

# Application for Permanent Water Right Transfer

## Part 1 of 5 – Minimum Requirements Checklist

**This transfer application will be returned if Parts 1 through 5 and all required attachments are not completed and included.**  
 For questions, please call (503) 986-0900, and ask for Transfer Section.

Check all items included with this application. (N/A = Not Applicable)

- Part 1 – Completed Minimum Requirements Checklist.
- Part 2 – Completed Transfer Application Map Checklist.
- Part 3 – Application Fee, payable by check to the Oregon Water Resources Department, and completed Fee Worksheet, page 3. Try the new online fee calculator at:  
[http://apps.wrd.state.or.us/apps/misc/wrd\\_fee\\_calculator](http://apps.wrd.state.or.us/apps/misc/wrd_fee_calculator).
- Part 4 – Completed Applicant Information and Signature.
- Part 5 – Information about Water Rights to be Transferred: **How many water rights are to be transferred? \_\_\_\_\_ List them here: \_\_\_\_\_**

Please include a separate Part 5 for each water right. (See instructions on page 6)

**NOTE: A separate transfer application is required for each water right unless the criteria in OAR 690-380-3220 are met.**

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**Attachments:**

- Completed Transfer Application Map.
- Completed Evidence of Use Affidavit and supporting documentation. OWRD
- N/A Affidavit(s) of Consent from Landowner(s) (if the applicant does not own the land the water right is on.)
- N/A Supplemental Form D – For water rights served by or issued in the name of an irrigation district. Complete when the transfer applicant is not the irrigation district.
- N/A Oregon Water Resources Department’s Land Use Information Form with approval and signature from each local land use authority in which water is to be diverted, conveyed, and/or used. Not required if water is to be diverted, conveyed, and/or used only on federal lands or if **all** of the following apply: a) a change in place of use only, b) no structural changes, c) the use of water is for irrigation only, and d) the use is located within an irrigation district or an exclusive farm use zone.
- N/A Water Well Report/Well Log for changes in point(s) of appropriation (well(s)) or additional point(s) of appropriation.
- N/A Geologist Report for a change from a surface water point of diversion to a ground water point of appropriation (well), if the proposed well is more than 500’ from the surface water source and more than 1000’ upstream or downstream from the point of diversion. See OAR 690-380-2130 for requirements and applicability.

(For Staff Use Only)

**WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):**

<input type="checkbox"/> Application fee not enclosed/insufficient	<input type="checkbox"/> Map not included or incomplete
<input type="checkbox"/> Land Use Form not enclosed or incomplete	<input type="checkbox"/> Evidence of Use Form not enclosed or incomplete
<input type="checkbox"/> Additional signature(s) required	<input type="checkbox"/> Part _____ is incomplete

Other/Explanation \_\_\_\_\_

Staff: \_\_\_\_\_ 503- \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

## Part 2 of 5 – Transfer Application Map

Your transfer application will be returned if any of the map requirements listed below are not met.

Please be sure that the transfer application map you submit includes all the required items and matches the existing water right map. Check all boxes that apply.

- N/A Certified Water Right Examiner (CWRE) Stamp and Original Signature. For a list of CWREs, see [http://apps.wrd.state.or.us/apps/wr/cwre\\_license\\_view/](http://apps.wrd.state.or.us/apps/wr/cwre_license_view/). CWRE stamp and signature are not required for substitutions.
- N/A If **more than three** water rights are involved, separate maps are needed for each water right.
- Permanent quality printed with dark ink on good quality paper.
- The size of the map can be 8½ x 11 inches, 8½ x 14 inches, 11 x 17 inches, or up to 30 x 30 inches. For 30 x 30 inch maps, one extra copy is required.
- A north arrow, a legend, and scale.
- The scale of the map must be: 1 inch = 400 feet, 1 inch = 1,320 feet, the scale of the Final Proof/Claim of Beneficial Use Map (the map used when the permit was certified), the scale of the county assessor map if the scale is not smaller than 1 inch = 1,320 feet, or a scale that has been pre-approved by the Department.
- Township, Range, Section, ¼ ¼, DLC, Government Lot, and other recognized public land survey lines.
- Tax lot boundaries (property lines) are required. Tax lot numbers are recommended.
- Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads.
- Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches.
- Existing place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If less than the entirety of the water right is being changed, a separate hachuring is needed for lands left unchanged.
- N/A Proposed place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions.
- Existing point(s) of diversion or well(s) with distance and bearing or coordinates from a recognized survey corner. This information can be found in your water right certificate or permit.
- N/A If you are proposing a change in point(s) of diversion or well(s), show the proposed location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at least one digit after the decimal (example – 42°32'15.5") or degrees-decimal with five or more digits after the decimal (example – 42.53764°).

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## Part 4 of 5 – Applicant Information and Signature

### Applicant Information

APPLICANT/BUSINESS NAME <b>Frank Kline and/or Julie Kline</b>		PHONE NO. <b>503.930.5051 Frank</b>	ADDITIONAL CONTACT NO. <b>503.930.1254 Julie</b>
ADDRESS <b>15500 SE Wallace Road</b>			FAX NO.
CITY <b>Dayton</b>	STATE <b>Oregon</b>	ZIP <b>97114</b>	E-MAIL <b>frank@willamette Meadows.com</b>
<b>BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.</b>			

**Agent Information** – The agent is authorized to represent the applicant in all matters relating to this application.

AGENT/BUSINESS NAME <b>Jeanne Boatwright</b>		PHONE NO. <b>503.363.9225</b>	ADDITIONAL CONTACT NO.
ADDRESS <b>Boatwright Engineering, Inc. 2613 12<sup>th</sup> Street SE</b>			FAX NO.
CITY <b>Salem</b>	STATE <b>Oregon</b>	ZIP <b>97302</b>	E-MAIL <b>jeanne@boatwrightengr.com</b>
<b>BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.</b>			

Explain in your own words what you propose to accomplish with this transfer application, and why:

**We attempted to have the seal of the original well, YAMH 6455, associated with our water right replaced. The well driller's "work to replace annular seal discovers inferior/faulty breached casing. Unable to repair/permanent abandonment" per well log YAMH 58307. A new well was drilled - YAMH 58308. This application intends to move the authorized POA from YAMH 6455/YAMH 58307 to YAMH 58308.**

If you need additional space, continue on a separate piece of paper and attach to the application as "Attachment 1".

