

# Application for Permanent Water Right Transfer



Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem, Oregon 97301-1266  
(503) 986-0900  
www.oregon.gov/OWRD

## Part 1 of 5 – Minimum Requirements Checklist

**This transfer application will be returned if Parts 1 through 5 and all required attachments are not completed and included.** 50993  
For questions, please call (503) 986-0900, and ask for Transfer Section.

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Check all items included with this application. (N/A = Not Applicable)

- Part 1 – Completed Minimum Requirements Checklist.
- Part 2 – Completed Transfer Application Map Checklist.
- Part 3 – Application Fee, payable by check to the Oregon Water Resources Department, and completed Fee Worksheet, page 3. Try the new online fee calculator at: [http://apps.wrd.state.or.us/apps/misc/wrd\\_fee\\_calculator](http://apps.wrd.state.or.us/apps/misc/wrd_fee_calculator).
- Part 4 – Completed Applicant Information and Signature.
- Part 5 – Information about Water Rights to be Transferred: **How many water rights are to be transferred?** 2 **List them here:** C-50993 and C-50995  
Please include a separate Part 5 for each water right. (See instructions on page 6)  
**NOTE: A separate transfer application is required for each water right unless the criteria in OAR 690-380-3220 are met.**

**Attachments:**

- Completed Transfer Application Map.
- Completed Evidence of Use Affidavit and supporting documentation.
- N/A Affidavit(s) of Consent from Landowner(s) (if the applicant does not own the land the water right is on.)
- N/A Supplemental Form D – For water rights served by or issued in the name of an irrigation district. Complete when the transfer applicant is not the irrigation district.
- N/A Oregon Water Resources Department’s Land Use Information Form with approval and signature from each local land use authority in which water is to be diverted, conveyed, and/or used. Not required if water is to be diverted, conveyed, and/or used only on federal lands or if **all** of the following apply: a) a change in place of use only, b) no structural changes, c) the use of water is for irrigation only, and d) the use is located within an irrigation district or an exclusive farm use zone.
- N/A Water Well Report/Well Log for changes in point(s) of appropriation (well(s)) or additional point(s) of appropriation.
- N/A Geologist Report for a change from a surface water point of diversion to a ground water point of appropriation (well), if the proposed well is more than 500’ from the surface water source and more than 1000’ upstream or downstream from the point of diversion. See OAR 690-380-2130 for requirements and applicability.

**(For Staff Use Only)**

**WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):**

<input type="checkbox"/> Application fee not enclosed/insufficient	<input type="checkbox"/> Map not included or incomplete
<input type="checkbox"/> Land Use Form not enclosed or incomplete	<input type="checkbox"/> Evidence of Use Form not enclosed or incomplete
<input type="checkbox"/> Additional signature(s) required	<input type="checkbox"/> Part _____ is incomplete

Other/Explanation \_\_\_\_\_

Staff: \_\_\_\_\_ 503- \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

## Part 2 of 5 – Transfer Application Map

Your transfer application will be returned if any of the map requirements listed below are not met.

Please be sure that the transfer application map you submit includes all the required items and matches the existing water right map. Check all boxes that apply.

- N/A Certified Water Right Examiner (CWRE) Stamp and Original Signature. For a list of CWREs, see [http://apps.wrd.state.or.us/apps/wr/cwre\\_license\\_view/](http://apps.wrd.state.or.us/apps/wr/cwre_license_view/). CWRE stamp and signature are not required for substitutions.
- N/A If **more than three** water rights are involved, separate maps are needed for each water right.
- Permanent quality printed with dark ink on good quality paper.
- The size of the map can be 8½ x 11 inches, 8½ x 14 inches, 11 x 17 inches, or up to 30 x 30 inches. For 30 x 30 inch maps, one extra copy is required.
- A north arrow, a legend, and scale.
- The scale of the map must be: 1 inch = 400 feet, 1 inch = 1,320 feet, the scale of the Final Proof/Claim of Beneficial Use Map (the map used when the permit was certificated), the scale of the county assessor map if the scale is not smaller than 1 inch = 1,320 feet, or a scale that has been pre-approved by the Department.
- Township, Range, Section, ¼ ¼, DLC, Government Lot, and other recognized public land survey lines.
- Tax lot boundaries (property lines) are required. Tax lot numbers are recommended.
- Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads.
- Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches.
- Existing place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If less than the entirety of the water right is being changed, a separate hachuring is needed for lands left unchanged.
- N/A Proposed place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions.
- Existing point(s) of diversion or well(s) with distance and bearing or coordinates from a recognized survey corner. This information can be found in your water right certificate or permit.
- N/A If you are proposing a change in point(s) of diversion or well(s), show the proposed location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at least one digit after the decimal (example – 42°32'15.5") or degrees-decimal with five or more digits after the decimal (example – 42.53764°).



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Part 4 of 5 – Applicant Information and Signature

Applicant Information

APPLICANT/BUSINESS NAME Sunshine Village Water Association			PHONE NO. 541-840-6846 Char	ADDITIONAL CONTACT NO. 541-621-5450 Kerry Shroy
ADDRESS PO Box 701				FAX NO.
CITY Jacksonville	STATE OR	ZIP 97530	E-MAIL charleen@trimmeragency.com	
BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.				

Agent Information – The agent is authorized to represent the applicant in all matters relating to this application.

AGENT/BUSINESS NAME Rick Parsons, ParsonsWater Consulting LLC			PHONE NO. 303.667.5067	ADDITIONAL CONTACT NO.
ADDRESS 1619 Minear Rd				FAX NO.
CITY Medford	STATE OR	ZIP 97501	E-MAIL rick;parsons@parsonswater.com	
BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.				

Explain in your own words what you propose to accomplish with this transfer application, and why:  
Transfer existing water rights C-50993 and C-50995 to replacement well JACK 65702.

Sunshine Village was originally platted in 1963 with 26 Lots in 3 Blocks:  
Blk 1 Lots 1 - 16  
Blk 2 Lots 1 and 2  
Blk 3 Lots 1 - 8

C-50993 was issued to provide Group Domestic Use to the 26 Lots from Well #1.  
Note a couple of the Lots identified on C-50993 do not match the 1963 Plat Map but the total use for 26 Lots is correct.

Sunshine Village was replatted in 1972, in which Lot 1 of Blk 1 and Lot 1 of Blk 3 were subdivided, thereby creating 12 additional Lots for a total of 38 Lots in Sunshine Village:  
Blk 1 Lot 1 split to become Lots 17 - 24; Blk 1 now made up of Lots 2 - 24  
Blk 2 no change  
Blk 3 Lot 1 split to become Lots 9 - 14; Blk 3 now made up of Lots 2 - 14

C-50995 was issued to provide Group Domestic Use to the additional 12 Lots from Well #1 and Supplemental Domestic Use to all 38 Lots from Well #2.  
Note C-50995 identifies Domestic use from Well #1 for 12 families (Lots) but only lists 11 Lots. A scrivener's error appears to have mistakenly left out Blk 3 Lot 14.

