Application for Permanent Water Right Transfer



OREGON Oregon Water Resources Department 725 Summer Street NE, Suite A Salem, Oregon 97301-1266

(503) 986-0900 www.oregon.gov/OWRD

Part 1 of 5 – Minimum Requirements Checklist

This transfer application will be returned if Parts 1 through 5 and all required attachments are not completed and included. For questions, please call (503) 986-0900, and ask for Transfer Section.

| | | RECEIVED |
|------------|--|---|
| eck all it | ems included with this application. (N/A = Not Applicable) | OCT 23 2023 |
| | Part 1 – Completed Minimum Requirements Checklist. | 061 23 2023 |
| | Part 2 – Completed Transfer Application Map Checklist. | OWRD |
| | Part 3 – Application Fee, payable by check to the Oregon Water R completed Fee Worksheet, page 3. Try the new online fee calcula http://apps.wrd.state.or.us/apps/misc/wrd fee calculator. | |
|] | Part 4 – Completed Applicant Information and Signature. | |
| | Part 5 – Information about Water Rights to be Transferred: How be transferred? 1 List them here: C-54825 Please include a separate Part 5 for each water right. (See ins NOTE: A separate transfer application is required for each water right.) | tructions on page 6) |
| | Attachments: | |
|] | Completed Transfer Application Map. | |
| | Completed Evidence of Use Affidavit and supporting documentat | ion. |
| N/ | 'A Affidavit(s) of Consent from Landowner(s) (if the applicant does r right is on.) | not own the land the wate |
|] N/ | YA Supplemental Form D – For water rights served by or issued in the district. Complete when the transfer applicant is not the irrigation | |
|] | Oregon Water Resources Department's Land Use Information For signature from each local land use authority in which water is to land/or used. Not required if water is to be diverted, conveyed, ar lands or if <u>all</u> of the following apply: a) a change in place of use or changes, c) the use of water is for irrigation only, and d) the use is irrigation district or an exclusive farm use zone. | be diverted, conveyed, nd/or used only on federal nly, b) no structural |
| N/ | Water Well Report/Well Log for changes in point(s) of appropriat point(s) of appropriation. | ion (well(s)) or additional |
|] N/ | Geologist Report for a change from a surface water point of diver point of appropriation (well), if the proposed well is more than 50 source and more than 1000' upstream or downstream from the p 690-380-2130 for requirements and applicability. | 00' from the surface water |
| | (For Staff Use Only) | |
| | WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S): Application fee not enclosed/insufficient Map not included or incom Land Use Form not enclosed or incomplete Evidence of Use Form not enclosed or incomplete Additional signature(s) required Part is incomplete Other/Explanation | enclosed or incomplete |
| | Staff: Date: | / |

Part 2 of 5 – Transfer Application Map

Your transfer application will be returned if any of the map requirements listed below are not met.

| | sure that the transfer application map you submit includes all the required items and the existing water right map. Check all boxes that apply. |
|---------|---|
| ⊠ □ N/A | Certified Water Right Examiner (CWRE) Stamp and Original Signature. For a list of CWREs, see http://apps.wrd.state.or.us/apps/wr/cwre_license_view/ . CWRE stamp and signature are not required for substitutions. |
| □ ⊠ N/A | If more than three water rights are involved, separate maps are needed for each water right |
| | Permanent quality printed with dark ink on good quality paper. |
| | The size of the map can be $8\% \times 11$ inches, $8\% \times 14$ inches, 11×17 inches, or up to 30×30 inches. For 30×30 inch maps, one extra copy is required. |
| | A north arrow, a legend, and scale. |
| | The scale of the map must be: 1 inch = 400 feet, 1 inch = 1,320 feet, the scale of the Final Proof/Claim of Beneficial Use Map (the map used when the permit was certificated), the scale of the county assessor map if the scale is not smaller than 1 inch = 1,320 feet, or a scale that has been pre-approved by the Department. |
| | Township, Range, Section, $\frac{1}{4}$ $\frac{1}{4}$, DLC, Government Lot, and other recognized public land survey lines. |
| | Tax lot boundaries (property lines) are required. Tax lot numbers are recommended. |
| | Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads. |
| | Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches. |
| | Existing place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If less than the entirety of the water right is being changed, a separate hachuring is needed for lands left unchanged. |
| □ N/A | A Proposed place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. |
| | Existing point(s) of diversion or well(s) with distance and bearing or coordinates from a recognized survey corner. This information can be found in your water right certificate or permit. |
| N/A | If you are proposing a change in point(s) of diversion or well(s), show the proposed location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at least one digit after the decimal (example $-42^{\circ}32'15.5''$) or degrees-decimal with five or more digits after the decimal (example -42.53764°). |
| | RECEIVED |

Part 3 of 5 - Fee Worksheet

| | FEE WORKSHEET for PERMANENT TRANSFER (except Substitution) | | | | | | |
|---|--|---|---------|--|--|--|--|
| 1 | Base Fee (includes one type of change to one water right for up to 1 cfs) | 1 | \$1,360 | | | | |
| 2 | Types of change proposed: Place of Use Character of Use Point of Diversion/Appropriation Number of above boxes checked = $\frac{1}{2a}$ Subtract 1 from the number in line 2a = $\frac{0}{2b}$ If only one change, this will be 0 Multiply line 2b by \$1090 and enter » » » » » » » » » » » » » » » » » » » | 2 | 0 | | | | |
| 3 | Number of water rights included in transfer $\underline{1}$ (3a) Subtract 1 from the number in 3a above: $\underline{0}$ (3b) If only one water right this will be 0 Multiply line 3b by \$610 and enter \times | 3 | 0 | | | | |
| | Do you propose to add or change a well, or change from a surface water POD to a well? No: enter 0 Yes: enter \$480 for the 1 st well to be added or changed \$480 (4a) | | | | | | |
| 4 | Do you propose to add or change additional wells? No: enter 0 Yes: multiply the number of additional wells by \$410 (4b) Add line 4a to line 4b and enter » » » » » » » » » » » » » » » » | 4 | \$480 | | | | |
| | Do you propose to change the place of use or character of use? No: enter 0 on line 5 Yes: enter the cfs for the portions of the rights to be transferred (see below*): | | | | | | |
| 5 | 5c by \$410, then enter on line 5 » » » » » » » » » » » » » » » » » » | 5 | | | | | |
| 6 | Add entries on lines 1 through 5 above » » » » » » » » » » » Subtotal: Is this transfer: necessary to complete a project funded by the Oregon Watershed Enhancement Board (OWEB) under ORS 541.932? endorsed in writing by ODFW as a change that will result in a net benefit to fish and wildlife habitat? If one or more boxes is checked, multiply line 6 by 0.5 and enter on line 7 » | 6 | \$1840 | | | | |
| 7 | If no box is applicable, enter 0 on line 7 » » » » » » » » » » » » » » » » » » | 7 | 0 | | | | |
| 8 | Subtract line 7 from line 6 » » » » » » » » » » » » » » » » Transfer Fee: | 8 | \$1840 | | | | |

