



September 22, 2023

Corey Courchane
Oregon Water Resources Department
725 Summer Street NE, Suite A
Salem, OR 97301

Dear Corey:

GSI Water Solutions, Inc. is submitting the enclosed application for an Allocation of Conserved Water on behalf of WFR Water, LLC. The Applicant has replaced wheel line irrigation with center pivot irrigation for a 48.5-acre portion of the authorized place of use for Certificate 65295 and a 4.7-acre portion of the authorized place of use for Certificate 65327. The Applicant is requesting to apply a portion of the conserved water for quasi-municipal use at Young Life's Washington Family Ranch youth camp and to dedicate a portion of the conserved water instream. The application fee of \$1,840 is enclosed.

If you have any questions regarding this application, please contact me at 541-257-9004.

Sincerely,

A handwritten signature in black ink that reads "Kimberly Grigsby". The signature is written in a cursive, flowing style.

Kimberly Grigsby
Principal Water Resources Consultant

CC: Paul Sherrill, WFR Water LLC

Enclosures: Allocation of Conserved Water application
Check in the amount of \$1,840.00

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Application for
Surface Water
Allocation of Conserved Water
 Part 1 of 4 – Minimum Requirements Checklist



Oregon Water Resources Department
 725 Summer Street NE, Suite A
 Salem, Oregon 97301-1266
 (503) 986-0900

This application will be returned if Parts 1 through 4 and all required attachments are not completed and included.
 For questions, please call (503) 986-0900, and ask for Allocation of Conserved Water Section.

Check all items included with this application. (N/A = Not Applicable)

- Part 1 – Completed Minimum Requirements Checklist.
- Part 2 – Completed Applicant Information and Signature.
- Part 3 – Completed Water Right Information and Conservation Measures. Please include a separate Part 3 for each water right. List all water right certificates involved in this application here: **65295 and 65327 (Attachment A)**.
- Part 4 – Completed Mitigation, Proposed Use, Project Schedule, Funding, and Fee Calculation.

Attachments:

- Fees – Amount enclosed: \$ **1,840** (From last page of application).
- Application Map. Must have sufficient detail to locate and describe the facilities and areas involved in the conservation measures. Must show the place of use where water is being used if the rate or duty are changing. **(Attachment B)**
- Land Use Information Form with approval and signature. (Not required if 100% of Conserved Water is being transferred instream.) or **(Attachment C)**

 Land Use Notice - Notice of the intent to create an instream water right must be provided to each affected county, city, municipal corporation, or tribal government along the proposed instream reach.
- Completed Evidence of Use Affidavit and Supporting Documentation. **(Attachment D)**
- N/A Affidavit(s) of Consent. **(Attachment E)**
- N/A Letter of approval from Irrigation or Water Control District. For water rights served by or issued in the name of a District; this must be provided when the applicant is not the District.
- N/A Irrigation or Water Control District’s adopted policy on allocation of conserved water.
- N/A If construction of the project has begun or been completed and if more than 25 percent of the project costs have been expended before applying for allocation of conserved water, evidence that you have attempted to identify and resolve the concerns of water right holders in the area, governmental entities or other organizations who have asked to be consulted regarding the allocation of conserved water.
- N/A Evidence for Fee Waiver.
- N/A Notice of Completion. **(Attachment F)**
- N/A Request for Finalization. (The entire conservation project listed on the application must be complete. No partial finalization will be recognized.) **(Attachment G)**

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Part 2 of 4 – Applicant Information and Signature

Applicant Information

| | | | | |
|---|-------------|--------------|--------------------------------------|------------------------|
| APPLICANT/BUSINESS NAME WFR Water, LLC, Attn: Paul Sherrill | | | PHONE NO. 719-381-1960 | ADDITIONAL CONTACT NO. |
| ADDRESS 1 MUDDY ROAD | | | | FAX NO. |
| CITY ANTELOPE | STATE OR | ZIP 97001 | E-MAIL PSHERRILL@SC.YOUNGLIFE.ORG | |

The applicant is an irrigation district organized under ORS Chapter 545 or a water control district organized under ORS Chapter 553. The District's OAR 690-018-0025 allocation of conserved water policy was adopted: ____/____/20____.

OR

The applicant is the sole owner of the land on which the water right, or portion thereof, proposed for conservation measures is located? Yes No

If NO, include signatures of all landowners (and mailing address if different than the applicant's) or attach affidavits of consent (and mailing addresses) from all landowners or individuals/entities to which the water right(s) has been conveyed. [\(See Attachment E\)](#)

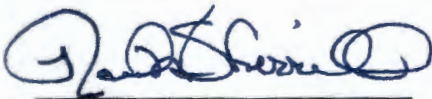
| | | | |
|---|-------------|--------------|---------------------------|
| LANDOWNER NAME Young Life's Washington Family Ranch | | | PHONE NO. 719-381-1960 |
| ADDRESS P.O. Box 220 | | | |
| CITY ANTELOPE | STATE OR | ZIP 97001 | E-MAIL |

Representative Information – The person(s) listed below is/are authorized to represent the applicant in all matters relating to this application.

| | | | | |
|---|-------------|--------------|------------------------------|------------------------|
| REPRESENTATIVE/BUSINESS NAME GSI WATER SOLUTIONS, INC. ATTN: KIMBERLY GRIGSBY | | | PHONE NO. 541-257-9004 | ADDITIONAL CONTACT NO. |
| ADDRESS 1600 SW WESTERN BLVD. SUITE 240 | | | | FAX NO. |
| CITY CORVALLIS | STATE OR | ZIP 97333 | E-MAIL KGRIGSBY@GSIWS.COM | |

I understand that I will be required to submit payment to the Department for publication of a notice in a newspaper with general circulation in the area where the water right is located, once per week for two consecutive weeks. If more than one qualifying newspaper is available, I suggest publishing the notice in the following paper: [Madras Pioneer](#).

I (we) affirm that the information contained in this application is true and accurate.



Paul Sherrill, Vice President of Administrative Services/Corporate Secretary

8/22/2023

Applicant signature

Print Name (and Title if applicable)

Date

Applicant signature


Print Name (and Title if applicable)

Date

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In your own words tell us what physical conservation measures you have made or propose to make and the reason for the change(s): The Applicant has converted irrigation systems from wheel lines to pivots to irrigate a 48.5-acre portion of the authorized place of use under Certificate 65295 and a 4.7-acre portion of the authorized place of use under Certificate 65327. The more efficient pivot systems allow for the application of a lower instantaneous rate per acre of irrigated land and the use of a lower total volume of water during the irrigation season. The pivot systems apply 0.016 cfs/acre under the pivot pipe and 0.019 cfs/acre via the end guns, decreasing the instantaneous rate needed compared to the wheel line system (0.025 cfs/acre). The volume of water per acre of land irrigated has also been decreased from 5 AF/acre using the wheel lines to 3 AF/acre under the pivots and 4 AF/acre using the end guns. Through the Allocation of Conserved Water program, the Applicant is seeking to use a portion of the conserved water for quasi-municipal use at Young Life’s Washington Family Ranch youth camp and to dedicate a portion of the conserved water instream to benefit aquatic life.

 To meet State Land Use Consistency Requirements, you must list all local governments (each county, city, municipal corporation, or tribal government) within whose jurisdiction the conservation project and/or proposed instream reach will be located.

| | | | |
|---|-------------|---|--|
| ENTITY NAME WASCO COUNTY PLANNING DEPARTMENT | | ADDRESS 2705 EAST 2 ND STREET | |
| CITY THE DALLES | STATE OR | ZIP 97058 | |
| ENTITY NAME | | ADDRESS | |
| CITY | STATE | ZIP | |
| ENTITY NAME | | ADDRESS | |
| CITY | STATE | ZIP | |
| ENTITY NAME | | ADDRESS | |
| CITY | STATE | ZIP | |
| ENTITY NAME | | ADDRESS | |
| CITY | STATE | ZIP | |

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Part 3 of 4 – Water Right Information and Conservation Measures

Please use a separate Part 3 for each water right involved in the proposed allocation of conserved water.

WATER RIGHT INFORMATION:

Water Right Subject to Transfer (check and complete **ONE** of the following):

| | | |
|--|--|--|
| <input checked="" type="checkbox"/> Certificated Right | <u>65295</u> <small>Certificate Number</small> | <u>S-41913</u> <small>Permit Number or Decree Name</small> |
| <input type="checkbox"/> Adjudicated, Un-certificated Right | _____ <small>Name of Decree</small> | _____ <small>Page Number</small> |
| <input type="checkbox"/> Permit for which Proof has been Approved | _____ <small>Permit Number</small> | _____ <small>Special Order Volume _____, Page _____</small> |
| <input type="checkbox"/> Transferred Right for which Proper Proof of the change has been filed | _____ <small>Previous Certificate / Transfer Number</small> | _____ <small>Date Claim of Beneficial Use Submitted</small> |

County: Wasco

Describe the pre-project water delivery system. Include information on the diversion structure, pumps, and conveyance facilities (including canals, pipelines and sprinklers used to divert, convey and apply the water at the authorized place of use). *Provide sufficient detail for the Department to determine the system capacity.*
Water was diverted from the John Day River using a 40-hp pump operating at a discharge pressure of 70 psi. The irrigation system consisted of 4,800 feet of wheel lines equipped with sprinklers each applying 5 gallons per minute.

Table 1: Pre-Project Description

List: A) the maximum rate and annual duty (volume) of water that may be diverted **as stated on the water right of record**; and B) the maximum amount of water that can be diverted using the pre-project facilities (“**system capacity**”). If there are multiple priority dates on the water right, list the rate and duty associated with each priority date. *(If the water right is only limited by rate, do not list a duty. Conversely, if the water is only limited by duty, do not list a rate).*

| PRE-PROJECT DESCRIPTION | | | | | | | | |
|---------------------------|-----------|-------|-----------------------------------|--------|------------|-------|-----------------------------|------------|
| | | | Column A Water Right of Record | | | | Column B System Capacity | |
| | | | Rate | | Duty | | Rate | Duty |
| Originating Water Right # | Priority | Acres | Maximum CFS | CFS/AC | Maximum AF | AF/AC | Maximum CFS | Maximum AF |
| 65295 | 5/10/1977 | 48.5 | 1.21 | 0.025 | 242.5 | 5 | 1.23 | 245.5 |
| Totals | | 48.5 | 1.21 | | 242.5 | | 1.23 | 245.5 |

Note: 1 miner's inch = 1/40 cfs; 1 cfs = 448.8 gpm 1 cfs = 1.983471 ac-ft/day

CONSERVATION MEASURES:

Describe the type of conservation measures, check all that apply:

- On-Farm efficiency project
- Distribution project, such as a ditch piping or lining project
- Other: _____

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Describe the proposed changes to the physical system, operations and application methods that will result in the conservation of water. If these proposed changes will change the point of diversion, you must meet the ODFW fish screen and bypass requirements pursuant to ORS 540.525. *Please include a description and details of how the estimate of water conserved was determined. Please provide sufficient detail for the Department to provide notice of the project.* During the 2019 irrigation season, the applicant converted from wheel line irrigation to center pivot irrigation on a 48.5-acre portion of the place of use for Certificate 65295. The pivot systems (two half-circles) apply 0.016 cfs/acre under the pivot pipe and 0.019 cfs/acre via the end guns, decreasing the instantaneous rate needed compared to the wheel line system (0.025 cfs/acre). The volume of water per acre of land irrigated has also been decreased by using the more efficient pivot irrigation system.

