Oregon Water Resources Department
725 Summer Street NE, Suite A
Salem, Oregon 97301-1266
(503) 986-0900
www.oregon.gov/OWRD

## This temporary transfer application will be returned if Parts 1 through 5

 and all required attachments are not completed and included. For questions, please call (503) 986-0900, and ask for Transfer Section.
## FOR ALL TEMPORARY TRANSFER APPLICATIONS

Part 1 - Completed Minimum Requirements Checklist.
Part 2 - Completed Temporary Transfer Application Map Checklist.
Part 3 - Application Fee, payable by check to the Oregon Water Resources Department, and completed Fee Worksheet, page 3. Try the online fee calculator at: http://apps.wrd.state.or.us/apps/misc/wrd fee calculator.
$\boxtimes \quad$ Part 4-Completed Applicant Information and Signature.
Part 5 - Information about Transferred Water Rights: How many water rights are to be transferred?
Eight List them here: 30021, 94967, S-54980, S-55268, 94969, 82489, \& 96377 \& 94970
Please include a separate Part 5 for each water right. (See instructions on page 6)


N/A For standard Temporary Transfer (one to five years) Begin Year: March 1st 2024 End Year: Oct 31 ${ }^{\text {st }}$ 2024.

N/A Temporary Drought Transfer (Only in counties where the Governor has declared drought)
Attachments:
Completed Temporary Transfer Application Map.
Completed Evidence of Use Affidavit and supporting documentation.
Current recorded deed for the land from which the authorized place of use is temporarily being moved.
$\square \boxtimes$ N/A Affidavit(s) of Consent from Landowner(s) (if the applicant does not own the land upon which the water right is located.)
$\boxtimes \quad \square$ N/A Supplemental Form D - For water rights served by or issued in the name of a district. Complete when the temporary transfer applicant is not the district.
N/A Oregon Water Resources Department's Land Use Information Form with approval and signature from each local land use authority in which water is to be diverted, conveyed, and/or used. Not required if water is to be diverted, conveyed, and/or used only on federal lands or if all of the following apply: a) a change in place of use only, b) no structural changes, c) the use of water is for irrigation only, and d) the use is located within an irrigation district or an exclusive farm use zone.
N/A Water Well Report/Well Log for changes in point(s) of appropriation (well(s)) or additional point(s) of appropriation (if necessary to convey water to the proposed place of use).

## (For Staff Use Only)

WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):
__ Application fee not enclosed/insufficient __ Map not included or incomplete Land Use Form not enclosed or incomplete __ Additional signature(s) required __ Part
$\qquad$ is incomplete
Other/Explanation
Staff:
Phone:
Date: $\qquad$

Your temporary transfer application will be returned if any of the map requirements listed below are not met．

Please be sure that the temporary transfer application map you submit includes all the required items and matches the existing water right map．Check all boxes that apply．

N／A If more than three water rights are involved，separate maps are needed for each water right．
Permanent quality printed with dark ink on good quality paper．
The size of the map can be $81 / 2 \times 11$ inches， $81 / 2 \times 14$ inches， $11 \times 17$ inches，or up to $30 \times 30$ inches．For $30 \times 30$ inch maps，one extra copy is required．

A north arrow，a legend，and scale．
The scale of the map must be： 1 inch $=400$ feet， 1 inch $=1,320$ feet；the scale of the Final Proof／Claim of Beneficial Use Map（the map used when the permit was certificated）；the scale of the county assessor map if the scale is not smaller than 1 inch $=1,320$ feet；or a scale that has been pre－approved by the Department．

Township，Range，Section， $1 / 41 / 4$ ，DLC，Government Lot，and other recognized public land survey lines．

Tax lot boundaries（property lines）are required．Tax lot numbers are recommended．
Major physical features including rivers and creeks showing direction of flow，lakes and reservoirs，roads，and railroads．

Major water delivery system features from the point（s）of diversion／appropriation such as main pipelines，canals，and ditches．

Existing place of use that includes separate hachuring for each water right，priority date， and use including number of acres in each quarter－quarter section，government lot，or in each quarter－quarter section as projected within government lots，donation land claims，or other recognized public land survey subdivisions．If less than the entirety of the water right is being changed，a separate hachuring is needed for lands left unchanged．

Proposed temporary place of use that includes separate hachuring for each water right， priority date，and use including number of acres in each quarter－quarter section， government lot，or in each quarter－quarter section as projected within government lots， donation land claims，or other recognized public land survey subdivisions．

Existing point（s）of diversion or well（s）with distance and bearing or coordinates from a recognized survey corner．This information can be found in your water right certificate or permit．

N／A If you are proposing a change in point（s）of diversion or well（s）to convey water to the new temporary place of use，show the proposed location and label it clearly with distance and bearing or coordinates．If GPS coordinates are used，latitude－longitude coordinates may be expressed as either degrees－minutes－seconds with at least one digit after the decimal （example $-42^{\circ} 32^{\prime} 15.5^{\prime \prime}$ ）or degrees－decimal with five or more digits after the decimal （example－42．53764 ${ }^{\circ}$ ）．

| FEE WORKSHEET for TEMPORARY (not drought) TRANSFERS |  |  |  |
| :---: | :---: | :---: | :---: |
| 1 | Base Fee (includes temporary change to one water right for up to 1 cfs ) | 1 | \$950.00 |
| 2 | Number of water rights included in transfer:8(2a) <br> Subtract 1 from the number in 3a above: 7(2b) If only one water right this will be 0 <br>  | 2 | 2170.00 |
| 3 | Do you propose to change the place of use for a non-irrigation use? No: enter 0 on line 3 " " " " " " " " " " " " " " " " " " Yes: enter the cfs for the portions of the rights to be transferred: $\qquad$ (3a) <br> Subtract 1.0 from the number in 3a above: $\qquad$ <br> If 3 b is 0 , enter 0 on line 3 " " " " " " " " " " " " " " " " " <br> If $3 b$ is greater than 0 , round up to the nearest whole number: $\qquad$ (3c) and multiply 4 c by $\$ 210.00$, then enter on line 3 | 3 | 292023 <br> WRTD 0.0 |
| 4 | Do you propose to change the place of use for an irrigation use? No: enter 0 on line 4 " " " " " " " " " " " " " " " " " " Yes: enter the number of acres in the footprint of the place of use for the portions of the rights to be transferred: 844.0 (4a)2. <br> Multiply the number of acres in 4 a above by $\$ 2.70$ and enter on line 4 " " | 4 | 2279.00 |
| 5 |  | 5 |  |
| 6 | Is this transfer: necessary to complete a project funded by the Oregon Watershed Enhancement Board (OWEB) under ORS 541.932? endorsed in writing by ODFW as a change that will result in a net benefit to fish and wildlife habitat? <br> If one or more boxes is checked, multiply line 5 by 0.5 and enter on line 6 " <br>  | 6 |  |
| 7 |  | 7 | 5399.00 |


| FEE WORKSHEET for TEMPORARY DROUGHT TRANSFERS |  |  |  |
| :---: | :---: | :---: | :---: |
| 1 | Base Fee (includes drought application and recording fee for up to 1 cfs ) | 1 | \$200.00 |
| 2 | Enter the cfs for the portions of the rights to be transferred (see example below*): <br> (2a) <br> Subtract 1.0 from the number in 2 a above: $\qquad$ <br> If 2 b is 0 , enter 0 on line 2 " " " " " " " " " " " " " " " " <br> If $2 b$ is greater than 0 , round up to the nearest whole number: $\qquad$ <br> (2c) and multiply 2 c by $\$ 50$, then enter on line 2 " " " " ") " " " | 2 |  |
| 3 | Add entries on lines 1 through 2 above " " > " > " " > " > Transfer Fee: | 3 | 0 |

*Example for Line 2a calculation to transfer 45.0 acres of Primary Certificate 12345 (total 1.25 cfs for 100 acres) and 45.0 acres of Supplemental Certificate 87654 ( $1 / 80$ cfs per acre) on the same land:

1. Divide total authorized cfs by total acres in the water right (for C12345, $1.25 \mathrm{cfs} \div 100 \mathrm{ac}$ ); then multiply by the number of acres to be transferred to get the transfer cfs ( $x 45 a c=0.56 c f s$ ).
2. If the water right certificate does not list total cfs, but identifies the allowable use as $1 / 40$ or $1 / 80$ of a cfs per acre; multiply number of acres proposed for change by either $0.025(1 / 40)$ or $0.0125(1 / 80)$. (For $\mathbf{C 8 7 6 5 4}, 45.0$ ac $\times 0.0125 \mathrm{cfs} / \mathrm{ac}=0.56 \mathrm{cfs}$ )
3. Add cfs for the portions of water rights on all the land included in the transfer; however do not count cfs for supplemental rights on acreage for which you have already calculated the cfs fee for the primary right on the same land. The fee should be assessed only once for each "on the ground" acre included in the transfer. (In this example, blank $2 a$ would be only 0.56 cfs , since both rights serve the same 45.0 acres. Blank $2 b$ would be 0 and Line 2 would then also become 0 ).

## Part 4 of 5 - Applicant Information and Signature

## Applicant Information

| APPLICANT/BUSINESS NAME <br> Frank Tiegs, LLC |  |  | $\begin{aligned} & \text { PHONE NO. } \\ & \text { (509) 545-4545 } \end{aligned}$ | ADDITIONAL CONTACT NO. |
| :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { ADDRESS } \\ & \text { P.O. Box } 3110 \end{aligned}$ |  |  |  | FAX NO. |
| $\begin{aligned} & \text { CITY } \\ & \text { Pasco } \end{aligned}$ | STATE WA | $99302$ | E-MAIL <br> FRANK@FTIEGS.COM |  |
| BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT electronically. Copies of the final Order documents will also be mailed. |  |  |  |  |

Agent Information - The agent is authorized to represent the applicant in all matters relating to this application.

| AGENT/BUSINESS NAME <br> William Porfily | PHONE NO. <br> (541) $561-7259$ | ADDITIONAL CONTACT NO. |
| :--- | :--- | :--- | :--- |
| ADDRESS |  |  |
| P.O. BOX 643 | STATE <br> OR | ZIP <br> STY <br> STANFIELD |
| BYY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT |  |  |
| ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED. |  |  |

Explain in your own words what you propose to accomplish with this transfer application and why: To temporary relocate Water Rights to area with better soils for the propose of growing higher value crops-potatoes.
If you need additional space, continue on a separate piece of paper and attach to the application as "Attachment 1".

I (we) affirm that the information contained in this application is true and accurate.


Is the applicant the sole owner of the land on which the water right, or portion thereof, proposed for transfer is located? $\boxtimes$ YesNo

If NO, include signatures of all landowners (and mailing and/or e-mail addresses if different than the applicant's) or attach affidavits of consent from all landowners or individuals/entities (and mailing and/or e-mail addresses) to which the water right(s) has been conveyed.

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## Part 4 of 5 - Applicant Information and Signature

## Applicant Information

| APPLICANT/BUSINESS NAME Frank Tiegs, LLC |  |  | PHONE NO. (509) 545-4545 | ADDITIONAL CONTACT NO. |
| :---: | :---: | :---: | :---: | :---: |
| ADDRESS $\text { P.O. Box } 3110$ |  |  |  | FAX NO. |
| CITY <br> Pasco | STATE WA | $\begin{aligned} & \text { ZIP } \\ & 99302 \end{aligned}$ | E-MAIL <br> FRANK@FTIEGS.COM |  |
| By providing an e-mail address, consent is given to receive all correspondence from the department electronically. Copies of the final Order documents will also be mailed. |  |  |  |  |

Agent Information - The agent is authorized to represent the applicant in all matters relating to this application.

| AGENT/BUSINESS NAME <br> William POrfily | PHONE NO. <br> $(541) 561-7259$ | ADDTIONAL CONTACT NO. |  |
| :--- | :--- | :--- | :--- |
| ADDRESS |  |  |  |
| P.O. BOX 643 | STATE | ZIP <br> CITY <br> STANFIELD | OR |

BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT electronically. Copies of the final Order documents will also be mailed.

Explain in your own words what you propose to accomplish with this transfer application and why: To temporary relocate Water Rights to area with better soils for the propose of growing higher value crops-potatoes.
If you need additional space, continue on a separate piece of paper and attach to the application as "Attachment 1 ".

I (we) affirm that the information contained in this application is true and accurate.


Is the applicant the sole owner of the land on which the water right, or portion thereof, proposed for transfer is located? $\boxtimes$ Yes $\square$ No

If NO, include signatures of all landowners (and mailing and/or e-mail addresses if different than the applicant's) or attach affidavits of consent from all landowners or individuals/entities (and mailing and/or e-mail addresses) to which the water right(s) has been conveyed.

## RECENED

DEC 182023
$\boxtimes$ Check here if any of the water rights proposed for transfer are or will be located within or served by an irrigation or other water district. (NOTE: If this box is checked, you must complete and attach Supplemental Form D.)

| DISTRICT NAME |  |  |
| :--- | :--- | :--- |
| Willow Creek District Improvement Co. | SDDESS |  |
| CITY | STATE HWY 74 | ZIP |
| HEPPNER | OR | 97836 |

Check here if water for any of the rights supplied under a water service agreement or other contract for stored water with a federal agency or other entity.

| ENTITY NAME | ADDRESS |  |
| :--- | :--- | :--- |
| BUREAU OF RECLAMATION | 1150 NORTH CURTIS ROAD |  |
| CITY | STATE | ZIP |
| BOISE | ID | $83706-1234$ |

To meet State Land Use Consistency Requirements, you must list all local governments (each county, city, municipal corporation, or tribal government) within whose jurisdiction water will be diverted, conveyed and/or used.

| ENTITY NAME | ADDRESS |  |  |
| :--- | :--- | :--- | :---: |
| MORROW COUNTY | 100 S COURT ST |  |  |
| CITY | STATE | ZIP |  |
| Heppner | OR | 97836 |  |


| ENTITY NAME | ADDRESS |  |
| :--- | :--- | :--- |
| CITY | STATE | ZIP |

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Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add rows to tables within the form.

## Water Right Certificate \# 82489

## Description of Water Delivery System

System capacity: 10 CFS cubic feet per second (cfs) OR

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Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. Water is delivered to the Meadow Brook Farm through the Heppner Lexington Pipeline under gravity flow pressure and distributed though delivery system shown on the delivery system map

Table 1. Location of Authorized and Proposed Points) of Diversion (POD) or Appropriation (POA) (Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)


Check all types) of temporary changes) proposed below (change "CODES" are provided in parentheses):
$\boxtimes \quad$ Place of Use (POU)
Point of Diversion (POD)
Additional Point of Diversion (APOD)

## $\square \quad$ Appropriation/Well (POA)

Additional Point of Appropriation (APOA)Check all types) of temporary changes) due to drought proposed below (change "CODES" are provided in parentheses):

Place of Use (POU)
$\square \quad$ Character of Use (USE)Point of Diversion (POD)
$\square \quad$ Point of Appropriation/Well (POA)Additional Point of Appropriation (APOA) Additional Point of Diversion (APOD)

## Will all of the proposed changes affect the entire water right?

Complete only the Proposed ("to" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.Complete all of Table 2 to describe the portion of the water right to be changed.

Please use and attach additional pages of Table 2 as needed.
See page 6 for instructions.
Do you have questions about how to fill-out the tables?
Contact the Department at 503-986-0900 and ask for Transfer Staff.

Table 2. Description of Temporary Changes to Water Right Certificate \# 82489
List only the part of the right that will be changed. For the acreage in each $1 / 41 / 4$, list the change proposed. If more than one change, specify the acreage associated with each change. If more than one POD/POA, specify the acreage associated with each POD/POA.

| AUTHORIZED (the "from" or "off" lands) The listing that appears on the Certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed. |  |  |  |  |  |  |  |  |  |  |  | Proposed Changes (see "CODES" from previous page) | PROPOSED (the "to" or "on" lands) <br> The listing as it would appear AFTER PROPOSED CHANGES are made. |  |  |  |  |  |  |  |  |  |  |  |  |
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| Twp | Rn |  | Sec | 1/4 | $1 / 4$ | $\begin{aligned} & \text { Tax } \\ & \text { Lot } \end{aligned}$ | Gvt Lot or DLC | Acres | Type of USE listed on Certificate | POD(s) or POA(s) (name or number from Table 1) | Priority Date |  |  | p | Rn |  | Sec |  | 1/4 | Tax Lot | Gvt Lot or DLC | Acres | New Type of USE | POD(s)/ POA(s) to be used (from Table 1) | Priority Date |
| 1 S | 25 | E | 34 | NE | NE | 4500 |  | 8.8 | Irr | POD\#1 | 1875 | POU/POD | 2 | S | 25 | E | 3 | SW | NE | 700 |  | 9.8 | Irr | Heppner- <br> Lexington Pipeline | 1875 |
| 1 S | 25 | E | 34 | NW | NE | 4500 |  | 1.0 | Irr | POD\#1 | 1875 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| TOTAL ACRES |  |  |  |  |  |  |  | 9.8 |  |  |  |  | TOTAL ACRES |  |  |  |  |  |  |  |  | 9.8 |  |  |  |

Additional remarks: $\qquad$

## For Place of Use Changes

Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands? $\boxtimes$ Yes $\square$ No

If YES, list the certificate, water use permit, or ground water registration numbers: Permit S54980 \& Permit S-55268 Certificate 94969 \& Certificate 96377

Pursuant to ORS 540.525, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for temporary transfer can be included in the transfer or remain unused on the authorized place of use. If the primary water right does not revert soon enough to allow use of the supplemental right within five years, the supplemental right shall become subject to cancellation for nonuse under ORS 540.610.

If a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation is necessary to convey the water to the new temporary place of use you must provide:
$\square$ Well $\log (s)$ for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map. (Tip: You may search for well logs on the Department's web page at: http://apps.wrd.state.or.us/apps/gw/well log/Default.aspx)

## AND/OR

Describe the construction of the authorized and proposed well(s) in Table 3 below for any well that does not have a well log. For a proposed well(s) not yet constructed or built, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water

## Table 3. Construction of Point(s) of Appropriation

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the Department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.
$\left.\begin{array}{|c|c|c|c|c|c|c|c|c|c|c|}\hline \begin{array}{c}\text { Proposed } \\ \text { or }\end{array} \\ \begin{array}{c}\text { Authorized } \\ \text { POA } \\ \text { Name or } \\ \text { Number }\end{array} & \begin{array}{c}\text { Is well } \\ \text { already } \\ \text { built? } \\ \text { (Yes or } \\ \text { No) }\end{array} & \begin{array}{c}\text { If an existing } \\ \text { well, OWRD } \\ \text { Well ID Tag } \\ \text { No. L-_- }\end{array} & \begin{array}{c}\text { Total } \\ \text { well } \\ \text { depth }\end{array} & \begin{array}{c}\text { Casing } \\ \text { Diameter }\end{array} & \begin{array}{c}\text { Casing } \\ \text { Intervals } \\ \text { (feet) }\end{array} & \begin{array}{c}\text { Seal } \\ \text { depth(s) } \\ \text { (intervals) }\end{array} & \begin{array}{c}\text { Perforated } \\ \text { or } \\ \text { screened } \\ \text { intervals } \\ \text { (in feet) }\end{array} & \begin{array}{c}\text { Static } \\ \text { water } \\ \text { level of } \\ \text { completed } \\ \text { well } \\ \text { (in feet) }\end{array} & \begin{array}{c}\text { Source } \\ \text { aquifer } \\ \text { (sand, } \\ \text { gravel, } \\ \text { basalt, etc.) }\end{array} & \begin{array}{c}\text { Well- }\end{array} \\ \hline \text { specific rate } \\ \text { (cfs or } \\ \text { gpm). If } \\ \text { less than } \\ \text { full rate of } \\ \text { water right }\end{array}\right]$

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add rows to tables within the form.

Water Right Certificate \# 30021

## Description of Water Delivery System

System capacity: 10 CFS cubic feet per second (cfs) OR
gallons per minute (gm)

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Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. Water is delivered to the Meadow Brook Farm through the Heppner Lexington Pipeline under gravity flow pressure and distributed though delivery system shown on the delevey system map
Table 1. Location of Authorized and Proposed Points) of Diversion (POD) or Appropriation (POA) (Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)


Check all types) of temporary changes) proposed below (change "CODES" are provided in parentheses):
$\boxtimes \quad$ Place of Use (POU)
Point of Diversion (POD)
$\square \quad$ Additional Point of Diversion (APOD)
$\square \quad$ Appropriation/Well (POA)Additional Point of Appropriation (APOA)

Check all types) of temporary changes) due to drought proposed below (change "CODES" are provided in parentheses):
$\square \quad$ Place of Use (POU)
$\square \quad$ Point of Appropriation/Well (POA)
$\square \quad$ Character of Use (USE)Additional Point of Appropriation (APOA)Point of Diversion (POD)Additional Point of Diversion (APOD)

## Will all of the proposed changes affect the entire water right?

$\boxtimes$ Yes Complete only the Proposed ("to" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.

Complete all of Table 2 to describe the portion of the water right to be changed.

Please use and attach additional pages of Table 2 as needed.
See page 6 for instructions.

Do you have questions about how to fill-out the tables?
Contact the Department at 503-986-0900 and ask for Transfer Staff.

Table 2. Description of Temporary Changes to Water Right Certificate \# 30021
List only the part of the right that will be changed. For the acreage in each $1 / 41 / 4$, list the change proposed. If more than one change, specify the acreage associated with each change. If more than one POD/POA, specify the acreage associated with each POD/POA.

| AUTHORIZED (the "from" or "off" lands) <br> The listing that appears on the Certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed. |  |  |  |  |  |  |  |  |  |  |  |  | Proposed Changes (see "CODES" from previous page) | PROPOSED (the "to" or "on" lands) <br> The listing as it would appear AFTER PROPOSED CHANGES are made. |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | twp | Rn |  | Sec |  | 1/4 | $\begin{aligned} & \text { Tax } \\ & \text { Lot } \end{aligned}$ | $\begin{gathered} \text { Gvt } \\ \text { Lot or } \\ \text { DLC } \end{gathered}$ | Acres | Type of USE listed on Certificate | POD(s) or POA(s) (name or number from Table 1) | Priority Date |  | Tw | pp | Rn |  | Sec | 1/4 | $1 / 4$ | $\begin{aligned} & \text { Tax } \\ & \text { Lot } \end{aligned}$ | $\left\lvert\, \begin{gathered} \text { Gvt } \\ \text { Lot or } \\ \text { DLC } \end{gathered}\right.$ | Acres | New Type of USE | POD(s)/ POA(s) to be used (from Table 1) | Priority Date |
| 1 | S | 25 | E | 35 | NW | NE | 4500 |  | 1.4 | Irr | HeppnerLexington Pipeline | $\begin{aligned} & 11-9- \\ & 1951 \end{aligned}$ | POU/POD | 2 | S | 25 | E | 3 | NW | NE | 700 |  | 28.7 | Irr | Heppner- <br> Lexington <br> Pipeline | $\begin{aligned} & 11-9- \\ & 1951 \end{aligned}$ |
| 1 | S | 25 | E | 35 | SW | NE | 4500 |  | 5.1 | Irr | HeppnerLexington Pipeline | $\begin{aligned} & 11-9- \\ & 1951 \end{aligned}$ | POU/POD | 2 | S | 25 | E | 3 | SW | NE | 700 |  | 5.2 | Irr | Heppner- <br> Lexington <br> Pipeline | $\begin{aligned} & 11-9- \\ & 1951 \end{aligned}$ |
| 1 | S | 25 | E | 35 | NW | NE | 4500 |  | 11.6 | Irr | HeppnerLexington Pipeline | $\begin{aligned} & 11-9- \\ & 1951 \end{aligned}$ |  |  |  |  |  |  |  |  |  |  | 33.9 |  |  |  |
| 1 | S | 25 | E | 35 | SW | NW | 4500 |  | 2.8 | Irr | HeppnerLexington Pipeline | $\begin{aligned} & 11-9- \\ & 1951 \end{aligned}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 | S | 25 | E | 35 | NE | SE | 4500 |  | 3.2 | Irr | HeppnerLexington Pipeline | $\begin{aligned} & 11-9- \\ & 1951 \end{aligned}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 | S | 25 | E | 35 | NW | SE | 4500 |  | 9.8 | Irr | HeppnerLexington Pipeline | $\begin{aligned} & 11-9- \\ & 1951 \end{aligned}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL ACRES |  |  |  |  |  |  |  |  | 33.9 |  |  |  |  | TOTAL ACRES |  |  |  |  |  |  |  |  | 33.9 |  |  |  |

Additional remarks: $\qquad$
Revised 7/1/2021

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## For Place of Use Changes

Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands? $\boxtimes$ Yes $\square$ No

If YES, list the certificate, water use permit, or ground water registration numbers: Permit S54980 \& Permit S-55268 Certificate 94969 \& Certificate 96377

Pursuant to ORS 540.525, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for temporary transfer can be included in the transfer or remain unused on the authorized place of use. If the primary water right does not revert soon enough to allow use of the supplemental right within five years, the supplemental right shall become subject to cancellation for nonuse under ORS 540.610.