*Example for Line 5a calculation to transfer 45.0 acres of Primary Certificate 12345 (total 1.25 cfs for 100 acres) and 45.0 acres of Supplemental Certificate 87654 (1/80 cfs per acre) on the same land:

1. For irrigation calculate cfs for each water right involved as follows:

a. Divide total authorized cfs by total acres in the water right (for C12345, 1.25 cfs \div 100 ac); then multiply by the number of acres to be transferred to get the transfer cfs (x 45 ac= 0.56 cfs).

b. If the water right certificate does not list total cfs, but identifies the allowable use as 1/40 or 1/80 of a cfs per acre; multiply number of acres proposed for change by either 0.025 (1/40) or 0.0125 (1/80). (For C87654, 45.0 ac x 0.0125 cfs/ac = 0.56 cfs)

2. Add cfs for the portions of water rights on all the land included in the transfer; however do not count cfs for supplemental rights on acreage for which you have already calculated the cfs fee for the primary right on the same land. The fee should be assessed only once for each "on the ground" acre included in the transfer. (In this example, blank 5a would be only 0.56 cfs, since both rights serve the same 45.0 acres. Blank 5b would be 0 and Line 5 would then also become 0).

| | FEE WORKSHEET for SUBSTITUTION | | |
|---|--|------|----------|
| 1 | Base Fee (includes change to one well) | 1 | \$990.00 |
| | Number of wells included in substitution(2a) Subtract 1 from the number in 2a above:(2b) If only one well this will be 0 | | |
| 2 | Multiply line 2b by \$480 and enter » » » » » » » » » » » » » | 2 | |
| 3 | Add entries on lines 1 through 2 above » » » » Fee for Substitution: | IVZD | |

Part 4 of 5 – Applicant Information and Signature

Applicant Information

| APPLICANT/BUSINESS NAME | | PHONE NO. | ADDITIONAL CONTACT NO. | | |
|---------------------------|---------------|-------------------|-------------------------|------------------------|--|
| KAMEN KIRIAKOV AND CHRIS | | | | | |
| ADDRESS | FAX NO. | | | | |
| 200 BROWNTOWN ROAD | | | | | |
| CITY STATE ZIP E-MAIL | | | | | |
| CAVE JUNCTION | @HOTMAIL.COM | | | | |
| BY PROVIDING AN E-MAIL AD | DRESS, CONSE | NT IS GIVEN TO RE | CEIVE ALL CORRESPONDEN | CE FROM THE DEPARTMENT | |
| ELECTRONICALLY. COPIES OF | THE FINAL ORD | ER DOCUMENTS | WILL ALSO BE MAILED. | | |
| BY PROVIDING AN E-MAIL AD | DRESS, CONSE | NT IS GIVEN TO RI | ECEIVE ALL CORRESPONDEN | CE FROM THE DEPARTMENT | |
| ELECTRONICALLY. COPIES OF | THE FINAL ORD | ER DOCUMENTS | WILL ALSO BE MAILED. | | |

Agent Information – The agent is authorized to represent the applicant in all matters relating to this application.

| RICK PARSONS / PARSONS | SWATER CONSU | PHONE NO. 541.499.0257 | ADDITIONAL CONTACT NO. 303.667.5067 | | |
|-------------------------------|--------------|-------------------------------|--|-----------------|--|
| ADDRESS | SWATER CONSC | ETHIO ELE | 342.433.0237 | FAX NO. | |
| 1619 MINEAR RD | | | | | |
| CITY | STATE | ZIP | E-MAIL | * | |
| MEDFORD | OR | 97501 | RICK.PARSONS@P | ARSONSWATER.COM | |

Explain in your own words what you propose to accomplish with this transfer application, and why: MOVE POA FOR AN EXISTING GROUND WATER RIGHT (C-54825) TO A DOMESTIC WELL LOCATED ON THE PROPERTY

If you need additional space, continue on a separate piece of paper and attach to the application as "Attachment 1".

Check One Box

| \boxtimes | By signing this application, I understand that, upon receipt of the draft preliminary determination and prior to |
|-------------|---|
| | Department approval of the transfer, I will be required to provide landownership information and evidence that I an |
| | authorized to pursue the transfer as identified in OAR 690-380-4010(5); OR |
| | I affirm the applicant is a municipality as defined in ORS 540.510(3)(b) and that the right is in the name of the |
| | municipality or a predecessor; OR |
| | I affirm the applicant is an entity with the authority to condemn property and is acquiring by condemnation the |
| | property to which the water right proposed for transfer is appurtenant and have supporting documentation. |

RECEIVED

OCT 23 2023

OWRD

14341 -

By my signature below, I confirm that I understand:

- Prior to Department approval of the transfer application, I may be required to submit payment to the Department
 for publication of a notice in a newspaper with general circulation in the area where the water right is located,
 once per week for two consecutive weeks. If more than one qualifying newspaper is available, I suggest publishing
 the notice in the following newspaper: GRANTS PASS DAILY COURIER.
- Amendments to the application may only be made in response to the Department's Draft Preliminary
 Determination (DPD). The applicant will have a period of at least 30 days to amend the application to address any
 issues identified by the Department in the DPD, or to withdraw the application. Note that amendments may be
 subject to additional fees, pursuant to ORS 536.050.
- Failure to complete an approved change in place of use and/or change in character of use, will result in loss of the water right (OAR 690-380-6010).

