

# Application for Permanent Water Right Transfer



**Oregon Water Resources Department**  
 725 Summer Street NE, Suite A  
 Salem, Oregon 97301-1266  
 (503) 986-0900  
[www.oregon.gov/OWRD](http://www.oregon.gov/OWRD)

## Part 1 of 5 – Minimum Requirements Checklist

**This transfer application will be returned if Parts 1 through 5 and all required attachments are not completed and included.**  
 For questions, please call (503) 986-0900, and ask for Transfer Section.

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**Check all items included with this application. (N/A = Not Applicable)**

- Part 1 – Completed Minimum Requirements Checklist.
- Part 2 – Completed Transfer Application Map Checklist.
- Part 3 – Application Fee, payable by check to the Oregon Water Resources Department, and completed Fee Worksheet, page 3. Try the new online fee calculator at: [http://apps.wrd.state.or.us/apps/misc/wrd\\_fee\\_calculator](http://apps.wrd.state.or.us/apps/misc/wrd_fee_calculator).
- Part 4 – Completed Applicant Information and Signature.
- Part 5 – Information about Water Rights to be Transferred: **How many water rights are to be transferred? 1 List them here: C 95966**  
 Please include a separate Part 5 for each water right. (See instructions on page 6)  
**NOTE: A separate transfer application is required for each water right unless the criteria in OAR 690-380-3220 are met.**

**Attachments:**

- Completed Transfer Application Map.
- Completed Evidence of Use Affidavit and supporting documentation.
- N/A Affidavit(s) of Consent from Landowner(s) (if the applicant does not own the land the water right is on.)
- N/A Supplemental Form D – For water rights served by or issued in the name of an irrigation district. Complete when the transfer applicant is not the irrigation district.
- N/A Oregon Water Resources Department’s Land Use Information Form with approval and signature from each local land use authority in which water is to be diverted, conveyed, and/or used. Not required if water is to be diverted, conveyed, and/or used only on federal lands or if **all** of the following apply: a) a change in place of use only, b) no structural changes, c) the use of water is for irrigation only, and d) the use is located within an irrigation district or an exclusive farm use zone.
- N/A Water Well Report/Well Log for changes in point(s) of appropriation (well(s)) or additional point(s) of appropriation.
- N/A Geologist Report for a change from a surface water point of diversion to a ground water point of appropriation (well), if the proposed well is more than 500’ from the surface water source and more than 1000’ upstream or downstream from the point of diversion. See OAR 690-380-2130 for requirements and applicability.

**(For Staff Use Only)**

**WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):**

<input type="checkbox"/> Application fee not enclosed/insufficient	<input type="checkbox"/> Map not included or incomplete
<input type="checkbox"/> Land Use Form not enclosed or incomplete	<input type="checkbox"/> Evidence of Use Form not enclosed or incomplete
<input type="checkbox"/> Additional signature(s) required	<input type="checkbox"/> Part _____ is incomplete

Other/Explanation \_\_\_\_\_

Staff: \_\_\_\_\_ 503- \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

## Part 2 of 5 – Transfer Application Map

Your transfer application will be returned if any of the map requirements listed below are not met.

Please be sure that the transfer application map you submit includes all the required items and matches the existing water right map. Check all boxes that apply.

- N/A Certified Water Right Examiner (CWRE) Stamp and Original Signature. For a list of CWREs, see [http://apps.wrd.state.or.us/apps/wr/cwre\\_license\\_view/](http://apps.wrd.state.or.us/apps/wr/cwre_license_view/). CWRE stamp and signature are not required for substitutions.
- N/A If **more than three** water rights are involved, separate maps are needed for each water right.
- Permanent quality printed with dark ink on good quality paper.
- The size of the map can be 8½ x 11 inches, 8½ x 14 inches, 11 x 17 inches, or up to 30 x 30 inches. For 30 x 30 inch maps, one extra copy is required.
- A north arrow, a legend, and scale.
- The scale of the map must be: 1 inch = 400 feet, 1 inch = 1,320 feet, the scale of the Final Proof/Claim of Beneficial Use Map (the map used when the permit was certificated), the scale of the county assessor map if the scale is not smaller than 1 inch = 1,320 feet, or a scale that has been pre-approved by the Department.
- Township, Range, Section, ¼ ¼, DLC, Government Lot, and other recognized public land survey lines.
- Tax lot boundaries (property lines) are required. Tax lot numbers are recommended.
- Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads.
- Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches.
- Existing place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If less than the entirety of the water right is being changed, a separate hachuring is needed for lands left unchanged.
- N/A Proposed place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions.
- Existing point(s) of diversion or well(s) with distance and bearing or coordinates from a recognized survey corner. This information can be found in your water right certificate or permit.
- N/A If you are proposing a change in point(s) of diversion or well(s), show the proposed location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at least one digit after the decimal (example – 42°32'15.5") or degrees-decimal with five or more digits after the decimal (example – 42.53764°).

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## Part 4 of 5 – Applicant Information and Signature

### Applicant Information

APPLICANT/BUSINESS NAME <b>Riverbottom Farms/Jim &amp; Sue Gilmour</b>			PHONE NO. <b>541-979-4120</b>	ADDITIONAL CONTACT NO.
ADDRESS <b>30427 SW Stellmacher Dr</b>				FAX NO.
CITY <b>Albany</b>	STATE <b>OR</b>	ZIP <b>97320</b>	E-MAIL	
<b>BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.</b>				

**Agent Information** – The agent is authorized to represent the applicant in all matters relating to this application.

AGENT/BUSINESS NAME <b>Scott D Montgomery/All Points Engr &amp; Surveying, Inc</b>			PHONE NO. <b>541-548-5833</b>	ADDITIONAL CONTACT NO. <b>541-420-0401</b>
ADDRESS <b>PO Box 767</b>				FAX NO.
CITY <b>Terrebonne</b>	STATE <b>OR</b>	ZIP <b>97760</b>	E-MAIL <b>scott@apeands.com</b>	
<b>BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.</b>				

Explain in your own words what you propose to accomplish with this transfer application, and why:  
Propose to move corner areas, that are inconvenient and inefficient to irrigate, to a new field watered by a center pivot sprinkler only making the use of water more efficient and convenient.

