Application for District Permanent Water Right Transfer

Please type or print legibly in dark ink. If your application is incomplete or inaccurate, we will return it to you. If any requested information does not apply to your application, insert "N/A" to indicate "Not Applicable." As you complete this form, please refer to notes and guidance inchuded on the application. A summary of review criteria and procedures that are generally applicable to the application is available at www.wrd.siate.or.us/OWRD/PUBS/forms.shtml\#app criteria review.

## Change in Place of Use Only

## 1A. APPLICANT INFORMATION

| IRRIGATION DISTRICT <br> Rogue River Valley Irrigation District | PHONE NO. <br> $541-773-6127$ | ADDITIONAL CONTACT NO. |  |
| :--- | :--- | :--- | :--- |
| ADDRESS |  |  |  |
| 3139 Merriman Rd. | STATE | ZIP | COUNTY |
| Jackson |  |  |  |

1B. AGENT INFORMATION

| AGENT/BUSINESS NAME | PHONE NO. | ADDITIONAL CONTACT NO. |  |
| :--- | :--- | :--- | :--- |
| ADDRESS | STATE | ZIP | FAX NO. |
| CITY | E-MAIL |  |  |
| BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE <br> DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED. |  |  |  |

## 2. PROPOSED CHANGE(S) TO WATER RIGHT(S)

- List all water rights to be affected by this transfer. Indicate the certificate, permit, decree or other identifying number(s) in the table below: (Attach additional pages as necessary.)

|  | Certificate | Pernil / Previous Transfer | Decree |
| :---: | :---: | :---: | :---: |
| 1. | 85288 | - |  |
| 2. | 80576 | - |  |
| 3. | 85876 | - |  |
| 4. | 85877 | - |  |
| 5. |  | - |  |
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|  |  |  | TABLE 1 - AUTHORIZED PLACE OF USE |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | LEGAL DESCRIPTION |  |  |  |  |  |  |  |  |  |  |
| PRI DATE | USE | POD | TWP | RNG | SEC | QQ | DLC | GLOT | TL | AC-P | AC-S | NOTICE \# | USER NAME |
| 7/23/1909 | IR | 1 | 36 | 2W | 21 | SESE |  |  | 1500 | 6.40 |  | 23-01 | Rogue River Valley Irrigation District |
| 9/6/1915 | IR | 8 | 36 | 2W | 21 | SESE |  |  | 1500 |  | 6.40 | 23-01 |  |
| 6/24/1913 | IR | 5 | 36 | 2W | 21 | SESE |  |  | 1500 |  | 6.40 | 23-01 |  |
| 9/6/1915 | IR | 11 | 36 | 2W | 21 | SESE |  |  | 1500 |  | 6.40 | 23-01 |  |
| 7/23/1909 | IR | 1 | 36 | 2W | 36A | NENE |  |  | 102 | 7.15 |  | 23-01 | Rogue River Valley Irrigation District |
| 9/6/1915 | IR | 8 | 36 | 2W | 36A | NENE |  |  | 102 |  | 7.15 | 23-01 |  |
| 6/24/1913 | IR | 5 | 36 | 2W | 36A | NENE |  |  | 102 |  | 7.15 | 23-01 |  |
| 9/6/1915 | IR | 11 | 36 | 2W | 36A | NENE |  |  | 102 |  | 7.15 | 23-01 |  |
| 7/23/1909 | IR | 1 | 36 | 2W | 36D | NESE |  |  | 113 | 10.20 |  | 23-01 | Rogue River Valley Irrigation District |
| 9/6/1915 | IR | 8 | 36 | 1W | 36D | NESE |  |  | 113 |  | 10.20 | 23-01 |  |
| 6/24/1913 | IR | 5 | 36 | 1W | 36D | NESE |  |  | 113 |  | 10.20 | 23-01 |  |
| 9/6/1915 | IR | 11 | 36 | 1W | 36D | NESE |  |  | 113 |  | 10.20 | 23-01 |  |
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|  |  |  |  |  | TABLE 2 - PROPOSED PLACE OF USE |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
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| PRI | SUP | PRI DATE | USE | POD | TWP | RNG | SEC | QQ | DLC | GLOT | TL | AC-P | AC-S | NOTICE \# | USER NAME | MAP \# |
| 85288 |  | 7/23/1909 | IR | 1 | 36 | 2W | 27 | SESW |  |  | 600 | 6.40 |  | 23-01 | SNYDER |  |
|  | 80576 | 9/6/1915 | IR | 8 | 36 | 2W | 27 | SESW |  |  | 600 |  | 6.40 | 23-01 |  |  |
|  | 85876 | 3/31/1910 | IR | 4 | 36 | 2W | 27 | SESW |  |  | 600 |  | 6.40 | 23-01 |  |  |
|  | 85877 | 6/24/1913 | IR | 5 | 36 | 2W | 27 | SESW |  |  | 600 |  | 6.40 | 23-01 |  |  |
| 85288 |  | 7/23/1909 | IR | 1 | 36 | 2W | 27 | SESW |  |  | 601 | 6.50 |  | 23-01 | SNYDER |  |
|  | 80576 | 9/6/1915 | IR | 8 | 36 | 2W | 27 | SESW |  |  | 601 |  | 6.50 | 23-01 |  |  |
|  | 85876 | 3/31/1910 | IR | 4 | 36 | 2W | 27 | SESW |  |  | 601 |  | 6.50 | 23-01 |  |  |
|  | 85877 | 6/24/1913 | IR | 5 | 36 | 2W | 27 | SESW |  |  | 601 |  | 6.50 | 23-01 |  |  |
| 85288 |  | 7/23/1909 | IR | 1 | 36 | 2W | 27 | SESW |  |  | 700 | 7.15 |  | 23-01 | SNYDER |  |
|  | 80576 | 9/6/1915 | IR | 8 | 36 | 2W | 27 | SESW |  |  | 700 |  | 7.10 | 23-01 |  |  |
|  | 85876 | 3/31/1910 | IR | 4 | 36 | 2W | 27 | SESW |  |  | 700 |  | 7.10 | 23-01 |  |  |
|  | 85877 | 6/24/1913 | IR | 5 | 36 | 2W | 27 | SESW |  |  | 700 |  | 7.10 | 23-01 |  |  |
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District Permanent Water Right Transfer Application