| Refunds may only be granted refund of all or part of a feed of the Department. | | | | | |
|--|------------------------|---------------|---|--------------------|---------------------|
| I (we) affirm that the information | tion contained in this | s application | on is true and accurate | | |
| Applicant signature | eu- | | N KIBIAKOV Name (and Title if applic | cable) 9/17 | 123 |
| Applicant signature | · | | HRISTOV Name (and Title if applic | cable) Date | <u>13</u> |
| Is the applicant the sole owner located? X Yes No* | of the land on which | the water | right, or portion there | of, proposed for t | ransfer is |
| *If NO, include signatures of all a attach affidavits of consent (and water right(s) were conveyed. | | _ | | | |
| Check the following boxes that | apply: | | | | |
| The applicant is responsent to the applicant. | sible for completion | of change | s). Notices and corresp | ondence should o | ontinue to be |
| The receiving landown issued. Copies of notice | | | | | inal order is |
| Both the receiving land and correspondence sh | | | | n of change(s). Co | pies of notices |
| At this time, are the lands in thi | s transfer application | n in the pro | cess of being sold? | Yes 🛛 No | |
| If YES, and you know who to below. If you do not know wat a later date. | | | | | |
| If a property sells, the certifunless a sale agreement or https://www.oregon.gov/or | other document stat | es otherwi | se. For more information | on see: | OCT 2 3 2023 |
| | | 1 | | | OWRD |
| RECEIVING LANDOWNER NAME | | | PHONE NO. | ADDITIONAL CONTA | ACT NO. |
| ADDRESS | Alin P | | | FAX NO. | |
| спY | STATE ZIP | 16. | E-MAIL | - 2000 Tax | |
| Describe any special ownership | circumstances: | 2 | | | |
| The confirming Certificate shall | be issued in the nan | ne of: | Applicant Receiving | ng Landowner | TEL TO |

14341 -

| IRRIGATION DISTRICT NAME | ADDRESS | | | | | | |
|---|-------------------------|--------------------------------|--|--|--|--|--|
| IRRIGATION DISTRICT NAME | ADDRESS | | | | | | |
| CITY | STATE | ZIP | | | | | |
| Check here if water for any of the righ | ts supplied under a wa | ter service agreement or other | | | | | |
| contract for stored water with a feder | al agency or other enti | ty. | | | | | |
| ENTITY NAME | ADDRESS | | | | | | |
| | | | | | | | |
| CITY | STATE | ZIP | | | | | |
| To meet State Land Use Consistency Requ | irements you must list | t all county city municipal | | | | | |
| orporation, or tribal governments within | | | | | | | |
| ENTITY NAME | ADDRESS | | | | | | |
| | | SUITE C | | | | | |
| | 700 NW DIMICK ST, | | | | | | |
| JOSEPHINE COUNTY PLANNING DEPARTMENT | STATE | ZIP | | | | | |
| JOSEPHINE COUNTY PLANNING DEPARTMENT CITY GRANTS PASS | | | | | | | |
| JOSEPHINE COUNTY PLANNING DEPARTMENT CITY | STATE | ZIP | | | | | |
| JOSEPHINE COUNTY PLANNING DEPARTMENT CITY | STATE | ZIP | | | | | |
| JOSEPHINE COUNTY PLANNING DEPARTMENT CITY GRANTS PASS | STATE OR | ZIP | | | | | |

OCT 23 2023

OWRD

Part 5 of 5 - Water Right Information

CERTIFICATE # 54825

| RECEIVED | |
|--------------|---|
| OCT 2 3 2023 | |
| OWRD | • |

| Description | of Water | Delivery | System |
|-------------|----------|----------|--------|
|-------------|----------|----------|--------|

System capacity: cubic feet per second (cfs) OR

19 gallons per minute (gpm)

Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. CENTRIFUGAL PUMP USED TO PULL WATER FROM SUMP NO. 1 INTO DRIP IRRIGATION SYSTEM USED FOR VINEYARD IRRIGATION FOR MANY YEARS. APPLICANT PURCHASED PROPERTY IN 2020 AND CHANGED IRRIGATION LAYOUT FROM GRAPES TO CANNABIS AND PASTURE IRRIGATION. SUMP NO. 1 WAS COVERED AS PART OF ASSOCIATED WORK EFFORTS. A 1-1/2" PIPE FROM JOSE-11597 INTO THE RESIDENCE ON THE PROPERTY WAS EXPANDED TO DELIVER WATER TO NINE 2500-GAL ABOVE GROUND FIBERGLASS TANKS USED TO DELIVER WATER TO GREENHOUSES ON THE PROPERTY. WATER FROM THE REVISED SYSTEM IS ALSO SET UP TO DELIVER WATER VIA PIPELINE TO IMPACT SPRINKLERS LOCATED ON THE PROPERTY.

Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA) (Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

| POD/POA Name or Number | Is this POD/POA Authorized on the Certificate or is it Proposed? | If POA, OWRD Well Log ID# (or Well ID Tag # L) | T\ | vp | F | lng | Sec | 74 | 1/4 | Tax Lot, DLC or Gov't Lot | Measured Distances (from a recognized survey corner) |
|------------------------------|---|--|----|----|---|-----|-----|----|-----|--|--|
| SUMP NO. | Authorized Proposed | | 40 | S | 7 | W | 4 | NE | NW | 415 | 330'S 990'E FROM N-W 1/16 CORNER SECTION 33 |
| JOSE 11597 | ☐ Authorized ☐ Proposed | 151822 | 40 | S | 7 | W | 4 | NE | NW | 415 | 765'S 990'E FROM N-W 1/16 CORNER SECTION 33 |
| SUMP NO. | Authorized Proposed | | 39 | S | 7 | W | 33 | SE | SW | 1300 | 110'N 40'E FROM N-W 1/16 CORNER SECTION 33 |
| | Authorized Proposed | | | | | | | | | | SUMP NO. 2 NOT PART OF THIS TRANSFER |

| | Proposed | | | | | | THIS TRANSFE | |
|---------------|--------------------------------|------------------|----------|----------|------------------|----------|---------------|-----------|
| Check a | ll type(s) of chan | ge(s) propose | d below | (change | "CODES" are pi | rovided | in parenthes | es): |
| | Place of Use (PC | DU) | | | Supplemental | Use to | Primary Use (| S to P) |
| | Character of Us | e (USE) | | | Point of Appro | priation | n/Well (POA) | |
| | Point of Diversion | on (POD) | | | Additional Poi | nt of Ap | propriation (| APOA) |
| | Additional Point | t of Diversion (| APOD) | | Substitution (S | SUB) | | |
| | Surface Water F POA (SW/GW) | OD to Ground | Water | | Government A | Action P | OD (GOV) | |
| Will all | of the proposed | changes affect | the enti | re water | right? | | | |
| Yes | Complete only t | | | | | ble 2 on | the next pag | e. Use th |
| No Revised 7/ | Complete all of | | | | of the water rig | | e changed. | TA |