### Check One Box

- By signing this application, I understand that, upon receipt of the draft preliminary determination and prior to Department approval of the transfer, I will be required to provide landownership information and evidence that I am authorized to pursue the transfer as identified in OAR 690-380-4010(5); **OR**
- I affirm the applicant is a municipality as defined in ORS 540.510(3)(b) and that the right is in the name of the municipality or a predecessor; **OR**
- I affirm the applicant is an entity with the authority to condemn property and is acquiring by condemnation the property to which the water right proposed for transfer is appurtenant and have supporting documentation.

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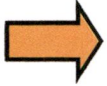
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**By my signature below, I confirm that I understand:**

- Prior to Department approval of the transfer application, I may be required to submit payment to the Department for publication of a notice in a newspaper with general circulation in the area where the water right is located, once per week for two consecutive weeks. If more than one qualifying newspaper is available, I suggest publishing the notice in the following newspaper: \_\_\_\_\_.
- Amendments to the application may only be made in response to the Department's Draft Preliminary Determination (DPD). The applicant will have a period of at least 30 days to amend the application to address any issues identified by the Department in the DPD, or to withdraw the application. Note that amendments may be subject to additional fees, pursuant to ORS 536.050.
- Failure to complete an approved change in place of use and/or change in character of use, will result in loss of the water right (OAR 690-380-6010).
- Refunds may only be granted upon request and, as set forth in ORS 536.050(4)(a), if the Director determines that a refund of all or part of a fee is appropriate in the interests of fairness to the public or necessary to correct an error of the Department.

**I (we) affirm that the information contained in this application is true and accurate.**



Frank Kline  
Applicant signature

**Frank Kline**  
Print Name (and Title if applicable) 12/6/23  
Date

Julie Kline  
Applicant signature

**Julie Kline**  
Print Name (and Title if applicable) 12/6/23  
Date

Is the applicant the sole owner of the land on which the water right, or portion thereof, proposed for transfer is located?  Yes  No\*

*\*If NO, include signatures of all deeded landowners (and mailing and/or e-mail addresses if different than the applicant's) or attach affidavits of consent (and mailing and/or e-mail addresses) from all landowners or individuals/entities to which the water right(s) were conveyed.*

Check the following boxes that apply:

- The applicant is responsible for completion of change(s). Notices and correspondence should continue to be sent to the applicant.
- The receiving landowner will be responsible for completing the proposed change(s) after the final order is issued. Copies of notices and correspondence should be sent to this landowner.
- Both the receiving landowner and applicant will be responsible for completion of change(s). Copies of notices and correspondence should be sent to this landowner and the applicant.

At this time, are the lands in this transfer application in the process of being sold?  Yes  No

If YES, and you know who the new landowner will be, please complete the receiving landowner information table below. If you do not know who the new landowner will be, then a request for assignment will have to be filed for at a later date.

If a property sells, the certificated water right(s) located on the land belong to the new owner, unless a sale agreement or other document states otherwise. For more information see: [https://www.oregon.gov/owrd/WRDFormsPDF/Transfer\\_Property\\_Transactions.pdf](https://www.oregon.gov/owrd/WRDFormsPDF/Transfer_Property_Transactions.pdf)

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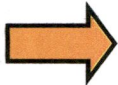
RECEIVING LANDOWNER NAME			PHONE NO.	ADDITIONAL CONTACT NO.
ADDRESS				FAX NO.
CITY	STATE	ZIP	E-MAIL	
Describe any special ownership circumstances:				
The confirming Certificate shall be issued in the name of: <input checked="" type="checkbox"/> Applicant <input type="checkbox"/> Receiving Landowner				

Check here if any of the water rights proposed for transfer are or will be located within or served by an irrigation or other water district. (**Tip: Complete and attach Supplemental Form D.**)

IRRIGATION DISTRICT NAME	ADDRESS	
CITY	STATE	ZIP

Check here if water for any of the rights supplied under a water service agreement or other contract for stored water with a federal agency or other entity.

ENTITY NAME	ADDRESS	
CITY	STATE	ZIP



To meet State Land Use Consistency Requirements, you must list all county, city, municipal corporation, or tribal governments within whose jurisdiction water will be diverted, conveyed or used.

ENTITY NAME <b>Yamhill County</b>	ADDRESS <b>535 NE 5th Street</b>	
CITY <b>McMinnville</b>	STATE <b>Oregon</b>	ZIP <b>97128</b>

ENTITY NAME	ADDRESS	
CITY	STATE	ZIP

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**Part 5 of 5 – Water Right Information**

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add additional rows to tables within the form.

**CERTIFICATE # 33222**

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**Description of Water Delivery System**

System capacity: **0.08** cubic feet per second (cfs) **OR**  
 \_\_\_\_\_ gallons per minute (gpm)

Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. **Pentair 3hp constant velocity submersible pump, 2" pipeline, 3/4" dia. driplines.**

**Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)**

(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

POD/POA Name or Number	Is this POD/POA Authorized on the Certificate or is it Proposed?	If POA, OWRD Well Log ID# (or Well ID Tag # L-___)	Twp		Rng		Sec	¼ ¼		Tax Lot, DLC or Gov't Lot	Measured Distances (from a recognized survey corner)
<b>WELL 1</b>	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed	<b>YAMH 6455 YAMH 58307</b>	<b>5</b>	<b>S</b>	<b>3</b>	<b>W</b>	<b>9</b>	<b>SE</b>	<b>SW</b>	<b>53</b>	<b>1370' N &amp; 2600' E SW COR DLC 53 See Additional Remarks, Page 8 of 9</b>
<b>WELL 2</b>	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed	<b>YAMH 58308 L-134585</b>	<b>5</b>	<b>S</b>	<b>3</b>	<b>W</b>	<b>9</b>	<b>SE</b>	<b>SW</b>	<b>53</b>	<b>269' N &amp; 514' E SW COR DLC 51</b>
	<input type="checkbox"/> Authorized <input type="checkbox"/> Proposed										
	<input type="checkbox"/> Authorized <input type="checkbox"/> Proposed										

**Check all type(s) of change(s) proposed below (change "CODES" are provided in parentheses):**

- |  |   |
|--|---|
| <input type="checkbox"/> Place of Use (POU)                            | <input type="checkbox"/> Supplemental Use to Primary Use (S to P)     |
| <input type="checkbox"/> Character of Use (USE)                        | <input checked="" type="checkbox"/> Point of Appropriation/Well (POA) |
| <input type="checkbox"/> Point of Diversion (POD)                      | <input type="checkbox"/> Additional Point of Appropriation (APOA)     |
| <input type="checkbox"/> Additional Point of Diversion (APOD)          | <input type="checkbox"/> Substitution (SUB)                           |
| <input type="checkbox"/> Surface Water POD to Ground Water POA (SW/GW) | <input type="checkbox"/> Government Action POD (GOV)                  |

**Will all of the proposed changes affect the entire water right?**

- Yes** Complete only the Proposed ("to" or "on" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
- No** Complete all of Table 2 to describe the portion of the water right to be changed.

