), PHONE (HM) (541-481-9454), PHONE (WK), CELL, FAX (541-481-7160), ADDRESS (501 COLUMBIA AVENUE), CITY (BOARDMAN), STATE (OR), ZIP (97818), E-MAIL (CID001@CENTURYTEL.NET)

** By providing an e-mail address, the applicant and/or the district/water supplier consents to receive all correspondence from the Department electronically. Copies of final order documents will also be mailed.

3. WATER RIGHTS ISSUED IN THE NAME OF, or LOCATED WITHIN, or SERVED BY AN IRRIGATION DISTRICT, OTHER DISTRICT, OR WATER SUPPLIER

a. List the water right(s) involved in this transfer:

Table with 5 columns: Application / Decree, Permit / Previous Transfer, Certificate, Is the water right in the name of a district, water supplier, or BOR*? (YES/NO checkboxes)

Attach additional pages for additional water rights if necessary.

*Bureau of Reclamation

b. Determine a district's/water supplier's connection to your points of diversion (POD) or appropriation (POA) and places of use (POU). [You may need to consult with your district/water supplier.]

CURRENT ASSOCIATIONS Please answer the following "yes" or "no" questions:

YES NO One or more of the current POD(s) / POA(s) involved in the transfer are served by a district/water supplier or rely on BOR water.

YES NO All or a portion of the current POU involved in this proposed transfer receives water for either primary or supplemental irrigation from the district/water supplier; i.e., the POU is currently layered with a district or BOR water supplied water right(s).

PROPOSED ASSOCIATIONS Please answer the following "yes" or "no" questions:

YES NO One or more of the proposed POD(s) / POA(s) involved in the transfer are currently served or will be served by a district/water supplier if the transfer is approved, or rely on BOR water.

YES NO All or a portion of the proposed POU involved in this proposed transfer currently receives or will receive either primary or supplemental irrigation from the district/water supplier; i.e., the POU will be layered with a district/water supplier or BOR water supplied water right(s).

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COMMENTS OR ADDITIONAL INFORMATION

4. APPLICANT'S SIGNATURE

(1) I certify that I have notified the district/water supplier about the proposed water right transfer application by [check one]:

email, phone, postal mail, in person, or other (please specify) _____

(2) I certify that to the best of my knowledge the information contained in this Supplemental Form D is true and accurate.

Joe Lindsay
Applicant Signature

Joe Lindsay
Name (print)

6-2-2023
Date

5. (WHEN REQUIRED) DISTRICT or WATER SUPPLIER CONSENT TO THE PROPOSED WATER RIGHT TRANSFER

District Manager or Water Supplier consent is required if any box on this form is marked "YES."

The district/water supplier certifies the following:

(1) The district/water supplier has reviewed the applicant's proposed water right transfer application and maps; and

(2) The district/water supplier consents to the proposed water right transfer application.

YES NO After proof of completion, the confirming water right certificate is to remain in the name of the U.S. Bureau of Reclamation or the district/water supplier.

YES NO The district/water supplier will be responsible for submitting the claim of beneficial use prepared by a Certified Water Rights Examiner (CWRE).

Mark Maynard
Signature of District Manager /Water Supplier

Mark Maynard
Name (print), Title

6-2-2023
Date

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RECORDING COVER SHEET
(Please Print or Type)

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The information on this sheet is a reflection of the attached instrument for the purpose of meeting first page requirements, ORS 205.234.


If this cover page is included with your document, please add \$5.00 to the total recording fees.

AFTER RECORDING RETURN TO:

Monahan, Grove & Tucker
105 N. Main St.
Milton-Freewater, OR 97862

MORROW COUNTY, OREGON	2021-50034
D-WD	10/22/2021 11:17:01 AM
Cnt=1 Stn=23 TC	\$136.00
\$55.00 \$11.00 \$10.00 \$60.00	

I, Bobbi Childers, County Clerk for Morrow County, Oregon, certify that the instrument identified herein was recorded in the Clerk records.
Bobbi Childers - County Clerk



1) TITLE(S) OF THE TRANSACTION(S) ORS 205.234(a)
Rerecording of Warranty Deed

2) DIRECT PARTY / GRANTOR(S) ORS 205.125(1)(b) and 205.160
Lawrence Lindsay, also known as Lawrence P. Lindsay and
Corrine Lindsay, also known as Corrine A. Lindsay, husband and wife