Certificate 65295 authorizes the use of up to 1.23 cfs for irrigation of 49.1 acres, further limited to a rate of 1/40 cfs per acre (0.025 cfs/acre) and a duty of 5 AF/acre. The previous system used the full rate and duty authorized by the water right. The conversion from wheel line to center pivot systems affected 48.5 acres of the authorized place of use, which previously used 1.21 cfs and 242.5 AF of the authorized rate and volume. The new system has reduced the rate per acre needed to 0.016 cfs/acre under the pivot pipe and 0.019 cfs/acre using the end guns. The volume of water used under the pivot is 3 AF/acre and under the end guns is 4 AF/acre. The rate and volume of water needed were calculated as follows:

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Pivots: (0.016 cfs/acre) * 45.1 acres under pivots = 0.72 cfs

3 AF/acre * 45.1 acres = 135.3 AF

End guns: (0.019 cfs/acre) * 3.4 acres under end guns = 0.06 cfs

4 AF/acre * 3.4 acres = 13.6 AF

The maximum instantaneous rate needed is 0.78 cfs (pivots + end guns) and the total volume needed throughout the irrigation season is 148.9 AF.

In summary, this project has resulted in the following changes:

- A reduction in rate from 1.21 cfs to 0.78 cfs, for a resulting conservation of 0.43 cfs
- A reduction in volume from 242.5 AF to 148.9 AF, for a resulting conservation of 93.6 AF

Existing Point(s) of Diversion:

| Twp | | Rng | | Sec | ¼ | ¼ | Tax Lot | Gvt Lot or DLC | Measured Distances or Latitude and Longitude |
|-----|---|-----|---|-----|----|----|---------|----------------|---|
| 8 | S | 19 | E | 23 | SE | SW | 1300 | | 1000 feet North and 1600 feet East from the SW corner of Section 23 |

Place of Use Involved in Conservation Measures:

List only the part of the right that will be affected. If the entire right is being affected, just state "entire Certificate."

| Twp | | Rng | | Sec | ¼ | ¼ | Tax Lot | Gvt Lot or DLC | Acres | Type of Use listed On Certificate | Priority Date |
|--------------|---|-----|---|-----|----|----|---------|----------------|-------------|-----------------------------------|---------------|
| 2 | S | 9 | E | 15 | NE | NW | 200 | 43 | 153.0 | EXAMPLE | 1/1/1865 |
| 8 | S | 19 | E | 23 | SW | SW | 1300 | GL 4 | 12.1 | Irrigation | 5/10/1977 |
| 8 | S | 19 | E | 23 | SE | SW | 1300 | | 27.1 | | |
| 8 | S | 19 | E | 23 | SW | SE | 1300 | | 9.3 | | |
| Total | | | | | | | | | 48.5 | | |

Are there other water right certificates, water use permits, ground water registrations, or uncertificated decreed rights associated with the above lands? Yes No. If YES, list the certificates, water use permits, groundwater registrations, or uncertificated decree numbers: _____

Is the project within the boundaries of an irrigation district or water control district? Yes No If YES, and applicant is not a District, you must provide a letter of approval from the District.

Table 2: Conserved Water

In Column A, list the smaller of A or B from Table 1 (Pre-Project Description). In Column B, list the amount of water that will be needed for the existing, authorized use(s) after implementing the conservation measures. In Column C, subtract Column B from Column A and enter the results (e.g., A – B = C). (If the water right is only limited by rate, do not list a duty; and conversely, if the water is only limited by duty, do not list a rate.)

| Conserved Water Description | | | | | | | | | | |
|-----------------------------|-----------------------------|--------|--------------|-------|-------------|--------|--------------|-------|-----------------|-------------|
| | Column A | | | | Column B | | | | Column C | |
| | Table 1 – Smaller of A or B | | | | Needed | | | | Conserved Water | |
| | Rate | | Duty | | Rate | | Duty | | Rate | Duty |
| Priority | Maximum CFS | CFS/AC | Maximum AF | AF/AC | Maximum CFS | CFS/AC | Maximum AF | AF/AC | Maximum CFS | Maximum AF |
| 5/10/1977 | 1.13 | 0.025 | 225.5 | 5 | 0.72 | 0.016 | 135.3 | 3 | 0.41 | 90.2 |
| 5/10/1977 | 0.08 | 0.025 | 17.0 | 5 | 0.06 | 0.019 | 13.6 | 4 | 0.02 | 3.4 |
| Totals | 1.21 | | 242.5 | | 0.78 | | 148.9 | | 0.43 | 93.6 |

*** Note: The first row describes water conserved using the center pivot irrigation system on 45.1 acres, and the second row describes water conserved using the end guns on 3.4 acres.**

Table 3: Allocation of Conserved Water

List the portions of the conserved water that will be allocated to the state and applicant. Note: Column A plus Column B should total Column C (e.g., A + B = C).

| Conserved Water Allocation | | | | | | | | |
|----------------------------|--------------|-----------------------|---------------------|--------------|-----------------------|-----------------|--------------|-----------------------|
| Column A | | | Column B | | | Column C | | |
| State's Portion | | | Applicant's Portion | | | Conserved Water | | |
| Percentage* | Maximum Rate | Maximum Duty (Volume) | Percentage | Maximum Rate | Maximum Duty (Volume) | Percentage | Maximum Rate | Maximum Duty (Volume) |
| 25% | 0.11 | 23.4 | 75% | 0.32 | 70.2 | 100% | 0.43 | 93.6 |

* must be at least 25%

The priority for the conserved water is requested to be:

- The same as the original right, or
- One minute junior to the original right.

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Part 3 of 4 – Water Right Information and Conservation Measures

Please use a separate Part 3 for each water right involved in the proposed allocation of conserved water.

WATER RIGHT INFORMATION:

Water Right Subject to Transfer (check and complete ONE of the following):

| | | |
|--|--|--|
| <input checked="" type="checkbox"/> Certificated Right | <u>65327</u> <small>Certificate Number</small> | <u>S-49235</u> <small>Permit Number or Decree Name</small> |
| <input type="checkbox"/> Adjudicated, Un-certificated Right | _____ <small>Name of Decree</small> | _____ <small>Page Number</small> |
| <input type="checkbox"/> Permit for which Proof has been Approved | _____ <small>Permit Number</small> | _____ <small>Special Order Volume _____, Page _____</small> |
| <input type="checkbox"/> Transferred Right for which Proper Proof of the change has been filed | _____ <small>Previous Certificate / Transfer Number</small> | _____ <small>Date Claim of Beneficial Use Submitted</small> |

County: Wasco

Describe the pre-project water delivery system. Include information on the diversion structure, pumps, and conveyance facilities (including canals, pipelines and sprinklers used to divert, convey and apply the water at the authorized place of use). *Provide sufficient detail for the Department to determine the system capacity.*
Water was diverted from the John Day River using a 40-hp pump operating at a discharge pressure of 70 psi. The irrigation system consisted of 4,800 feet of wheel lines equipped with sprinklers each applying 5 gallons per minute.

Table 1: Pre-Project Description

List: A) the maximum rate and annual duty (volume) of water that may be diverted **as stated on the water right of record**; and B) the maximum amount of water that can be diverted using the pre-project facilities (“**system capacity**”). If there are multiple priority dates on the water right, list the rate and duty associated with each priority date. *(If the water right is only limited by rate, do not list a duty. Conversely, if the water is only limited by duty, do not list a rate).*

| PRE-PROJECT DESCRIPTION | | | | | | | | |
|---------------------------|-----------|------------|-----------------------------------|--------|-------------|----------|-----------------------------|-------------|
| | | | Column A Water Right of Record | | | | Column B System Capacity | |
| | | | Rate | | Duty | | Rate | Duty |
| Originating Water Right # | Priority | Acres | Maximum CFS | CFS/AC | Maximum AF | AF/AC | Maximum CFS | Maximum AF |
| 65327 | 6/28/1984 | 4.7 | 0.12 | 0.025 | 23.5 | 5 | 0.15 | 30.5 |
| Totals | | 4.7 | 0.12 | | 23.5 | 5 | 0.15 | 30.5 |

Note: 1 miner's inch = 1/40 cfs; 1 cfs = 448.8 gpm 1 cfs = 1.983471 ac-ft/day

CONSERVATION MEASURES:

Describe the type of conservation measures, check all that apply:

- On-Farm efficiency project
- Distribution project, such as a ditch piping or lining project
- Other: _____

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Describe the proposed changes to the physical system, operations and application methods that will result in the conservation of water. If these proposed changes will change the point of diversion, you must meet the ODFW fish screen and bypass requirements pursuant to ORS 540.525. *Please include a description and details of how the estimate of water conserved was determined. Please provide sufficient detail for the Department to provide notice of the project.* During the 2019 irrigation season, the applicant converted from wheel line irrigation to center pivot irrigation on a 4.7-acre portion of the place of use for Certificate 65327. The pivot systems (half-circles) apply 0.016 cfs/acre under the pivot pipe and 0.019 cfs/acre via the end guns, decreasing the instantaneous rate needed compared to the wheel line system (0.025 cfs/acre). The volume of water per acre of land irrigated has also been decreased by using the more efficient pivot irrigation system.

Certificate 65327 authorizes the use of up to 0.15 cfs for irrigation of 6.1 acres, further limited to a rate of 1/40 cfs per acre (0.025 cfs/acre) and a duty of 5 AF/acre. The previous system used the full rate and duty authorized by the water right. The conversion from wheel line to center pivot systems affected 4.7 acres of the authorized place of use, which previously used 0.12 cfs and 23.5 AF of the authorized rate and volume. The new system has reduced the rate per acre needed to 0.016 cfs/acre under the pivot pipe and 0.019 cfs/acre using the end guns. The volume of water used under the pivot is 3 AF/acre and under the end guns is 4 AF/acre. The rate and volume of water needed were calculated as follows:

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Pivots: (0.016 cfs/acre) * 3.9 acres under pivots = 0.06 cfs
3 AF/acre * 3.9 acres = 11.7 AF
End guns: (0.019 cfs/acre) * 0.8 acres under end guns = 0.015 cfs
4 AF/acre * 0.8 acres = 3.2 AF

The maximum instantaneous rate needed is 0.075 cfs (pivots + end guns) and the total volume needed throughout the irrigation season is 14.9 AF.

