Application for Water Right Temporary or Drought Temporary Transfer Part 1 of 5 – Minimum Requirements Checklist



Oregon Water Resources Department 725 Summer Street NE, Suite A Salem, Oregon 97301-1266 (503) 986-0900 www.oregon.gov/OWRD

This temporary transfer application will be returned if Parts 1 through 5 and all required attachments are not completed and included.

For questions, please call (503) 986-0900, and ask for Transfer Section.

FOR ALL TEMPORARY TRANSFER APPLICATIONS

| Chec | k all iten | ns included with this application. (N/A = Not Applicable) |
|-------------|---------------------------------|--|
| \boxtimes | | Part 1 – Completed Minimum Requirements Checklist. |
| \boxtimes | | Part 2 – Completed Temporary Transfer Application Map Checklist. |
| \boxtimes | | Part 3 – Application Fee, payable by check to the Oregon Water Resources Department, and completed Fee Worksheet, page 3. Try the online fee calculator at: http://apps.wrd.state.or.us/apps/misc/wrd fee calculator. |
| \boxtimes | | Part 4 – Completed Applicant Information and Signature. |
| \boxtimes | | Part 5 – Information about Transferred Water Rights: How many water rights are to be transferred? 2 List them here: CERTIFICATES 33103 & 37345 |
| | | Please include a separate Part 5 for each water right. (See instructions on page 6) |
| \boxtimes | □ N/A | For standard Temporary Transfer (one to five years) Begin Year: 2023 End Year: 2023 . |
| | ⋈ N/A | Temporary Drought Transfer (Only in counties where the Governor has declared drought) |
| Atta | chments | |
| \boxtimes | | Completed Temporary Transfer Application Map. |
| \boxtimes | | Completed Evidence of Use Affidavit and supporting documentation. |
| \boxtimes | | Current recorded deed for the land from which the authorized place of use is temporarily being moved. |
| \boxtimes | □ N/A | Affidavit(s) of Consent from Landowner(s) (if the applicant does not own the land upon which the water right is located.) |
| | ⊠ N/A | Supplemental Form D – For water rights served by or issued in the name of a district. Complete when the temporary transfer applicant is not the district. |
| | □ N/A | Oregon Water Resources Department's Land Use Information Form with approval and signature from each local land use authority in which water is to be diverted, conveyed, and/or used. Not required if water is to be diverted, conveyed, and/or used only on federal lands or if <u>all</u> of the following apply: a) a change in place of use only, b) no structural changes, c) the use of water is for irrigation only, and d) the use is located within an irrigation district or an exclusive farm use zone. |
| | ⊠ N/A | Water Well Report/Well Log for changes in point(s) of appropriation (well(s)) or additional point(s) of appropriation (if necessary to convey water to the proposed place of use). |
| | WE AR — Ar — La — Ar Other/ | aff Use Only) E RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S): Oplication fee not enclosed/insufficient Map not included or incomplete and Use Form not enclosed or incomplete additional signature(s) required Part is incomplete (Explanation Phone: Date: / / |
| 200 | | 14326 |

Part 2 of 5 – Temporary Transfer Application Map Checklist

Your temporary transfer application <u>will be returned</u> if any of the map requirements listed below are not met.

Please be sure that the temporary transfer application map you submit includes all the required items and matches the existing water right map. Check all boxes that apply.

| | ⊠ N/A | If more than three water rights are involved, separate maps are needed for each water right. |
|-------------|-------|--|
| \boxtimes | | Permanent quality printed with dark ink on good quality paper. |
| \boxtimes | | The size of the map can be $8\% \times 11$ inches, $8\% \times 14$ inches, 11×17 inches, or up to 30×30 inches. For 30×30 inch maps, one extra copy is required. |
| \boxtimes | | A north arrow, a legend, and scale. |
| | | The scale of the map must be: 1 inch = 400 feet, 1 inch = 1,320 feet; the scale of the Final Proof/Claim of Beneficial Use Map (the map used when the permit was certificated); the scale of the county assessor map if the scale is not smaller than 1 inch = 1,320 feet; or a scale that has been pre-approved by the Department. |
| \boxtimes | | Township, Range, Section, $\frac{1}{4}$, DLC, Government Lot, and other recognized public land survey lines. |
| \boxtimes | | Tax lot boundaries (property lines) are required. Tax lot numbers are recommended. |
| \boxtimes | | Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads. |
| \boxtimes | | Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches. |
| | | Existing place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If less than the entirety of the water right is being changed, a separate hachuring is needed for lands left unchanged. |
| \boxtimes | □ N/A | Proposed temporary place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. |
| \boxtimes | | Existing point(s) of diversion or well(s) with distance and bearing or coordinates from a recognized survey corner. This information can be found in your water right certificate or permit. |
| | □ N/A | If you are proposing a change in point(s) of diversion or well(s) to convey water to the new temporary place of use, show the proposed location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at least one digit after the decimal (example – 42°32′15.5″) or degrees-decimal with five or more digits after the decimal (example – 42.53764°). |
| | | 4 a SER 13 202 F |

Part 3 of 5 - Fee Worksheet

| rai | t 3 of 5 – Fee Worksheet | | |
|-----|---|---|------------|
| | FEE WORKSHEET for TEMPORARY (not drought) TRANSFERS | | |
| 1 | Base Fee (includes temporary change to one water right for up to 1 cfs) | 1 | \$950.00 |
| | Number of water rights included in transfer: 2 (2a) | | |
| | Subtract 1 from the number in 3a above: $\frac{1}{2}$ (2b) If only one water right this will be 0 | | |
| 2 | Multiply line 2b by \$310.00 and enter » » » » » » » » » » » » | 2 | 310.00 |
| | Do you propose to change the place of use for a non-irrigation use? | | |
| | No: enter 0 on line 3 » » » » » » » » » » » » » » » » » » | | |
| | ☐ Yes: enter the cfs for the portions of the rights to be transferred:(3a) | | |
| | Subtract 1.0 from the number in 3a above:(3b) | | |
| | If 3b is 0, enter 0 on line 3 » » » » » » » » » » » » » » » » | | |
| | If 3b is greater than 0, round up to the nearest whole number:(3c) | | |
| 3 | and multiply 4c by \$210.00, then enter on line 3 | 3 | 0 |
| | Do you propose to change the place of use for an irrigation use? | | |
| | ☐ No: enter 0 on line 4 » » » » » » » » » » » » » » » » | | |
| | ☐ Yes: enter the number of acres in the footprint of the place of use for the | | |
| | portions of the rights to be transferred: 92.7 (4a) | | |
| 4 | Multiply the number of acres in 4a above by \$2.70 and enter on line 4 » » | 4 | 250.29 |
| 5 | Add entries on lines 1 through 4 above » » » » » » » » » » Subtotal: | 5 | 1,510.29 |
| | Is this transfer: | | |
| | necessary to complete a project funded by the Oregon Watershed | | |
| | Enhancement Board (OWEB) under ORS 541.932? | | |
| | endorsed in writing by ODFW as a change that will result in a net benefit to | | |
| | fish and wildlife habitat? | | |
| | If one or more boxes is checked, multiply line 5 by 0.5 and enter on line 6 » | | |
| 6 | If no box is applicable, enter 0 on line 7» » » » » » » » » » » » » » » | 6 | 0 |
| 7 | Subtract line 6 from line 5 » » » » » » » » » » » » Transfer Fee: | 7 | \$1,510.29 |

| | FEE WORKSHEET for TEMPORARY DROUGHT TRANSFERS | | |
|---|--|---|----------|
| 1 | Base Fee (includes drought application and recording fee for up to 1 cfs) | 1 | \$200.00 |
| | Enter the cfs for the portions of the rights to be transferred (see example below*): | | |
| | (2a) | | |
| | Subtract 1.0 from the number in 2a above: (2b) | | |
| | If 2b is 0, enter 0 on line 2 » » » » » » » » » » » » » » » | | |
| | If 2b is greater than 0, round up to the nearest whole number:(2c) and | | |
| 2 | multiply 2c by \$50, then enter on line 2 » » » » » » » » » | 2 | |
| 3 | Add entries on lines 1 through 2 above » » » » » » » » » Transfer Fee: | 3 | |

^{*}Example for Line 2a calculation to transfer 45.0 acres of Primary Certificate 12345 (total 1.25 cfs for 100 acres) and 45.0 acres of Supplemental Certificate 87654 (1/80 cfs per acre) on the same land:

^{3.} Add cfs for the portions of water rights on all the land included in the transfer; however **do not count cfs for supplemental rights on acreage for which you have already calculated the cfs fee for the primary right on the same land**. The fee should be assessed only once for each "on the ground" acre included in the transfer. (In this example, blank 2a would be only 0.56 cfs, since both rights serve the same 45.0 acres. Blank 2b would be 0 and Line 2 would then also become 0). RECEIVED



^{1.} Divide total authorized cfs by total acres in the water right (for C12345, 1.25 cfs \div 100 ac); then multiply by the number of acres to be transferred to get the transfer cfs (x 45 ac= 0.56 cfs).

^{2.} If the water right certificate does not list total cfs, but identifies the allowable use as 1/40 or 1/80 of a cfs per acre; multiply number of acres proposed for change by either 0.025 (1/40) or 0.0125 (1/80). (For C87654, 45.0 ac x 0.0125 cfs/ac = 0.56 cfs)

Part 4 of 5 - Applicant Information and Signature

Applicant Information

| APPLICANT/BUSINESS NAME Hamilton Farms, LLC | c/o Matt H | lamilton | PHONE NO. 503.559.4206 | ADDITIONAL CONTACT NO. | | |
|---|-----------------|---------------|------------------------|------------------------|--|--|
| ADDRESS | | | | FAX NO. | | |
| 14190 Airlie Road | | | | | | |
| CITY | STATE | ZIP | E-MAIL | | | |
| Monmouth Oregon 97361 deltau257@hotmail.com | | | | | | |
| BY PROVIDING AN E-MAIL AD | | | | FROM THE DEPARTMENT | | |
| ELECTRONICALLY. COPIES OF | THE FINAL ORDER | R DOCUMENTS V | VILL ALSO BE MAILED. | | | |

Agent Information – The agent is authorized to represent the applicant in all matters relating to this application.

| 603.363.9225 FAX NO. | | | | | | |
|--|--|--|--|--|--|--|
| FAX NO. | | | | | | |
| | | | | | | |
| | | | | | | |
| ITY STATE ZIP E-MAIL | | | | | | |
| Salem Oregon 97302 jeanne@boatwrightengr.com | | | | | | |
| - 10 | | | | | | |

Explain in your own words what you propose to accomplish with this transfer application and why: Our planted and irrigated farm field has been regulated off of use on the Little Luckiamute River. We need to transfer older irrigation rights in order to bring the crop to maturity and harvest.

If you need additional space, continue on a separate piece of paper and attach to the application as "Attachment 1".

| I (we) affirm that the information contained in this application is true an | nd accurate. |
|---|--------------|
|---|--------------|

| | Matthew Hamilton, Manager | 9-13-23 |
|---------------------|--------------------------------------|---------|
| Applicant signature | Print Name (and Title if applicable) | Date |
| Applicant signature | Print Name (and Title if applicable) | Date |

Is the applicant the sole owner of the land on which the water right, or portion thereof, proposed for transfer is located? ☐ Yes 🛛 No

If NO, include signatures of all landowners (and mailing and/or e-mail addresses if different than the applicant's) or attach affidavits of consent from all landowners or individuals/entities (and mailing and/or e-mail addresses) to which the water right(s) has been conveyed.