3) INDIRECT PARTY / GRANTEE(S) ORS 205.125(1)(a) and 205.160
Sandhollow Land, LLC, an Oregon Limited Liability Company

4) TRUE AND ACTUAL CONSIDERATION

ORS 93.030(5) - Amount in dollars or other

\$ 0 Other

5) SEND TAX STATEMENTS TO:

No Change Requested

6) SATISFACTION of ORDER or WARRANT

ORS 205.125(1)(e)

CHECK ONE: FULL
(If applicable) PARTIAL

7) The amount of the monetary obligation imposed by the order or warrant. ORS 205.125(1)(c)

\$ _____

8) If this instrument is being re-recorded, complete the following statement, in accordance with ORS 205.244:

"Re-recorded at the request of Monahan, Grove & Tucker to correct an incorrect legal description (now stricken) and replace it with the correct legal description for Warranty Deed previously recorded in Book _____ and page _____, or as Fee Number 2021-497174280 -

WARRANTY DEED - STATUTORY FORM

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Grantors Name: Lawrence Lindsay, also known as Lawrence P. Lindsay and Corrine Lindsay, also known as Corrine A. Lindsay, husband and wife.

Grantees Name: Sandhollow Land, LLC, an Oregon limited liability company

After recording return to:
Monahan, Grove & Tucker
105 North Main
Milton-Freewater, OR 97862

Until a change is requested, all tax statements shall be sent to the following address:

NO CHANGE REQUESTED

MORROW COUNTY, OREGON 2021-49717
D-WD
Cnt=1 Stn=23 TC 09/15/2021 01:24:02 PM
\$25.00 \$11.00 \$10.00 \$60.00 \$106.00

I, Bobbi Childers, County Clerk for Morrow County, Oregon, certify that the instrument identified herein was recorded in the Clerk records.

Bobbi Childers - County Clerk



Lawrence Lindsay, also known as Lawrence P. Lindsay and Corrine Lindsay, also known as Corrine A. Lindsay, husband and wife, Grantors, convey and warrant to Sandhollow Land, LLC, an Oregon limited liability company, Grantee, the following real property, free of encumbrances except for matters of public record:

See Exhibit A attached which is hereby referred to and made a part hereof.

THE LIABILITY AND OBLIGATIONS OF THE GRANTORS TO GRANTEEES AND GRANTEEES' HEIRS AND ASSIGNS UNDER THE WARRANTIES AND COVENANTS CONTAINED HEREIN OR PROVIDED BY LAW SHALL BE LIMITED TO THE EXTENT OF COVERAGE THAT WOULD BE AVAILABLE TO GRANTORS UNDER A [STANDARD POLICY OF TITLE INSURANCE CONTAINING EXCEPTIONS FOR MATTERS OF PUBLIC RECORD EXTENDED]. IT IS THE INTENTION OF THE GRANTOR TO PRESERVE ANY EXISTING TITLE INSURANCE COVERAGE. THE LIMITATIONS CONTAINED HEREIN EXPRESSLY DO NOT RELIEVE GRANTORS OF ANY LIABILITY OR OBLIGATIONS UNDER THIS INSTRUMENT, BUT MERELY DEFINE THE SCOPE, NATURE, AND AMOUNT OF SUCH LIABILITY OR OBLIGATIONS.

The true consideration for this conveyance is \$ 0 .

"BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424.

14280 -

EXHIBIT A

This EXHIBIT A is attached to and by this reference is made a part of the Modification of Deed of Trust, dated JULY 16, 2020, and executed in connection with a loan or other financial accommodations between BANK OF EASTERN OREGON and LINDSAY RANCH.

EXHIBIT "A"

This EXHIBIT "A" is attached to and by this references made a part of the Modification of Deed of Trust, dated 8-21-2018, and executed in connection with a loan or other financial accommodations between BANK OF EASTERN OREGON and LINDSAY RANCH.

Township 1 North Range 25, East of the Willamette Meridian, in the County of Morrow and State of Oregon.

Section 22: SE 1/4

Section 23: SW 1/4; NE 1/4

Section 26: W 1/2; SE 1/4

Section 21: E 1/2; NW 1/4

Section 28: NE 1/4

Section 34: E 1/2

Section 35: E 1/2; N 1/2 NW 1/4; N 1/2 S 1/2 NW 1/4

EXCEPTING THEREFROM: Beginning at the Northwest corner of Section 21: thence East along the North section line a distance of 2,178.00 feet; thence South a distance of 330.00 feet; thence South 67°0'00" West 2,310.00 feet; thence West a distance of 1,452.00 feet; thence North 69°0" West 1,287.00 feet; thence South 1,116.00 feet, more or less, to the East West centerline of said Section 28; thence West to the center of said Section: thence North along the North South centerline of said Section to the North Quarter corner of Section 28; thence East a distance of 2,640.00 feet to the point of beginning.