In summary, this project has resulted in the following changes:

- A reduction in rate from 0.12 cfs to 0.075 cfs, for a resulting conservation of 0.045 cfs
- A reduction in volume from 23.5 AF to 14.9 AF, for a resulting conservation of 8.6 AF

Existing Point(s) of Diversion:

| Twp | | Rng | | Sec | ¼ | ¼ | Tax Lot | Gvt Lot or DLC | Measured Distances or Latitude and Longitude |
|-----|---|-----|---|-----|----|----|---------|----------------|---|
| 8 | S | 19 | E | 23 | SE | SW | 1300 | | 1000 feet North and 1600 feet East from the SW corner of Section 23 |

Place of Use Involved in Conservation Measures:

List only the part of the right that will be affected. If the entire right is being affected, just state "entire Certificate."

| Twp | | Rng | | Sec | ¼ | ¼ | Tax Lot | Gvt Lot or DLC | Acres | Type of Use listed On Certificate | Priority Date |
|--------------|---|-----|---|-----|----|----|---------|----------------|-------|-----------------------------------|---------------|
| 2 | S | 9 | E | 15 | NE | NW | 200 | 43 | 153.0 | EXAMPLE | 1/1/1865 |
| 8 | S | 19 | E | 23 | SW | SE | 1300 | | 4.7 | Irrigation | 6/28/1984 |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| Total | | | | | | | | | 4.7 | | |

Are there other water right certificates, water use permits, ground water registrations, or uncertificated decreed rights associated with the above lands? Yes No. If YES, list the certificates, water use permits, groundwater registrations, or uncertificated decree numbers: _____

Is the project within the boundaries of an irrigation district or water control district? Yes No If YES, and applicant is not a District, you must provide a letter of approval from the District.

Table 2: Conserved Water

In Column A, list the smaller of A or B from Table 1 (Pre-Project Description). In Column B, list the amount of water that will be needed for the existing, authorized use(s) after implementing the conservation measures. In Column C, subtract Column B from Column A and enter the results (e.g., A – B = C). (If the water right is only limited by rate, do not list a duty; and conversely, if the water is only limited by duty, do not list a rate.)

| Conserved Water Description | | | | | | | | | | |
|-----------------------------|-----------------------------|--------|-------------|-------|--------------|--------|-------------|-------|-----------------|------------|
| | Column A | | | | Column B | | | | Column C | |
| | Table 1 – Smaller of A or B | | | | Needed | | | | Conserved Water | |
| | Rate | | Duty | | Rate | | Duty | | Rate | Duty |
| Priority | Maximum CFS | CFS/AC | Maximum AF | AF/AC | Maximum CFS | CFS/AC | Maximum AF | AF/AC | Maximum CFS | Maximum AF |
| 6/28/1984 | 0.10 | 0.025 | 19.5 | 5 | 0.06 | 0.016 | 11.7 | 3 | 0.04 | 7.8 |
| 6/28/1984 | 0.02 | 0.025 | 4.0 | | 0.015 | 0.019 | 3.2 | 4 | 0.005 | 0.8 |
| Totals | 0.12 | | 23.5 | | 0.075 | | 14.9 | | 0.045 | 8.6 |

*** Note: The first row describes water conserved using the center pivot irrigation system on 3.9 acres, and the second row describes water conserved using the end guns on 0.8 acres.**

Table 3: Allocation of Conserved Water

List the portions of the conserved water that will be allocated to the state and applicant. Note: Column A plus Column B should total Column C (e.g., A + B = C).

| Conserved Water Allocation | | | | | | | | |
|----------------------------|--------------|-----------------------|---------------------|--------------|-----------------------|-----------------|--------------|-----------------------|
| Column A | | | Column B | | | Column C | | |
| State's Portion | | | Applicant's Portion | | | Conserved Water | | |
| Percentage* | Maximum Rate | Maximum Duty (Volume) | Percentage | Maximum Rate | Maximum Duty (Volume) | Percentage | Maximum Rate | Maximum Duty (Volume) |
| 25% | 0.011 | 2.1 | 75% | 0.034 | 6.5 | 100% | 0.045 | 8.6 |

* must be at least 25%

The priority for the conserved water is requested to be:

- The same as the original right, or
- One minute junior to the original right.

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**Part 4 of 4 – Mitigation, Proposed Use,
Project Schedule, Funding, and
Fee Calculation**

MITIGATION:

Describe any expected effects from the proposed allocation of conserved water on other water rights. Describe what currently happens to the water that is proposed to be conserved. No effects on other water rights are anticipated or have been brought to the Applicant’s attention as a result of this project or the proposed allocation of conserved water. The water that has been conserved was previously used by the Applicant for irrigation.

Describe any mitigation or other measures that are planned to avoid harm to other water rights. The Applicant does not anticipate that any mitigation or other measures will be needed to avoid harm to other water rights.

PROPOSED USE:

New Out-of Stream Uses:

N/A For new out-of-stream uses, describe the intended use and boundaries of the expected area within which the diversion structures and places of use of the applicants’ conserved water right will be located. This is land other than that to which this water right is appurtenant. Intended Use: Quasi-municipal; Boundaries: Please see Attachment B for the proposed quasi-municipal place of use at Young Life’s Washington Family Ranch.

Will the new use require a change or additional point of diversion/appropriation?

Yes No Unknown at this time

New Point of Diversion:

| Twp | | Rng | | Sec | ¼ | ¼ | Tax Lot | Gvt Lot or DLC | Measured Distances or Latitude and Longitude |
|-----|---|-----|---|-----|----|----|---------|----------------|---|
| 8 | S | 19 | E | 22 | NW | NW | 1000 | GL 1 | 850 feet South and 600 feet East from the NW corner of Section 22 |

New Instream Uses to be Created (State’s Portion):

| Originating Surface Water Right (as identified in Part 3) | Priority Date | Source | Proposed Instream Period | Rate (cfs)* | Volume (ac-ft)** |
|---|---------------|----------------|--------------------------|-------------|------------------|
| 65295 | 5/10/1977 | John Day River | April 1 – July 16 | 0.11 | 23.4 |
| 65327 | 6/28/1984 | John Day River | April 1 – July 8 | 0.011 | 2.1 |
| TOTAL VOLUME | | | | | 25.5 |

* To calculate rate (if other than the rate allowed by the right), divide the volume by the number of days in the period and then divide by 1.983471; or

** To calculate volume, multiply the rate by the number of days in the instream period and then multiply by 1.983471.

Note: The instream rate may not exceed the maximum rate conserved and the total volume may not exceed to maximum duty or volume conserved (Table 3, Column C).

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Location of the proposed instream water right.

Water is requested to be protected within a reach. Location of the proposed reach (identify the extent of the reach): (e.g., from the upstream POD located at RM ___ to downstream location at the mouth at RM ___)

OR

Water is requested to be protected at a point at the following location (i.e. legal description of the point of diversion (POD)): T 8S, R 19E, Sec. 23, SESW, 1000 feet North and 1600 feet East from the SW corner of Section 23

Public Use for which conserved water right should be managed under an instream right (check at least one box):

- Conservation, maintenance and enhancement of aquatic and fish life, wildlife, fish and wildlife habitat, and other ecological values.
- Recreation and scenic attraction.
- Water Quality (e.g. pollution abatement).

List any existing instream water rights at the same point or within the same requested reach(es):

- None.
- Instream Water Right Certificates: Certificate 66609

N/A Is it your intent to have the proposed instream water right transfer be additive to any instream water right established under ORS 537.348 (instream transfer application process) and ORS 537.470 (allocation of conserved water) and replace a portion of any instream water right established under ORS 537.341 (state agency application process) and ORS 537.346 (conversion of minimum perennial streamflows) with an earlier priority date?

Yes No. If no, please explain your intent below:

Is the requested instream flow intended to exceed the estimated average natural flow or natural lake level occurring from the drainage system?

- No; **OR**
- Yes (Provide supporting documentation that demonstrates why additional flows are significant for the public use requested.); **OR**
- Yes, and it is presumed that flows that exceed the estimated average natural flow or natural lake levels are significant because:
 - The requested flow does not exceed the maximum amount of any instream water right applied for under ORS 537.338 (state agency instream water right application process); the requested public use is for the same public use; and the requested reach covers a portion or same reach as the state agency instream water right; **and**
 - The stream is in an ODFW flow restoration priority watershed during the requested instream period; **or**
 - The stream is listed as water quality limited by DEQ.

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PROJECT SCHEDULE:

N/A For a project that has **not** been completed, please provide the dates on which the applicant intends to do the following:

| Begin Construction | Complete Construction and File Notice of Completion | Request that Entire Conserved Water Allocation be Finalized |
|--------------------|---|---|
| Date: _____ | Date: _____ | *Date: _____ |

* Must be within 5 years from the date of filing the Notice of Completion.

Note: If construction of the project has begun or has been completed, and if more than 25 percent of the project costs have been expended before submitting this application, you must submit evidence that you have attempted to identify and resolve the concerns of water right holders in the area, governmental entities or other organization who have asked to be consulted regarding the allocation of conserved water.

N/A For a project that has been completed, provide the dates when the conservation measures were implemented and the date by which the applicant intends to request the allocation be finalized. Complete and attach Notice of Completion form.

| Conservation Measures Were Implemented | Request that Entire Conserved Water Allocation be Finalized |
|--|---|
| *Date: July 2019 | **Date: 12/31/2023 |

* Must be within 5 years prior to the date of filing this application.

** Must be within 5 years from the date of filing this Application and Notice of Completion.

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FUNDING

N/A Federal or state public funds that are not subject to repayment are to be used for the project. Refer to OAR 690-018-0040(18)(a)-(d) for further information in completing this section.

Source of Funding: Federal: _____ State: _____

Total cost for project engineering \$ _____
Total cost for construction \$ _____

The present value of any incremental changes in the cost of operations and maintenance that are directly attributable to the project that would not be incurred or realized in the absence of the project is \$ _____.

The amount of funding and the value of any in-kind contributions for project engineering and construction and for any incremental changes in the costs of operations and maintenance to be provided from federal or state public funds that are not subject to repayment is \$ _____.

The amount of funding and the value of any in-kind contributions for project engineering and construction and for any incremental change since costs of operations and maintenance to be provided from other funds is \$ _____.