Well #3 and Well #4 were subsequently drilled and C-85731 was issued in 1987 to provide Domestic Group Use to the subdivision from these backup wells. Note JACK 65702 is not involved with C-85731.  
If you need additional space, continue on a separate piece of paper and attach to the application as "Attachment 1".

Check One Box

- By signing this application, I understand that, upon receipt of the draft preliminary determination and prior to Department approval of the transfer, I will be required to provide landownership information and evidence that I am authorized to pursue the transfer as identified in OAR 690-380-4010(5); **OR**
- I affirm the applicant is a municipality as defined in ORS 540.510(3)(b) and that the right is in the name of the municipality or a predecessor; **OR**
- I affirm the applicant is an entity with the authority to condemn property and is acquiring by condemnation the property to which the water right proposed for transfer is appurtenant and have supporting documentation.

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By my signature below, I confirm that I understand:

- Prior to Department approval of the transfer application, I may be required to submit payment to the Department for publication of a notice in a newspaper with general circulation in the area where the water right is located, once per week for two consecutive weeks. If more than one qualifying newspaper is available, I suggest publishing the notice in the following newspaper: Rogue Valley Times, Medford, Oregon
- Amendments to the application may only be made in response to the Department's Draft Preliminary Determination (DPD). The applicant will have a period of at least 30 days to amend the application to address any issues identified by the Department in the DPD, or to withdraw the application. Note that amendments may be subject to additional fees, pursuant to ORS 536.050.
- Failure to complete an approved change in place of use and/or change in character of use, will result in loss of the water right (OAR 690-380-6010).
- Refunds may only be granted upon request and, as set forth in ORS 536.050(4)(a), if the Director determines that a refund of all or part of a fee is appropriate in the interests of fairness to the public or necessary to correct an error of the Department.

I (we) affirm that the information contained in this application is true and accurate.



[Signature]  
Applicant signature

Charleen Trimmer, Board Member  
Print Name (and Title if applicable)

4/10/2023  
Date

Applicant signature

Print Name (and Title if applicable)

Date

Is the applicant the sole owner of the land on which the water right, or portion thereof, proposed for transfer is located?  Yes  No *If NO, include signatures of all deeded landowners (and mailing and/or e-mail addresses if different than the applicant's) or attach affidavits of consent (and mailing and/or e-mail addresses) from all landowners or individuals/entities to which the water right(s) were conveyed.*

Check the following boxes that apply:

- The applicant is responsible for completion of change(s). Notices and correspondence should continue to be sent to the applicant.
- The receiving landowner will be responsible for completing the proposed change(s) after the final order is issued. Copies of notices and correspondence should be sent to this landowner.
- Both the receiving landowner and applicant will be responsible for completion of change(s). Copies of notices and correspondence should be sent to this landowner and the applicant.

At this time, are the lands in this transfer application in the process of being sold?  Yes  No

If YES, and you know who the new landowner will be, please complete the receiving landowner information table below. If you do not know who the new landowner will be, then a request for assignment will have to be filed for at a later date.

If a property sells, the certificated water right(s) located on the land belong to the new owner, unless a sale agreement or other document states otherwise. For more information see:

[https://www.oregon.gov/owrd/WRDFormsPDF/Transfer\\_Property\\_Transactions.pdf](https://www.oregon.gov/owrd/WRDFormsPDF/Transfer_Property_Transactions.pdf)

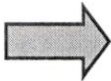
RECEIVING LANDOWNER NAME		PHONE NO.	ADDITIONAL CONTACT NO.
ADDRESS			FAX NO.
CITY	STATE	ZIP	E-MAIL
Describe any special ownership circumstances:			
The confirming Certificate shall be issued in the name of: <input type="checkbox"/> Applicant <input type="checkbox"/> Receiving Landowner			

Check here if any of the water rights proposed for transfer are or will be located within or served by an irrigation or other water district. **(Tip: Complete and attach Supplemental Form D.)**

IRRIGATION DISTRICT NAME	ADDRESS	
CITY	STATE	ZIP

Check here if water for any of the rights supplied under a water service agreement or other contract for stored water with a federal agency or other entity.

ENTITY NAME	ADDRESS	
CITY	STATE	ZIP



To meet State Land Use Consistency Requirements, you must list all county, city, municipal corporation, or tribal governments within whose jurisdiction water will be diverted, conveyed or used.

ENTITY NAME Jackson County	ADDRESS 10 S. Oakdale Ave. Room #100	
CITY Medford	STATE OR	ZIP 97530

ENTITY NAME	ADDRESS	
CITY	STATE	ZIP

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**Part 5 of 5 – Water Right Information**

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add additional rows to tables within the form.

CERTIFICATE # 50993

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**Description of Water Delivery System**

System capacity: 0.13 cubic feet per second (cfs) OR  
 \_\_\_\_\_ gallons per minute (gpm)

Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. 5 hp pump

**Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)**

(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

POD/POA Name or Number	Is this POD/POA Authorized on the Certificate or is it Proposed?	If POA, OWRD Well Log ID# (or Well ID Tag # L-___)	Twp		Rng		Sec	¼ ¼		Tax Lot, DLC or Gov't Lot	Measured Distances (from a recognized survey corner)
#1	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed	JACK 35263 JACK 17190	38	S	3	W	27	SE	SW	200	150' N, 380' W FROM S 1/4 CORNER SECTION 27
	<input type="checkbox"/> Authorized <input type="checkbox"/> Proposed										
#1 NEW	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed	JACK 65702	38	S	3	W	27	SE	SW	200	165' N, 458' W FROM S 1/4 CORNER SECTION 27
	<input type="checkbox"/> Authorized <input type="checkbox"/> Proposed										

Check all type(s) of change(s) proposed below (change "CODES" are provided in parentheses):

- Place of Use (POU)
- Character of Use (USE)
- Point of Diversion (POD)
- Additional Point of Diversion (APOD)
- Surface Water POD to Ground Water POA (SW/GW)
- Supplemental Use to Primary Use (S to P)
- Point of Appropriation/Well (POA)
- Additional Point of Appropriation (APOA)
- Substitution (SUB)
- Government Action POD (GOV)

Will all of the proposed changes affect the entire water right?

- Yes Complete only the Proposed ("to" or "on" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
- No Complete all of Table 2 to describe the portion of the water right to be changed.

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**For Place of Use or Character of Use Changes**

Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands?  Yes  No

If YES, list the certificate, water use permit, or ground water registration numbers: 50995 and 85731

 Pursuant to ORS 540.510, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for transfer must be included in the transfer or be cancelled. Any change to a ground water registration must be filed separately in a ground water registration modification application.