If a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation is necessary to convey the water to the new temporary place of use you must provide:
$\square \quad$ Well $\log (s)$ for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map. (Tip: You may search for well logs on the Department's web page at: http://apps.wrd.state.or.us/apps/gw/well log/Default.aspx)

## AND/OR

$\square$ Describe the construction of the authorized and proposed well(s) in Table 3 below for any well that does not have a well log. For a proposed well(s) not yet constructed or built, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

Table 3. Construction of Point(s) of Appropriation
Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the Department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

| Proposed <br> or <br> Authorized <br> POA <br> Name or <br> Number | Is well <br> already <br> built? <br> (Yes or <br> No) | If an existing <br> well, OWRD <br> Well ID Tag <br> No. L-_- | Total <br> well <br> depth | Casing <br> Diameter | Casing <br> Intervals <br> (feet) | Seal <br> depth(s) <br> (intervals) | Perforated <br> or <br> screened <br> intervals <br> (in feet) | Static <br> water <br> level of <br> completed <br> well <br> (in feet) | Source <br> aquifer <br> (sand, <br> gravel, <br> basalt, etc.) | Well- <br> specific rate <br> (cfs or <br> gpm). If <br> less than <br> full rate of <br> water right |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| N/A |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5 s , or to add rows to tables within the form.

Water Right Certificate \# 94969 Remaining T-12605-rr 82491

## Description of Water Delivery System

System capacity: 10 CFS cubic feet per second (cfs) OR
$\qquad$ gallons per minute (gpm)

Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. 300 hp Turbine Well Pump pumps water though delivey system shown on the delivery system map

Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA) (Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

| POD/POA <br> Name or <br> Number | Is this POD/POA <br> Authorized on the Certificate or is it Proposed? | If POA, OWRD Well Log ID\# (or Well ID Tag\# L- $\qquad$ | Twp |  | Rng |  | Sec | $11 / 41 / 4$ |  | Tax Lot, DLC or Gov't Lot | Measured Distances (from a recognized survey corner) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Well \#1 | $\boxtimes$ Authorized Proposed |  | 1 | S | 25 | E | 35 | NW | SE | $\begin{gathered} \text { TL } \\ 4500 \end{gathered}$ | 1810 ft North and 1680 ft West from the SE Corner, Section 35 |
|  | $\square$ Authorized $\square$ Proposed |  |  |  |  |  |  |  |  |  |  |

Check all type(s) of temporary change(s) proposed below (change "CODES" are provided in parentheses):

【 Place of Use (POU)Point of Diversion (POD)
$\square \quad$ Additional Point of Diversion (APOD)

Check all type(s) of temporary change(s) due to drought proposed below (change "CODES" are provided in parentheses):
$\square \quad$ Place of Use (POU)
$\square \quad$ Character of Use (USE)
$\square \quad$ Point of Diversion (POD)Appropriation/Well (POA)Additional Point of Appropriation (APOA)Point of Appropriation/Well (POA)Additional Point of Appropriation (APOA)Additional Point of Diversion (APOD)

## Will all of the proposed changes affect the entire water right?

Complete only the Proposed ("to" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.$\boxtimes$ No Complete all of Table 2 to describe the portion of the water right to be changed.

Please use and attach additional pages of Table 4 as needed.
See page 6 for instructions.

Do you have questions about how to fill-out the tables?
Contact the Department at 503-986-0900 and ask for Transfer Staff.

Table 4. Description of Changes to Water Right Certificate \# 94969

| AUTHORIZED (the "from" or "off" lands) <br> The listing that appears on the certificate BEFORE PROPOSED CHANGES <br> List only that part or portion of the water right that will be changed. |  |  |  |  |  |  |  |  |  |  |  |  | Proposed Changes (see "CODES" from previous page) | PROPOSED (the "to" or "on" lands) <br> The listing as it would appear AFTER PROPOSED CHANGES are made. |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | wp | Rng |  | Sec |  | 1/4 | $\begin{aligned} & \text { Tax } \\ & \text { Lot } \end{aligned}$ | $\left\|\begin{array}{c} \text { Gvt } \\ \text { Lot or } \\ \text { DLC } \end{array}\right\|$ | Acres | Type of USE listed on Certificate | $\left\|\begin{array}{c}\text { POD(s) or } \\ \text { POA(s) } \\ \text { (name or } \\ \text { number } \\ \text { from Table } \\ 1)\end{array}\right\|$ | Priority Date |  | Twp | wp | Rn |  | Sec | $1 / 4$ | 1/4 | $\begin{aligned} & \text { Tax } \\ & \text { Lot } \end{aligned}$ | $\begin{gathered} \text { Gvt } \\ \text { Lot or } \\ \text { DLC } \end{gathered}$ | Acres | New Type of USE | POD(s)/ POA(s) to be used (from Table 1) | Priority Date |
| 1 | S | 25 | E | 34 | NW | NE | 4500 |  | 16.2 | Irr | Well \#1 | 09-1-1973 | POU | 1 | S | 25 | E | 35 | NE | SW | 4500 |  | 18.6 | Irr | Well \#1 | 09-1-1973 |
| 1 | S | 25 | E | 34 | SW | NE | 4500 |  | 39.3 | Irr | Well \#1 | 09-1-1973 | POU | 1 | S | 25 | E | 35 | NW | SW | 4500 |  | 16.6 | Irr | Well \#1 | 09-1-1973 |
| 1 | S | 25 | E | 34 | SE | NE | 4500 |  | 31.3 | Irr | Well \#1 | 09-1-1973 | POU | 1 | S | 25 | E | 35 | SW | SW | 4500 |  | 16.5 | Irr | Well \#1 | 09-1-1973 |
| 1 | S | 25 | E | 34 | NE | SE | 4500 |  | 17.6 | Irr | Well \#1 | 09-1-1973 | POU | 1 | S | 25 | E | 35 | SE | SW | 4500 |  | 12.0 | Irr | Well \#1 | 09-1-1973 |
| 1 | S | 25 | E | 34 | NW | SE | 4500 |  | 9.4 | Irr | Well \#1 | 09-1-1973 | POU | 1 | S | 25 | E | 35 | NE | SE | 4500 |  | 3.5 | Irr | Well \#1 | 09-1-1973 |
| 1 | S | 25 | E | 34 | SE | SE | 4500 |  | 9.1 | Irr | Well \#1 | 09-1-1973 | POU | 1 | S | 25 | E | 35 | NW | SE | 4500 |  | 11.0 | Irr | Well \#1 | 09-1-1973 |
| 1 | S | 25 | E | 35 | SW | NE | 4500 |  | 0.4 | Irr | Well \#1 | 09-1-1973 | POU | 1 | S | 25 | E | 35 | SW | SE | 4500 |  | 40.0 | Irr | Well \#1 | 09-1-1973 |
| 1 | S | 25 | E | 35 | NW | NW | 4500 |  | 0.6 | Irr | Well \#1 | 09-1-1973 | POU | 1 | S | 25 | E | 35 | SE | SE | 4500 |  | 26.8 | Irr | Well \#1 | 09-1-1973 |
| 1 | S | 25 | E | 35 | SW | NW | 4500 |  | 19.2 | Irr | Well \#1 | 09-1-1973 | POU | 2 | S | 25 | E | 2 | NE | NE | 500 | 1 | 10.4 | Irr | Well \#1 | 09-1-1973 |
| 1 | S | 25 | E | 35 | SE | NW | 4500 |  | 6.3 | Irr | Well \#1 | 09-1-1973 | POU | 2 | S | 25 | E | 2 | NW | NE | 500 | 2 | 27.0 | Irr | Well \#1 | 09-1-1973 |
| 1 | S | 25 | E | 35 | NE | SW | 4500 |  | 37.3 | Irr | Well \#1 | 09-1-1973 | POU | 2 | S | 25 | E | 2 | SW | NE | 500 |  | 33.9 | Irr | Well \#1 | 09-1-1973 |
| 1 | S | 25 | E | 35 | NW | SW | 4500 |  | 30.4 | Irr | Well \#1 | 09-1-1973 | POU | 2 | S | 25 | E | 2 | SE | NE | 500 |  | 5.5 | Irr | Well \#1 | 09-1-1973 |
|  |  |  |  |  |  |  |  |  |  |  |  |  | POU | 2 | S | 25 | E | 2 | NE | NW | 500 | 3 | 3.7 | Irr | Well \#1 | 09-1-1973 |
|  |  |  |  |  |  |  |  |  |  |  |  |  | POU | 2 | S | 25 | E | 2 | SE | SW | 600 |  | 2.0 | Irr | Well \#1 | 09-1-1973 |


| 1 | S | 25 | E | 35 | SW | SW | 4500 |  | 24.8 | Irr | Well \#1 | \|09-1-1973| | POU | 2 | S | 25 | E | 2 | SW | SE | 600 |  | 2.2 | Irr | Well \#1 | 09-1-1973 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | S | 25 | E | 35 | SE | SW | 4500 |  | 13.5 | Irr | Well \#1 | 09-1-1973 | POU | 2 | S | 25 | E | 3 | NE | NE | 700 | 1 | 31.1 | Irr | Well \#1 | 09-1-1973 |
| 1 | S | 25 | E | 35 | NE | SE | 4500 |  | 4.9 | Irr | Well \#1 | 09-1-1973 | POU | 2 | S | 25 | E | 3 | SW | NE | 700 |  | 16.0 | Irr | Well \#1 | 09-1-1973 |
| 1 | S | 25 | E | 35 | NW | SE | 4500 |  | 20.5 | Irr | Well \#1 | 09-1-1973 | POU | 2 | S | 25 | E | 3 | SE | NE | 700 |  | 30.0 | Irr | Well \#1 | 09-1-1973 |
| 1 | S | 25 | E | 35 | SW | SE | 4500 |  | 40.0 | Irr | Well \#1 | 09-1-1973 | POU | 2 | S | 25 | E | 10 | NE | NE | 600 |  | 0.2 | Irr | Well \#1 | 09-1-1973 |
| 1 | S | 25 | E | 35 | SE | SE | 4500 |  | 26.8 | Irr | Well \#1 | 09-1-1973 | POU | 2 | S | 25 | E | 10 | SE | NE | 600 |  | 10.7 | Irr | Well \#1 | 09-1-1973 |
| 2 | S | 25 | E | 2 | NE | NE | 500 | 1 | 12.8 | Irr | Well \#1 | 09-1-1973 | POU | 2 | S | 25 | E | 11 | NE | NE | 600 |  | 1.1 | Irr | Well \#1 | 09-1-1973 |
| 2 | S | 25 | E | 2 | NW | NE | 500 | 2 | 28.7 | Irr | Well \#1 | 09-1-1973 | POU | 2 | S | 25 | E | 11 | NW | NE | 600 |  | 33.4 | Irr | Well \#1 | 09-1-1973 |
| 2 | S | 25 | E | 2 | SW | NE | 500 |  | 33.9 | Irr | Well \#1 | 09-1-1973 | POU | 2 | S | 25 | E | 11 | SW | NE | 600 |  | 31.7 | Irr | Well \#1 | 09-1-1973 |
| 2 | S | 25 | E | 2 | SE | NE | 500 |  | 8.3 | Irr | Well \#1 | 09-1-1973 | POU | 2 | S | 25 | E | 11 | SE | NE | 600 |  | 0.6 | Irr | Well \#1 | 09-1-1973 |
| 2 | S | 25 | E | 2 | NE | NW | 500 | 3 | 5.3 | Irr | Well \#1 | 09-1-1973 | POU | 2 | S | 25 | E | 11 | NE | NW | 600 |  | 21.0 | Irr | Well \#1 | 09-1-1973 |
|  |  |  |  |  |  |  |  |  |  |  |  |  | POU | 2 | S | 25 | E | 11 | NW | NW | 600 |  | 0.8 | Irr | Well \#1 | 09-1-1973 |
|  |  |  |  |  |  |  |  |  |  |  |  |  | POU | 2 | S | 25 | E | 11 | SW | NW | 600 |  | 0.4 | Irr | Well \#1 | 09-1-1973 |
|  |  |  |  |  |  |  |  |  |  |  |  |  | POU | 2 | S | 25 | E | 11 | SE | NW | 600 |  | 28.8 | Irr | Well \#1 | 09-1-1973 |
|  |  |  |  |  |  |  | Total |  | 436.6 |  |  |  |  |  |  |  |  |  |  |  | Total |  | 436.6 |  |  |  |
|  |  |  |  |  |  | Supplemental Irrigation |  |  |  |  |  |  |  |  |  |  |  |  | Supplemental Irrigation |  |  |  |  |  |  |  |
| 1 | S | 25 | E | 34 | NE | NE | 4500 |  | 8.5 | Supp Irr | Well \#1 | 09-1-1973 | POU | 2 | S | 25 | E | 3 | NW | NE | 700 |  | 28.7 | Supp Irr | Well \#1 | 09-1-1973 |
| 1 | S | 25 | E | 34 | NW | NE | 4500 |  | 0.8 | Supp Irr | Well \#1 | 09-1-1973 | POU | 2 | S | 25 | E | 3 | SW | NE | 700 |  | 9.8 | Supp Irr | Well \#1 | 09-1-1973 |
| 1 | S | 25 | E | 35 | SW | NE | 4500 |  | 2.8 | Supp Irr | Well \#1 | 09-1-1973 | POU |  |  |  |  |  |  |  |  |  | 38.5 |  |  |  |
| 1 | S | 25 | E | 35 | NW | NW | 4500 |  | 1.4 | Supp Irr | Well \#1 | 09-1-1973 | POU |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 | S | 25 | E | 35 | SW | NW | 4500 |  | 5.1 | Supp Irr | Well \#1 | 09-1-1973 | POU |  |  |  |  |  |  |  |  |  |  |  |  |  |

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Additional remarks: $\qquad$

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## For Place of Use Changes

Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands? $\boxtimes$ Yes $\square$ No

If YES, list the certificate, water use permit, or ground water registration numbers: Certs 94967, 30021, 82489 \& 96377; Permits S-54980 \& S-55268

Pursuant to ORS 540.525, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for temporary transfer can be included in the transfer or remain unused on the authorized place of use. If the primary water right does not revert soon enough to allow use of the supplemental right within five years, the supplemental right shall become subject to cancellation for nonuse under ORS 540.610.

If a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation is necessary to convey the water to the new temporary place of use you must provide:
$\square$ Well $\log (\mathrm{s})$ for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map. (Tip: You may search for well logs on the Department's web page at: http://apps.wrd.state.or.us/apps/gw/well log/Default.aspx)

## AND/OR

$\square$ Describe the construction of the authorized and proposed well(s) in Table 3 below for any well that does not have a well log. For a proposed well(s) not yet constructed or built, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

Table 3. Construction of Point(s) of Appropriation
Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the Department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

| Proposed or Authorized POA <br> Name or Number | Is well already built? (Yes or No) | If an existing well, OWRD Well ID Tag No. L- $\qquad$ | Total well depth | Casing Diameter | Casing Intervals (feet) | Seal depth(s) (intervals) | Perforated or screened intervals (in feet) | Static water level of completed well (in feet) | Source aquifer (sand, gravel, basalt, etc.) | Well specific rate (cfs or gpm). If less than full rate of water right |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| N/A |  |  |  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |  |  |  |

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add rows to tables within the form.

Water Right Certificate \# 94967

## Description of Water Delivery System

System capacity: 10 CFS cubic feet per second (cfs) OR gallons per minute (gpm)

Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. Water is delivered to the Meadow Brook Farm through the Heppner Lexington Pipeline under gravity flow pressure and distributed though delivey system shown on the delevey system map

Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA) (Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

| POD/POA <br> Name or Number | Is this POD/POA <br> Authorized on the Certificate or is it Proposed? | If POA, OWRD Well Log ID\# (or Well ID Tag \# L- $\qquad$ | Twp |  | Rng |  | Sec | 1/4 1/4 |  | Tax <br> Lot, DLC or Gov't Lot | Measured Distances (from a recognized survey corner) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| POD\#1 | $\boxtimes$ Authorized Proposed |  | 1 | S | 25 | E | 35 | NE | SE | $\begin{gathered} \text { TL } \\ 4500 \end{gathered}$ | 1550 ft North \& 640 ft West from the SE Corner Section 35 |
| HeppnerLexingto n Pipeline | $\square$ Authorized - Proposed | - | 2 | S | 26 | E | 27 | NW | NW | $\begin{gathered} \text { TL } \\ 601 \end{gathered}$ | 1120 ft S \& 1820 ft E from NW Corner Section 27 |

Check all type(s) of temporary change(s) proposed below (change "CODES" are provided in parentheses):

- Place of Use (POU)
$\square \quad$ Appropriation/Well (POA)
Point of Diversion (POD)Additional Point of Appropriation (APOA)
$\square \quad$ Additional Point of Diversion (APOD)
Check all type(s) of temporary change(s) due to drought proposed below (change "CODES" are provided in parentheses):
$\square \quad$ Place of Use (POU)Character of Use (USE)
Point of Diversion (POD)Point of Appropriation/Well (POA)
Additional Point of Appropriation (APOA)
Additional Point of Diversion (APOD)


## Will all of the proposed changes affect the entire water right?

$\square$ Yes
$\triangle$ No

Complete only the Proposed ("to" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.

Complete all of Table 2 to describe the portion of the water right to be changed.

| AUTHORIZED (the "from" or "off" lands) <br> The listing that appears on the certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed. |  |  |  |  |  |  |  |  |  |  |  |  | Proposed Changes (see "CODES" from previous page) | PROPOSED (the "to" or "on" lands) <br> The listing as it would appear AFTER PROPOSED CHANGES are made. |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Rng |  | Sec |  | 1/4 | $\begin{aligned} & \text { Tax } \\ & \text { Lot } \end{aligned}$ | $\left\|\begin{array}{c} \text { Gvt } \\ \text { Lot or } \\ \text { DLC } \end{array}\right\|$ | Acres | $\begin{gathered} \text { Type of USE } \\ \text { listed on } \\ \text { Certificate } \end{gathered}$ | $\left\|\begin{array}{c\|}\text { POD(s) or } \\ \text { POA(s) } \\ \text { name or } \\ \text { number } \\ \text { from Table } \\ 1)\end{array}\right\|$ | Priority Date |  |  |  |  |  | Sec |  |  | $\begin{aligned} & \text { Tax } \\ & \text { Lot } \end{aligned}$ | $\left\lvert\, \begin{gathered} \text { Gvt } \\ \text { Lot or } \\ \text { DLC } \end{gathered}\right.$ | Acres | New Type of USE | POD(s)/ POA(s) to be used (from Table 1) | Priority Date |
|  |  |  |  |  |  |  |  |  |  |  |  |  | POU \& POD | 1 | S | 25 | E | 35 | NE | SW | 4500 |  | 18.6 | Suppl Irr | Heppner <br> Lexington <br> Pipeline | 08-3-1983 |
| 1 | S | 25 | E | 34 | NW | NE | 4500 |  | 16.2 | Suppl Irr |  | $08-3-1983$ | POU \& POD | 1 | S | 25 | E | 35 | NW | SW | 4500 |  | 16.6 | Suppl Irr | Heppner Lexington Pipeline | 08-3-1983 |
| 1 | S | 25 | E | 34 | SW | NE | 4500 |  | 39.3 | Suppl Irr | Willow Cr0 | 08-3-1983 | POU \& POD | 1 | S | 25 | E | 35 | SW | SW | 4500 |  | 16.5 | Suppl Irr | Heppner Lexington Pipeline | 08-3-1983 |
| 1 | S | 25 | E | 34 | SE | NE | 4500 |  | 31.3 | Suppl Irr | Willow Cr 0 | 08-3-1983 | POU \& POD | 1 | S | 25 | E | 35 | SE | SW | 4500 |  | 12.0 | Suppl Irr | Heppner <br> Lexington <br> Pipeline | 08-3-1983 |
| 1 | S | 25 | E | 34 | NE | SE | 4500 |  | 17.6 | Suppl Irr | Willow Cr0 | 08-3-1983 | POU \& POD | 1 | S | 25 | E | 35 | NE | SE | 4500 |  | 3.5 | Suppl Irr | Heppner Lexington Pipeline | 08-3-1983 |
| 1 | S | 25 | E | 34 | NW | SE | 4500 |  | 11.0 | Suppl Irr | Willow Cr 0 | 08-3-1983 | POU \& POD | 1 | S | 25 | E | 35 | NW | SE | 4500 |  | 11.0 | Suppl Irr | Heppner Lexington Pipeline | 08-3-1983 |
| 1 | S | 25 | E | 34 | SE | SE | 4500 |  | 9.1 | Suppl Irr | Willow Cr 0 | 08-3-1983 | POU \& POD | 1 | S | 25 | E | 35 | SW | SE | 4500 |  | 40.0 | Suppl Irr | Heppner Lexington Pipeline | 08-3-1983 |
| 1 | S | 25 | E | 35 | SW | NE | 4500 |  | 0.4 | Suppl Irr | Willow Cr 0 | 08-3-1983 | POU \& POD | 1 | S | 25 | E | 35 | SE | SE | 4500 |  | 26.8 | Suppl Irr | Heppner Lexington Pipeline | 08-3-1983 |
| 1 | S | 25 | E | 35 | SW | NW | 4500 |  | 19.0 | Suppl Irr | Willow Cr 0 | 08-3-1983 | POU \& POD | 2 | S | 25 | E | 2 | NE | NE | 500 | 1 | 10.4 | Suppl Irr | Heppner Lexington Pipeline r | 08-3-1983 |
| 1 | S | 25 | E | 35 | SE | NW | 4500 |  | 6.3 | Suppl Irr | Willow Cr 0 | 08-3-1983 | POU \& POD | 2 | S | 25 | E | 2 | NW | NE | 500 | 2 | 27.0 | Suppl Irr | Heppner Lexington Pipeline | 08-3-1983 |
| 1 | S | 25 | E | 35 | NE | SW | 4500 |  | 37.3 | Suppl Irr | Willow Cr 0 | 08-3-1983 | POU \& POD | 2 | S | 25 | E | 2 | SW | NE | 500 |  | 33.9 | Suppl Irr | Heppner Lexington Pipeline | 08-3-1983 |
| 1 | S | $25$ |  | $35$ | NW | SW | 4500 |  | 30.4 | Suppl Irr |  | 08-3-1983 | POU \& POD | 2 | S |  | $\begin{gathered} E \\ 180 \end{gathered}$ | $2$ | SE | NE | 500 |  | 5.5 | Suppl Irr | Heppner Lexington Pigeline TACS | 08-3-1983 |



## For Place of Use Changes

Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands? $\boxtimes$ Yes $\square$ No

If YES, list the certificate, water use permit, or ground water registration numbers: Certs 94969 96377, Permits S-54980 \& S-55268

Pursuant to ORS 540.525, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for temporary transfer can be included in the transfer or remain unused on the authorized place of use. If the primary water right does not revert soon enough to allow use of the supplemental right within five years, the supplemental right shall become subject to cancellation for nonuse under ORS 540.610.