Tax Lot 9.5.17 200

Certificate: 33103

Wayne L. Osborn Trust, dated July 27, 2000

Mitchell L. Osborn, Trustee

14395 Elkins Road

Monmouth, Oregon 97361

See Attached Affidavit of Consent

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| | ater rights proposed for transfer or r district. (NOTE: If this box is che | |
|---------------|---|-----|
| DISTRICT NAME | ADDRESS | |
| CITY | STATE | ZIP |
| | of the rights supplied under a wa vith a federal agency or other enti | |
| ENTITY NAME | ADDRESS | |
| | STATE | ZIP |



To meet State Land Use Consistency Requirements, you must list all local governments (each county, city, municipal corporation, or tribal government) within whose jurisdiction water will be diverted, conveyed and/or used.

| Polk County Community Development Dept, Planning Division | ADDRESS 850 Main Street | | |
|---|----------------------------|-------|--|
| CITY | STATE | ZIP | |
| Dallas | Oregon | 97338 | |

| ENTITY NAME | ADDRESS | 8 |
|-------------|---------|-----|
| CITY | STATE | ZIP |

SEP 13 2023 OWRD

Part 5 of 5 - Water Right Information

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add rows to tables within the form.

Water Right Certificate # 33103

Description of Water Delivery System

System capacity: 0.515 cubic feet per second (cfs) OR

gallons per minute (gpm)

Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. 15 hp Berkley Centrifugal pump, hand lines, impact sprinklers

Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA) (Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

| POD/POA Name or Number | Is this POD/POA Authorized on the Certificate or is it Proposed? | If POA, OWRD Well Log ID# (or Well ID Tag # L) | Tı | wp | R | ng | Sec | 1/4 | í ¼ | Tax Lot, DLC or Gov't Lot | Measured Distances (from a recognized survey corner) |
|------------------------------|--|--|----|----|---|----|-----|-----|-----|------------------------------|--|
| Osborn 1 | □ Authorized □ Proposed | NA | 9 | S | 5 | w | 8 | SE | SE | TL 9.5.8 400 DLC 56 | 700' S & 2460' E OF NW COR SMITH DLC 56 |
| Hamilton 1 | ☐ Authorized ☐ Proposed | NA | 9 | s | 5 | w | 6 | NE | SW | TL 9.5.6 701 DLC 51 | 1560' S & 870' E OF NW COR BOWMAN DLC 51 |
| | ☐ Authorized☐ Proposed | | | | | | | | | | |

| Check | all type(s) of temporary change(s) propo | sed belo | w (change "CODES" are provided in | RECEIV |
|-------------|---|------------|---|-----------|
| parent | heses): | | | SEP 13 20 |
| \boxtimes | Place of Use (POU) | | Appropriation/Well (POA) | OWR |
| \boxtimes | Point of Diversion (POD) | | Additional Point of Appropriation (| APOA) |
| | Additional Point of Diversion (APOD) | | | |
| | all type(s) of temporary change(s) due to ed in parentheses): | o drough | t proposed below (change "CODES" | ' are |
| | Place of Use (POU) | | Point of Appropriation/Well (POA) | |
| | Character of Use (USE) | | Additional Point of Appropriation (| APOA) |
| | Point of Diversion (POD) | | Additional Point of Diversion (APO | D) |
| Will al | of the proposed changes affect the enti | re water | right? | |
| ☐ Ye | Complete only the Proposed ("to "CODES" listed above to describe | | section of Table 2 on the next page. posed changes. | Use the |
| ⊠ No | Complete all of Table 2 to describ | e the po | rtion of the water right to be chang | ed. |
| Day is and | 7/4/2024 Tomporony Transf | or Applica | tion - Page 6 of 11 | OB TACE |

Please use and attach additional pages of Table 2 as needed. See page 6 for instructions.

Do you have questions about how to fill-out the tables? Contact the Department at 503-986-0900 and ask for Transfer Staff.

Table 2. Description of Temporary Changes to Water Right Certificate # 33103

List only the part of the right that will be changed. For the acreage in each ¼¼, list the change proposed. If more than one change, specify the acreage associated with each change. If more than one POD/POA, specify the acreage associated with each POD/POA.

| | À o | | - | 1 | # | | 1 | | | | | | | | | | | | |
|--|---|---------|------------------|---------|------------|-----|------------|----------|------|-----|---|---|---|---|-------------|---------------------|--|--|--|
| | Priority Date | | 1901 | 1901 | 1961 | | 1961 | | | | | | | | | | | | |
| PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made. | POD(s)/ POA(s) to be used (from Table 1) | | POD #5 | POD #6 | Hamilton 1 | | Hamilton 1 | | | | | | | | | | | | |
| PROPOSED (the "to" or "on" lands) is it would appear AFTER PROPOSEI are made. | New Type of USE | | | | SAME | | SAME | | | | | | | | | | | | |
| ' or "on FTER PI de. | Gvt Lot or Acres DLC | | 10.0 | 2.0 | NA | | 16.0 | | | | | | | | 16.0 | | | | |
| the "to" or opear AFTE are made. | Gvt Lot or DLC | | 1 | | 51 | | 51 | | | | | | | | RES | | | | |
| ED (th d app ar | Tax | | 200 | 200 | 701 | | 701 | | | | | | | | TOTAL ACRES | | | | |
| POSE | * | | NN | NN | SW | | SE | | | | | | | | 5 | | | | |
| PRC g as it | % % | | NN N | SW | NE | | NE | | | | | | | | | | | | |
| listin | Sec | | 1 | 2 | 9 | | 9 | | | | | | | | | | | | |
| The | Rng | | ш | E | 3 | | 3 | | | | | | | | | | | | |
| | | | 6 | 6 | 5 | | ru. | | | _ | - | | | 4 | | | | | |
| | Twp | | | | | 2 5 | 2 5 | 9 8 | | 9 8 | | | | | | | | | |
| Proposed Changes (see | "CODES" from previous page) | EXAMPLE | POU/POD | n . | POD | | POU | Pou | | | | | | | | | | | |
| GES | Priority Date | | 1901 | " | 1961 | | 1961 | 1961 | | | | | | | | - | | | |
| AUTHORIZED (the "from" or "off" lands) The listing that appears on the Certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed. | POD(s) or POA(s) (name or number from Table 1) | | POD #1 POD #2 | n | Osborn 1 | | Osborn 1 | Osborn 1 | | | | | | | | | | | |
| AUTHORIZED (the "from" or "off" lands) isting that appears on the Certificate BEFORE PROPOSED CHAN List only that part or portion of the water right that will be changed. | Type of USE listed on Certificate | | Irrigation | EXAMPLE | R | | <u>∝</u> | <u>R</u> | | | | | | | | d | | | |
| rom" or ficate BI water r | Gvt Lot or Acres DLC | | 15.0 | n | NA | | 10.0 | 0.9 | | | | | | | 16.0 | | | | |
| he "f Certif of the | Gvt Lot or DLC | | | " | 99 | | 26 | 99 | | | | | | | RES | | | | |
| ZED (t n the ortion | Tax | | 100 | " | 400 | | 200 | 200 | | | | | | | TOTAL ACRES | ks: | | | |
| HORI ears o | * | | 3 | " | SE | | NE NE | NE NE | | | | | | | TOT | Additional remarks: | | | |
| AUT t appe | 7.7 | | E E | " | SE | | R | N N | | | | | | | | nalre | | | |
| tha! | Sec | | 15 | " | 00 | | 17 | 17 | | | | | | | | itio | | | |
| ting | 8 | | ш | " | 3 | | 3 | 3 | | | | | | | | Add | | | |
| le lis | Rng | | 6 | " | 2 | | 2 | S | | | | | 1 | 4 | 3 | 26 | | | |
| = | Twp | | 2 5 | " | 9 S | | S 6 | S 6 | | | | | | - | - | | | | |
| | | | | | | 1 | | | | | | - | - | | | | | | |

Additional remarks:

SEP 13 2023 Temporary Transfer Application – Page 7 of 11 OWRD

Revised 7/1/2021

For Place of Use Changes

| | there other water right certificates, water use permits or ground water registrations ciated with the "from" or the "to" lands? \square Yes \square No |
|-------|--|
| If YE | S, list the certificate, water use permit, or ground water registration numbers: |
| or re | uant to ORS 540.525, any "layered" water use such as an irrigation right that is olemental to a primary right proposed for temporary transfer can be included in the transfer emain unused on the authorized place of use. If the primary water right does not revert soon ugh to allow use of the supplemental right within five years, the supplemental right shall ome subject to cancellation for nonuse under ORS 540.610. |
| | ange in point(s) of appropriation (well(s)) or additional point(s) of appropriation is sary to convey the water to the new temporary place of use you must provide: |
| | Well log(s) for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map. (Tip : You may search for well logs on the Department's web page at: http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx) |
| AND | D/OR |
| | Describe the construction of the authorized and proposed well(s) in Table 3 below for any well that does not have a well log. For a <i>proposed well(s) not yet constructed or built</i> , provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3. |
| | |

Table 3. Construction of Point(s) of Appropriation

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the Department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

| Proposed or Authorized POA Name or Number | Is well already built? (Yes or No) | If an existing well, OWRD Well ID Tag No. L | Total well depth | Casing Diameter | Casing Intervals (feet) | Seal depth(s) (intervals) | Perforated or screened intervals (in feet) | Static water level of completed well (in feet) | Source aquifer (sand, gravel, basalt, etc.) | Well - specific rate (cfs or gpm). If less than full rate of water right |
|--|--|--|------------------------|--------------------|-------------------------------|---------------------------------|--|---|---|--|
| | | | | | | | | | | |

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Part 5 of 5 - Water Right Information

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add rows to tables within the form.

Water Right Certificate # 37345

Description of Water Delivery System

System capacity: 0.96 cubic feet per second (cfs) OR

gallons per minute (gpm)

Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. 75 hp pump, 2700' buried 8" mainline, 1300' above ground 6" mainline, four to five simultaneous 5" dia. wheel lines with output of 650 gpm*, or, 1 big gun with booster pump and 1" nozzle at 325 gpm.

*2nd water right on the south end of the property has a rate of .71 cfs. Together the rates = 750 gpm.

Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA) (Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

| POD/POA Name or Number | Is this POD/POA Authorized on the Certificate or is it Proposed? | If POA, OWRD Well Log ID# (or Well ID Tag # L) | T | wp | Rng | | Sec | % % | | Tax Lot, DLC or Gov't Lot | Measured Distances (from a recognized survey corner) | |
|------------------------------|--|---|---|----|-----|---|-----|-----|----|------------------------------|--|--|
| Ratzlaff 1 | □ Authorized □ Proposed | NA | 9 | S | 5 | w | 8 | NE | sw | TL 9.5.8 200 DLC50 | 210' N & 470' W OF NE COR LEWIS DLC 55 | |
| Hamilton 1 | ☐ Authorized ☐ Proposed | NA | 9 | s | 5 | w | 6 | NE | sw | TL 9.5.6 701 DLC 51 | 1560' S & 870' E OF NW COR BOWMAN DLC 51 | |

| Check al | I type(s) of tempora eses): | ry change(s) | propo | sed belo | w (change " | CODES" | are provide | d in | RECEIVI SEP 13 202 |
|-------------|---|---|---------|----------|--------------|----------|---------------|-------------|-----------------------|
| \boxtimes | Place of Use (POU) | | | | Appropriati | on/Well | (POA) | | OWR |
| \boxtimes | Point of Diversion (I | POD) | | | Additional F | Point of | Appropriatio | n (APOA) | OAAUT |
| | Additional Point of | Diversion (A | POD) | | | | | | |
| | Il type(s) of tempora d in parentheses): | ry change(s) | due to | drough | t proposed b | oelow (c | hange "COD | ES" are | |
| | Place of Use (POU) | | | | Point of App | propriat | ion/Well (PC |)A) | |
| | Character of Use (U | SE) | | | Additional F | Point of | Appropriatio | on (APOA) | |
| | Point of Diversion (I | POD) | | | Additional F | Point of | Diversion (A | POD) | |
| Will all o | of the proposed char | iges affect t | he enti | re water | right? | | | | |
| ⊠ Yes | Complete only "CODES" listed | () () () () () () () () () () | | | | | the next page | ge. Use the | |
| ☐ No | o Complete all of Table 2 to describe the portion of the water right to be changed. | | | | | | | | |

Please use and attach additional pages of Table 2 as needed. See page 6 for instructions.

Contact the Department at 503-986-0900 and ask for Transfer Staff. Do you have questions about how to fill-out the tables?

Table 2. Description of Temporary Changes to Water Right Certificate # 37345

List only the part of the right that will be changed. For the acreage in each ¼¼, list the change proposed. If more than one change, specify the acreage a associated with each change. If more than one POD/POA, specify the acreage associated with each POD/POA.

| | ₹ a | | 1 | 1 | 2 | | 25 | 25 | 25 | 25 | 25 | 25 | | |
|--|--|---------|------------------|---------|---------------|---|---------------|---------------|---------------|---------------|---------------|---------------|-------------|---------------------|
| | Priority Date | | 1901 | 1901 | 1962 | | 1962 | 1962 | 1962 | 1962 | 1962 | 1962 | | |
| PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made. | POD(s)/ New Type POA(s) to be of USE used (from Table 1) | | POD #5 | 9# QOd | HAMILTON 1 | | HAMILTON 1 | HAMILTON 1 | HAMILTON 1 | HAMILTON 1 | HAMILTON 1 | HAMILTON 1 | | |
| PROPOSED (the "to" or "on" lands) as it would appear AFTER PROPOSEI are made. | New Type of USE | | | | SAME | | SAME | SAME | SAME | SAME | SAME | SAME | | |
| or "or FTER P de. | Acres | | 10.0 | 5.0 | NA | | 17.9 | 15.6 | 3.5 | 0.7 | 7.9 | 31.1 | 76.7 | |
| the "to" or opear AFTI are made. | Gvt Lot or DLC | | 1 | | 50 | | 51 | 51 | 51 | 51 | 51 | 51 | RES | |
| ED (th Id app ar | Tax Lot | | 500 | 200 | 200 | | 701 | 701 | 701 | 701 | 701 | 701 | TOTAL ACRES | |
| SOOS: | × | | N. | NN | SW | | Ä | NE NE | N. | SW | SE | SE | 10. | |
| PR(| * * | | WN | SW | NE NE | | SW | SE | SE | NE | Z | N | | |
| listin | Sec | | 1 | 2 | 00 | | 9 | | | | | | | |
| The | Rng | | ш | E | 3 | | 3 | | | | | | | |
| | ~ | | 6 | 6 | 72 | | rv | | | | | | | |
| | Jwp | | 2 5 | 2 5 | 9 S | | S 6 | | | | | | | |
| Proposed Changes (see | "CODES" from previous page) | EXAMPLE | POU/POD | " | POD | | Pou | | | | | | | ı |
| | Priority Date | | 1901 | " | | | | | | | | | | 282 AD |
| AUTHORIZED (the "from" or "off" lands) The listing that appears on the Certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed. | POD(s) or POA(s) (name or number from Table 1) | | POD #1 POD #2 | " | | | | | | | | | | SEP 13 2023 OWRD |
| AUTHORIZED (the "from" or "off" lands) isting that appears on the Certificate BEFORE PROPOSED CHAN List only that part or portion of the water right that will be changed. | Type of USE listed on Certificate | | Irrigation | EXAMPLE | | | | | | | | | | |
| om" or | Acres | | 15.0 | " | | | | | | | | | | |
| he "fr Certif of the | Gvt Lot or DLC | | | " | | | | | | | | | SES. | |
| IZED (t on the | Tax Lot | | 100 | " | | | | | | | | | TOTAL ACRES | Additional remarks: |
| Ears (| X X | | WN | " | | | | | | | | | TO. | al rei |
| AU ⁻ t app | * | | NE | " | | | | | | | | | | ition |
| tha ly th | Sec | | 15 | " | | | | | | | | | | Add |
| ting ist or | Rng | | ш | " | | | | | | | | | | |
| le lis | -8₁ | | 6 | " | | | | | | | | 1 | 4 | 3 2 6 |
| = | Тwр | | 2 5 | " " | | | | | | | | 1 | 3 | 3 2 6 |
| 1 | F - | | | | ı | I | 1 | 1 | 1 | 1 | 1 | 1 | 1 1 | I |

Revised 7/1/2021

For Place of Use Changes

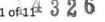
| Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands? \square Yes \boxtimes No | |
|--|---|
| If YES, list the certificate, water use permit, or ground water registration numbers: | |
| Pursuant to ORS 540.525, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for temporary transfer can be included in the transfer or remain unused on the authorized place of use. If the primary water right does not revert soon enough to allow use of the supplemental right within five years, the supplemental right shall become subject to cancellation for nonuse under ORS 540.610. | |
| If a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation is necessary to convey the water to the new temporary place of use you must provide: | |
| Well log(s) for each authorized and proposed well(s) that are clearly labeled and associate with the corresponding well(s) in Table 1 above and on the accompanying application map. (Tip : You may search for well logs on the Department's web page at: http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx) | d |
| AND/OR | |
| Describe the construction of the authorized and proposed well(s) in Table 3 below for any well that does not have a well log. For a proposed well(s) not yet constructed or built, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3. | |
| e 3 Construction of Point(s) of Appropriation | |

Table 3. Construction of Point(s) of Appropriation

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the Department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

| Proposed or Authorized POA Name or Number | Is well already built? (Yes or No) | If an existing well, OWRD Well ID Tag No. L | Total well depth | Casing Diameter | Casing Intervals (feet) | Seal depth(s) (intervals) | Perforated or screened intervals (in feet) | Static water level of completed well (in feet) | Source aquifer (sand, gravel, basalt, etc.) | Well - specific rate (cfs or gpm). If less than full rate of water right |
|--|--|--|------------------------|--------------------|-------------------------------|---------------------------------|--|---|---|--|
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | P | FCFIN | | | | | | |





Application for Water Right Transfer





Oregon Water Resources Department 725 Summer Street NE, Suite A Salem, Oregon 97301-1266 (503) 986-0900

Evidence of Use Affidavit

Please print legibly or type. Be as specific as possible. Attach additional pages if you need more spacing.

| | | | Supporting | gaocume | iitatioii iii | ust be attach | eu. | | |
|--------|----------------|----------------|--------------------------|------------------------|---------------|---------------------------|---------------------|--|------|
| | of Oregon | |)) ss) | | | | | | |
| , Matt | hew Hamilton | , Manager, H | amilton Ag I | Propertie | es, LLC, in | my capacity | as Owner, | | |
| mailin | g address 1419 | 0 Airlie Road | Monmout | h, Orego | n 97361 | | | | |
| teleph | one number 50 | 3.559.4206, | being first du | uly sworn | depose | and say: | | | |
| 2. | Perso | onal observat | ion uring the pre | | Professi | onal experti | | or | |
| | My ki | nowledge is s | specific to the | e use of v | water at t | he following | locations wit | hin the last five years | s: |
| | Certificate # | Township | Range | Mer | Sec | 1/4 1/4 | Gov't Lot or DLC | Acres (if applicable) | |
| | | | | | | | | | |
| | | | | | | | | | |
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| | | | | + | | | | | |
| | | | | | | | | | |
| OR | | | | | | | | | |
| | Confirming C | ertificate # _ | has bee | n issued | within th | e past five y | ears; OR | | |
| | instream leas | se number is: | (Note | : If the e | ntire righ | t proposed f | | years. The eased instream.); OR | |
| | would be reb | utted under | ORS 540.610 | (2) is atta | ached. | | | of forfeiture for non | |
| | Water has be | en used at th | ne actual cur (For Hi | rent poin storic PO | t of diver | sion or appr ransfers) | opriation for r | more than RECEI | VEL |
| | | | (c | ontinues | on rever | se side) | | SEP 13 | 2023 |
| | | | (0 | | 211 | | | | |

3. The water right was used for: (e.g., crops, pasture, etc.): turf tall fescue and red clover

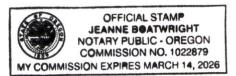
4. I understand that if I do not attach one or more of the documents shown in the table below to support the above statements, my application will be considered incomplete.

MID // Com-

9-13-23

Signature of Affiant

Signed and sworn to (or affirmed) before me this 13th day of Scotember, 2023.



Notary Public for Oregon

My Commission Expires: March 14, 7026

| Supporting Documents | Examples |
|---|--|
| Copy of a water right certificate that has been issued within the last five years. (not a remaining right certificate) | Copy of confirming water right certificate that shows issue date |
| Copies of receipts from sales of irrigated crops or for expenditures related to use of water | Power usage records for pumps associated with irrigation use Fertilizer or seed bills related to irrigated crops Farmers Co-op sales receipt |
| Records such as FSA crop reports, irrigation district records, NRCS farm management plan, or records of other water suppliers | District assessment records for water delivered Crop reports submitted under a federal loan agreement Beneficial use reports from district IRS Farm Usage Deduction Report Agricultural Stabilization Plan CREP Report |
| Aerial photos containing sufficient detail to establish location and date of photograph | Multiple photos can be submitted to resolve different areas of a water right. If the photograph does not print with a "date stamp" or without the source being identified, the date of the photograph and source should be added. Sources for aerial photos: OSU –www.oregonexplorer.info/imagery OWRD – www.wrd.state.or.us Google Earth – earth.google.com TerraServer – www.terraserver.com |
| Approved Lease establishing beneficial use within the last 5 years | Copy of instream lease or lease number |



CONSUMERS POWER INC.

Member Name:

RAINBOW HILL RANCH

Account #:

9354905

Statement Date:

08/10/2021

Previous Account Activity

\$893.86 Previous Balance -\$893.86 Payments Received - Thank You \$0.00 **Balance Before Current Charges**

Account Balance

\$387.89

AUTOPAY AMOUNT

\$387.89

CREDIT CARD WILL **DRAFT ON 09/01/21** Member Monthly Message

www.cpi.coop

***Auto-Pay - For questions, contact office within 10 days.

Office Hours: Monday - Thursday 7:00 a.m. to 5:30 p.m. Contact us: 541-929-3124 or 1-800-872-9036 Hours: 24/7

> AMOUNT DUE WILL BE POSTED TO VISA ACCT ON 1ST MONTH.