**For Substitution** (ground water supplemental irrigation will be substituted for surface water primary irrigation)

Ground water supplemental Permit or Certificate # \_\_\_\_\_;

Surface water primary Certificate # \_\_\_\_\_.

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**For a change from Supplemental Irrigation Use to Primary Irrigation Use**

Identify the primary certificate to be cancelled. Certificate # \_\_\_\_\_

**For a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation:**

Well log(s) are attached for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map.

**Tip:** You may search for well logs on the Department's web page at:

[http://apps.wrd.state.or.us/apps/gw/well\\_log/Default.aspx](http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx)

**AND/OR**

Describe the construction of the authorized and proposed well(s) in Table 3 for any wells that do not have a well log. For *proposed wells not yet constructed or built*, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

**Table 3. Construction of Point(s) of Appropriation**

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

Proposed or Authorized POA Name or Number	Is well already built? (Yes or No)	If an existing well: OWRD Well ID Tag No. L-_____	Total well depth	Casing Diameter	Casing Intervals (feet)	Seal depth(s) (intervals)	Perforated or screened intervals (in feet)	Static water level of completed well (in feet)	Source aquifer (sand, gravel, basalt, etc.)	Well-specific rate (cfs or gpm). If less than full rate of water right

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**Part 5 of 5 – Water Right Information**

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add additional rows to tables within the form.

CERTIFICATE # 50995

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**Description of Water Delivery System**

System capacity: 0.13 cubic feet per second (cfs) OR  
 \_\_\_\_\_ gallons per minute (gpm)

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Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. 5 hp pump

**Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)**

(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

POD/POA Name or Number	Is this POD/POA Authorized on the Certificate or is it Proposed?	If POA, OWRD Well Log ID# (or Well ID Tag # L-___)	Twp	Rng	Sec	¼	¼	Tax Lot, DLC or Gov't Lot	Measured Distances (from a recognized survey corner)		
#1	<input checked="" type="checkbox"/> Authorized	JACK 35263	38	S	3	W	27	SE	SW	200	150' N, 380' W FROM S 1/4 CORNER SECTION 27
	<input type="checkbox"/> Proposed	JACK 17190									
#2	<input checked="" type="checkbox"/> Authorized		38	S	3	W	27	SW	SE	2102	220' N, 1165' E FROM S 1/4 CORNER SECTION 27
	<input type="checkbox"/> Proposed	JACK 17243									
#1 NEW	<input type="checkbox"/> Authorized		38	S	3	W	27	SE	SW	200	165' N, 458' W FROM S 1/4 CORNER SECTION 27
	<input checked="" type="checkbox"/> Proposed	JACK 65702									
	<input type="checkbox"/> Authorized										
	<input type="checkbox"/> Proposed										

**Check all type(s) of change(s) proposed below (change "CODES" are provided in parentheses):**

- |  |   |
|--|---|
| <input type="checkbox"/> Place of Use (POU)                            | <input type="checkbox"/> Supplemental Use to Primary Use (S to P)     |
| <input type="checkbox"/> Character of Use (USE)                        | <input checked="" type="checkbox"/> Point of Appropriation/Well (POA) |
| <input type="checkbox"/> Point of Diversion (POD)                      | <input type="checkbox"/> Additional Point of Appropriation (APOA)     |
| <input type="checkbox"/> Additional Point of Diversion (APOD)          | <input type="checkbox"/> Substitution (SUB)                           |
| <input type="checkbox"/> Surface Water POD to Ground Water POA (SW/GW) | <input type="checkbox"/> Government Action POD (GOV)                  |

**Will all of the proposed changes affect the entire water right?**

- Yes Complete only the Proposed ("to" or "on" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
- No Complete all of Table 2 to describe the portion of the water right to be changed.

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Please use and attach additional pages of Table 2 as needed.  
See page 6 for instructions.

Do you have questions about how to fill-out the tables?  
Contact the Department at 503-986-0900 and ask for Transfer Staff.

**Table 2. Description of Changes to Water Right Certificate # 50995**

List the change proposed for the acreage in each 1/4. If more than one change is proposed, specify the acreage associated with each change. If there is more than one POD/POA involved in the proposed changes, specify the acreage associated with each POD/POA.

AUTHORIZED (the "from" or "off" lands)										PROPOSED (the "to" or "on" lands)									
The listing that appears on the certificate BEFORE PROPOSED CHANGES										The listing as it would appear AFTER PROPOSED CHANGES									
List only that part or portion of the water right that will be changed.										are made.									
Twp	Rng	Sec	1/4	Acres	Gvt Lot or DLC	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date	Proposed Changes (see "CODES" from previous page)	Twp	Rng	Sec	1/4	Acres	Gvt Lot or DLC	New Type of USE	POD(s)/ POA(s) to be used (from Table 1)	Priority Date	
<b>EXAMPLE</b>																			
2	S	9	NE	100		Irrigation	POD #1 POD #2	1901	POU/POD	2	S	9	NW	500	1	10.0		POD #5	1901
										2	S	9	SW	500				POD #6	1901
									POA	38	S	3	SE	200	5	Group Domestic	#1 NEW	1973	
TOTAL ACRES:										TOTAL ACRES:									

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Additional remarks: Well #1 and #2 failed. Replacement Well #1 NEW drilled in March 2023 from same aquifer and within 80' of Well #1.

For Place of Use or Character of Use Changes

Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands?  Yes  No

If YES, list the certificate, water use permit, or ground water registration numbers: 50993 and 85731

Pursuant to ORS 540.510, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for transfer must be included in the transfer or be cancelled. Any change to a ground water registration must be filed separately in a ground water registration modification application.

For Substitution (ground water supplemental irrigation will be substituted for surface water primary irrigation)

Ground water supplemental Permit or Certificate # \_\_\_\_\_;

Surface water primary Certificate # \_\_\_\_\_.

For a change from Supplemental Irrigation Use to Primary Irrigation Use

Identify the primary certificate to be cancelled. Certificate # \_\_\_\_\_

For a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation:

Well log(s) are attached for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map.

Tip: You may search for well logs on the Department's web page at:

[http://apps.wrd.state.or.us/apps/gw/well\\_log/Default.aspx](http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx)

AND/OR

Describe the construction of the authorized and proposed well(s) in Table 3 for any wells that do not have a well log. For proposed wells not yet constructed or built, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

Table 3. Construction of Point(s) of Appropriation

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

Table with 11 columns: Proposed or Authorized POA Name or Number, Is well already built? (Yes or No), If an existing well: OWRD Well ID Tag No. L-\_\_\_\_, Total well depth, Casing Diameter, Casing Intervals (feet), Seal depth(s) (intervals), Perforated or screened intervals (in feet), Static water level of completed well (in feet), Source aquifer (sand, gravel, basalt, etc.), Well-specific rate (cfs or gpm). If less than full rate of water right.