## Supplemental Form A

## DESCRIPTION OF PROPOSED CHANGE(S) TO A WATER RIGHT

List only one water right per page. A separate Supplemental Form A must be completed for each certificate, permit, decree, or other right involved in the proposed transfer.

Attach additional copies of Supplemental Form A as needed to describe other certificates, permits, decrees or other rights involved in this transfer.

## 1. CURRENT WATER RIGHT INFORMATION

Water Right Subject to Transfer (check and complete one of the following):

| 区 | Certificated Right | 85288 | Primar 4 |
| :---: | :---: | :---: | :---: |
|  |  | Certificale Number | $J$ |
| Adjudicated, Non-certificated Right |  |  |  |
|  |  | Name of Decree | Page Number |
| $\square$ | Permit for which Proof has been Approved | - |  |
|  |  | Permit Number | Date Claim of Beneficial Use Submitted |
| Transferred Right for which Proof has been Filed |  | - |  |
|  |  | Previous Transfer Number | Date Claim of Beneficicial Use Submitted |
| Permit for Supplemental Irrigation |  | - |  |
|  |  | Permit Number |  |

- Name on Permit, Certificate, or Decree: Rogue River Valley Irrigation District
- Priority Date(s): $\underline{07 / 23 / 1909}$

If there are multiple Priority Dates identified on the water right, any information provided in Supplemental Form A of this application must identify which priority date is associated with each of the authorized points of diversion or appropriation and places of use.

Source(s) of Water to be Affected by Transfer: North \& South Forks Little Butte Ck.
Tributary to: Little Butte Creek

- Are there other water rights, Permits or Ground Water Registrations associated with this land?


If "Yes", what are the Permit, Registration or Certificate Numbers? 80576-S, 85876S, 85877-S

The following information must be provided only for those points of diversion or appropriation that are involved in the transfer.
If a point of diversion or appropriation is not numbered on the decree or water right certificate or permit, assign it a unique number in the following table (e.g. POD \#1 or POA(well) \#1). Use the number to refer to the point of diversion or appropriation serving the place of use described in Tables I and II. Note: Permanent district transfers do not allow for a change in point of diversion or appropriation to serve the proposed place of use.