Township 2 North, Range 26, East of the Willamette Meridian, in the County of Morrow and State of Oregon.

Section 2: All

Section 3: All

Section 4: All

Section 5: S 1/2

Section 9: All

Section 10: All

Section 11: All

Section 13: S 1/2; NW 1/4

Section 14: All

Section 23: All

Section 24: NW 1/4

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Section 35: E 1/2 NE 1/4

EXCEPTING THEREFROM all that portion of Sections 2, 3, 10 and 11, described in Deed recorded as Microfilm No. M-10160, Morrow County Microfilm Records, further described as follows: Beginning at the Northwest corner of Section 2; thence North 89°39'06" East, along the Northerly line of said Section, a distance of 2,205.64 feet; thence South 21°46'36" East a distance of 3,006.50 feet; thence South 06°25'54" East, a distance of 681.17 feet; thence South 19°49'25" West, a distance of 2,971.56 feet; thence South 49°28'13" West, a distance of 738.67 feet; thence South 68°56'55" West, a distance of 381.07 feet; thence North 84°35'36" West, a distance of 673.57 feet; thence North 64°22'22" West, a distance of 498.86 feet; thence North 30°57'52" West, a distance of 610.67 feet; thence South 83°51'38" West, a distance of 179.95 feet; thence South 35°46'58" West, a distance of 645.54 feet; thence South 57°29'32" West, a distance of 414.96 feet; thence South 76°21'15" West, a distance of 411.19 feet, thence North 84°40'00" West, a distance of 574.35 feet; thence North 61°30'19" West, a distance of 298.71 feet; thence North 44°43'36" West, a distance of 482.75 feet; thence North 29°36'05" West, a distance of 289.52 feet, thence North 21°02'27" West, a distance of 297.13 feet; thence North 02°54'58" West, a distance of 474.28 feet; thence North 11°46'03" East, a distance of 454.46 feet; thence North 62°17'52" West, a distance of 1,234.57 feet; thence North 52°00'57" West, a distance of 266.20 feet; thence North 19°45'29" West, a distance of 556.46 feet; thence North 05°52'18" West, a distance of 210.58 feet; thence North 00°00'26" West, a distance of 242.39 feet; thence North 02°57'32" East, a distance of 205.68 feet; thence North 14°13'57" East, a distance of 194.34 feet; thence North 29°38'55" East, a distance of 411.54 feet; thence North 25°38'35" East, a distance of 2,277.72 feet; thence North 38°03'36" East, a distance of 503.16 feet to a point lying on the Northerly line of said Section 3 and being North 89°23'00" East, a distance of 60.58 feet from the North Quarter corner of said Section 3; thence North 89°23'00" East along said Northerly line, a distance of 2,578.64 feet to the Northwest corner of aforesaid Section 2 and the true point of beginning.

Township 3 North, Range 26, East of the Willamette Meridian, in the County of Morrow and State of Oregon.

Section 27: All

Section 28: All

Section 33: All

Section 34: All

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And all that portion of Sections 26 and 35, described as follows: Commencing at the Northeast corner of Section 26; thence South

00°31'56" East along the East line of said Section, a distance of 3,559.99 feet to the point of beginning of this description; thence South

89°28'05" West a distance of 805.28 feet; thence South 00°32'22" East, a distance of 1,651.97 feet; thence South 89°27'28" West, a distance of 3,372.06 feet; thence South 15°38'27" West, a distance of 2,280.70 feet; thence South 35°50'54" East, a distance of 1,920.69 feet; thence South 21°46'36" East, a distance of 1,704.41 feet to a point lying on the Southerly line of said Section 35; thence East to the Southeast corner of said Section 35; thence North to the point of beginning.

