

# Application for Permanent Water Right Transfer

## Part 1 of 5 – Minimum Requirements Checklist



Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem, Oregon 97301-1266  
(503) 986-0900  
www.oregon.gov/OWRD

**This transfer application will be returned if Parts 1 through 5 and all required attachments are not completed and included.**

For questions, please call (503) 986-0900, and ask for Transfer Section.

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Check all items included with this application. (N/A = Not Applicable)

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- ☒ Part 1 – Completed Minimum Requirements Checklist.
- ☒ Part 2 – Completed Transfer Application Map Checklist.
- ☒ Part 3 – Application Fee, payable by check to the Oregon Water Resources Department, and completed Fee Worksheet, page 3. Try the new online fee calculator at:  
[http://apps.wrd.state.or.us/apps/misc/wrd\\_fee\\_calculator](http://apps.wrd.state.or.us/apps/misc/wrd_fee_calculator).
- ☒ Part 4 – Completed Applicant Information and Signature.
- ☒ Part 5 – Information about Water Rights to be Transferred: **How many water rights are to be transferred? 2 List them here: Certificate 117 and Certificate 178**  
Please include a separate Part 5 for each water right. (See instructions on page 6)  
**NOTE: A separate transfer application is required for each water right unless the criteria in OAR 690-380-3220 are met.**

### Attachments:

- ☒ Completed Transfer Application Map.
- ☒ Completed Evidence of Use Affidavit and supporting documentation.
- ☐ ☒ N/A Affidavit(s) of Consent from Landowner(s) (if the applicant does not own the land the water right is on.)
- ☐ ☒ N/A Supplemental Form D – For water rights served by or issued in the name of an irrigation district. Complete when the transfer applicant is not the irrigation district.
- ☒ ☐ N/A Oregon Water Resources Department's Land Use Information Form with approval and signature (or signed land use form receipt stub) from each local land use authority in which water is to be diverted, conveyed, and/or used. Not required if water is to be diverted, conveyed, and/or used only on federal lands or if **all** of the following apply: a) a change in place of use only, b) no structural changes, c) the use of water is for irrigation only, and d) the use is located within an irrigation district or an exclusive farm use zone.
- ☐ ☒ N/A Water Well Report/Well Log for changes in point(s) of appropriation (well(s)) or additional point(s) of appropriation.
- ☐ ☒ N/A Geologist Report for a change from a surface water point of diversion to a ground water point of appropriation (well), if the proposed well is more than 500' from the surface water source and more than 1000' upstream or downstream from the point of diversion. See OAR 690-380-2130 for requirements and applicability.

### (For Staff Use Only)

#### WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):

- |                                                                    |                                                                          |
|--------------------------------------------------------------------|--------------------------------------------------------------------------|
| <input type="checkbox"/> Application fee not enclosed/insufficient | <input type="checkbox"/> Map not included or incomplete                  |
| <input type="checkbox"/> Land Use Form not enclosed or incomplete  | <input type="checkbox"/> Evidence of Use Form not enclosed or incomplete |
| <input type="checkbox"/> Additional signature(s) required          | <input type="checkbox"/> Part _____ is incomplete                        |

Other/Explanation \_\_\_\_\_

Staff: \_\_\_\_\_ 503- \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

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## Part 2 of 5 – Transfer Application Map

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Your transfer application will be returned if any of the map requirements listed below are not met.

Please be sure that the transfer application map you submit includes all the required items and matches the existing water right map. Check all boxes that apply.

- ☒ ☐ N/A Certified Water Right Examiner (CWRE) Stamp and Original Signature. For a list of CWREs, see [http://apps.wrd.state.or.us/apps/wr/cwre\\_license\\_view/](http://apps.wrd.state.or.us/apps/wr/cwre_license_view/). CWRE stamp and signature are not required for substitutions.
- ☐ ☒ N/A If **more than three** water rights are involved, separate maps are needed for each water right.
- ☒ Permanent quality printed with dark ink on good quality paper.
- ☒ The size of the map can be 8½ x 11 inches, 8½ x 14 inches, 11 x 17 inches, or up to 30 x 30 inches. For 30 x 30 inch maps, one extra copy is required.
- ☒ A north arrow, a legend, and scale.
- ☒ The scale of the map must be: 1 inch = 400 feet, 1 inch = 1,320 feet, the scale of the Final Proof/Claim of Beneficial Use Map (the map used when the permit was certificated), the scale of the county assessor map if the scale is not smaller than 1 inch = 1,320 feet, or a scale that has been pre-approved by the Department.
- ☒ Township, Range, Section, ¼ ¼, DLC, Government Lot, and other recognized public land survey lines.
- ☒ Tax lot boundaries (property lines) are required. Tax lot numbers are recommended.
- ☒ Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads.
- ☒ Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches.
- ☒ Existing place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If less than the entirety of the water right is being changed, a separate hachuring is needed for lands left unchanged.
- ☒ ☐ N/A Proposed place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions.
- ☒ Existing point(s) of diversion or well(s) with distance and bearing or coordinates from a recognized survey corner. This information can be found in your water right certificate or permit.
- ☒ ☐ N/A If you are proposing a change in point(s) of diversion or well(s), show the proposed location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at least one digit after the decimal (example – 42°32'15.5") or degrees-decimal with five or more digits after the decimal (example – 42.53764°).

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### Part 3 of 5 – Fee Worksheet

| FEE WORKSHEET for PERMANENT TRANSFER (except Substitution) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |   |         |
|------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---------|
| 1                                                          | Base Fee (includes one type of change to one water right for up to 1 cfs)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1 | \$1,360 |
|                                                            | Types of change proposed:<br><input type="checkbox"/> Place of Use <input type="checkbox"/> Character of Use <input checked="" type="checkbox"/> Point of Diversion/Appropriation<br>Number of above boxes checked = <u>1</u> (2a)<br>Subtract 1 from the number in line 2a = <u>0</u> (2b) <i>If only one change, this will be 0</i>                                                                                                                                                                                                                                        |   |         |
| 2                                                          | Multiply line 2b by \$1090 and enter » » » » » » » » » » » » » » » » » » » » » »                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2 | \$0     |
|                                                            | Number of water rights included in transfer <u>2</u> (3a)<br>Subtract 1 from the number in line 3a above: <u>1</u> (3b) <i>If only one water right this will be 0</i><br>Multiply line 3b by \$610 and enter » » » » » » » » » » » » » » » » » » » » » »                                                                                                                                                                                                                                                                                                                     |   |         |
| 3                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 3 | \$610   |
|                                                            | Do you propose to add or change a well, or change from a surface water POD to a well?<br><input checked="" type="checkbox"/> No: enter 0 <input type="checkbox"/> Yes: enter \$480 for the 1 <sup>st</sup> well to be added or changed <u>0</u> (4a)<br><br>Do you propose to add or change additional wells?<br><input checked="" type="checkbox"/> No: enter 0 <input type="checkbox"/> Yes: multiply the number of additional wells by \$410 <u>0</u> (4b)<br>Add line 4a to line 4b and enter » » » » » » » » » » » » » » » » » » » » » »                                |   |         |
| 4                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 4 | \$0     |
|                                                            | Do you propose to change the place of use or character of use?<br><input checked="" type="checkbox"/> No: enter 0 on line 5<br><input type="checkbox"/> Yes: enter the cfs for the portions of the rights to be transferred (see below*): _____ (5a)<br>Subtract 1.0 from the number in 5a above: _____ (5b)<br>If 5b is 0 or less, enter 0 on line 5 » » » » » » » » » » » » » » » » » » » » » »<br>If 5b is greater than 0, round up to the nearest whole number: _____ (5c) and multiply<br>5c by \$410, then enter on line 5 » » » » » » » » » » » » » » » » » » » » » » |   |         |
| 5                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 5 | \$0     |
| 6                                                          | Add entries on lines 1 through 5 above » » » » » » » » » » Subtotal:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 6 | \$1970  |
|                                                            | Is this transfer:<br><input type="checkbox"/> necessary to complete a project funded by the Oregon Watershed Enhancement Board (OWEB) under ORS 541.932?<br><input type="checkbox"/> endorsed in writing by ODFW as a change that will result in a net benefit to fish and wildlife habitat?<br><br>If one or more boxes is checked, multiply line 6 by 0.5 and enter on line 7 »                                                                                                                                                                                            |   |         |
| 7                                                          | If no box is applicable, enter 0 on line 7 » » » » » » » » » » » » » » » » » » » » » »                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 7 | \$0     |
| 8                                                          | Subtract line 7 from line 6 » » » » » » » » » » » » » » » » » » » » » » <b>Transfer Fee:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 8 | \$1970  |

\*Example for Line 5a calculation to transfer 45.0 acres of Primary Certificate 12345 (total 1.25 cfs for 100 acres) and 45.0 acres of Supplemental Certificate 87654 (1/80 cfs per acre) on the same land:

1. For irrigation calculate cfs for each water right involved as follows:
  - a. Divide total authorized cfs by total acres in the water right (*for C12345,  $1.25 \text{ cfs} \div 100 \text{ ac}$* ); then multiply by the number of acres to be transferred to get the transfer cfs ( *$\times 45 \text{ ac} = 0.56 \text{ cfs}$* ).
  - b. If the water right certificate does not list total cfs, but identifies the allowable use as 1/40 or 1/80 of a cfs per acre; multiply number of acres proposed for change by either 0.025 (1/40) or 0.0125 (1/80). (*For C87654,  $45.0 \text{ ac} \times 0.0125 \text{ cfs/ac} = 0.56 \text{ cfs}$* )
2. Add cfs for the portions of water rights on all the land included in the transfer; however **do not count cfs for supplemental rights on acreage for which you have already calculated the cfs fee for the primary right on the same land**. The fee should be assessed only once for each "on the ground" acre included in the transfer. (*In this example, blank 5a would be only 0.56 cfs, since both rights serve the same 45.0 acres. Blank 5b would be 0 and Line 5 would then also become 0*).