The annual meeting is coming up. Join us Saturday, September 11th. Doors open at 9 AM. To RSVP please call 541-929-3124. For more information see the August Ruralite.

| Rate Description: IRI | RIGATION | | | | | | Service Add | dress: IRRIGATI | ON - ORVAL |
|-----------------------|----------|------|------|------|----------|---------|-------------|-----------------|------------|
| | | | Serv | ices | Read | lings | Metered | Meter | Rate |
| Meter # | Туре | Days | From | To | Previous | Present | Usage | Multiplier | |
| | | | | | 2222 | 05000 | 2475 | 1 | 034 |

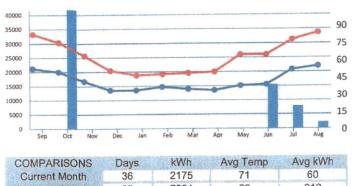
| Meter# | туре | uays | From | To | Previous | Present | Usage | Multiplier | |
|-------------|--------|------|------------|------------|---|---------|---|------------|--|
| 1605007NH | KWH | 36 | 06/25/2021 | 07/31/2021 | 23223 | 25398 | 2175 | 1 | 034 |
| 1605007NH | KW | 36 | 06/25/2021 | 07/31/2021 | 0 | 41.904 | 41.904 | 1 | 034 |
| 1605007NH | KVAR | 36 | 06/25/2021 | 07/31/2021 | 0 | 0 | 0.000 | 1 | 034 |
| 10000071411 | IVVAIV | 00 | OOILOILOLI | 011011200 | CONTRACTOR OF THE PARTY OF THE | | NAME OF TAXABLE PARTY OF TAXABLE PARTY. | | SHOULD BE SHOULD SHOW THE SHOP OF THE SHOP |

Current Activity \$63.00 Basic Service Charge 2,175 kWh @ .0687 \$149.42 KWH Revenue 31.904 kW @ 5.5000 \$175.47 KW Revenue

Load Factor - 6%

\$387.89 **Total Current Activity**





312 25 7804 66 Previous Month 0 0 68 Same Last Year Avg Cost Per Day: \$10.77

Any BALANCE FORWARD is subject to DISCONNECTION of services.

Please return this stub with your payment. Please do not staple, paperclip, or tape.



CONSUMERS POWER INC. P.O. BOX 1180 6990 WEST HILLS ROAD PHILOMATH, OR 97370

ACCOUNT # SERVICE ADDRESS:

9354905 **IRRIGATION - ORVAL**

Total Due: \$387.89 Payment is due by 09/01/21

Credit Card Draft - Do Not Pay

One-Time Operation Roundup Donation:

Sign Up For Monthly Round Up

RAINBOW HILL RANCH 14190 AIRLIE RD MONMOUTH OR 97361-9763

RECEIVED

SEP 13 2023 OWRD

CONSUMERS POWER, INC. PO BOX 1180 PHILOMATH OR 97370-1180



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14326



CONSUMERS POWER INC.

Member Name:

RAINBOW HILL RANCH

Account #:

9354905

Statement Date:

08/10/2021

Previous Account Activity

Previous Balance Payments Received - Thank You

Balance Before Current Charges

Account Balance

\$893.86 \$0.00

\$893.86

\$387.89

Office Hours: Monday - Thursday 7:00 a.m. to 5:30 p.m. Contact us: 541-929-3124 or 1-800-872-9036 Hours: 24/7

www.cpi.coop

AUTOPAY AMOUNT

\$387.89

CREDIT CARD WILL **DRAFT ON 09/01/21**

Member Monthly Message

***Auto-Pay - For questions, contact office within 10 days.

AMOUNT DUE WILL BE POSTED TO VISA ACCT ON 1ST MONTH.

The annual meeting is coming up. Join us Saturday, September 11th. Doors open at 9 AM. To RSVP please call 541-929-3124. For more information see the August Ruralite.

Rate Description: IRRIGATION

Service Address: IRRIGATION - ORVAL

| | | | 261 | vices | negu | mya | metered | | Rate |
|------------------------|------|-----------|------------|------------|--|--|--------------|----------------|---------------|
| Meter# | Type | Days | From | To | Previous | Present | Usage | Multiplier | |
| 1605007NH | KWH | 36 | 06/25/2021 | 07/31/2021 | 23223 | 25398 | 2175 | 1 | 034 |
| 1605007NH | KW | 36 | 06/25/2021 | 07/31/2021 | 0 | 41.904 | 41.904 | 1 | 034 |
| 1605007NH | KVAR | 36 | 06/25/2021 | 07/31/2021 | 0 | 0 | 0.000 | 1 | 034 |
| Current Activity | | | | | Usage His | tory | Tem | ıp | |
| Basic Service Charge | | | | \$63.00 | Previous \ | Year Curre | nt Year Mont | thly High . M | onthly Low |
| KWH Revenue | | 2,175 kW | /h @ .0687 | \$149.42 | 40000 | | | | |
| KW Revenue | | 31.904 k\ | N @ 5.5000 | \$175.47 | 35000 | | | | 90 |
| Load Factor - 6% | | | | | 30000 | | | | 75 |
| Total Current Activity | | | | \$387.89 | 25000 | - | | | 60 |
| | | | | | 15000 | - | | | 45 |
| | | | | | 10000 | | | | 30 |
| | | | | | 5000 | | | | 15 |
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| | | | | | Same Last | Year 31 | 1 0 | 00 | U |

Please return this stub with your payment. Please do not staple, paperclip, or tape.



CONSUMERS POWER INC. P.O. BOX 1180 6990 WEST HILLS ROAD PHILOMATH, OR 97370

Any BALANCE FORWARD is subject to DISCONNECTION of services.

RECEIVED

SEP 13 2023

ACCOUNT # SERVICE ADDRESS:

9354905 **IRRIGATION - ORVAL**

Total Due: \$387.89 Payment is due by 09/01/21

Credit Card Draft - Do Not Pay

Avg Cost Per Day: \$10.77

One-Time Operation Roundup Donation (RD)

Sign Up For Monthly Round Up

RAINBOW HILL RANCH 14190 AIRLIE RD MONMOUTH OR 97361-9763

CONSUMERS POWER, INC. PO BOX 1180 PHILOMATH OR 97370-1180

Ունին անդարարարի հետունականի հետուկանի հետուկան





ARTICLES OF ORGANIZATION

E-FILED

Jun 27, 2022

OREGON SECRETARY OF STATE

REGISTRY NUMBER

198304991

TYPE

DOMESTIC LIMITED LIABILITY COMPANY

1. ENTITY NAME

HAMILTON AG PROPERTIES, LLC

2. MAILING ADDRESS

PO BOX 804 SALEM OR 97308 USA

3. PRINCIPAL PLACE OF BUSINESS

14190 AIRLIE RD MONMOUTH OR 97361 USA

4. NAME & ADDRESS OF REGISTERED AGENT

42229393 - REGISTERED AGENT SERVICE COMPANY, LLC

2017 STATE ST SALEM OR 97301 USA

5. ORGANIZERS

DAVID H LEONARD

PO BOX 804 SALEM OR 97308 USA

6. INDIVIDUALS WITH DIRECT KNOWLEDGE

STEVE HAMILTON

14200 AIRLIE RD MONMOUTH OR 97361 USA

MATT HAMILTON

14190 AIRLIE RD MONMOUTH OR 97361 USA

7. INITIAL MEMBERS/MANAGERS

MANAGER

MATT HAMILTON

RECEIVED
SEP 13 2023
OWRD

14190 AIRLIE RD MONMOUTH OR 97361 USA

MANAGER

STEVE HAMILTON

14200 AIRLIE RD MONMOUTH OR 97361 USA

8. DURATION

PERPETUAL

9. MANAGEMENT

This Limited Liability Company will be manager-managed by one or more managers

10. OPTIONAL PROVISIONS

The company elects to indemnify its members, managers, employees, agents for liability and related expenses under ORS 63.160 to 63.170.

I declare, under penalty of perjury, that this document does not fraudulently conceal, fraudulently obscure, fraudulently alter or otherwise misrepresent the identity of the person or any officers, managers, members or agents of the limited liability company on behalf of which the person signs. This filing has been examined by me and is, to the best of my knowledge and belief, true, correct, and complete. Making false statements in this document is against the law and may be penalized by fines, imprisonment, or both.

By typing my name in the electronic signature field, I am agreeing to conduct business electronically with the State of Oregon. I understand that transactions and/or signatures in records may not be denied legal effect solely because they are conducted, executed, or prepared in electronic form and that if a law requires a record or signature to be in writing, an electronic record or signature satisfies that requirement.

ELECTRONIC SIGNATURE

NAME

DAVID H. LEONARD

TITLE

LAWYER

DATE

06-26-2022

After Recording, Return To: Hamilton AG Properties, LLC 14190 Airlie Rd, Monmouth, Oregon 97361

Send Tax Statements to: UNCHANGED RECORDED IN POLK COUNTY
Valerie Unger, County Clerk

2022-013130

\$101.00

12/21/2022 04:10:13 PM

REC-WD Cnt=1 Stn=1 K. WILLIAMS \$15.00 \$10.00 \$11.00 \$60.00 \$5.00

WARRANTY DEED

Hamilton Farms, LLC, an Oregon limited liability company, Grantors, hereby convey and warrant the following described real property located in Polk County, Oregon, free of encumbrances except for easements and other restrictions of public record, to Hamilton AG Properties, LLC, an Oregon limited liability company, Grantee;

See EXHIBIT A, attached hereto and incorporated by this reference.

THE LIABILITY AND OBLIGATIONS OF THE GRANTORS TO GRANTEES AND GRANTEES' HEIRS AND ASSIGNS UNDER THE WARRANTIES AND COVENANTS CONTAINED HEREIN OR PROVIDED BY LAW SHALL BE LIMITED TO THE EXTENT OF COVERAGE THAT WOULD BE AVAILABLE TO GRANTORS UNDER A STANDARD OR EXTENDED POLICY OF TITLE INSURANCE CONTAINING EXCEPTIONS FOR MATTERS OF PUBLIC RECORD. IT IS THE INTENTION OF THE GRANTORS TO PRESERVE ANY EXISTING TITLE INSURANCE COVERAGE. THE LIMITATIONS CONTAINED HEREIN EXPRESSLY DO NOT RELIEVE GRANTORS OF ANY LIABILITY OR OBLIGATIONS UNDER THIS INSTRUMENT, BUT MERELY DEFINE THE SCOPE, NATURE, AND AMOUNT OF SUCH LIABILITY OR OBLIGATIONS.

The true consideration for this conveyance is other value given or received.

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301, AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL. AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301, AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

Dated as of the 21 day of December, 2022.

RECEIVED

14326 SEP 13 2023

OWI

HAMILTON FARMS, LLC

By: Jay James Sieve Hamilton Manager

STATE OF OREGON

COUNTY OF POLK

) ss.

The foregoing instrument was acknowledged before me this 2 day of <u>December </u>, 2022, by Steve Hamilton, Manager of Hamilton Farms, LLC, an Oregon limited liability company, to be its

voluntary act and deed.