EXCEPTING THEREFROM all that portion of Section 27 and 34, lying Easterly of the following described line: Beginning at the South Quarter of said Section 34; thence North 89°23'00" East along the Southerly line of said Section 34, a distance of 60.58; thence North 38°03'36" East, a distance of 10.24 feet; thence North 52°25'12" East, a distance of 333.45 feet; thence North 70°24'04" East a distance of 464.38 feet; thence North 53°54'08" West, a distance of 421.01 feet; thence North 42°42'52" West, a distance of 523.40 feet; thence North 19°21'27" West, a distance of 325.52 feet; thence North 00°29'16" West, a distance of 2,664.23 feet; thence South 80°08'12" West a distance of 580.46 feet; thence North 73°56'03" West, a distance of 956.50 feet; thence North 22°36'58" West, a

14280 -

distance of 1,352.27 feet; thence North 35°35'17" East, a distance of 1,488.75 feet; thence North 64°01'20" East, a distance of 562.04 feet; thence South 67°42'30" East, a distance of 1,406.33 feet; thence North 22°17'30" East a distance of 1,393.16 feet; thence North 67°42'30" West, a distance of 1,691.41 feet; thence North 04°14'58" East a distance of 1,171.44 feet; thence North 12°00'12" East, a distance of 1,157.95 feet to the North Quarter corner of said Section 27, and terminus of this line.

ALSO EXCEPTING THEREFROM a parcel of land situated in Sections 27, 28, 33 and 34, described as follows: Commencing at the Northwest corner of Section 28; thence North 89°28'04" East along the North line of Section 28, a distance of 1,150.29 feet; thence South 00°31'56" East a distance of 1,442.20 feet to a point of curve; thence Southwesterly along the arc of a curve having a central angle of 11°48'03" and a radius of 1,350.00 feet, a distance of 278.05 feet to the point of beginning of this description; thence South 70°26'25" East, a distance of 4,306.92 feet; thence South 13°06'01" East, a distance of 4,312.46 feet; thence South 49°02'47" West, a distance of 1,626.40 feet; thence North 68°48'59" West, a distance of 4,283.16 feet; thence North 12°00'00" West, a distance of 4,192.31 feet to a point on a curve; thence Northeasterly along the arc of a curve having a central angle of 67°21'48" and a radius of 1,350.00 feet, a distance of 1,587.21 feet to the true point of beginning.

ALSO EXCEPTING THEREFROM a parcel of land situated in Sections 28, 29, 32 and 33, described as follows: Commencing at the Northwest corner of Section 28; thence North 89°28'04" East along the North line of Section 28, a distance of 1,150.29 feet; thence South 00°31'56" East a distance of 1,442.20 feet to a point of curve; thence Southwesterly along a curve to the right having a radius of 1,350.00 feet and a central angle of 120°39'19", an arc distance of 1,865.26 feet to a point on a curve and true point of beginning; thence continuing along said curve an arc distance of 977.61 feet; thence North 59°52'37" West a distance of 258.83 feet; thence South 00°37'43" East parallel with the East line of Section 29 a distance of 2,645.05 feet to a point of curve, said curve having a radius of 1,600.00 feet, a central angle of 229°11'20" and a bearing of South 05°45'39" East to the radius point; thence along said curve on a chord bearing of South 82°26'45" West a chord distance of 100.14 feet; thence continuing along said curve on chords corresponding to 300.00 feet of arc length, an arc distance of 6,300.00 feet to a point of tangency, said point lying South 54°56'59" East of said radius point, and said chords being the true boundary line; thence North 35°03'01" East a distance of 939.67 feet; thence North 12°00'00" West a distance of 4,192.31 feet, to the point of beginning.

ALSO EXCEPTING THEREFROM a parcel of land situated in Section 28, described as follows: Beginning at the Northwest corner of Section 28; thence North 89°28'04" East along the North line of Section 28, a distance of 1,150.29 feet; thence South 00°31'56" East a distance of 1,442.20 feet to a point of curve; thence Southwesterly along a curve to the right having a radius of 1,350.00 feet and a central angle of 120°39'19", to the West line of Section 28; thence North to the point of beginning.

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EXHIBIT "A"
Legal Description

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PARCEL 1:

A parcel of land located in Township 1 North, Range 25, East of the Willamette Meridian, in the County of Morrow and State of Oregon, described as follows:

Section 23: The Northeast Quarter.

EXCEPTING THEREFROM all roads and road rights of way.

PARCEL 2:

Parcel 1 of PARTITION PLAT 2009-4, in Township 1 North, Range 25, East of the Willamette Meridian, in the County of Morrow and State of Oregon.

PARCEL 3:

Parcel 3 of PARTITION PLAT 2009-4, in Township 1 North, Range 25, East of the Willamette Meridian, in the County of Morrow and State of Oregon.