If you need additional space, continue on a separate piece of paper and attach to the application as "Attachment 1".

### Check One Box

- By signing this application, I understand that, upon receipt of the draft preliminary determination and prior to Department approval of the transfer, I will be required to provide landownership information and evidence that I am authorized to pursue the transfer as identified in OAR 690-380-4010(5); **OR**
- I affirm the applicant is a municipality as defined in ORS 540.510(3)(b) and that the right is in the name of the municipality or a predecessor; **OR**
- I affirm the applicant is an entity with the authority to condemn property and is acquiring by condemnation the property to which the water right proposed for transfer is appurtenant and have supporting documentation.

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**By my signature below, I confirm that I understand:**

- Prior to Department approval of the transfer application, I may be required to submit payment to the Department for publication of a notice in a newspaper with general circulation in the area where the water right is located, once per week for two consecutive weeks. If more than one qualifying newspaper is available, I suggest publishing the notice in the following newspaper: Burns Herald.
- Amendments to the application may only be made in response to the Department's Draft Preliminary Determination (DPD). The applicant will have a period of at least 30 days to amend the application to address any issues identified by the Department in the DPD, or to withdraw the application. Note that amendments may be subject to additional fees, pursuant to ORS 536.050.
- Failure to complete an approved change in place of use and/or change in character of use, will result in loss of the water right (OAR 690-380-6010).
- Refunds may only be granted upon request and, as set forth in ORS 536.050(4)(a), if the Director determines that a refund of all or part of a fee is appropriate in the interests of fairness to the public or necessary to correct an error of the Department.

**I (we) affirm that the information contained in this application is true and accurate.**



[Signature]  
Applicant signature

**Jim Gilmour, Owner**  
Print Name (and Title if applicable)

4/12/23  
Date

[Signature]  
Applicant signature

**Sue Gilmour, Owner**  
Print Name (and Title if applicable)

4/12/23  
Date

Is the applicant the sole owner of the land on which the water right, or portion thereof, proposed for transfer is located?  Yes  No\*

*\*If NO, include signatures of all deeded landowners (and mailing and/or e-mail addresses if different than the applicant's) or attach affidavits of consent (and mailing and/or e-mail addresses) from all landowners or individuals/entities to which the water right(s) were conveyed.*

Check the following boxes that apply:

- The applicant is responsible for completion of change(s). Notices and correspondence should continue to be sent to the applicant.
- The receiving landowner will be responsible for completing the proposed change(s) after the final order is issued. Copies of notices and correspondence should be sent to this landowner.
- Both the receiving landowner and applicant will be responsible for completion of change(s). Copies of notices and correspondence should be sent to this landowner and the applicant.

At this time, are the lands in this transfer application in the process of being sold?  Yes  No

If YES, and you know who the new landowner will be, please complete the receiving landowner information table below. If you do not know who the new landowner will be, then a request for assignment will have to be filed for at a later date.

If a property sells, the certificated water right(s) located on the land belong to the new owner, unless a sale agreement or other document states otherwise. For more information see:

[https://www.oregon.gov/owrd/WRDFormsPDF/Transfer\\_Property\\_Transactions.pdf](https://www.oregon.gov/owrd/WRDFormsPDF/Transfer_Property_Transactions.pdf)

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RECEIVING LANDOWNER NAME <b>NA</b>		PHONE NO.	ADDITIONAL CONTACT NO. <b>OWRD</b>
ADDRESS			FAX NO.
CITY	STATE	ZIP	E-MAIL
Describe any special ownership circumstances:			
The confirming Certificate shall be issued in the name of: <input type="checkbox"/> Applicant <input type="checkbox"/> Receiving Landowner			

Check here if any of the water rights proposed for transfer are or will be located within or served by an irrigation or other water district. (Tip: Complete and attach Supplemental Form D.)

IRRIGATION DISTRICT NAME <b>NA</b>	ADDRESS	
CITY	STATE	ZIP

Check here if water for any of the rights supplied under a water service agreement or other contract for stored water with a federal agency or other entity.

ENTITY NAME <b>NA</b>	ADDRESS	
CITY	STATE	ZIP



To meet State Land Use Consistency Requirements, you must list all county, city, municipal corporation, or tribal governments within whose jurisdiction water will be diverted, conveyed or used.

ENTITY NAME <b>Harney County</b>	ADDRESS	
CITY	STATE	ZIP

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## Part 5 of 5 – Water Right Information

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add additional rows to tables within the form.