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Please use and attach additional pages of Table 2 as needed.  
See page 6 for instructions.

Do you have questions about how to fill-out the tables?  
Contact the Department at 503-986-0900 and ask for Transfer Staff.

**Table 2. Description of Changes to Water Right Certificate # 33222**

List the change proposed for the acreage in each ¼ ¼. If more than one change is proposed, specify the acreage associated with each change.  
If there is more than one POD/POA involved in the proposed changes, specify the acreage associated with each POD/POA.

AUTHORIZED (the "from" or "off" lands) The listing that appears on the certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed.													Proposed Changes (see "CODES" from previous page)	PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made.												
Twp	Rng	Sec	¼	¼	Tax Lot	Gvt Lot or DLC	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date	Twp	Rng		Sec	¼	¼	Tax Lot	Gvt Lot or DLC	Acres	New Type of USE	POD(s)/POA(s) to be used (from Table 1)	Priority Date				
<b>EXAMPLE</b>																										
2	S	9	E	15	NE	NW	100		15.0	Irrigation	POD #1 POD #2	1901	POU/POD	2	S	9	E	1	NW	NW	500	1	10.0		POD #5	1901
																									POD #6	1901
													POA	5	S	3	W	9	NE	SW	1000	----	0.3	NA	WELL 2	1961
													POA	5	S	3	W	9	SE	SW	1000	----	6.0	NA	WELL 2	1961
TOTAL ACRES:														TOTAL ACRES:										6.3		

Additional remarks: \_\_\_\_\_.

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**For Place of Use or Character of Use Changes**

Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands?  Yes  No

If YES, list the certificate, water use permit, or ground water registration numbers: \_\_\_\_\_.



Pursuant to ORS 540.510, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for transfer must be included in the transfer or be cancelled. Any change to a ground water registration must be filed separately in a ground water registration modification application.

**For Substitution** (ground water supplemental irrigation will be substituted for surface water primary irrigation)

Ground water supplemental Permit or Certificate # \_\_\_\_\_;

Surface water primary Certificate # \_\_\_\_\_.

**For a change from Supplemental Irrigation Use to Primary Irrigation Use**

Identify the primary certificate to be cancelled. Certificate # \_\_\_\_\_

**For a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation:**

Well log(s) are attached for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map.

**Tip:** You may search for well logs on the Department's web page at:

[http://apps.wrd.state.or.us/apps/gw/well\\_log/Default.aspx](http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx)

**AND/OR**

Describe the construction of the authorized and proposed well(s) in Table 3 for any wells that do not have a well log. For *proposed wells not yet constructed or built*, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

**Table 3. Construction of Point(s) of Appropriation**

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

Proposed or Authorized POA Name or Number	Is well already built? (Yes or No)	If an existing well: OWRD Well ID Tag No. L-____	Total well depth	Casing Diameter	Casing Intervals (feet)	Seal depth(s) (intervals)	Perforated or screened intervals (in feet)	Static water level of completed well (in feet)	Source aquifer (sand, gravel, basalt, etc.)	Well-specific rate (cfs or gpm). If less than full rate of water right

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# Application for Water Right Transfer

## Evidence of Use Affidavit



**Oregon Water Resources Department**  
 725 Summer Street NE, Suite A  
 Salem, Oregon 97301-1266  
 (503) 986-0900  
 www.wrd.state.or.us

Please print legibly or type. Be as specific as possible. Attach additional pages if you need more spacing. Supporting documentation must be attached.

State of Oregon )  
 ) ss  
 County of Marion )

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I, **Frank Kline**, in my capacity as **Owner**,  
 mailing address **15500 SE Wallace, Dayton OR 97114**  
 telephone number **503.930.5051** being first duly sworn depose and say:

1. My knowledge of the exercise or status of the water right is based on (check one):

- Personal observation                       Professional expertise

2. I attest that:

Water was used during the previous five years on the **entire** place of use for Certificate # **33222**; OR

My knowledge is specific to the use of water at the following locations within the last five years:

Certificate #	Township	Range	Mer	Sec	¼ ¼	Gov't Lot or DLC	Acres (if applicable)

OR

- Confirming Certificate # \_\_\_\_\_ has been issued within the past five years; OR
- Part or all of the water right was leased instream at some time within the last five years. The instream lease number is: \_\_\_\_\_ (Note: If the entire right proposed for transfer was not leased, additional evidence of use is needed for the portion not leased instream.); OR
- The water right is not subject to forfeiture and documentation that a presumption of forfeiture for non-use would be rebutted under ORS 540.610(2) is attached.
- Water has been used at the actual current point of diversion or appropriation for more than 10 years for Certificate # \_\_\_\_\_ (For Historic POD/POA Transfers)

(continues on reverse side)

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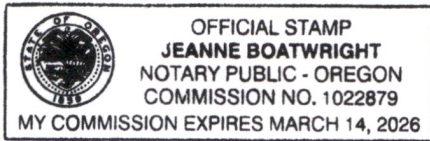
3. The water right was used for: (e.g., crops, pasture, etc.): **Hazelnut Orchard**

4. I understand that if I do not attach one or more of the documents shown in the table below to support the above statements, my application will be considered incomplete.

*Fred Klein*  
Signature of Affiant

12-6-2023  
Date

Signed and sworn to (or affirmed) before me this 6<sup>th</sup> day of December 2023.