PARCEL 4:

A parcel of land located in Township 1 North, Range 25, East of the Willamette Meridian, in the County of Morrow and the State of Oregon, described as follows:

Section 27: The Northwest Quarter.

Section 28: The Northeast Quarter.

EXCEPTING THEREFROM Beginning at the Northwest corner of Section 27; thence East along the North Section line a distance of 2,178.00 feet; thence South a distance of 330.00 feet; thence South 67°0'00" West 2,310.00 feet; thence West a distance of 1,452.00 feet; thence North 69°0" West 1,287.00 feet; thence South 1,716.00 feet, more or less, to the East West centerline of said Section 28; thence West to the center of said Section; thence North along the North South centerline of said Section to the North Quarter corner of Section 28; thence East a distance of 2,640.00 feet to the Point of Beginning.

PARCEL 5:

A parcel of land located in Township 2 North, Range 26, East of the Willamette Meridian, in the County of Morrow and State of Oregon, described as follows:

Section 2: The East Half of the East Half.

PARCEL 6:

A parcel of land located in Township 2 North, Range 26, East of the Willamette Meridian, in the County of Morrow and State of Oregon, described as follows:

Section 23: All.

Section 24: The Northwest Quarter.

14280 -

PARCEL 7:

A parcel of land located in Township 2 North, Range 26, East of the Willamette Meridian, in the County of Morrow and State of Oregon, described as follows:

- Section 3: All.
- Section 4: All.
- Section 5: The South Half.
- Section 9: All.
- Section 10: All.

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EXCEPTING THEREFROM any portions lying within PARTITION PLAT 2007-4 and PARTITION PLAT 2011-2.

ALSO EXCEPTING THEREFROM all those portions of Sections 2, 3, 10, and 11, as in Deed to R. Land Company, recorded February 17, 1977, as Microfilm No. M-10760, Morrow County Microfilm Records, more particularly described as follows:

Beginning at the Northwest corner of Section 2; thence North 89°39'06" East, along the Northerly line of said Section 2, a distance of 2,205.64 feet; thence South 21°46'36" East, a distance of 3,006.50 feet; thence South 06°25'54" East, a distance of 681.77 feet; thence South 19°49'25" West, a distance of 2,917.56 feet; thence South 49°28'13" West, a distance of 738.67 feet; thence South 68°56'55" West, a distance of 381.07 feet; thence North 84°35'36" West, a distance of 673.57 feet; thence North 64°22'22" West, a distance of 498.86 feet; thence North 30°57'52" West, a distance of 610.67 feet; thence South 83°51'38" West, a distance of 179.95 feet; thence South 35°46'58" West, a distance of 645.54 feet; thence South 57°29'32" West, a distance of 414.96 feet; thence South 76°21'15" West, a distance of 411.79 feet; thence North 84°40'00" West, a distance of 574.35 feet; thence North 61°30'19" West, a distance of 298.77 feet; thence North 44°43'36" West, a distance of 482.75 feet; thence North 29°36'05" West, a distance of 289.52 feet; thence North 21°02'27" West, a distance of 297.13 feet; thence North 02°54'58" West, a distance of 474.28 feet; thence North 11°46'03" East, a distance of 454.46 feet; thence North 62°17'52" West, a distance of 1,234.57 feet; thence North 52°00'57" West, a distance of 266.20 feet; thence North 19°45'29" West, a distance of 556.46 feet; thence North 05°52'18" West, a distance of 210.58 feet; thence North 00°00'26" West, a distance of 556.46 feet; thence North 05°52'18" West, a distance of 210.58 feet; thence North 00°00'26" West, a distance of 242.39 feet; thence North 02°57'32" East, a distance of 205.68 feet; thence North 14°13'57" East, a distance of 194.34 feet; thence North 29°38'55" East, a distance 411.54 feet; thence North 25°38'35" East, a distance of 2,277.72 feet; thence North 38°03'36" East, a distance of 503.16 feet to a point lying on the Northly line of said Section 3, and being North 89°23'00" East, a distance of 60.58 feet from the North Quarter corner of said Section 3; thence North 89°23'00" East along said Northerly line, a distance of 2,578.64 feet to the Northwest corner of aforesaid Section 2, and the True Point of Beginning.

PARCEL 8:

Parcel 1 of PARTITION PLAT 2007-4, in Township 2 North, Range 26, East of the Willamette Meridian, in the County of Morrow and State of Oregon.