**CERTIFICATE # 95966**

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### Description of Water Delivery System

**APR 24 2023**

System capacity: **0.85** cubic feet per second (cfs) **OR**  
 \_\_\_\_\_ gallons per minute (gpm)

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Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. **Water is pumped from the authorized POAs and conveyed to a center pivot sprinkler and to mainlines for handlines that irrigate corner areas outside of the center pivot sprinkler.**

**Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)**

(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

POD/POA Name or Number	Is this POD/POA Authorized on the Certificate or is it Proposed?	If POA, OWRD Well Log ID# (or Well ID Tag # L-___)	Twp	Rng	Sec	¼ ¼	Tax Lot, DLC or Gov't Lot	Measured Distances (from a recognized survey corner)
Kreger #1	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed	HARN 51541	27 S	33 E	1	NW NW	200	90' S & 235' E from NW cor, Sec 1
Kreger #3	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed	HARN 51069	27 S	33 E	1	NW NW	200	1195' S & 1291' E from NW cor, Sec 1
Kreger #4	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed	HARN 51764	27 S	33 E	1	NE NW	200	1230' S & 1515' E from NW cor, Sec 1
Kreger #5	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed	HARN 52418	27 S	33 E	1	NE NW	200	375' S & 2375' E from NW cor, Sec 1
Buffalo	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed	HARN 50318	27 S	34 E	5	NW NW	601	35' S & 975' E from NW cor, Sec 5

**Check all type(s) of change(s) proposed below (change "CODES" are provided in parentheses):**

- |  |  |
|--|--|
| <input checked="" type="checkbox"/> Place of Use (POU)                 | <input type="checkbox"/> Supplemental Use to Primary Use (S to P)            |
| <input type="checkbox"/> Character of Use (USE)                        | <input checked="" type="checkbox"/> Point of Appropriation/Well (POA)        |
| <input type="checkbox"/> Point of Diversion (POD)                      | <input checked="" type="checkbox"/> Additional Point of Appropriation (APOA) |
| <input type="checkbox"/> Additional Point of Diversion (APOD)          | <input type="checkbox"/> Substitution (SUB)                                  |
| <input type="checkbox"/> Surface Water POD to Ground Water POA (SW/GW) | <input type="checkbox"/> Government Action POD (GOV)                         |

**Will all of the proposed changes affect the entire water right?**

- Yes Complete only the Proposed ("to" or "on" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
- No Complete all of Table 2 to describe the portion of the water right to be changed.

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Please use and attach additional pages of Table 2 as needed.  
See page 6 for instructions.

Do you have questions about how to fill-out the tables?  
Contact the Department at 503-986-0900 and ask for Transfer Staff.

**Table 2. Description of Changes to Water Right Certificate # 95966**

List the change proposed for the acreage in each ¼ ¼. If more than one change is proposed, specify the acreage associated with each change.  
If there is more than one POD/POA involved in the proposed changes, specify the acreage associated with each POD/POA.

AUTHORIZED (the "from" or "off" lands) The listing that appears on the certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed.													Proposed Changes (see "CODES" from previous page)	PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made.												
Twp	Rng	Sec	¼	¼	Tax Lot	Gvt Lot or DLC	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date	Twp	Rng		Sec	¼	¼	Tax Lot	Gvt Lot or DLC	Acres	New Type of USE	POD(s)/POA(s) to be used (from Table 1)	Priority Date				
27	S	33	E	1	NE	NW	200	3	29.2	IR	1,3,4	1979	POA	27	S	33	E	1	NE	NW	200	3	29.2	IR	1 & 5	1979
					NW	NW		4	37.6				POA/POU						NW	NW		4	30.7			1979
					SE	NW			32.1				POA						SE	NW			32.1			1979
				2	NE	NE		1	27.8				POA/POU					2	NE	NE		1	25.3			
													POA/POU	27	S	34	E	6	NE	NE	700	14	8.2		Buffalo	
													POA/POU						SE	NE			1.2			
TOTAL ACRES:							126.7							TOTAL ACRES:							126.7					

Additional remarks: Kreger #3 is replaced by Kreger #5 and Kreger #4 is replaced by Buffalo.



**For Place of Use or Character of Use Changes**

Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands?  Yes  No

If YES, list the certificate, water use permit, or ground water registration numbers: \_\_\_\_\_.



Pursuant to ORS 540.510, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for transfer must be included in the transfer or be cancelled. Any change to a ground water registration must be filed separately in a ground water registration modification application.

**For Substitution** (ground water supplemental irrigation will be substituted for surface water primary irrigation)

Ground water supplemental Permit or Certificate # \_\_\_\_\_;  
Surface water primary Certificate # \_\_\_\_\_.

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**For a change from Supplemental Irrigation Use to Primary Irrigation Use**

Identify the primary certificate to be cancelled. Certificate # \_\_\_\_\_

**For a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation:**

Well log(s) are attached for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map.

**Tip:** You may search for well logs on the Department's web page at:

[http://apps.wrd.state.or.us/apps/gw/well\\_log/Default.aspx](http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx)

**AND/OR**

Describe the construction of the authorized and proposed well(s) in Table 3 for any wells that do not have a well log. For *proposed wells not yet constructed or built*, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

**Table 3. Construction of Point(s) of Appropriation**

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

Proposed or Authorized POA Name or Number	Is well already built? (Yes or No)	If an existing well: OWRD Well ID Tag No. L-____	Total well depth	Casing Diameter	Casing Intervals (feet)	Seal depth(s) (intervals)	Perforated or screened intervals (in feet)	Static water level of completed well (in feet)	Source aquifer (sand, gravel, basalt, etc.)	Well-specific rate (cfs or gpm). If less than full rate of water right
See well logs										

# Application for Water Right Transfer

## Evidence of Use Affidavit



Oregon Water Resources Department  
 725 Summer Street NE, Suite A  
 Salem, Oregon 97301-1266  
 (503) 986-0900  
 www.wrd.state.or.us

Please print legibly or type. Be as specific as possible. Attach additional pages if you need more spacing. Supporting documentation must be attached.