## If a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation is necessary to convey the water to the new temporary place of use you must provide:

$\square$ Well $\log (s)$ for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map. (Tip: You may search for well logs on the Department's web page at: http://apps.wrd.state.or.us/apps/gw/well log/Default.aspx)

## AND/OR

$\square$ Describe the construction of the authorized and proposed well(s) in Table 3 below for any well that does not have a well log. For a proposed well(s) not yet constructed or built, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

## Table 3. Construction of Point(s) of Appropriation

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the Department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

| Proposed or Authorized POA Name or Number | Is well already built? (Yes or No) | If an existing well, OWRD Well ID Tag No. L- $\qquad$ | Total well depth | Casing Diameter | Casing Intervals (feet) | Seal depth(s) (intervals) | Perforated or screened intervals (in feet) | Static <br> water level of completed well (in feet) | Source aquifer (sand, gravel, basalt, etc.) | Well specific rate (cfs or gpm). If less than full rate of water right |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| N/A |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
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Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5 s , or to add rows to tables within the form.

Water Right Certificate 96377

## Description of Water Delivery System

System capacity: 10 CFS cubic feet per second (cfs) OR
$\qquad$ gallons per minute (gpm)
Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use 300 hp Turbine Well Pump pumps water though delivey system shown on the delivery system map

Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA) (Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

| POD/POA <br> Name or <br> Number | Is this POD/POA <br> Authorized on the Certificate or is it Proposed? | If POA, OWRD Well Log ID\# (or Well ID Tag \# L- $\qquad$ | Twp |  | Rng |  | Sec | 1/41/4 |  | Tax Lot, DLC or Gov't Lot | Measured Distances (from a recognized survey corner) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Well \#1 | © Authorized Proposed |  | 1 | S | 25 | E | 35 | NW | SE | $\begin{gathered} \text { TL } \\ 4500 \end{gathered}$ | 1810 ft North and 1680 ft West from the SE Corner, Section 35 |
|  | $\square$ Authorized $\square$ Proposed |  |  |  |  |  |  |  |  |  |  |

Check all type(s) of temporary change(s) proposed below (change "CODES" are provided in parentheses):

【 Place of Use (POU)Appropriation/Well (POA)Point of Diversion (POD)
$\square$ Additional Point of Appropriation (APOA)
$\square \quad$ Additional Point of Diversion (APOD)
Check all type(s) of temporary change(s) due to drought proposed below (change "CODES" are provided in parentheses):Place of Use (POU)Point of Appropriation/Well (POA)Character of Use (USE)Additional Point of Appropriation (APOA)Point of Diversion (POD) $\square$ Additional Point of Diversion (APOD)

Will all of the proposed changes affect the entire water right?Complete only the Proposed ("to" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
$\boxtimes$ No Complete all of Table 2 to describe the portion of the water right to be changed.

## Certificate 96377 Supplemental

| AUTHORIZED (the "from" or "off" lands) <br> The listing that appears on the certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed. |  |  |  |  |  |  |  |  |  |  |  |  | Proposed Changes (see "CODES" from previous page) | PROPOSED (the "to" or "on" lands) <br> The listing as it would appear AFTER PROPOSED CHANGES are made. |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | wp | Rn |  | Sec |  | 1/4 | $\begin{aligned} & \text { Tax } \\ & \text { Lot } \end{aligned}$ | $\left\lvert\, \begin{gathered} \text { Gvt } \\ \text { Lot or } \\ \text { DLC } \end{gathered}\right.$ | Acres | Type of USE listed on Certificate | POD(s) or <br> POA(s) <br> (name or <br> number <br> from Table <br> $1)$ | Priority Date |  |  |  | Rng |  | Sec |  |  | $\begin{aligned} & \text { Tax } \\ & \text { Lot } \end{aligned}$ | $\begin{gathered} \text { Gvt } \\ \text { Lot or } \\ \text { DLC } \end{gathered}$ | Acres | New Type of USE | $\begin{array}{\|l} \mathrm{POD}(\mathrm{~s}) / \\ \mathrm{POA}(\mathrm{~s}) \text { to } \\ \text { be used } \\ \text { (from } \\ \text { Table 1) } \end{array}$ | Priority Date |
| 1 | S | 25 | E | 34 | NE | NE | 4500 |  | 8.8 | Suppl Irr | Well \#1 | 04-03-2003 | POU | 2 | S | 25 | E | 2 | NW | NW | 300 |  | 32.5 | Suppl Irr | Well \#1 | 04-03-2003 |
| 1 | S | 25 | E | 34 | NW | NE | 4500 |  | 17.0 | Suppl Irr | Well \#1 | 04-03-2003 | POU | 2 | S | 25 | E | 2 | sw | NW | 300 |  | 32.5 | Suppl Irr | Well \#1 | 04-03-2003 |
| 1 | S | 25 | E | 34 | SW | NE | 4500 |  | 39.3 | Suppl Irr | Well \#1 | 04-03-2003 |  | 2 | S | 25 | E | 2 | NE | NW | 300 |  | 3.7 | Suppl Irr | Well \#1 | 04-03-2003 |
| 1 | S | 25 | E | 34 | SE | NE | 4500 |  | 31.3 | Suppl Irr | Well \#1 | 04-03-2003 |  | 2 | S | 25 | E | 2 | NE | NE | 300 |  | 10.4 | Suppl Irr | Well \#1 | 04-03-2003 |
| 1 | S | 25 | E | 34 | NE | SE | 4500 |  | 17.6 | Suppl Irr | Well \#1 | 04-03-2003 |  | 2 | S | 25 | E | 2 | NW | NE | 300 |  | 27.0 | Suppl Irr | Well \#1 | 04-03-2003 |
| 1 | S | 25 | E | 34 | NW | SE | 4500 |  | 14.5 | Suppl Irr | Well \#1 | 04-03-2003 | POU | 2 | S | 25 | E | 2 | sw | NE | 300 |  | 33.9 | Suppl Irr | Well \#1 | 04-03-2003 |
| 1 | S | 25 | E | 34 | SE | SE | 4500 |  | 9.1 | Suppl Irr | Well \#1 | 04-03-2003 |  | 2 | S | 25 | E | 2 | SE | NE | 300 |  | 5.5 | Suppl Irr | Well \#1 | 04-03-2003 |
| 1 | S | 25 | E | 35 | SW | NE | 4500 |  | 3.2 | Suppl Irr | Well \#1 | 04-03-2003 |  | 2 | S | 25 | E | 2 | SW | SE | 600 |  | 2.2 | Suppl Irr | Well \#1 | 04-03-2003 |
| 1 | S | 25 | E | 35 | NW | NW | 4500 |  | 2.0 | Suppl Irr | Well \#1 | 04-03-2003 |  | 2 | S | 25 | E | 2 | SE | SW | 600 |  | 2.0 | Suppl Irr | Well \#1 | 04-03-2003 |
| 1 | S | 25 | E | 35 | SW | NW | 4500 |  | 24.3 | Suppl Irr | Well \#1 | 04-03-2003 | POU | 2 | S | 25 | E | 3 | NE | NE | 700 |  | 31.1 | Suppl Irr | Well \#1 | 04-03-2003 |
| 1 | S | 25 | E | 35 | SE | NW | 4500 |  | 16.3 | Suppl Irr | Well \#1 | 04-03-2003 | POU | 2 | S | 25 | E | 3 | NW | NE | 700 |  | 28.7 | Suppl Irr | Well \#1 | 04-03-2003 |
| 1 | S | 25 | E | 35 | NE | SW | 4500 |  | 37.3 | Suppl Irr | Well \#1 | 04-03-2003 | POU | 2 | S | 25 | E | 3 | SW | NE | 700 |  | 30.0 | Suppl Irr | Well \#1 | 04-03-2003 |
| 1 | S | 25 | E | 35 | NW | SW | 4500 |  | 30.4 | Suppl Irr | Well \#1 | 04-03-2003 | POU | 2 | S | 25 | E | 3 | SE | NE | 700 |  | 31.1 | Suppl Irr | Well \#1 | 04-03-2003 |
| 1 | S | 25 | E | 35 | SW | SW | 4500 |  | 24.8 | Suppl Irr | Well \#1 | 04-03-2003 | POU | 2 | S | 25 | E | 3 | SE | SE | 600 |  | 1.0 | Suppl Irr | Well \#1 | 04-03-2003 |
| 1 | S | 25 | E | 35 | SE | SW | 4500 |  | 13.5 | Suppl Irr | Well \#1 | 04-03-2003 | POU | 2 | S | 25 | E | 3 | NE | SE | 600 |  | 1.0 | Suppl Irr | Well \#1 | 04-03-2003 |
| 1 | S | 25 | E | 35 | NE | SE | 4500 |  | 7.1 | Suppl Irr | Well \#1 | 04-03-2003 | POU | 2 | S | 25 | E | 3 | NW | SE | 600 |  | 1.0 | Suppl Irr | Well \#1 | 04-03-2003 |
| 1 | S | 25 | E | 35 | NW | SE | 4500 |  | 28.2 | Suppl Irr | Well \#1 | 04-03-2003 | POU | 2 | S | 25 | E | 3 | SW | SE | 600 |  | 1.0 | Suppl Irr | Well \#1 | 04-03-2003 |

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| 1 | S | 25 | E | 35 | SW | SE | 4500 |  | 40.0 | Suppl Irr | Well \#1 | \|04-03-2003| | POU | 2 | S | 25 | E | 10 | NE | NE | 600 | . 2 | Suppl Irr | Well \#1 | 04-03-2003 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | S | 25 | E | 35 | SE | SE | 4500 |  | 27.0 | Suppl Irr | Well \#1 | 04-03-2003 | POU | 2 | S | 25 | E | 10 | SE | NE | 600 | 10.7 | Suppl Irr | Well \#1 | 04-03-2003 |
| 2 | S | 25 | E | 2 | NE | NE | 500 | 1 | 14.3 | Suppl Irr | Well \#1 | 04-03-2003 | POU | 2 | S | 25 | E | 11 | NE | NW | 600 | 37.9 | Suppl Irr | Well \#1 | 04-03-2003 |
| 2 | S | 25 | E | 2 | NW | NE | 500 | 2 | 31.4 | Suppl Irr | Well \#1 | 04-03-2003 | POU | 2 | S | 25 | E | 11 | NW | NW | 600 | . 8 | Suppl Irr | Well \#1 | 04-03-2003 |
| 2 | S | 25 | E | 2 | SW | NE | 500 |  | 33.9 | Suppl Irr | Well \#1 | 04-03-2003 | POU | 2 | S | 25 | E | 11 | SW | NW | 600 | . 4 | Suppl Irr | Well \#1 | 04-03-2003 |
| 2 | S | 25 | E | 2 | SE | NE | 500 |  | 8.3 | Suppl Irr | Well \#1 | 04-03-2003 | POU | 2 | S | 25 | E | 11 | SE | NW | 600 | 28.8 | Suppl Irr | Well \#1 | 04-03-2003 |
| 2 | S | 25 | E | 2 | NE | NW | 500 | 3 | 5.3 | Suppl Irr | Well \#1 | 04-03-2003 | POU | 2 | S | 25 | E | 11 | NE | NE | 600 | 1.1 | Suppl Irr | Well \#1 | 04-03-2003 |
| 2 | S | 25 | E | 2 | NE | SW | 4500 |  | 19.8 | Suppl Irr | Well \#1 | 04-03-2003 | POU | 2 | S | 25 | E | 11 | NW | NE | 600 | 33.4 | Suppl Irr | Well \#1 | 04-03-2003 |
| 2 | S | 25 | E | 2 | NW | SW | 4500 |  | 25.5 | Suppl Irr | Well \#1 | 04-03-2003 | POU | 2 | S | 25 | E | 11 | SW | NE | 600 | 31.7 | Suppl Irr | Well \#1 | 04-03-2003 |
| 2 | S | 25 | E | 2 | SW | SW | 4500 |  | 33.3 | Suppl Irr | Well \#1 | 04-03-2003 | POU | 2 | S | 25 | E | 11 | SE | NE | 600 | 0.6 | Suppl Irr | Well \#1 | 04-03-2003 |
| 2 | S | 25 | E | 2 | SE | SW | 4500 |  | 27.3 | Suppl Irr | Well \#1 | 04-03-2003 | POU | 1 | S | 25 | E | 34 | SE | NE | 4500 | 31.8 | Suppl Irr | Well \#1 | 04-03-2003 |
| 2 | S | 25 | E | 2 | NE | SE | 500 |  | 13.0 | Suppl Irr | Well \#1 | 04-03-2003 | POU | 1 | S | 25 | E | 34 | NE | SE | 4500 | 15.5 | Suppl Irr | Well \#1 | 04-03-2003 |
| 2 | S | 25 | E | 2 | NW | SE | 500 |  | 28.8 | Suppl Irr | Well \#1 | 04-03-2003 | POU | 1 | S | 25 | E | 34 | SE | SE | 4500 | 6.3 | Suppl Irr | Well \#1 | 04-03-2003 |
| 2 | S | 25 | E | 2 | SW | SE | 500 |  | 36.5 | Suppl Irr | Well \#1 | 04-03-2003 | POU | 1 | S | 25 | E | 35 | SW | NE | 4500 | 1.0 | Suppl Irr | Well \#1 | 04-03-2003 |
| 2 | S | 25 | E | 2 | SE | SE | 500 |  | 18.0 | Suppl Irr | Well \#1 | 04-03-2003 | POU | 1 | S | 25 | E | 35 | SW | NW | 4500 | 16.8 | Suppl Irr | Well \#1 | 04-03-2003 |
|  |  |  |  |  |  |  |  |  |  |  |  |  | POU | 1 | S | 25 | E | 35 | SE | NW | 4500 | 4.8 | Suppl Irr | Well \#1 | 04-03-2003 |
|  |  |  |  |  |  |  |  |  |  |  |  |  | POU | 1 | S | 25 | E | 35 | NE | SW | 4500 | 37.4 | Suppl Irr | Well \#1 | 04-03-2003 |
|  |  |  |  |  |  |  |  |  |  |  |  |  | POU | 1 | S | 25 | E | 35 | NW | SW | 4500 | 28.3 | Suppl Irr | Well \#1 | 04-03-2003 |
|  |  |  |  |  |  |  |  |  |  |  |  |  | POU | 1 | S | 25 | E | 35 | SW | SW | 4500 | 23.3 | Suppl Irr | Well \#1 | 04-03-2003 |
|  |  |  |  |  |  |  |  |  |  |  |  |  | POU | 1 | S | 25 | E | 35 | SE | SW | 4500 | 13.0 | Suppl Irr | Well \#1 | 04-03-2003 |
|  |  |  |  |  |  |  |  |  |  |  |  |  | POU | 1 | S | 25 | E | 35 | NE | SE | 4500 | 3.5 | Suppl Irr | Well \#1 | 04-03-2003 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 | S | 25 | E | 35 | NW | SE | 4500 | 17.4 | Suppl Irr | Well \#1 | 04-03-2003 |



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| 1 | S | 25 | E | 34 | SW | NW | 4500 | 30.4 | Irr | Well \#1 | $\begin{aligned} & 04-03- \\ & 2003 \end{aligned}$ |  | 2 | S | 25 | E | 10 | SW | NE | 600 | 1.8 | Irr | Well \#1 | 04-03-2003 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | S | 25 | E | 34 | SE | NW | 4500 | 16.8 | Irr | Well \#1 | $\begin{aligned} & \text { 04-03- } \\ & 2003 \end{aligned}$ |  | 2 | S | 25 | E | 10 | SE | NE | 600 | 21.8 | Irr | Well \#1 | 04-03-2003 |
| 1 | S | 25 | E | 34 | NE | SE | 4500 | . 3 | Irr | Well \#1 | $\begin{aligned} & \text { 04-03- } \\ & 2003 \end{aligned}$ |  | 2 | S | 25 | E | 11 | NW | NW | 600 | 32.8 | Irr | Well \#1 | 04-03-2003 |
| 1 | S | 25 | E | 34 | NW | SE | 4500 | . 3 | Irr | Well \#1 | $\begin{aligned} & \text { 04-03- } \\ & 2003 \\ & \hline \end{aligned}$ |  | 2 | S | 25 | E | 11 | SW | NW | 600 | 26.7 | Irr | Well \#1 | 04-03-200 |
| 1 | S | 25 | E | 34 | SW | SE | 4500 | . 1 | Irr | Well \#1 | $\begin{aligned} & \text { 04-03- } \\ & 2003 \end{aligned}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 | S | 25 | E | 34 | SE | SE | 4500 | 3.3 | Irr | Well \#1 | $\begin{aligned} & \text { 04-03- } \\ & 2003 \\ & \hline \end{aligned}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 | S | 25 | E | 35 | NE | SW | 4500 | . 7 | Irr | Well \#1 | $\begin{aligned} & \text { 04-03- } \\ & 2003 \\ & \hline \end{aligned}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 | S | 25 | E | 35 | SW | SW | 4500 | 4.0 | Irr | Well \#1 | $\begin{aligned} & \text { 04-03- } \\ & 2003 \\ & \hline \end{aligned}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 | S | 25 | E | 35 | SE | SW | 4500 | 11.6 | Irr | Well \#1 | $\begin{aligned} & \text { 04-03- } \\ & 2003 \end{aligned}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | S | 25 | E | 2 | NE | NW | 500 | 7.9 | Irr | Well \#1 | $\begin{aligned} & \text { 04-03- } \\ & 2003 \\ & \hline \end{aligned}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | S | 25 | E | 2 | SW | NW | 500 | 7.8 | Irr | Well \#1 | $\begin{aligned} & 04-03- \\ & 2003 \end{aligned}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | S | 25 | E | 2 | SE | NW | 500 | 3.1 | Irr | Well \#1 | $\begin{aligned} & \text { 04-03- } \\ & 2003 \\ & \hline \end{aligned}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | S | 25 | E | 2 | NW | NE | 500 | 9.3 | Irr | Well \#1 | $\begin{aligned} & \text { 04-03- } \\ & 2003 \\ & \hline \end{aligned}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  | 130.1 |  |  |  |  |  |  |  |  |  |  |  |  | 130.1 |  |  |  |

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Additional remarks: $\qquad$
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## For Place of Use Changes

Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands? $\boxtimes$ Yes $\square$ No

If YES, list the certificate, water use permit, or ground water registration numbers: Certs 94969, 94967, Permits S-54980, \& S-55268

Pursuant to ORS 540.525, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for temporary transfer can be included in the transfer or remain unused on the authorized place of use. If the primary water right does not revert soon enough to allow use of the supplemental right within five years, the supplemental right shall become subject to cancellation for nonuse under ORS 540.610.

If a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation is necessary to convey the water to the new temporary place of use you must provide:
$\square$ Well $\log (s)$ for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map. (Tip: You may search for well logs on the Department's web page at: http://apps.wrd.state.or.us/apps/gw/well log/Default.aspx)

## AND/OR

$\square$ Describe the construction of the authorized and proposed well(s) in Table 3 below for any well that does not have a well log. For a proposed well(s) not yet constructed or built, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

Table 3. Construction of Point(s) of Appropriation
Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the Department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not

| Proposed or <br> Authorized POA <br> Name or Number | Is well already built? (Yes or No) | If an existing well, OWRD Well ID Tag No. L- $\qquad$ | Total well depth | Casing Diameter | Casing Intervals (feet) | Seal depth(s) (intervals) | Perforated or screened intervals (in feet) | Static water level of completed well (in feet) | Source aquifer (sand, gravel, basalt, etc.) | Well specific rate (cfs or $\mathrm{gpm})$. If less than full rate of water right |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| N/A |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
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access the same source aquifer.
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Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add rows to tables within the form.

## Water Right Certificate 94970

## Description of Water Delivery System

System capacity: 10 CFS cubic feet per second (cfs) OR
$\qquad$ gallons per minute (gpm)

Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use 300 hp Turbine Well Pump pumps water though delivey system shown on the delivery system map

Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA) (Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

| POD/POA <br> Name or <br> Number | Is this POD/POA <br> Authorized on the Certificate or is it Proposed? | If POA, OWRD Well Log ID\# (or Well ID <br> Tag \# L- $\qquad$ | Twp |  | Rng |  | Sec | 1/4 1/4 |  | Tax <br> Lot, DLC or Gov't Lot | Measured Distances (from a recognized survey corner) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Well \#1 | ® Authorized Proposed |  | 1 | S | 25 | E | 35 | NW | SE | $\begin{gathered} \text { TL } \\ 4500 \end{gathered}$ | 1810 ft North and 1680 ft West from the SE Corner, Section 35 |
|  |  |  |  |  |  |  |  |  |  |  |  |

Check all type(s) of temporary change(s) proposed below (change "CODES" are provided in parentheses):
$\boxtimes \quad$ Place of Use (POU)
Point of Diversion (POD)
Additional Point of Diversion (APOD)
$\square \quad$ Appropriation/Well (POA)Additional Point of Appropriation (APOA)

Check all type(s) of temporary change(s) due to drought proposed below (change "CODES" are provided in parentheses):Place of Use (POU)Point of Appropriation/Well (POA)
$\square \quad$ Character of Use (USE)Additional Point of Appropriation (APOA)Point of Diversion (POD)Additional Point of Diversion (APOD)
Will all of the proposed changes affect the entire water right?Complete only the Proposed ("to" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
$\boxtimes$ No
Complete all of Table 2 to describe the portion of the water right to be changed.