PARCEL 9:

Parcel 1 of PARTITION PLAT 2011-2, in Township 2 North, Range 26, East of the Willamette Meridian, in the County of Morrow and State of Oregon.

14280 -

PARCEL 10:

A parcel of land located in Township 2 North, Range 26, East of the Willamette Meridian, in the County of Morrow and State of Oregon, described as follows:

Section 2: The West Half, and the West Half of the East Half.

EXCEPTING THEREFROM all those portions of Sections 2, 3, 10, and 11, as in Deed to R. Land Company, recorded February 17, 1977, as Microfilm No. M-10760, Morrow County Microfilm Records, more particularly described as follows:

Beginning at the Northwest corner of Section 2; thence North 89°39'06" East, along the Northerly line of said Section 2, a distance of 2,205.64 feet; thence South 21°46'36" East, a distance of 3,006.50 feet; thence South 06°25'54" East, a distance of 681.77 feet; thence South 19°49'25" West, a distance of 2,917.56 feet; thence South 49°28'13" West, a distance of 738.67 feet; thence South 68°56'55" West, a distance of 381.07 feet; thence North 84°35'36" West, a distance of 673.57 feet; thence North 64°22'22" West, a distance of 498.86 feet; thence North 30°57'52" West, a distance of 610.67 feet; thence South 83°51'38" West, a distance of 179.95 feet; thence South 35°46'58" West, a distance of 645.54 feet; thence South 57°29'32" West, a distance of 414.96 feet; thence South 76°21'15" West, a distance of 411.79 feet; thence North 84°40'00" West, a distance of 574.35 feet; thence North 61°30'19" West, a distance of 298.77 feet; thence North 44°43'36" West, a distance of 482.75 feet; thence North 29°36'05" West, a distance of 289.52 feet; thence North 21°02'27" West, a distance of 297.13 feet; thence North 02°54'58" West, a distance of 474.28 feet; thence North 11°46'03" East, a distance of 454.46 feet; thence North 62°17'52" West, a distance of 1,234.57 feet; thence North 52°00'57" West, a distance of 266.20 feet; thence North 19°45'29" West, a distance of 556.46 feet; thence North 05°52'18" West, a distance of 210.58 feet; thence North 00°00'26" West, a distance of 556.46 feet; thence North 05°52'18" West, a distance of 210.58 feet; thence North 00°00'26" West, a distance of 242.39 feet; thence North 02°57'32" East, a distance of 205.68 feet; thence North 14°13'57" East, a distance of 194.34 feet; thence North 29°38'55" East, a distance 411.54 feet; thence North 25°38'35" East, a distance of 2,277.72 feet; thence North 38°03'36" East, a distance of 503.16 feet to a point lying on the Northly line of said Section 3, and being North 89°23'00" East, a distance of 60.58 feet from the North Quarter corner of said Section 3; thence North 89°23'00" East along said Northerly line, a distance of 2,578.64 feet to the Northwest corner of aforesaid Section 2, and the True Point of Beginning.

PARCEL 11:

Parcel 2 of PARTITION PLAT 2011-2, in Township 2 North, Range 26, East of the Willamette Meridian, in the County of Morrow and State of Oregon.

PARCEL 12:

A parcel of land located in Township 2 North, Range 26, East of the Willamette Meridian, in the County of Morrow and State of Oregon, described as follows:

Section 35: The East Half of the Northeast Quarter.

EXCEPTING THEREFROM all roads and road rights of way.

RECEIVED

JUL 14 2023

OWRD

PARCEL 13:

Parcel 1 of PARTITION PLAT 2020-2, in Township 3 North, Range 26, East of the Willamette Meridian, in the County of Morrow and State of Oregon.

PARCEL 14:

A parcel of land located in Township 3 North, Range 26, East of the Willamette Meridian, in the County of Morrow and State of Oregon, described as follows:

14280 -

All that portion of Sections 26 and 35, said Township and Range, more particularly described as follows: Beginning at the Northeast corner of Section 26; thence South 00°31'56" East along the East line of said Section, a distance of 3,559.99 feet to the Point of Beginning; thence South 89°28'05" West, a distance of 805.28 feet; thence South 00°32'22" East, a distance of 1,651.97 feet; thence South 89°27'28" West, a distance of 3,372.06 feet; thence South 15°38'27" West, a distance of 2,280.70 feet; thence South 35°50'54" East, a distance of 1,920.69 feet; thence South 21°46'36" East, a distance of 1,704.41 feet to a point lying on the Southerly line of said Section 35; thence East to the Southeast corner of said Section 35; thence North of Point of Beginning.