N/A Enter the percentage from Table 3, Column B (Applicant's Portion of Conserved Water) _____%. If this is more than 25%, what portion of project funds (expressed as a percentage) come from federal or state public sources? _____%

N/A The Oregon Watershed Enhancement Board (OWEB) has a contractual interest in this project. The OWEB project number is _____.

FEE CALCULATION

| | |
|--|--|
| Fee Schedule – ORS 536.050 https://www.oregon.gov/OWRD/Forms/Pages/default.aspx | |
| \$1,360.00 - Base (1 st Water Right) | Add \$480.00 for each additional right |
| $\$1,360 + (1 \times \$480) = \text{Total Fee } \$1,840$ | |

| |
|--|
| (a) Will be converted to an instream right pursuant to ORS 537.348; or |
| (b) Is necessary to complete a project funded under ORS 541.375 (OWEB); or |
| (c) Is approved by the Oregon Department of Fish and Wildlife as a project that will result in a net benefit to fish and wildlife habitat. See OAR 690-018-0040(25). |
| (d) Enter Percentage from Table 3, Column A = <u>25%</u> |
| (e) Deduct 25% from percentage in (d) above = <u>0%</u> |
| (f) Enter the lesser of (e) above or 50% <u>0</u> |
| (g) Total Fee x % waived (f) = Fee Waiver <u>\$0</u> |
| Example: (d) = 100% - 25% (e) = 75% (max 50% waived) = Fee x 50% = Fee Waiver |
| Total Fee \$1,840 -- Fee Waiver (g) \$0 = Amount Due \$1,840 |

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Attachment A

Certificates 65295 and 65327

Application for an Allocation of Conserved Water – WFR Water, LLC

STATE OF OREGON
COUNTY OF WASCO
CERTIFICATE OF WATER RIGHT

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THIS CERTIFICATE ISSUED TO

CONNECTICUT GENERAL LIFE INSURANCE COMPANY
C/O TIPPETT LAND & MORTGAGE COMPANY
P.O. BOX 3027
PASCO, WASHINGTON 99302-3027

confirms the right to use the waters of THE JOHN DAY RIVER, a tributary of THE COLUMBIA RIVER, for the purpose of IRRIGATING 49.1 ACRES.

This right has been perfected under Permit 41913. The date of priority is MAY 10, 1977. This right is limited to 1.23 CUBIC FEET PER SECOND or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

SE 1/4 SW 1/4, SECTION 23, T 8 S, R 19 E, W.M.; 1000 FEET NORTH AND 1600 FEET EAST FROM THE SW CORNER OF SECTION 23.

The amount of water used for irrigation under this right, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-FORTIETH of one cubic foot per second (or its equivalent) and 5 acre-feet for each acre irrigated during the irrigation season of each year.

This right shall conform to any reasonable rotation system ordered by the proper state officer.

A description of the place of use under this right, and to which this right is appurtenant, is as follows:

LOT 4 (SW 1/4 SW 1/4) 12.1 ACRES
SE 1/4 SW 1/4 27.6 ACRES
SW 1/4 SE 1/4 9.4 ACRES
SECTION 23
TOWNSHIP 8 SOUTH, RANGE 19 EAST, W.M.

Instr case 94600-9-50-01

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. This right is subject to minimum flows established by the Water Resources Commission with an effective date prior to this right.

WITNESS the signature of the Water Resources Director, affixed FEBRUARY 25, 1991.

/s/ WILLIAM H. YOUNG

William H. Young

Recorded in State Record of Water Right Certificates numbered 65295.

55878.DLM

STATE OF OREGON
COUNTY OF WASCO
CERTIFICATE OF WATER RIGHT

RECEIVED

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THIS CERTIFICATE ISSUED TO

RAJNEESH NEO-SANNYAS INTERNATIONAL COMMUNE
C/O TIPPETT LAND & MORTGAGE COMPANY
P.O. BOX 3027
PASCO, WASHINGTON 99302-3027

confirms the right to use the waters of THE JOHN DAY RIVER, a tributary of THE COLUMBIA RIVER, for the purpose of IRRIGATING 6.1 ACRES.

This right has been perfected under Permit 49235. The date of priority is JUNE 28, 1984. This right is limited to 0.15 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

SE 1/4 SW 1/4, SECTION 23, T 8 S, R 19 E, W.M.; 1000 FEET NORTH AND 1600 FEET EAST FROM THE SW CORNER OF SECTION 23.

The amount of water used for irrigation under this right, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-FORTIETH of one cubic foot per second (or its equivalent) and 5 acre-feet for each acre irrigated during the irrigation season of each year.

This right shall conform to any reasonable rotation system ordered by the proper state officer.

A description of the place of use under this right, and to which this right is appurtenant, is as follows:

SW 1/4 SE 1/4 4.7 ACRES
SECTION 23

NW 1/4 NE 1/4 1.4 ACRES
SECTION 26

TOWNSHIP 8 SOUTH, RANGE 19 EAST, W.M.

Instream lease 9-14-00-9 30-01

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. This right is subject to minimum flows established by the Water Resources Commission with an effective date prior to this right.

WITNESS the signature of the Water Resources Director, affixed FEBRUARY 25, 1991.

/s/ WILLIAM H. YOUNG

William H. Young

Recorded in State Record of Water Right Certificates numbered 65327.

68110.DLM

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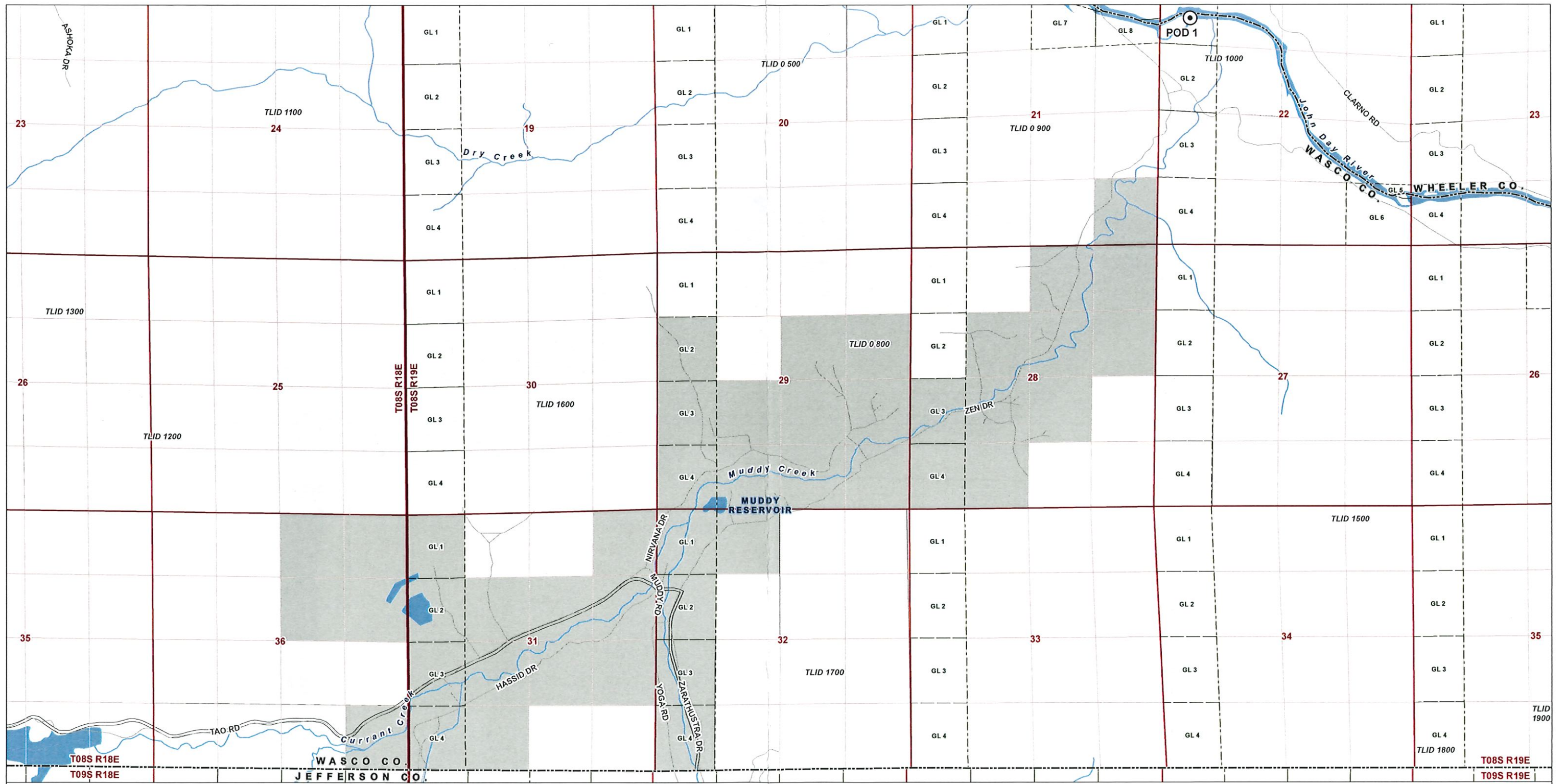
SEP 28 2023

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Attachment B

Application Maps

Application for an Allocation of Conserved Water – WFR Water, LLC



LEGEND

- Proposed Point of Diversion
- Proposed Place of Use
- All Other Features**
- Tax Lot
- Government Lot (GL)
- County Boundary
- Road
- Watercourse
- Waterbody

LOCATION DESCRIPTION

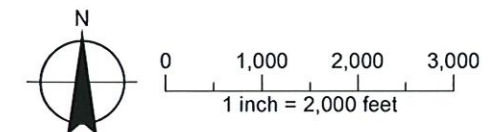
POD 1
 Located 850 feet South and 600 feet East from the NW corner
 of Section 22, Township 8 South, Range 19 East (W.M.)