Government lot and donation land claim numbers must be included in the table below only if the information is reflected on the existing water right.
Location of Existing Authorized Point(s) of Diversion (POD) or Appropriation (POA):
(i.e., the allowed point(s) of diversion or appropriation listed on the water right for the "FROM" or "OFF" lands)

| AUTHORIZED POINT(S) of DIVERSION (POD) or APPROPRIATION (POA) |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { POD\# } \\ & \text { or } \\ & \text { POA\# } \end{aligned}$ | TWP | RNG | SEC | QQ | DLC | $\begin{aligned} & \text { GOVT } \\ & \text { LOT } \end{aligned}$ | - MEASURED distances |
| POD \#1 | 36 S | 1 E | 8 | SW SW |  |  | BRADSHAW DROP--NONE GIVEN |
| POD \#2 | 36 S | 2 E | 20 | SE NE |  |  | NO. FORK LITTLE BUTTE-40 FEET NORTH AND 620 FEET WEST FROM E1/4 CORNER, SECTION 20 |
| POD \#3 | 36 S | 2 E | 29 | NE SE |  |  | SO. FORK LITTLE BUTTE---780 FEET SOUTH AND 400 FEET WEST FROM E1/4 CORNER, SECTION 29 |
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## District Permanent Water Right Transfer Application Supplemental Form A

## DESCRIPTION OF PROPOSED CHANGE(S) TO A WATER RIGHT

List only one water right per page. A separate Supplemental Form A must be completed for each certificate, permit, decree, or other right involved in the proposed transfer.

Attach additional copies of Supplemental Form A as needed to describe other certificates, permits, decrees or other rights involved in this transfer.

## 1. CURRENT WATER RIGHT INFORMATION

Water Right Subject to Transfer (check and complete one of the following):

| 区 | Certificated Right | $80576$ | Sepplennent |
| :---: | :---: | :---: | :---: |
| Adjudicated, Non-certificated Right |  |  |  |
|  |  | Name of Decree | Page Number |
| $\square$ | Permit for which Proof has been Approved | - |  |
|  |  | Permit Number | Date Claim of Beneficial Use Submitted |
| Transferred Right for which Proof has been Filed |  | - |  |
|  |  | Previous Transfer Number | Date Claim of Beneficial Use Submitted |
| Permit for Supplemental Irrigation |  | - |  |
|  |  | Permil Number |  |

- Name on Permit, Certificate, or Decree: Rogue River Valley Irrigation District
- Priority Date(s): 09/06/1915

If there are multiple Priority Dates identified on the water right, any information provided in Supplemental Form A of this application must identify which priority date is associated with each of the authorized points of diversion or appropriation and places of use.

Source(s) of Water to be Affected by Transfer: Agate Reservoir \& Dry Creek

## Tributary to: Little Butte Creek

- Are there other water rights, Permits or Ground Water Registrations associated with this land?
$\boxtimes$ YesNo

If "Yes", what are the Permit, Registration or Certificate Numbers? P85288, 85876-S, 85877-S

The following information must be provided only for those points of diversion or appropriation that are involved in the transfer.
If a point of diversion or appropriation is not numbered on the decree or water right certificate or permit, assign it a unique number in the following table (e.g. POD \#1 or POA(well) \#1). Use the number to refer to the point of diversion or appropriation serving the place of use described in Tables I and II. Note: Permanent district transfers do not allow for a change in point of diversion or appropriation to serve the proposed place of use.
Government lot and donation land claim numbers must be included in the table below only if the information is reflected on the existing water right.
Location of Existing Authorized Point(s) of Diversion (POD) or Appropriation (POA):
(i.e., the allowed point(s) of diversion or appropriation listed on the water right for the "FROM" or "OFF" lands)

| AUTHORIZED POINT(S) of DIVERSION (POD) or APPROPRIATION (POA) |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { PODH } \\ & \text { or } \\ & \text { POA\# } \end{aligned}$ | TWP | RNG | SEC | QQ | DLC | $\begin{aligned} & \text { GOV't } \\ & \text { Lot } \end{aligned}$ | - Measured distances |
| POD \#1 | 36 S | 1 W | 25 | NW NW |  |  | 1090 FEET SOUTH AND 1250 FEET EAST FROM NW CORNER, SECTION 25 AGATE RESERVOIR AND DRY CREEK |
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# District Permanent Water Right Transfer Application <br> Supplemental Form A 

## DESCRIPTION OF PROPOSED CHANGE(S) TO A WATER RIGHT

List only one water right per page. A separate Supplemental Form A must be completed for each certificate, permit, decree, or other right involved in the proposed transfer.

Attach additional copies of Supplemental Form A as needed to describe other certificates, permits, decrees or other rights involved in this transfer.