| FEE WORKSHEET for SUBSTITUTION |                                                                                                                                                  |   |          |
|--------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|---|----------|
| 1                              | Base Fee (includes change to one well)                                                                                                           | 1 | \$990.00 |
|                                | Number of wells included in substitution _____ (2a)<br>Subtract 1 from the number in 2a above: _____ (2b) <i>If only one well this will be 0</i> |   |          |
| 2                              | Multiply line 2b by \$480 and enter » » » » » » » » » » » » » » »                                                                                | 2 |          |
| 3                              | Add entries on lines 1 through 2 above » » » » » » <b>Fee for Substitution:</b>                                                                  | 3 | NA       |



## Part 4 of 5 – Applicant Information and Signature

### Applicant Information

|                                                                                                                                                                             |                    |                                  |                                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------|----------------------------------------|
| APPLICANT/BUSINESS NAME<br><b>Howard Eugene Jr and Kristy Jo Crowell</b>                                                                                                    |                    | PHONE NO.<br><b>541 422 7564</b> | ADDITIONAL CONTACT NO.                 |
| ADDRESS<br><b>68104 Hwy 74</b>                                                                                                                                              |                    | FAX NO.                          |                                        |
| CITY<br><b>Ione</b>                                                                                                                                                         | STATE<br><b>OR</b> | ZIP<br><b>97843</b>              | E-MAIL<br><b>gene.morcil@gmail.com</b> |
| BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED. |                    |                                  |                                        |

**Agent Information** – The agent is authorized to represent the applicant in all matters relating to this application.

|                                                                                                                                                                             |       |           |                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------|------------------------|
| AGENT/BUSINESS NAME                                                                                                                                                         |       | PHONE NO. | ADDITIONAL CONTACT NO. |
| ADDRESS                                                                                                                                                                     |       | FAX NO.   |                        |
| CITY                                                                                                                                                                        | STATE | ZIP       | E-MAIL                 |
| BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED. |       |           |                        |

Explain in your own words what you propose to accomplish with this transfer application, and why:  
**I want to change the point of diversion of my water rights under Certificates 117 and 178 to improve the efficiency of my delivery system. The authorized point of diversion is a distance upstream from the place of use. The new points of diversion will be located adjacent to the places of use.**

If you need additional space, continue on a separate piece of paper and attach to the application as "Attachment 1".

### Check One Box

- ☒ By signing this application, I understand that, upon receipt of the draft preliminary determination and prior to Department approval of the transfer, I will be required to provide landownership information and evidence that I am authorized to pursue the transfer as identified in OAR 690-380-4010(5); **OR**
- ☐ I affirm the applicant is a municipality as defined in ORS 540.510(3)(b) and that the right is in the name of the municipality or a predecessor; **OR**
- ☐ I affirm the applicant is an entity with the authority to condemn property and is acquiring by condemnation the property to which the water right proposed for transfer is appurtenant and have supporting documentation.

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By my signature below, I confirm that I understand:

- Prior to Department approval of the transfer application, I may be required to submit payment to the Department for publication of a notice in a newspaper with general circulation in the area where the water right is located, once per week for two consecutive weeks. If more than one qualifying newspaper is available, I suggest publishing the notice in the following newspaper: **East Oregonian**.
- Amendments to the application may only be made in response to the Department's Draft Preliminary Determination (DPD). The applicant will have a period of at least 30 days to amend the application to address any issues identified by the Department in the DPD, or to withdraw the application. Note that amendments may be subject to additional fees, pursuant to ORS 536.050.
- Failure to complete an approved change in place of use and/or change in character of use, will result in loss of the water right (OAR 690-380-6010).
- Refunds may only be granted upon request and, as set forth in ORS 536.050(4)(a), if the Director determines that a refund of all or part of a fee is appropriate in the interests of fairness to the public or necessary to correct an error of the Department.

I (we) affirm that the information contained in this application is true and accurate.

  
Howard E. Crowell Jr.  
Applicant signature

HOWARD E. CROWELL JR  
Print Name (and Title if applicable)

7/20/2023  
Date

Kristy J. Crowell  
Applicant signature

KRISTY J. CROWELL  
Print Name (and Title if applicable)

8/13/2023  
Date

Is the applicant the sole owner of the land on which the water right, or portion thereof, proposed for transfer is located? ☒ Yes ☐ No\*

\*If NO, include signatures of all deeded landowners (and mailing and/or e-mail addresses if different than the applicant's) or attach affidavits of consent (and mailing and/or e-mail addresses) from all landowners or individuals/entities to which the water right(s) were conveyed.

Check the following boxes that apply:

- ☒ The applicant is responsible for completion of change(s). Notices and correspondence should continue to be sent to the applicant.
- ☐ The receiving landowner will be responsible for completing the proposed change(s) after the final order is issued. Copies of notices and correspondence should be sent to this landowner.
- ☐ Both the receiving landowner and applicant will be responsible for completion of change(s). Copies of notices and correspondence should be sent to this landowner and the applicant.

At this time, are the lands in this transfer application in the process of being sold? ☐ Yes ☒ No

If YES, and you know who the new landowner will be, please complete the receiving landowner information table below. If you do not know who the new landowner will be, then a request for assignment will have to be filed for at a later date.

If a property sells, the certificated water right(s) located on the land belong to the new owner, unless a sale agreement or other document states otherwise. For more information see:

[https://www.oregon.gov/owrd/WRDFormsPDF/Transfer\\_Property\\_Transactions.pdf](https://www.oregon.gov/owrd/WRDFormsPDF/Transfer_Property_Transactions.pdf)

|                                                                                                                                            |       |     |           |                        |
|--------------------------------------------------------------------------------------------------------------------------------------------|-------|-----|-----------|------------------------|
| RECEIVING LANDOWNER NAME<br><b>NOT APPLICABLE</b>                                                                                          |       |     | PHONE NO. | ADDITIONAL CONTACT NO. |
| ADDRESS                                                                                                                                    |       |     | FAX NO.   |                        |
| CITY                                                                                                                                       | STATE | ZIP | E-MAIL    |                        |
| Describe any special ownership circumstances:                                                                                              |       |     |           |                        |
| The confirming Certificate shall be issued in the name of: <input type="checkbox"/> Applicant <input type="checkbox"/> Receiving Landowner |       |     |           |                        |

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☐ **NA** Check here if any of the water rights proposed for transfer are or will be located within or served by an irrigation or other water district. (**Tip: Complete and attach Supplemental Form D.**)

|                                                   |         |     |
|---------------------------------------------------|---------|-----|
| IRRIGATION DISTRICT NAME<br><b>Not Applicable</b> | ADDRESS |     |
| CITY                                              | STATE   | ZIP |

☐ **NA** Check here if water for any of the rights supplied under a water service agreement or other contract for stored water with a federal agency or other entity.

|                                      |         |     |
|--------------------------------------|---------|-----|
| ENTITY NAME<br><b>Not Applicable</b> | ADDRESS |     |
| CITY                                 | STATE   | ZIP |

To meet State Land Use Consistency Requirements, you must list all county, city, municipal corporation, or tribal governments within whose jurisdiction water will be diverted, conveyed or used.

|                                     |                              |                     |
|-------------------------------------|------------------------------|---------------------|
| ENTITY NAME<br><b>Morrow County</b> | ADDRESS<br><b>PO Box 788</b> |                     |
| CITY<br><b>Heppner</b>              | STATE<br><b>OR</b>           | ZIP<br><b>97836</b> |

|             |         |     |
|-------------|---------|-----|
| ENTITY NAME | ADDRESS |     |
| CITY        | STATE   | ZIP |

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## Part 5 of 5 – Water Right Information

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add additional rows to tables within the form.

CERTIFICATE # 117

### Description of Water Delivery System

System capacity: 260 gallons per minute (gpm)

Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. **I use a portable pump to pump water from Willow Creek. I move the pump along Willow Creek and pump the water to the place of use through a 6" portable pipeline.**

**Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)**

(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

| POD/POA Name or Number | Is this POD/POA Authorized on the Certificate or is it Proposed?                    | If POA, OWRD Well Log ID# (or Well ID Tag # L-___) | Twp | Rng | Sec | ¼ | ¼  | Tax Lot, DLC or Gov't Lot | Measured Distances (from a recognized survey corner)  |
|------------------------|-------------------------------------------------------------------------------------|----------------------------------------------------|-----|-----|-----|---|----|---------------------------|-------------------------------------------------------|
| Auth POD               | <input checked="" type="checkbox"/> Authorized<br><input type="checkbox"/> Proposed |                                                    | 1   | N   | 23  | E | 15 | SE SW                     | TL 2901<br>600'N and 1340'E from the SW Cor of Sec 15 |
| POD 1                  | <input type="checkbox"/> Authorized<br><input checked="" type="checkbox"/> Proposed |                                                    | 1   | N   | 23  | E | 15 | NW SW                     | TL 2800<br>1660'N and 640'E from the SW Cor of Sec 15 |
| POD 2                  | <input type="checkbox"/> Authorized<br><input checked="" type="checkbox"/> Proposed |                                                    | 1   | N   | 23  | E | 16 | SE NE                     | TL 2800<br>1410'S and 70'W from the NE Cor of Sec 16  |
| POD 3                  | <input type="checkbox"/> Authorized<br><input checked="" type="checkbox"/> Proposed |                                                    | 1   | N   | 23  | E | 16 | NW NE                     | TL 1600<br>430'S and 1880'W from the NE Cor of Sec 16 |
|                        |                                                                                     |                                                    |     |     |     |   |    |                           |                                                       |

Check all type(s) of change(s) proposed below (change "CODES" are provided in parentheses):

- |                                                                        |                                                                   |
|------------------------------------------------------------------------|-------------------------------------------------------------------|
| <input type="checkbox"/> Place of Use (POU)                            | <input type="checkbox"/> Supplemental Use to Primary Use (S to P) |
| <input type="checkbox"/> Character of Use (USE)                        | <input type="checkbox"/> Point of Appropriation/Well (POA)        |
| <input checked="" type="checkbox"/> Point of Diversion (POD)           | <input type="checkbox"/> Additional Point of Appropriation (APOA) |
| <input type="checkbox"/> Additional Point of Diversion (APOD)          | <input type="checkbox"/> Substitution (SUB)                       |
| <input type="checkbox"/> Surface Water POD to Ground Water POA (SW/GW) | <input type="checkbox"/> Government Action POD (GOV)              |

Will all of the proposed changes affect the entire water right?