REVISED E-RECEIVED

Please use and attach additional pages of Table 2 as needed September 9, 2024 Do you have questions about how to fill-out the tables?

See page 6 for instructions.

OWRD

OWRD

Table 2. Description of Changes to Water Right Certificate # 54825

List the change proposed for the acreage in each ¼ ¼. If more than one change is proposed, specify the acreage associated with each change. If there is more than one POD/POA involved in the proposed changes, specify the acreage associated with each POD/POA.

| | AUTHORIZED (the "from" or "off" lands) The listing that appears on the certificate BEFORE PROPOSED CHANGE List only that part or portion of the water right that will be changed. | | | | | | | | NGES | Proposed | | | _ | The | listin | | | - | | | n" lands) PROPOSED | CHANGES | 5 | | | |
|----|---|-----|------|------|--------|--------|----------|----------------------|----------|---|---|------------------|-----------------------------|-----|--------|----|----|-----|-----|-----|-----------------------|----------------------|-------|--------------------|--|------------------|
| | | 1 | List | only | that p | oart o | r portic | n of th | ne water | right that wil | I be changed. | | Changes (see | | | | | | | | a | re ma | de. | | | |
| Tv | vp | Rng | g | Sec | 1/4 | 1/4 | Tax Lot | Gvt Lot or DLC | Acres | Type of USE listed on Certificate | POD(s) or POA(s) (name or number from Table 1) | Priority Date | "CODES" from previous page) | Tv | vp | Rr | ng | Sec | 1/4 | 1/4 | Tax Lot | Gvt Lot or DLC | Acres | New Type of USE | POD(s)/ POA(s) to be used (from Table 1) | Priority Date |
| | | | | | | | | | | | | | EXAMPLE | | | | | | | | | | | | | |
| 2 | S | 9 | Ε | 15 | NE | NW | 100 | | 15.0 | Irrigation | POD #1 POD #2 | 1901 | POU/POD | 2 | S | 9 | E | 1 | NW | NW | 500 | 1 | 10.0 | | POD #5 | 1901 |
| | | | | | | | | | | | | | | 2 | S | 9 | E | 2 | sw | NW | 500 | | 5.0 | | POD #6 | 1901 |
| 40 | s | 7 | w | 4 | NE | NW | 415 | | 4.6 | IRRIGATION | SUMP 1 | 1975 | POA | 40 | S | 7 | w | 4 | NE | NW | 415 | | 4.6 | | JOSE 11597 | 1975 |
| 40 | s | 7 | w | 4 | NE | NW | 415 | | 1.6 | IRRIGATION | SUMP 2 | 1975 | POA | 40 | S | 7 | w | 4 | NE | NW | 415 | | 1.6 | | JOSE 11597 | 1975 |
| 39 | s | 7 | w | 33 | SE | sw | 1300 | | 0.9 | IRRIGATION | SUMP 2 | 1975 | | | | | | | | | | | | | | |
| 39 | S | 7 | w | 33 | SE | sw | 1300 | | 2.1 | IRRIGATION | SUMP 2 | 1975 | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | TO | TAL ACI | RES: | 9.2 | | | | | | | | | | | TO | TAL ACI | RES: | 6.2 | | | |

Additional remarks: 9.2 ACRES AND TWO SUMPS PREVIOUSLY ON PROPERTY OWNED BY CERTIFICATE HOLDER, GEORGE W. SICKLER. POU HAS BEEN SUBDIVIDED INTO TWO DIFFERENT TAX LOTS WITH DIFFERENT OWNERS. SUMP NO. 1 POU OF 7.1 ACS LOCATED ON BOTH LOTS.

SUPERSEDED

Please use and attach additional pages of Table 2 as needed. See page 6 for instructions.

Do you have questions about how to fill-out the tables? Contact the Department at 503-986-0900 and ask for Transfer Staff.

Table 2. Description of Changes to Water Right Certificate # 54825

List the change proposed for the acreage in each ¼ ¼. If more than one change is proposed, specify the acreage associated with each change. If there is more than one POD/POA involved in the proposed changes, specify the acreage associated with each POD/POA.