Table 4. Description of Changes to Water Right Certificate \#94970

| AUTHORIZED (the "from" or "off" lands) <br> The listing that appears on the certificate BEFORE PROPOSED CHANGES <br> List only that part or portion of the water right that will be changed. |  |  |  |  |  |  |  |  |  |  |  |  | Proposed Changes (see "CODES" from previous page) | PROPOSED (the "to" or "on" lands) <br> The listing as it would appear AFTER PROPOSED CHANGES are made. |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Tv |  | Rng |  | Sec |  | 1/4 | Tax <br> Lot | $\begin{gathered} \text { Gvt } \\ \text { Lot or } \\ \text { DLC } \end{gathered}$ | Acres | Type of USE listed on Certificate | $\|$POD(s) or <br> POA(s) <br> (name or <br> number <br> from Table <br> $1)$ | Priority Date |  | Tw | pp | Rn |  | Sec |  |  | Tax <br> Lot | Gvt Lot or DLC | Acres | New Type of USE | $\begin{array}{\|c\|} \hline \mathrm{POD}(\mathrm{~s}) / \\ \mathrm{POA}(\mathrm{~s}) \text { to } \\ \text { be used } \\ \text { (from } \\ \text { Table 1) } \end{array}$ | Priority Date |
| 1 | S | 25 | E | 35 | SE | SE | 4500 |  | . 4 | IRR | Well \#1 | 09-01-1973 | POU | 1 | S | 25 | E | 34 | SE | NE | 4500 |  | 31.8 | Irr | Well \#1 | 09-01-1973 |
| 2 | S | 25 | E | 2 | NE | NE | 600 | LOT 1 | 1.5 | Irr | Well \#1 | 09-01-1973 | POU | 1 | S | 25 | E | 34 | NE | SE | 4500 |  | 15.5 | Irr | Well \#1 | 09-01-1973 |
| 2 | S | 25 | E | 2 | NW | NE | 600 | LOT 2 | 2.7 | Irr | Well \#1 | 09-01-1973 | POU | 1 | S | 25 | E | 34 | SE | SE | 4500 |  | 6.3 | Irr | Well \#1 | 09-01-1973 |
| 2 | S | 25 | E | 2 | NE | SW | 600 |  | 19.8 | Irr | Well \#1 | 09-01-1973 | POU | 1 | S | 25 | E | 35 | SW | NE | 4500 |  | 1.0 | Irr | Well \#1 | 09-01-1973 |
| 2 | S | 25 | E | 2 | NW | SW | 600 |  | 25.5 | Irr | Well \#1 | 09-01-1973 | POU | 1 | S | 25 | E | 35 | SW | NW | 4500 |  | 16.8 | Irr | Well \#1 | 09-01-1973 |
| 2 | S | 25 | E | 2 | SW | SW | 600 |  | 33.3 | Irr | Well \#1 | 09-01-1973 | POU | 1 | S | 25 | E | 35 | SE | NW | 4500 |  | 4.8 | Irr | Well \#1 | 09-01-1973 |
| 2 | S | 25 | E | 2 | SE | SW | 600 |  | 27.3 | Irr | Well \#1 | 09-01-1973 | POU | 1 | S | 25 | E | 35 | NE | SW | 4500 |  | 18.8 | Irr | Well \#1 | 09-01-1973 |
| 2 | S | 25 | E | 2 | NE | SE | 600 |  | 13 | Irr | Well \#1 | 09-01-1973 | POU | 1 | S | 25 | E | 35 | NW | SW | 4500 |  | 11.7 | Irr | Well \#1 | 09-01-1973 |
| 2 | S | 25 | E | 2 | NW | SE | 600 |  | 28.8 | Irr | Well \#1 | 09-01-1973 | POU | 1 | S | 25 | E | 35 | SW | SW | 4500 |  | 6.8 | Irr | Well \#1 | 09-01-1973 |
| 2 | S | 25 | E | 2 | SW | SE | 600 |  | 36.5 | Irr | Well \#1 | 09-01-1973 | POU | 1 | S | 25 | E | 35 | SE | SW | 4500 |  | 1.0 | Irr | Well \#1 | 09-01-1973 |
| 2 | S | 25 | E | 2 | SE | SE | 600 |  | 18.0 | Irr | Well \#1 | 09-01-1973 | POU | 1 | S | 25 | E | 35 | NW | SE | 4500 |  | 6.4 | Irr | Well \#1 | 09-01-1973 |
|  |  |  |  |  |  |  |  |  |  |  |  |  | POU | 2 | S | 25 | E | 2 | NW | NW | 300 |  | 32.5 | Irr | Well \#1 | 09-01-1973 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  | 2 | S | 25 | E | 2 | SW | NW | 300 |  | 32.5 | Irr | Well \#1 | 09-01-1973 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  | 2 | S | 25 | E | 3 | NE | SE | 600 |  | 1.0 | Irr | Well \#1 | 09-01-1973 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  | 2 | S | 25 | E | 3 | NW | SE | 600 |  | 1.0 | Irr | Well \#1 | 09-01-1973 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  | 2 | S | 25 | E | 3 | SW | SE | 600 |  | 1.0 | Irr | Well \#1 | 09-01-1973 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  | 2 | S | 25 | E | 3 | SE | SE | 600 |  | 1.0 | Irr | Well \#1 | 09-01-1973 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  | 2 | S | 25 | E | 11 | NE | NW | 600 |  | 16.9 | Irr | Well \#1 | 09-01-1973 |
|  |  |  |  |  |  |  |  |  | 206.8 |  |  |  |  |  |  |  |  |  |  |  |  |  | 206.8 |  |  |  |

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Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands? $\boxtimes$ Yes $\square$ No

If YES, list the certificate, water use permit, or ground water registration numbers: Certs 96377, , Permits S-54980, \& S-55268

Pursuant to ORS 540.525, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for temporary transfer can be included in the transfer or remain unused on the authorized place of use. If the primary water right does not revert soon enough to allow use of the supplemental right within five years, the supplemental right shall become subject to cancellation for nonuse under ORS 540.610.

## If a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation is

 necessary to convey the water to the new temporary place of use you must provide:$\square$ Well $\log (s)$ for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map. (Tip: You may search for well logs on the Department's web page at: http://apps.wrd.state.or.us/apps/gw/well log/Default.aspx)

## AND/OR

$\square$ Describe the construction of the authorized and proposed well(s) in Table 3 below for any well that does not have a well log. For a proposed well(s) not yet constructed or built, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

## Table 3. Construction of Point(s) of Appropriation

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the Department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

| Proposed <br> or <br> Authorized <br> POA | Is well <br> already <br> built? <br> (Yes or or <br> No) | If an existing <br> well, OWRD <br> Well ID Tag <br> No. L-_- | Total <br> well <br> depth | Casing <br> Diameter | Casing <br> Intervals <br> (feet) | Seal <br> depth(s) <br> (intervals) | Perforated <br> or <br> screened <br> intervals <br> (in feet) | Static <br> water <br> level of <br> complete <br> d well <br> (in feet) | Source <br> aquifer <br> (sand, <br> gravel, <br> basalt, etc.) | Well - <br> specific <br> rate (cfs or <br> gpm). If <br> less than <br> full rate of <br> water right |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| N/A |  |  |  |  |  |  |  |  |  |  |
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Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add rows to tables within the form.

Water Right Permit \# S-54980

## Description of Water Delivery System

System capacity: 10 CFS cubic feet per second (cfs) OR
gallons per minute (gpm)
Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. Water is delivered to the Meadow Brook Farm through the Heppner Lexington Pipeline under gravity flow pressure and distributed though delivey system shown on the delivery system map

Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA) (Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

| POD/POA <br> Name or <br> Number | Is this POD/POA <br> Authorized on the Certificate or is it Proposed? | If POA, OWRD Well Log ID\# (or Well ID Tag \# L- $\qquad$ | Twp |  | Rng |  | Sec | 1/4/4 |  | Tax <br> Lot, DLC or Gov't Lot | Measured Distances (from a recognized survey corner) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HeppnerLexingto n Pipeline | $\square$ Authorized <br> ® Proposed |  | 2 | S | 26 | E | 27 | NW | NW | $\begin{gathered} \text { TL } \\ 601 \end{gathered}$ | 1120 ft S \& 1820 ft E from NW Corner Section 27 |

Check all type(s) of temporary change(s) proposed below (change "CODES" are provided in parentheses):
$\boxtimes \quad$ Place of Use (POU)
$\square$ Appropriation/Well (POA)
$\square \quad$ Point of Diversion (POD)
$\square$ Additional Point of Appropriation (APOA)Additional Point of Diversion (APOD)
Check all type(s) of temporary change(s) due to drought proposed below (change "CODES" are provided in parentheses): N/A
$\square \quad$ Place of Use (POU)
$\square \quad$ Character of Use (USE)
$\square \quad$ Point of Diversion (POD)
$\square$ Point of Appropriation/Well (POA)Additional Point of Appropriation (APOA)
Additional Point of Diversion (APOD)

Will all of the proposed changes affect the entire water right?Yes
Complete only the Proposed ("to" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
$\boxtimes$ No Complete all of Table 2 to describe the portion of the water right to be changed.

Please use and attach additional pages of Table 2 as needed.
See page 6 for instructions.

Do you have questions about how to fill-out the tables?
Contact the Department at 503-986-0900 and ask for Transfer Staff.

Table 2. Description of Temporary Changes to Water Right Permit S-54980
List only the part of the right that will be changed. For the acreage in each $1 / 4 / 4$, list the change proposed. If more than one change, specify the acreage associated with each change. If more than one POD/POA, specify the acreage associated with each POD/POA.


|  |  |  |  |  |  |  |  |  |  | Cert 94969 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | S | 25 | E | 34 | NW | NE | 4500 | 16.2 | Suppl Irr | HeppnerLexington Pipeline | $\begin{gathered} \text { 01-06- } \\ 2009 \end{gathered}$ | POU | 1 | S | 25 | E | 35 | NE | SW | 4500 |  | 18.6 | Suppl Irr | HeppnerLexington Pipeline | $\begin{gathered} \text { 01-06- } \\ 2009 \end{gathered}$ |
| 1 | S | 25 | E | 34 | SW | NE | 4500 | 39.3 | Suppl Irr | HeppnerLexington Pipeline | $\begin{gathered} \text { 01-06- } \\ 2009 \end{gathered}$ | POU | 1 | S | 25 | E | 35 | NW | SW | 4500 |  | 16.6 | Suppl Irr | HeppnerLexington Pipeline | $\begin{gathered} 01-06- \\ 2009 \end{gathered}$ |
| 1 | S | 25 | E | 34 | SE | NE | 4500 | 31.3 | Suppl Irr | HeppnerLexington Pipeline | $\begin{gathered} \text { 01-06- } \\ 2009 \end{gathered}$ | POU | 1 | S | 25 | E | 35 | SW | SW | 4500 |  | 16.5 | Suppl Irr | HeppnerLexington Pipeline | $\begin{gathered} 01-06- \\ 2009 \end{gathered}$ |
| 1 | S | 25 | E | 34 | NE | SE | 4500 | 17.6 | Suppl Irr | HeppnerLexington Pipeline | $\begin{gathered} \text { 01-06- } \\ 2009 \end{gathered}$ | POU | 1 | S | 25 | E | 35 | SE | SW | 4500 |  | 12.0 | Suppl Irr | HeppnerLexington Pipeline | $\begin{gathered} 01-06- \\ 2009 \end{gathered}$ |
| 1 | S | 25 | E | 34 | NW | SE | 4500 | 9.4 | Suppl Irr | HeppnerLexington Pipeline | $\begin{gathered} \text { 01-06- } \\ 2009 \end{gathered}$ | POU | 1 | S | 25 | E | 35 | NE | SE | 4500 |  | 3.5 | Suppl Irr | HeppnerLexington Pipeline | $\begin{gathered} 01-06- \\ 2009 \end{gathered}$ |
| 1 | S | 25 | E | 34 | SE | SE | 4500 | 9.1 | Suppl Irr | HeppnerLexington Pipeline | $\begin{gathered} \text { 01-06- } \\ 2009 \end{gathered}$ | POU | 1 | S | 25 | E | 35 | NW | SE | 4500 |  | 11.0 | Suppl Irr | HeppnerLexington Pipeline | $\begin{gathered} 01-06- \\ 2009 \end{gathered}$ |
| 1 | S | 25 | E | 35 | SW | NE | 4500 | 0.4 | Suppl Irr | HeppnerLexington Pipeline | $\begin{gathered} \text { 01-06- } \\ 2009 \end{gathered}$ | POU | 1 | S | 25 | E | 35 | SW | SE | 4500 |  | 40.0 | Suppl Irr | HeppnerLexington Pipeline | $\begin{gathered} 01-06- \\ 2009 \end{gathered}$ |
| 1 | S | 25 | E | 35 | NW | NW | 4500 | 0.6 | Suppl Irr | HeppnerLexington Pipeline | $\begin{gathered} \text { 01-06- } \\ 2009 \end{gathered}$ | POU | 1 | S | 25 | E | 35 | SE | SE | 4500 |  | 26.8 | Suppl Irr | HeppnerLexington Pipeline | $\begin{gathered} 01-06- \\ 2009 \end{gathered}$ |
| 1 | S | 25 | E | 35 | SW | NW | 4500 | 19.2 | Suppl Irr | HeppnerLexington Pipeline | $\begin{gathered} \text { 01-06- } \\ 2009 \end{gathered}$ | POU | 2 | S | 25 | E | 2 | NE | NE | 500 | 1 | 10.4 | Suppl Irr | HeppnerLexington Pipeline | $\begin{gathered} 01-06- \\ 2009 \end{gathered}$ |
| 1 | S | 25 | E | 35 | SE | NW | 4500 | 6.3 | Suppl Irr | HeppnerLexington Pipeline | $\begin{gathered} \text { 01-06- } \\ 2009 \end{gathered}$ | POU | 2 | S | 25 | E | 2 | NW | NE | 500 | 2 | 27.0 | Suppl Irr | HeppnerLexington Pipeline | $\begin{gathered} 01-06- \\ 2009 \end{gathered}$ |
| 1 | S | 25 | E | 35 | NE | SW | 4500 | 37.3 | Suppl Irr | HeppnerLexington Pipeline | $\begin{gathered} \text { 01-06- } \\ 2009 \end{gathered}$ | POU | 2 | S | 25 | E | 2 | SW | NE | 500 |  | 33.9 | Suppl Irr | HeppnerLexington Pipeline | $\begin{gathered} \text { 01-06- } \\ 2009 \end{gathered}$ |
| 1 | S | 25 | E | 35 | NW | SW | 4500 | 30.4 | Suppl Irr | HeppnerLexington Pipeline | $\begin{gathered} \text { 01-06- } \\ 2009 \end{gathered}$ | POU | 2 | S | 25 | E | 2 | SE | NE | 500 |  | 5.5 | Suppl Irr | HeppnerLexington Pipeline | $\begin{gathered} \text { 01-06- } \\ 2009 \end{gathered}$ |
| 1 | S | 25 | E | 35 | SW | SW | 4500 | 24.8 | Suppl Irr | HeppnerLexington Pipeline | $\begin{gathered} \text { 01-06- } \\ 2009 \end{gathered}$ | POU | 2 | S | 25 | E | 2 | NE | NW | 500 | 3 | 3.7 | Suppl Irr | HeppnerLexington Pipeline | $\begin{gathered} \text { 01-06- } \\ 2009 \end{gathered}$ |
| 1 | S | 25 | E | 35 | SE | SW | 4500 | 13.5 | Suppl Irr | HeppnerLexington Pipeline | $\begin{gathered} 01-06- \\ 2009 \end{gathered}$ | POU | 2 | S | 25 | E | 2 | SE | SW | 600 |  | 2.0 | Suppl Irr | HeppnerLexington Pipeline | $\begin{gathered} \text { 01-06- } \\ 2009 \end{gathered}$ |


| 1 | S | 25 | E | 35 | NE | SE | 4500 |  | 4.9 | Suppl Irr | HeppnerLexington Pipeline | $\begin{gathered} 01-06- \\ 2009 \end{gathered}$ | POU | 2 | S | 25 | E | 2 | SW | SE | 600 |  | 2.2 | Suppl Irr | HeppnerLexington Pipeline | $\begin{gathered} \text { 01-06- } \\ 2009 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | S | 25 | E | 35 | NW | SE | 4500 |  | 20.5 | Suppl Irr | HeppnerLexington Pipeline | $\begin{gathered} 01-06- \\ 2009 \end{gathered}$ | POU | 2 | S | 25 | E | 3 | NE | NE | 700 | 1 | 31.1 | Suppl Irr | HeppnerLexington Pipeline | $\begin{gathered} \text { 01-06- } \\ 2009 \end{gathered}$ |
| 1 | S | 25 | E | 35 | SW | SE | 4500 |  | 40.0 | Suppl Irr | HeppnerLexington Pipeline | $\begin{gathered} \text { 01-06- } \\ 2009 \end{gathered}$ | POU | 2 | S | 25 | E | 3 | SW | NE | 700 |  | 16.0 | Suppl Irr | HeppnerLexington Pipeline | $\begin{gathered} 01-06- \\ 2009 \end{gathered}$ |
| 1 | S | 25 | E | 35 | SE | SE | 4500 |  | 26.8 | Suppl Irr | HeppnerLexington Pipeline | $\begin{gathered} 01-06- \\ 2009 \end{gathered}$ | POU | 2 | S | 25 | E | 3 | SE | NE | 700 |  | 30.0 | Suppl Irr | HeppnerLexington Pipeline | $\begin{gathered} 01-06- \\ 2009 \end{gathered}$ |
| 2 | S | 25 | E | 2 | NE | NE | 500 | 1 | 12.8 | Suppl Irr | HeppnerLexington Pipeline | $\begin{gathered} 01-06- \\ 2009 \end{gathered}$ | POU | 2 | S | 25 | E | 10 | NE | NE | 600 |  | 0.2 | Suppl Irr | HeppnerLexington Pipeline | $\begin{gathered} 01-06- \\ 2009 \end{gathered}$ |
| 2 | S | 25 | E | 2 | NW | NE | 500 | 2 | 28.7 | Suppl Irr | HeppnerLexington Pipeline | $\begin{gathered} \text { 01-06- } \\ 2009 \end{gathered}$ | POU | 2 | S | 25 | E | 10 | SE | NE | 600 |  | 10.7 | Suppl Irr | HeppnerLexington Pipeline | $\begin{gathered} 01-06- \\ 2009 \end{gathered}$ |
| 2 | S | 25 | E | 2 | SW | NE | 500 |  | 33.9 | Suppl Irr | HeppnerLexington Pipeline | $\begin{gathered} 01-06- \\ 2009 \end{gathered}$ | POU | 2 | S | 25 | E | 11 | NE | NE | 600 |  | 1.1 | Suppl Irr | HeppnerLexington Pipeline | $\begin{gathered} 01-06- \\ 2009 \end{gathered}$ |
| 2 | S | 25 | E | 2 | SE | NE | 500 |  | 8.3 | Suppl Irr | HeppnerLexington Pipeline | $\begin{gathered} \text { 01-06- } \\ 2009 \end{gathered}$ | POU | 2 | S | 25 | E | 11 | NW | NE | 600 |  | 33.4 | Suppl Irr | HeppnerLexington Pipeline | $\begin{gathered} 01-06- \\ 2009 \end{gathered}$ |
| 2 | S | 25 | E | 2 | NE | NW | 500 | 3 | 5.3 | Suppl Irr | HeppnerLexington Pipeline | $\begin{gathered} 01-06- \\ 2009 \end{gathered}$ | POU | 2 | S | 25 | E | 11 | SW | NE | 600 |  | 31.7 | Suppl Irr | HeppnerLexington Pipeline | $\begin{gathered} 01-06- \\ 2009 \end{gathered}$ |
|  |  |  |  |  |  |  |  |  |  |  |  |  | POU | 2 | S | 25 | E | 11 | SE | NE | 600 |  | 0.6 | Suppl Irr | HeppnerLexington Pipeline | $\begin{gathered} 01-06- \\ 2009 \end{gathered}$ |
|  |  |  |  |  |  |  | Total |  | 436.6 |  |  |  | POU | 2 | S | 25 | E | 11 | NE | NW | 600 |  | 21.0 | Suppl Irr | HeppnerLexington Pipeline | $\begin{gathered} \hline 01-06- \\ 2009 \end{gathered}$ |
|  |  |  |  |  |  |  |  |  |  |  |  |  | POU | 2 | S | 25 | E | 11 | NW | NW | 600 |  | 0.8 | Suppl Irr | HeppnerLexington Pipeline | $\begin{gathered} \text { 01-06- } \\ 2009 \end{gathered}$ |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  | 2 | S | 25 | E | 11 | SW | NW | 600 |  | 0.4 | Suppl Irr | HeppnerLexington Pipeline | $\begin{gathered} 01-06- \\ 2009 \end{gathered}$ |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  | 2 | S | 25 | E | 11 | SE | NW | 600 |  | 28.8 | Suppl Irr | HeppnerLexington Pipeline | $\begin{gathered} \text { 01-06- } \\ 2009 \end{gathered}$ |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 436.6 |  |  |  |


|  |  |  |  |  |  |  |  |  |  | Cert 96377 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 1 | S | 25 | E | 34 | NE | NE | 4500 | 0.3 | Suppl Irr | HeppnerLexington Pipeline | $\begin{gathered} 01-06- \\ 2009 \end{gathered}$ | POU | 2 | S | 25 | E | 2 | SW | SW | 600 | 1.9 | Suppl Irr | HeppnerLexington Pipeline | $\begin{gathered} \text { 01-06- } \\ 2009 \end{gathered}$ |
| 1 | S | 25 | E | 34 | SE | NE | 4500 | 1.4 | Suppl Irr | Heppner- <br> Lexington Pipeline | $\begin{gathered} 01-06- \\ 2009 \end{gathered}$ | POU | 2 | S | 25 | E | 3 | SE | SE | 600 | 3.4 | Suppl Irr | Heppner- <br> Lexington Pipeline | $\begin{gathered} 01-06- \\ 2009 \end{gathered}$ |
| 1 | S | 25 | E | 34 | NE | NW | 4500 | 10.9 | Suppl Irr | HeppnerLexington Pipeline | $\begin{gathered} \text { 01-06- } \\ 2009 \end{gathered}$ | POU | 2 | S | 25 | E | 10 | NE | NE | 600 | 38.3 | Suppl Irr | HeppnerLexington Pipeline | $\begin{gathered} 01-06- \\ 2009 \end{gathered}$ |
| 1 | S | 25 | E | 34 | NW | NW | 4500 | 21.9 | Suppl Irr | Heppner- <br> Lexington Pipeline | $\begin{gathered} \text { 01-06- } \\ 2009 \end{gathered}$ | POU | 2 | S | 25 | E | 10 | NW | NE | 600 | 3.4 | Suppl Irr | HeppnerLexington Pipeline | $\begin{gathered} 01-06- \\ 2009 \end{gathered}$ |
| 1 | S | 25 | E | 34 | SW | NW | 4500 | 30.4 | Suppl Irr | HeppnerLexington Pipeline | $\begin{gathered} 01-06- \\ 2009 \end{gathered}$ | POU | 2 | S | 25 | E | 10 | SW | NE | 600 | 1.8 | Suppl Irr | Heppner- <br> Lexington Pipeline | $\begin{gathered} \text { 01-06- } \\ 2009 \end{gathered}$ |
| 1 | S | 25 | E | 34 | SE | NW | 4500 | 16.8 | Suppl Irr | HeppnerLexington Pipeline | $\begin{gathered} 01-06- \\ 2009 \end{gathered}$ | POU | 2 | S | 25 | E | 10 | SE | NE | 600 | 21.8 | Suppl Irr | Heppner- <br> Lexington Pipeline | $\begin{gathered} \text { 01-06- } \\ 2009 \end{gathered}$ |
| 1 | S | 25 | E | 35 | NE | SE | 4500 | 0.3 | Suppl Irr | HeppnerLexington Pipeline | $\begin{gathered} \text { 01-06- } \\ 2009 \end{gathered}$ | POU | 2 | S | 25 | E | 11 | NW | NW | 600 | 32.8 | Suppl Irr | Heppner- <br> Lexington Pipeline | $\begin{gathered} 01-06- \\ 2009 \end{gathered}$ |
| 1 | S | 25 | E | 35 | NW | SE | 4500 | 0.3 | Suppl Irr | HeppnerLexington Pipeline | $\begin{gathered} 01-06- \\ 2009 \end{gathered}$ | POU | 2 | S | 25 | E | 11 | SW | NW | 600 | 26.7 | Suppl Irr | HeppnerLexington Pipeline | $\begin{gathered} \text { 01-06- } \\ 2009 \end{gathered}$ |
| 1 | S | 25 | E | 35 | SW | SE | 4500 | 0.1 | Suppl Irr | HeppnerLexington Pipeline | $\begin{gathered} \text { 01-06- } \\ 2009 \end{gathered}$ | POU |  |  |  |  |  |  |  |  | 130.1 |  |  |  |
| 1 | S | 25 | E | 34 | SE | SE | 4500 | 3.3 | Suppl Irr | HeppnerLexington Pipeline | $\begin{gathered} \text { 01-06- } \\ 2009 \end{gathered}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 | S | 25 | E | 35 | NE | SW | 4500 | 0.7 | Suppl Irr | HeppnerLexington Pipeline | $\begin{gathered} 01-06- \\ 2009 \end{gathered}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 | S | 25 | E | 35 | SW | SW | 4500 | 4.0 | Suppl Irr | HeppnerLexington Pipeline | $\begin{gathered} 01-06- \\ 2009 \end{gathered}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 | S | 25 | E | 35 | SE | SW | 4500 | 11.6 | Suppl Irr | HeppnerLexington Pipeline | $\begin{gathered} \text { 01-06- } \\ 2009 \end{gathered}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | S | 25 | E | 2 | NW | NE | 4500 | 9.3 | Suppl Irr | HeppnerLexington Pipeline | $\begin{gathered} \text { 01-06- } \\ 2009 \end{gathered}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |



Additional remarks:

Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands? $\boxtimes$ Yes $\square$ No

If YES, list the certificate, water use permit, or ground water registration numbers: Certs 82489, Cert 30021, Cert 94969, Cert 94967, Cert 96377, Cert 947970, \& Permit S-55268

Pursuant to ORS 540.525, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for temporary transfer can be included in the transfer or remain unused on the authorized place of use. If the primary water right does not revert soon enough to allow use of the supplemental right within five years, the supplemental right shall become subject to cancellation for nonuse under ORS 540.610.