- ☒ Yes Complete only the Proposed ("to" or "on" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
- ☐ No Complete all of Table 2 to describe the portion of the water right to be changed.

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Please use and attach additional pages of Table 2 as needed.  
See page 6 for instructions.

Do you have questions about how to fill-out the tables?  
Contact the Department at 503-986-0900 and ask for Transfer Staff.

**Table 2. Description of Changes to Water Right Certificate # 117**

List the change proposed for the acreage in each ¼ ¼. If more than one change is proposed, specify the acreage associated with each change.  
If there is more than one POD/POA involved in the proposed changes, specify the acreage associated with each POD/POA.

| AUTHORIZED (the “from” or “off” lands)<br>The listing that appears on the certificate BEFORE PROPOSED CHANGES<br>List only that part or portion of the water right that will be changed. |     |     |     |    |         |                      |      |                                         |                                                         |                  |          | Proposed<br>Changes (see<br>“CODES” from<br>previous<br>page) | PROPOSED (the “to” or “on” lands)<br>The listing as it would appear AFTER PROPOSED CHANGES<br>are made. |     |     |    |         |                      |      |                    |                                                   |                  |     |            |                             |      |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|-----|----|---------|----------------------|------|-----------------------------------------|---------------------------------------------------------|------------------|----------|---------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-----|-----|----|---------|----------------------|------|--------------------|---------------------------------------------------|------------------|-----|------------|-----------------------------|------|--|
| Twp                                                                                                                                                                                      | Rng | Sec | ¼ ¼ |    | Tax Lot | Gvt<br>Lot or<br>DLC | Acre | Type of USE<br>listed on<br>Certificate | POD(s) or<br>POA(s) (name<br>or number<br>from Table 1) | Priority<br>Date | Twp      |                                                               | Rng                                                                                                     | Sec | ¼ ¼ |    | Tax Lot | Gvt<br>Lot or<br>DLC | Acre | New Type of<br>USE | POD(s)/<br>POA(s) to be<br>used (from<br>Table 1) | Priority<br>Date |     |            |                             |      |  |
| 1                                                                                                                                                                                        | N   | 23  | E   | 15 | SW      | NW                   | 2800 |                                         | 5.0                                                     | Irrigation       | Auth POD | 1901                                                          | POD                                                                                                     | 1   | N   | 23 | E       | 15                   | SW   | NW                 | 2800                                              |                  | 5.0 | Irrigation | POD 1,<br>POD 2, &<br>POD 3 | 1901 |  |
| 1                                                                                                                                                                                        | N   | 23  | E   | 15 | NW      | SW                   | 2800 |                                         | 5.0                                                     | Irrigation       | Auth POD | 1901                                                          | POD                                                                                                     | 1   | N   | 23 | E       | 15                   | NW   | SW                 | 2800                                              |                  | 5.0 | Irrigation | POD 1,<br>POD 2, &<br>POD 3 | 1901 |  |
| 1                                                                                                                                                                                        | N   | 23  | E   | 16 | NE      | NE                   | 1600 |                                         | 1.0                                                     | Irrigation       | Auth POD | 1901                                                          | POD                                                                                                     | 1   | N   | 23 | E       | 16                   | NE   | NE                 | 1600                                              |                  | 1.0 | Irrigation | POD 1,<br>POD 2, &<br>POD 3 | 1901 |  |
| 1                                                                                                                                                                                        | N   | 23  | E   | 16 | NE      | NE                   | 2800 |                                         | 8.0                                                     | Irrigation       | Auth POD | 1901                                                          |                                                                                                         | 1   | N   | 23 | E       | 16                   | NE   | NE                 | 2800                                              |                  | 8.0 | Irrigation | POD 1,<br>POD 2, &<br>POD 3 | 1901 |  |
| 1                                                                                                                                                                                        | N   | 23  | E   | 16 | NW      | NE                   | 1600 |                                         | 5.6                                                     | Irrigation       | Auth POD | 1901                                                          | POD                                                                                                     | 1   | N   | 23 | E       | 16                   | NW   | NE                 | 1600                                              |                  | 5.6 | Irrigation | POD 1,<br>POD 2, &<br>POD 3 | 1901 |  |
| 1                                                                                                                                                                                        | N   | 23  | E   | 16 | NW      | NE                   | 2800 |                                         | 5.9                                                     | Irrigation       | Auth POD | 1901                                                          | POD                                                                                                     | 1   | N   | 23 | E       | 16                   | NW   | NE                 | 2800                                              |                  | 5.9 | Irrigation | POD 1,<br>POD 2, &<br>POD 3 | 1901 |  |
| 1                                                                                                                                                                                        | N   | 23  | E   | 16 | SE      | NE                   | 2800 |                                         | 1.5                                                     | Irrigation       | Auth POD | 1901                                                          | POD                                                                                                     | 1   | N   | 23 | E       | 16                   | SE   | NE                 | 2800                                              |                  | 1.5 | Irrigation | POD 1,<br>POD 2, &<br>POD 3 | 1901 |  |
|                                                                                                                                                                                          |     |     |     |    |         |                      |      |                                         |                                                         |                  |          |                                                               |                                                                                                         |     |     |    |         |                      |      |                    |                                                   |                  |     |            |                             |      |  |
|                                                                                                                                                                                          |     |     |     |    |         |                      |      |                                         |                                                         |                  |          |                                                               |                                                                                                         |     |     |    |         |                      |      |                    |                                                   |                  |     |            |                             |      |  |
| TOTAL ACRES:                                                                                                                                                                             |     |     |     |    |         |                      |      |                                         | 32.0                                                    |                  |          |                                                               | TOTAL ACRES:                                                                                            |     |     |    |         |                      |      |                    |                                                   | 32.0             |     |            |                             |      |  |

Additional remarks: \_\_\_\_\_.

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**For Place of Use or Character of Use Changes**

Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands? ☒ Yes ☐ No

If YES, list the certificate, water use permit, or ground water registration numbers: Cert 178 covers a portion of the ground in the NENE, and the NWNE in Section 16.

Pursuant to ORS 540.510, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for transfer must be included in the transfer or be cancelled. Any change to a ground water registration must be filed separately in a ground water registration modification application.

**For Substitution** (ground water supplemental irrigation will be substituted for surface water primary irrigation)

Ground water supplemental Permit or Certificate # NA;

Surface water primary Certificate # NA.

**For a change from Supplemental Irrigation Use to Primary Irrigation Use**

Identify the primary certificate to be cancelled. Certificate # NA

**For a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation:**

**NA** Well log(s) are attached for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map.

**Tip:** You may search for well logs on the Department's web page at:

[http://apps.wrd.state.or.us/apps/gw/well\\_log/Default.aspx](http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx)

**AND/OR**

**NA** Describe the construction of the authorized and proposed well(s) in Table 3 for any wells that do not have a well log. For *proposed wells not yet constructed or built*, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

**Table 3. Construction of Point(s) of Appropriation (Not Applicable)**

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

| Proposed or Authorized POA Name or Number | Is well already built? (Yes or No) | If an existing well: OWRD Well ID Tag No. L-____ | Total well depth | Casing Diameter | Casing Intervals (feet) | Seal depth(s) (intervals) | Perforated or screened intervals (in feet) | Static water level of completed well (in feet) | Source aquifer (sand, gravel, basalt, etc.) | Well-specific rate (cfs or gpm). If less than full rate of water right |
|-------------------------------------------|------------------------------------|--------------------------------------------------|------------------|-----------------|-------------------------|---------------------------|--------------------------------------------|------------------------------------------------|---------------------------------------------|------------------------------------------------------------------------|
|                                           |                                    |                                                  |                  |                 |                         |                           |                                            |                                                |                                             |                                                                        |
|                                           |                                    |                                                  |                  |                 |                         |                           |                                            |                                                |                                             |                                                                        |



## Part 5 of 5 – Water Right Information

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add additional rows to tables within the form.