STATE OF OREGON  
WATER SUPPLY WELL REPORT

WELL 1 NEWJACK 65702

WELL I.D. LABEL# L

150381

START CARD #

1060378

ORIGINAL LOG #

(as required by ORS 537.545 & 537.765 and OAR 690-205-0210)

3/24/2023

(1) LAND OWNER

Owner Well I.D. \_\_\_\_\_

First Name \_\_\_\_\_ Last Name \_\_\_\_\_  
Company SUNSHINE VILLAGE WATER ASSOCIATION  
Address PO BOX 701  
City JACKSONVILLE State OR Zip 97530

(9) LOCATION OF WELL (legal description)

County JACKSON Twp 38.00 S N/S Range 3.00 W E/W WM  
Sec 27 SE 1/4 of the SW 1/4 Tax Lot 200

Tax Map Number \_\_\_\_\_ Lot \_\_\_\_\_  
Lat \_\_\_\_\_ " or 42.22930000 DMS or DD  
Long \_\_\_\_\_ " or -123.04502000 DMS or DD

Street address of well  Nearest address

90 TUMBLEWEED TRAIL JACKSONVILLE, OR 97530

(10) STATIC WATER LEVEL

Existing Well / Pre-Alteration	Date	SWL(psi)	+	SWL(ft)
Completed Well	3/20/2023			61.8

Flowing Artesian?  Dry Hole?

WATER BEARING ZONES Depth water was first found 232.00

SWL Date	From	To	Est Flow	SWL(psi)	+	SWL(ft)
3/20/2023	232	236	60			61.8

(11) WELL LOG

Ground Elevation 1568.00

Material	From	To
BROWN CLAY & COBBLES	0	10
BRN CLAY & BROKEN CLAYSTONE	10	22
BROWN CLAY & COBBLES	22	47
BROKEN GREY CLAYSTONE	47	65
BRKN GREY CLAYSTONE & BRKN BASALT	65	83
DK GREY BASALT HARD	83	189
GREY BASALT CALCITE HARD	189	191
DK GREY BASALT HARD	191	232
GREY BASALT CALCITE HARD	232	236
DK GREY BASALT HARD	236	260

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Date Started 3/17/2023 Completed 3/20/2023

(unbonded) Water Well Constructor Certification

I certify that the work I performed on the construction, deepening, alteration, or abandonment of this well is in compliance with Oregon water supply well construction standards. Materials used and information reported above are true to the best of my knowledge and belief.

License Number 2063 Date 3/24/2023

Signed RYAN GILL (E-filed)

(bonded) Water Well Constructor Certification

I accept responsibility for the construction, deepening, alteration, or abandonment work performed on this well during the construction dates reported above. All work performed during this time is in compliance with Oregon water supply well construction standards. This report is true to the best of my knowledge and belief.

License Number 1835 Date 3/24/2023

Signed KEVIN GILL (E-filed)

Contact Info (optional) CLOUSER DRILLING INC.

(2) TYPE OF WORK

New Well  Deepening  Conversion

Alteration (complete 2a & 10)  Abandonment (complete 5a)

(2a) PRE-ALTERATION

Casing: Dia + From To Gauge Stl Plstc Wld Thrd  
Material From To Amt sacks/lbs  
Seal: \_\_\_\_\_

(3) DRILL METHOD

Rotary Air  Rotary Mud  Cable  Auger  Cable Mud  
 Reverse Rotary  Other \_\_\_\_\_

(4) PROPOSED USE

Domestic  Irrigation  Community  
 Industrial/ Commercial  Livestock  Dewatering  
 Thermal  Injection  Other \_\_\_\_\_

(5) BORE HOLE CONSTRUCTION

Special Standard  (Attach copy)

Depth of Completed Well 260.00 ft.

BORE HOLE			SEAL			sacks/
Dia	From	To	Material	From	To	lbs
10	0	97	Bentonite Chips	0	97	49 S
6	97	260			Calculated	44.27
					Calculated	

How was seal placed: Method  A  B  C  D  E

Other DRY Poured

Backfill placed from \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Material \_\_\_\_\_

Filter pack from \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Material \_\_\_\_\_ Size \_\_\_\_\_

Explosives used:  Yes Type \_\_\_\_\_ Amount \_\_\_\_\_

(5a) ABANDONMENT USING UNHYDRATED BENTONITE

Proposed Amount \_\_\_\_\_ Actual Amount \_\_\_\_\_

(6) CASING/LINER

Casing	Liner	Dia	+	From	To	Gauge	Stl	Plstc	Wld	Thrd
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	6	<input checked="" type="checkbox"/>	2	98	.250	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	4	<input type="checkbox"/>	3	260	SCH40	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Shoe  Inside  Outside  Other Location of shoe(s) 98

Temp casing  Yes Dia \_\_\_\_\_ From + \_\_\_\_\_ To \_\_\_\_\_

(7) PERFORATIONS/SCREENS

Perforations Method SAW

Screens Type \_\_\_\_\_ Material \_\_\_\_\_

Perf/	Casing/	Screen	Dia	From	To	Scrtn/slot	Slot	# of	Tele/
Screen	Liner	Dia	From	To	width	length	slots	pipe size	
Perf	Liner	4	220	260	.188	4	120		

(8) WELL TESTS: Minimum testing time is 1 hour

Pump  Bailer  Air  Flowing Artesian

Yield gal/min Drawdown Drill stem/Pump depth Duration (hr)

60		260	1
----	--	-----	---

Temperature 54 °F Lab analysis  Yes By \_\_\_\_\_

Water quality concerns?  Yes (describe below) TDS amount 302 ppm

From	To	Description	Amount	Units

ORIGINAL - WATER RESOURCES DEPARTMENT

14322

JACK 35263

WELL 1

NOTICE TO WATER WELL CONTRACTOR
The original and first copy of this report are to be filed with the STATE ENGINEER, SALEM 10, OREGON within 30 days from the date of well completion.

Jack 35263

WATER WELL REPORT

G-6199

STATE OF OREGON (Please type or print) FEB 20 1963

State Well No. 38/3W-34

State Permit No.

(1) OWNER:

Name A. C. Pierce
Address Pierce Hqts. Medford, Oregon

(2) LOCATION OF WELL:

County Jackson Driller's well number 4
Bearing and distance from section or subdivision corner 1650' NORTH-1500' EAST OF SW CORNER

(3) TYPE OF WORK (check):

New Well [x] Deepening [ ] Reconditioning [ ] Abandon [ ]

(4) PROPOSED USE (check):

Domestic [x] Industrial [ ] Municipal [ ]
Irrigation [ ] Test Well [ ] Other [ ]

(5) TYPE OF WELL:

Rotary [x] Driven [ ]
Cable [ ] Jetted [ ]
Dug [ ] Bored [ ]

(6) CASING INSTALLED:

6 1/2" Diam. from 0 ft. to 68 ft. Gage 250

(7) PERFORATIONS:

Perforated? [ ] Yes [x] No
Type of perforator used
Size of perforations in. by in.