## 1. CURRENT WATER RIGHT INFORMATION

Water Right Subject to Transfer (check and complete one of the following):

| 区 | Certificated Right | 85876 | Senplemert |
| :---: | :---: | :---: | :---: |
|  |  | Certificate Number |  |
| Adjudicated, Non-certificated Right |  |  |  |
|  |  | Name of Decree | Page Number |
| $\square$ | Permit for which Proof has been Approved | - |  |
|  |  | Permit Number | Date Claim of Beneficial Use Submitted |
| Transferred Right for which Proof has been Filed |  | - |  |
|  |  | Previous Transfer Number | Date Claim of Beneficial Use Submitted |
| Permit for Supplemental Irrigation |  | - |  |
|  |  | Permil Number |  |

- Name on Permit, Certificate, or Decree: Rogue River Valley Irrigation District
- Priority Date(s): 03/31/1910

If there are multiple Priority Dates identified on the water right, any information provided in Supplemental Form A of this application must identify which priority date is associated with each of the authorized points of diversion or appropriation and places of use.

Source(s) of Water to be Affected by Transfer: Four Mile Lake Reservoir

## Tributary to: Cascade Canal \& Fish Lake Reservoir

- Are there other water rights, Permits or Ground Water Registrations associated with this land?
$\boxtimes$ Yes $\quad \square$ No
If "Yes", what are the Permit, Registration or Certificate Numbers? P85288, 80576-S, 85877-S

The following information must be provided only for those points of diversion or appropriation that are involved in the transfer.
If a point of diversion or appropriation is not numbered on the decree or water right certificate or permit, assign it a unique number in the following table (e.g. POD \#1 or POA(well) \#1). Use the number to refer to the point of diversion or appropriation serving the place of use described in Tables I and II. Note: Permanent district transfers do not allow for a change in point of diversion or appropriation to serve the proposed place of use.
Government lot and donation land claim numbers must be included in the table below only if the information is reflected on the existing water right.
Location of Existing Authorized Point(s) of Diversion (POD) or Appropriation (POA):
(i.e., the allowed point(s) of diversion or appropriation listed on the water right for the "FROM" or "OFF" lands)

| AUTHORIZED POINT(S) of DIVERSION (POD) or APPROPRIATION (POA) |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { PODHf } \\ & \text { or } \\ & \text { PoAt } \end{aligned}$ | TwP | RNG | SEC | QQ | DLC | GOV'T LOT | MEASURED DISTANCES |
| POD \#1 | 36 S | 5 E | 9 | SW NW |  |  | FOURMILE LAKE 3600 FEET NORTH AND 4200 FEET WEST FROM SE CORNER, SECTION 9 |
| POD \#2 | 37 S | 4 E | 4 | SE SE |  |  | FISH LAKE 4000 FEET SOUTH AND 600 FEET WEST FROM NE CORNER, SECTION 4 |
| POD \#3 | 36 S | 2 E | 20 | SE NE |  |  | NORTH FORK LITTLE BUTTE CREEK 40 FEET NORTH AND 620 FEET WEST FROM E1/4 CORNER, SECTION 20 |
| POD \#4 | 36 S | 1 E | 8 | SW SW |  |  | BRADSHAW DROP Location Description: NONE GIVEN |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

## District Permanent Water Right Transfer Application <br> Supplemental Form A

## DESCRIPTION OF PROPOSED CHANGE(S) TO A WATER RIGHT

List only one water right per page. A separate Supplemental Form A must be completed for each certificate, permit, decree, or other right involved in the proposed transfer.

Attach additional copies of Supplemental Form A as needed to describe other certificates, permits, decrees or other rights involved in this transfer.

## 1. CURRENT WATER RIGHT INFORMATION

Water Right Subject to Transfer (check and complete one of the following):


- Name on Permit, Certificate, or Decree: Rogue River Valley Irrigation District
- Priority Date(s): 06/24/1913

If there are multiple Priority Dates identified on the water right, any information provided in Supplemental Form A of this application must identify which priority date is associated with each of the authorized points of diversion or appropriation and places of use.