CERTIFICATE # 178

### Description of Water Delivery System

System capacity: 260 gallons per minute (gpm)

Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. **I use a portable pump to pump water from Willow Creek. I move the pump along Willow Creek and pump the water to the place of use through a 6" portable pipe.**

**Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)**

(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

| POD/POA Name or Number | Is this POD/POA Authorized on the Certificate or is it Proposed?                    | If POA, OWRD Well Log ID# (or Well ID Tag # L-___) | Twp | Rng  | Sec | ¼ ¼   | Tax Lot, DLC or Gov't Lot | Measured Distances (from a recognized survey corner) |
|------------------------|-------------------------------------------------------------------------------------|----------------------------------------------------|-----|------|-----|-------|---------------------------|------------------------------------------------------|
| Auth POD               | <input checked="" type="checkbox"/> Authorized<br><input type="checkbox"/> Proposed |                                                    | 1 N | 23 E | 15  | SE SW | TL 2901                   | 600'N and 1340'E from the SW Cor of Sec 15           |
| POD 2                  | <input type="checkbox"/> Authorized<br><input checked="" type="checkbox"/> Proposed |                                                    | 1 N | 23 E | 16  | SE NE | TL 2800                   | 1410'S and 70'W from the NE Cor of Sec 16            |
| POD 3                  | <input type="checkbox"/> Authorized<br><input checked="" type="checkbox"/> Proposed |                                                    | 1 N | 23 E | 16  | NW NE | TL 1600                   | 430'S and 1880'W from the NE Cor of Sec 16           |
| POD 4                  | <input type="checkbox"/> Authorized<br><input checked="" type="checkbox"/> Proposed |                                                    | 1 N | 23 E | 9   | SW SE | TL 1600                   | 600'N and 1815'W from the NE Cor of Sec 9            |

Check all type(s) of change(s) proposed below (change "CODES" are provided in parentheses):

- |                                                                        |                                                                   |
|------------------------------------------------------------------------|-------------------------------------------------------------------|
| <input type="checkbox"/> Place of Use (POU)                            | <input type="checkbox"/> Supplemental Use to Primary Use (S to P) |
| <input type="checkbox"/> Character of Use (USE)                        | <input type="checkbox"/> Point of Appropriation/Well (POA)        |
| <input checked="" type="checkbox"/> Point of Diversion (POD)           | <input type="checkbox"/> Additional Point of Appropriation (APOA) |
| <input type="checkbox"/> Additional Point of Diversion (APOD)          | <input type="checkbox"/> Substitution (SUB)                       |
| <input type="checkbox"/> Surface Water POD to Ground Water POA (SW/GW) | <input type="checkbox"/> Government Action POD (GOV)              |

Will all of the proposed changes affect the entire water right?

- ☒ Yes Complete only the Proposed ("to" or "on" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
- ☐ No Complete all of Table 2 to describe the portion of the water right to be changed.

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Please use and attach additional pages of Table 2 as needed.  
See page 6 for instructions.

Do you have questions about how to fill-out the tables?  
Contact the Department at 503-986-0900 and ask for Transfer Staff.

**Table 2. Description of Changes to Water Right Certificate # 178**

List the change proposed for the acreage in each ¼ ¼. If more than one change is proposed, specify the acreage associated with each change.  
If there is more than one POD/POA involved in the proposed changes, specify the acreage associated with each POD/POA.

| AUTHORIZED (the “from” or “off” lands)<br>The listing that appears on the certificate BEFORE PROPOSED CHANGES<br>List only that part or portion of the water right that will be changed. |     |     |     |    |         |                      |       |                                         |                                                         |                  |          | Proposed<br>Changes (see<br>“CODES” from<br>previous<br>page) | PROPOSED (the “to” or “on” lands)<br>The listing as it would appear AFTER PROPOSED CHANGES<br>are made. |              |     |    |         |                      |       |                    |                                        |                  |      |            |                             |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|-----|----|---------|----------------------|-------|-----------------------------------------|---------------------------------------------------------|------------------|----------|---------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|--------------|-----|----|---------|----------------------|-------|--------------------|----------------------------------------|------------------|------|------------|-----------------------------|------|
| Twp                                                                                                                                                                                      | Rng | Sec | ¼ ¼ |    | Tax Lot | Gvt<br>Lot or<br>DLC | Acres | Type of USE<br>listed on<br>Certificate | POD(s) or<br>POA(s) (name<br>or number<br>from Table 1) | Priority<br>Date | Twp      |                                                               | Rng                                                                                                     | Sec          | ¼ ¼ |    | Tax Lot | Gvt<br>Lot or<br>DLC | Acres | New Type of<br>USE | POA(s) to be<br>used (from<br>Table 1) | Priority<br>Date |      |            |                             |      |
| 1                                                                                                                                                                                        | N   | 23  | E   | 9  | NW      | SE                   | 1600  |                                         | 9.0                                                     | Irrigation       | Auth POD | 1906                                                          | POD                                                                                                     | 1            | N   | 23 | E       | 9                    | NW    | SE                 | 1600                                   |                  | 9.0  | Irrigation | POD 2,<br>POD 3, &<br>POD 4 | 1906 |
| 1                                                                                                                                                                                        | N   | 23  | E   | 9  | SW      | SE                   | 1600  |                                         | 1.0                                                     | Irrigation       | Auth POD | 1906                                                          | POD                                                                                                     | 1            | N   | 23 | E       | 9                    | SW    | SE                 | 1600                                   |                  | 1.0  | Irrigation | POD 2,<br>POD 3, &<br>POD 4 | 1906 |
| 1                                                                                                                                                                                        | N   | 23  | E   | 9  | SW      | SE                   | 1600  |                                         | 15.0                                                    | Irrigation       | Auth POD | 1872                                                          | POD                                                                                                     | 1            | N   | 23 | E       | 9                    | SW    | SE                 | 1600                                   |                  | 15.0 | Irrigation | POD 2,<br>POD 3, &<br>POD 4 | 1872 |
| 1                                                                                                                                                                                        | N   | 23  | E   | 9  | SE      | SE                   | 1600  |                                         | 1.5                                                     | Irrigation       | Auth POD | 1906                                                          | POD                                                                                                     | 1            | N   | 23 | E       | 9                    | SE    | SE                 | 1600                                   |                  | 1.5  | Irrigation | POD 2,<br>POD 3, &<br>POD 4 | 1906 |
| 1                                                                                                                                                                                        | N   | 23  | E   | 16 | NE      | NE                   | 1600  |                                         | 1.0                                                     | Irrigation       | Auth POD | 1906                                                          | POD                                                                                                     | 1            | N   | 23 | E       | 16                   | NE    | NE                 | 1600                                   |                  | 1.0  | Irrigation | POD 2,<br>POD 3, &<br>POD 4 | 1906 |
| 1                                                                                                                                                                                        | N   | 23  | E   | 16 | NE      | NE                   | 2800  |                                         | 2.0                                                     | Irrigation       | Auth POD | 1906                                                          | POD                                                                                                     | 1            | N   | 23 | E       | 16                   | NE    | NE                 | 2800                                   |                  | 2.0  | Irrigation | POD 2,<br>POD 3, &<br>POD 4 | 1906 |
| 1                                                                                                                                                                                        | N   | 23  | E   | 16 | NW      | NE                   | 1600  |                                         | 5.0                                                     | Irrigation       | Auth POD | 1906                                                          | POD                                                                                                     | 1            | N   | 23 | E       | 16                   | NW    | NE                 | 1600                                   |                  | 5.0  | Irrigation | POD 2,<br>POD 3, &<br>POD 4 | 1906 |
|                                                                                                                                                                                          |     |     |     |    |         |                      |       |                                         |                                                         |                  |          |                                                               |                                                                                                         |              |     |    |         |                      |       |                    |                                        |                  |      |            |                             |      |
| TOTAL ACRES:                                                                                                                                                                             |     |     |     |    |         |                      | 34.5  |                                         |                                                         |                  |          |                                                               |                                                                                                         | TOTAL ACRES: |     |    |         |                      |       |                    | 34.5                                   |                  |      |            |                             |      |

Additional remarks:\_\_\_\_\_.

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Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands? ☒ Yes ☐ No

If YES, list the certificate, water use permit, or ground water registration numbers: **Cert 117 covers the ground in the NENE, and the NWNE in Section 16.**

Pursuant to ORS 540.510, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for transfer must be included in the transfer or be cancelled. Any change to a ground water registration must be filed separately in a ground water registration modification application.

**For Substitution** (ground water supplemental irrigation will be substituted for surface water primary irrigation)

Ground water supplemental Permit or Certificate # **NA**;

Surface water primary Certificate # **NA**.

**For a change from Supplemental Irrigation Use to Primary Irrigation Use**

Identify the primary certificate to be cancelled. Certificate # **NA**

**For a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation:**

**NA** Well log(s) are attached for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map.

**Tip:** You may search for well logs on the Department's web page at:

[http://apps.wrd.state.or.us/apps/gw/well\\_log/Default.aspx](http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx)

**AND/OR**

**NA** Describe the construction of the authorized and proposed well(s) in Table 3 for any wells that do not have a well log. For *proposed wells not yet constructed or built*, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

**Table 3. Construction of Point(s) of Appropriation (Not Applicable)**

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

| Proposed or Authorized POA Name or Number | Is well already built? (Yes or No) | If an existing well: OWRD Well ID Tag No. L-____ | Total well depth | Casing Diameter | Casing Intervals (feet) | Seal depth(s) (intervals) | Perforated or screened intervals (in feet) | Static water level of completed well (in feet) | Source aquifer (sand, gravel, basalt, etc.) | Well -specific rate (cfs or gpm). If less than full rate of water right |
|-------------------------------------------|------------------------------------|--------------------------------------------------|------------------|-----------------|-------------------------|---------------------------|--------------------------------------------|------------------------------------------------|---------------------------------------------|-------------------------------------------------------------------------|
|                                           |                                    |                                                  |                  |                 |                         |                           |                                            |                                                |                                             |                                                                         |
|                                           |                                    |                                                  |                  |                 |                         |                           |                                            |                                                |                                             |                                                                         |
|                                           |                                    |                                                  |                  |                 |                         |                           |                                            |                                                |                                             |                                                                         |
|                                           |                                    |                                                  |                  |                 |                         |                           |                                            |                                                |                                             |                                                                         |

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**Application for Water Right  
Transfer  
Evidence of Use Affidavit**

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Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem, Oregon 97301-1266  
(503) 986-0900  
www.wrd.state.or.us

Please print legibly or type. Be as specific as possible. Attach additional pages if you need more spacing.  
Supporting documentation must be attached.