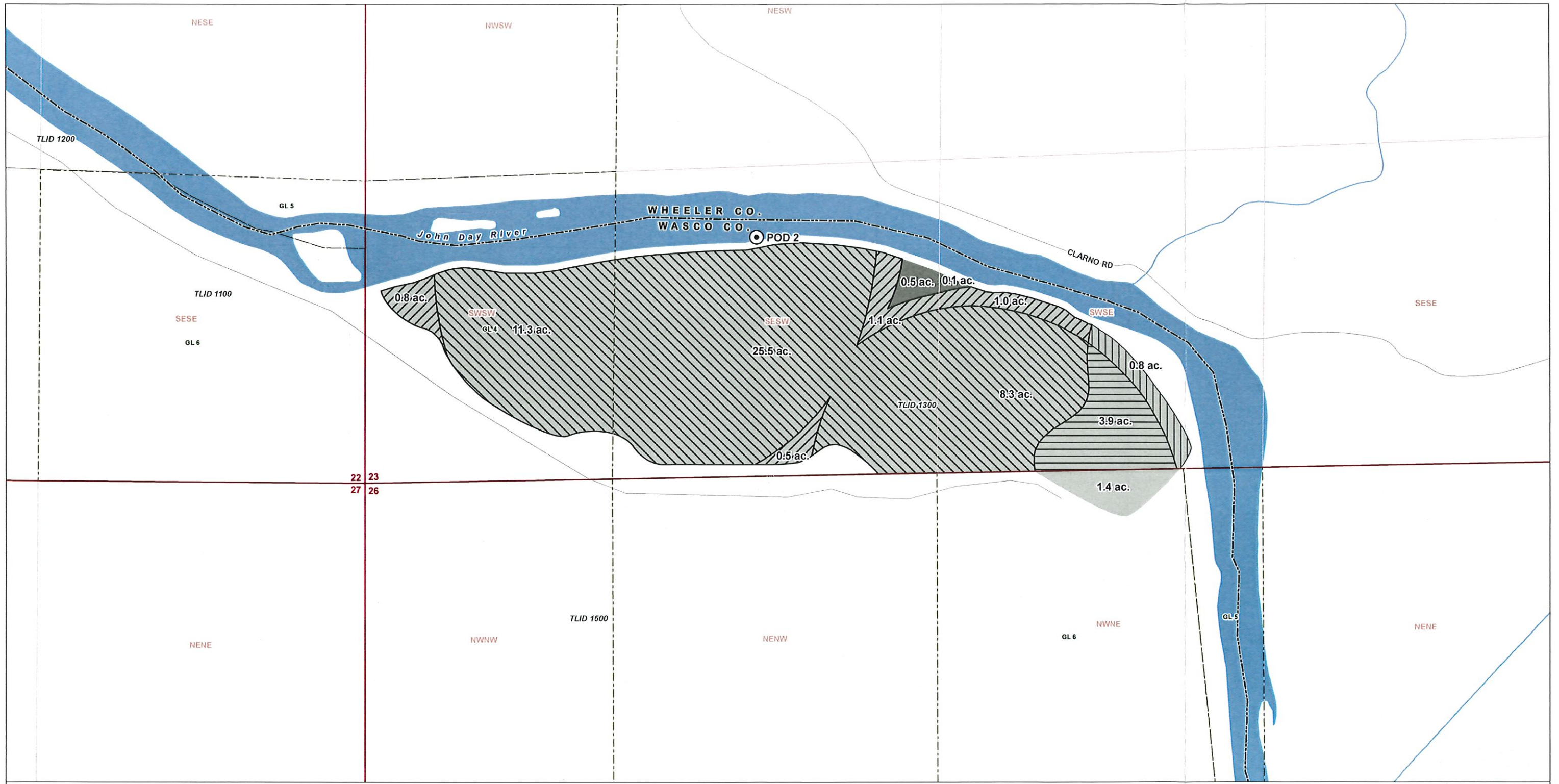
DISCLAIMER

This map was prepared for the purpose of identifying the location of
 a water right only and it is not intended to provide legal dimensions
 or location of property ownership lines.
 Date: July 18, 2023
 Data Sources: BLM, ESRI, OWRD, USGS

**Application for an Allocation of Conserved Water
 Certificates 65295 and 65327**

Proposed Out-of-Stream Use: Quasi-Municipal
 Township 8 South, Range 19 East (W.M.)





- LEGEND**
- ⊙ Authorized Point of Diversion
 - Included in the Allocation of Conserved Water**
 - Authorized Place of Use, Cert. 65295 (3 acre-feet per acre)
 - Authorized Place of Use, Cert. 65295 (4 acre-feet per acre)
 - Authorized Place of Use, Cert. 65327 (3 acre-feet per acre)
 - Authorized Place of Use, Cert. 65327 (4 acre-feet per acre)
 - Not Included in the Allocation of Conserved Water**
 - Cert. 65295
 - Cert. 65327

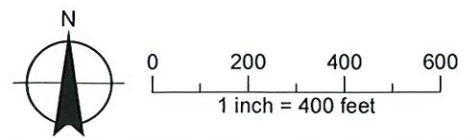
- All Other Features**
- Tax Lot
 - Government Lot (GL)
 - County Boundary
 - Road
 - Watercourse
 - Waterbody

LOCATION DESCRIPTION
 POD 2 (Cert. 65327/Cert. 65295)
 Located 1000 feet North and 1600 feet East from the NW corner of Section 22, Township 8 South, Range 19 East (W.M.)

DISCLAIMER
 This map was prepared for the purpose of identifying the location of a water right only and it is not intended to provide legal dimensions or location of property ownership lines.
 Date: August 17, 2023
 Data Sources: BLM, ESRI, OWRD, USGS

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Application for an Allocation of Conserved Water
Certificates 65295 and 65327
 Authorized Place of Use map
 Township 8 South, Range 19 East (W.M.)



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Attachment C

Land Use Information Form and Land Use Notice
Application for an Allocation of Conserved Water - WFR Water, LLC

Land Use Information Form



Oregon Water Resources Department
725 Summer Street NE, Suite A
Salem, Oregon 97301-1266
(503) 986-0900
www.oregon.gov/OWRD

NOTE TO APPLICANTS

In order for your application to be processed by the Water Resources Department (WRD), this Land Use Information Form must be completed by a local government planning official in the jurisdiction(s) where your water right will be used and developed. The planning official may choose to complete the form while you wait, or return the receipt stub to you. Applications received by WRD without the Land Use Form or the receipt stub will be returned to you. Please be aware that your application will not be approved without land use approval.

This form is NOT required if:

- 1) Water is to be diverted, conveyed, and/or used only on federal lands; **OR**
- 2) The application is for a water right transfer, allocation of conserved water, exchange, permit amendment, or ground water registration modification, and **all** of the following apply:
 - a) The existing and proposed water use is located entirely within lands zoned for exclusive farm-use or within an irrigation district;
 - b) The application involves a change in place of use only;
 - c) The change does not involve the placement or modification of structures, including but not limited to water diversion, impoundment, distribution facilities, water wells and well houses; **and**
 - d) The application involves irrigation water uses only.

NOTE TO LOCAL GOVERNMENTS

The person presenting the attached Land Use Information Form is applying for or modifying a water right. The Water Resources Department (WRD) requires its applicants to obtain land-use information to be sure the water rights do not result in land uses that are incompatible with your comprehensive plan. Please complete the form or detach the receipt stub and return it to the applicant for inclusion in their water right application. You will receive notice once the applicant formally submits his or her request to the WRD. The notice will give more information about WRD's water rights process and provide additional comment opportunities. You will have 30 days from the date of the notice to complete the land-use form and return it to the WRD. If no land-use information is received from you within that 30-day period, the WRD may presume the land use associated with the proposed water right is compatible with your comprehensive plan. Your attention to this request for information is greatly appreciated by the Water Resources Department. If you have any questions concerning this form, please contact the WRD's Customer Service Group at 503-986-0801.

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Land Use Information Form

Applicant(s): WFR Water, LLC, Attn: Paul Sherrill

Mailing Address: 1 Muddy Road

City: Antelope

State: OR

Zip Code: 97001

Daytime Phone: 719-381-1960

A. Land and Location

Please include the following information for all tax lots where water will be diverted (taken from its source), conveyed (transported), and/or used or developed. Applicants for municipal use, or irrigation uses within irrigation districts may substitute existing and proposed service-area boundaries for the tax-lot information requested below.

| Township | Range | Section | ¼ ¼ | Tax Lot # | Plan Designation (e.g., Rural Residential/RR-5) | Water to be: | Proposed Land Use: |
|--|-------|---------|-------|-----------|---|--|-------------------------------------|
| Please see attached map for place of use | | | | | <u>A-1(160) and A-R</u> | <input checked="" type="checkbox"/> Diverted <input checked="" type="checkbox"/> Conveyed <input checked="" type="checkbox"/> Used | <u>Quasi-municipal (youth camp)</u> |
| _____ | _____ | _____ | _____ | _____ | _____ | <input type="checkbox"/> Diverted <input type="checkbox"/> Conveyed <input type="checkbox"/> Used | _____ |

List all counties and cities where water is proposed to be diverted, conveyed, and/or used or developed:

Wasco County

B. Description of Proposed Use

Type of application to be filed with the Water Resources Department:

- Permit to Use or Store Water
 Water Right Transfer
 Permit Amendment or Ground Water Registration Modification
 Limited Water Use License
 Allocation of Conserved Water
 Exchange of Water

Source of water: Reservoir/Pond Ground Water Surface Water (name) John Day River

Estimated quantity of water needed: 0.354 cubic feet per second gallons per minute acre-feet

Intended use of water: Irrigation Commercial Industrial Domestic for _____ household(s)
 Municipal Quasi-Municipal Instream Other _____

Briefly describe:

The applicant proposes to conserve water on a portion of the applicant's irrigated farmland by switching from wheel line to center pivot irrigation, and to use a portion of the conserved water for quasi-municipal use at a youth camp.

Note to applicant: If the Land Use Information Form cannot be completed while you wait, please have a local government representative sign the receipt at the bottom of the next page and include it with the application filed with the Water Resources Department.

See bottom of Page 3. →



For Local Government Use Only

The following section must be completed by a planning official from each county and city listed unless the project will be located entirely within the city limits. In that case, only the city planning agency must complete this form. This deals only with the local land-use plan. Do not include approval for activities such as building or grading permits.

Please check the appropriate box below and provide the requested information

- Land uses to be served by the proposed water uses (including proposed construction) are allowed outright or are not regulated by your comprehensive plan. Cite applicable ordinance section(s):
- Land uses to be served by the proposed water uses (including proposed construction) involve discretionary land-use approvals as listed in the table below. (Please attach documentation of applicable land-use approvals which have already been obtained. Record of Action/land-use decision and accompanying findings are sufficient.) **If approvals have been obtained but all appeal periods have not ended, check "Being pursued."**

| Type of Land-Use Approval Needed (e.g., plan amendments, rezones, conditional-use permits, etc.) | Cite Most Significant, Applicable Plan Policies & Ordinance Section References | Land-Use Approval: | |
|---|--|--|--|
| | | <input type="checkbox"/> Obtained <input type="checkbox"/> Denied | <input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued |
| | | <input type="checkbox"/> Obtained <input type="checkbox"/> Denied | <input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued |
| | | <input type="checkbox"/> Obtained <input type="checkbox"/> Denied | <input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued |
| | | <input type="checkbox"/> Obtained <input type="checkbox"/> Denied | <input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued |
| | | <input type="checkbox"/> Obtained <input type="checkbox"/> Denied | <input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued |

Local governments are invited to express special land-use concerns or make recommendations to the Water Resources Department regarding this proposed use of water below, or on a separate sheet.