*Jeanne Boatwright*  
Notary Public for Oregon

My Commission Expires: March 14, 2026

Supporting Documents	Examples
<input type="checkbox"/> Copy of a water right certificate that has been issued within the last five years. (not a remaining right certificate)	Copy of <b>confirming</b> water right certificate that shows issue date
<input checked="" type="checkbox"/> Copies of receipts from sales of irrigated crops or for expenditures related to use of water	<ul style="list-style-type: none"> <li>● Power usage records for pumps associated with irrigation use</li> <li>● Fertilizer or seed bills related to irrigated crops</li> <li>● Farmers Co-op sales receipt</li> </ul>
<input type="checkbox"/> Records such as FSA crop reports, irrigation district records, NRCS farm management plan, or records of other water suppliers	<ul style="list-style-type: none"> <li>● District assessment records for water delivered</li> <li>● Crop reports submitted under a federal loan agreement</li> <li>● Beneficial use reports from district</li> <li>● IRS Farm Usage Deduction Report</li> <li>● Agricultural Stabilization Plan</li> <li>● CREP Report</li> </ul>
<input checked="" type="checkbox"/> Aerial photos containing sufficient detail to establish location and date of photograph  <div style="text-align: center;"> <p><b>RECEIVED</b></p> <p><b>DEC 11 2023</b></p> <p><b>OWRD</b></p> </div>	Multiple photos can be submitted to resolve different areas of a water right. If the photograph does not print with a "date stamp" or without the source being identified, the date of the photograph and source should be added.  Sources for aerial photos: OSU – <a href="http://www.oregonexplorer.info/imagery">www.oregonexplorer.info/imagery</a> OWRD – <a href="http://www.wrd.state.or.us">www.wrd.state.or.us</a> Google Earth – <a href="http://earth.google.com">earth.google.com</a> TerraServer – <a href="http://www.terra-server.com">www.terra-server.com</a>
<input type="checkbox"/> Approved Lease establishing beneficial use within the last 5 years	Copy of instream lease or lease number

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The orchard was planted in the spring of 2015. As shown on the attached Google Earth photos. The drip irrigation system was installed the same year.

The first harvest was in the fall of 2019. Nuts were sold as reflected on the attached receipts.

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Merrick Bank CC

4/24/17	Weingartz Supply	153.95
5/3	OVS	95.70
5/3	OVS	14.50

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Planted 3/2015

1 <sup>st</sup> Income	2019 - Kunze	1662.29
pr 2021	2020 - George	1341.20
	2020 -	714.-
	2021	6703.43



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Kline

4-17-2015

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OVRD

Google Earth

1 2 3 4 5 6 7 8 9 10

300 ft



Kline

7-23-2016

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OWPRD

Google Earth



300 ft

1 1 2 3 4 5

Kline

5-22-2017

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OWPRD

Google Earth

300 ft





Kline

7-16-2018

OWPRD

DEC 11 2023

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Google Earth



300 ft

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Kline

5-18-2019

RECEIVED  
JUN 11 2019  
CPRD

Google Earth



300 ft

1 4 0 0 0

Kline

8-13-2020

RECEIVED  
DEC 11 2020  
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Google Earth



300 ft

1 1 2 2 2

Kline

6-17-2021

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Google Earth



300 ft

1 4 9 6 8

**Kunze Orchard Printout**

**2019 Kline**

INLIVE COPY

3 Acres

	Fieldweight	Dryweight
1st pick	4	2
2nd pick		
3rd pick		
Total boxes	4	2
1	1490	2386
2	400	587
3	1448	
4	1538	
Weights	4876	2973
Tote weight & debri	-800	-200
Total weight after tare	4076	2773
Field price + .83		\$ 2,301.59
dry+OCH+ debri		\$ (121.00)
Total		\$ 2,180.59
Foulke Premium .7/lb		\$ 194.11
Grand Total		\$ 2,374.70
Kline Payout 70%		\$ 1,662.29

\* No Debri charges and no dockage charges for 2019

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# Foulke Family Farms

Grower:	Kunze
Truck #:	1 Dayton/Klein
Date:	10/29/2019

Tote:	Gross Weight:
1	1490
2	400
3	1448
4	1538
5	
6	
7	
8	
9	
10	
11	
12	
13	
14	
15	
16	
17	
18	
19	
20	

Tote:	Gross Weight:
21	
22	
23	
24	
25	
26	
27	
28	
29	
30	
31	
32	
33	
34	
35	
36	
37	
38	
39	
40	

Tote:	Gross Weight:
41	
42	
43	
44	
45	
46	
47	
48	
49	
50	
51	
52	
53	
54	
55	
56	
57	
58	
59	
60	

<b>GROSS WEIGHT TOTAL (lbs)</b>	<b>4876</b>
<b>GROSS WEIGHT TOTAL (tons)</b>	<b>2.438</b>

<b>Tote Tare &amp; Debris</b>	
Debris (lbs)	0
Tote Weight	200 lbs
Tote Number	4
Tote Tare	800

<b>Clean Field Weight (lbs)</b>
<b>4076</b>

<b>Clean Field Weight (tons)</b>
<b>2.04</b>

<b>Total</b>	
Debris + Tare	800

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# Foulke Family Farms

Super Sack:	Gross Weight:
1	2386
2	587
3	
4	
5	
6	
7	
8	
9	
10	
11	
12	
13	
14	
15	
16	
17	
18	
19	
20	
21	
22	
23	
24	
25	
26	
27	
28	
29	
30	
<b>Dry Weight:</b>	<b>2973</b>

No. of Sacks	2
Wt sack/pallet	100
Sack tare	200

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Dockage/Test	100	100	100	Total	AVG	Rate
Worms	0	0	0	0	0	0
Blanks	0	0	0	0	0.00	0.00
Shriveled/Off Color	0	0	0	0	0.00	0.00
Mold/Rancid/Decay	0	0	0	0	0.00	0.00
<b>Total</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0.00%</b>

<b>Net Dry Weight After Dockage Test (lbs)</b>
<b>2773.00</b>

<b>Net Dry Weight After Dockage Test (tons)</b>
---

14368 -

# Foulke Family Farms

1.39



# Foulke Family Farms

## Charges

Hauling Rate (\$/ton delivered)	\$0
<b>Total Hauling Charge</b>	<b>\$0</b>

Basic Cleaning Charge (\$/ton Delivered)	40
<b>Cleaning Charge:</b>	<b>\$ 97.52</b>

Debris Adjustment:

Percent Debris of Delivered Weight:	0.00
Debris Charge Rate (\$/1% delivered weight)	1.55
Adjusted Debris Rate (\$/ton delivered)	0.00
<b>Debris Charge</b>	<b>0</b>

OHC Assessment Charge (\$/lb Net Dry Weight)	0.0085
<b>OHC Charge</b>	<b>\$ 23.57</b>

Field Price (per lb)	\$0.830
Net Weight After Drying and Dockage	2773.00
Total Charges	\$121
Total Due to Grower Before Premium	2,180.50
Foulke Family Farms Premium Rate	\$0.07
Foulke Family Farms Premium	\$194.11