Source(s) of Water to be Affected by Transfer: Antelope Creek
Tributary to: Little Butte Creek

- Are there other water rights, Permits or Ground Water Registrations associated with this land?

```
\(\boxtimes\) Yes \(\quad \square\) No
```

If "Yes", what are the Permit, Registration or Certificate Numbers? P85288, 80576-S, 85876-S

The following information must be provided only for those points of diversion or appropriation that are involved in the transfer.
If a point of diversion or appropriation is not numbered on the decree or water right certificate or permit, assign it a unique number in the following table (e.g. POD \#1 or POA(well) \#1). Use the number to refer to the point of diversion or appropriation serving the place of use described in Tables I and II. Note: Permanent district transfers do not allow for a change in point of diversion or appropriation to serve the proposed place of use.

Government lot and donation land claim numbers must be included in the table below only if the information is reflected on the existing water right.

## Location of Existing Authorized Point(s) of Diversion (POD) or Appropriation (POA):

(i.e., the allowed point(s) of diversion or appropriation listed on the water right for the "FROM" or "OFF" lands)

| AUTHORIZED POINT(S) of DIVERSION (POD) or APPROPRIATION (POA) |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { PODH } \\ & \text { or } \\ & \text { POA\# } \end{aligned}$ | TWP | RNG | SEC | QQ | DLC | GOV'T LOT | MEASURED distances |
| POD \#1 | 36 S | 1E | 30 | SW NE |  |  | HOPKINS CANAL 770 FEET NORTH AND 1650 FEET WEST FROM E1/4 CORNER, SECTION 30 |
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# Rogue River Valley Irrigation District 

3139 Merriman Road Medford, OR 97501 (541) 773-6127 Fax (541) 773-5420 Website: www.rrvid.org

October 19, 2023
Anne Reece
Oregon Water Resource Department
725 Summer Street NE Suite A
Salem, OR 97310-1271
Re: "Notice of District Permanent Transfer"
Dear Anne,
The District has one water right transfer application pending in our office for the following property. The District requests that OWRD place this notice on its weekly notification list of water rights to be transferred.

Eric Snyder, location of property the water rights are being transferred to: 362W27 Tax Lot 600 for 6.4 acres, 362W27 Tax Lot 601 for 6.5 acres, and 362W27 Tax Lot 700 for 7.15 acres; for a total of 20 acres. Please see the attached Notice of District Permanent Transfer for transfer information.

We hope that we have included everything that is required. However, if you have any questions or need additional information, please contact the District's Office Administrator, Laurie Sanderson at (541) 773-6127.

Sincerely,


Enclosures (1 Notice of District Permanent Transfer)

OREGON

Oregon Water Resources Department
725 Summer Street NE, Suite A
Salem Oregon 97301-1266
(503) 986-0900
www.wrd.state.or.us

## Application for District Permanent Water Right Transfer

Please type or print legibly in dark ink. If your application is incomplete or inaccurate, we will return it to you. If any requested information does not apply to your application, insert "N/A" to indicate "Not Applicable." As you complete this form, please refer to notes and guidance included on the application. A summary of review criteria and procedures that are generally applicable to the application is available at www.wrd.state.or.us/OWRD/PUBS/forms.shtm/\#app criteria review.

## Change in Place of Use Only

## 1A. APPLICANT INFORMATION

| IRRIGATION DISTRICT <br> Rogue River Valley Irrigation District | PHONE NO. <br> $541-773-6127$ | ADDITIONAL CONTACT NO. |  |
| :--- | :--- | :--- | :--- |
| ADDRESS    <br> 3139 Merriman Rd. STATE ZIP COUNTY <br> Jackson    |  |  |  |
| CITY |  |  |  |
| Medford | OR | 97501 | E-MAIL <br> rvvid@rvid.org |

BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.

1B. AGENT INFORMATION

| AGENT/BUSINESS NAME |  | PHONE NO. | ADDITIONAL CONTACT NO. |
| :--- | :--- | :--- | :--- |
| ADDRESS | STATE | ZIP | E-MAIL |
| CITY |  |  |  |
| BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE <br> DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED. |  |  |  |

## 2. PROPOSED CHANGE(S) TO WATER RIGHT(S)

- List all water rights to be affected by this transfer. Indicate the certificate, permit, decree or other identifying number(s) in the table below: (Attach additional pages as necessary.)

|  | Certificate | Permit/Previous <br> Transfer | Decree |
| :---: | :---: | :--- | :--- |
| 1. | 85288 | - |  |
| 2. | 80576 | - |  |
| 3. | 85876 | - |  |
| 4. | 85877 | - |  |
| 5. | 83729 | - |  |
| 6. |  | - |  |