State of Oregon )  
 ) SS  
 County of HARNEY)

I, JAMES GILMOUR, in my capacity as LANDOWNER,

mailing address 30427 STELLMACHER DR, ALBANY, OR 97321

telephone number (541)<sup>979-4124</sup>~~589-4884~~, being first duly sworn depose and say:

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1. My knowledge of the exercise or status of the water right is based on (check one):

- Personal observation                       Professional expertise

2. I attest that:

Water was used during the previous five years on the **entire** place of use for Certificate # \_\_\_\_; **OR**

My knowledge is specific to the use of water at the following locations within the last five years:

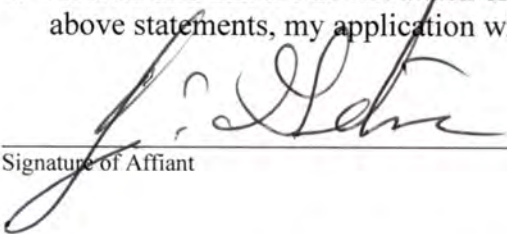
Certificate #	Township	Range	Mer	Sec	1/4 1/4	Gov't Lot or DLC	Acres (if applicable)

**OR**

- Confirming Certificate # 95966 has been issued within the past five years; **OR**
- Part or all of the water right was leased instream at some time within the last five years. The instream lease number is: \_\_\_\_ (Note: If the entire right proposed for transfer was not leased, additional evidence of use is needed for the portion not leased instream.); **OR**
- The water right is not subject to forfeiture and documentation that a presumption of forfeiture for non-use would be rebutted under ORS 540.610(2) is attached.
- Water has been used at the actual current point of diversion or appropriation for more than 10 years for Certificate # \_\_\_\_ (For Historic POD/POA Transfers)

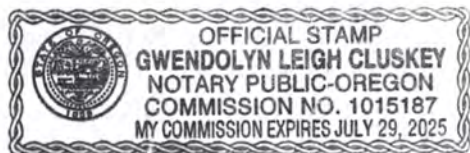
(continues on reverse side)

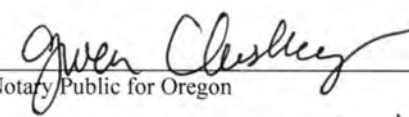
3. The water right was used for: (e.g., crops, pasture, etc.): CROPS
4. I understand that if I do not attach one or more of the documents shown in the table below to support the above statements, my application will be considered incomplete.

  
 \_\_\_\_\_  
 Signature of Affiant

4-12-23  
 \_\_\_\_\_  
 Date

Signed and sworn to (or affirmed) before me this 12<sup>th</sup> day of April, 2023.



  
 \_\_\_\_\_  
 Notary Public for Oregon

My Commission Expires: 7/29/25

Supporting Documents	Examples
<input checked="" type="checkbox"/> Copy of a water right certificate that has been issued within the last five years. (not a remaining right certificate)	Copy of <b>confirming</b> water right certificate that shows issue date
<input type="checkbox"/> Copies of receipts from sales of irrigated crops or for expenditures related to use of water	<ul style="list-style-type: none"> <li>● Power usage records for pumps associated with irrigation use</li> <li>● Fertilizer or seed bills related to irrigated crops</li> <li>● Farmers Co-op sales receipt</li> </ul>
<input type="checkbox"/> Records such as FSA crop reports, irrigation district records, NRCS farm management plan, or records of other water suppliers	<ul style="list-style-type: none"> <li>● District assessment records for water delivered</li> <li>● Crop reports submitted under a federal loan agreement</li> <li>● Beneficial use reports from district</li> <li>● IRS Farm Usage Deduction Report</li> <li>● Agricultural Stabilization Plan</li> <li>● CREP Report</li> </ul>
<input type="checkbox"/> Aerial photos containing sufficient detail to establish location and date of photograph	<p>Multiple photos can be submitted to resolve different areas of a water right.          If the photograph does not print with a "date stamp" or without the source being identified, the date of the photograph and source should be added.</p> <p>Sources for aerial photos:          OSU – <a href="http://www.oregonexplorer.info/imagery">www.oregonexplorer.info/imagery</a>          OWRD – <a href="http://www.wrd.state.or.us">www.wrd.state.or.us</a>          Google Earth – <a href="http://earth.google.com">earth.google.com</a>          TerraServer – <a href="http://www.terra-server.com">www.terra-server.com</a></p>
<input type="checkbox"/> Approved Lease establishing beneficial use within the last 5 years	Copy of instream lease or lease number

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STATE OF OREGON  
 COUNTY OF HARNEY  
 CERTIFICATE OF WATER RIGHT

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**OWRD**

THIS CERTIFICATE ISSUED TO

JUSTIN BOWEN  
 STEPHANIE BOWEN  
 55288 HWY 78  
 BURNS OR 97720

confirms the right to the use of water perfected under the terms of Permit G-8527. The amount of water used to which this right is entitled is limited to the amount used beneficially, and shall not exceed the amount specified, or its equivalent in the case of rotation, measured at the well(s). The specific limits and conditions of the use are listed below.

SOURCE OF WATER: THREE WELLS, IN THE MALHEUR SLOUGH BASIN

PURPOSE OR USE: IRRIGATION OF 126.7 ACRES

MAXIMUM RATE: 0.85 CUBIC FEET PER SECOND

DATE OF PRIORITY: MARCH 29, 1979

The wells are located as follows:

Twp	Rng	Mer	Sec	Q-Q	Measured Distances
27 S	33 E	WM	1	NE NW	WELL 4 (HARN 51764) ADDITIONAL - 1230 FEET SOUTH AND 1515 FEET EAST FROM NW CORNER, SECTION 1
27 S	33 E	WM	1	NW NW	WELL 3 (HARN 51069) ORIGINAL - 1195 FEET SOUTH AND 1291 FEET EAST FROM NW CORNER, SECTION 1
27 S	33 E	WM	1	NW NW	WELL 1 (HARN 51541) ADDITIONAL - 90 FEET SOUTH AND 235 FEET EAST FROM NW CORNER, SECTION 1

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second, or its equivalent for each acre irrigated, and shall be further limited 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year. The right to the use of water for the above purpose is restricted to beneficial use on the lands or place of use described.