<b>Net Payment Due To Grower</b>	<b>\$ 2,374.61</b>
----------------------------------	--------------------

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# FIELD INCOMING

## FOULKE FAMILY FARMS

12145 Elkins Rd Monmouth, OR 97361

Date 10-29-19 # of Totes 4 Bulk Load Full WT \_\_\_\_\_

Drivers Name Ervin Received By Ryan

Incoming from Dayton / Klein Load # 1

In Shell Sample 100 Nuts	Average
Worms _____	_____
Blank _____	_____
Shrivel _____	_____
Mold _____	_____
Other _____	_____

Stein Average of 3	
Stein <u>16.3</u>	_____
Stein <u>16.5</u>	_____
Stein <u>16.7</u>	_____

Debris	
Plastic tote full _____	_____
Plastic tote empty _____	_____
Net Debris _____	_____

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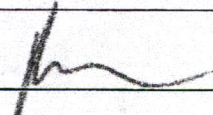
A - Empty wood totes # <u>4</u>
TOTAL Empty WT <u>800</u>

- |                            |                       |
|----------------------------|-----------------------|
| WT Tote 1 full <u>1490</u> | WT Tote 19 full _____ |
| WT Tote 2 full <u>400</u>  | WT Tote 20 full _____ |
| WT Tote 3 full <u>1448</u> | WT Tote 21 full _____ |
| WT Tote 4 full <u>1538</u> | WT Tote 22 full _____ |
| WT Tote 5 full _____       | WT Tote 23 full _____ |
| WT Tote 6 full _____       | WT Tote 24 full _____ |
| WT Tote 7 full _____       | WT Tote 25 full _____ |
| WT Tote 8 full _____       | WT Tote 26 full _____ |
| WT Tote 9 full _____       | WT Tote 27 full _____ |
| WT Tote 10 full _____      | WT Tote 28 full _____ |
| WT Tote 11 full _____      | WT Tote 29 full _____ |
| WT Tote 12 full _____      | WT Tote 30 full _____ |
| WT Tote 13 full _____      | WT Tote 31 full _____ |
| WT Tote 14 full _____      | WT Tote 32 full _____ |
| WT Tote 15 full _____      | WT Tote 33 full _____ |
| WT Tote 16 full _____      | WT Tote 34 full _____ |
| WT Tote 17 full _____      | WT Tote 35 full _____ |
| WT Tote 18 full _____      | WT Tote 36 full _____ |

B - Totes TOTAL Full WT <u>4,876</u> ✓
--

C - Debris NET WT _____
-------------------------

D - Green Field Run <u>4076</u> ✓
-----------------------------------

Signature 

**SUPERSACK DRIED**  
**FOULKE FAMILY FARMS**  
12145 Elkins Rd Monmouth, OR 97361

Date 10-31-19

# of Sacks/Pallets filled 2

Dryer SOUTH

Dayton / Klein

Avg Wt. Sack/Pallet \_\_\_\_\_

Stein Average of 3:

Stein 9.2

Stein 9.4

Stein 9.5

WT Sack 1 full 2386 WT Sack 13 full \_\_\_\_\_

WT Sack 2 full 587 WT Sack 14 full \_\_\_\_\_

WT Sack 3 full \_\_\_\_\_ WT Sack 15 full \_\_\_\_\_

WT Sack 4 full \_\_\_\_\_ WT Sack 16 full \_\_\_\_\_

WT Sack 5 full \_\_\_\_\_ WT Sack 17 full \_\_\_\_\_

WT Sack 6 full \_\_\_\_\_ WT Sack 18 full \_\_\_\_\_

WT Sack 7 full \_\_\_\_\_ WT Sack 19 full \_\_\_\_\_

WT Sack 8 full \_\_\_\_\_ WT Sack 20 full \_\_\_\_\_

WT Sack 9 full \_\_\_\_\_ WT Sack 21 full \_\_\_\_\_

WT Sack 10 full \_\_\_\_\_ WT Sack 22 full \_\_\_\_\_

WT Sack 11 full \_\_\_\_\_ WT Sack 23 full \_\_\_\_\_

WT Sack 12 full \_\_\_\_\_ WT Sack 24 full \_\_\_\_\_

Total Gross WT \_\_\_\_\_


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Total Gross WT  
TOTAL 2,973

Wt. Sack/Pallet/Tare  
EMPTY 100 PER / 200

Merchantable WT  
This Load 2,773

14368 -

Signature 

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WATER WELL REPORT

YAMH 6455

WELL 1

5/3w-9P

File Original and First Copy with the STATE ENGINEER, SALEM, OREGON

JUN 16 1961

STATE OF OREGON

State Well No.

State Permit No.

STATE ENGINEER SALEM, OREGON

G2047

(1) OWNER:

Name Robert Ruyie
Address Dayton, Ore.

(11) WELL TESTS:

Drawdown is amount water level is lowered below static level
Was a pump test made?
Yield: gal./min. with ft. drawdown after hrs.
Compressor Baller test 140 gal./min. with 55 ft. drawdown after 6 hrs.

(2) LOCATION OF WELL:

County Yamhill Owner's number, if any-
SE 1/4 SW 1/4 Section 9 T. 55 R. 3W W.M.
Bearing and distance from section or subdivision corner
1135.6 ft North
870.4 ft West from
544 Cor of Sec 9.

(12) WELL LOG:

Diameter of well 10 inches.
Depth drilled 126 ft. Depth of completed well 119 1/2 ft.
Formation: Describe by color, character, size of material and structure, and show thickness of aquifers and the kind and nature of the material in each stratum penetrated, with at least one entry for each change of formation.

(3) TYPE OF WORK (check):

New Well [X] Deepening [ ] Reconditioning [ ] Abandon [ ]
ndonment, describe material and procedure in Item 11.

(4) PROPOSED USE (check):

Domestic [ ] Industrial [X] Municipal [ ]
Irrigation [X] Test Well [ ] Other [ ]

(5) TYPE OF WELL:

Rotary [X] Driven [ ]
Cable [ ] Jetted [ ]
Dug [ ] Bored [ ]

(6) CASING INSTALLED:

Threaded [ ] Welded [X]
6" Diam. from 0 ft. to 119 1/2 ft. Gage 13#

(7) PERFORATIONS:

Perforated? [X] Yes [ ] No
Type of perforator used Torch
SIZE of perforations 12 in. by 1/4 in. 6
168 perforations from 91 1/2 ft. to 119 1/2 ft.