If a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation is necessary to convey the water to the new temporary place of use you must provide:
$\square$ Well $\log (\mathrm{s})$ for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map. (Tip: You may search for well logs on the Department's web page at: http://apps.wrd.state.or.us/apps/gw/well log/Default.aspx)

## AND/OR

$\square$ Describe the construction of the authorized and proposed well(s) in Table 3 below for any well that does not have a well log. For a proposed well(s) not yet constructed or built, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

Table 3. Construction of Point(s) of Appropriation
Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the Department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

| Proposed or Authorized POA Name or Number | Is well already built? (Yes or No) | If an existing well, OWRD Well ID Tag No. L- $\qquad$ | Total well depth | Casing Diameter | Casing Intervals (feet) | Seal depth(s) (intervals) | Perforated or screened intervals (in feet) | Static water level of complete d well (in feet) | Source aquifer (sand, gravel, basalt, etc.) | Well specific rate (cfs or gpm ). If less than full rate of water right |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| N/A |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5 s , or to add rows to tables within the form.

Water Right Permit \# S-55268
System capacity: 10 CFS cubic feet per second (cfs) OR
$\qquad$ gallons per minute (gpm)

Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. Water is delivered to the Meadow Brook Farm through the Heppner Lexington Pipeline under gravity flow pressure and distributed though delivey system shown on the delivery system map
Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA) (Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

| POD/POA <br> Name or <br> Number | Is this POD/POA Authorized on the Certificate or is it Proposed? | If POA, OWRD Well Log ID\# (or Well ID Tag\# L- $\qquad$ | Twp |  | Rng |  | Sec | 1/4 1/4 |  | Tax <br> Lot, DLC or Gov't Lot | Measured Distances (from a recognized survey corner) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HeppnerLexingto n Pipeline | $\square$ Authorized <br> ® Proposed |  | 2 | S | 26 | E | 27 | NW | NW | $\begin{gathered} \text { TL } \\ 601 \end{gathered}$ | 1120 ft S \& 1820 ft E from NW Corner Section 27 |

check all type(s) of temporary change(s) proposed below (change "CODES" are provided in parentheses):
$\boxtimes \quad$ Place of Use (POU)
$\square$ Appropriation/Well (POA)
$\square$ Point of Diversion (POD)
$\square$ Additional Point of Appropriation (APOA)Additional Point of Diversion (APOD)
Check all type(s) of temporary change(s) due to drought proposed below (change "CODES" are provided in parentheses): N/A
$\square \quad$ Place of Use (POU)
$\square$ Point of Appropriation/Well (POA)
$\square \quad$ Character of Use (USE)Additional Point of Appropriation (APOA)
$\square$ Point of Diversion (POD)Additional Point of Diversion (APOD)
Will all of the proposed changes affect the entire water right?
$\square$ Yes Complete only the Proposed ("to" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
$\boxtimes$ No Complete all of Table 2 to describe the portion of the water right to be change

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|  |  |  |  |  |  |  |  |  |  |  | CERT | 969 |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 1 | S | 25 | E | 34 | NW | NE | 4500 | 16.2 | Suppl Irr | HeppnerLexington Pipeline | 03-08-2018 | POU | 1 | S | 25 | E | 35 | NE | SW | 4500 |  | 18.6 | Suppl Irr | Heppner- <br> Lexington <br> Pipeline | $\begin{array}{\|c\|} \hline 01- \\ 06- \\ 2009 \\ \hline \end{array}$ |
| 1 | S | 25 | E | 34 | SW | NE | 4500 | 39.3 | Suppl Irr | HeppnerLexington Pipeline | 03-08-2018 | POU | 1 | S | 25 | E | 35 | NW | SW | 4500 |  | 16.6 | Suppl Irr | HeppnerLexington Pipeline | $\begin{array}{\|c\|} \hline 01- \\ 06- \\ 2009 \\ \hline \end{array}$ |
| 1 | S | 25 | E | 34 | SE | NE | 4500 | 31.3 | Suppl Irr | HeppnerLexington Pipeline | 03-08-2018 | POU | 1 | S | 25 | E | 35 | SW | SW | 4500 |  | 16.5 | Suppl Irr | HeppnerLexington Pipeline | $\begin{array}{\|c\|} \hline 01- \\ 06- \\ 2009 \\ \hline \end{array}$ |
| 1 | S | 25 | E | 34 | NE | SE | 4500 | 17.6 | Suppl Irr | HeppnerLexington Pipeline | 03-08-2018 | POU | 1 | S | 25 | E | 35 | SE | SW | 4500 |  | 12.0 | Suppl Irr | Heppner- <br> Lexington <br> Pipeline | $\begin{array}{\|c} \hline 01- \\ 06- \\ 2009 \\ \hline \end{array}$ |
| 1 | S | 25 | E | 34 | NW | SE | 4500 | 9.4 | Suppl Irr | HeppnerLexington Pipeline | 03-08-2018 | POU | 1 | S | 25 | E | 35 | NE | SE | 4500 |  | 3.5 | Suppl Irr | HeppnerLexington Pipeline | $\begin{gathered} 01- \\ 06- \\ 2009 \end{gathered}$ |
| 1 | S | 25 | E | 34 | SE | SE | 4500 | 9.1 | Suppl Irr | HeppnerLexington Pipeline | 03-08-2018 | POU | 1 | S | 25 | E | 35 | NW | SE | 4500 |  | 11.0 | Suppl Irr | Heppner- <br> Lexington <br> Pipeline | $\begin{gathered} \hline 01- \\ 06- \\ 2009 \\ \hline \end{gathered}$ |
| 1 | S | 25 | E | 35 | SW | NE | 4500 | 0.4 | Suppl Irr | HeppnerLexington Pipeline | 03-08-2018 | POU | 1 | S | 25 | E | 35 | SW | SE | 4500 |  | 40.0 | Suppl Irr | HeppnerLexington Pipeline | $\begin{gathered} \hline 01- \\ 06- \\ 2009 \\ \hline \end{gathered}$ |
| 1 | S | 25 | E | 35 | NW | NW | 4500 | 0.6 | Suppl Irr | HeppnerLexington Pipeline | 03-08-2018 | POU | 1 | S | 25 | E | 35 | SE | SE | 4500 |  | 26.6 | Suppl Irr | HeppnerLexington Pipeline | $\begin{array}{\|c} \hline 01- \\ 06- \\ 2009 \\ \hline \end{array}$ |
| 1 | S | 25 | E | 35 | SW | NW | 4500 | 19.2 | Suppl Irr | HeppnerLexington Pipeline | 03-08-2018 | POU | 2 | S | 25 | E | 2 | NE | NE | 500 | 1 | 10.4 | Suppl Irr | HeppnerLexington Pipeline | $\begin{array}{\|c} \hline 01- \\ 06- \\ 2009 \\ \hline \end{array}$ |
| 1 | S | 25 | E | 35 | SE | NW | 4500 | 6.3 | Suppl Irr | HeppnerLexington Pipeline | 03-08-2018 | POU | 2 | S | 25 | E | 2 | NW | NE | 500 | 2 | 27.0 | Suppl Irr | Heppner- <br> Lexington <br> Pipeline | $\begin{gathered} \hline 01- \\ 06- \\ 2009 \\ \hline \end{gathered}$ |
| 1 | S | 25 | E | 35 | NE | SW | 4500 | 37.3 | Suppl Irr | HeppnerLexington Pipeline | 03-08-2018 | POU | 2 | S | 25 | E | 2 | SW | NE | 500 |  | 33.9 | Suppl Irr | HeppnerLexington Pipeline | $\begin{array}{\|c\|} \hline 01- \\ 06- \\ 2009 \\ \hline \end{array}$ |
| 1 | S | 25 | E | 35 | NW | SW | 4500 | 30.4 | Suppl Irr | HeppnerLexington Pipeline | 03-08-2018 | POU | 2 | S | 25 | E | 2 | SE | NE | 500 |  | 5.5 | Suppl Irr | Heppner- <br> Lexington <br> Pipeline | $\begin{gathered} 03- \\ 08- \\ 2018 \end{gathered}$ |


| 1 | S | 25 | E | 35 | SW | SW | 4500 |  | 24.8 | Suppl Irr | HeppnerLexington Pipeline | 03-08-2018 | POU | 2 | S | 25 | E | 2 | NE | NW | 500 | 3 | 3.7 | Suppl Irr | HeppnerLexington Pipeline | $03-$ <br> $08-$ <br> 2018 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | S | 25 | E | 35 | SE | SW | 4500 |  | 13.5 | Suppl Irr | HeppnerLexington Pipeline | 03-08-2018 | POU | 2 | S | 25 | E | 2 | SE | SW | 600 |  | 2.0 | Suppl Irr | HeppnerLexington Pipeline | $\begin{array}{\|c\|} \hline 01- \\ 06- \\ 2009 \\ \hline \end{array}$ |
| 1 | S | 25 | E | 35 | NE | SE | 4500 |  | 4.9 | Suppl Irr | HeppnerLexington Pipeline | 03-08-2018 | POU | 2 | S | 25 | E | 2 | SW | SE | 600 |  | 2.2 | Suppl Irr | HeppnerLexington Pipeline | $01-$ <br> $06-$ <br> 2009 |
| 1 | S | 25 | E | 35 | NW | SE | 4500 |  | 20.5 | Suppl Irr | HeppnerLexington Pipeline | 03-08-2018 | POU | 2 | S | 25 | E | 3 | NE | NE | 700 | 1 | 31.1 | Suppl Irr | HeppnerLexington Pipeline | $03-$ <br> $08-$ <br> 2018 |
| 1 | S | 25 | E | 35 | SW | SE | 4500 |  | 40.0 | Suppl Irr | HeppnerLexington Pipeline | 03-08-2018 | POU | 2 | S | 25 | E | 3 | SW | NE | 700 |  | 16.0 | Suppl Irr | Heppner- <br> Lexington <br> Pipeline | $01-$ <br> $06-$ <br> 2009 |
| 1 | S | 25 | E | 35 | SE | SE | 4500 |  | 26.8 | Suppl Irr | HeppnerLexington Pipeline | 03-08-2018 | POU | 2 | S | 25 | E | 3 | SE | NE | 700 |  | 30.0 | Suppl Irr | Heppner- <br> Lexington <br> Pipeline | $01-$ <br> $06-$ <br> 2009 |
| 2 | S | 25 | E | 2 | NE | NE | 500 | 1 | 12.8 | Suppl Irr | HeppnerLexington Pipeline | 03-08-2018 | POU | 2 | S | 25 | E | 10 | NE | NE | 600 |  | 0.2 | Suppl Irr | Heppner- <br> Lexington <br> Pipeline | $01-$ <br> $06-$ <br> 2009 |
| 2 | S | 25 | E | 2 | NW | NE | 500 | 2 | 28.7 | Suppl Irr | HeppnerLexington Pipeline | 03-08-2018 | POU | 2 | S | 25 | E | 10 | SE | NE | 600 |  | 10.7 | Suppl Irr | Heppner- <br> Lexington <br> Pipeline | $01-$ <br> $06-$ <br> 2009 |
| 2 | S | 25 | E | 2 | SW | NE | 500 |  | 33.9 | Suppl Irr | HeppnerLexington Pipeline | 03-08-2018 | POU | 2 | S | 25 | E | 11 | NE | NE | 600 |  | 1.1 | Suppl Irr | Heppner- <br> Lexington <br> Pipeline | $01-$ <br> $06-$ <br> 2009 |
| 2 | S | 25 | E | 2 | SE | NE | 500 |  | 8.3 | Suppl Irr | HeppnerLexington Pipeline | 03-08-2018 | POU | 2 | S | 25 | E | 11 | NW | NE | 600 |  | 33.4 | Suppl Irr | HeppnerLexington Pipeline | $01-$ <br> $06-$ <br> 2009 |
| 2 | S | 25 | E | 2 | NE | NW | 500 | 3 | 5.3 | Suppl Irr | HeppnerLexington Pipeline | 03-08-2018 | POU | 2 | S | 25 | E | 11 | SW | NE | 600 |  | 31.7 | Suppl Irr | Heppner- <br> Lexington <br> Pipeline | $\begin{array}{r} \hline 01- \\ 06- \\ 2009 \\ \hline \hline \end{array}$ |
|  |  |  |  |  |  |  |  |  | 219.5 |  |  |  | POU | 2 | S | 25 | E | 11 | SE | NE | 600 |  | 0.6 | Suppl Irr | Heppner- <br> Lexington <br> Pipeline | $01-$ <br> $06-$ <br> 2009 |
|  |  |  |  |  |  |  | Total |  | 436.6 |  |  |  | POU | 2 | S | 25 | E | 11 | NE | NW | 600 |  | 21.0 | Suppl Irr | HeppnerLexington Pipeline | $\begin{gathered} \hline 01- \\ 06- \\ 2009 \end{gathered}$ |

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| 1 | S | 25 | E | 34 | SE | SE | 4500 | 3.3 | Suppl Irr | HeppnerLexington Pipeline | 03-08-2018 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | S | 25 | E | 35 | NE | SW | 4500 | 0.7 | Suppl Irr | HeppnerLexington Pipeline | 03-08-2018 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 | S | 25 | E | 35 | SW | sw | 4500 | 4.0 | Suppl Irr | HeppnerLexington Pipeline | 03-08-2018 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 | S | 25 | E | 35 | SE | sw | 4500 | 11.6 | Suppl Irr | HeppnerLexington Pipeline | 03-08-2018 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | S | 25 | E | 2 | NW | NE | 4500 | 9.3 | Suppl Irr | HeppnerLexington Pipeline | 03-08-2018 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | S | 25 | E | 2 | NE | NW | 4500 | 7.9 | Suppl Irr | HeppnerLexington Pipeline | 03-08-2018 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | S | 25 | E | 2 | SW | NW | 4500 | 7.8 | Suppl Irr | HeppnerLexington Pipeline | 03-08-2018 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | S | 25 | E | 2 | SE | NW | 4500 | 3.1 | Suppl Irr | HeppnerLexington Pipeline | 03-08-2018 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  | 130.1 | Suppl Irr | HeppnerLexington Pipeline | 03-08-2018 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  | Cert 949 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | S | 25 | E | 2 | NE | SW | 600 | 19.8 | Suppl Irr | HeppnerLexington Pipeline | 03-08-2018 | POU | 1 | S | 25 | E | 34 | SE | NE | 4500 | 31.8 | Suppl Irr | Heppner- <br> Lexington Pipeline | $01-$ <br> $06-$ <br> 2009 |
| 2 | S | 25 | E | 2 | NW | SW | 600 | 25.5 | Suppl Irr | Heppner- <br> Lexington Pipeline | 03-08-2018 | POU | 1 | S | 25 | E | 34 | NE | SE | 4500 | 15.5 | Suppl Irr | Heppner- <br> Lexington Pipeline | $01-$ <br> $06-$ <br> 2009 |
| 2 | S | 25 | E | 2 | SW | SW | 600 | 33.3 | Suppl Irr | HeppnerLexington Pipeline | 03-08-2018 | POU | 1 | S | 25 | E | 34 | SE | SE | 4500 | 6.3 | Suppl Irr | Heppner- <br> Lexington Pipeline | $01-$ <br> $06-$ <br> 2009 |
| 2 | S | 25 | E | 2 | SE | SW | 600 | 27.3 | Suppl Irr | Heppner- <br> Lexington Pipeline | 03-08-2018 | POU | 1 | S | 25 | E | 35 | SW | NE | 4500 | . 4 | Suppl Irr | Heppner- <br> Lexington Pipeline | $01-$ <br> $06-$ <br> 2009 |

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List only the part of the right that will be changed. For the acreage in each $1 / 41 / 4$, list the change proposed. If more than one change, specify the acreage associated with each change. If more than one POD/POA, specify the acreage associated with each POD/POA.

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## Water Right Permit S-55268 <br> For Place of Use Changes

Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands? $\boxtimes$ Yes $\square$ No

If YES, list the certificate, water use permit, or ground water registration numbers: Certs 82489, Cert 30021, Cert 94969, Cert 94967, Cert 96377, Cert 947970, \& Permit S-54980

Pursuant to ORS 540.525, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for temporary transfer can be included in the transfer or remain unused on the authorized place of use. If the primary water right does not revert soon enough to allow use of the supplemental right within five years, the supplemental right shall become subject to cancellation for nonuse under ORS 540.610.

If a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation is necessary to convey the water to the new temporary place of use you must provide:
$\square$ Well $\log (s)$ for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map. (Tip: You may search for well logs on the Department's web page at: http://apps.wrd.state.or.us/apps/gw/well log/Default.aspx)

## AND/OR

$\square$ Describe the construction of the authorized and proposed well(s) in Table 3 below for any well that does not have a well log. For a proposed well(s) not yet constructed or built, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

## Table 3. Construction of Point(s) of Appropriation

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the Department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

| Proposed or Authorized POA <br> Name or Number | Is well <br> already built? <br> (Yes or No) | If an existing well, OWRD Well ID Tag No. L- $\qquad$ | Total well depth | Casing Diameter | Casing Intervals (feet) | Seal depth(s) (intervals) | Perforated or screened intervals (in feet) | Static water level of complete d well (in feet) | Source aquifer (sand, gravel, basalt, etc.) | Well specific rate (cfs or gpm). If less than full rate of water right |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| N/A |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |

## Supplemental Form D

## Water Right Transfers Within the Boundaries of or Served by an Irrigation District or other Water Supplier (Association, Ditch Co., etc.) <br> [For transfers submitted under OAR Chapter 690 Division 380]



Oregon Water Resources Department 725 Summer Street NE, Suite A Salem, Oregon 97301-1266 503-986-0900 www.oregon.gov/OWRD planning and preparation of transfer applications involving water rights having a point of diversion or appropriation (POD/POA) or place of use (POU) served by or located within the boundaries of an irrigation district, or other type of water supplier to which assessments are paid. In some cases consent will be required from the district or water supplier.
This form must be included with any transfer application that involves rights served by or located within the boundaries of a district or other type of water supplier.

1. APPLICANT INFORMATION

| NAME |  |  |  | PHONE (HM) | NQV 272023 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Frank Tiegs, LLC |  |  |  |  | IWRD |
| (509) 545-4545 |  |  |  |  |  |
| ADDRESS |  |  |  |  |  |
| P.O. Box 3110 |  |  |  |  |  |
| CITY | STATE | ZIP | E-MAIL** |  |  |
| Pasco | WA | 99302 |  |  |  |

2. DISTRICT or WATER SUPPLIER INFORMATION

** By providing an e-mail address, the applicant and/or the district/water supplier consents to receive all correspondence from the Department electronically. Copies of final order documents will also be mailed.

## 3. WATER RIGHTS ISSUED IN THE NAME OF, or LOCATED WITHIN, or SERVED BY AN IRRIGATION DISTRICT, OTHER DISTRICT, OR WATER SUPPLIER

a. List the water right(s) involved in this transfer:

|  | Application / <br> Decree | Permit / Previous <br> Transfer | Certificate | Is the water right in the name of a <br> district, water supplier, or BOR*? |
| :---: | :---: | :---: | :---: | :---: |
| 1. |  | - | 82489 | YES $\square$ |
| 2. |  | - | 30021 | YES $\square$ |
| 3. | - | 94969 | YES $\square$ |  |
| 4 |  |  | 94967 | YES $\square$ |


| 5 |  |  | 96377 |  |
| :---: | :---: | :---: | :---: | :---: |
| 6 |  | S-54980 |  | YES $\square$ |
|  |  | S-55268 |  | YES $\square$ |

Attach additional pages for additional water rights if necessary.
*Bureau of Reclamation
b. Determine a district's/water supplier's connection to your points of diversion (POD) or appropriation (POA) and places of use (POU). [You may need to consult with your district/water supplier.]
CURRENT ASSOCIATIONS Please answer the following "yes" or "no" questions:


One or more of the current $\operatorname{POD}(\mathrm{s}) / \mathrm{POA}(\mathrm{s})$ involved in the transfer are served by a district/water supplier or rely on BOR water.

YES $\boxtimes$ NO $\square$
All or a portion of the current POU involved in this proposed transfer receives water for either primary or supplemental irrigation from the district/water supplier; i.e., the POU is currently layered with a district or BOR water supplied water rights).

PROPOSED ASSOCIATIONS Please answer the following "yes" or "no" questions:


One or more of the proposed POD(s) / POA(s) involved in the transfer are currently served or will be served by a district/water supplier if the transfer is approved, or rely on BOR water.
YES $\boxtimes$ NO $\square$ All or a portion of the proposed POU involved in this proposed transfer currently receives or will receive either primary or supplemental irrigation from the district/water supplier; i.e., the POU will be layered with a district/water supplier or BOR water supplied water rights).

## COMMENTS OR ADDITIONAL INFORMATION

## 4. APPLICANT'S SIGNATURE

(1) I certify that I have notified the district/water supplier about the proposed water right transfer application by [check one]: $\square$ email, $\square$ phone, $\square$ postal mail, $\boxtimes$ in person, or $\square$ other (please specify) $\qquad$
(2) I certify that to the best of my knowledge the information contained in this Supplemental Form $D$ is true and accurate.

## Within \&. Soapily agent <br>  $\frac{11-22-20.23}{\text { Date }}$

## 5. (WHEN REQUIRED) DISTRICT or WATER SUPPLIER CONSENT TO THE PROPOSED WATER RIGHT TRANSFER

District Manager or Water Supplier consent is required if any box on this form is marked "YES."
The district/water supplier certifies the following:
(1) The district/water supplier has reviewed the applicant's proposed water right Temporary transfer application and maps; and
(2) The district/water supplier consents to the proposed water right Temporary transfer application.
$\qquad$ NO $\square$ N/A After proof of completion, the confirming water right certificate is to remain in the name of the U.S. Bureau of Reclamation or the district/water supplier.

YES $\qquad$ NO $\square$ N/A The district/water supplier will be responsible for submitting the claim of beneficial use prepared by a Certified Water Rights Examiner (CWRE).


Signature of District Manager /Water Supplier

## Brian Thompson

Name (print), Title

$$
\underset{\text { date }}{\| 14 / 23}
$$

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OWRD

## Application for Water Right <br> Transfer

## Evidence of Use Affidavit

Oregon Water Resources Department 725 Summer Street NE, Suite A Salem, Oregon 97301-1266
(503) 986-0900
www.wrd.state.or.us

Please print legibly or type. Be as specific as possible. Attach additional pages if you need more spacing. Supporting documentation must be attached.