OFFICIAL STAMP
NICOLE SHERELLE KNIGHT-PINEDA
NOTARY PUBLIC - OREGON
COMMISSION NO. 1022186
NY COMMISSION EXPIRES MARCH 14, 2028

Notary Public for Oregon My Commission expires:

3/14/2020

Page 2 of 3 - Warranty Deed

EXHIBIT A: Legal Description of Real Property

Beginning at point 5.15 chains North for the Southwest corner of the D.L.C. of J.H. Smith, and wife. Notification No. 2685, Claim No. 50, in Township 9 South, Range 5 West of the W.M. Polk County, Oregon: thence running South 62 degrees, 65 minutes East 6.73 chains; thence South 82 degrees 35 minutes East 3.04 chains; thence North 70 degrees East 5.35 chains; thence South 52 degrees 30 minutes East 4.53 chains; thence East 2.00 chains; thence North 9 degrees 15 minutes East 6.90 chains; thence North 67 degrees 30 minutes East 2.50 chains; thence South 25 degrees 50 minutes East 3.10 chains; thence North 51.87 chains; thence North 53 degrees 00 minutes West 31.40 chains to the West boundary line of said Claim; thence South along said West line of said Claim 71.35 chains to the place of beginning, all in Polk County, Oregon.

RECEIVED SEP 13 2023 OWRD

Application for Water Right

Transfer

Evidence of Use Affidavit



Oregon Water Resources Department 725 Summer Street NE, Suite A Salem, Oregon 97301-1266 (503) 986-0900 www.wrd.state.or.us

Please print legibly or type. Be as specific as possible. Attach additional pages if you need more spacing.

Supporting documentation must be attached.

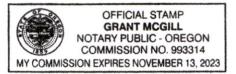
| State o | f Oregon | |)) ss | | | | | | |
|----------|-------------------------------|--|----------------|-----------|------------|-------------------------------|---------------------|---------------------------------|-------------|
| County | of Polk | |) | | | | | | |
| I, Mitch | Osborn, in m | y capacity as | son of the p | roperty | owner | | | | |
| mailing | address 1692 ! | 5 Shady Lane | Road, Monr | nouth O | R 97361 | | | | |
| telepho | one number 50 | 3.623.8878, | being first du | ıly sworr | depose | and say: | | | |
| 1. | My knowledg | e of the exer | | of the v | | it is based o onal experti | | | |
| 2. | Certif | ficate # ; OR | | | | | place of use for | or hin the last five y | vears: |
| | Certificate # | Township | Range | Mer | Sec | 1/4 1/4 | Gov't Lot or DLC | Acres (if applicable) | |
| | | | | | | | | | |
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| OR | | | | | | | | | |
| | Confirming C | ertificate#_ | has bee | n issued | within th | ne past five y | ears; OR | | |
| | instream leas | e number is: | IL-1876 (Not | e: If the | entire rig | tht proposed | | years. The eased instream.); | ; OR |
| | The water rig would be reb | the second secon | | | | tation that | a presumption | of forfeiture for | |
| | | | | | | | ropriation for I | more than | RECEIVE |
| | 10 years for 0 | teruncate # _ | | | on reve | | | | SEP 13 2023 |
| | | | (0 | Jimacs | JIII | oc side, | | 14226 | OWRD |

TACS

- 3. The water right was used for: (e.g., crops, pasture, etc.):
- 4. I understand that if I do not attach one or more of the documents shown in the table below to support the above statements, my application will be considered incomplete.

| Mitell Dun | 9-12-23 |
|----------------------|---------|
| Signature of Affiant | Date |

Signed and sworn to (or affirmed) before me this ______ day of September, 2023



And M'Sin Notary Public for Oregon

My Commission Expires: 11/13/2023

| Supporting Documents | Examples |
|---|--|
| Copy of a water right certificate that has been issued within the last five years. (not a remaining right certificate) | Copy of confirming water right certificate that shows issue date |
| Copies of receipts from sales of irrigated crops or for expenditures related to use of water | Power usage records for pumps associated with irrigation use |
| | Fertilizer or seed bills related to irrigated crops Farmers Co-op sales receipt |
| Records such as FSA crop reports, irrigation district records, NRCS farm management plan, or records of other water suppliers | District assessment records for water delivered Crop reports submitted under a federal loan agreement Beneficial use reports from district IRS Farm Usage Deduction Report |
| | Agricultural Stabilization PlanCREP Report |
| Aerial photos containing sufficient detail to establish location and date of photograph | Multiple photos can be submitted to resolve different areas of a water right. If the photograph does not print with a "date stamp" or without the source being identified, the date of the photograph and source should be added. Sources for aerial photos: OSU –www.oregonexplorer.info/imagery OWRD – www.wrd.state.or.us Google Earth – earth.google.com TerraServer – www.terraserver.com |
| Approved Lease establishing beneficial use | Copy of instream lease or lease number |
| within the last 5 years | RECEIVED |

BEFORE THE WATER RESOURCES DEPARTMENT OF THE STATE OF OREGON

In the Matter of Instream Lease IL-1876 **Polk County**

) FINAL ORDER TERMINATING INSTREAM LEASE

Oregon Revised Statute (ORS) 537.348 establishes the process in which a water right holder may submit a request to lease an existing water right for instream purposes. Oregon Administrative Rule (OAR) Chapter 690, Division 077 implements the statutes and provides the Department's procedures and criteria for evaluating instream lease applications.

Lessor

Wayne Osborn 249 NW Jasper St. #2305 Dallas, OR 97338

Findings of Fact

- 1. On May 27, 2021, Wayne Osborn filed an application to lease the entirety of Certificate 33103 for instream use. The Department assigned the application number IL-1876.
- The lease application requested to protect water instream for five years, terminating on September 30, 2023. A Final Order approving this lease was issued by the Department on July 23, 2021, as evidenced by Special Order Volume 121, Page 143.
- 3. The final order contained a condition allowing the Lessor to terminate the lease in any year of the lease, prior to the lease being exercised that season, with written notification to the Department.
- On March 14, 2023, the Department received a request from Mitch Osborn to terminate the lease prior to the 2023 instream use period.
- 3. The lease was exercised during the 2021 and 2022 water use periods ending on September 30, 2022.

Conclusions of Law

The Department concludes that terminating the lease in advance of the 2023 instream use period is consistent with OAR 690-077.

This is a final order in other than contested case. This order is subject to judicial review under ORS 183.484. Any petition for judicial review must be filed within the 60 day time period specified by ORS 183.484(2). Pursuant to ORS 536.075 and OAR 137-004-0080 you may either petition for judicial review or petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied.

Now, therefore it is ORDERED:

The Instream Lease described herein is TERMINATED and no longer in effect.

Dated at Salem, Oregon this day MAR 1 5 2023

Lisa / Jaramilles Transfer and Conservation Section Manager for

DOUGLAS E. WOODCOCK, ACTING DIRECTOR

Oregon Water Resources Department

Mailing date: MAR 1 6 2023

This document was prepared by Sarah Henderson. If you have any questions, please call 503-979-9872.

RECEIVED SEP 13 2023 OWRD

14326

Special Order Volume 127 Page 1016

/ BEFORE THE WATER RESOURCES DEPARTMENT OF THE STATE OF OREGON

In the Matter of Instream Lease Application)

DETERMINATION and FINAL ORDER ON

IL-1876, Polk County

PROPOSED INSTREAM LEASE

Authority

Oregon Revised Statute (ORS) 537.348 establishes the process in which a water right holder may submit a request to lease an existing water right for instream purposes. Oregon Administrative Rule (OAR) Chapter 690, Division 077 implements the statutes and provides the Department's procedures and criteria for evaluating instream lease applications.

Lessor

Wavne Osborn 249 NW Jasper St. #2305 Dallas, OR 97338 mitch.osborn@yahoo.com

Findings of Fact

- 1. On May 27, 2021, Wayne Osborn filed an application to lease the entirety of Certificate 33103 for instream use. The Department assigned the application number IL-1876.
- The right to be leased is as follows:

Certificate:

33103 in the name of Mattie Jane Osborn (perfected under Permit

S-27546)

Use:

Irrigation of 96.2 acres

Priority Date:

IL-1876.ord.approve.shp

July 18, 1961

Quantity:

Rate: 0.515 Cubic Foot per Second (CFS)

Volume: 240.50 Acre-Feet (AF)

Limit: One-eightieth CFS per acre, not to exceed 2.5 AF per acre per year

Source:

Little Luckiamute River, tributary to Luckiamute River

Authorized Point of Diversion (POD):

| Twp | Rng | Mer | Sec | Q-Q | Measured Distances |
|------|-----|-----|-----|-------|---|
| 9 \$ | 5 W | WM | 17 | SE SE | 700 FEET SOUTH AND 2460 FEET EAST FROM NW CORNER OF SECTION 17 |

This is a final order in other than contested case. This order is subject to judicial review under ORS 183.484. Any petition for judicial review must be filed within the 60 day time period specified by ORS 183.484(2). Pursuant to ORS 536.075 and OAR 137-004-0080 you may either petition for judicial review or petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied.

Special Order Volume 121, Page 143

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Page 1 of 4 14326

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Authorized Place of Use:

| Twp | Rng | Mer | Sec | Q-Q | Acres |
|------|------|-----|-----|-------------|-------|
| 9 \$ | 5 W | WM | 8 | SE SW | 14.0 |
| 95 | 5 W | WM | 8 | SW SE | 29.6 |
| 95 | 5 W | WM | 8 | SE SE | 9.6 |
| 9 \$ | '5 W | WM | 17 | NE NE | 16.6 |
| 9 S | 5 W | WM | 17 | NW NE | 13.6 |
| 95 | 5 W | WM | 17 | SW NE | 3.2 |
| 9 S | 5 W | WM | 17 | SE NE | 9.6 |
| | | | | Total Acres | 96.2 |

- Certificate 33103 does not specify the irrigation season. However, the Luckiamute River Decree establishes the irrigation season for the area as April 1 through September 30.
- 4. Certificate 33103 is a deficient water right. If water were diverted simultaneously to all authorized lands described in the right at the maximum rate and duty allowed (described in Finding of Fact No. 2), the maximum rate and seasonal volume for the water right would be exceeded. Therefore, the quantities shown below are the amounts that will also be protected instream.

| Instream Rate (CFS) | Instream Volume (AF) |
|---------------------|-------------------------|
| 0.515 | 240.50 |

- The lease application includes the information required under OAR 690-077-0076(3). The
 Department provided notice of the lease application pursuant to OAR 690-077-0077(1). No
 comments were received.
- 6. The instream use is as follows:

Little Luckiamute River, tributary to Luckiamute River

Instream Reach: From the POD (as described in Finding of Fact No. 2) to the Mouth of Luckiamute River

| Certificate | Priority Date | Instream Rate (CFS) | Instream Volume (AF) | Period Protected Instream |
|-------------|---------------|------------------------|-------------------------|---------------------------|
| 33103 | July 18, 1961 | 0.515 | 240.50 | April 1 – September 30 |

- 7. The amount and timing of the proposed instream flow is allowable within the limits and use of the original water right.
- 8. The protection of flows within the proposed reach is appropriate, considering:
 - The instream water use begins at the recorded point of diversion;
 - b. The location of confluences with other streams downstream of the point of diversion.