| | Т | | | _ | at ap | pear | s on th | ne cert | ificate | or "off" land BEFORE PRO r right that wi | POSED CHAI | | Proposed Changes (see | | | - | Γhe | listir | | | ıld app | | FTER F | n" lands) PROPOSED (| CHANGES | 5 |
|----|----|----|---|-----|-------|------|---------|-----------------------|---------|--|---|------------------|-----------------------------|----|----|----|-----|--------|-----|-----|---------|----------------------|--------|-------------------------|--|------------------|
| Tw | /p | Rn | g | Sec | 7/4 | 1/4 | Tax Lo | Gvt tLot or DLC | Acres | Type of USE listed on Certificate | POD(s) or POA(s) (name or number from Table 1) | Priority Date | "CODES" from previous page) | Tv | vp | Rr | ng | Sec | 1/4 | 1/4 | Tax Lot | Gvt Lot or DLC | Acres | New Type of USE | POD(s)/ POA(s) to be used (from Table 1) | Priority Date |
| | | | | | | | | | | | | | EXAMPLE | | | | | | | | | | | | | |
| 2 | s | 9 | E | 15 | NE | NW | 100 | | 15.0 | Irrigation | POD #1 POD #2 | 1901 | POU/POD | 2 | s | 9 | E | 1 | NW | NW | 500 | 1 | 10.0 | | POD #5 | 1901 |
| | | | | | | | | | | | | | | 2 | S | 9 | Ε | 2 | sw | NW | 500 | | 5.0 | | POD #6 | 1901 |
| 40 | s | 7 | w | 4 | NE | NW | 415 | | 6.2 | IRRIGATION | SUMP 1 | 1975 | POA | 40 | S | 7 | W | 4 | NE | NW | 415 | | 6.2 | | JOSE 11597 | 1975 |
| 39 | s | 7 | w | 33 | SE | sw | 1300 | | 0.9 | IRRIGATION | SUMP 1 | 1975 | | | | | | | | | | | | | | |
| 39 | s | 7 | w | 33 | SE | sw | 1300 | | 2.1 | IRRIGATION | SUMP 2 | 1975 | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | RE | CEI | /ED | | | | |
| | | | | | | | | | | | | | | | | | | | | OC. | 23 | 2023 | | | | |
| | | | | | | | | | | | | | | H | | | | | | | OWF | D | | | | |
| _ | | | | | | - | | | | | | | | - | | | | | | - | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A | Ш | | | | | ТО | TAL AC | RES: | 9.2 | | | | | | | | | | | TO | TAL AC | RES: | 6.2 | | | |

Additional remarks: 9.2 ACRES AND TWO SUMPS PREVIOUSLY ON PROPERTY OWNED BY CERTIFICATE HOLDER, GEORGE W. SICKLER. POU HAS BEEN SUBDIVIDED INTO TWO DIFFERENT TAX LOTS WITH DIFFERENT OWNERS. SUMP NO. 1 POU OF 7.1 ACS LOCATED ON BOTH LOTS AND 6.2 ACS ON SUBJECT TAX LOT IN THIS APPLICATION.

Revised 7/7/2022

Permanent Transfer Application Form – Page 8 of 9

TACS

For Place of Use or Character of Use Changes

| | 101116 | the of ose of character of ose changes | |
|----|----------|--|--------------------------------|
| | | here other water right certificates, water use permits or ground water registrations assorbe "from" or the "to" lands? \square Yes \boxtimes No | ociated |
| | If YE | S, list the certificate, water use permit, or ground water registration numbers: | |
| 1 | a pr | tuant to ORS 540.510, any "layered" water use such as an irrigation right that is supplem imary right proposed for transfer must be included in the transfer or be cancelled. Any c ground water registration must be filed separately in a ground water registration modific | hange |
| | For Su | bstitution (ground water supplemental irrigation will be substituted for surface water pr | rimary irrigation) |
| | | and water supplemental Permit or Certificate #; ace water primary Certificate # | RECEIVED |
| | For a c | hange from Supplemental Irrigation Use to Primary Irrigation Use | OCT 23 |
| | Iden | tify the primary certificate to be cancelled. Certificate # | |
| | For a c | hange in point(s) of appropriation (well(s)) or additional point(s) of appropriation: | OWRD |
| | | Well log(s) are attached for each authorized and proposed well(s) that are clearly labeled with the corresponding well(s) in Table 1 above and on the accompanying application in Tip : You may search for well logs on the Department's web page at: http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx | |
| | AND | /OR | |
| | | Describe the construction of the authorized and proposed well(s) in Table 3 for any well have a well log. For <i>proposed wells not yet constructed or built</i> , provide "a best estimat requested information element in the table. The Department recommends you consult driller, geologist, or certified water right examiner to assist with assembling the information complete Table 3. | e" for each a licensed well |
| Та | ble 3. (| Construction of Point(s) of Appropriation | |

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

| Proposed or Authorized POA Name or Number | Is well already built? (Yes or No) | If an existing well: OWRD Well ID Tag No. L | Total well depth | Casing Diameter | Casing Intervals (feet) | Seal depth(s) (intervals) | Perforated or screened intervals (in feet) | Static water level of completed well (in feet) | Source aquifer (sand, gravel, basalt, etc.) | Well-specific rate (cfs or gpm). If less than full rate of water right |
|---|---|---|---------------------|--------------------|-------------------------------|---------------------------------|---|--|---|--|
| JACK 11597 | YES | 151822 | 80 FT | 6 IN | +1 - 55 | 0 - 18 | 35 - 70 | 38 | APPLEGATE GROUP | 19 GPM |
| | | | | | | | | | | |

Application for Water Right Transfer Evidence of Use Affidavit



Oregon Water Resources Department 725 Summer Street NE, Suite A Salem, Oregon 97301-1266 (503) 986-0900 www.wrd.state.or.us

Please print legibly or type. Be as specific as possible. Attach additional pages if you need more spacing.

Supporting documentation must be attached.

| State | of Orego | n | | |) | ce | | | | | | |
|--------|------------------|------------------|----------|----------|----------------|----------|----------|------------|--|---------------------|---|--------|
| Count | y of <u>JOSE</u> | PHINE) | ! | | , | SS | | | | | DECE | WED. |
| I, KAM | IEN KIRI | AKOV, i | n my c | apacit | y as <u>O\</u> | WNER, | | | | | RECE | VED |
| mailin | g address | s <u>200 B</u> | ROWN | ITOWN | RD C | AVE JUI | NCTION | , OR 975 | 23 | | OCT 23 | 2023 |
| teleph | one num | ber <u>(77</u> | 73)679 | .7777, | being | first du | ly swor | n depos | e and say: | | OWF | RD |
| 1. | | Perso | | | | status | of the v | | nt is based or ional experti | |): | |
| 2. | I attest | Water Certifi | cate # | | ; OR | | | | on the entire | | for ithin the last five ye | ars: |
| | Certific | ate# | Tow | nship | Ra | nge | Mer | Sec | 1/4 1/4 | Gov't Lot or DLC | Acres (if applicable) | |
| | 548 | 325 | 40 | S | 7 | w | WM | 4 | NE NW | | 6.2 | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| OR | Confirm | ning Cer | rtificat | e# | ha | s been | issued | within th | ne past five ye | ears; OR | | I |
| . 🗆 | instream | n lease | numb | er is: _ | (| Note: I | f the er | ntire righ | e time withir t proposed fo eded for the | or | e years. The leased instream.); C |)R |
| | The wat | | | | | | | | tation that a | presumptio | n of forfeiture for n | on-use |
| | | | | | | | | | sion or approransfers) | opriation for | more than | |
| | | | | | | (con | tinues | on rever | se side) | | | |