State of Oregon

County of MORROW)
I, FRANK TIEGS, in my capacity as OWNER,
mailing address P.O. Box 3110, PASCO, WA 99302
telephone number (509) 545-4545, being first duly sworn depose and say:

1. My knowledge of the exercise or status of the water right is based on (check one):
$\boxtimes$ Personal observation $\square$ Professional expertise
2. I attest that:
$\triangle$ Water was used during the previous five years on the entire place of use for Certificate \# 82489, 30021, 94969, 94967, 96377 and Permits S-54980 \& S-55268
; OR


My knowledge is specific to the use of water at the following locations within the last five years:

| Certificate\# | Township |  | Range | Mer | Sec | $1 / 4 \frac{1 / 4}{}$ | Gov't Lot <br> or DLC | Acres <br> (if applicable) |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
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OR
Confirming Certificate \# $\qquad$ has been issued within the past five years; ORPart or all of the water right was leased instream at some time within the last five years. The instream lease number is: $\qquad$ (Note: If the entire right proposed for transfer was not leased, additional evidence of use is needed for the portion not leased instream.); ORThe water right is not subject to forfeiture and documentation that a presumption of forfeiture for non-use would be rebutted under ORS 540.610(2) is attached.

Water has been used at the actual current point of diversion or appropriation for more than 10 years for Certificate \# $\qquad$ (For Historic POD/POA Transfers)
3. The water right was used for: (e.g., crops, pasture, etc.): POTATOES, CORN, WHEAT AND GRASS
4. I understand that if I do not attach one or more of the documents shown in the table below to support the above statements, my application will be considered incomplete.


| Supporting Documents | Examples |
| :---: | :---: |
| $\square$ Copy of a water right certificate that has been issued within the last five years. (not a remaining right certificate) | Copy of confirming water right certificate that shows issue date |
| Copies of receipts from sales of irrigated crops or for expenditures related to use of water <br> Pumping Power Records | - Power usage records for pumps associated with irrigation use <br> - Fertilizer or seed bills related to irrigated crops <br> - Farmers Co-op sales receipt |
| $\square$ Records such as FSA crop reports, irrigation district records, NRCS farm management plan, or records of other water suppliers | - District assessment records for water delivered <br> - Crop reports submitted under a federal loan agreement <br> - Beneficial use reports from district <br> - IRS Farm Usage Deduction Report <br> - Agricultural Stabilization Plan <br> - CREP Report |
| $\square$ Aerial photos containing sufficient detail to establish location and date of photograph | Multiple photos can be submitted to resolve different areas of a water right. <br> If the photograph does not print with a "date stamp" or without the source being identified, the date of the photograph and source should be added. <br> Sources for aerial photos: <br> OSU-www.oregonexplorer.info/imagery <br> OWRD - www.wrd.state.or.us <br> Google Earth - earth.google.com <br> TerraServer - www.terraserver.com |
| $\square$ Approved Lease establishing beneficial use within the last 5 years | Copy of instream lease or lease number |

## NOTE TO APPLICANTS

In order for your application to be processed by the Water Resources Department (WRD), this Land Use Information Form must be completed by a local government planning official in the jurisdiction(s) where your water right will be used and developed. The planning official may choose to complete the form while you wait, or return the receipt stub to you. Applications received by WRD without the Land Use Form or the receipt stub will be returned to you. Please be aware that your application will not be approved without land use approval.

## This form is NOT required if:

1) Water is to be diverted, conveyed, and/or used only on federal lands; OR
2) The application is for a water right transfer, allocation of conserved water, exchange, permit amendment, or ground water registration modification, and all of the following apply:
a) The existing and proposed water use is located entirely within lands zoned for exclusive farm-use or within an irrigation district;
b) The application involves a change in place of use only;
c) The change does not involve the placement or modification of structures, including but not limited to water diversion, impoundment, distribution facilities, water wells and well houses; and
d) The application involves irrigation water uses only.

## NOTE TO LOCAL GOVERNMENTS

The person presenting the attached Land Use Information Form is applying for or modifying a water right. The Water Resources Department (WRD) requires its applicants to ohtain land-use information to be sure the water rights do not result in land uses that are incompatible with your comprehensive plan. Please complete the form or detach the receipt stub and return it to the applicant for inclusion in their water right application. You will receive notice once the applicant formally submits his or her request to the WRD. The notice will give more information about WRD's water rights process and provide additional comment opportunities. You will have 30 days from the date of the notice to complete the lana-ūe form aniu returin it is the whe. if ne land use information is received from you within that 30-day period, the WRD may presume the land use associated with the proposed water right is compatible with your comprehensive plan. Your attention to this request for information is greatly appreciated by the Water Resources Department. If you have any questions concerning this form, please contact the WRD's Customer Service Group at 503-986-0801.

# Land Use <br> Information Form 

Zip Code:99302


Daytime Phone: (509) 545-4545

## A. Land and Location

Please include the following information for all tax lots where water will be diverted (taken from its source), conveyed (transported), and/or used or developed. Applicants for municipal use, or irrigation uses within irrigation districts may substitute existing and proposed service-area boundaries for the tax-lot information requested below.


List all counties and cities where water is proposed to be diverted, conveyed, and/or used or developed:

## Morrow County

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## B. Description of Proposed Use

Type of application to be filed with the Water Resources Department:

| $\square$ Permit to Use or Store Water | $\boxed{\text { Water Right Transfer }}$ | $\square$ Permit Amendment or Ground Water Registration Modification |
| :--- | :--- | :--- |
| $\square$ Limited Water Use License | $\square$ Allocation of Conserved Water | $\square$ Exchange of Water |

Source of water: $\triangle$ Reservoir/Pond Willow Cr. Res $\boxtimes$ Ground Water $\boxtimes$ surface Water (name) Willow Creek
Estimated quantity of water needed: $10 \quad \square$ cubic feet per second $\quad \square$ gallons per minute $\square$ acre-feet

| Intended use of water:    <br> Irrigation $\square$ commercial $\square$ Industrial $\square$ Domestic for ___ households) <br>  $\square$ Municipal $\square$ Quasi-Municipal $\square$ Instream | $\square$ Other |
| :--- | :--- | :--- | :--- |

Briefly describe:
Temporary transferring Water Right to more productive ground to grow high value crops.

Note to applicant: If the Land Use Information Form cannot be completed while you wait, please have a local government representative sign the receipt at the bottom of the next page and include it with the application filed with the Water Resources Department.

## See bottom of Page 3. $\rightarrow$

The following section must be completed by a planning official from each county and city listed unless the project will be located entirely within the city limits. In that case, only the city planning agency must complete this form. This deals only with the local land-use plan. Do not include approval! for activities such as building or grading permits.

## Please check the appropriate box below and provide the requested information

x
Land uses to be served by the proposed water uses (including proposed construction) are allowed outright or are not regulated by your comprehensive plan. Cite applicable ordinance sections): MC20 SGCTIN 3.010 ECUS (VBRRRM USE
$\square$ Land uses to be served by the proposed water uses (including proposed construction) involve discretionary land-use approvals as listed in the table below. (Please attach documentation of applicable land-use approvals which have already been obtained. Record of Action/land-use decision and accompanying findings are sufficient.) If approvals have been obtained but all appeal periods have not ended, check "Being pursued."


Local governments are invited to express special land-use concerns or make recommendations to the Water Resources Department regarding this proposed use of water below, or on a separate sheet.
$\square$
Name:WRECSICS, GRPIIEN.
Signature:
 Phone: $541.922,4624$ Date: $\qquad$ :14NOU 23 Government Entity: MORROW CONTY PUNNUM REPARTMENT

Note to local government representative: Please complete this form or sign the receipt below and return it to the applicant. If you sign the receipt, you will have 30 days from the Water Resources Department's notice date to return the completed Land Use Information Form or WRD may presume the land use associated with the proposed use of water is compatible with local comprehensive plans.
$\qquad$

## Receipt for Request for Land Use Information

Applicant name: $\qquad$

City or County: $\qquad$ Staff contact: $\qquad$

Signature: $\qquad$ Phone: $\qquad$ Date: $\qquad$

EXHIBIT "B"

## PERMITTED ENCUMBRANCES, CONTINUED

15. Surveyor's Affidavit of Correction, the plat amended by this affidavit is Morrow County Land Partition No 2015-5, filed for record on June 18, 2015, as Document No. 2015-36151, Morrow County Plat Records. The error and omission to be corrected is to revise the labeled area of 777.66 ACRES, MM of Unsurveyed Parcel 3 on said sheet 2 of 4 to the corrected area of 791.08 ACRES, M/, including the terms and provisions thereof, recorded July 10, 2015, as Microfilm No. 2015-36353, Morrow County Microfilm Records.
16. Disclaimer Statement, including the terms and provisions thereof, recorded on July 31, 2014, as Microfilm No. 2014-34612, Morrow County Microfilm Records.
17. Disclaimer Statement, including the terms and provisions thereof, recorded on May 22, 2015, as Microfilm No. 2015-36014, Morrow County Microfilm Records.
18. Life Estate Agreement dated August 30,2018 by and between Ed Nelson and Meadowbrook Farms, LLC , an Oregon limited liability company recorded simultaneously herewith.

EXHIBIT "B"
PERMITTED ENCUMBRANCES

1. The rights of the public in roads and highways.
2. 2018-19 Morrow County taxes, a lien not yet due and payable.
3. The assessment roll and the tax roll disclose that the within described premises were specially assessed as Farm Use Land. If the land has become disqualified for the special assessment under the statute, an addilitional tax, interest and penatites thereon may be levied for the years in which the land was subject to the special land use assessment.
4. Easement for Right of Way, including the terms and provisions thereof, in favor of Pacific Power \& Light Company, recorded February 13, 1951, in Book 53, Page 594, Morrow County Deed Records.
5. Right of Way for Electric Transmission and Distributing Lines, including the terms and provisions thereof, in favor of Columbia Basin Electric Cooperative Association, recorded April 15, 1974, as Microfilm No. M-6709, Morrow County Microfilm Records.
6. Right of Way for Electric Transmission and Distributing Lines, including the terms and provisions thereof, in favor of Columbia Basin Electric Cooperative Association, recorded November 7, 1979, as Microfilm No. M-16349, Morrow County Microfilm Records.
7. Right of Way for Electric Transmission and Distributing Lines, including the terms and provisions thereof, in favor of Columbia Basin Electric Cooperative Association, recorded November 7, 1979, as Microfilm No. M-16350, Morrow County Microfilm Records.
8. Right of Way for Electric Transmission and Distributing Lines, including the terms and provisions thereof, in favor of Columbia Basin Electric Cooperative Association, recorded May 28, 1987, as Microfilm No. M-29003, Morrow County Microfilm Records.
9. Mineral Deed, including the terms and provisions thereof, by and between Union Pacific Railroad Company as Grantor and Union Pacific Land Resources Corporation, as Grantee, recorded November 9, 1995 as Microfilm No. M-46451, Morrow County Microfilm Records.
10. Easement Deed and Agreement, including the terms and provisions thereof, by and between Union Pacific Railroad Company, as Grantor and Morrow County, as Grantee, recorded November 6, 1996 as Microfilm No. M-49401, Morrow County Microfilm Records.

Consent and Agreement Regarding use of Easement, including the terms and provisions thereof, recorded June 27, 2017, as Microfilm No. 2017-40574, Morrow County Microfilm Records.
11. Reservations, including the terms and provisions thereof, as disclosed in Quit Claim Deed by and between Union Pacific Railroad Company, a Utah corporation and Morrow County , an Oregon Governmental subdivision, Recorded November 6, 1996, as Microfilm No. M-49402, Morrow County Microfilm Records.
12. Easement for a Water Pipeline and Electrical Line, including the terms and provisions thereof, in favor of Elden L. Padberg, recorded February 16, 2005, as Microfilm No. 2005-13197, Morrow County Microfilm Records.
13. Disclaimer Statement, including the terms and provisions thereof, recorded on June 04, 2008, as Microfilm No. 2008-21987, Morrow County Microfilm Records.
14. Disclaimer Statement, including the terms and provisions thereof, recorded on May 22, 2015, as Microfilm No. 2015-36013, Morrow County Microfilm Records.

Page 4 of 5
Statutory Warranty Deed
Meadowbrook Farms, LLC/Frank Tiegs, L.L.C.

# EXHIBIT "A" <br> LEGAL DESCRIPTION 

## PARCEL 1:

## TRACT 1:

Parcel 3 of PARTITION PLAT 2015-5, in the County of Morrow and State of Oregon-

## TRACT 2:

## Township 2 South, Range 25, East of the Willamette Meridian, in the County of

 Morrow and State of Oregon:Section 2: Lots 1, 2, 3 and 4, South half of the North half.
EXCEPTING THEREFROM beginning at the East Quarter corner of Section 2 and running thence West along the center line of said Section 2, 8.15 chains to the County Road; thence North $10^{\circ} 40^{\prime}$ West 19.10 chains along County Road; thence North $19^{\circ} \mathbf{0} 0^{\prime}$ East, 33 chains along County Road; thence East 1 chain to the East line of Section 35, Township 1 South, Range 25, East of the Willamette Meridian; thence South along the East line of said Section 35 and 2, 49.70 chains to the place of beginning.

ALSO EXCEPTING all roads and road rights of way.

## TRACT 3:

Parcel 3 of PARTITION PLAT 2015-6, in the County of Morrow and State of Oregon-

TRACT 4:
Parcel 2 of PARTITION PLAT 2015-5, in the County of Morrow and State of Oregon-

[^0]Dated this 30 day of August, 2018.
MEADOWBROOK FARMS, LLC, an Oregon limited liability company

## STATE OF WASHINGTON


 Monson, Financial-Manager of MEAPOWBROOK EAN company.

Votary Public for the State ol 1 ASHINGTON My Commission Expires:

Until a change is requested all tax statements should be sent to Grantee at the following address: Frank Tiegs, L.L.C.
PO Box 3110
Pasco, WA 99302
After Recording Please Return to: MID-COLUMBIA TITLE COMPANY P.O. BOX 290

BOARDMAN, OR 97818


## STATUTORY WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS THAT, MEADOWBROOK FARMS, LLC, AN OREGON LIMITED LIABILITY COMPANY, Grantor herein, do hereby grant, bargain, sell, convey and warrant unto FRANK TIEGS, L.L.C., A WASHINGTON LIMITED LIABILITY COMPANY, Grantee, the following described tract of land in the County of Morrow, and State of Oregon, more particularly described as follows:

FOR LEGAL DESCRIPTION SEE EXHIBIT "A" ATTACHED HERETO.
TO HAVE AND TO HOLD the granted premises tuto the said Grantees, its heirs and assigns forever.


#### Abstract

And the Grantors do covenant that they are lawfilly seized in fee simple of the above granted premises free from all encumbrances except all those items of record, if any, as of the date of this deed and those shown below, if any, and that they will, and their successors heirs executors and administrators shall Warrant and forever defend the granted premises, against the lawful claims and demands of all persons, except as stated below: For permifted encumbrances see Exhibit " $B$ " attached hereto--


## THE TRUE AND ACTUAL CONSIDERATION IS $\$ 7,000,000.00$.

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSEERRTNG FRE TITLE SHOULD THOUIRE ABOUT THE PERSON' 8 RIGHTS, IF ANY, URDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTERR 424, OREGON LANS 2007, SECTIONS 2 TO 9 AND 17, CHAPTYRR 855, OREGON LANS 2009, AND SECTIONS 2 TO 7, CHAPTER B, OREGON LANS 2010. THIS INSTRUMEMT DOES NOT ALLOW USE OF THE PROPERTY DESCRTBED IN THIS INSTRUMIENT IN VIOLATION OF APPLICABLE LAND USE LANS AND REGULATIONS. BEEORE BIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING EEE TITLS TO THE PROPRRTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANINING DEPARTMIENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFIERREBD IS A LANIUULY ESTABLISHED LOT OR PARCEL, AS DEFINTED IN ORS 92.010 OR 215.010, TO VERIEY THE APRROVED USES OF THE LOT OR PARCEL, TO DBTERMMNE ANY LTMITS ON LAWSUITS AGATNST FARMTNG OR FOREST PRACTICES, AS DEETNED IN ORS 30.930, AND TO INOUIRE ABOUT THE RIGHTS OF NETGEBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17. CEAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

Page 1 of 5
Statutory Warranty Deed
Meadowbrook Farms, LLC/Frank Tiegs, L.L.C.

Dated this ل_ day of May, 2018.
CX5 LIMITEPD, a Utah limited partnership


By: Steven D. Cox, General Partner

## STATE OF UTAH

county or $C_{\text {ta h }}$
This record was acknowledged before me this $\qquad$ day of May, 2018 by Steven D. Cox, as General Partner of CX5 LIMITED, a Utah limited partnership.


Notary Public for the State of Utah
My Commission Expires: /2-13-2020


## Exceptions:

1. The rights of the public in roads and highways.
2. The assessment roll and the tax roll disclose that the within described premises were specially assessed as Farm Use Land. If the land has become disqualified for the special assessment under the statute, an additional tax, interest and penalties thereon may be levied for the years in which the land was subject to the special land use assessment.
3. Unrecorded leaseholds, if any, and the rights of vendors and holders of security interest in personal property of tenants to remove said personal property at the expiration of the term.
4. Rights of tenants under existing leases or tenancies.
5. Existing Conservation Reserve Program (CRP) Government Contract, including the terms and provisions thereof, affecting the portion of said premises for the purposes stated therein.

Until a change is requested all tax statements shomld be sent to Grantee at the following address: Frank Tiags, L.L.C. a Washington limited liability company
PO Box 2755
Pasco, WA 99302
After Recording Please Return to: MID-COLUMBIA TTTLE COMPANY P.O. BOX 290

BOARDMAN, OR 97818


## STATUTORY WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS THAT, CX5 LIMITED, a Utah limited partnership, Grantor herein, does hereby grant, bargain, sell, convey and warrant unto FRANE TIEGS, L.L.C., a Washington limited liability company, Grantee, the following described tract of land in the County of Morrow, and State of Oregon, more particularly described as follows:

Government Lots 1 and 2, also known as the North Half of the Northeast Quarter and The South Half of the Northeast Quarter of Section 3, Township 2 South, Range 25, East of the Willamette Meridian, in the County of Morrow and State of Oregon.

EXCEPTING all roads and road rights of ways.
TO HAVE AND TO HOLD the granted premises unto the said Grantees, its heirs and assigns forever.
And the Grantors do covenant that they are lawfully seized in fee simple of the above granted premises free from all encumbrances except all those items of record, if any, as of the date of this deed and those shown below, if any, and that they will, and their successors heirs executors and administrators shall Warrant and forever defend the granted premises, against the lawfil claims and demands of all persons, except as stated below:

## THE TRUE AND ACTUAL CONSIDERATION IS \$185,714.86.

BEFORE SIGNING OR ACCEPTITNG THIS INSTRUMBNT, THE PERSON TRANSYERRING FRE TITLE SHOULD TNOUIRE ABOUT TEE PERSON'S RIGETS, TE ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CEAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES WOT ALLOW USE OF THE PRORERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LANS AND RBGULATIONS. BEFORE SIGNING OR ACCEPTING THIE INSTRUNENT, THE PERSON ACQUIRING FES TITLIE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTYY PLANRINTG DEPARTMIENTI TO VERIEY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DERTMIED IN ORS 92.010 OR 215.010, TO VERIEY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMTNE ANT LIMITS ON LAWSUITS AGATNST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGETS OF NEIGHBORTNG PROPERTY OWNERS, TF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17. CHAPTER 855, OREGON LAWG 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGOIT LaWs 2010.

Page 1 of 2
Statutory Warranty Deed
CX5 LIMITED / FRANK TIEGS, L.L.C.

| 3／2／2023 | Utilities | Meadow Brook | Columbia Basin Electric Co－Op｀60892］396627：74573 1／24／23－2／19／23 10165 | 1737.52 |
| :---: | :---: | :---: | :---: | :---: |
| 3／2／2023 | Utilities | Meadow Brook | Columbia Basin Electric Co－Op’60892］396628： 74677 1／24／23－2／19／23 10141 | 55.53 |
| 3／2／2023 | Utilities | Meadow Brook | Columbia Basin Electric Co－Op｀60892］396629： 75842 1／24／23－2／19／23 10335 | 51.82 |
| 3／2／2023 | Utilities | Meadow Brook | Columbia Basin Electric Co－Op｀60892］396630：76227 1／24／23－2／19／23 10292 | 612.81 |
| 4／10／2023 | Utilities | Meadow Brook | Columbia Basin Electric Co－Op｀61279］398819：75842 2／19／23－3／20／23 10335 | 51.82 |
| 4／10／2023 | Utilities | Meadow Brook | Columbia Basin Electric Co－Op’61279］398820：76227 2／19／23－3／20／23 10292 | 612.77 |
| 4／10／2023 | Utilities | Meadow Brook | Columbia Basin Electric Co－Op＇61279］398821：74573 2／19／23－3／20／23 10165 | 1737.52 |
| 4／10／2023 | Utilities | Meadow Brook | Columbia Basin Electric Co－Op’61279］398822：74677 2／19／23－3／20／23 10141 | 55.57 |
| 5／10／2023 | Utilities | Meadow Brook | Columbia Basin Electric Co－Op’61646］401789：76227 3／20／23－4／22／23 10292 | 612.81 |
| 5／10／2023 | Utilities | Meadow Brook | Columbia Basin Electric Co－Op｀61646【401790：74573 3／20／23－4／22／23 10165 | 1741.25 |
| 5／10／2023 | Utilities | Meadow Brook | Columbia Basin Electric Co－Op＇61646］401791：74677 3／20／23－4／22／23 10141 | 55.68 |
| 5／10／2023 | Utilities | Meadow Brook | Columbia Basin Electric Co－Op｀61646］401792： 75842 3／20／23－4／22／23 10335 | 52.71 |
| 6／9／2023 | Utilities | Meadow Brook | Columbia Basin Electric Co－Op｀62085\406084：76227 4／22／23－5／21／23 10292 | 617.74 |
| 6／9／2023 | Utilities | Meadow Brook | Columbia Basin Electric Co－Op’62085［406085：74573 4／22／23－5／21／23 10165 | 2082.57 |
| 6／9／2023 | Utilities | Meadow Brook | Columbia Basin Electric Co－Op｀62085\406086：74677 4／22／23－5／21／23 10141 | 55.35 |
| 6／9／2023 | Utilities | Meadow Brook | Columbia Basin Electric Co－Op＇62085［406087：75842 4／22／23－5／21／23 10335 | 52.62 |
| 7／10／2023 | Utilities | Meadow Brook | Columbia Basin Electric Co－Op’62623\412445：76227 5／21／23－6／24／23 10292 | 646.5 |
| 7／10／2023 | Utilities | Meadow Brook | Columbia Basin Electric Co－Op＇62623］412446：74573 5／21／23－6／24／23 10165 | 8449.47 |
| 7／10／2023 | Utilities | Meadow Brook | Columbia Basin Electric Co－Op＇62623］412448： 74677 5／21／23－6／24／23 10141 | 55.44 |
| 7／10／2023 | Utilities | Meadow Brook | Columbia Basin Electric Co－Op｀62623］412449：758425／21／23－6／24／23 10335 | 53.25 |
| 8／10／2023 | Utilities | Meadow Brook | Columbia Basin Electric Co－Op｀63126【419095：76227 6／24／23－7／23／23 10292 | 633.59 |
| 8／10／2023 | Utilities | Meadow Brook | Columbia Basin Electric Co－Op＇63126］419097：74573 6／24／23－7／23／23 10165 | 8458.02 |
| 8／10／2023 | Utilities | Meadow Brook | Columbia Basin Electric Co－Op＇63126【419099：74677 6／24／23－7／23／23 10141 | 55.3 |
| 8／10／2023 | Utilities | Meadow Brook | Columbia Basin Electric Co－Op｀63126］419101：75842 6／24／23－7／23／23 10335 | 52 |
| 9／8／2023 | Utilities | Meadow Brook | Columbia Basin Electric Co－Op＇63815］423467：76227 7／23／23－8／21／23 10292 | 644.45 |
| 9／8／2023 | Utilities | Meadow Brook | Columbia Basin Electric Co－Op｀63815［423468：76227 7／23／23－8／21／23 10292 | 8583.42 |
| 9／8／2023 | Utilities | Meadow Brook | Columbia Basin Electric Co－Op＇63815［423469：74677 7／23／23－8／21／23 10141 | 55.35 |
| 9／8／2023 | Utilities | Meadow Brook | Columbia Basin Electric Co－Op｀63815\423470：75842 7／23／23－8／21／23 10335 | 52 |
| 10／10／2023 | Utilities | Meadow Brook | Columbia Basin Electric Co－Op｀64285［427911： 75842 8／21／23－9／23／23 10335 | 52.71 |
| 10／10／2023 | Utilities | Meadow Brook | Columbia Basin Electric Co－Op｀64285［427912：76227 8／21／23－9／23／23 10292 | 2537.43 |
| 10／10／2023 | Utilities | Meadow Brook | Columbia Basin Electric Co－Op｀64285［427913：74573 8／21／23－9／23／23 10165 | 9871.73 |
| 10／10／2023 | Utilities | Meadow Brook | Columbia Basin Electric Co－Op｀64285］427914：74677 8／21／23－9／23／23 10141 | 55.68 |
| 11／10／2023 | Utilities | Meadow Brook | Columbia Basin Electric Co－Op｀64710］430881：74573 9／23／23－10／21／23 10165 | 2712.08 |
| 11／10／2023 | Utilities | Meadow Brook | Columbia Basin Electric Co－Op｀64710\430882：74677 9／23／23－10／21／23 10141 | 55.56 |
| 11／10／2023 | Utilities | Meadow Brook | Columbia Basin Electric Co－Op｀64710］430884：75842 9／23／23－10／21／23 10335 | 51.56 |
| 11／10／2023 | Utilities | Meadow Brook | Columbia Basin Electric Co－Op｀64710\430886：76227 9／23／23－10／21／23 10292 | 885.8 |
|  |  |  | 2023 Total | 54147.43 |