(8) SCREENS:

Well screen installed [ ] Yes [ ] No
Manufacturer's Name
Type Model No.
Slot size Set from ft. to ft.
Diam. Slot size Set from ft. to ft.

(9) CONSTRUCTION:

Was well gravel packed? [X] Yes [ ] No Size of gravel: 3/4 P-
Gravel placed from 17 ft. to 119 1/2 ft.
Was a surface seal provided? [X] Yes [ ] No To what depth? 17 ft.
Material used in seal- Cement Grout & Puddled Clay
Did any strata contain unusable water? [ ] Yes [ ] No
Type of water? Depth of strata
Method of sealing strata off

(10) WATER LEVELS:

Static level ft. below land surface Date
Artesian pressure lbs. per square inch Date

Log Accepted by:

[Signed] Robert Ruyie Date June 16, 1961

(13) PUMP:

Manufacturer's Name
Type: H.P.

Well Driller's Statement:

This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.

NAME WILCOX DRILLING CO.

(Person, firm, or corporation) (Type or print)
Address P.O. Box 569 McMinnville, Ore.

Driller's well number

[Signed] James H. Wilcox Reg. J. Hill.
(Well Driller)
License No. 53 Date June 6, 1961

(USE ADDITIONAL SHEETS IF NECESSARY)

14368 -

STATE OF OREGON
WATER SUPPLY WELL REPORT
(as required by ORS 537.765 & OAR 690-205-0210)

YAMH 58307
11/20/2019

WELL I.D. LABEL# L
START CARD # 1045449
ORIGINAL LOG # YAMHILL 6455

(1) LAND OWNER
Owner Well I.D. 3242
First Name FRANK Last Name KLINE
Company
Address 15500 SE WALLACE RD
City DAYTON State OR Zip 97114

(2) TYPE OF WORK
New Well Deepening Conversion
Alteration (complete 2a & 10) Abandonment (complete 5a)

(2a) PRE-ALTERATION
Dia + From To Gauge Stl Plstc Wld Thrd
Casing:
Material From To Amt sacks/lbs
Seal:

(3) DRILL METHOD
Rotary Air Rotary Mud Cable Auger Cable Mud
Reverse Rotary Other

(4) PROPOSED USE
Domestic Irrigation Community
Industrial/ Commercial Livestock Dewatering
Thermal Injection Other

(5) BORE HOLE CONSTRUCTION
Special Standard (Attach copy)
Depth of Completed Well 0.00 ft.
BORE HOLE SEAL
Dia From To Material From To Amt sacks/lbs

How was seal placed: Method A B C D E
Other POUR/PROBE/HYDRATE
Backfill placed from ft. to ft. Material
Filter pack from ft. to ft. Material Size
Explosives used: Yes Type Amount

(5a) ABANDONMENT USING UNHYDRATED BENTONITE
Proposed Amount 7.00 Sacks Actual Amount 7.00 Sacks

(6) CASING/LINER
Casing Liner Dia + From To Gauge Stl Plstc Wld Thrd
Shoe Inside Outside Other Location of shoe(s)
Temp casing Yes Dia From + To

(7) PERFORATIONS/SCREENS
Perforations Method drive down
Screens Type Material
Perf/ Casing/Screen Dia From To Scrn/slot Slot # of Tele/
Screen Liner Dia From To width length slots pipe size

(8) WELL TESTS: Minimum testing time is 1 hour
Pump Bailer Air Flowing Artesian
Yield gal/min Drawdown Drill stem/Pump depth Duration (hr)
Temperature °F Lab analysis Yes By
Water quality concerns? Yes (describe below) TDS amount 148 ppm
From To Description Amount Units

(9) LOCATION OF WELL (legal description)
County YAMHILL Twp 5.00 S N/S Range 3.00 W E/W WM
Sec 9 SE 1/4 of the SW 1/4 Tax Lot 1000
Tax Map Number Lot
Lat " or 45.14716848 DMS or DD
Long " or -123.06623046 DMS or DD
Street address of well Nearest address
15500 SE WALLACE RD, DAYTON, OR 97114

(10) STATIC WATER LEVEL
Date SWL(psi) + SWL(ft)
Existing Well / Pre-Alteration 10/29/2019 72
Completed Well
Flowing Artesian? Dry Hole?
WATER BEARING ZONES Depth water was first found
SWL Date From To Est Flow SWL(psi) + SWL(ft)

(11) WELL LOG
Ground Elevation
Material From To
work to replace annular seal discovers 0 119
inferior/faulty/breached casing 0 119
Unable to repair/ permanent abandonment 0 119

Date Started 10/29/2019 Completed 10/30/2019
(unbonded) Water Well Constructor Certification
I certify that the work I performed on the construction, deepening, alteration, or abandonment of this well is in compliance with Oregon water supply well construction standards. Materials used and information reported above are true to the best of my knowledge and belief.
License Number Date
Signed

(bonded) Water Well Constructor Certification
I accept responsibility for the construction, deepening, alteration, or abandonment work performed on this well during the construction dates reported above. All work performed during this time is in compliance with Oregon water supply well construction standards. This report is true to the best of my knowledge and belief.
License Number 1438 Date 11/4/2019
Signed DAVID PAYSINGER (E-filed)
Contact Info (optional) bluewaterdrilling.com | 503 868 7878

WATER SUPPLY WELL REPORT - Map with location identified must be attached and shall include an approximate scale and north arrow

YAMH 58307

11/20/2019

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Map of Hole

STATE OF OREGON  
WELL LOCATION MAP

This map is supplemental to the WATER SUPPLY WELL REPORT

Oregon Water Resources Department  
725 Summer St NE, Salem OR 97301  
(503)986-0900



LOCATION OF WELL

Latitude: 45.1471684840 Datum: WGS84

Longitude: -123.06623045587

Township/Range/Section/Quarter-Quarter Section:

WM 5S 3W 9 SESW

Address of Well:

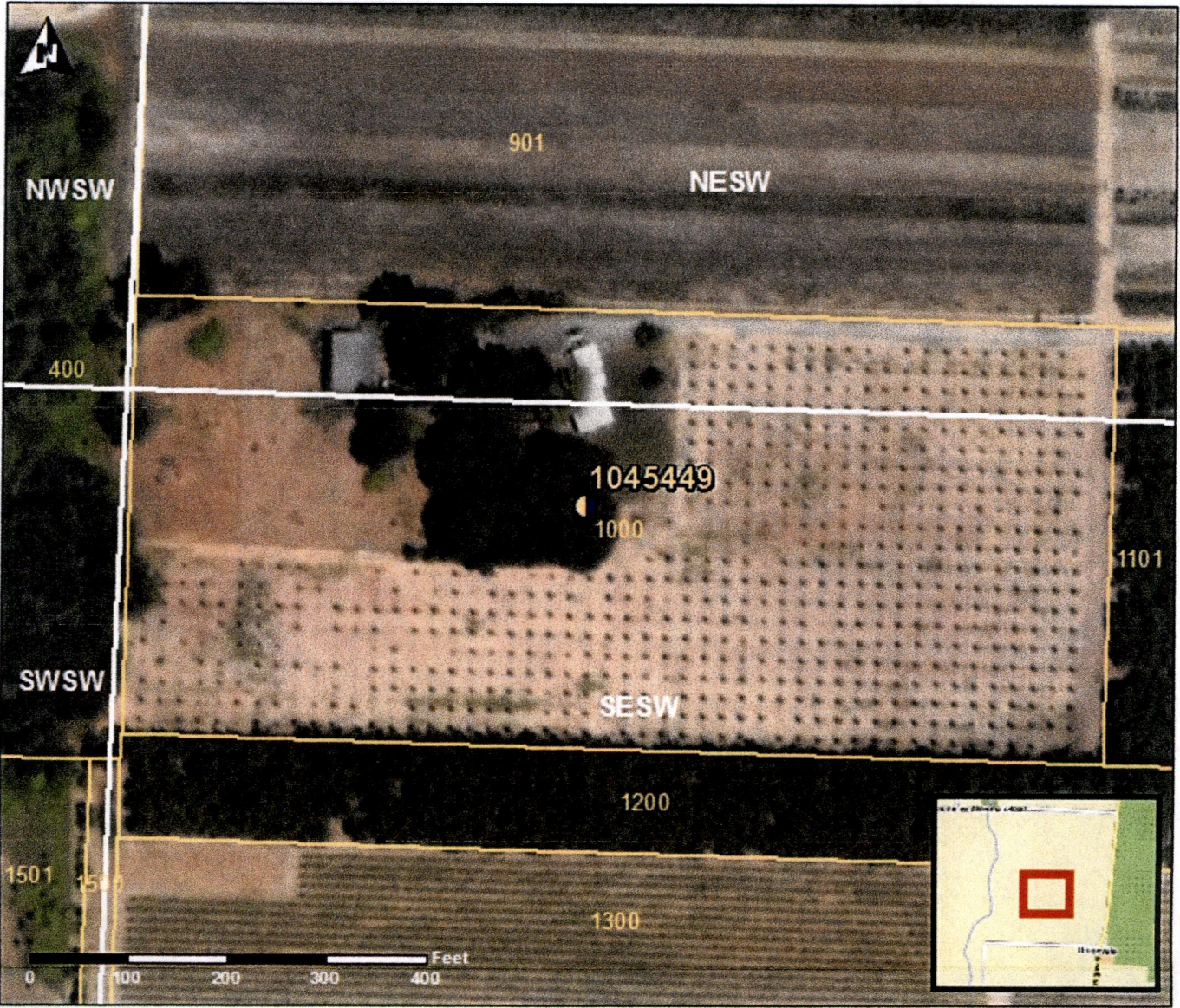
15500 SE WALLACE RD, DAYTON, OR 97114

Startcard: 1045449

Printed: November 2, 2019

DISCLAIMER: This map is intended to represent the approximate location the well. It is not intended to be construed as survey accurate in any manner.

Provided by well constructor



14368 -

STATE OF OREGON
WATER SUPPLY WELL REPORT
(as required by ORS 537.765 & OAR 690-205-0210)

YAMH 58308

WELL I.D. LABEL# 134585
START CARD # 1045461
ORIGINAL LOG #

11/20/2019

(1) LAND OWNER
Owner Well I.D. 3243
First Name FRANK Last Name KLINE
Company
Address 15500 SE WALLACE RD
City DAYTON State OR Zip 97114

(2) TYPE OF WORK
[X] New Well [ ] Deepening [ ] Conversion
[ ] Alteration (complete 2a & 10) [ ] Abandonment (complete 5a)

(2a) PRE-ALTERATION
Dia + From To Gauge Stl Plstc Wld Thrd
Casing: [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ]
Material From To Amt sacks/lbs
Seal: [ ] [ ] [ ] [ ] [ ] [ ]

(3) DRILL METHOD
[X] Rotary Air [ ] Rotary Mud [ ] Cable [ ] Auger [ ] Cable Mud
[ ] Reverse Rotary [ ] Other

(4) PROPOSED USE
[ ] Domestic [X] Irrigation [ ] Community
[ ] Industrial/ Commercial [ ] Livestock [ ] Dewatering
[ ] Thermal [ ] Injection [ ] Other

(5) BORE HOLE CONSTRUCTION
Special Standard [ ] (Attach copy)
Depth of Completed Well 138.50 ft.

Table with columns: Dia, From, To, Material, From, To, Amt, Sacks/lbs. Row 1: 10, 0, 40, Bentonite Chips, 0, 40, 25, S. Row 2: 8, 40, 138.5, Calculated, 20.

How was seal placed: Method [ ] A [ ] B [ ] C [ ] D [ ] E
[X] Other POUR/PROBE/HYDRATE
Backfill placed from [ ] ft. to [ ] ft. Material [ ]
Filter pack from [ ] ft. to [ ] ft. Material [ ] Size [ ]
Explosives used: [ ] Yes Type [ ] Amount [ ]

(5a) ABANDONMENT USING UNHYDRATED BENTONITE
Proposed Amount Actual Amount

(6) CASING/LINER
Casing Liner Dia + From To Gauge Stl Plstc Wld Thrd
Shoe [ ] Inside [ ] Outside [ ] Other Location of shoe(s) [ ]
Temp casing [X] Yes Dia 10 From + [X] 1 To 19

(7) PERFORATIONS/SCREENS
Perforations Method drive down
Screens Type [ ] Material [ ]
Perf/ Casing/ Screen Dia From To Scrn/slot Slot # of Tele/
Screen Liner Dia From To width length slots pipe size

(8) WELL TESTS: Minimum testing time is 1 hour
[ ] Pump [ ] Bailer [X] Air [ ] Flowing Artesian
Yield gal/min Drawdown Drill stem/Pump depth Duration (hr)

Temperature 54 °F Lab analysis [ ] Yes By [ ]
Water quality concerns? [ ] Yes (describe below) TDS amount 143 ppm
From To Description Amount Units