(8) SCREENS:

Well screen installed [ ] Yes [x] No
Manufacturer's Name
Model No.

(9) CONSTRUCTION:

Well seal—Material used in seal Cement-Quartz
Depth of seal 40 ft. Was a packer used?
Diameter of well bore to bottom of seal 10 in.

(10) WATER LEVELS:

Static level 18 ft. below land surface Date 2-12-63
Artesian pressure lbs. per square inch Date

(11) WELL TESTS:

Drawdown is amount water level is lowered below static level
Was a pump test made? [ ] Yes [x] No
Yield: gal./min. with ft. drawdown after hrs.

(12) WELL LOG:

Diameter of well below casing 6 1/4
Depth drilled 200 ft. Depth of completed well 200 ft.

Table with columns MATERIAL, FROM, TO. Rows include: Brunchlay-Gray Boulders (0-46), Fractured Basalt Gray (46-68), Gray Basalt Hard (68-88), Quartz White Water Bearing (88-90), Gray Basalt Hard (90-104), Quartz White Water Bearing (104-105), Gray Basalt Hard (105-138), Quartz White Water Bearing (138-140), Gray Basalt Hard (140-200).

Work started 2-5 19 63 Completed 2-12 19 63
Date well drilling machine moved off of well 2-12 19 63

(13) PUMP:

Manufacturer's Name
Type: RECEIVED SEP 07 2023

Water Well Contractor's Certification:

This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.

NAME: Majors Drilling Co.
Address: 11516 Dennis Rd C.P.

Drilling Machine Operator's License No. 89

[Signed] Frederick J. Robertson (Water Well Contractor)

Contractor's License No. 389 Date 2-12 19 63







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SALEM, OREGON



# 439-23-00773-ZON

05/01/2023

## Land Use Compatibility

38-3W-34B-200

ZONING: Rural Residential-2.5

RECORD NO: 439-23-00773-ZON

PROCESS: Type I Permit

PROJECT NAME: ~~LUCS~~

ASSIGNED STAFF:

RECEIVED DATE: 05/01/2023

SITE ADDRESS: 0 TUMBLEWEED TRL

Owners

SUNSHINE VILLAGE WATER ASSN  
PO BOX 701  
JACKSONVILLE, OR 97530-0701

PIERCE A C  
PO BOX 701  
JACKSONVILLE, OR 97530-0701

Record Detail Description

OWRD - Domestic Well

Contacts

PIERCE A C  
PO BOX 701 JACKSONVILLE, OR 97530-0701

Sunshine Village Water Association  
PO Box 701 Jacksonville, OR 97530

541-840-6856

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NOV 19 1953

DAVID  
GREEN

# Application for Water Right Transfer

## Evidence of Use Affidavit



Oregon Water Resources Department  
 725 Summer Street NE, Suite A  
 Salem, Oregon 97301-1266  
 (503) 986-0900  
 www.wrd.state.or.us

Please print legibly or type. Be as specific as possible. Attach additional pages if you need more spacing. Supporting documentation must be attached.

State of Oregon )  
 ) ss  
 County of JACKSON)

SEP 07 2021  
 OWRD  
 SALEM, OREGON

I, CHARLEEN TRIMMER, in my capacity as BOARD MEMBER,  
 mailing address POB 701 JACKSONVILLE, OR 97530  
 telephone number (541)840-6846, being first duly sworn depose and say:

1. My knowledge of the exercise or status of the water right is based on (check one):
- Personal observation                       Professional expertise

2. I attest that:

- Water was used during the previous five years on the **entire** place of use for Certificate # C-50993 AND C-50995; **OR**
- My knowledge is specific to the use of water at the following locations within the last five years:

Certificate #	Township	Range	Mer	Sec	¼ ¼	Gov't Lot or DLC	Acres (if applicable)

OR

- Confirming Certificate # \_\_\_\_\_ has been issued within the past five years; **OR**
- Part or all of the water right was leased instream at some time within the last five years. The instream lease number is: \_\_\_\_\_ (Note: If the entire right proposed for transfer was not leased, additional evidence of use is needed for the portion not leased instream.); **OR**
- The water right is not subject to forfeiture and documentation that a presumption of forfeiture for non-use would be rebutted under ORS 540.610(2) is attached.
- Water has been used at the actual current point of diversion or appropriation for more than 10 years for Certificate # \_\_\_\_\_ (For Historic POD/POA Transfers)

(continues on reverse side)

14322

3. The water right was used for: (e.g., crops, pasture, etc.): GROUP DOMESTIC USE EVIDENCED BY DELIVERY OF WATER TO VARIOUS RESIDENCES

4. I understand that if I do not attach one or more of the documents shown in the table below to support the above statements, my application will be considered incomplete.

[Signature]  
Signature of Affiant

May 1, 2023  
Date

Signed and sworn to (or affirmed) before me this 1st day of May, 2023



Laura A. Marshall  
Notary Public for Oregon  
My Commission Expires: 1-22-2024

Supporting Documents	Examples
<input type="checkbox"/> Copy of a water right certificate that has been issued within the last five years. (not a remaining right certificate)	Copy of <b>confirming</b> water right certificate that shows issue date
<input type="checkbox"/> Copies of receipts from sales of irrigated crops or for expenditures related to use of water	<ul style="list-style-type: none"> <li>• Power usage records for pumps associated with irrigation use</li> <li>• Fertilizer or seed bills related to irrigated crops</li> <li>• Farmers Co-op sales receipt</li> </ul>
<input type="checkbox"/> Records such as FSA crop reports, irrigation district records, NRCS farm management plan, or records of other water suppliers	<ul style="list-style-type: none"> <li>• District assessment records for water delivered</li> <li>• Crop reports submitted under a federal loan agreement</li> <li>• Beneficial use reports from district</li> <li>• IRS Farm Usage Deduction Report</li> <li>• Agricultural Stabilization Plan</li> <li>• CREP Report</li> </ul>
<input type="checkbox"/> Aerial photos containing sufficient detail to establish location and date of photograph	<p>Multiple photos can be submitted to resolve different areas of a water right. If the photograph does not print with a "date stamp" or without the source being identified, the date of the photograph and source should be added.</p> <p>Sources for aerial photos: OSU – <a href="http://www.oregonexplorer.info/imagery">www.oregonexplorer.info/imagery</a> OWRD – <a href="http://www.wrd.state.or.us">www.wrd.state.or.us</a> Google Earth – <a href="http://earth.google.com">earth.google.com</a> TerraServer – <a href="http://www.terraserver.com">www.terraserver.com</a></p>
<input type="checkbox"/> Approved Lease establishing beneficial use within the last 5 years	Copy of instream lease or lease number