TACS

| 3. | The water right was | used for: (e.g., | crops, past | ure. etc.): | LAWN | , GARDEN | CANNABIS | PRODUCTIO | N |
|----|---------------------|------------------|-------------|-------------|------|----------|----------|------------------|---|
|----|---------------------|------------------|-------------|-------------|------|----------|----------|------------------|---|

| 4. | I understand that if I do not attach one or more of the documents shown in | n the | table below to support the above |
|----|--|-------|----------------------------------|
| | statements, my application will be considered incomplete. | | 5. |

| Louan | Tune 29,2023 |
|----------------------|--------------|
| Signature of Affiant | Date |

Signed and sworn to (or affirmed) before me this 29 day of June 2023.

| | OFFICIAL STAMP MONIQUE A. ALLEN NOTARY PUBLIC — OREGON COMMISSION NO. 1033436 MY COMMISSION EXPIRES FEBRUARY 6, 2027 |
|--|--|
|--|--|

My Commission Expires: <u>Feb</u> 6,2027

| Supporting Documents | Examples |
|---|---|
| Copy of a water right certificate that has been issued within the last five years. (not a remaining right certificate) | Copy of confirming water right certificate that shows issue date |
| Copies of receipts from sales of irrigated crops or for expenditures related to use of water | Power usage records for pumps associated with irrigation use Fertilizer or seed bills related to irrigated crops Farmers Co-op sales receipt |
| Records such as FSA crop reports, irrigation district records, NRCS farm management plan, or records of other water suppliers | District assessment records for water delivered Crop reports submitted under a federal loan agreement Beneficial use reports from district IRS Farm Usage Deduction Report Agricultural Stabilization Plan CREP Report |
| Aerial photos containing sufficient detail to establish location and date of photograph | Multiple photos can be submitted to resolve different areas of a water right. If the photograph does not print with a "date stamp" or without the source being identified, the date of the photograph and source should be added. Sources for aerial photos: OSU –www.oregonexplorer.info/imagery OWRD – www.wrd.state.or.us Google Earth – earth.google.com |
| | TerraServer – www.terraserver.com |



PHOTO DATE - JUNE 29, 2018

gis.oregon.gov

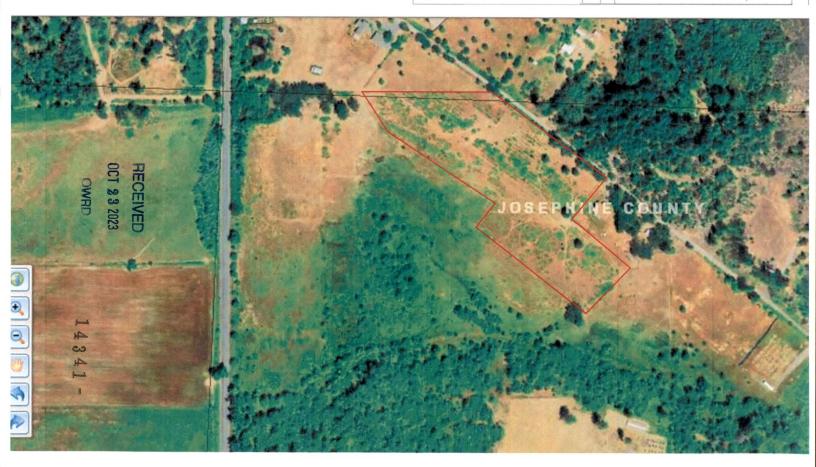
https://ftp.gis.oregon.gov/framework/imagery/OSIP2018/2018_Tiles_Dated.zip

2018 OSIP (Color)

Search for:

Address

/N RD CAVE JUNCTION, OR 97



Land Use Information Form



Oregon Water Resources Department 725 Summer Street NE, Suite A Salem, Oregon 97301-1266 (503) 986-0900 www.oregon.gov/OWRD

Applicant(s): KAMEN KIRIAKOV

Mailing Address: 200 BROWNTOWN ROAD

JUN 5 9 2023

RECEIVED

City: CAVE JUNCTION

State: OR

Zip Code: 97523

Daytime Phone: 773:679:7777

A. Land and Location

Please include the following information for all tax lots where water will be diverted (taken from its source), conveyed (transported), and/or used or developed. Applicants for municipal use, or irrigation uses within irrigation districts may substitute existing and proposed service-area boundaries for the tax-lot information requested below.

| Township | Range | Section | Va Va | Tax Lot # | Plan Designation (e.g., Rural Residential/RR-5) | | Water to be: | | Proposed Land Use: | | | | |
|---|---|------------|---------------|--------------|--|--------------|--------------|--------|-----------------------|--|--|--|--|
| <u>40S</u> | <u>7W</u> | 4 | NE NW | 415 | FR | Diverted | ☐ Conveyed | □ Used | CANNABIS PRODUCTION | | | | |
| | | | | | datata | Diverted | Conveyed | Used | | | | | |
| | | | | | | Diverted | ☐ Conveyed | Used | | | | | |
| | | | | | | Diverted | Conveyed | Used | <u>.</u> | | | | |
| List all count | ties and citi | es where v | water is prop | osed to be d | iverted, conveyed, and | or used or o | developed: | | | | | | |
| JOSEPHI | NE | | | | | | | | | | | | |
| Type of appl Permit to Limited Source of water Estimated quality Intended use Briefly descr | B. Description of Proposed Use Type of application to be filed with the Water Resources Department: Permit to Use or Store Water Water Right Transfer Permit Amendment or Ground Water Registration Modification Limited Water Use License Allocation of Conserved Water Exchange of Water Source of water: Reservoir/Pond Ground Water Surface Water (name) Estimated quantity of water needed: 27 cubic feet per second gallons per minute acre-feet Intended use of water: Irrigation Commercial Industrial Domestic for household(s) Municipal Quasi-Municipal Instream Other Briefly describe: | | | | | | | | | | | | |
| | OF GROU | | ER ORIGIN | IALLY FRON | M SUMP ON PROPE | RTY IS BEI | NG TRANSF | ERRED | | | | | |
| | | | | | ************************ | | | | | | | | |