State of Oregon )  
 ) ss  
County of MORROW

I, HOWARD EUGENE JR CROWELL, in my capacity as OWNER,  
mailing address 68104 Hwy 74

telephone number (541) 422 7564, being first duly sworn depose and say:

1. My knowledge of the exercise or status of the water right is based on (check one):

☒ Personal observation ☐ Professional expertise

2. I attest that:

☒ Water was used during the previous five years on the entire place of use for  
Certificates # 177 and # 178; OR

☐ My knowledge is specific to the use of water at the following locations within the last five years:

| Certificate # | Township |  | Range |  | Mer | Sec | ¼ ¼ | Gov't Lot<br>or DLC | Acres<br>(if applicable) |
|---------------|----------|--|-------|--|-----|-----|-----|---------------------|--------------------------|
|               |          |  |       |  |     |     |     |                     |                          |
|               |          |  |       |  |     |     |     |                     |                          |
|               |          |  |       |  |     |     |     |                     |                          |
|               |          |  |       |  |     |     |     |                     |                          |
|               |          |  |       |  |     |     |     |                     |                          |
|               |          |  |       |  |     |     |     |                     |                          |
|               |          |  |       |  |     |     |     |                     |                          |

OR

- ☐ Confirming Certificate # \_\_\_\_\_ has been issued within the past five years; OR
- ☐ Part or all of the water right was leased instream at some time within the last five years. The instream lease number is: \_\_\_\_\_ (Note: If the entire right proposed for transfer was not leased, additional evidence of use is needed for the portion not leased instream.); OR
- ☐ The water right is not subject to forfeiture and documentation that a presumption of forfeiture for non-use would be rebutted under ORS 540.610(2) is attached.
- ☐ Water has been used at the actual current point of diversion or appropriation for more than 10 years for Certificate # \_\_\_\_\_ (For Historic POD/POA Transfers)

(continues on reverse side)

3. The water right was used for: (e.g., crops, pasture, etc.): WHEAT AND PASTURE

4. I understand that if I do not attach one or more of the documents shown in the table below to support the above statements, my application will be considered incomplete.

*David E. Conwell*  
Signature of Affiant

7/20/2023  
Date



Signed and sworn to (or affirmed) before me this 20<sup>th</sup> day of July, 2023.

*Jessica Peterson*  
Notary Public for Oregon

My Commission Expires: October 13, 2023

| Supporting Documents                                                                                                                                   | Examples                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> Copy of a water right certificate that has been issued within the last five years. (not a remaining right certificate)        | Copy of <b>confirming</b> water right certificate that shows issue date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <input checked="" type="checkbox"/> Copies of receipts from sales of irrigated crops or for expenditures related to use of water                       | <ul style="list-style-type: none"><li>• Power usage records for pumps associated with irrigation use</li><li>• Fertilizer or seed bills related to irrigated crops</li><li>• Farmers Co-op sales receipt</li></ul>                                                                                                                                                                                                                                                                                                                                                                                 |
| <input type="checkbox"/> Records such as FSA crop reports, irrigation district records, NRCS farm management plan, or records of other water suppliers | <ul style="list-style-type: none"><li>• District assessment records for water delivered</li><li>• Crop reports submitted under a federal loan agreement</li><li>• Beneficial use reports from district</li><li>• IRS Farm Usage Deduction Report</li><li>• Agricultural Stabilization Plan</li><li>• CREP Report</li></ul>                                                                                                                                                                                                                                                                         |
| <input type="checkbox"/> Aerial photos containing sufficient detail to establish location and date of photograph                                       | Multiple photos can be submitted to resolve different areas of a water right.<br>If the photograph does not print with a "date stamp" or without the source being identified, the date of the photograph and source should be added.<br><br>Sources for aerial photos:<br>OSU – <a href="http://www.oregonexplorer.info/imagery">www.oregonexplorer.info/imagery</a><br>OWRD – <a href="http://www.wrd.state.or.us">www.wrd.state.or.us</a><br>Google Earth – <a href="http://earth.google.com">earth.google.com</a><br>TerraServer – <a href="http://www.terraserver.com">www.terraserver.com</a> |
| <input type="checkbox"/> Approved Lease establishing beneficial use within the last 5 years                                                            | Copy of instream lease or lease number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

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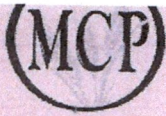
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BUYER MID COLUMBIA PRODUCERS, INC.  
2003 1ST ST  
PO BOX 344  
MORO, OR 97039-0344  
United States

DATE : 07/26/21  
CONTRACT : 64103  
ACCOUNT # : 011242  
INCO/Ship Term :  
Grades : DESTINATION  
Weights : DESTINATION  
Terms : DUE UPON  
RECEIPT OF  
GRAIN

SELLER HOWARD 'GENE' or KRISTY CROWELL dba CROWELL  
& CROWELL  
68104 HWY 74  
IONE, OR 97843  
United States

Vendor Ref :

We confirm PURCHASE from you as follows :

Location : ARLINGTON ELEVATOR

Commodity : DNS - DARK NORTHERN SPRING  
WHEAT

| Item          | Quantity         | Price                 | Mn/Yr     | Delivery From       | Pricing |
|---------------|------------------|-----------------------|-----------|---------------------|---------|
| G3            | 48.080000 BUSHEL | 9.8400 per BUSHEL USD | Jul(N) 21 | 07/26/21 - 07/31/21 | Priced  |
| Other Charges | OFF PORTLAND DNS | 0.4700 per BUSHEL USD |           | -                   |         |

Remarks : PROTEIN PREMIUM +.04/-08 FROM 14% EACH 1/4 AT TIME OF SETTLEMENT

SELL ALL

TRADE RULES: PORTLAND MERCHANTS EXCHANGE

RECEIPT OF THIS CONTRACT BY YOU IS AN ACKNOWLEDGEMENT OF ACCEPTANCE OF ALL TERMS AND CONDITIONS HEREIN UNLESS IMMEDIATE NOTICE IS SENT TO MID COLUMBIA PRODUCERS INC. ADVISING OF ANY ERRORS. ALL AGREEMENTS BETWEEN THE PARTIES HERETO MUST BE IN WRITING, AND THIS CONTRACT IS A FINAL EXPRESSION OF THE AGREEMENT BETWEEN THE PARTIES. ANY CONFIRMATION BY YOU THAT IS INCONSISTENT WITH OR IN ADDITION TO THE TERMS AND CONDITIONS HEREIN SHALL NOT BE BINDING UNLESS WE EXPRESSLY APPROVE THE INCONSISTENT OR ADDITIONAL TERMS IN WRITING. ANY OBJECTION TO THIS CONTRACT MUST BE PROVIDED TO MID COLUMBIA PRODUCERS INC. WITHIN TEN (10) DAYS OF THE ORIGINAL DATE.

\* SCALES AT TIME OF SETTLEMENT

\* ANY ADDITIONAL FREIGHT INCREASES, SURCHARGES, EXPENSES TO MARKET SHALL BE FOR SELLER'S ACCOUNT

\* MINIMUM 300 FALLING NUMBERS.

The Terms expressed herein (AND ON THE REVERSE SIDE OF THIS PAGE) represent the entire contract between parties. No modifications or amendments of the contract shall be valid or binding unless agreed to by both parties and confirmed in writing.

\*\*\*PLEASE SIGN AND RETURN ONE COPY IMMEDIATELY. ERRORS SHOULD BE PROMPTLY REPORTED.\*\*\*

BUYER

MID COLUMBIA PRODUCERS,  
INC.

SELLER

HOWARD 'GENE' or KRISTY  
CROWELL dba CROWELL &  
CROWELL

DATE

DATE

Page 1 of 1

CROWELL 1/3

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## PURCHASE PRICED CONTRACT CONFIRMATION

BUYER MID COLUMBIA PRODUCERS, INC.  
2003 1ST ST  
PO BOX 344  
MORO, OR 97039-0344  
United States

DATE : 07/26/21  
CONTRACT : 64104  
ACCOUNT # : 011242  
INCO/Ship Term :  
Grades : DESTINATION  
Weights : DESTINATION  
Terms : DUE UPON  
RECEIPT OF  
GRAIN

SELLER HOWARD 'GENE' or KRISTY CROWELL dba CROWELL  
& CROWELL  
68104 HWY 74  
IONE, OR 97843  
United States

Vendor Ref :

We confirm PURCHASE from you as follows :

Location : ARLINGTON ELEVATOR

Commodity : HRW - HARD RED WINTER WHEAT

| Item                                                               | Quantity          | Price                 | Mn/Yr     | Delivery From       | Pricing |
|--------------------------------------------------------------------|-------------------|-----------------------|-----------|---------------------|---------|
| G4                                                                 | 647.990000 BUSHEL | 7.4400 per BUSHEL USD | Jul(N) 21 | 07/26/21 - 07/31/21 | Priced  |
| Other Charges                                                      | OFF PORTLAND HRW  | 0.4700 per BUSHEL USD |           | -                   |         |
| Remarks : SELL ALL                                                 |                   |                       |           |                     |         |
| PROTEIN PREMIUM AT TIME OF SETTLEMENT +.05/- .10 FROM 11.5% EA 1/2 |                   |                       |           |                     |         |

TRADE RULES: PORTLAND MERCHANTS EXCHANGE

RECEIPT OF THIS CONTRACT BY YOU IS AN ACKNOWLEDGEMENT OF ACCEPTANCE OF ALL TERMS AND CONDITIONS HEREIN UNLESS IMMEDIATE NOTICE IS SENT TO MID COLUMBIA PRODUCERS INC. ADVISING OF ANY ERRORS. ALL AGREEMENTS BETWEEN THE PARTIES HERETO MUST BE IN WRITING, AND THIS CONTRACT IS A FINAL EXPRESSION OF THE AGREEMENT BETWEEN THE PARTIES. ANY CONFIRMATION BY YOU THAT IS INCONSISTENT WITH OR IN ADDITION TO THE TERMS AND CONDITIONS HEREIN SHALL NOT BE BINDING UNLESS WE EXPRESSLY APPROVE THE INCONSISTENT OR ADDITIONAL TERMS IN WRITING. ANY OBJECTION TO THIS CONTRACT MUST BE PROVIDED TO MID COLUMBIA PRODUCERS INC. WITHIN TEN (10) DAYS OF THE ORIGINAL DATE.