A description of the place of use is as follows:

Twp	Rng	Mer	Sec	Q-Q	GLot	Acres
27 S	33 E	WM	1	NE NW		29.2
27 S	33 E	WM	1	NW NW		37.6
27 S	33 E	WM	1	SE NW		32.1
27 S	33 E	WM	2	NE NE	1	27.8

**NOTICE OF RIGHT TO PETITION FOR RECONSIDERATION OR JUDICIAL REVIEW**

This is an order in other than a contested case. This order is subject to judicial review under ORS 183.482. Any petition for judicial review must be filed within the 60-day time period specified by ORS 183.482. Pursuant to ORS 183.482, ORS 536.075 and OAR 137-003-0675, you may petition for judicial review and petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied.

The quantity of water diverted at the additional points of appropriation, together with that diverted at the original points of appropriation, shall not exceed the quantity of water lawfully available from the original points of appropriation described as follows:

Twp	Rng	Mer	Sec	Q-Q	Measured Distances
27 S	33 E	WM	1	NW NW	WELL 2 (HARN 51070) – 70 FEET SOUTH AND 285 FEET EAST FROM NW CORNER, SECTION 1

Water use measurement conditions:

- A. The water user shall maintain the totalizing flow meters or measuring devices, as approved by the Director, in good working order, at each point of appropriation (new and existing).
- B. The water user shall allow the Watermaster access to the meters or measuring devices; provided however, where the meters or measuring devices are located within a private structure, the Watermaster shall request access upon reasonable notice.


If substantial interference with a senior water right occurs due to withdrawal of water from any well listed on this water right, then use of water from the wells shall be discontinued or reduced and/or the schedule of withdrawal shall be regulated until or unless the Department approves or implements an alternative administrative action to mitigate the interference. The Department encourages junior and senior appropriators to jointly develop plans to mitigate interferences.

The water user shall ensure that the well has been assigned an OWRD Well Identification Number (Well ID tag), which shall be permanently attached to the well. The Well ID shall be used as a reference in any correspondence regarding the well, including any reports of water use, water level, or pump test data.

Water shall be acquired from the same aquifer (water source) as the original point of appropriation.

This certificate is issued to confirm an ADDITIONAL POINT OF APPROPRIATION approved by an order of the Water Resources Director entered July 5, 2016, at Special Order Volume 101, Page 393, approving Transfer Application T-11706, supercedes Certificate 88919, State record of Water Right Certificates.

Issued                     JUL 0 1 2022                    

  
 Dwight French  
 Water Right Services Division Administrator, for  
 Thomas M. Byler, Director  
 Oregon Water Resources Department

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 APR 24 2023  
 OWRD

# Land Use Information Form



Oregon Water Resources Department  
 725 Summer Street NE, Suite A  
 Salem, Oregon 97301-1266  
 (503) 986-0900  
 www.wrd.state.or.us

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APR 24 2023

OWRD

Applicant(s): James & Sue Gilmour

Mailing Address: 30427 Stellmacher Dr

City: Albany

State: OR

Zip Code: 97321

Daytime Phone: 541-979-4120

## A. Land and Location

Please include the following information for all tax lots where water will be diverted (taken from its source), conveyed (transported), and/or used or developed. Applicants for municipal use, or irrigation uses within irrigation districts may substitute existing and proposed service-area boundaries for the tax-lot information requested below.

Township	Range	Section	¼ ¼	Tax Lot #	Plan Designation (e.g., Rural Residential/RR-5)	Water to be:	Proposed Land Use:
27S	33E	1	NE NW	200	EFU	<input checked="" type="checkbox"/> Diverted <input checked="" type="checkbox"/> Conveyed <input checked="" type="checkbox"/> Used	IR
27S	33E	1	NW NW		EFU	<input checked="" type="checkbox"/> Diverted <input checked="" type="checkbox"/> Conveyed <input checked="" type="checkbox"/> Used	IR
27S	33E	1	SE NW		EFU	<input type="checkbox"/> Diverted <input checked="" type="checkbox"/> Conveyed <input checked="" type="checkbox"/> Used	IR
27S	33E	2	NE NE		EFU	<input type="checkbox"/> Diverted <input checked="" type="checkbox"/> Conveyed <input checked="" type="checkbox"/> Used	IR
27S	34E	5	NW NW	601	EFU	<input checked="" type="checkbox"/> Diverted <input checked="" type="checkbox"/> Conveyed <input checked="" type="checkbox"/> Used	IR
27S	34E	5	SW NW		EFU	<input type="checkbox"/> Diverted <input checked="" type="checkbox"/> Conveyed <input checked="" type="checkbox"/> Used	IR

List all counties and cities where water is proposed to be diverted, conveyed, and/or used or developed:

Harney

## B. Description of Proposed Use

Type of application to be filed with the Water Resources Department:

- Permit to Use or Store Water     Water Right Transfer     Permit Amendment or Ground Water Registration Modification  
 Limited Water Use License     Allocation of Conserved Water     Exchange of Water

Source of water:  Reservoir/Pond     Ground Water     Surface Water (name) \_\_\_\_\_

Estimated quantity of water needed: 0.85  cubic feet per second     gallons per minute     acre-feet

Intended use of water:  Irrigation     Commercial     Industrial     Domestic for \_\_\_\_\_ household(s)  
 Municipal     Quasi-Municipal     Instream     Other \_\_\_\_\_

Briefly describe:

Propose to move corner areas to a new ½ center pivot 1 ½ miles east and rearrange a wheel line field into a sm center pivot.