PARCEL 15:

A parcel of land located in Township 3 North, Range 26, East of the Willamette Meridian, in the County of Morrow and State of Oregon, described as follows:

Section 33: All.

EXCEPTING THEREFROM any portion lying with the parcels of land conveyed to Canyon Farm, LLC in Special Warranty Deed recorded March 1, 2019, as Microfilm No. 2019-43793, Morrow County Microfilm Records.

PARCEL 17:

A parcel of land located in Township 3 North, Range 26, East of the Willamette Meridian, in the County of Morrow and State of Oregon, described as follows:

Section 34: Beginning at the South Quarter corner of said Section 34; thence North 89°23'00" East along the Southerly line of said Section 34, a distance of 60.58 feet; thence North 38°03'36" East, a distance of 10.24 feet; thence North 52°25'12" East, a distance of 333.45 feet; thence North 70°24'04" East, a distance of 464.38 feet; thence North 53°54'08" West, a distance of 421.01 feet; thence North 42°42'52" West, a distance of 523.40 feet; thence North 19°27'27" West, a distance of 325.52 feet; thence North 00°29'16" West to the center of said Section 34; thence West to the West Quarter corner of said Section 34; thence South to the Southwest corner of said Section 34; thence East to the Point of Beginning.

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Oregon

Tina Kotek, Governor

Water Resources Department

North Mall Office Building

725 Summer St NE, Suite A

Salem, OR 97301

Phone 503 986-0900

Fax 503 986-0904

www.oregon.gov/owrd

June 13, 2023

LINDSAY RANCH
PO BOX 307
LEXINGTON, OR 97839

RE: Application for a Temporary Water Right Transfer

Dear LINDSAY RANCH

The Water Resources Department received your Application for Temporary Water Right Transfer. Unfortunately, we are unable to accept your application because it does not meet the minimum filing requirements outlined in Oregon Administrative Rules Chapter 690, Division 380

The specific reasons your application cannot be accepted at this time is due to the following:

- **Completed and notarized Evidence of Use Affidavit and supporting documentation for each water right was not included. (OAR 690-380-3000(12)(a-b))**
 - Please complete the enclosed Evidence of Use Affidavit.
- **The current recorded deed was not included. It needs to be included to be a complete application.**
 - Please resubmit with a copy of the current recorded deed.

Due to the reasons listed above, we are returning your application and the associated fees.

If you have any questions, please feel free to contact me at 503-986-0890.

Sincerely,

Scott Grew

Scott Grew
Transfer Specialist
Transfer and Conservation Section

RECEIVED

JUL 14 2023

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Business Registry Business Name Search

New Search

Business Entity Data

07-18-2023
10:41

Registry Nbr	Entity Type	Entity Status	Jurisdiction	Registry Date	Next Renewal Date	Renewal Due?
709704-55	ABN	INA		07-01-1964		
Entity Name	LINDSAY RANCH					
Foreign Name						
Affidavit?	N					

New Search

Associated Names

Type	PPB	PRINCIPAL PLACE OF BUSINESS		
Addr 1	73375 LINDSAY FEEDLOT LN			
Addr 2	PO BOX 307			
CSZ	LEXINGTON	OR	97839	Country UNITED STATES OF AMERICA

The Authorized Representative address is the mailing address for this business.

Type	REP	AUTHORIZED REPRESENTATIVE	Start Date	Resign Date
Name	L	D	LINDSAY	
Addr 1	73375 LINDSAY FEEDLOT LN			
Addr 2	PO BOX 307			
CSZ	LEXINGTON	OR	97839	Country UNITED STATES OF AMERICA

Type	REG	REGISTRANT		
Name	L	D	LINDSAY	
Addr 1	73375 LINDSAY FEEDLOT LN			
Addr 2	PO BOX 307			
CSZ	LEXINGTON	OR	97839	Country UNITED STATES OF AMERICA

Type	REG	REGISTRANT		
Name	CORRINE		LINDSAY	
Addr 1	73375 LINDSAY FEEDLOT LN			
Addr 2	PO BOX 307			
CSZ	LEXINGTON	OR	97839	Country UNITED STATES OF AMERICA

Type	REG	REGISTRANT		
Name	ROSELLA		LINDSAY	
Addr 1	73375 LINDSAY FEEDLOT LN			
Addr 2	PO BOX 307			
CSZ	LEXINGTON	OR	97839	Country UNITED STATES OF AMERICA

14280-

New Search


Name History

Business Entity Name	Name Type	Name Status	Start Date	End Date
LINDSAY RANCH	EN	CUR	07-01-1964	

Please read before ordering Copies.