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**SALEM, OREGON**

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LIBRARY

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OFFICIAL STAMP  
LAWRENCE & PATRICK  
LIBRARY PUBLIC OFFICIAL  
COMMISSION NO. 1958-30  
IN CONNECTION WITH THE STATE OF OREGON



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SEP 10 1958

SALEM, OREGON

# Land Use Information Form



Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem, Oregon 97301-1266  
(503) 986-0900  
www.wrd.state.or.us

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SALEM, OREGON

## NOTE TO APPLICANTS

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JACKSON COUNTY  
PLANNING

5FB

In order for your application to be processed by the Water Resources Department (WRD), this Land Use Information Form must be completed by a local government planning official in the jurisdiction(s) where your water right will be used and developed. The planning official may choose to complete the form while you wait, or return the receipt stub to you. Applications received by WRD without the Land Use Form or the receipt stub will be returned to you. Please be aware that your application will not be approved without land use approval.

### This form is NOT required if:

- 1) Water is to be diverted, conveyed, and/or used only on federal lands; **OR**
- 2) The application is for a water right transfer, allocation of conserved water, exchange, permit amendment, or ground water registration modification, and **all** of the following apply:
  - a) The existing and proposed water use is located entirely within lands zoned for exclusive farm-use or within an irrigation district;
  - b) The application involves a change in place of use only;
  - c) The change does not involve the placement or modification of structures, including but not limited to water diversion, impoundment, distribution facilities, water wells and well houses; **and**
  - d) The application involves irrigation water uses only.

## NOTE TO LOCAL GOVERNMENTS

The person presenting the attached Land Use Information Form is applying for or modifying a water right. The Water Resources Department (WRD) requires its applicants to obtain land-use information to be sure the water rights do not result in land uses that are incompatible with your comprehensive plan. Please complete the form or detach the receipt stub and return it to the applicant for inclusion in their water right application. You will receive notice once the applicant formally submits his or her request to the WRD. The notice will give more information about WRD's water rights process and provide additional comment opportunities. You will have 30 days from the date of the notice to complete the land-use form and return it to the WRD. If no land-use information is received from you within that 30-day period, the WRD may presume the land use associated with the proposed water right is compatible with your comprehensive plan. Your attention to this request for information is greatly appreciated by the Water Resources Department. If you have any questions concerning this form, please contact the WRD's Customer Service Group at 503-986-0801.

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# Land Use Information Form

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**OWRD**  
**SALEM, OREGON**



Oregon Water Resources Department  
 725 Summer Street NE, Suite A  
 Salem, Oregon 97301-1266  
 (503) 986-0900  
 www.wrd.state.or.us

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**MAY 01 2023**

**JACKSON COUNTY  
 PLANNING**

Applicant(s): SUNSHINE VILLAGE WATER ASSOCIATION

Mailing Address: POB 701

City: JACKSONVILLE

State: OR

Zip Code: 97530

Daytime Phone: 541.840.6856

## A. Land and Location

Please include the following information for all tax lots where water will be diverted (taken from its source), conveyed (transported), and/or used or developed. Applicants for municipal use, or irrigation uses within irrigation districts may substitute existing and proposed service-area boundaries for the tax-lot information requested below.

Township	Range	Section	¼ ¼	Tax Lot #	Plan Designation	Water to be:	Proposed Land Use:
<u>38 S</u>	<u>3 W</u>	<u>27</u>	<u>NW SE</u>	<u>4200</u>	<u>RR-2.5</u>	<input type="checkbox"/> Diverted <input checked="" type="checkbox"/> Conveyed <input checked="" type="checkbox"/> Used	<u>DOMESTIC</u>
<u>38 S</u>	<u>3 W</u>	<u>27</u>	<u>NE NW</u>	<u>3300,3400,3500,3600, 3700,3800,3900,4000, 4100,4200</u>	<u>RR-2.5</u>	<input type="checkbox"/> Diverted <input checked="" type="checkbox"/> Conveyed <input checked="" type="checkbox"/> Used	<u>DOMESTIC</u>
<u>38 S</u>	<u>3 W</u>	<u>27</u>	<u>SE SW</u>	<u>200,300,400,500,600, 1900,2000,2100,2200, 2300,2400,2500,2600, 2700,2800,2900,3000, 3100,3200,3300,4700</u>	<u>RR-2.5</u>	<input checked="" type="checkbox"/> Diverted <input checked="" type="checkbox"/> Conveyed <input checked="" type="checkbox"/> Used	<u>DOMESTIC</u>
<u>38 S</u>	<u>3 W</u>	<u>28</u>	<u>NE NW</u>	<u>400,500,600,701,800, 900,1100,1200,1300, <del>1400,1500,1700</del></u>	<u>RR-2.5</u>	<input type="checkbox"/> Diverted <input checked="" type="checkbox"/> Conveyed <input checked="" type="checkbox"/> Used	<u>DOMESTIC</u>

List all counties and cities where water is proposed to be diverted, conveyed, and/or used or developed:

JACKSON

## B. Description of Proposed Use

Type of application to be filed with the Water Resources Department:

- Permit to Use or Store Water   
  Water Right Transfer   
  Permit Amendment or Ground Water Registration Modification  
 Limited Water Use License   
  Allocation of Conserved Water   
  Exchange of Water

Source of water:  Reservoir/Pond     Ground Water     Surface Water (name) \_\_\_\_\_

Estimated quantity of water needed: 0.13     cubic feet per second     gallons per minute     acre-feet

Intended use of water:  Irrigation     Commercial     Industrial     Domestic for 39 household(s)  
 Municipal     Quasi-Municipal     Instream     Other \_\_\_\_\_

Briefly describe:

REPLACEMENT WELL DRILLED AND EXISTING WATER RIGHTS ARE BEING TRANSFERRED TO THE REPLACEMENT WELL

**Note to applicant:** If the Land Use Information Form cannot be completed while you wait, please have a local government representative sign the receipt at the bottom of the next page and include it with the application filed with the Water Resources Department. **See bottom of Page 3. →**

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OWARD  
BALENT CREEDON

SEP 11 2023

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THIS DOCUMENT IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE

1171



## For Local Government Use Only

The following section must be completed by a planning official from each county and city listed unless the project will be located entirely within the city limits. In that case, only the city planning agency must complete this form. This deals only with the local land-use plan. Do not include approval for activities such as building or grading permits.