Note to applicant: If the Land Use Information Form cannot be completed while you wait, please have a local government representative sign the receipt at the bottom of the next page and include it with the application filed with the Water Resources Department. RECEIVED

See bottom of Page 3. ->

OCT 23 2023

OWRP 3 4 1

For Local Government Use Only

The following section must be completed by a planning official from each county and city listed unless the project will be located entirely within the city limits. In that case, only the city planning agency must complete this form. This deals only with the local land-use plan. Do not include approval for activities such as building or grading permits.

| Please check the appropriate box below an | id provide the requested information | | |
|--|--|--|--|
| Land uses to be served by the proposed water | er uses (including proposed construction) are | allowed outrig | ght or are not regulated |
| by your comprehensive plan. Cite applicable | ordinance section(s): 19.64.020 H61 | UCULTURE | , FARMING AND |
| FARM USE ARE OUTRIGHT US | ES IN FARM RESOURCE (FR) ZO | NE | |
| Land uses to be served by the proposed water | | | |
| as listed in the table below. (Please attach do | | | |
| Record of Action/land-use decision and accord | | is nave been of | otained but all appeal |
| periods have not ended, check "Being pursu | ed." | | |
| Type of Land-Use Approval Needed (e.g., plan amendments, rezones, conditional-use permits, etc.) | Cite Most Significant, Applicable Plan Policies & Ordinance Section References | Land-Use Approval: | |
| | | ☐ Obtained ☐ Denied | ☐ Being Pursued ☐ Not Being Pursued |
| | | Obtained | Being Pursued |
| | | Denied | ☐ Not Being Pursued |
| | RECEIVED | Obtained | ☐ Being Pursued |
| | NEOLIVED | Denied | ☐ Not Being Pursued |
| | OCT 2 3 2023 | Obtained | ☐ Being Pursued |
| | 001 20 2023 | Denied | ☐ Not Being Pursued |
| | OWRD | | |
| | OVVID | ☐ Obtained ☐ Denied | ☐ Being Pursued ☐ Not Being Pursued |
| | | | |
| Name: TERRI WOODRUFF | Title: | ASSISTAN | T PLANNEY |
| Name: TERRI WOODRUFF Signature: | Phone: 541-474-9 | 5/09 Date: _ | 5 July 06, 2023 |
| Government Entity: JOSEPHINE COUN | TY PLANNING DEPARTME | Jos | ephine County Planning NW Dimmick Street |
| | | and the second s | _ |
| Note to local government representative: Pleas | e complete this form or sign the receipt bel | ow and return'i | nts Pass, OR 97526 |
| sign the receipt, you will have 30 days from the V | vater Resources Department's notice date t | o return the to | mpietea tana Use |
| Information Form or WRD may presume the land | use associated with the proposed use of w | ater is compatil | ole with local |
| comprehensive plans. | | | |
| | | ~~~~~ | 300 |
| | for Request for Land Use Information | <u>on</u> | |
| Applicant name: | | | |
| City or County: | Staff contact: | | |
| Signature: | Phone: Date | | |

WATER WELL REPORT

STATE OF OREGON

PLEASE TYPE or PRINT IN INK

State Well No.

OSE State Permit No.

| | 1 9 1 7 | | | |
|--|--|------------|-------------------|------------|
| (1) OWNER: | (10) LOCATION OF WELL: | | | |
| Name MR. SMRS. GEORGE SICKLER | County JOSEPHINE Driller's well | number | 754 | |
| Address ZOO BROWNTOWN READ | NE 4 NW4 Section 4 T. 40 S | | | W.M. |
| City CAVE JUNCTION State OR | Tax Lot # Lot Blk | Su | bdivision | |
| 2) TYPE OF WORK (check): | Address at well location: 5AmE | | | |
| | | | | |
| New Well Deepening Reconditioning Abandon | (11) WATER LEVEL: Completed w | ell. | | |
| If abandonment, describe material and procedure in Item 12. | Depth at which water was first found 38 ft. | | | |
| (3) TYPE OF WELL: (4) PROPOSED USE (check): | Static level 8' ft. below land surface. Date tuly 5 | | | |
| Rotary Air Driven 🗆 Domestic 💆 Industrial 🗆 Municipal 🗆 | Artesian pressure lbs. pe | r square i | nch. Date | |
| Rotery Mud Dug | (12) WELL LOG: Diameter of well below | casing | 6" | |
| | Depth drilled 80' ft. Depth of | | The second second |) ft. |
| (5) CASING INSTALLED: Steel Melded Welded Welded Work Diam. from | Formation: Describe color, texture, grain size and struthickness and nature of each stratum and aquifer pene for each change of formation. Report each change in pand indicate principal water-bearing strata. | trated, wi | th at least | one entry |
| LINER INSTALLED: | MATERIAL | From | To | SWL |
| 4 "Diam from 50 ft. to 70 ft. Gauge 5CH. 40 | , | | | |
| | BROWN CLAY | 0 | 34 | |
| (6) PERFORATIONS: Perforated? A Yes No | Discours Strip 4 | | - | |
| Type of perforation sed TOREH & LINER Size of perforations % in. by 6 in. | BROWN CLAY FINE GRAVEL | 34 | 44 | |
| | , , | , | | |
| 60 perforations from 35 ft. to 55 ft. 40 (UNEL) perforations from 50 ft. to 70 ft. | FINE GRAVEL W/BROWN CLAY | 44 | 60 | |
| 10000000000000000000000000000000000000 | | | | |
| perforations from | BLUE CLAY | 60 | 64 | |
| (7) SCREENS: Well screen installed? Yes | | | | |
| Manufacturer's Name | BROKEN CONGLOMERATE | 64 | 72 | |
| Type Model No. | | a | Con | 0.1 |
| Diam. Slot Size Set from ft. to ft. | CONGLOMERATE | 72 | 80 | 8' |
| Diam. Slot Size Set from ft. to ft. Drawdown is amount water level is lowered | | | | |
| (8) WELL TESTS: below static level | RECEIVED | | - | |
| a pump test made? Yes No If yes, by whom? | 007.000.0000 | - | RECE | IVEU |
| gal/min. with ft. drawdown after hrs. | OCT 2 3 2023 | | | |
| ii n n n | | 11 | 11 1 6 | 1984 |
| Air test 5 gal./min. with drill stem at 80 ft. hrs. | OWRD | -01 | PE 1 | 1004 |
| Bailer test gal/min. with ft. drawdown after hrs. | | | W | |
| sian flow g.p.m. | | 0 | SANTS PA | 58, ORE |
| Depth artesian flow encountered ft. | Work started July 5 1984 Complete | ed Jul | LY 5 | 1984 |
| (9) CONSTRUCTION: Special standards: Yes No X | Date well drilling machine moved off of well | | 5 | 1984 |
| Well seal—Material used CEMENT CROUT | (unbonded) Water Well Constructor Certif | ication | (if appli | cable): |
| Well sealed from land surface to | This well was constructed under my direct s | supervisi | ion. Mate | rials used |
| Diameter of well bore to bottom of seal | and information reported above are true to my best knowledge and belief. [Signed] Date 1 ULY 1519.84. | | | |
| Diameter of well bore below seal | [Signed] Je Roy Clouder | . Date | 1461) | 4199.7 |
| Number of sacks of cement used in well seal | Bonded Water Well Constructor Certificat | ion: | | |
| How was cement grout placed? | Bond 46164 Issued by: (1 A16 A) | /ND | EMNI | TY |
| WETHOD C | This well was drilled under my jurisdiction | | | |
| | the best of my knowledge and belief. | | - opor o | |
| Was pump installed? | Name LERGY CLOUSER DRIC | UNG | (Type | or print) |
| Was a drive shoe used? Yes \(\subseteq No \) Plugs Size: location ft. | Address PO. Box 235, SELMA | DR | 2973 | 138 |
| Did any strata contain unusable water? ☐ Yes No Type of Water? depth of strata | | | , | |
| Type of Water? depth of strata Method of sealing strata off | gravel: [Signed] Jelsy Character Water Well Constructor Date Sur 5 , 19.89 | | | |
| Was well gravel packed? ☐ Yes 为No Size of gravel: | well gravel nacked? Tyes VNo Size of gravel | | | 19.84 |
| Constant designation of the | | | | , |