**Note to applicant:** If the Land Use Information Form cannot be completed while you wait, please have a local government representative sign the receipt at the bottom of the next page and include it with the application filed with the Water Resources Department.

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## For Local Government Use Only

The following section must be completed by a planning official from each county and city listed unless the project will be located entirely within the city limits. In that case, only the city planning agency must complete this form. This deals only with the local land-use plan. Do not include approval for activities such as building or grading permits.

**Please check the appropriate box below and provide the requested information**

- Land uses to be served by the proposed water uses (including proposed construction) are allowed outright or are not regulated by your comprehensive plan. Cite applicable ordinance section(s): Hcz 3.010 EFRV-1
- Land uses to be served by the proposed water uses (including proposed construction) involve discretionary land-use approvals as listed in the table below. (Please attach documentation of applicable land-use approvals which have already been obtained. Record of Action/land-use decision and accompanying findings are sufficient.) **If approvals have been obtained but all appeal periods have not ended, check "Being pursued."**

Type of Land-Use Approval Needed (e.g., plan amendments, rezones, conditional-use permits, etc.)	Cite Most Significant, Applicable Plan Policies & Ordinance Section References	Land-Use Approval:	
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued

Local governments are invited to express special land-use concerns or make recommendations to the Water Resources Department regarding this proposed use of water below, or on a separate sheet.

Name: Bryan McMullen Title: Planning Director  
 Signature: [Signature] Phone: (541) 573-6655 Date: 2-27-2023  
 Government Entity: Harney County

**Note to local government representative:** Please complete this form or sign the receipt below and return it to the applicant. If you sign the receipt, you will have 30 days from the Water Resources Department's notice date to return the completed Land Use Information Form or WRD may presume the land use associated with the proposed use of water is compatible with local comprehensive plans.

**Receipt for Request for Land Use Information**

Applicant name: \_\_\_\_\_  
 City or County: \_\_\_\_\_ Staff contact: \_\_\_\_\_  
 Signature: \_\_\_\_\_ Phone: \_\_\_\_\_ Date: \_\_\_\_\_

STATE OF OREGON  
WATER SUPPLY WELL REPORT

(as required by ORS 537.765 & OAR 690-205-0210)

**HARN 51541**

WELL LABEL # L 96564

START CARD # 1006152

Instructions for completing this report are on the last page of this form.

(1) LAND OWNER Owner Well I.D. \_\_\_\_\_  
First Name Jim Last Name Gilmour  
Company \_\_\_\_\_  
Address 30427 S.W. Stellmacher  
City ALBANY State OR Zip 97321

(2) TYPE OF WORK  New Well  Deepening  Conversion  
 Alteration (repair/recondition)  Abandonment

(3) DRILL METHOD  
 Rotary Air  Rotary Mud  Cable  Auger  Cable Mud  
 Reverse Rotary  Other \_\_\_\_\_

(4) PROPOSED USE  Domestic  Irrigation  Community  
 Industrial/Commercial  Livestock  Dewatering  Injection  
 Thermal  Other \_\_\_\_\_

(5) BORE HOLE CONSTRUCTION Special Standard:  Yes (attach copy)  
Depth of Completed Well 120 ft.

BORE HOLE			SEAL			
Dia	From	To	Material	From	To	Amount (ccks) lbs
28"	0	18	Bentonite	0	18	
33"	18	120				

How was seal placed: Method  A  B  C  D  E  
 Other Poured DRY & Tamped  
Backfill placed from \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Material \_\_\_\_\_  
Filter pack from 0 ft. to 120 ft. Material Per glass Size 3/8  
Explosives used:  Yes Type \_\_\_\_\_ Amount \_\_\_\_\_

(6) CASING/LINER

Casing	Liner	Dia	+	From	To	Gauge	Steel	Plastic	Welded	Thrd
X	X	13"		+2	120	.250	X		X	
X	X	20"		+1	20	.250	X			

Shoe  Inside  Outside  Other Location of shoe(s) \_\_\_\_\_  
Temporary casing  Yes Diameter \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_

(7) PERFORATIONS/SCREENS  
Perforations Method Saw cut Steel  
Screens Type Rossmess Material Stainless

Perf	Scrn	Casing	Liner	Screen Dia	From	To	Screen/slot width	Slot length	# of slots	Tele/pipe size
X	X	X	X	12"	100	120	3"	480		
	X		X	12"	60	100	1/32	cont.	2	

(8) WELL TESTS: Minimum testing time is 1 hour  
 Pump  Bailer  Air  Flowing Artesian  
Yield gal/min 70 Drawdown 10' Drill stem/Pump depth \_\_\_\_\_ Duration (hr) 1 hr

Temperature 59 °F Lab analysis  Yes By \_\_\_\_\_  
Water quality concerns?  Yes (describe below)  
From \_\_\_\_\_ To \_\_\_\_\_ Description \_\_\_\_\_ Amount \_\_\_\_\_ Units \_\_\_\_\_  
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MAR 05 2009

(9) LOCATION OF WELL (legal description)  
County Harney Twp 27 N or S Range 33 E or W W.M.  
Sec 1 NW 1/4 of the NW 1/4 Tax Lot 200  
Tax Map Number 200 Lot \_\_\_\_\_  
Lat \_\_\_\_\_ " or \_\_\_\_\_ DMS or DD  
Long \_\_\_\_\_ " or \_\_\_\_\_ DMS or DD  
Street Address of Well (or nearest address) 57935 Lava Bed Rd.  
Princeton