**Please check the appropriate box below and provide the requested information**

- Land uses to be served by the proposed water uses (including proposed construction) are allowed ~~outright or are not regulated~~ by your comprehensive plan. Cite applicable ordinance section(s): 180 6.2-1
- Land uses to be served by the proposed water uses (including proposed construction) involve discretionary land-use approvals as listed in the table below. (Please attach documentation of applicable land-use approvals which have already been obtained. Record of Action/land-use decision and accompanying findings are sufficient.) **If approvals have been obtained but all appeal periods have not ended, check "Being pursued."**

Type of Land-Use Approval Needed (e.g., plan amendments, rezones, conditional-use permits, etc.)	Cite Most Significant, Applicable Plan Policies & Ordinance Section References	Land-Use Approval:	
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued

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Local governments are invited to express special land-use concerns or make recommendations to the Water Resources Department regarding this proposed use of water below, or on a separate sheet.

Name: Francisco Hernandez Title: Planner III  
 Signature: [Signature] Phone: 541-774-6907 Date: 05-15-2023  
 Government Entity: \_\_\_\_\_

**Note to local government representative:** Please complete this form or sign the receipt below and return it to the applicant. If you sign the receipt, you will have 30 days from the Water Resources Department's notice date to return the completed Land Use Information Form or WRD may presume the land use associated with the proposed use of water is compatible with local comprehensive plans.

14322

## STATE OF OREGON

COUNTY OF

JACKSON

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That

SUNSHINE VILLAGE WATER ASSOCIATION

of PO Box 701, Jacksonville, State of Oregon 97530, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of Sunshine Village Well 1

a tributary of Forest Creek for the purpose of group domestic for 26 families including irrigation of not to exceed one-half acre lawn and garden per family under Permit No. G-2557 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from December 20, 1963 that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.09 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the Lot 5 (SE 1/4 SW 1/4), Section 27, T38S, R3W, WM; 150 feet North and 380 feet West from S 1/4 Corner, Section 27

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to \_\_\_\_\_ of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Lot 4 (NE 1/4 SW 1/4)  
Lot 5 (SE 1/4 SW 1/4)  
Section 27

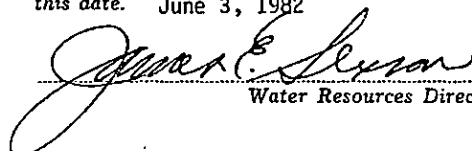
Lot 1 (NE 1/4 NW 1/4)  
Section 34  
Township 38 South, Range 3 West, WM

Land on which water is to be used is further described as follows: Lots 2 through 16 and Lot 24, Block 1; Lots 1 and 2, Block 2; Lots 2 through 8 and Lot 10, Block 3, Sunshine Village Subdivision, Jackson County

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date. June 3, 1982

  
Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 45, page 50993 14322

9565A

## STATE OF OREGON

COUNTY OF

JACKSON

## CERTIFICATE OF WATER RIGHT

**This Is to Certify, That** SUNSHINE VILLAGE WATER ASSOCIATION

of PO Box 701, Jacksonville, State of Oregon 97530, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of Sunshine Village Wells 1 and 2

a tributary of Forest Creek for the purpose of domestic use for 12 families including the irrigation of lawn and garden not to exceed one-half acre for each family from Well 1 and supplemental domestic \* under Permit No. G-7852 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from June 29, 1973

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.16 cubic foot per second, being 0.04 cfs from Well 1 for primary domestic use and 0.12 cfs from Well 2 for supplemental domestic use

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the Lot 5 (SE 1/4 SW 1/4), SW 1/4 SE 1/4, Section 27, T38S, R3W, WM; Well 1 - 150 feet North and 380 feet West and Well 2 - 200 feet North and 1,150 feet East, both from S 1/4 Corner, Section 27

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ----- of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

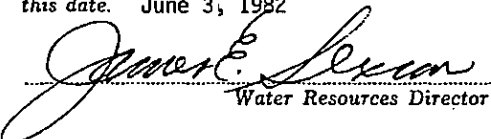
\* use for 38 families from Well 2  
 Lot 4 (NE 1/4 SW 1/4)  
 Lot 5 (SE 1/4 SW 1/4)  
 Section 27  
 Lot 1 (NE 1/4 NW 1/4)  
 Section 34  
 Township 38 South, Range 3 West, WM.

Land on which water is to be used is further described as follows: Lots 2 through 24, Block 1; Lots 1 and 2, Block 2; Lots 2 through 13, Block 3; Sunshine Village Subdivision. Lot described by metes and bounds in deed records page 53, Volume 539, being adjacent and northerly of Lot 1, Block 2, Sunshine Village Subdivision

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date. June 3, 1982

  
 Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 45, page 50995

**Business Name Search**

**New Search** [Printer Friendly](#) **Business Entity Data** 09-11-2023 14:35

<b>Registry Nbr</b>	<b>Entity Type</b>	<b>Entity Status</b>	<b>Jurisdiction</b>	<b>Registry Date</b>	<b>Next Renewal Date</b>	<b>Renewal Due?</b>
073211-10	DNP	ACT	OREGON	04-16-1964	04-16-2024	
<b>Entity Name</b>	SUNSHINE VILLAGE WATER ASSOCIATION					
<b>Foreign Name</b>						
<b>Non Profit Type</b>	MUTUAL BENEFIT WITH MEMBERS					

**New Search** [Printer Friendly](#) **Associated Names**

<b>Type</b>	PPB	PRINCIPAL PLACE OF BUSINESS		
<b>Addr 1</b>	300 UPPER APPLGATE RD			
<b>Addr 2</b>				
<b>CSZ</b>	JACKSONVILLE	OR	97530	UNITED STATES OF AMERICA

Please click [here](#) for general information about registered agents and service of process.

<b>Type</b>	AGT	REGISTERED AGENT		<b>Start Date</b>	11-14-2020	<b>Resign Date</b>
<b>1 Name</b>	KERRY	K	SHROY			
<b>4 Addr 1</b>	300 UPPER APPLGATE RD					
<b>8 Addr 2</b>						
<b>2 CSZ</b>	JACKSONVILLE	OR	97530	Country	UNITED STATES OF AMERICA	

<b>Type</b>	MAL	MAILING ADDRESS			
<b>Addr 1</b>	PO BOX 701				
<b>Addr 2</b>					
<b>CSZ</b>	JACKSONVILLE	OR	97530	Country	UNITED STATES OF AMERICA

Type	PRE	PRESIDENT			Resign Date
Name	KERRY	K	SHROY		
Addr 1	300 UPPER APPLGATE RD				
Addr 2					
CSZ	JACKSONVILLE	OR	97530	Country	UNITED STATES OF AMERICA