Name: CHRIS MONZEL Title: ASSISTANT PLANNER
 Signature: *[Signature]* Phone: (541) 506-2751 Date: 9-1-23
 Government Entity: WASCO CO. PLANNING DEPT.

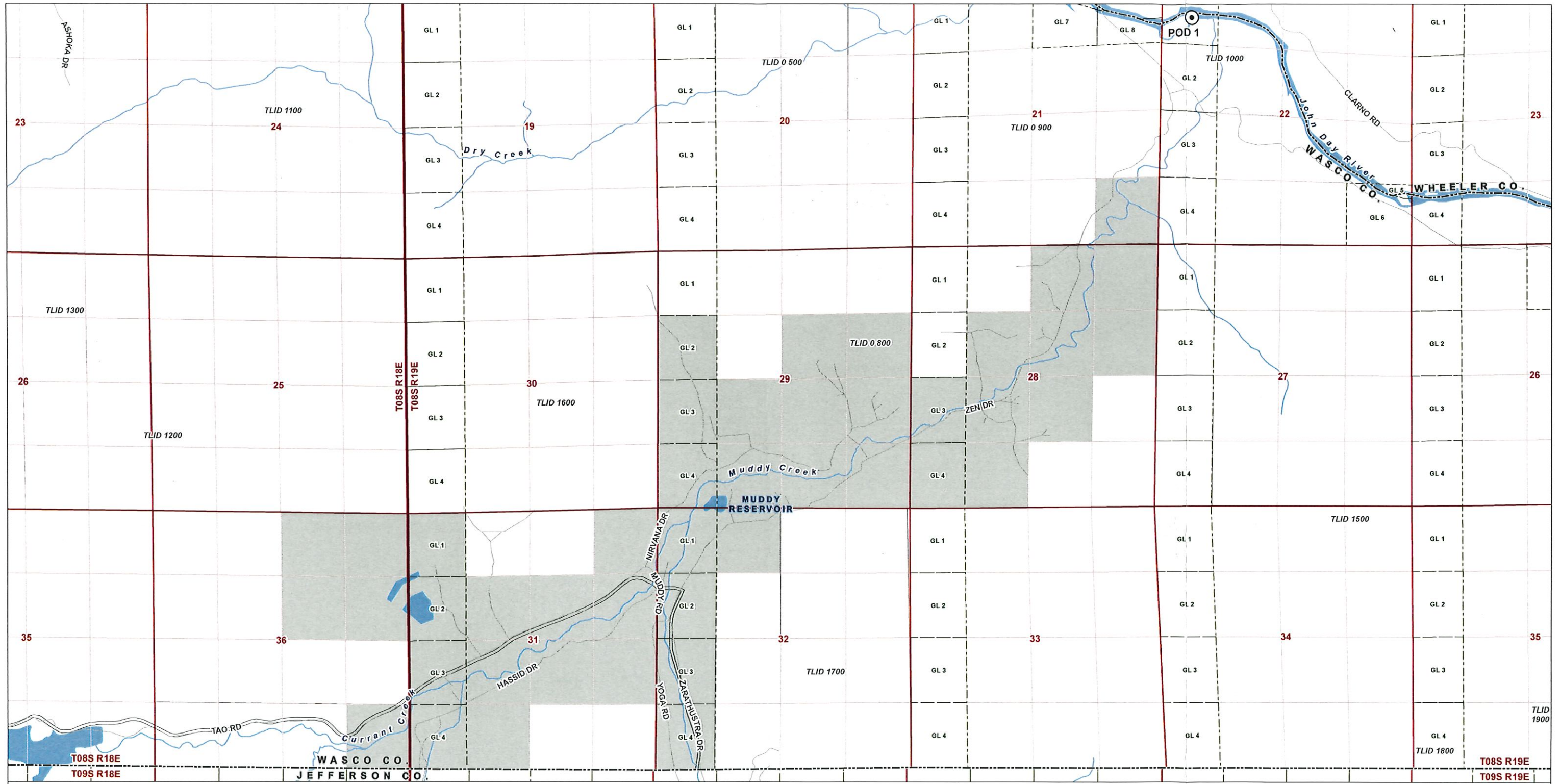
Note to local government representative: Please complete this form or sign the receipt below and return it to the applicant. If you sign the receipt, you will have 30 days from the Water Resources Department's notice date to return the completed Land Use Information Form or WRD may presume the land use associated with the proposed use of water is compatible with local comprehensive plans.



Receipt for Request for Land Use Information

Applicant name: _____
 City or County: _____ Staff contact: _____
 Signature: _____ Phone: _____ Date: _____

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LEGEND

- Proposed Point of Diversion
- Proposed Place of Use
- Tax Lot
- Government Lot (GL)
- County Boundary
- Road
- Watercourse
- Waterbody

All Other Features

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LOCATION DESCRIPTION
 POD 1
 Located 850 feet South and 600 feet East from the NW corner of Section 22, Township 8 South, Range 19 East (W.M.)

DISCLAIMER
 This map was prepared for the purpose of identifying the location of a water right only and it is not intended to provide legal dimensions or location of property ownership lines.
 Date: July 18, 2023
 Data Sources: BLM, ESRI, OWRD, USGS

Application for an Allocation of Conserved Water
Certificates 65295 and 65327
 Proposed Out-of-Stream Use: Quasi-Municipal
 Township 8 South, Range 19 East (W.M.)

N

0 1,000 2,000 3,000
1 inch = 2,000 feet

GSI
Water Solutions, Inc.



September 8, 2023

Wasco County Planning Department
2705 East 2nd Street
The Dalles, OR 97058

RE: Proposed Instream Water Right

To Whom It May Concern:

The Oregon Water Resources Department requires applicants intending to create an instream water right to notify local governments that could be affected, so that the local government can make sure that the proposed new use does not result in a land use that would be incompatible with its comprehensive plan.

On behalf of WFR Water, LLC, I am providing such notification of intent to create an instream water right as part of an application for an Allocation of Conserved Water. Water conserved under Certificates 65295 and 65327 would be protected instream in the John Day River at a point of diversion located in Township 8 South, Range 19 East, in the southeast quarter of the southwest quarter of Section 23, 1000 feet North and 1600 feet East from the southwest corner of Section 23. The proposed rate to be protected instream between April 1 and July 16 of each year is 0.11 cubic feet per second (cfs) with a total volume of 23.4 acre-feet protected, and between April 1 and July 8 of each year is 0.011 cfs with a total volume of 2.1 acre-feet protected.

If you have questions regarding the proposed Allocation of Conserved Water and associated instream water right, or if you are interested in receiving additional information, please contact me at 541-257-9004.

Sincerely,

A handwritten signature in black ink that reads "Kimberly Grigsby". The signature is written in a cursive, flowing style.

Kimberly Grigsby
Principal Water Resources Consultant

CC: Paul Sherrill, WFR Water, LLC
Peter Grubb, Young Life

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Attachment D

Evidence of Use Affidavit

Application for an Allocation of Conserved Water – WFR Water, LLC

Application for Water Right Transfer

Evidence of Use Affidavit



Oregon Water Resources Department
 725 Summer Street NE, Suite A
 Salem, Oregon 97301-1266
 (503) 986-0900
 www.wrd.state.or.us

Please print legibly or type. Be as specific as possible. Attach additional pages if you need more spacing.
 Supporting documentation must be attached.

State of ~~Oregon~~ *Texas*)
) ss
 County of ~~Wasco~~ *Kaufman*

I, PETER GRUBB, in my capacity as RANCH MANAGER,
 mailing address 1 MUDDY ROAD, ANTELOPE, OR 97001
 telephone number (541)489-3100, being first duly sworn depose and say:

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1. My knowledge of the exercise or status of the water right is based on (check one):

- Personal observation Professional expertise

2. I attest that:

Water was used during the previous five years on the **entire** place of use for Certificate # ____; OR

My knowledge is specific to the use of water at the following locations within the last five years:

| Certificate # | Township | | Range | | Mer | Sec | ¼ ¼ | | Gov't Lot or DLC | Acres (if applicable) |
|---------------|----------|---|-------|---|-----|-----|-----|----|------------------|-----------------------|
| 65295 | 8 | S | 19 | E | WM | 23 | SW | SW | GL 4 | 12.1 |
| 65295 | 8 | S | 19 | E | WM | 23 | SE | SW | | 27.1 |
| 65295 | 8 | S | 19 | E | WM | 23 | SW | SE | | 9.3 |
| 65327 | 8 | S | 19 | E | WM | 23 | SW | SE | | 4.7 |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |

OR

- Confirming Certificate # ____ has been issued within the past five years; OR
- Part or all of the water right was leased instream at some time within the last five years. The instream lease number is: ____ (Note: If the entire right proposed for transfer was not leased, additional evidence of use is needed for the portion not leased instream.); OR
- The water right is not subject to forfeiture and documentation that a presumption of forfeiture for non-use would be rebutted under ORS 540.610(2) is attached.
- Water has been used at the actual current point of diversion or appropriation for more than 10 years for Certificate # ____ (For Historic POD/POA Transfers)

(continues on reverse side)

3. The water right was used for: (e.g., crops, pasture, etc.): HAY

4. I understand that if I do not attach one or more of the documents shown in the table below to support the above statements, my application will be considered incomplete.

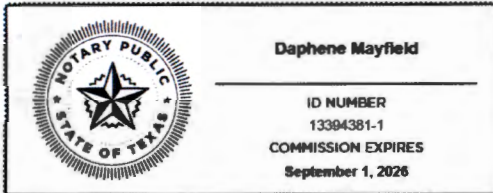
Peter Grubb

Signature of Affiant

08/25/2023

Date

Signed and sworn to (or affirmed) before me this 25th day of August, 2023.