\* SCALES AT TIME OF SETTLEMENT

\* ANY ADDITIONAL FREIGHT INCREASES, SURCHARGES, EXPENSES TO MARKET SHALL BE FOR SELLER'S ACCOUNT

\* MINIMUM 300 FALLING NUMBERS.

The Terms expressed herein (AND ON THE REVERSE SIDE OF THIS PAGE) represent the entire contract between parties. No modifications or amendments of the contract shall be valid or binding unless agreed to by both parties and confirmed in writing.

\*\*\*PLEASE SIGN AND RETURN ONE COPY IMMEDIATELY. ERRORS SHOULD BE PROMPTLY REPORTED.\*\*\*

BUYER

MID COLUMBIA PRODUCERS,  
INC.

SELLER

HOWARD 'GENE' or KRISTY  
CROWELL dba CROWELL &  
CROWELL

DATE

DATE

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## PURCHASE PRICED CONTRACT CONFIRMATION

BUYER MID COLUMBIA PRODUCERS, INC.  
2003 1ST ST  
PO BOX 344  
MORO, OR 97039-0344  
United States

DATE : 08/10/22  
CONTRACT : 66833  
ACCOUNT # : 011242  
INCO/Ship Term :  
Grades : DESTINATION  
Weights : DESTINATION  
Terms : DUE UPON  
RECEIPT OF  
GRAIN

SELLER HOWARD 'GENE' or KRISTY CROWELL dba CROWELL  
& CROWELL  
68104 HWY 74  
IONE, OR 97843  
United States

Vendor Ref :

We confirm PURCHASE from you as follows :

Location : ARLINGTON ELEVATOR

Commodity : DNS - DARK NORTHERN SPRING  
WHEAT

| Item                                                                                           | Quantity          | Price                 | Mn/Yr     | Delivery From       | Pricing |
|------------------------------------------------------------------------------------------------|-------------------|-----------------------|-----------|---------------------|---------|
| G3                                                                                             | 435.776200 BUSHEL | 9.9300 per BUSHEL USD | Sep(U) 22 | 08/10/22 - 08/15/22 | Priced  |
| Other Charges                                                                                  | OFF PORTLAND DNS  | 0.5300 per BUSHEL USD |           | -                   |         |
| Remarks : SELL ALL<br>PROTEIN PREMIUM AT TIME OF SETTLEMENT FROM 14% + EA 1/4 .04 - EA 1/4 .08 |                   |                       |           |                     |         |

TRADE RULES: PORTLAND MERCHANTS EXCHANGE

RECEIPT OF THIS CONTRACT BY YOU IS AN ACKNOWLEDGEMENT OF ACCEPTANCE OF ALL TERMS AND CONDITIONS HEREIN UNLESS IMMEDIATE NOTICE IS SENT TO MID COLUMBIA PRODUCERS INC. ADVISING OF ANY ERRORS. ALL AGREEMENTS BETWEEN THE PARTIES HERETO MUST BE IN WRITING, AND THIS CONTRACT IS A FINAL EXPRESSION OF THE AGREEMENT BETWEEN THE PARTIES. ANY CONFIRMATION BY YOU THAT IS INCONSISTENT WITH OR IN ADDITION TO THE TERMS AND CONDITIONS HEREIN SHALL NOT BE BINDING UNLESS WE EXPRESSLY APPROVE THE INCONSISTENT OR ADDITIONAL TERMS IN WRITING. ANY OBJECTION TO THIS CONTRACT MUST BE PROVIDED TO MID COLUMBIA PRODUCERS INC. WITHIN TEN (10) DAYS OF THE ORIGINAL DATE.

\* SCALES AT TIME OF SETTLEMENT

\* ANY ADDITIONAL FREIGHT INCREASES, SURCHARGES, EXPENSES TO MARKET SHALL BE FOR SELLER'S ACCOUNT

\* MINIMUM 300 FALLING NUMBERS.

The Terms expressed herein (AND ON THE REVERSE SIDE OF THIS PAGE) represent the entire contract between parties. No modifications or amendments of the contract shall be valid or binding unless agreed to by both parties and confirmed in writing.

\*\*\*PLEASE SIGN AND RETURN ONE COPY IMMEDIATELY. ERRORS SHOULD BE PROMPTLY REPORTED\*\*\*

BUYER

MID COLUMBIA PRODUCERS,  
INC.

SELLER

HOWARD 'GENE' or KRISTY  
CROWELL dba CROWELL &  
CROWELL

DATE

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DATE

DATE

INC  
AND COLUMBIA BROADCASTING

SKOWETT  
SKOWETT AND SKOWETT &  
HOMERIDGE, NEW YORK

BUYER

SELLER

...BEFORE SIGN AND RETURN ONE COPY IMMEDIATELY. ERRORS SHOULD BE REPORTED...  
...THE TERMS OF THIS CONTRACT...  
...MINIMUM 100 PAGES...  
...VIA ADDITIONAL PAGES...  
...COSTS...  
...COLUMBIA BROADCASTING...  
...INCONSISTENT...  
...ADDITION TO THE TERMS...  
...THE AGREEMENT...  
...VOLUME...  
...NOTICE...  
...ACKNOWLEDGEMENT...  
...EXCHANGE...

| BROKER PRESENTS A LINE OF SETTLEMENT FROM 1931 TO 1933 |                    |                       |          |               |         |
|--------------------------------------------------------|--------------------|-----------------------|----------|---------------|---------|
| BUYER'S SETTLEMENT                                     |                    |                       |          |               |         |
| Order Number                                           | OFF BOKLUND DIS    | 03300 BOK BOKSHET ORD |          |               |         |
| CJ                                                     | 412 110300 BOKSHET | 03300 BOK BOKSHET ORD | 26111155 | 081033-081233 | Buyer   |
| Item                                                   | Quantity           | Price                 | Unit     | Delivery From | Product |

Contract: DIS - BOKSHET DISK  
Location: AMSTERDAM

We confirm PURCHASE from you as follows:

|               |                               |             |
|---------------|-------------------------------|-------------|
| United States | Acquired By:                  | SKWETT      |
| 1016 08 01343 |                               | RECEIPT OF  |
| 08104 HMA 14  |                               | ONE PROB    |
| 8 SKOWETT     |                               | DESTINATION |
| SELLER        | HOMERIDGE, NEW YORK           | DESTINATION |
| United States | INCORPORATED                  | 011343      |
| 1016 08 01343 | ACQUISITION                   | 00833       |
| PO BOX 14     | DATE:                         | 081033      |
| 3003 121 21   |                               |             |
| BUYER         | AND COLUMBIA BROADCASTING INC |             |



PURCHASE PRICED CONTRACT CONFIRMATION



## Summary of Water Rights associated with Certificates 117 and 178

### CERTIFICATE 117

| SECTION 15 |       | Acres | TL No. | Priority |
|------------|-------|-------|--------|----------|
|            | SWNW  | 5     | 2800   | 1901     |
|            | NW SW | 5     | 2800   | 1901     |

| SECTION 16 |       | Acres       | TL No. | Priority |
|------------|-------|-------------|--------|----------|
|            | NENE  | 6.0         | 2800   | 1901     |
|            | NENE  | 2.0         | 2800   | 1901     |
|            | NENE  | 1.0         | 1600   | 1901     |
|            | NWNE  | 5.0         | 1600   | 1901     |
|            | NWNE  | 0.6         | 1600   | 1901     |
|            | NWNE  | 5.9         | 2800   | 1901     |
|            | SENE  | 1.5         | 2800   | 1901     |
|            | Total | <u>32.0</u> |        |          |

### CERTIFICATE 178

| SECTION 9 |      | Acres | TL No. | Priority |
|-----------|------|-------|--------|----------|
|           | NWSE | 9.0   | 1600   | 1906     |
|           | SWSE | 1.0   | 1600   | 1906     |
|           | SWSE | 15.0  | 1600   | 1872     |
|           | SESE | 1.5   | 1600   | 1906     |

| SECTION 16 |       | Acres       | TL No. | Priority |
|------------|-------|-------------|--------|----------|
|            | NENE  | 1.0         | 1600   | 1906     |
|            | NENE  | 2.0         | 2800   | 1906     |
|            | NWNE  | 5.0         | 1600   | 1906     |
|            | Total | <u>34.5</u> |        |          |

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# Land Use Information Form



Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem, Oregon 97301-1266  
(503) 986-0900  
[www.oregon.gov/OWRD](http://www.oregon.gov/OWRD)

## NOTE TO APPLICANTS

In order for your application to be processed by the Water Resources Department (WRD), this Land Use Information Form must be completed by a local government planning official in the jurisdiction(s) where your water right will be used and developed. The planning official may choose to complete the form while you wait, or return the receipt stub to you. Applications received by WRD without the Land Use Form or the receipt stub will be returned to you. Please be aware that your application will not be approved without land use approval.