New Search

Summary History

Image Available	Action	Transaction Date	Effective Date	Status	Name/Agent Change	Dissolved By
	CANCELLATION OF REGISTRATION	07-09-2021		FI		
	RENEWAL PAYMENT	05-28-2021		SYS		
	RENEWAL PAYMENT	05-29-2019		SYS		
	RENEWAL PAYMENT	05-19-2017		SYS		
	RENEWAL PAYMENT	05-27-2015		SYS		
	RENEWAL PAYMENT	05-24-2013		SYS		
	RENEWAL PAYMENT	05-24-2011		SYS		
	RENEWAL PAYMENT	05-27-2009		SYS		
	RENEWAL PAYMENT	05-25-2007		SYS		
	AMENDMENT OF REGISTRATION	05-26-2005		FI		
	RENEWAL PAYMENT	05-24-2005		SYS		
	RENEWAL PAYMENT	05-28-2003		SYS		
	RENEWAL PAYMENT	05-17-2001		SYS		
	STRAIGHT RENEWAL	05-19-1999		FI		
	STRAIGHT RENEWAL	05-20-1997		FI		
	STRAIGHT RENEWAL	06-05-1995		FI		
	STRAIGHT RENEWAL	06-02-1993		FI		
	AMENDED RENEWAL	05-24-1991		FI		
	AMENDED RENEWAL	07-24-1989		FI		
	NEW FILING	07-01-1964		FI		

<u>New Search</u>	Counties
	Counties Filed
	All Counties Filed.

Temporary Transfer Application Intake Checklist

Transfer # T-14280

Reviewer Arla Date 7/18/2023	Type of Change(s) Proposed: MUST INCLUDE A CHANGE IN PLACE OF USE <input checked="" type="checkbox"/> POU <input type="checkbox"/> POU/POD <input type="checkbox"/> POU/APOD <input type="checkbox"/> POU/POA <input type="checkbox"/> POU/APOA
Calculated Fee \$2205 Use fee calculator on back of this form	Fee Received \$2205
Certificate(s): 80507 and 94872	Check ALL Certs in WRIS to confirm they are not cancelled
For multiple certificates, does application meet requirement of OAR 690-380-3220? If no, why? Use the flow chart for multiple Certs	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> N/A
Notes: Applicant will send in consent form - Joe Lindsay is not listed on SOS or on the Deed included with app	

Application: OAR 690-380-3000; OAR 690-380-3220			
1.	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		Have ALL of the applicant's signed and dated the application? If no, whose signature is missing?
2.	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		Part 5 of application: Does the information match the description of the explanation on Part 4 of the application?
3.	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> N/A		For multiple certificates: Each certificate proposed for transfer has their own separate completed Part 5, Tables 1 & 2? If no, which certificate(s) are missing separate Part 5, Tables 1 & 2?

Map Requirements: OAR 690-380-3100			
4.	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		Map included and meets mapping requirements?
5.	<input type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> N/A		Map Waiver? The map waiver must be issued by the Department
Notes:			

Attachments: OAR 690-380-3000			
6.	<input type="checkbox"/> YES <input type="checkbox"/> NO		Evidence of Use included, signed, & notarized w/supporting documentation?
	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		Current recorded deed for the land from which the authorized place of use is temporarily being moved included?
	<input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> N/A		Affidavit of Consent from Landowner(s) described on the deed?
7.	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> N/A		Land Use Form included and signed by the County?
8.	<input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> N/A		Consent Form included, signed, and notarized?
9.	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> N/A		District: Place of use is in <u>or</u> near an irrigation district?
	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		If Yes, is Form D included? Name of the District
10.	<input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> N/A		For changes in POA/APOA – are the well logs included?
11.	<input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> N/A		For change in POU within Umatilla County, Supplemental Form U included?

<input checked="" type="checkbox"/>	Application complete: no deficiencies identified, assign a T-number and put this checklist in T-folder.
<input type="checkbox"/>	Application DEFICIENT: DO NOT accept - return to applicant with letter explaining deficiencies identified.