(10) STATIC WATER LEVEL

Existing Well/Predeepening	Date	SWL (psi)	+	SWL (ft)
Completed Well	<u>1-28-09</u>	<u>2</u>		<u>12</u>

Flowing Artesian?  Yes Dry Hole?  Yes

WATER BEARING ZONES Depth water was first found 35

SWL Date	From	To	Est Flow	SWL (psi)	+	SWL (ft)
<u>1-28-09</u>	<u>35</u>	<u>120</u>	<u>600</u>	<u>2</u>		<u>12</u>

(11) WELL LOG Ground Elevation \_\_\_\_\_

Material	From	To
<u>clay loam topsoil</u>	<u>0</u>	<u>2</u>
<u>clay, brn</u>	<u>2</u>	<u>35</u>
<u>clay green</u>	<u>35</u>	<u>40</u>
<u>clay, blk</u>	<u>40</u>	<u>43</u>
<u>clay green</u>	<u>43</u>	<u>75</u>
<u>sand fine blk</u>	<u>75</u>	<u>85</u>
<u>clay stone green</u>	<u>85</u>	<u>100</u>
<u>silt grey</u>	<u>100</u>	<u>110</u>
<u>clay green</u>	<u>110</u>	<u>120</u>

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**APR 24 2023**

Date Started 1-21-09 Completed 1-28-09

(unbonded) Water Well Constructor Certification  
I certify that the work I performed on the construction, deepening, alteration, or abandonment of this well is in compliance with Oregon water supply well construction standards. Materials used and information reported above are true to the best of my knowledge and belief.  
License Number \_\_\_\_\_ Date \_\_\_\_\_  
Signed \_\_\_\_\_

(bonded) Water Well Constructor Certification  
I accept responsibility for the construction, deepening, alteration, or abandonment work performed on this well during the construction dates reported above. All work performed during this time is in compliance with Oregon water supply well construction standards. This report is true to the best of my knowledge and belief.  
License Number 1424 Date 2-3-09  
Signed [Signature]  
Contact Info. (optional) \_\_\_\_\_



STATE OF OREGON  
**WATER SUPPLY WELL REPORT**  
 (as required by ORS 537.765)

HARN  
 51069

WELL I.D. # L 26620  
 START CARD # 155953

Instructions for completing this report are on the last page of this form.

(1) **LAND OWNER** Well Number \_\_\_\_\_  
 Name Fred Kregen  
 Address 57935 Lava Bed Rd  
 City Princeton State Or Zip 97721

(2) **TYPE OF WORK**  
 New Well  Deepening  Alteration (repair/recondition)  Abandonment

(3) **DRILL METHOD:**  
 Rotary Air  Rotary Mud  Cable  Auger  
 Other \_\_\_\_\_

(4) **PROPOSED USE:**  
 Domestic  Community  Industrial  Irrigation  
 Thermal  Injection  Livestock  Other \_\_\_\_\_

(5) **BORE HOLE CONSTRUCTION:**  
 Special Construction approval  Yes  No Depth or Completed Well 20 ft.  
 Explosives used  Yes  No Type \_\_\_\_\_ Amount \_\_\_\_\_

HOLE			SEAL			
Diameter	From	To	Material	From	To	Sacks or pounds
16"	0	31	Bent	0	31	17
12"	+2	130	-	-	-	-

How was seal placed: Method  A  B  C  D  E  
 Other \_\_\_\_\_  
 Backfill placed from \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Material \_\_\_\_\_  
 Gravel placed from \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Size of gravel \_\_\_\_\_

(6) **CASING/LINER:**

Diameter	From	To	Gauge	Steel	Plastic	Welded	Threaded
Casing: 12"	+2	78	250	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Liner:				<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Drive Shoe used  Inside  Outside  None  
 Final location of shoe(s) \_\_\_\_\_

(7) **PERFORATIONS/SCREENS:**  
 Perforations Method \_\_\_\_\_  
 Screens Type \_\_\_\_\_ Material \_\_\_\_\_

From	To	Slot size	Number	Diameter	Tele/pipe size	Casing	Liner
						<input type="checkbox"/>	<input type="checkbox"/>

(8) **WELL TESTS: Minimum testing time is 1 hour**  
 Pump  Bailer  Air  Flowing  Artesian  

Yield gal/min	Drawdown	Drill stem at	Time
400+	70'	80'	1 hr

Temperature of water 66 Depth Artesian Flow Found \_\_\_\_\_  
 Was a water analysis done NO  Yes By whom \_\_\_\_\_  
 Did any strata contain water not suitable for intended use? NO  Too little  
 Salty  Muddy  Odor  Colored  Other \_\_\_\_\_  
 Depth of strata: \_\_\_\_\_

(9) **LOCATION OF WELL by legal description:**  
 County Clatsop Latitude \_\_\_\_\_ Longitude \_\_\_\_\_  
 Township 27S N or S Range 33E E or W. WM.  
 Section 1 NW/4 NW 1/4  
 Tax Lot 200 Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_  
 Street Address of Well (or nearest address) 57935 Lava Bed Rd  
Princeton, Or. 97721

(10) **STATIC WATER LEVEL:**  
 \_\_\_\_\_ ft. below land surface. Date 7-12-04  
 Artesian pressure \_\_\_\_\_ lb. per square inch Date \_\_\_\_\_