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Special Order Volume 121, Page 144

- c. There are no known areas of natural loss of streamflow to the river bed downstream from the point of diversion; and
- d. Any return flows resulting from the exercise of the existing water right would re-enter the river downstream of the reach of the instream water right.
- 9. The total monthly quantities of water to be protected under the existing and proposed instream rights in the reach will provide for a beneficial purpose.
- 10. The total monthly quantities of water to be protected instream under existing and proposed instream rights in the reach do not exceed the estimated average natural flow.
- 11. If approved, this instream lease is not reasonably expected to significantly affect land use as prescribed by ORS 197.180, OAR Chapter 660, Divisions 30 and 31, and OAR Chapter 690, Division 5.
- 12. Based upon review of the application, information provided by the Department's Watermaster, and other available information, the Department finds that the lease will not result in injury or enlargement. The order approving this instream lease may be modified or revoked under OAR 690-077-0077 if the Department later finds that the lease is causing injury to any existing water right or enlargement of the original right.
- 13. If a right which has been leased is later proposed to be leased again, transferred and/or reviewed under an allocation of conserved water, a new injury review shall be required. For example, instream transfers will be subject to a full and complete review to determine consistency with the requirements of OAR Chapter 690, Division 380 and Division 077. Approval of this lease does not establish a precedent for approval of any future transactions.
- 14. The Lessor has requested that the lease terminate on September 2025. The lease may commence on the date this final order is signed.
- 15. The Lessor has requested the option of terminating the lease early with written notice to the Department.

Conclusions of Law

The Department concludes that the lease will not result in injury or enlargement, OAR 690-077-0077. The lease conforms to the applicable provisions of OAR 690-077-0015.

Now, therefore it is ORDERED:

The Lease as described herein is APPROVED.

RECEIVED SEP 13 2023 OWRD

14326

- During each year of the term of the lease, the former place of use will no longer receive
 water as part of these rights, any supplemental rights, or any other layered irrigation water
 rights, including ground water registrations and permits.
- 3. The term of the lease will commence upon approval of the instream lease and terminate on September 30, 2025. For multiyear leases, the lessor shall have the option of terminating the lease any time each year with written notice to the Department. However, if the termination request is received less than 30-days prior to the instream use period (April 1 through September 30) or after the water rights' original period of allowed use has begun, the Department may issue an order terminating the lease but use of water may not be allowed until the following calendar year, unless the Director determines that enlargement would not occur.

Lisa . Jaramillo, Transfer and Conservation Section Manager, for Thomas M. Byler, Director, Oregon Water Resources Department

Mailing date: JUL 2 6 2021

This document was prepared by Stacy Phillips. If you have any questions, please call 503-986-0898.

> SEP 13 2023 OWRD

RECORDED IN POLK COUNTY Valerie Unger, County Clerk

2005-022068



\$31.00

Cnt=1 Stn=1 D. LESLIE \$10.00 \$10.00 \$11.00

RECORDED IN OFFICIAL POLK COUNTY RECORDS LINDA DAWSON, COUNTY CLERK



31.00

RECORDING WD 1

4:05:04 PM 11/07/2000

CONSIDERATION: \$0.00

SEND TAX STATEMENTS TO:

P. O. Box 105 Dallas, OR 97338

No Change

Re-recorded to correct grantee.

AFTER RECORDING RETURN TO: Mr. & Mrs. Wayne L. Osborn c/o Mr. Lane P. Shetterly

SPECIAL WARRANTY DEED

Wayne L. Osborn, grantor, conveys and warrants to The Wayne L. Osborn Trust dated July 27, 2000, grantee, the following described real property, free of encumbrances except as specifically set forth herein, to-wit: * Wayne L. Osborn & Adoline Grace Osborn, Trustees. W1.D. a.s.O.

Beginning at the Northwest corner of the Donation Land Claim of James Smith and Elizabeth M. Smith, his wife, Notification No. 2696, Claim No. 56 in Township 9 South, Range 5 West of the Willamette Meridian, and running thence South along the West boundary line of said Claim, 53.69 chains to the center line of State Highway No. 224, leading from Monmouth to Kings Valley; thence South 86° East following the center line of the Highway 24 chains; thence South 88°5' East following said center line 9.40 chains; thence 81°35' East following said center line 5.87 chains; thence North 54.30 chains to the North boundary line of said Claim; and thence North 85°14' West 39.09 chains to the place of beginning.

SUBJECT TO an easement and right of way deeded to Mountain States Power Company by Tracy Staats and wife, by deed recorded June 17, 1942 in Deed Book 110 at Page 493.

SUBJECT TO rights of the public in and to any portion of said property lying within the boundaries of roads and highways.

The property above-described and hereby conveyed is otherwise known as Camp Adair, Oregon, Tract A-64.

RECEIVED SEP 13 2023 OWRD

Grantors covenant that Grantors are seized of an indefeasible estate in the real property described above in fee simple, that Grantors have good right to convey the property, that the property is free from encumbrances except as specifically set forth herein, and that Grantors warrant and will defend the title to the property against all persons who may lawfully claim the same by, through, or under Grantors, provided that the foregoing covenants are limited to the extent of coverage available to Grantors under any applicable standard or extended policies of title insurance, it being the intention of the Grantors to preserve any existing title insurance

coverage.

This instrument will not allow use of the property described in this instrument in violation of applicable land use laws and regulations. Before signing or accepting this instrument, the person acquiring fee title to the property should check with the appropriate city or county planning department to verify approved uses and to determine any limits on lawsuits against farming or forest practices as defined in ORS 30.930.

2\L\Misc\OsbomSpecialWarrantyDeed2

RECORDED IN POLK COUNTY Valerie Unger, County Clerk

\$10.00 \$10.00 \$11.00

2005-022069



Cnt=1 Stn=1 D. LESLIE

\$31.00

12/28/2005 03:56:20 PM

AFTER RECORDING RETURN TO:

Mr. & Mrs. Wayne L. Osborn c/o Mr. Lane P. Shetterly P. O. Box 105 Dallas, OR 97338

SEND TAX STATEMENTS TO:

No Change

CONSIDERATION: \$0.00

Osborn, Trustees.

RECORDED IN OFFICIAL POLK COUNTY RECORDS LINDA DAWSON, COUNTY CLERK



31.00

RECORDING WD 1

Re-recorded to correct grantee

SPECIAL WARRANTY DEED

Adoline Grace Osborn, grantor, conveys and warrants to The Adoline Grace Osborn Trust dated July 27, 2000, grantee, the following described real property, free of encumbrances except as specifically set forth herein, to-wit: *Adoline Grace Osborn & Wayne L. Osborn, Trustees.

Beginning at the Northwest corner of the Donation Land Claim of James Smith and Elizabeth M. Smith, his wife, Notification No. 2696, Claim No. 56 in Township 9 South, Range 5 West of the Willamette Meridian, and running thence South along the West boundary line of said Claim, 53.69 chains to the center line of State Highway No. 224, leading from Monmouth to Kings Valley; thence South 86° East following the center line of the Highway 24 chains; thence South 88°5' East following said center line 9.40 chains; thence 81°35' East following said center line 5.87 chains; thence North 54.30 chains to the North boundary line of said Claim; and thence North 85°14' West 39.09 chains to the place of beginning.

SUBJECT TO an easement and right of way deeded to Mountain States Power Company by Tracy Staats and wife, by deed recorded June 17, 1942 in Deed Book 110 at Page 493.

SUBJECT TO rights of the public in and to any portion of said property lying within the boundaries of roads and highways.

The property above-described and hereby conveyed is otherwise known as Camp Adair, Oregon, Tract A-64.

Grantors covenant that Grantors are seized of an indefeasible estate in the real property described above in fee simple, that Grantors have good right to convey the property, that the property is free from encumbrances except as specifically set forth herein, and that Grantors warrant and will defend the title to the property against all persons who may lawfully claim the same by, through, or under Grantors, provided that the foregoing covenants are limited to the extent of coverage available to Grantors under any applicable standard or extended policies of title insurance, it being the intention of the Grantors to preserve any existing title insurance

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coverage.

This instrument will not allow use of the property described in this instrument in violation of applicable land use laws and regulations. Before signing or accepting this instrument, the person acquiring fee title to the property should check with the appropriate city or county planning department to verify approved uses and to determine any limits on lawsuits against farming or forest practices as defined in ORS 30.930.

| There is no consi | deradoit for this conv | eyațice. |
|--|--|---|
| DATED this | day of Nov | , 2000. |
| | | Adoline Brace Osborn Adoline Grace Osborn |
| | • | |
| STATE OF OREGON, |) | |
| County of Polk. |) SS.) | |
| The foregoing ins 2000, by Adoline Grace | | edged before me this <u>loth</u> day of <u>Now Mer</u> |
| | 55555555 | Susan M Chungardt |
| OFFIC SUSAN M NOTARY PU COMMISSIONE MY COMMISSIONE | CIAL SEAL () BRUNGARDT () BLIC - OREGON() ON NO. 306470 () | NOTARY PUBLIC FOR OREGON My Commission Expires: // 03 0/ |

2\L\Misc\OsbornSpecialWarrantyDeed3



Adeline Grace Osborn
June 25, 1937 - November 13, 2014

ADELINE GRACE OSBORN passed away Thursday night, November 13th at the age of 77. Known by all as "Grace," she was a beloved wife, mother and grandmother.

Grace was born June 25th, 1937 in her grandparent's home in Warren, OR, near St. Helens. Grace started and went to school in a two room school house near Carlton, OR, called "White Cloud". At Christmas break she moved to Warren Grade School where she attended until 3rd grade. She then went to Bachelor Flats, another two room school house, near where the Columbia County Fairgrounds are located. During her time at Bachelor Flats, Grace played the role of Santa Claus during the annual Christmas play, since as she put it, "no boy would do it." Grace then transferred to Westport Middle School and attended Westport High School. Her class was the last graduating class of Westport High School before it was consolidated with Clatskanie High School. Grace graduated from high school in 1955 and attended OCE, (currently Western Oregon University), in Monmouth. She graduated from OCE in 1959 with an Elementary Education Degree.

While attending OCE, she met Wayne Osborn her freshman year. Wayne and Grace were married the following summer on July 1st, 1956, and spent the next 58 years happily married. Wayne and Grace moved to the family farm on the Monday after their marriage and have lived and maintained it ever since.

During Grace's second year of teaching at Morrison Elementary School in Dallas, she became pregnant with their first child Mitchell. He was born November 18th, 1961. Grace retired from teaching after only two years, as she wanted to raise a family. They welcomed their second son Phillip, on May 6th, 1964 and their daughter, Kellie, born August 15th, 1967.

Grace began substitute teaching when her daughter, Kellie, entered kindergarten. Grace also continued to help Wayne in taking care of the many chores on the farm such as driving tractor, cutting and baling hay, driving the truck to town with wheat, and helping to take care of the sheep and cattle. She planted many flowers, but as she stated, "gardening was not my favorite thing to do!" In her later years, she enjoyed teaching all the grandchildren how to drive the "Mule," and would always have hearty meals for the family to eat, with everyone's favorite food.

Grace always enjoyed the annual summer fishing trips to East Lake, Oregon, where Grace enjoyed boat rides, making big breakfasts for the family while they were out fishing, having the annual "fish fry" dinner, many nightly games of pinochle in the earlier years, and many games of dominoes that were played in the last years.

There was no greater joy for Grace than her grandchildren. Whether it be a band or choir concert, theatre productions, volleyball, basketball, softball, baseball, cross country, swimming, or track... at any level, Grace and Wayne were always there with love and support.

RECEIV SEP 13 20 OWR Grace is preceded in death by her father Earl Quinn, her mother Lottie (Miller) Quinn, her brother Jim, and sister, Fay. Grace is survived by her husband of 58 years, Wayne Osborn. She is also survived by her children Mitch Osborn, Phil Osborn and Kellie (Osborn) Ackerman, all living in the Dallas area, as well as, seven grandchildren, Aaron, Matthew, Luke, Dani, Michael, Maci and Ellie.