Daphene Mayfield

Notary Public for ~~Oregon~~ Texas

My Commission Expires: 09/01/2026

Notarized online using audio-video communication

| Supporting Documents | Examples |
|--|--|
| <input type="checkbox"/> Copy of a water right certificate that has been issued within the last five years. (not a remaining right certificate) | Copy of confirming water right certificate that shows issue date |
| <input type="checkbox"/> Copies of receipts from sales of irrigated crops or for expenditures related to use of water | <ul style="list-style-type: none"> • Power usage records for pumps associated with irrigation use • Fertilizer or seed bills related to irrigated crops • Farmers Co-op sales receipt |
| <input type="checkbox"/> Records such as FSA crop reports, irrigation district records, NRCS farm management plan, or records of other water suppliers | <ul style="list-style-type: none"> • District assessment records for water delivered • Crop reports submitted under a federal loan agreement • Beneficial use reports from district • IRS Farm Usage Deduction Report • Agricultural Stabilization Plan • CREP Report |
| <input checked="" type="checkbox"/> Aerial photos containing sufficient detail to establish location and date of photograph | Multiple photos can be submitted to resolve different areas of a water right. If the photograph does not print with a "date stamp" or without the source being identified, the date of the photograph and source should be added. Sources for aerial photos: OSU – www.oregonexplorer.info/imagery OWRD – www.wrd.state.or.us Google Earth – earth.google.com TerraServer – www.terraserver.com |
| <input type="checkbox"/> Approved Lease establishing beneficial use within the last 5 years | Copy of instream lease or lease number |

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TACS



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SEP 28 2023

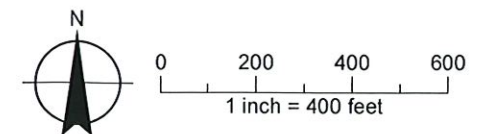
OWRD

**Evidence of Use
Certificates 65295 and 65327**

Aerial Photo September 2021

Township 8 South, Range 19 East (W.M.)

DISCLAIMER
This map was prepared for the purpose of identifying the location of a water right only and it is not intended to provide legal dimensions or location of property ownership lines.
Date: August 1, 2023
Data Sources: BLM, ESRI, OWRD, USGS, Maxar 2021



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Attachment E

Affidavit of Consent

Application for an Allocation of Conserved Water – WFR Water, LLC

Application for Water Right Transfer



Oregon Water Resources Department
725 Summer Street NE, Suite A
Salem, Oregon 97301-1266
(503) 986-0900
www.wrd.state.or.us

Consent by Deeded Landowner

State of Colorado)
)ss
County of El Paso)

I Young Life's Washington Family Ranch, Attn: Paul Sherrill in my/our capacity as landowner,

mailing address P.O. Box 220, Antelope, OR 97001

telephone number 719-381-1960, duly sworn depose and say that I/We

consent to the proposed change(s) to Water Right Certificates Numbers 65295 and 65327

described in an Application for an Allocation of Conserved Water (CW-____),
(transfer number, if known)

submitted by WFR Water, LLC. Attn: Paul Sherrill

on the properties in tax lot number(s) 1300

Sections 23 Township 8 South Range 19 East, W.M.,

located at 1 Muddy Road, Antelope, OR 97001

(site address)

Signature of Affiant

9/21/23

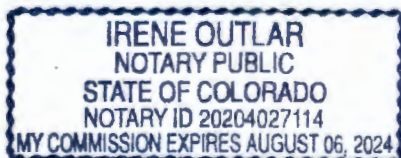
Date

Signature of Affiant

Date

Subscribed and Sworn to before me this 21 day of September, 2023.

Notary Public for Colorado



My commission expires August 06, 2024

Attachment F

Notice of Completion

Application for an Allocation of Conserved Water – WFR Water, LLC

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Surface Water Allocation of Conserved Water



Oregon Water Resources Department
725 Summer Street NE, Suite A
Salem, Oregon 97301-1266
(503) 986-0900

Notice of Completion
For CW _____

Applicant Information

| | | | |
|--|-------------|---------------------------|--------------------------------------|
| APPLICANT/BUSINESS NAME WFR Water, LLC, Attn: Paul Sherrill | | PHONE NO. 719-381-1960 | ADDITIONAL CONTACT NO. |
| ADDRESS 1 MUDDY ROAD | | | FAX NO. |
| CITY ANTELOPE | STATE OR | ZIP 97001 | E-MAIL PSHERRILL@SC.YOUNGLIFE.ORG |

(If submitting with an Application, complete only the Applicant name)

Pursuant to OAR 690-018-0062(1), the above applicant hereby notifies the Director that the conservation measure(s) outlined in Allocation of Conserved Water Application CW _____ are complete.

The applicant(s) request(s) the Director to issue an order:

1. Canceling the water right(s) held by the applicant(s) that is/are modified by the allocation of conserved water;
2. Allowing the continued use of water for the purposes and at the locations described in the original water right certificate(s) at the rate and duty prescribed under OAR-690-018-0050(4)(e); and
3. Allowing the use and management of the conserved water as a dedication of water instream.

The applicant will file a request for finalization concurrent with submittal of the application for an Allocation of Conserved Water.

(no more than 5 years).

Dated: 08/22/23

Paul Sherrill, WFR Water, LLC
(Printed Applicant Name)

(Applicant's signature)

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(Printed Applicant Name)

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(Applicant's signature)

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Attachment G

Request for Finalization

Application for an Allocation of Conserved Water – WFR Water, LLC



State of Oregon
Water Resources Department
 725 Summer Street NE, Suite A
 Salem, Oregon 97301-1266
 (503) 986-0900

Surface Water Allocation of Conserved Water

Request for Finalization
 For
 CW _____

Applicant Information

| | | | | |
|---|--------------------|---------------------|---|------------------------|
| APPLICANT/BUSINESS NAME WFR Water, LLC, Attn: Paul Sherrill | | | PHONE NO. 719-381-1960 | ADDITIONAL CONTACT NO. |
| ADDRESS 1 MUDDY ROAD | | | | FAX NO. |
| CITY ANTELOPE | STATE OR | ZIP 97001 | E-MAIL PSHERRILL@SC.YOUNGLIFE.ORG | |

(If submitting with an Application, complete only the Applicant name)

The above applicant requests that the allocation of conserved water be finalized. The construction of the conservation measure(s) has been completed that resulted in conserved water.

List the portions of the conserved water allocated to the applicant as listed in the Order Approving Allocation of Conserved Water or an Order issued pursuant to OAR 690-018-0062(2).

| Applicant's Portion of Conserved Water | |
|--|--------------------------|
| Maximum Rate (CFS) | Maximum Duty (Volume)/AF |
| 0.354 | 76.7 |

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- All or part of the Applicant's portion of the conserved water is to be:
- Leased *(If water is to be temporarily leased instream, a separate Instream Lease Application must be submitted.);* _____ CFS; _____ AF
 - Dedicated instream (permanent); _____ CFS; _____ AF
 - Temporarily reserved instream for future out-of-stream use; _____ CFS; _____ AF
 - Used out-of-stream as described below.
- N/A Out-of-Stream Use. Describe the Applicant's portion of the conserved water to be used for an out-of-stream use at the location below.

| Applicant's Conserved Water | | | | | Applicant's Conserved Water Remaining | |
|-----------------------------|-----------|-----------------|--------------|-------------|---------------------------------------|------------|
| Certificate | Priority | Type of Use | Rate (CFS) | Volume (AF) | CFS | Volume |
| 65295 | 5/10/1977 | Quasi-municipal | 0.32 | 70.2 | 0.0 | 0.0 |
| 65327 | 6/28/1984 | Quasi-municipal | 0.034 | 6.5 | 0.0 | 0.0 |
| Totals | | | 0.354 | 76.7 | 0.0 | 0.0 |

Describe the point of diversion that will be used to deliver water to the new place of use:

| Twp | Rng | Mer | Sec | Q-Q | Measured Distances |
|-----|-----|-----|-----|------|---|
| 8S | 19E | WM | 22 | NWNW | 850 feet South and 600 feet East from the NW corner of Section 22 |

Name and address of the person using the water: WFR Water, LLC, Attn: Paul Sherrill

Description of the type of beneficial use of the water: Quasi-municipal

Description of the place of use:

| Applicant's Conserved Water Out-of-Stream Use Location | | | | | | | | | | |
|--|-----|-----|---|----|---------|----------------|-------|---------------|-------|-------------------------|
| Twp | Rng | Sec | ¼ | ¼ | Tax Lot | Gvt Lot or DLC | Acres | Priority Date | | |
| 2 | S | 9 | E | 15 | NE | NW | 200 | Example | 153.0 | 1/1/1865 |
| Please see attached map of the quasi-municipal place of use. | | | | | | | | | | 5/10/1977 and 6/28/1984 |
| Totals | | | | | | | | | | |

N/A A map depicting the lands identified above that meets the standards in OAR 690-310-0050 (required if out-of-stream use table completed).

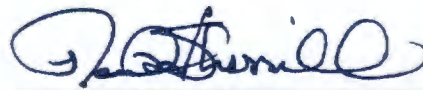
The above applicant requests that the allocation of conserved water be finalized. The applicant further requests that the Director issue:

1. A superseding certificate as provided for in the order approving the allocation of conserved water;
2. A certificate for an instream water right for the state's portion of the conserved water; and
3. An order allowing:
 - a. The use of any portion of the conserved water allocated to the applicant, at the location and for the type of use identified in the tables above; and
 - b. The use and management as an instream water right of any conserved water being leased, dedicated, or temporarily reserved instream.