(9) LOCATION OF WELL (legal description)
County YAMHILL Twp 5.00 S N/S Range 3.00 W E/W WM
Sec 9 SE 1/4 of the SW 1/4 Tax Lot 1000
Tax Map Number Lot
Lat ° ' " or 45.14716092 DMS or DD
Long ° ' " or -123.06606416 DMS or DD
[ ] Street address of well [ ] Nearest address
15500 SE WALLACE RD, DAYTON, OR 97114

(10) STATIC WATER LEVEL
Date SWL(psi) + SWL(ft)
Existing Well / Pre-Alteration [ ] [ ]
Completed Well 11/4/2019 [ ] 72
Flowing Artesian? [ ] Dry Hole? [ ]

WATER BEARING ZONES
Depth water was first found 72.00
SWL Date From To Est Flow SWL(psi) + SWL(ft)
11/4/2019 72 134 90 72

(11) WELL LOG
Ground Elevation [ ]
Material From To
Top soil 0 5
Clay, brown silty 5 27
Clay, blue/gray 27 45
Clay, gray w/some sand 45 56
Sand, fine black w/clay 56 62
Sand, black med w/wood and clay 62 70
Clay, gray sandy 70 73
Clay, blue/green w/some sand 73 76
Sand, poorly sorted w/occ clay 76 81
same, w/some silt 81 86
Sand/silt/ w/some fine gravel and clay 86 92
Clay, gray/green w/sand 92 95
Sand, crse black w/fine gravel 95 121
Coarse sand/coarse gravel 121 134
Clay, gray/green dense 134 138.5

Date Started 10/30/2019 Completed 11/4/2019

(unbonded) Water Well Constructor Certification
I certify that the work I performed on the construction, deepening, alteration, or abandonment of this well is in compliance with Oregon water supply well construction standards. Materials used and information reported above are true to the best of my knowledge and belief.
License Number 1977 Date 11/4/2019
Signed JOSE ESTRADA (E-filed)

(bonded) Water Well Constructor Certification
I accept responsibility for the construction, deepening, alteration, or abandonment work performed on this well during the construction dates reported above. All work performed during this time is in compliance with Oregon water supply well construction standards. This report is true to the best of my knowledge and belief.
License Number 1438 Date 11/4/2019
Signed DAVID PAYSINGER (E-filed)
Contact Info (optional) bluewaterdrilling.com || 503 868 7878

WATER SUPPLY WELL REPORT - Map with location identified must be attached and shall include an approximate scale and north arrow

YAMH 58308

11/20/2019

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Map of Hole

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STATE OF OREGON  
WELL LOCATION MAP

This map is supplemental to the WATER SUPPLY WELL REPORT

Oregon Water Resources Department

725 Summer St NE, Salem OR 97301  
(503)986-0900



LOCATION OF WELL

Latitude: 45.1471609171 Datum: WGS84

Longitude: -123.06606415891

Township/Range/Section/Quarter-Quarter Section:

WM 6S 2W 34 NWNW

Address of Well:

15500 SE WALLACE RD, DAYTON, OR 97114

Well Label: 134585

Printed: November 4, 2019

DISCLAIMER: This map is intended to represent the approximate location the well. It is not intended to be construed as survey accurate in any manner.

Provided by well constructor





1986 MAY 30 AM 10:08

F203P1671

# TICOR TITLE INSURANCE

## STATUTORY WARRANTY DEED

JAMES D. SHANNON and BETTY L. SHANNON, husband and wife

Grantor,

conveys and warrants to FRANK H. KLINE and JULIE M. KLINE, husband and wife

Grantee, the following described real property free of encumbrances except as specifically set forth herein situated in Yamhill County, Oregon, to wit:

SEE 'LEGAL DESCRIPTION' ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES. The said property is free from encumbrances except

Property is zoned or classified for farm use, any disqualification will subject property to additional taxes or penalties and interest,

The true consideration for this conveyance is \$ 92,000.00 (Here comply with the requirements of ORS 93.030)

Dated this 29 day of May 19 86

*James D. Shannon*  
JAMES D. SHANNON

*Betty L. Shannon*  
BETTY L. SHANNON

State of Oregon, County of Yamhill  
The foregoing instrument was acknowledged before me this 29 day of May, 19 86 by JAMES D. SHANNON and BETTY L. SHANNON

State of Oregon, County of \_\_\_\_\_  
The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_ by \_\_\_\_\_ President and Secretary of \_\_\_\_\_ a \_\_\_\_\_ corporation, on behalf of the corporation.

*John Hays*  
Notary Public for Oregon  
My commission expires: 8-8-86

Notary Public for Oregon  
My commission expires:

WARRANTY DEED  
JAMES D. SHANNON BETTY L. SHANNON

FRANK H. KLINE JULIE M. KLINE

Until a change is requested, all tax statements shall be sent to the following address:

FRANK H. KLINE  
15500 S.E. Wallace Rd.  
Dayton, Oregon 97114  
Escrow No. 8328

Title No. 36-65-301

After recording return to:

FRANK H. KLINE  
15500 S.E. Wallace Rd.  
Dayton, Oregon 97114

This Space Reserved for Recorder's Use

GRANTOR

STATE OF OREGON ) 03847 9.0  
                          ) 69  
                          ) ss.

County of Yamhill )

I hereby certify that the within was received and duly recorded by me in Yamhill County records:

CHARLES STERN, COUNTY CLERK

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14368 -

1986 MAY 30 AM 10: 06

F203P1472

—Beginning at a point on the West boundary line of the Enoch Cooper Donation Land Claim, Notification No. 1490, Claim No. 53 in Township 5 South, Range 3 West of the Willamette Meridian in Yamhill County, Oregon, at a point 23.52  $\frac{1}{3}$  chains North of the Southwest corner of said Donation Land Claim; thence running East 15 chains to a stake; thence South 6.64  $\frac{2}{3}$  chains to a stake; thence West 15 chains to the West line of said Donation Land Claim; thence North along the West line of said Donation Land Claim to the place of beginning.

TOGETHER WITH a right of way 16 feet wide to the County Road running Easterly from the aforesaid 10 acre tract above described and such right of way to be 16 feet wide along the North line of Lot 4 in County Survey No. 1463 of Yamhill County, Oregon.—

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DEC 11 2023

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Reference No.	
1986-03847 B203 P1471	C
B150 P1293	C
1984-05711 B188 P0300	C

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