Type	SEC	SECRETARY			Resign Date
Name	CHARLEEN	R	TRIMMER		
Addr 1	444 UPPER APPLGATE RD				
Addr 2					
CSZ	JACKSONVILLE	OR	97530	Country	UNITED STATES OF AMERICA

### Name History

New Search     Printer Friendly

Business Entity Name		<u>Name Type</u>	<u>Name Status</u>	Start Date	End Date
SUNSHINE VILLAGE WATER ASSOCIATION		EN	CUR	04-16-1964	








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New Search     Printer Friendly

### Summary History

Image Available	Action	Transaction Date	Effective Date	Status	Name/Agent Change	Dissolved By
	AMENDED ANNUAL REPORT	04-07-2023		FI		
	AMENDED ANNUAL REPORT	06-10-2022		FI		
	AMENDED ANNUAL REPORT	03-24-2021		FI		
	AMNDMT TO ANNUAL RPT/INFO STATEMENT	11-14-2020		FI	Agent	
	AMENDED ANNUAL REPORT	05-07-2020		FI		
	AMENDED ANNUAL REPORT	04-23-2019		FI		
	AMENDED ANNUAL REPORT	04-26-2018		FI		
	AMENDED ANNUAL REPORT	06-13-2017		FI		
	AMENDED ANNUAL REPORT	04-18-2016		FI		

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	AMENDED ANNUAL REPORT	03-17-2015	FI		
	AMNDMT TO ANNUAL RPT/INFO STATEMENT	10-21-2014	FI	Agent	
	AMENDED ANNUAL REPORT	03-21-2014	FI		
	AMENDED ANNUAL REPORT	04-25-2013	FI		
	AMENDED ANNUAL REPORT	03-29-2012	FI		
	AMENDED ANNUAL REPORT	04-04-2011	FI		
	REINSTATEMENT AMENDED	01-18-2011	FI	Agent	
	ADMINISTRATIVE DISSOLUTION	06-12-2009	SYS		
	AMENDED ANNUAL REPORT	05-16-2008	FI		
	AMENDED ANNUAL REPORT	04-04-2007	FI	Agent	
	ANNUAL REPORT PAYMENT	03-31-2006	SYS		
	ANNUAL REPORT PAYMENT	03-25-2005	SYS		
	ANNUAL REPORT PAYMENT	03-19-2004	SYS		
	ANNUAL REPORT PAYMENT	03-20-2003	SYS		
	ANNUAL REPORT PAYMENT	03-15-2002	SYS		
	ANNUAL REPORT PAYMENT	03-23-2001	SYS		
	STRAIGHT RENEWAL	03-21-2000	FI		
	STRAIGHT RENEWAL	03-10-1999	FI		
	STRAIGHT RENEWAL	03-16-1998	FI		
	STRAIGHT RENEWAL	03-12-1997	FI		
	STRAIGHT RENEWAL	03-12-1996	FI		
	STRAIGHT RENEWAL	04-12-1995	FI		
	STRAIGHT RENEWAL	03-15-1994	FI		
	AMENDED RENEWAL	03-10-1993	FI		
	AMENDED RENEWAL	03-11-1992	FI		
	STRAIGHT RENEWAL	03-26-1991	FI		
	AMENDED RENEWAL	03-29-1990	FI		
	STRAIGHT RENEWAL	03-21-1989	FI		
	AMENDED RENEWAL	03-22-1988	FI		
	NB AMENDMENT	09-22-1987	FI		
	STRAIGHT RENEWAL	03-05-1987	FI		
	STRAIGHT RENEWAL	03-20-1986	FI		
	STRAIGHT RENEWAL	07-31-1985	FI		

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REINSTATEMENT	07-31-1985		FI	
INVOL DISSOLUTION	07-01-1985		SYS	

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## Permanent Transfer Application Intake Checklist

**Transfer # T-14322**

Reviewer Nick/Arla Date 9/12/2023	Type of Change(s) Proposed: <input type="checkbox"/> POU <input type="checkbox"/> POD <input type="checkbox"/> APOD <input checked="" type="checkbox"/> POA <input type="checkbox"/> APOA <input type="checkbox"/> USE <input type="checkbox"/> Substitution <input type="checkbox"/> Gov't Action <input type="checkbox"/> Sup to Primary <input type="checkbox"/> SW to GW
Calculated Fee \$ <u>2450</u> Use fee calculator on back of this form	Fee Received \$ <u>2450</u>
Certificate(s): 50993, 50995	Check <u>all</u> Certs in WRIS to confirm they are not cancelled
For multiple certificates, does application meet requirement of OAR 690-380-3220? If no, why?      Use the flow chart for multiple Certs	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> N/A
Notes: Evidence of Use - Group domestic - No "Supporting documentation" per Arla	

<b>Application:</b> OAR 690-380-3000; OAR 690-380-3220			
1.	<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO	Have <b>ALL</b> of the applicant's signed and dated the application? If no, whose signature is missing?
2.	<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO	Part 5 of application: Does the information match the description of the explanation on Part 4 of the application?
3.	<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO	<input type="checkbox"/> N/A For multiple certificates: Each certificate proposed for transfer has their own separate completed Part 5, Tables 1 & 2? If no, which certificate(s) are missing separate Part 5, Tables 1 & 2?

<b>Map Requirements:</b> OAR 690-380-3100			
4.	<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO	Has the map been completed and signed by a CWRE?
5.	<input type="checkbox"/> YES	<input type="checkbox"/> NO	<input checked="" type="checkbox"/> N/A Map Waiver? The map waiver must be issued by the Department
Notes:			

<b>Attachments:</b> OAR 690-380-3000			
6.	<input type="checkbox"/> YES	<input checked="" type="checkbox"/> NO	Evidence of Use included, signed, & notarized w/supporting documentation?
7.	<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO	<input type="checkbox"/> N/A Land Use Form included and signed by the County?
8.	<input type="checkbox"/> YES	<input type="checkbox"/> NO	<input checked="" type="checkbox"/> N/A Consent Form included, signed, and notarized?
9.	<input type="checkbox"/> YES	<input type="checkbox"/> NO	<input checked="" type="checkbox"/> N/A District: Place of use is in <u>or</u> near an irrigation district?
	<input type="checkbox"/> YES	<input type="checkbox"/> NO	If Yes, is Form D included? Name of the District
10.	<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO	<input type="checkbox"/> N/A For changes in POA/APOA – are the well logs included?
11.	<input type="checkbox"/> YES	<input type="checkbox"/> NO	<input checked="" type="checkbox"/> N/A For change in POU within Umatilla County, Supplemental Form U included?

<input checked="" type="checkbox"/>	<b>Application complete:</b> no deficiencies identified, assign a T-number and put this checklist in T-folder.
<input type="checkbox"/>	<b>Application DEFICIENT: DO NOT accept</b> - return to applicant with letter explaining deficiencies identified.

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