Rick Parsons < rick.parsons@parsonswater.com>

C-54825 Temporary Transfer

STARNES Patrick K * WRD < Patrick. K. STARNES@water.oregon.gov > To: Rick Parsons < rick.parsons@parsonswater.com >

Fri, Jul 7, 2023 at 2:19 PM

Thank you Rick!

The Department grants a map scale waiver for that attached temporary transfer application map.

Please include a printed copy of this e-mail when you submit the temporary transfer application.

Sincerely,

[Quoted text hidden]

OCT 23 2023 OWRD

14341 -

STATE OF OREGON

COUNTY OF

JOSEPHINE

CERTIFICATE OF WATER RIGHT

This is to certify, That

GEORGE W. SICKLER

two sumps

, State of

. has made

of 200 Browntown Road, Cave Junction proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of

Althouse Creek a tributary of irrigation of 9.2 acres

for the purpose of

G-6598 and that said right to the use of said waters has been perfected in under Permit No. accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from November 6, 1975

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.12 cubic foot per second; being 0.06 cfs from Sump No. 1 and 0.06 cfs from

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is ocated in the SE 1/4 SW 1/4, Section 33, T39S, R7W, WM, NE 1/4 NW 1/4, Section 4, T40S, R7W, WM; Sump No. 1: 330 feet South and 990 feet East; Sump No. 2: 110 feet North and 40 feet East, both from SW Corner, SE 1/4 SW 1/4, Section 33.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre.

or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 1/2 acre-feet per acre for each acre irrigated during the irrigation season of each year, and shall be further limited to appropriation of water only to the extent that it does not impair or substantially interfere with existing surface water rights of others

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

> 2.1 acres SE 1/4 SW 1/4 Section 33 Township 39 South, Range 7 West, WM

7.1 acres NE 1/4 NW 1/4 Section 4 Township 40 South, Range 7 West, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date. August 22, 1986

/s/ William H. Young

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 50 54825

4209D/VG G-7151

Oregon Water Resources Department Transfer Fee Calculation for Permanent (Non-District) Transfer

| 25 | N . | | |
|-----|-----|-----|-------|
| 997 | 1\/ | 181 | m |
| | 1.0 | 101 | 1 1 1 |

Help

| 4° 2' | $^{\circ}$ | 0 | ы | | |
|-------|------------|-----|---|---|--|
| 5,40 | | 6-7 | п | и | |
| | | | | | |
| | | | | | |

Contact Us

| Today's Date: Tuesday, October 24, 2023 | Fee Calculation |
|--|-----------------|
| Base Fee (includes one type of change to one water right for up to 1 cfs) | \$1,360.00 |
| Fill in information below Check each box that applies. | 2 |
| Types of Change Proposed: | - |
| Place of Use | |
| Point of Diversion (POD)/Appropriation (POA); and/or Additional POD/POA; and/or SW POD to GW POD | |
| Character of Use | \$0.00 |
| Enter total number of water rights included in transfer. 1 | \$0.00 |
| Check this box if you propose to add or change a well, or change from a surface water POD to a well. | \$480.00 |
| Enter total number of groundwater wells (POAs) included in transfer. | \$0.00 |
| Check this box if you propose to change the place of use or character of use for a NON-irrigation right. | |
| Check this box if you propose to change the place of use or character of use for an irrigation right. | |
| Total Transfer CFS(rounded up to the next whole cfs): | |
| Subtotal: | \$1,840.00 |
| Check each box that applies. | 5-1 |
| The transfer is necessary to complete a project funded by the Oregon Watershed Enhancement Board (OWEB) under ORS 541.932. | |
| The transfer is endorsed in writing by ODFW as a change that will result in a net benefit to fish and wildlife habitat. | |
| Discount: | |
| Transfer Fee: | \$1,840.00 |