## RECEIVED

NOV 272023


Columbia Basin Electric Cooperative, Inc 171 Linden Way
POBox 398
Heppner, OR 97836-0398

Important Messages


Account Balance Summary

| Previous Balance |  | $\$ 1,726.32$ |
| :--- | ---: | ---: |
| Payments | Thank You. | $-\$ 1,726.32$ |
| Balance Forward | $\$ 0.00$ |  |
| Penaity | $\$ 0.00$ |  |
| Current Charges |  | $\$ 1,737.52$ |
| Total Amount Due |  | $\$ 182$ |



## $2322800 / 735$



Member
Account Balance Summary

| Previous Balance |  | $\$ 52.54$ |
| :--- | ---: | ---: |
| Payments | Thank You | $-\$ 52.54$ |
| Balance Forward |  | $\$ 0.00$ |
| Penalty | $\$ 0.00$ |  |
| Current Charges |  | $\$ 51.82$ |
| Total Amount Due |  | $\$ 51.82$ |

396629





Columbla Basin Electric Cooperative, Inc 171 Linden Way


Important Messages
EQUAL PAYMENT PLAN SIGN-UP THIS MONTH. CALL
CONDON OFFICE AT 541-384-2023. CUSTOMERS ALREADY ON PLAN BE SURE TO REVIEW YOUR STATEMENT TO MAKE SURE YOUR KWH USE IS NOT EXCEEDING YOUR MONTHLY PAYMENT.


YNNN


Columbla Basin Electric Cooperatlve, Inc 171 Linden Way
PO Box 398
Heppner, OR 97836-0398

Important Messases
EQUAL PAYMENT PLAN SIGN-UPTHIS MONTH. CALL CONDON OFFICE AT 541-384-2023. CUSTOMERS ALREADY ON PLAN BE SURE TO REVIEW YOUR STATEMENT TO MAKE SURE YOUR KWH USE IS NOT EXCEEDING YOUR MONTHLY PAYMENT.

| Member | PASCO FARMING INC |
| :--- | ---: |
| Statement Date | $03 / 23 / 2023$ |
| Account Number |  |
| Payment Due | 74573 |

## Account Balance Summary

| Previous Balance | $\$ 1,737.52$ |  |
| :--- | ---: | ---: |
| Payments | Thank You | $-\$ 1,737.52$ |
| Balance Forward | $\$ 0.00$ |  |
| Penalty | $\$ 0.00$ |  |
| Current Charges | $\$ 1,737.52$ |  |
| Total Amount Due | $\$ 1,737.52$ |  |




Columbla Basin Electric Cooperative, Inc 171 Linden Way
PO Box 398
Heppner, OR 97836-0398
398822
Important Messages
EQUAL PAYMENT PLAN SIGN-UP THIS MONTH. CALL CONDON OFFICE AT 541-384-2023. CUSTOMERS ALREADY ON PLAN BE SURE TO REVIEW YOUR STATEMENT TO MAKE SURE YOUR KWH USE IS NOT EXCEEDING YOUR MONTHLY PAYMENT.



## 23228001735



Columbla Basin Electric Cooperative, Inc 171 Linden Way
PO Box 398
Heppner, OR 97836-0398

Important Messages EQUAL PAYMENT PLAN CUSTOMERS THAT HAVE BEEN ON THE PLAN, YOUR MONTHLY PAYMENT HAS BEEN RE-CALCULATED. CHECK STATEMENT FOR NEW AMOUNT. NEW SIGN-UPS, YOUR PAYMENT WILL START WITH THE MAY STATEMENT. ANY QUESTIONS, PLEASE CALL 541-384-2023

Member

| Statement Date | PASCO FARMING INC |
| :--- | ---: |
| Account Number | $04 / 25 / 2023$ |
| Payment Due | $\mathbf{7 4 5 7 3}$ |

## Account Balance Summary

Previous Balance
Payments
Balance Forward
Penalty
Current Charges
Total Amount Due
401790


Readings

 Mult Usage

Service Address: Hwy 74
Reading Dates

| From | To |
| :---: | :---: |
| $03 / 20 / 23$ | $04 / 22 / 23$ |



WE: $\qquad$

YNNN


Columbla Basin Electric Cooperative, Inc 171 Linden Way
PO Box 398
Heppner, OR 97836-0398

Important Messages EQUAL PAYMENT PLAN CUSTOMERS THAT HAVE BEEN ON THE PLAN, YOUR MONTHLY PAYMENT HAS BEEN RE-CALCULATED. CHECK STATEMENT FOR NEW AMOUNT. NEW SIGN-UPS, YOUR PAYMENT WILL START WITH THE MAY STATEMENT. ANY QUESTIONS, PLEASE CALL 541-384-2023

| Member | PASCO FARMING INC |
| :---: | :---: |
| Statement Date | 04/25/2023 |
| Account Number | 74677 |
| Payment Due | 05/10/2023 |
| Account Balance Summary |  |
| Previous Balance | \$55.57 |
| Balance Forward | Thank You - \$55.57 |
| Penalty | \$0.00 |
| Current Charges | \$0.00 |
| Total Amount Due | \$55.68 |




Columbla Basin Electric Cooperative, Inc 171 Linden Way
PO Box 398
Heppner, OR 97836-0398

Important Messages
EQUAL PAYMENT PLAN CUSTOMERS THAT HAVE BEEN ON THE PLAN, YOUR MONTHLY PAYMENT HAS BEEN RE-CALCULATED. CHECK STATEMENT FOR NEW AMOUNT. NEW SIGN-UPS, YOUR PAYMENT WILL START WITH THE MAY STATEMENT. ANY QUESTIONS, PLEASE CALL 541-384-2023


Account Balance Summary

| Account Balance Summary |  |  |
| :--- | ---: | ---: |
| Previous Balance |  | $\$ 51.82$ |
| Payments | Thank You | $-\$ 51.82$ |
| Balance Forward | $\$ 0.00$ |  |
| Penalty | $\$ 0.00$ |  |
| Current Charges |  | $\$ 52.71$ |
| Total Amount Due | $\$ 52.71$ |  |

401792
Service Address: Bombing Range Rd (west Side) Description

## Meter No. Readings

Usage History Previous Year $\square$ Current Year


| Current Service Detail |  |  |
| :--- | ---: | ---: |
| Basic Charge |  |  |
| Energy Charge | $62 \mathrm{kWh} @ 0.08893$ | $\$ 47.20$ |
| Demand Charge | $0.000 \mathrm{~kW} @ 0.00000$ | $\$ .51$ |
| Misc Charges |  | $\$ 0.00$ |
|  |  |  |
|  |  | $\$ 5.00$ |



23228001735


Columbla Basin Electric Cooperative, Inc 171 Linden Way
P.O Box 398

Heppner, OR 97836-0398

Important Messages




Columbla Basin Electric Cooperatlve, Inc 171 Linden Way PO Box 398
Heppner, OR 97836-0398
Important Messages

$B Y$ : $\qquad$


Account Balance Summary

| Previous Balance |  |
| :--- | ---: |
| Payments | $\$ 617.74$ |
| Balance Forward | Thank You |
| Penalty. | $\$ 617.74$ |
| Current Charges | $\$ 0.00$ |
| Total Amount Due | $\$ 0.00$ |
|  | $\$ 646,50$ |

Service Address: Bert Peck Ln

23228001735


Br $\qquad$


Columbla Basin Electric Cooperative, Inc
171 Linden Way
PO Box 398
Heppner, OR 97836-0398

Important Messages


## Account Balance Summary

| Previous Balance |  | $\$ 52.62$ |
| :--- | ---: | ---: |
| Payments | Thank You | $-\$ 52.62$ |
| Balance Fonward |  | $\$ 0.00$ |
| Penalty |  | $\$ 0.00$ |
| Current Charges |  | $\$ 53.25$ |
| Total Amount Due |  | $\$ 53.25$ |

Service Address: Bombing Range Rd (west Side)


BY: $\qquad$

Columbla Basin Electric Cooperatlve, Inc 171 Linden Way
PO Box 398
Heppner, OR 97836-0398
Important Messages PLEASE MAKE SURE WE HAVE YOUR CURRENT CELL PHONE NO. AND EMAIL ADDRESS. IT ENABLES US TO CONTACT YOU REGARDING OUTAGES. CALL HEPPNER @ $541-676-9146$ OR CONDON 541-384-2023 TO UPDATE YOUR CONTACT INFORMATION. THANK YOUI

| Member | PASCO FARMING INC |
| :--- | ---: |
| Statement Date | $07 / 26 / 2023$ |
| Account Number | $\mathbf{7 . 6 2 2 7}$ |
| Payment Due | $08 / 10 / 2023$ |
| Account Balance Summary |  |
| Previous Balance | $\$ 646.50$ |
| Payments |  |
| Balance Forward | Thank You |
| Penalty. | $-\$ 646.50$ |
| Current Charges | $\$ 0.00$ |
| Total Amount Due | $\$ 0.00$ |

Service Address: Bert Peck Ln

$\qquad$

Columbla Basin Electric Cooperative, Inc 171 Linden Way PO Box 398
Heppher, OR 97836-0398
Important Messages
PLEASE MAKE SURE WE HAVE YOUR CURRENT CELL CONE NO. AND EMAIL ADDRESS. II ENABLES US TO CONTACT YOU REGARDING OUTAGES. CALL HEPPNER @ YOUR CONTACT INFORMATION TH1-384-2023 TO UPDATE

Account Balance Summary

| Previous Balance |  | $\$ 8,449.47$ |
| :--- | ---: | ---: |
| Payments | Thank You | $-\$ 8,449.47$ |
| Balance Forward | $\$ 0.00$ |  |
| Penalty | $\$ 0.00$ |  |
| Carrent Charges | $\$ 8,458.02$ |  |
| Total Amount Due | $\$ 8,458.02$ |  |

Service Address: Hwy 74

| Reading Dates <br> From To Days |
| :--- | :--- | :--- |

Current Service Detail
Energy Charge Demand Charge Horse Power Charge Misc Charges
0.000 kW @ 0.00000
\$6,731.70
$\$ 0.00$
\$1,726.32
$\$ 0.00$
3indise
419097


BY: $\qquad$




Columbla Basin Electric Cooperative, Inc 171 Linden Way PO Box 398
Heppner, OR 97836-0398

Important Messages
PLEASE MAKE SURE WE HAVE YOUR CURRENT CELL PHONE NO. AND EMAIL ADDRESS. IT ENABLES US TO CONTACT YOU REGARDING OUTAGES. CALLL HEPPNER @ 541-676-9146 OR CONDON 541-384-2023'TO UPDATE YOUR CONTACT INFORMATION. THANK YOU!

| Member | PASCO FARMING INC |
| :--- | ---: |
| Statement Date | $08 / 24 / 2023$ |
| Account Number | 76227 |
| Payment Due | $09 / 11 / 2023$ |

## Account Balance Summary

| Previous Balance : |  | $\$ 633.59$ |
| :--- | ---: | ---: |
| Payments | Thank You | $-\$ 633.59$ |
| Balance Forward |  | $\$ 0.00$ |
| Penalty | $\$ 0.00$ |  |
| Current Charges |  | $\$ 644.45$ |
| Total Amount Due: | $\$ 644.45$ |  |

423467


23228001735

| 644•45 | + | 员 |
| :---: | :---: | :---: |
| 8,583.42 | + |  |
| $55 \cdot 35$ | + | 23 |
| 52•00 | + |  |
| 16,564.40 | $+$ |  |
| 25,899.62 | * |  |

YNNN



Columbia Basin Electric Cooperative, Inc 171 Linden Way
PO Box 398
Heppner, OR 97836-0398

Important Messages
PLEASE MAKE SURE WE HAVE YOUR CURRENT CELL PHONE NO. AND EMAIL ADDRESS. IT ENABLES US TO CONTACT YOU REGARDING OUTAGES. CALL HEPPNER @ 541-676-9146 OR CONDON 541-384-2023 TO UPDATE YOUR CONTACT INFORMATION. THANK YOU!

| Member | PASCO FARMING INC |
| :--- | ---: |
| Statement Date | $08 / 24 / 2023$ |
| Account Number | $\mathbf{7 4 6 7 7}$ |
| Payment Due | $09 / 11 / 2023$ |

## Account Balance Summary

| Previous Balance |  | $\$ 55.30$ |
| :--- | ---: | ---: |
| Payments | Thank You | $-\$ 55.30$ |
| Balance Forward | $\$ 0.00$ |  |
| Penalty | $\$ 0.00$ |  |
| Pariment Charges |  | $\$ 55.350$ |
| Total Amount Due |  | $\$ 55.35$ |

## 423469

Service Address: Cemetery Hill Rd




Columbia Basin Electric Cooperative, Inc
171 Linden Way
PO Box 398
Heppner, OR 97836-0398

| Member | PASCO FARMING INC |
| :--- | ---: |
| Statement Date | $09 / 26 / 2023$ |
| Account Number | 75842 |
| Payment Due | $10 / 10 / 2023$ |

Important Messages
PLEASE MAKE SURE WE HAVE YOUR CURRENT CELL PHONE NO. AND EMAIL ADDRESS. IT ENABLES US TO CONTACT YOU REGARDING OUTAGES. CALL HEPPNER © 541-676-9146 OR CONDON 541-384-2023 TO UPDATE YOUR CONTACT INFORMATION. THANK YOU
Service Address: Bombing Range Rd (west Side)


## Account Balance Summary



OCT 032023 ت
BY: $\qquad$

## 2322800

YNins


| Member | PASCO FARMING INC |
| :--- | ---: |
| Statement Date | $09 / 26 / 2023$ |
| Account Number | 76227 |
| Payment Due | $10 / 10 / 2023$ |


| Account Balance Summary |  |  |
| :--- | ---: | ---: |
| Previous Balance | $\$ 644.45$ |  |
| Payments | Thank You | $\$ 644.45$ |
| Balance Forward | $\$ 0.00$ |  |
| Penalty | $\$ 0.00$ |  |
| Currant Chargos | $\$ 2,637.43$ |  |
| Total Amount Due | $\$ 2,537.43$ |  |



## RECEIVED




| Member | PASCO FARMING INC |
| :--- | ---: |
| Statement Date | $09 / 26 / 2023$ |
| Account Number | 74677 |
| Payment Due | $10 / 10 / 2023$ |


| Account Balance Summary |  |  |
| :---: | :---: | :---: |
| Previouis Balance |  | \$55.35 |
| Payments | Thank rou | \$ $\$ 5.35$ |
| Balance Forward |  | \$0.00 |
| Penatty |  | \$0.00 |
| Eurront Chatiso |  | \$55.68 |
| Total Amount Due |  | \$55.68 |




Columbla Basin Electric Cooperative, Inc
1.71 Linden Way

PO Box 398
Heppner, OR 97836-0398

| Member | PASCO FARMING INC |
| :--- | ---: |
| Statement Date | $10 / 24 / 2023$ |
| Account Number | $\mathbf{7 4 5 7 3}$ |
| Payment Due | $11 / 13 / 2023$ |

Important Messages
'ANNUAL MEETING \& LUNCHEON NOVEMBER 2ND IN

## Account Balance Summary

| Previous Balance |  | $\$ 9,871.73$ |
| :--- | ---: | ---: |
| Payments | Thank You | $-\$ 9,871.73$ |
| Balance Forward | $\$ 0.00$ |  |
| Penalty | $\$ 0.00$ |  |
| Currant Charges | $\$ 2,712.08$ |  |
| Total Amount Due | $\$ 2,712.08$ |  |

430881
Service Address: Hwy 74
Description


BY: $\qquad$

## 2322800/735



Columbla Basin Electrlc Cooperative, Inc
171 Linden Way
PO Box 398
Heppner, OR 97836-0398

| Pember | PASCO FARMING INC |
| :--- | ---: |
| Statement Date | $10 / 24 / 2023$ |
| Account Number | 74677 |
| Payment Due | $11 / 13 / 2023$ |

Important Messages
ANNUAL MEETING \& LUNCHEON NOVEMBER 2ND IN FOSSIL, OREGON. EVENT HELD AT ISABELLE EDWARDS HALL LOCATED AT THE FAIRGROUNDS. RETGISTRATION @ 11:15, LUNCH SERVED AT NOON. WE HOPE TO SEE YOU


## Account Balance Summary

Previous Balance

|  | $\$ 55.68$ |
| :---: | ---: |
| Thank You | $-\$ 55.68$ |
|  | $\$ 0.00$ |

Payments
Balance Forward
Penalty
$\$ 0.00$
Courrent Charges
\$55.56
Total Amount Due
$\$ 55.56$

## 430882

Service Address: Cemetery Hill Rd


## BS



Columbla Basin Electric Cooperative, Inc 1.71 Linden Way

PO Box 398
Heppner, OR 97836-0398

Important Messages
ANNUAL MEETING \& LUNCHEON NOVEMBER 2ND IN FOSSIL; OREGON. EVENT HELD AT ISABELLE EDWARDS HALL LOCATED AT THE FAIRGROUNDS: REGISTRATION @ 11:15, LUNCH SERVED AT NOON. WE HOPE TO SEE YOU THEREI

Member
PASCO FARMING INC

| Statement Date | $10 / 24 / 2023$ |
| :--- | ---: |
| Account Number | 75842 |
| Payment Due | $11 / 13 / 2023$ |


| Account Balance Summary |  |  |
| :--- | ---: | ---: |
| Previous Balance | $\$ 52.71$ |  |
| Payments |  | Thank You |
| Balance Forward |  | $-\$ 52.71$ |
| Penalty | $\$ 0.00$ |  |
| Curfent Charges | $\$ 0.00$ |  |
| Total Amount Due |  | $\$ 51.58$ |

Service Address: Bombing Range Rd (west Side)


|  |  |  |
| :--- | ---: | ---: |
|  | Current Service Detail |  |
| Basic Charge |  |  |
| Energy Charge | $49 \mathrm{kWh} @ 0.08893$ | $\$ 47.20$ |
| Demand Charge | 0.000 kW @ 0.00000 | $\$ 4.36$ |
| Misć Charges |  | $\$ 0.00$ |
|  |  | $\$ 51.56$ |

## 3.5

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Columbla Basin Electric Cooperative, Inc 171 Linden Way
PO Box 398
Heppner, OR 97836-0398

Important Messages
ANNUAL MEETING \& LUNCHEON NOVEMBER 2ND IN FOSSIL, OREGON. EVENT HELD AT ISABELLE EDWARDS HALL LOCATED AT THE FAIRGROUNDS. REGISTRATION @ 11:15, LUNCH SERVED AT NOON. WE HOPE TO SEE YOU
THERE!