**This form is NOT required if:**

- 1) Water is to be diverted, conveyed, and/or used only on federal lands; **OR**
- 2) The application is for a water right transfer, allocation of conserved water, exchange, permit amendment, or ground water registration modification, and all of the following apply:
  - a) The existing and proposed water use is located entirely within lands zoned for exclusive farm-use or within an irrigation district;
  - b) The application involves a change in place of use only;
  - c) The change does not involve the placement or modification of structures, including but not limited to water diversion, impoundment, distribution facilities, water wells and well houses; and
  - d) The application involves irrigation water uses only.

## NOTE TO LOCAL GOVERNMENTS

The person presenting the attached Land Use Information Form is applying for or modifying a water right. The Water Resources Department (WRD) requires its applicants to obtain land-use information to be sure the water rights do not result in land uses that are incompatible with your comprehensive plan. Please complete the form or detach the receipt stub and return it to the applicant for inclusion in their water right application. You will receive notice once the applicant formally submits his or her request to the WRD. The notice will give more information about WRD's water rights process and provide additional comment opportunities. You will have 30 days from the date of the notice to complete the land-use form and return it to the WRD. If no land-use information is received from you within that 30-day period, the WRD may presume the land use associated with the proposed water right is compatible with your comprehensive plan. Your attention to this request for information is greatly appreciated by the Water Resources Department. If you have any questions concerning this form, please contact the WRD's Customer Service Group at 503-986-0801.

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# Land Use Information Form



Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem, Oregon 97301-1266  
(503) 986-0900  
www.oregon.gov/OWRD

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APR 24 2023  
BY: MR

PAID  
50.00 OK  
931

Applicant(s): Howard Eugene Jr and Kristy Jo Crowell

Mailing Address: 68104 Hwy 74

City: Ione

State: OR

Zip Code: 97843

Daytime Phone: 541 422 7564

## A. Land and Location

Please include the following information for all tax lots where water will be diverted (taken from its source), conveyed (transported), and/or used or developed. Applicants for municipal use, or irrigation uses within irrigation districts may substitute existing and proposed service-area boundaries for the tax-lot information requested below.

| Township | Range | Section | ¼ ¼  | Tax Lot # | Plan Designation (e.g., Rural Residential/RR-5) | Water to be:                                                                                                            | Proposed Land Use: |
|----------|-------|---------|------|-----------|-------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|--------------------|
| 1N       | 23E   | 9       | NWSE | 1600      | EFU                                             | <input type="checkbox"/> Diverted <input checked="" type="checkbox"/> Conveyed <input checked="" type="checkbox"/> Used | EFU                |
| 1N       | 23E   | 9       | SWSE | 1600      | EFU                                             | <input type="checkbox"/> Diverted <input checked="" type="checkbox"/> Conveyed <input checked="" type="checkbox"/> Used | EFU                |
| 1N       | 23E   | 9       | SESE | 1600      | EFU                                             | <input type="checkbox"/> Diverted <input type="checkbox"/> Conveyed <input checked="" type="checkbox"/> Used            | EFU                |
| 1N       | 23E   | 15      | SWNW | 2800      | EFU                                             | <input type="checkbox"/> Diverted <input checked="" type="checkbox"/> Conveyed <input checked="" type="checkbox"/> Used | EFU                |
| 1N       | 23E   | 15      | NWSW | 2800      | EFU                                             | <input type="checkbox"/> Diverted <input checked="" type="checkbox"/> Conveyed <input checked="" type="checkbox"/> Used | EFU                |
| 1N       | 23E   | 16      | NENE | 1600      | EFU                                             | <input type="checkbox"/> Diverted <input checked="" type="checkbox"/> Conveyed <input checked="" type="checkbox"/> Used | EFU                |
| 1N       | 23E   | 16      | NENE | 2800      | EFU                                             | <input type="checkbox"/> Diverted <input checked="" type="checkbox"/> Conveyed <input checked="" type="checkbox"/> Used | EFU                |
| 1N       | 23E   | 16      | NWNE | 1600      | EFU                                             | <input type="checkbox"/> Diverted <input checked="" type="checkbox"/> Conveyed <input checked="" type="checkbox"/> Used | EFU                |
| 1N       | 23E   | 16      | NWNE | 2800      | EFU                                             | <input type="checkbox"/> Diverted <input checked="" type="checkbox"/> Conveyed <input checked="" type="checkbox"/> Used | EFU                |
| 1N       | 23E   | 16      | SENE | 2800      | EFU                                             | <input type="checkbox"/> Diverted <input type="checkbox"/> Conveyed <input checked="" type="checkbox"/> Used            | EFU                |
|          |       |         |      |           |                                                 |                                                                                                                         |                    |

List all counties and cities where water is proposed to be diverted, conveyed, and/or used or developed:

Morrow County

## B. Description of Proposed Use

Type of application to be filed with the Water Resources Department:

- ☐ Permit to Use or Store Water    ☒ Water Right Transfer    ☐ Permit Amendment or Ground Water Registration Modification  
☐ Limited Water Use License    ☐ Allocation of Conserved Water    ☐ Exchange of Water

Source of water: ☐ Reservoir/Pond    ☐ Ground Water    ☒ Surface Water (name) Willow Creek

Estimated quantity of water needed: 498 ☐ cubic feet per second    ☒ gallons per minute    acre-feet

Intended use of water: ☒ Irrigation    ☐ Commercial    ☐ Industrial    ☐ Domestic for \_\_\_\_\_ household(s)  
☐ Municipal    ☐ Quasi-Municipal    ☐ Instream    ☐ Other \_\_\_\_\_

Briefly describe:

We are adding additional points of diversion to our water right Certificates 117 and 178.

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## For Local Government Use Only

The following section must be completed by a planning official from each county and city listed unless the project will be located entirely within the city limits. In that case, only the city planning agency must complete this form. This deals only with the local land-use plan. Do not include approval for activities such as building or grading permits.

### Please check the appropriate box below and provide the requested information

- ☒ Land uses to be served by the proposed water uses (including proposed construction) are allowed outright or are not regulated by your comprehensive plan. Cite applicable ordinance section(s):  
**SECTION 3.010 EXCLUSIVE FARM USE ZONE (EFU)**
- ☐ Land uses to be served by the proposed water uses (including proposed construction) involve discretionary land-use approvals as listed in the table below. (Please attach documentation of applicable land-use approvals which have already been obtained. Record of Action/land-use decision and accompanying findings are sufficient.) **If approvals have been obtained but all appeal periods have not ended, check "Being pursued."**

| Type of Land-Use Approval Needed<br>(e.g., plan amendments, rezones, conditional-use permits, etc.) | Cite Most Significant, Applicable Plan Policies & Ordinance Section References | Land-Use Approval:                                                   |                                                                                      |
|-----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|----------------------------------------------------------------------|--------------------------------------------------------------------------------------|
|                                                                                                     |                                                                                | <input type="checkbox"/> Obtained<br><input type="checkbox"/> Denied | <input type="checkbox"/> Being Pursued<br><input type="checkbox"/> Not Being Pursued |
|                                                                                                     |                                                                                | <input type="checkbox"/> Obtained<br><input type="checkbox"/> Denied | <input type="checkbox"/> Being Pursued<br><input type="checkbox"/> Not Being Pursued |
|                                                                                                     |                                                                                | <input type="checkbox"/> Obtained<br><input type="checkbox"/> Denied | <input type="checkbox"/> Being Pursued<br><input type="checkbox"/> Not Being Pursued |
|                                                                                                     |                                                                                | <input type="checkbox"/> Obtained<br><input type="checkbox"/> Denied | <input type="checkbox"/> Being Pursued<br><input type="checkbox"/> Not Being Pursued |
|                                                                                                     |                                                                                | <input type="checkbox"/> Obtained<br><input type="checkbox"/> Denied | <input type="checkbox"/> Being Pursued<br><input type="checkbox"/> Not Being Pursued |

Local governments are invited to express special land-use concerns or make recommendations to the Water Resources Department regarding this proposed use of water below, or on a separate sheet.

Name: WRECSICS, STEPHEN Title: GIS PLANNING TECH  
Signature: [Signature] Phone: 541.922.4624 Date: 25 APR 2023  
Government Entity: MORROW COUNTY PLANNING DEPARTMENT

**Note to local government representative:** Please complete this form or sign the receipt below and return it to the applicant. If you sign the receipt, you will have 30 days from the Water Resources Department's notice date to return the completed Land Use Information Form or WRD may presume the land use associated with the proposed use of water is compatible with local comprehensive plans.

### Receipt for Request for Land Use Information

Applicant name: \_\_\_\_\_  
City or County: \_\_\_\_\_ Staff contact: \_\_\_\_\_  
Signature: \_\_\_\_\_ Phone: \_\_\_\_\_ Date: \_\_\_\_\_

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**Note to applicant:** If the Land Use Information Form cannot be completed while you wait, please have a local government representative sign the receipt at the bottom of the next page and include it with the application filed with the Water Resources Department.

See bottom of Page 3. →



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# Oregon

Tina Kotek, Governor

## Water Resources Department

North Mall Office Building

725 Summer St NE, Suite A

Salem, OR 97301

Phone 503 986-0900

Fax 503 986-0904

[www.oregon.gov/owrd](http://www.oregon.gov/owrd)

August 2, 2023

HOWARD E. AND KRISTY J. CROWELL

68104 HWY 74

IONE OR 97843

RE: Application for a Permanent Water Right Transfer

Dear Howard and Kristy Crowell:

The Water Resources Department received your Application for Permanent Water Right Transfer. Unfortunately, we are unable to accept your application because it does not meet the minimum filing requirements outlined in Oregon Administrative Rules Chapter 690, Division 380

The specific reason your application cannot be accepted at this time is due to the following:

- **The applicant's (Kristy's) signature was omitted. (OAR 690-380-3000(24))**

Due to the reason listed above, we are returning your application and the associated fees.

If you have any questions, please feel free to contact me at [Kim.R.French@water.oregon.gov](mailto:Kim.R.French@water.oregon.gov), or 503 979-9607.