Viewing will be from 2:00 to 7:00pm Friday, November 21st in the Dallas Mortuary Tribute Center. A memorial service will begin at 2:00pm Saturday, November 22nd in the Salt Creek Baptist Church in Dallas. She will be buried in the Dallas Cemetery. Memorial contributions are suggested to the church building fund.

Polk County 2023 Real Property Assessment Report

Account 364573 NOT OFFICIAL VALUE

Map 09508-00-00400 Code - Tax ID 0227 - 364573

Tax Status
Account Status

Deed Reference # 2005-22069

Assessable Active NORMAL

Legal Descr See Record

Mailing

OSBORN WAYNE L, TRUST ETAL

OSBORN WAYNE L, TR 249 NW JASPER ST 2305

DALLAS OR 97338

Sales Date/Price Appraiser

Subtype

11-06-2000 / See Record

HEATER, RANDY

 Property Class
 550
 MA
 SA
 NH

 RMV Class
 500
 05
 26
 000

Site Situs Address

City

| | | | Value Summary | | | |
|-------------|------------|---------|---------------|--------|---------------|-------|
| Code A | rea | RMV | MAV | AV | RMV Exception | CPR % |
| 0227 | Land | 544,670 | | Land | 0 | |
| | Impr | 0 | | Impr | 0 | |
| Code | Area Total | 544,670 | 233,700 | 62,927 | 0 | |
| Grand Total | | 544,670 | 233,700 | 62,927 | 0 | |

| | | | | | Land Breakdown | | | | |
|------|-----|------|---------|----------------|-----------------|----------|-------------------|------|-------------|
| Code | | | Plan | | Trend | | | | |
| Area | ID# | RFPD | Ex Zone | Value Source | % | Size | Land Class | LUC | Trended RMV |
| 0227 | 0 | ~ | EFU | Farm Use Zoned | 109 | 1.48 AC | B7 | 006* | 2,090 |
| | 0 | ~ | EFU | Farm Use Zoned | 109 | 15.44 AC | K3 | 006* | 146,420 |
| | 0 | ~ | EFU | Farm Use Zoned | 109 | 30.00 AC | K3B | 006* | 327,000 |
| | 0 | ~ | EFU | Farm Use Zoned | 109 | 7.33 AC | K5 | 006* | 23,170 |
| | 0 | ~ | EFU | Farm Use Zoned | 109 | 32.45 AC | K7 | 006* | 45,990 |
| | | | | | Code Area Total | 86.70 AC | | | 544,670 |

| 1 | | | | | Improvement Breakdown | | | |
|------|-----|-------|-------|-------------|-----------------------|------------|-------------|-------------|
| Code | | Year | Stat | | Trend | | | |
| Area | ID# | Built | Class | Description | % | Total Sqft | Ex% MS Acct | Trended RMV |

Exemptions / Special Assessments / Notations

Notations

- FP/RFPD OVERLAP ZONE NO CODE SPLIT
- FARM POT'L ADD'L TAX LIABILITY
- BOPTA CHANGE 309.120 ADDED 2000
- 100 YEAR FLOOD PLAIN

Contig Accts

186146

RECEIVED SEP 13 2023 OWRD

Application for Water Right Transfer



Oregon Water Resources Department 725 Summer Street NE, Suite A Salem, Oregon 97301-1266 (503) 986-0900 www.wrd.state.or.us

Consent by Deeded Landowner

| State of Oregon |))ss |
|---|--|
| County of Polk |) |
| | |
| I, Wayne L. Osborn in my capacity as | |
| Trustee of the Wayne L. Osborn Trust, da | ated July 27, 2000, |
| mailing address 249 NW Jasper Street #23 | 305 Dallas OR 97338, |
| telephone number (503) 623 - 3010 | , duly sworn depose and say that I |
| consent to the proposed changes to Water | er Right Certificate Number 33103 |
| described in a Water Right Transfer Applic | cation (T- <i>Unknown at this time</i>), (transfer number, if known) |
| submitted by Hamilton Farms, LLC | (transfer named), if known, |
| on the property in tax lot number 200, Se | ection 17, Township 9 South, Range 5 West, W.M., |
| located at 14395 Elkins Road, Monmouth (site address) | OR 97361. |
| Wayne Ostor, Signature of Affiant | September /2 , 2023 Date |
| | |

Subscribed and Sworn to before me this 12th day of September, 2023.

OFFICIAL STAMP
GRANT MCGILL
NOTARY PUBLIC - OREGON
COMMISSION NO. 993314
MY COMMISSION EXPIRES NOVEMBER 13, 2023

Notary Public for Oregon

My commission expires $11/13/2 \circ 23$.

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SEP 13 2023

14326 OWRD

Land Use Information Form



O R E G O N Oregon Water Resources Department

725 Summer Street NE, Suite A Salem, Oregon 97301-1266 (503) 986-0900 www.oregon.gov/OWRD

Applicant(s): Hamilton Farms, LLC

Mailing Address: 14190 Airlie Road

City: Monmouth State: Oregon Zip Code: 19361

Daytime Phone: 503.559.4206

A. Land and Location

Please include the following information for all tax lots where water will be diverted (taken from its source), conveyed (transported), and/or used or developed. Applicants for municipal use, or irrigation uses within irrigation districts may substitute existing and proposed service-area boundaries for the tax-lot information requested below.

| Township | Range | Section | 1/4 1/4 | Tax Lot # | Plan Designation (e.g., Rural Residential/RR-5) | Water to be: | | Proposed Land Use: | |
|----------|-------|---------|--|-----------|--|--------------|--|-----------------------|---------|
| 95 | 5W | 6 | SW-NE SE-NE SE-NW NE-SW NW-SE NE-SE | 9.5.6 701 | Agriculture/EFU | ☑ Diverted | | ⊠ Used | FARMING |

List all counties and cities where water is proposed to be diverted, conveyed, and/or used or developed: **Polk County B. Description of Proposed Use** Type of application to be filed with the Water Resources Department: Permit to Use or Store Water Water Right Transfer Permit Amendment or Ground Water Registration Modification Limited Water Use License Allocation of Conserved Water Exchange of Water Source of water: Reservoir/Pond Surface Water (name) Little Luckiamute River Ground Water Estimated quantity of water needed: 1.16 cubic feet per second gallons per minute acre-feet Intended use of water: | Irrigation Industrial Domestic for _____ household(s) Commercial Municipal Quasi-Municipal Instream Other Briefly describe: Temporary move of water rights for the remainder of the 2023 season Note to applicant: If the Land Use Information Form cannot be completed while you wait, please have a local government representative sign the receipt at the bottom of the next page and include it with the application filed with the Water Resources Department. RECEIVED See bottom of Page 3. → SEP 13 2023 1430WRD

For Local Government Use Only

The following section must be completed by a planning official from each county and city listed unless the project will be located entirely within the city limits. In that case, only the city planning agency must complete this form. This deals only with the local land-use plan. Do not include approval for activities such as building or grading permits.

| Please check the app | propriate box below and | provide the red | quested information |
|----------------------|-------------------------|-----------------|---------------------|
|----------------------|-------------------------|-----------------|---------------------|

| as listed in the table below. (Plea Record of Action/land-use decisi periods have not ended, check | ion and accompan | | | | | |
|--|----------------------------------|--|---|-----------------|---------------------|-------------------------------------|
| Type of Land-Use Approval N (e.g., plan amendments, rezones, co permits, etc.) | 1 (| and the second s | ficant, Applicable ance Section Refe | | Land | d-Use Approval: |
| | | | | | ☐ Obtained ☐ Denied | ☐ Being Pursued ☐ Not Being Pursued |
| | | | | | ☐ Obtained ☐ Denied | ☐ Being Pursued ☐ Not Being Pursued |
| | | | | | ☐ Obtained ☐ Denied | ☐ Being Pursued ☐ Not Being Pursued |
| | | - | | | ☐ Obtained ☐ Denied | ☐ Being Pursued ☐ Not Being Pursued |
| | | | | | Obtained Denied | ☐ Being Pursued ☐ Not Being Pursued |
| Name: Michael Byrn Signature: Michael Byrn Government Entity: Polk County | | velonmer | | 503-623-923 | | e Planner 11/2023 |
| Note to local government representing the receipt, you will have 30 days | tative: Please cor | mplete this | form or sign tl | he receipt belo | | to the applicant of you |
| Information Form or WRD may pres comprehensive plans. | sume the land use | | | | | npleted Land Use le with local |
| | sume the land use Receipt for I | associated | with the prop | osed use of war | ter is compatib | npleted Land Use |
| | Receipt for I | associated | with the prop | osed use of war | ter is compatib | npleted Land Use le with local |
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| comprehensive plans Applicant name: | Receipt for I | Request f | or Land Use | osed use of war | ter is compatib | npleted Land Use le with local |

14326

Polk County Planning Comments:

The subject property contains wetlands identified on the National Wetlands Inventory (NWI) Map. According to the Polk County Significant Resource Areas (SRA) Map, some of these wetlands are associated with inventoried fish bearing streams. Therefore, the standards listed in Polk County Zoning Ordinance (PCZO) Chapter 182 are applicable. This serves as notice to the property owners of the presence of wetlands on the property. Any development within the inventoried wetland areas may require permits from the Oregon Department of State Lands (DSL) and Oregon Department of Fish and Wildlife (ODFW).

A portion of the subject property is located within the regulated floodplain. Any structural of non-structural; development within the floodplain such as mining, dredging, excavation, filling, etc. would require a land use permit pursuant to Polk County Zoning Ordinance (PCZO) 178.060.

RECEIVED SEP 13 2023 OWRD



RECEIVED

SEP 1 3 2023

OWRD

Date Received (Date Stamp Here)

| incounter submission Receipt |
|--|
| Applicant Name(s) & Address: Hamilton Farms LLC 14190 Airlie Road |
| Mormouth OR 97361 |
| Transaction Type: Temp: Transfer |
| Fees Received: \$ 50.29 |
| Cash Check: Check No. 18994 |
| Name(s) on Checks. Rainbow Itill Ranch In |
| Thank your for your submission. Oregon Water Resources Department (Department) staff will review your submittal as soon as possible. |
| If your submission is determined to be complete, you will receive a receipt for the fees paid and an acknowledgement letter stating your submittal is complete. |
| If determined to be incomplete, your submission and the accompanying fees will be returned with an explanation of deficiencies that must be addressed in order for the submittal to be accepted. |
| If you have any questions, please feel free to contact the Department's Customer Service staff at 503-986-0801 or 503-986-0810. |
| Sincerely, OWRD Customer Service Staff |
| Submission received by: 11.00 Negce |
| (Name of OWRD staff) |
| Instructions for OWRD staff: |
| n Complete state of the state of |

- Complete this Submission Receipt and make two (2) copies. Place one copy with the check/cash; and place the other copy with the submission (i.e., the application or other document).
- Date-stamp all pages. (NOTE: Do not stump check.)
- Give this original Submission Receipt to the applicant.
- Record Submission Receipt information on the "RECEIVED OVER THE COUNTER" log sheet.
- Fold and put one copy of the Submission Receipt with check/cash into the Safe slot. Place the other copy of the Submission Receipt with submission formication father 4.