430886
Service Address: Bert Peck Ln


sis:


Payment check date


Vendor
Amount

| Columbia Basin Electric Co-Op`55675[352366: 74573 12/19/21-1/17/22 10165 & 1733.79 \\ \hline Columbia Basin Electric Co-Op`55675[352367: 74677 12/19/21-1/17/22 10141 | 55.57 |
| :---: | :---: |
| Columbia Basin Electric Co-Op`55675[352368: 75842 12/19/21-1/17/22 10335 & 47.29 \\ \hline Columbia Basin Electric Co-Op`55931]354835: 74573 1/17/22-2/20/22 10165 | 1730.05 |
| Columbia Basin Electric Co-Op`55931]354863: 74677 1/17/22-2/20/22 10141 & 55.72 \\ \hline Columbia Basin Electric Co-Op`55931]354864: 75842 1/17/22-2/20/22 10335 | 48.09 |
| Columbia Basin Electric Co-Op`56318[357096: 74573 2/20/22-3/21/22 10165 & 1737.52 \\ \hline Columbia Basin Electric Co-Op`56318[357097: 74677 2/20/22-3/21/22 10141 | 55.49 |
| Columbia Basin Electric Co-Op`56318[357098: 75842 2/20/22-3/21/22 10335 & 47.56 \\ \hline Columbia Basin Electric Co-Op`56890[361773: 74573 3/21/22-4/23/22 10165 | 1756.18 |
| Columbia Basin Electric Co-Op`56890[361774: 74677 3/19/22-4/23/22 10141 & 55.72 \\ \hline Columbia Basin Electric Co-Op`56890]361775: 75842 3/21/22-4/23/22 10335 | 47.74 |
| Columbia Basin Electric Co-Op`56890[361776: 76227 3/17/22-4/23/22 10292 & 612.89 \\ \hline Columbia Basin Electric Co-Op`57194]364677: 75842 4/23/22-5/22/22 10335 | 47.29 |
| Columbia Basin Electric Co-Op`57194\364678: 76227 4/23/22-5/22/22 10292 & 613.84 \\ \hline Columbia Basin Electric Co-Op`57194[364679: 74573 4/23/22-5/22/22 10165 | 1851.72 |
| Columbia Basin Electric Co-Op`57194[364680: 74677 4/23/22-5/22/22 10141 & 55.41 \\ \hline Columbia Basin Electric Co-Op`57663[369281: 75842 5/22/22-6/19/22 10335 | 47.82 |
| Columbia Basin Electric Co-Op`57663\369282: 762275/22/22-6/19/22 10292 & 616.21 \\ \hline Columbia Basin Electric Co-Op`57663[369283: 74677 5/22/22-6/19/22 10141 | 55.3 |
| Columbia Basin Electric Co-Op`57663\369284: 74573 5/22/22-6/19/22 10165 & 2398.92 \\ \hline Columbia Basin Electric Co-Op`58249]375546: 76227 6/19/22-7/23/22 10292 | 649.86 |
| Columbia Basin Electric Co-Op`58249[375547: 75842 6/19/22-7/23/22 10335 & 48.8 \\ \hline Columbia Basin Electric Co-Op`58249]375548: 74677 6/19/22-7/23/22 10141 | 55.41 |
| Columbia Basin Electric Co-Op`58249]375549: 74677 6/19/22-7/23/22 10141 & 7751.22 \\ \hline Columbia Basin Electric Co-Op`58829]381011: 76227 7/23/22-8/22/22 10292 | 616.75 |
| Columbia Basin Electric Co-Op`58829[381012: 74573 7/23/22-8/22/22 10165 & 7366.47 \\ \hline Columbia Basin Electric Co-Op`58829]381013: 74573 7/23/22-8/22/22 10165 | 55.35 |
| Columbia Basin Electric Co-Op`58829]381014: 74573 7/23/22-8/22/22 10165 & 48.36 \\ \hline Columbia Basin Electric Co-Op`59364]385144: 74573 8/22/22-9/18/22 10165 | 5288.82 |
| Columbia Basin Electric Co-Op`59364\385145: 74677 8/22/22-9/18/22 10141 & 55.38 \\ \hline Columbia Basin Electric Co-Op`59364]385146: 75842 8/22/22-9/18/22 10335 | 47.56 |
| Columbia Basin Electric Co-Op`59364[385147: 76227 8/22/22-9/18/22 10292 & 612.79 \\ \hline Columbia Basin Electric Co-Op`59791]389358: 76227 9/18/22-10/22/22 10292 | 612.92 |
| Columbia Basin Electric Co-Op`59791]389359: 74573 9/18/22-10/22/22 10165 & 1856.98 \\ \hline Columbia Basin Electric Co-Op`59791]389360: 74677 9/18/22-10/22/22 10141 | 55.68 |
| Columbia Basin Electric Co-Op`59791]389361: 75842 9/18/22-10/22/22 10335 & 48.71 \\ \hline Columbia Basin Electric Co-Op`60165[391116: 75842 10/22/22-11/19/22 10335 | 47.91 |
| Columbia Basin Electric Co-Op`60165[391117: 76227 10/22/22-11/19/22 10292 & 612.85 \\ \hline Columbia Basin Electric Co-Op`60165[391118: 74573 10/22/22-11/19/22 10165 | 1741.25 |
| Columbia Basin Electric Co-Op`60165[391119: 74677 10/22/22-11/19/22 10141 & 55.53 \\ \hline Umatilla Electric Cooperative'230110[393483: 74573 11/19/22-12/19/22 10165 & 1733.79 \\ \hline Umatilla Electric Cooperative '230110[393486: 74677 11/19/22-12/19/22 10141 & 55.6 \\ \hline Umatilla Electric Cooperative'230110]393488: 75842 11/19/22-12/19/22 10335 & 48 \\ \hline Umatilla Electric Cooperative 230110 [393491: 76227 11/19/22-12/19/22 10292 & 612.77 \\ \hline Columbia Basin Electric Co-Op`60710]395174: 74573 12/19/22-1/24/23 10165 | 1726.32 |
| Columbia Basin Electric Co-Op`60710[395175: 74677 12/19/22-1/24/23 10141 & 55.72 \\ \hline Columbia Basin Electric Co-Op`60710\395176: 75842 12/19/22-1/24/23 10335 | 52.54 |
| Columbia Basin Electric Co-Op`60710l395177: 76227 12/19/22-1/24/23 10292 | 612.81 |
| 2022 Total | 46196.27 |

YNNN

Columbla Basin Electric Cooperative, Inc 171 Linden Way
PO Box 398
Heppner, OR 97836-0398

| Member | PASCO FARMING INC |
| :--- | ---: |
| Statement Date | $01 / 20 / 2022$ |
| Account Number | 74573 |
| Payment Due | $02 / 10 / 2022$ |

Important Messages


| Account Balance Summary |  |  |
| :--- | ---: | ---: |
| Previous Balance |  | $\$ 1,737.52$ |
| Payments | Thank You | $-\$ 1,737.52$ |
| Balance Forward | $\$ 0.00$ |  |
| Current Charges | $\$ 1,733.79$ |  |
| Total Amount Due | $\$ 1,733.79$ |  |

BY: .........................

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Columbia Basin Electric Cooperative, Inc 171 Linden Way
Member
PO Box 398
Hepper, OR 97836-0398

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BI:


| Member | PASCO FARMING INC |
| :--- | ---: |
| Statement Date | $01 / 20 / 2022$ |
| Account Number | 75842 |
| Payment Due | $02 / 10 / 2022$ |


| Account Balance Summary |  |  |
| :--- | ---: | ---: |
| Previous Balance |  | $\$ 47.38$ |
| Payments | Thank You | $-\$ 47.38$ |
| Balance Forward |  | $\$ 0.00$ |
| Current Charges |  | $\$ 47.29$ |
| Total Amount Due |  | $\$ 47.29$ |




Member

| Statement Date | PASCO FARMING INC |
| :--- | ---: |
| Account Number | $02 / 23 / 2022$ |
| Payment Due | $\mathbf{7 4 5 7 3}$ |

## Account Balance Summary

| Previous Balance |  |  |
| :---: | :---: | :---: |
| Payments Balance Fonard | Thank You | $\begin{array}{r} \$ 1,733.79 \\ \hline \end{array}$ |
| Current Charges |  | \$0.00 |
| Total Amount Due |  | , |






Account Balance Summary
Previous Balance
Payments
Balance Forward
Thank You:
Current Charges
$\begin{array}{r}1, \$ 1,730.05 \\ \hline \$ 0.00\end{array}$
Total Amount Due
\$1,737.52
$\$ 1,737,52$



## 357097

Columbla Basin Electric Cooperative, Inc
171 Linden Way
PO Box 398
Heppner, OR 97836-0398

Important Messages
EQUAL PAYMENT PLAN SIGN-UP THIS MO
CONDON OFFICE AT 5 ALREADY ON PLAN 541-384-2023. CUSTOMERS STATEMENT TO MN BE SURE TO REVIEW YOUR EXCEEDING YOUR MONTHE YOUR KWH USE IS NOT EXCEEDING YOUR MONTHLY PAYMENT.


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## 357098

Columbia Basin Electric Cooperative, Inc 171 Linden Way
PO Box 398
Heppner, OR 97836-0398

Important Messages
EQUAL PAYMENT PLAN SIGN-UP THIS MONTH - CALL CONDON OFFICE AT 541-384-2023. CUSTOMERS ALREADY ON PLAN BE SURE TO REVIEW YOUR STATEMENT TO MAKE SURE YOUR: KWH USE IS NOT EXCEEDING YOUR MONTHLY PAYMENT.

| Member | PASCO FARMING INC |
| :--- | ---: |
| Statement Date | $03 / 24 / \mathbf{2 0 2 2}$ |
| Account Number | $\mathbf{7 5 8 4 2}$ |
|  | $04 / 11 / 2022$ |

## Account Balance Summary

| Previous Balance |  |  |
| :--- | ---: | ---: |
| Payments | Thank You | $\$ 48.09$ |
| Balance Forward |  | $\$ 48.09$ |
| Current Charges |  | $\$ 0.00$ |
| Total Amount Due |  | $\$ 47.56$ |

Estimated



Columbla Basin Electric Cooperatlve, Inc 171 Linden Way
PO Box 398
Heppner, OR 97836-0398



## Columbla Basin Electric Cooperatlve, Inc

 171 Linden WayPO Box 398
Heppner, OR 97836-0398

$$
361774
$$

Important Messages EQUAL PAYMENT PLAN (BUDGET)CUSTOMERS THAT HAVE BEEN ON THE PLAN, YOUR MONTHLY PAYMENT HAS BEEN RE-CALCULATED. CHĖCK STATEMENT FOR NEW AMOUNT. NEW SIGN-UPS, BUDGET PAYMENT WILL


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Columbla Basin Electric Cooperative, Inc 171 Linden Way
PO Box 398
Heppner, OR 97836-0398


Account Balance Summary

| Previous Balance |  | $\$ 47.74$ |
| :--- | ---: | ---: |
| Payments | Thank You | $-\$ 47.74$ |
| Balance Forward |  | $\$ 0.00$ |
| Current Charges |  | $\$ 47.29$ |
| Total Amount Due |  | $\$ 47.29$ |

364677

Service Address: Bomblng Range Rd (west Side) | Readings |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| vious | Present | Mult | Usage | Reading Dates |  |  |
| 615 | 661 | 1 | 46 | From | To | Days |

## Current Service Detail



| $46 \mathrm{kWh} @ 0.08893$ | $\$ 43.20$ |
| :--- | ---: |
| Total Electrrc Charges | $\$ 47.09$ |
| Total Current Charges | $\$ 47.29$ |

RECEIVED
NOV 272023
Columbla Basin Electric Cooperative, Inc 171 Linden Way
PO Box 398
Heppner, OR 97836-0398

| Member | PASCO FARMING INC |
| :--- | ---: |
| Statement Date | $05 / \mathbf{2 5 / 2 0 2 2}$ |
| Account Number | 76227 |
| Payment Due | $06 / 10 / 2022$ |



## Account Balance Summary

Previous Balance
\$612.89
Payments
Thank You -\$612.89
Balance Forward
Current Charges.
$\$ 61384$
Total Amount Due
$\$ 613.84$

$$
364678
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NOV 272023
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Columbla Basin Electrlc Cooperative, Inc 171 Linden Way
PO Box 398
Heppner, OR 97836-0398
Important Messages
```

| Member | PASCO FARMING INC |
| :--- | ---: |
| Statement Date | $05 / 25 / 2022$ |
| Account Number | 74573 |
| Payment Due | $06 / 10 / 2022$ |

Account Balance Summary

| Previous Balance |  |  |
| :---: | :---: | :---: |
| Payments | thank You | $\$ 1,756.18$ |
| Balance Forward | mankou |  |
| Current Charges |  | $\begin{array}{r} \$ 0.00 \\ \$ 1,851.72 \\ \hline \end{array}$ |
| Total Amount Due |  | ,851.72 |

364679

$r$ $\qquad$

Columbla Basin Electric Cooperative, Inc
171 Linden Way
PO Box 398
Heppner, OR 97836-0398
Important Messages

| Member | PASCO FARMING INC |
| :--- | ---: |
| Statement Date | $05 / 25 / 2022$ |
| Account Number | $\mathbf{7 4 6 7 7}$ |
| Payment Due | $06 / 10 / 2022$ |

Account Balance Summary
Previous Balance Payments

| Thank You | $-\$ 55.72$ |
| ---: | ---: |
| $\$ 0.00$ |  |

Current Charges
; $\$ 55.41$
Total Amount Due
$\$ 55.41$


YNQNN


Columbla Basin Electric Cooperative, Inc 171 Linden Way
PO Box 398
Heppner, OR 97836-0398

## Important Messages



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Columbla Basin Eleotric Cooperative, Inc 171 Linden Way PO Box 398
Heppner, OR 97836-0398
Important Messages


$$
2222800 / 735
$$






Member

| Statement Date | PASCO FARMING INC |  |  |
| :--- | ---: | :---: | :---: |
| Account Number | $07 / 26 / 2022$ |  |  |
| Payment Due | $\mathbf{7 6 2 2 7}$ |  |  |
| A |  |  | $08 / 10 / 2022$ |

Account Balance Summary

| Previous Balance |  |  |
| :--- | :---: | ---: |
| Payments | $\$ 616.21$ |  |
| Balance Fonward | Thank You | $-\$ 616.21$ |
| Current Charges. | $\$ 0.00$ |  |
| Total Amount Due | $\$ 649.86$ |  |
|  | $\$ 649.86$ |  |


$\qquad$
Columbla Basin Electric Cooperative, Inc 171 Linden Way
PO Box 398
Heppner, OR 97836-0398
Important Messages
Account Balance Summary

$$
375547
$$



| Account Balance Summary |  |  |
| :--- | :---: | ---: |
| Previous Balance |  | $\$ 47.82$ |
| Payments | Thank You | $-\$ 47.82$ |
| Balance Forward |  | $\$ 0.00$ |
| Current Charges |  | $\$ 48.80$ |
| Total Amount Due |  | $\$ 48.80$ |



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NOV 2 ' 22023


Member


Account Balance Summary

| Account Balance Summary |  |  |
| :--- | ---: | ---: |
| Previous Balance |  | $\$ 2,398.92$ |
| Payments | Thank You | $-\$ 2,398.92$ |
| Balance Forward | $\$ 0.00$ |  |
| Current Charges |  | $\$ 7.751 .22$ |
| Total Amount Due | $\$ 7,751.22$ |  |



BY: $\qquad$


YNNN


Columbla Basin Electric Cooperatlve, Inc
171 Linden Way
PO Box 398
Heppner, OR 97836-0398

## Important Messages

Service Address: Hwy 74


BY: $\qquad$

YNNN

Columbla Basin Electric Cooperative, Inc
171 Linden Way
PO Box 398
Heppner, OR 97836-0398
Important Messages

Account Balance Summary

| Previous Balance |  | $\$ 48.80$ |
| :--- | ---: | ---: |
| Payments | ihank You | $-\$ 48.80$ |
| Balance Forward | $\$ 0.00$ |  |
| Current Charges |  | $\$ 48.36$ |
| Total Amount Due |  | $\$ 48.36$ |



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NOV 272023
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Columbla Basin Electric Cooperatlve, Inc
171 Linden Way
PO Box 398
Heppner, OR 97836-0398
Member
PASCO FARMING INC Statement Date

| $09 / 21 / 2022$ |
| ---: |
| 74573 |
| $10 / 10 / 2022$ |

Important Messages

## Account Balance Summary

| Previous Balance |  | $\$ 7,366.47$ |
| :--- | ---: | ---: |
| Payments | Thank You | $-\$ 7,366.47$ |
| Balance Forward |  | $\$ 0.00$ |
| Current Charges |  | $\$ 5,288.82$ |
| Total Amount Due |  | $\$ 5,288,82$ |

Reading Date
Reading's
ous Pr

| evious | Prese |
| :--- | :--- |
| 0092 | 21342 |


| Current Service Detail |  |  |
| :--- | :---: | ---: |
| Energy Charge | $125,000 \mathrm{kWh} @ 0.02850$ | $\$ 3,562.50$ |
| Horse Power Charge |  | $\$ 1,726.32$ |
|  |  | $\$ 5,288.82$ |
|  | Total Electric Charges | $\$ 5,288,82$ |

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PLEASE RETURN THIS PORTION WITH PAYMENT


Columbia Basin Electric Cooperative, Inc 171 Linden Way
PO Box 398
Heppner, OR 97836-0398

| Account Number | 74573 |
| :--- | ---: |
| Total Due 10/10/2022 | $\$ 5,288.82$ |

Pay online
wwidoectc.
New Address (On Back)
22342 MB 0.515
52234
C-9
PASCO FARMI
PO BOX 3350
PASCO WA 99302-3350

COLUMBIA BASIN ELECTRIC COOPERATIVE, INC. PO BOX 398 :
HEPPNER, OR 97836-0398

$14363-$


Columbla Basin Electric Cooperative, Inc
171 Linden Way
PO Box 398
Heppner, OR 97836-0398

Important Messages

| Member | PASCO FARMING INC |
| :--- | ---: |
| Statement Date | $09 / 21 / 2022$ |
| Account Number | 74677 |
| Payment Due | $10 / 10 / 2022$ |

Account Balance Summary

| Previous Balance |  | $\$ 55.35$ |
| :--- | ---: | ---: |
| Payments. | Thank You | $-\$ 55.35$. |
| Balance Forward | $\$ 0.00$ |  |
| Current Charges. | $\$ 55.38$ |  |
| Total Amount Due |  | $\$ 55.38$ |

Service Address: Cemetery Hill Rd


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## PLEASE RETURN THIS PORTION WITH PAYMENT



Columbla Basin Electric Cooperative, Inc
171 Linden Way
PO Box 398
Heppner, OR 97836-0398

## Account Number

COLHMBIA BASIN ELECTRIC COOPERATIVE, INC. PO BOX 398
HEPPNER, OR 97836-0398

14363 -


Columbla Basin Electric Cooperative, Inc 171 Linden Way
PO Box 398
Heppner, OR 97836-0398

| Member | PASCO FARMING INC |
| :--- | ---: |
| Statement Date | $09 / 21 / 2022$ |
| Account Number | 75842 |
| Payment Due | $10 / 10 / 2022$ |

## Important Mussages

## Account Balance Summary

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385146
$$

| Account Balance Summary |  |  |
| :--- | ---: | ---: |
| Previous Balance |  |  |
| Payments. |  | $\$ 48.36$ |
| Balance Forward. | Thonk vou | $\$ 48.36$ |
| Current Charges |  | $\$ 0.00$ |
| Total Amount Due |  | $\$ 47.56$ |



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PLEASE RETURN THIS PORTION WITH PAYMENT.


Columbla Basin Electric Cooperative, Inc
171 Linden Way
PO Box 398
Heppner, OR 97836-0398


## Way Onllie

New Address (On Back)

PASCO FARMING INC
PO BOX 3350
PASCO WA 99302-3350

COLUMBIA BASIN ELECTRIC COOPERATIVE, INC. PO BOX 398
HEPPNER, OR 97836-0398



Member
PASCO FARMING INC
Statement Date

| $09 / 21 / 2022$ |
| ---: |
| 76227 |
| $10 / 10 / 2022$ |



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Columbla Basin Electric Cooperative, Inc
171 Linden Way
PO Box 398
Heppner, OR 97836-0398
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$\square$ New Address (On Back)

COLUMBIA BASIN ELECTRIC COOPERATIVE, INC.
PASCO WA 99302-3350

PO BOX 398 HEPPNER, OR 97836-0398

14363 -



BI:



Columbla Basin Electric Cooperative, Inc 171 Linden Way
PO Box 398
Heppner, OR 97836-0398

## Important Messages



Columbia Basin Electric Cooperative, Inc 171 Linden Way
PO Box 398
Heppner, OR 97836-0398

| Member | PASCO FARMING INC |
| :--- | ---: |
| Statement Date | $11 / 22 / 2022$ |
| Account Number | 75842 |
| Payment Due | $12 / 12 / 2022$ |

Important Messages
Account Balance Summary
WISHING ALL OUR MEMBERS A JOYOUS HOLIDAY SEASON!

| Previous Balance |  |  |
| :--- | ---: | ---: |
| Payments | Thank You | $\$ 48.71$ |
| Balance Forward |  | $\$ 48.71$ |
| Current Charges |  | $\$ 0.00$ |
| Total Amount Due |  | $\$ 47.91$ |




$$
23228001735
$$



| Member | PASCO FARMING INC |
| :--- | ---: |
| Statement Date | $11 / 22 / 2022$ |
| Account Number | 76227 |
| Payment Due | $12 / 12 / 2022$ |


| Account Balance Summary |  |  |
| :--- | ---: | ---: |
| Previous Balance | $\$ 612.92$ |  |
| Payments | Thank You | $\$ 612.92$ |
| Balance Forward | $\$ 0.00$ |  |
| Current Charges |  | $\$ 612.85$ |
| Total Amount Due |  | $\$ 612.85$ |


Columbla Basin Electric Cooperative, Inc 171 Linden Way
PO Box 398
Heppner, OR 97836-0398
Important Messages
WISHING ALL OUR MEMBERS A JOYOUS HOLIDAY
SEASON!

| Member | PASCO FARMING INC |
| :--- | ---: |
| Statement Date | $11 / 22 / 2022$ |
| Account Number <br> Payment Due | 74573 |


| Account Balance Summary |  |  |
| :--- | ---: | ---: |
| Previous Balance | $\$ 1,856.98$ |  |
| Payments | Thank You <br> Balance Forward |  |
| Curent Charges | $\$ 1.856 .98$ |  |
| Total Amount Due | $\$ 1.741 .25$ |  |

## 391118

Service Address: Hwy 74



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Columbla Basin Electric Cooperatlve, Inc 171 Linden Way
PO Box 398
Heppner, OR 97836-0398

Important Messages
WISHING ALL OUR MEMBERS THE BEST IN THE NEW
YEAR!

$393483 \quad 393690 \quad 393694$

23228001735


| $1,733 \cdot 79+$ |
| ---: |
| 612.77 |
| $48 \cdot 00$ |
| $55 \cdot 60$ |
| 6. |
| 6.573 .81 |$+$



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Columbla Basin Electric Cooperative, Inc
171 Linden Way
PO Box 398
Heppner, OR 97836-0398

Important Messages
WISHING ALL OUR MEMBERS THE BEST IN THE NEW
YEAR!

| Member | PASCO FARMING INC |
| :--- | ---: |
| Statement Date | $12 / 22 / 2022$ |
| Account Number |  |
| Payment Due | $\mathbf{7 5 8 4 2}$ |


| Account Balance Summary |  |  |
| :--- | ---: | ---: |
| Previous Balance |  | $\$ 47.91$ |
| Payments |  | $\$ 47.91$ |
| Balance Forward | $\$ 0.00$ |  |
| Current Charges |  | $\$ 48.00$ |
| Total Amount Due | $\$ 48.00$ |  |

## 393488393692393696

Service Address: Bombing Range Rd (west Side)



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Columbla Bașin Electric Cooperative, Inc
171 Linden Way
PO Box 398
Heppner, OR 97836-0398

Important Messages
WISHING ALL OUR MEMBERS THE BEST IN THE NEW
YEAR!


| Account Balance Summary |  |  |
| :--- | ---: | ---: |
| Previous Balance |  | $\$ 612.85$ |
| Payments |  | $\$ 612.85$ |
| Balance Forward | Thank You | $-\$ 0.00$ |
| Current Charges |  | $\$ 612.77$ |
| Total Amount Due | $\$ 612.77$ |  |




* Columbla Basin Electric Cooperative, Inc 171 Linden Way
PO Box 398
Heppner, OR 97836-0398

Important Messages


## Account Balance Summary

| Previous Balance Payments |  $\$ 1,733.79$ <br>  $\$ 1,733.79$ |  |
| :---: | :---: | :---: |
|  |  |  |
| Balance Forward |  |  |
| Penalty |  | \$0.00 |
| Curront Charges |  | \$0.00 |
| Total Amount Due |  | \$1,726.32 |



Current Service Detail \$1,726.32 \$1,7 $\$ 0.00$
726.32

YNNN


Columbla Basin Electric Cooperative, Inc 171 Linden Way
PO Box 398
Heppner, OR 97836-0398

Important Messages

| Member | PASCO FARMING INC |
| :---: | :---: |
| Statement Date | 01/26/2023 |
| Account Number | 74677 |
| Payment Due | 02/10/2023 |
| Account Balance Summary |  |
| Previous Balance |  |
| Payments |  |
| Balance Forward | \$0.00 |
| Penalty Cưirint Charges | \$0.00 |
| Total Amount Due | \$55.72 |
| Total Amount Due | \$55.72 |


$55 \cdot 72+$
$1,726.32+$
$612.91+$
$-2.54+$
$-20.6 ?+$
$9,-7.17$

YNNN


395176


Service Address: Bombing Range Rd (west Side)



| Account Balance Summary |  |  |
| :--- | ---: | ---: |
| Previous Balance |  | $\$ 612.77$ |
| Payments | Thank You | $-\$ 612.77$ |
| Balance Forward | $\$ 0.00$ |  |
| Penalty | $\$ 0.00$ |  |
| Current Charges |  | $\$ 61281$ |
| Total Amount Due | $\$ 612.81$ |  |

Service Address: Bert Peck Ln




[^0]:    Page 3 of 5
    Statutory Warranty Deed
    Meadowbrook Farms, LLC/Frank Tiegs, L.L.C.