Sincerely,

Kim French

Transfer Specialist

Transfer and Conservation Section

cc: OWRD Fiscal  
WM District #5  
WM District #21  
TACS Return File (*return letter & scanned application materials*)

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**AUG 16 2023**

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# STATE OF OREGON

WATER DIVISION NO. 2 COUNTY OF MORROW.

## CERTIFICATE OF WATER RIGHT

(For Rights which have been confirmed by the Courts)

This is to Certify, That WM. O'SULLIVAN,  
of Morgan, State of Oregon, has a right to the use of  
the waters of WILLOW CREEK, tributary to Columbia River, in Morrow County, Oregon,

for the purposes of irrigation and stock; (irrigation from February 1st to October 1st  
of each year)

and that said right has been confirmed by decree of the Circuit Court of the State of  
Oregon for Morrow County, and the said decree entered of record at Salem,  
in the Order Record of the Board of Control of the State of Oregon, in Volume 1, at  
page 73; that the priority of the right hereby confirmed dates from 1872 for  
the irrigation of fifteen (15) acres and from 1908 for the irrigation of nineteen  
and one-half (19½) acres;

that the amount of water to which such right is entitled and hereby confirmed for the  
purposes aforesaid, is limited to an amount actually beneficially used for said pur-  
poses, and shall not exceed 0.25 cubic feet per second as of date 1872 and  
0.33 cubic feet per second as of date 1908, not to exceed the rate of one-fortieth  
(1/40) of a second foot to each one thousand (1000) head of stock.

A description of the lands irrigated under such right, and to which the water  
hereby confirmed is appurtenant, or, if for other purposes, the place where such water  
is put to beneficial use, is as follows:

Nine (9) acres in NW¼ of SE¼; sixteen (16) acres in SW¼ of SE¼; one and  
one-half (1½) acres in SE¼ of SE¼; Sec. 9; three (3) acres in NE¼ of NE¼; five  
(5) acres in NW¼ of NE¼; Sec. 16; All in Tp. 1 N. R. 23 E., W. M., in Morrow  
County, Oregon.

34.5

The right to the use of the water aforesaid hereby confirmed is restricted to the  
lands or place of use herein described.

WITNESS the seal and signature of the Board  
of Control, affixed this 29th day  
of November . 19 11.

### BOARD OF CONTROL

(Seal of Board of Control)

By JOHN H. LEWIS,  
State Engineer, President

Attest:

M. B. Wann,  
Secretary



## STATE OF OREGON

WATER DIVISION NO. 2 COUNTY OF MORROW.

## CERTIFICATE OF WATER RIGHT

(For Rights which have been confirmed by the Courts)

This is to Certify, That **F. M. BROADY,**  
 of **Morgan,** State of **Oregon,** has a right to the use of  
 the waters of **WILLOW CREEK,** tributary to the Columbia River, in Morrow County,  
 Oregon,

for the purpose of irrigation, (from March to August of each year)

and that said right has been confirmed by decree of the Circuit Court of the State of  
 Oregon for **Morrow** County, and the said decree entered of record at Salem,  
 in the Order Record of the Board of Control of the State of Oregon, in Volume 1, at  
 page 73 ; that the priority of the right hereby confirmed dates from 1901;

that the amount of water to which such right is entitled and hereby confirmed for the  
 purpose aforesaid, is limited to an amount actually beneficially used for said pur-  
 pose, and shall not exceed 0.53 cubic feet per second.

A description of the lands irrigated under such right, and to which the water  
 hereby confirmed is appurtenant, or, if for other purposes, the place where such water  
 is put to beneficial use, is as follows:

Eleven and five-tenths (11.5) acres in  $W\frac{1}{2}$  of  $NE\frac{1}{4}$ ; nine (9) acres in  $NE\frac{1}{4}$   
 of  $NE\frac{1}{4}$ ; one and one-half ( $1\frac{1}{2}$ ) acres in  $SE\frac{1}{4}$ ; Sec. 16; five (5) acres in  $SW\frac{1}{4}$   
 of  $NW\frac{1}{4}$ ; five (5) acres in  $NW\frac{1}{4}$  of  $SW\frac{1}{4}$ ; Sec. 15; Tp. 1 N. R. 23 E., W. M., in  
 Morrow County, Oregon.

The right to the use of the water aforesaid hereby confirmed is restricted to the  
 lands or place of use herein described.

WITNESS the seal and signature of the Board  
 of Control, affixed this 29th day  
 of November, 1911.

## BOARD OF CONTROL

By JOHN H. LEWIS,  
 State Engineer, President

(Seal of Board of Control)

Attest:

M. B. Wann,  
 Secretary



# Permanent Transfer Application Intake Checklist

Transfer # T-14307

|                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                    |
|----------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Reviewer Nick<br>Date 8/17/2023                                                                                                        | Type of Change(s) Proposed:<br><input type="checkbox"/> POU <input checked="" type="checkbox"/> POD <input type="checkbox"/> APOD <input type="checkbox"/> POA <input type="checkbox"/> APOA <input type="checkbox"/> USE<br><input type="checkbox"/> Substitution <input type="checkbox"/> Gov't Action <input type="checkbox"/> Sup to Primary <input type="checkbox"/> SW to GW |
| Calculated Fee \$1970 Use fee calculator on back of this form                                                                          | Fee Received \$1970                                                                                                                                                                                                                                                                                                                                                                |
| Certificate(s): 117, 178                                                                                                               | Check <u>all</u> Certs in WRIS to confirm they are not cancelled                                                                                                                                                                                                                                                                                                                   |
| For multiple certificates, does application meet requirement of OAR 690-380-3220?<br>If no, why? Use the flow chart for multiple Certs | <input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> N/A                                                                                                                                                                                                                                                                                              |
| Notes:                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                    |

|                                                                                                                                                                                                    |                                         |                             |                                                                                                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------------------|--------------------------------------------------------------------------------------------------------------------|
| <b>Application:</b> OAR 690-380-3000; OAR 690-380-3220                                                                                                                                             |                                         |                             |                                                                                                                    |
| 1.                                                                                                                                                                                                 | <input checked="" type="checkbox"/> YES | <input type="checkbox"/> NO | Have <u>ALL</u> of the applicant's signed and dated the application?<br>If no, whose signature is missing?         |
| 2.                                                                                                                                                                                                 | <input checked="" type="checkbox"/> YES | <input type="checkbox"/> NO | Part 5 of application: Does the information match the description of the explanation on Part 4 of the application? |
| 3.                                                                                                                                                                                                 | <input checked="" type="checkbox"/> YES | <input type="checkbox"/> NO | <input type="checkbox"/> N/A                                                                                       |
| For multiple certificates: Each certificate proposed for transfer has their own separate completed Part 5, Tables 1 & 2?<br>If no, which certificate(s) are missing separate Part 5, Tables 1 & 2? |                                         |                             |                                                                                                                    |

|                                                             |                                         |                             |                                                  |
|-------------------------------------------------------------|-----------------------------------------|-----------------------------|--------------------------------------------------|
| <b>Map Requirements:</b> OAR 690-380-3100                   |                                         |                             |                                                  |
| 4.                                                          | <input checked="" type="checkbox"/> YES | <input type="checkbox"/> NO | Has the map been completed and signed by a CWRE? |
| 5.                                                          | <input type="checkbox"/> YES            | <input type="checkbox"/> NO | <input checked="" type="checkbox"/> N/A          |
| Map Waiver? The map waiver must be issued by the Department |                                         |                             |                                                  |
| Notes:                                                      |                                         |                             |                                                  |

|                                                                                                                         |                                         |                             |                                                                           |
|-------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------------------|---------------------------------------------------------------------------|
| <b>Attachments:</b> OAR 690-380-3000                                                                                    |                                         |                             |                                                                           |
| 6.                                                                                                                      | <input checked="" type="checkbox"/> YES | <input type="checkbox"/> NO | Evidence of Use included, signed, & notarized w/supporting documentation? |
| 7.                                                                                                                      | <input checked="" type="checkbox"/> YES | <input type="checkbox"/> NO | <input type="checkbox"/> N/A                                              |
| Land Use Form included and signed by the County?                                                                        |                                         |                             |                                                                           |
| 8.                                                                                                                      | <input type="checkbox"/> YES            | <input type="checkbox"/> NO | <input checked="" type="checkbox"/> N/A                                   |
| Consent Form included, signed, and notarized?                                                                           |                                         |                             |                                                                           |
| 9.                                                                                                                      | <input type="checkbox"/> YES            | <input type="checkbox"/> NO | <input checked="" type="checkbox"/> N/A                                   |
|                                                                                                                         | <input type="checkbox"/> YES            | <input type="checkbox"/> NO |                                                                           |
| District: Place of use is in <u>or</u> near an irrigation district?<br>If Yes, is Form D included? Name of the District |                                         |                             |                                                                           |
| 10.                                                                                                                     | <input type="checkbox"/> YES            | <input type="checkbox"/> NO | <input checked="" type="checkbox"/> N/A                                   |
| For changes in POA/APOA – are the well logs included?                                                                   |                                         |                             |                                                                           |
| 11.                                                                                                                     | <input type="checkbox"/> YES            | <input type="checkbox"/> NO | <input checked="" type="checkbox"/> N/A                                   |
| For change in POU within Umatilla County, Supplemental Form U included?                                                 |                                         |                             |                                                                           |

|                                     |                                                                                                                   |
|-------------------------------------|-------------------------------------------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> | <b>Application complete:</b> no deficiencies identified, assign a T-number and put this checklist in T-folder.    |
| <input type="checkbox"/>            | <b>Application DEFICIENT: DO NOT accept</b> - return to applicant with letter explaining deficiencies identified. |