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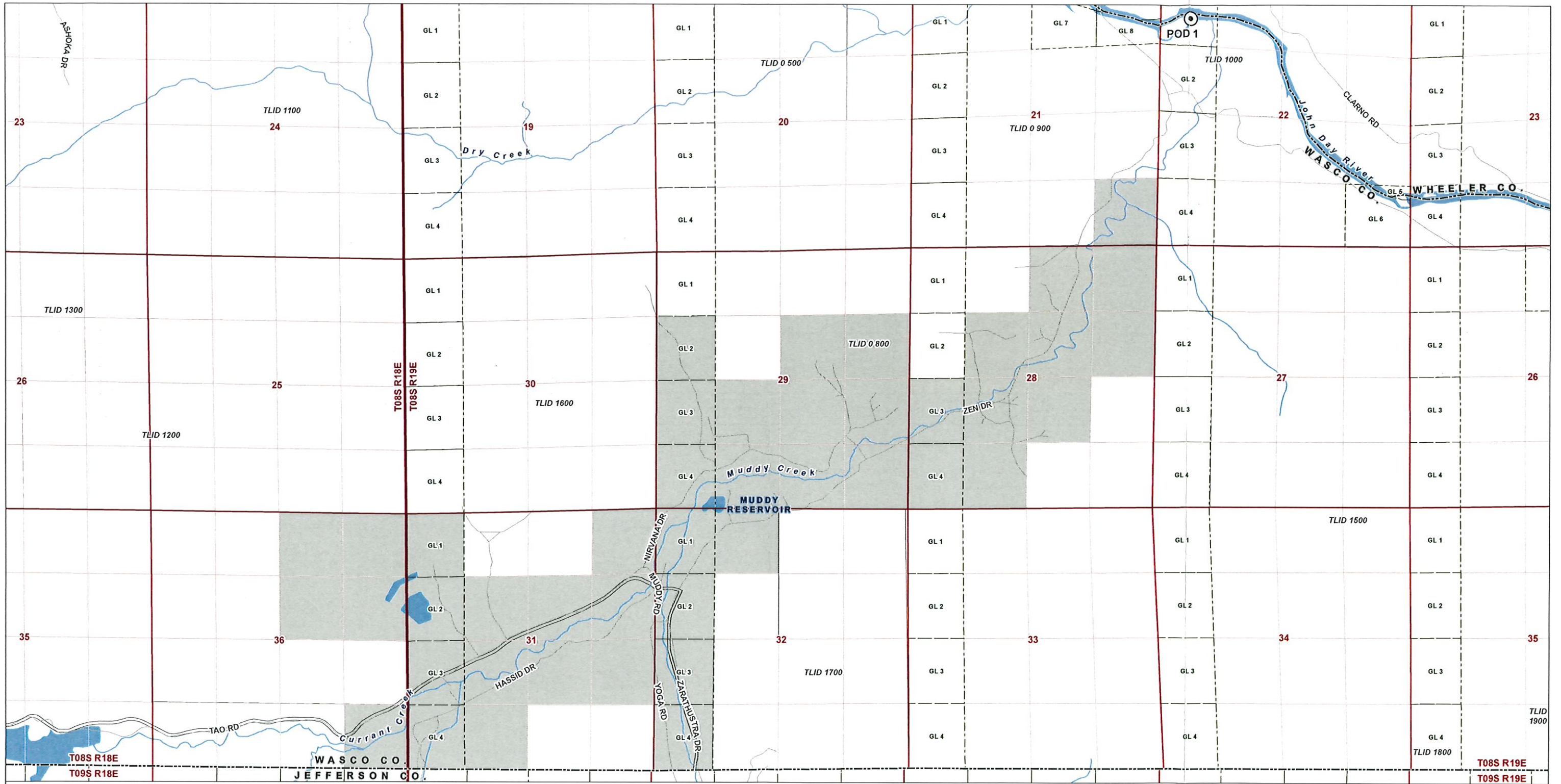
Dated: 08/22/23

Paul Sherrill, WFR Water, LLC
(Printed Applicant Name)


(Applicant's signature)

(Printed Applicant Name)

(Applicant's signature)



- LEGEND**
- Proposed Point of Diversion
 - Proposed Place of Use
 - All Other Features
 - Tax Lot
 - Government Lot (GL)
 - County Boundary

- Road
- Watercourse
- Waterbody

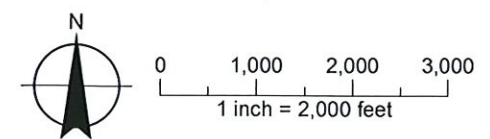
LOCATION DESCRIPTION
 POD 1
 Located 850 feet South and 600 feet East from the NW corner of Section 22, Township 8 South, Range 19 East (W.M.)

DISCLAIMER
 This map was prepared for the purpose of identifying the location of a water right only and it is not intended to provide legal dimensions or location of property ownership lines.
 Date: July 18, 2023
 Data Sources: BLM, ESRI, OWRD, USGS

**Application for an Allocation of Conserved Water
 Certificates 65295 and 65327**

Proposed Out-of-Stream Use: Quasi-Municipal
 Township 8 South, Range 19 East (W.M.)

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After recording return to:
Bradley S. Miller
Ball Janik LLP
101 SW Main Street, Suite 1100
Portland, Oregon 97204

After recording all tax statements
should be sent to:
Mr. Paul Sherrill
Director of Risk Management
Young Life
PO Box 520
Colorado Springs, CO 80901

980147(6)

Microfilm No.

FILED WASCO CTY
THE DAVIDSON OR.

JAN 13 3 08 PM '98

WASCO COUNTY CLERK

STATE OF OREGON, }
County of Wasco, }

I certify that this document was received
and recorded **DEED**

records.
Karen LeBreton, County Clerk

Deputy
A+T 2010 Recording 30

AD-12544

STATUTORY BARGAIN AND SALE DEED

DENNIS R. WASHINGTON, an individual ("Grantor"), conveys to YOUNG LIFE, a Texas nonprofit corporation ("Grantee"), any and all interest of Grantor in and to the real property located in Wasco County, State of Oregon, legally described on the attached Exhibit A (the "Property") and in and to all water rights pertaining to the Property, including, without limitation, the water rights more particularly described on the attached Exhibit B.

The true and actual consideration for this conveyance consists of or includes other property or other value given or promised and this conveyance is, and is intended to be for Internal Revenue Service purposes, a charitable contribution from Grantor to Grantee.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

Executed this 30th day of December, 1997.

Dennis R. Washington
Dennis R. Washington

By: *John H. Crawley*
(6) Attorney In Fact

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STATE OF ~~OREGON~~ ^{MONTANA})
)ss.
County of MISSOULA)

The foregoing instrument was acknowledged before me on this 30th day of DECEMBER, 1997 by Dennis R. Washington.'S ATTORNEY IN FACT, JOHN H. CROWLEY

Pamela L. Schreiter
Notary Public for ~~Oregon~~ MONTANA
My Commission Expires: August 21, 2001

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Exhibit A
Page 1 of 2

WASCO COUNTY LEGAL DESCRIPTION

TOWNSHIP 8 SOUTH, RANGE 17 EAST OF THE WILLAMETTE MERIDIAN, WASCO COUNTY, OREGON.

Section 36: East one-half; Northeast one-quarter of the Southwest one-quarter and South one-half of the Southwest one-quarter.

TOWNSHIP 8 SOUTH, RANGE 18 EAST OF THE WILLAMETTE MERIDIAN, WASCO COUNTY, OREGON.

Section 13: West one-half of the Northeast one-quarter; Southeast one-quarter of the Northeast one-quarter; West one-half and Southeast one-quarter.
Section 14: ALL;
Section 15: ALL;
Section 16: ALL;
Section 17: ALL;
Section 18: South one-half of the Southeast one-quarter; Southeast one-quarter of the Southwest one-quarter and Lot 4;
Section 19: ALL;
Section 20: East one-half;
Section 21: ALL;
Section 22: ALL;
Section 23: ALL;
Section 25: ALL;
Section 26: Southeast one-quarter of the Northeast one-quarter and Southeast one-quarter;
Section 27: ALL;
Section 28: ALL;
Section 29: ALL;
Section 30: ALL;
Section 31: ALL;
Section 32: ALL;
Section 33: ALL;
Section 34: West one-half of the East one-half and West one-half;
Section 35: ALL;
Section 36: South one-half of the South one-half;

TOWNSHIP 8 SOUTH, RANGE 19 EAST OF THE WILLAMETTE MERIDIAN, WASCO COUNTY, OREGON.

Section 7: East one-half;
Section 8: Lots 1, 2, 3 and 4; Northeast one-quarter; Northeast one-quarter of the Northwest one-quarter and Southwest one-quarter of the Southeast one-quarter;
Section 16: West one-half lying West of John Day River;
Section 17: Lots 1 and 2; West one-half of the Northeast one-quarter; Southeast one-quarter of the Northeast one-quarter and East one-half of the Northwest one-quarter;

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- Section 18: Northeast one-quarter;
Section 19: ALL;
Section 20: Lots 1, 2, 3, and 4; East one-half of the Southwest one-quarter; Southeast one-quarter and East one-half of the Northeast one-quarter;
Section 21: Lot 4 and Southeast one-quarter of the Southeast one-quarter;
Section 22: That part of the Northwest one-quarter lying West and South of the John Day River;
Section 23: That part of the South one-half lying West and South of the John Day River;
Section 26: Northwest one-quarter of the Northeast one-quarter lying West of the John Day River;
Section 27: Lots 3 and 4;
Section 28: ALL;
Section 29: ALL;
Section 31: ALL;
Section 32: Lots 1, 2, 3 and 4 and East one-half of the Northwest one-quarter;
Section 33: ALL;
Section 35: Lot 4 and Southwest one-quarter of the Southeast one-quarter;
Section 36: All those portions of the West one-half of the Northwest one-quarter, South one-half and Southeast one-quarter of the Northeast one-quarter lying Southerly and Westerly of the John Day River.

TOWNSHIP 8 SOUTH, RANGE 18 EAST OF THE WILLAMETTE MERIDIAN, WASCO COUNTY, OREGON

Section 20 West one half.

(END OF WASCO COUNTY DESCRIPTION)

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| | <u>Certificate Number</u> | <u>Holder</u> | <u>Permit Number</u> | <u>Application Number</u> | <u>Priority Date</u> |
|-----|-------------------------------|---|--------------------------|-------------------------------|--------------------------|
| 14. | 65327 | Rajneesh Neo-Sannyes International Commune | S 49235 | S 68110 | 6/28/1984 |
| 15. | Not yet issued | Inland Properties, Inc. | S 52584 | S 72591 | 8/3/1992 |

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EXHIBIT B**SCHEDULE OF WATER RIGHTS OWNERSHIP**

| | <u>Certificate Number</u> | <u>Holder</u> | <u>Permit Number</u> | <u>Application Number</u> | <u>Priority Date</u> |
|-----|--------------------------------|---|--------------------------|-------------------------------|--------------------------|
| 1. | D 27506 | Prineville Land and Livestock Company | | | 12/31/1870 |
| 2. | D 25707 | Prineville Land and Livestock Company | | | 12/31/1880 |
| 3. | D 25708 | Prineville Land and Livestock Company | | | 12/31/1880 |
| 4. | D 25709 | Prineville Land and Livestock Company | | | 12/31/1880 |
| 5. | 45972 Supersedes D 25710 | Rube W. Jones Evans & Sargie Jones Evans | | | 12/31/1888 |
| 6. | 8803 | A.D. Lowrey | 8050 | 11559 | 6/18/1927 |
| 7. | 39868 | Inland Terminal Warehouse Company & Burton O. Haverfield, dba Big Muddy Ranch Company | R 26611 | R 33563 | 1/20/1960 |
| 8. | 39869 | Inland Terminal Warehouse Company & Burton O. Haverfield, dba Big Muddy Ranch Company | R 2331 | R 33562 | 1/20/1960 |
| 9. | Not yet issued | Dennis R. Washington | S 41912 | S 55877 | 5/10/1977 |
| 10. | 65295 | Connecticut General Life Insurance Company | S 41913 | S 55878 | 5/10/1977 |
| 11. | Not yet issued | Inland Properties, Inc. | R 8452 | R 63102 | 12/7/1981 |
| 12. | 66472 | Rajneesh Neo-Sannyes International Commune | G 9856 | G 10728 | 5/26/1982 |
| 13. | Not yet issued | Dennis R. Washington | S 46859 | S 63606 | 6/8/1982 |