RECEIVED

SEP 1 3 2023

OWRD

Date Réceived (Date Stamp Here)

OWRD Over-the-Counter Submission Receipt

| Applicant Name(s) & Address: Hamilton Farms LLC 14190 Airlie Road |
|--|
| Monmouth OK . L7361 |
| Transaction Type: Temp Transfer |
| Fees Received: \$ \[\(\frac{5}{0} \). \(\frac{29}{2} \): |
| Cash Check: Check No. 18994 |
| Name(s) on Check: Rainbow Hill Ranch 1 |
| Thank you for your submission. Oregon Water Resources Department (Department) staff will review your submittal as soon as possible. |
| lf your submission is determined to be complete, you will receive a receipt for the fees paid and an acknowledgement letter stating your submittal is complete. |
| If determined to be incomplete, your submission and the accompanying fees will be returned with an explanation of deficiencies that must be addressed in order for the submittal to be accepted. |
| If you have any questions, please feel free to contact the Department's Customer Service staff at 503-986-0801 or 503-986-0810. |
| Sincerely, OWRD Customer Service Staff |
| Submission received by: Nick Reece |
| (Name of OWRD staff) |
| Instructions for OWRD staff: |
| Complete this reduction in the start of the |

- Complete this Submission Receipt and make two (2) copies. Place one copy with the check/cash, and place
 the other copy with the submission (i.e., the application or other document).
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STATE OF OREGON

· COUNTY OF POLK

CERTIFICATE OF WATER RIGHT

This Is to Certify, That MATTIE JAME OSBORN

of Route 1, Box 67, Gervais , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Little Luckiamute River

a tributary of Willemette River irrigation of 96.2 acres and domestic use of one family

for the purpose of

under Permit No. 27546 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from July 18. 1961

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.515 cubic foot per second, being 0.51 c.f.s. for irrigation and 0.005 c.f.s. for domestic

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SET SET as projected within Smith DLC 56, Section 8, T. 9 S., R. 5 W., W. M. Diversion point located 700 feet South and 2460 feet East from the MW Corner, Smith DLC 56.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed $2\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

14.0 acres SE4 SW4
29.6 acres SW4 SE4
9.6 acres SE2 SE2
all as projected within Smith DLC 56
Section 8
16.6 acres NE4 NE4
13.6 acres NM2 NE4
3.2 acres and Domestic SW4 NE4
9.6 acres SE4 NE4
all as projected within Smith DLC 56
Section 17
T. 9 S., R. 5 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. April 8, 1966

CHRIS L. WHEELER

State Engineer

CERTIFICATE OF WATER RIGHT

This Is to Certify, That H. H. RATZLAFF

of lll Miller Avenue, Dallas , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Little Luckiemute River

a tributary of Luckiamute River irrigation of 76.7 acres

Permit A-4M-7-70

for the purpose of

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under Permit No. 28442 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from October 4, 1962

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.96 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NEW SWW, as projected within John Smith DLC 50 Section 8, T. 9 S., R. 5 W., W. M. Diversion point located: 210 feet North and 470 feet West from NE Corner, Lewis DLC 55.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2½ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

15.9 acres SW4 SW4
7.2 acres SEM SW4
both as projected within John Smith DLC 50
Section 5

25.0 acres NEW NWW.
23.2 acres NWW NWW.
2.6 acres SWW NWW.
2.8 acres SEW NWW.
all as projected within John Smith DLC 50
Section 8
T. 9 S., R. 5 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. February 10, 1971

CHRIS L. WHEELER



Business Name Search

| New Search | Printer F | <u>riendly</u> | Business Entity Data | | | 13:22 | | |
|--------------------|----------------|------------------|----------------------|---------------|----------------------|--------------|--|--|
| Registry Nbr | Entity Type | Entity Status | Jurisdiction | Registry Date | Next Renewal Date | Renewal Due? | | |
| 001643-92 | DLLC | ACT | OREGON | 01-31-2001 | 01-31-2024 | | | |
| Entity Name | HAMILTO | N FARMS, | LLC | | | | | |
| Foreign Name | | | | | | | | |
| | | | | | | | | |

| | rch Printer Friendly PRINCIPAL PLACE OF | 110000 | iated Nar | | T |
|--------------------|--|--------------|----------------|--|-------------------|
| Туре | PPB BUSINESS | | | | |
| Addr 1 | 14190 AIRLIE RD | | | | |
| Addr 2 | | | | | |
| CSZ | MONMOUTH OR 97361 | | Country | UNITED ST | ATES OF AMERICA |
| ease clic | k <u>here</u> for general information a | bout registe | ered agents an | THE RESERVE AND ADDRESS OF THE PERSON NAMED IN COLUMN 2 IS NOT THE | process. |
| Туре | AGT REGISTERED AGENT | | Start Date | 02-27- 2013 | Resign Date |
| Of Record | 422293-93 REGISTERED AGE | ENT SERVI | CE COMPAN | NY, LLC | |
| Addr 1 | 2017 STATE ST | | | | |
| Addr 2 | | | | | |
| CSZ | SALEM OR 97301 | | Country | UNITED ST | ATES OF AMERICA |
| | The state of the s | | | | |
| Туре | MALMAILING ADDRESS | | | | |
| Addr 1 | 14190 AIRLIE RD | | | Contractive to Contract to Con | |
| Addr 2 | NOVINGUETTI IOD IOGOCI | | | I D HEED OF | ATTEG OF A MEDICA |
| CSZ | MONMOUTH OR 97361 | | Country | UNITED ST | ATES OF AMERICA |
| Туре | MGRMANAGER | | | | Resign Date |
| Name | | MILTON | | | incarga Date |
| Addr 1 | 14200 AIRLIE RD | TAILLI OIA | | | |
| 42 6 3 6 3 6 3 6 3 | 14200 AIRCHE RD | | | | - |
| | 1 | | | | ATTEC OF ANTERIOR |
| Addr 2 | MONMOUTH OR 97361 | | Country | UNITED ST | ATES OF AMERICA |
| | MONMOUTH OR 97361 | | Country | UNITED ST | ATES OF AMERICA |
| Addr 2 | MONMOUTH OR 97361 MGRMANAGER | | Country | UNITED ST | Resign Date |
| Addr 2 CSZ | MGRMANAGER | MILTON | Country | UNITED ST | |

| Addr 2 | | | | 1.5 | | | |
|--------|----------|----|-------|-----|---------|--------------------------|--|
| CSZ | MONMOUTH | OR | 97361 | | Country | UNITED STATES OF AMERICA | |

Name History **New Search Printer Friendly**

| Business Entity Name | Name Type | Name Status | Start Date | End Date |
|----------------------|--------------|----------------|------------|----------|
| HAMILTON FARMS, LLC | EN | CUR | 01-31-2001 | |

Please read before ordering Copies.

Summary History New Search Printer Friendly

| Image Available | | Transaction Date | Effective Date | <u>Status</u> | Name/Agent Change | Dissolved By |
|--|--|---------------------|-------------------|---------------|----------------------|--------------|
| | AMENDED ANNUAL REPORT | 12-16-2022 | | · FI | | |
| | AMENDED ANNUAL REPORT | 02-01-2022 | | FI | | |
| | ANNUAL REPORT PAYMENT | 12-29-2020 | | SYS | | |
| 21 10 10 10 10 10 10 10 10 10 10 10 10 10 | ANNUAL REPORT PAYMENT | 12-23-2019 | | SYS | | |
| | ANNUAL REPORT PAYMENT | 01-10-2019 | | SYS | | |
| | ANNUAL REPORT PAYMENT | 12-28-2017 | | SYS | | |
| | ANNUAL REPORT PAYMENT | 01-04-2017 | | SYS | | |
| , | ANNUAL REPORT PAYMENT | 12-23-2015 | | SYS | | |
| | AMENDED ANNUAL REPORT | 01-21-2015 | | FI | | |
| | ANNUAL REPORT PAYMENT | 12-31-2013 | | SYS | | |
| | ANNUAL REPORT | 02-27-2013 | | FI | | |
| | CHANGE OF REGISTERED AGENT/ADDRESS | 02-27-2013 | , | FI | Agent | |
| | ANNUAL REPORT PAYMENT | 01-30-2012 | | SYS | | |
| | ANNUAL REPORT PAYMENT | 01-13-2011 | | SYS | | |
| 2 . | ANNUAL REPORT PAYMENT | 01-06-2010 | | SYS | | |
| - 27 | ANNUAL REPORT PAYMENT | 01-06-2009 | | SYS | | |
| | ANNUAL REPORT PAYMENT | 01-08-2008 | | SYS | | |

Temporary Transfer Application Intake Checklist

Transfer # T- 14 326

| Reviewer Nick | | | | ype of Change(s) Proposed: MUST INCLUDE A CHANGE IN PLACE OF USE | | | | | |
|---|--|------------|-------------|--|--|--|--|--|--|
| Date 9/14/2023 | | | | ☐ POU POU/POD ☐ POU/APOD ☐ POU/POA ☐ POU/APOA | | | | | |
| Calculated Fee \$1510.29 Fee Received \$1510.29 | | | | | | | | | |
| Cer | Certificate(s): 33103, 37345 Check ALL Certs in WRIS to confirm they are not cancelled | | | | | | | | |
| For multiple certificates, does application meet requirement of OAR 690-380-3220? If no, why? Use the flow chart for multiple Certs | | | | | | | | | |
| Not | Notes: | | | | | | | | |
| Арр | lication: | OAR 690-3 | 380-3000; | OAR 690-380-3220 | | | | | |
| 1. | ⊠ YES | □ № | · | Have <u>ALL</u> of the applicant's signed and dated the application? If no, whose signature is missing? | | | | | |
| 2. | 7 X VES N(3 | | | Part 5 of application: Does the information match the description of the explanation on Part 4 of the application? | | | | | |
| 3. | ⊠ YES | □ № | □ N/A | or multiple certificates: Each certificate proposed for transfer has their own eparate completed Part 5, Tables 1 & 2? no, which certificate(s) are missing separate Part 5, Tables 1 & 2? | | | | | |
| Ma | p Require | ments: O | AR 690-38 | 30-3100 | | | | | |
| 4. | XES · | □ NO . | | Map included and meets mapping requirements? | | | | | |
| 5. | 5. YES NO NA | | | Map Waiver? The map waiver must be issued by the Department | | | | | |
| Not | es: | | | | | | | | |
| Atta | chments | :: OAR 690 | -380-3000 |) , | | | | | |
| 6. | | ☐ NO | | Evidence of Use included, signed, & notarized w/supporting documentation? | | | | | |
| | ⊠ YES | □ № | , | Current recorded deed for the land from which the authorized place of use is temporarily being moved included? | | | | | |
| | | Ои | □ N/A | A Affidavit of Consent from Landowner(s) described on the deed? | | | | | |
| 7. | ⊠ YES | □ № | □ N/A | | | | | | |
| 8. | 8. YES NO NA | | | District: Place of use is in <u>or</u> near an irrigation district? | | | | | |
| | YES | □ № | | If Yes, is Form D included? Name of the District | | | | | |
| 9. | YES | П ио | ⊠ N/ / | | | | | | |
| 10. | 10. YES NO NA For change in POU within Umatilla County, Supplemental Form U included? | | | | | | | | |
| | Application complete: no deficiencies identified, assign a T-number and put this checklist in T-folder. | | | | | | | | |
| | Application DEFICIENT: DO NOT accept - return to applicant with letter explaining deficiencies identified. | | | | | | | | |