(11) **WATER BEARING ZONES:**  
 Depth at which water was first found \_\_\_\_\_

From	To	Estimated Flow Rate	SWL
8.5	128	400	9

(12) **WELL LOG:**  
 Ground Elevation \_\_\_\_\_

Material	From	To	SWL
Top Soil	0	7	0
Brown Sand	7	16	-
Brown Clay	16	38	-
Grey Sand	38	67	-
Green Clay	67	85	-
Broken Green Clay w/cinder			
Layas (w/B)	8.5	128	9
Grey Clay	128	130	9

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JUL 15 2004

WATER RESOURCES DEPT  
SALEM, OREGON

**RECEIVED**

AUG 05 2004

WATER RESOURCES DEPT  
SALEM, OREGON

Date started 7-9-04 Completed 7-12-04

(unbonded) Water Well Constructor Certification:  
 I certify that the work I performed on the construction, alteration, or abandonment of this well is in compliance with Oregon water supply well construction standards. Materials used and information reported above are true to the best of my knowledge and belief.  
 Signed \_\_\_\_\_ WWC Number \_\_\_\_\_ Date \_\_\_\_\_

(bonded) Water Well Constructor Certification:  
 I accept responsibility for the construction, alteration, or abandonment work performed on this well during the construction dates reported above. All work performed during this time is in compliance with Oregon water supply well construction standards. This report is true to the best of my knowledge and belief.  
 Signed Donald H. Lead WWC Number 621 Date 7-12-04

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STATE OF OREGON

WATER SUPPLY WELL REPORT

(as required by ORS 537.765 & OAR 690-205-0210)

02-17-2011

WELL LABEL # L 88119

START CARD # 185605

(1) LAND OWNER

Owner Well I.D. \_\_\_\_\_

First Name JIM Last Name GILMOUR
Company
Address 30427 SW STELLMACHER
City ALBANY State OR Zip 97321

(2) TYPE OF WORK [X] New Well [ ] Deepening [ ] Conversion
[ ] Alteration (repair/recondition) [ ] Abandonment

(3) DRILL METHOD

[ ] Rotary Air [ ] Rotary Mud [X] Cable [ ] Auger [ ] Cable Mud
[ ] Reverse Rotary [ ] Other

(4) PROPOSED USE [ ] Domestic [X] Irrigation [ ] Community

[ ] Industrial/ Commercial [ ] Livestock [ ] Dewatering
[ ] Thermal [ ] Injection [ ] Other

(5) BORE HOLE CONSTRUCTION Special Standard [ ] (Attach copy)

Depth of Completed Well 140.00 ft.

Table with columns: Dia, From, To, Material, SEAL From, To, Amt, lbs. Includes data for Cement seal at 0-20 ft depth.

How was seal placed: Method [ ] A [ ] B [ ] C [ ] D [ ] E

[X] Other Tremie Pipe

Backfill placed from \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Material \_\_\_\_\_

Filter pack from 0 ft. to 140 ft. Material Gravel Size pea gravel

Explosives used: [ ] Yes Type \_\_\_\_\_ Amount \_\_\_\_\_

(6) CASING/LINER

Table with columns: Casing, Liner, Dia, From, To, Gauge, Stl, Plstc, Wid, Thrd. Includes data for 24" and 12" casings.

Shoe [ ] Inside [ ] Outside [ ] Other Location of shoe(s) \_\_\_\_\_

Temp casing [ ] Yes Dia \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_

(7) PERFORATIONS/SCREENS

Perforations Method \_\_\_\_\_

Screens Type Johnson Material Stainless

Table with columns: Perf/S, Casing/Screen, Dia, From, To, Scrn/slot width, Slot length, # of slots, Tele/pipe size. Includes data for 12" screen.

(8) WELL TESTS: Minimum testing time is 1 hour

[X] Pump [ ] Bailer [ ] Air [ ] Flowing Artesian

Table with columns: Yield gal/min, Drawdown, Drill stem/Pump depth, Duration (hr). Includes data for 950 gal/min yield.

Temperature 59 °F Lab analysis [ ] Yes By \_\_\_\_\_

Water quality concerns? [ ] Yes (describe below)

Table with columns: From, To, Description, Amount, Units.

(9) LOCATION OF WELL (legal description)

County Harney Twp 27.00 S N/S Range 33.00 E E/W WM
Sec 1 NW 1/4 of the NW 1/4 Tax Lot 200
Tax Map Number \_\_\_\_\_ Lot \_\_\_\_\_
Lat \_\_\_\_\_ " or \_\_\_\_\_ DMS or DD
Long \_\_\_\_\_ " or \_\_\_\_\_ DMS or DD
[ ] Street address of well [ ] Nearest address

57935 LAVA BED RD, PRINCETON; ALSO SECTION 2

(10) STATIC WATER LEVEL

Table with columns: Date, SWL(psi), + SWL(ft). Includes data for Existing Well / Predeepening and Completed Well (08-05-2008, 17 ft).

WATER BEARING ZONES Depth water was first found 28

Table with columns: SWL Date, From, To, Est Flow, SWL(psi), + SWL(ft). Includes data for 07-08-2008, 28-140 ft range.

(11) WELL LOG

Ground Elevation \_\_\_\_\_

Table with columns: Material, From, To. Includes layers like Top Soil, Brown Clay, Gray Clay / Fine Sand, Green Clay, Blue Clay / Coarse Sand.

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Date Started 06-17-2008 Completed 08-05-2008

(unbonded) Water Well Constructor Certification

I certify that the work I performed on the construction, deepening, alteration, or abandonment of this well is in compliance with Oregon water supply well construction standards. Materials used and information reported above are true to the best of my knowledge and belief.

License Number \_\_\_\_\_ Date \_\_\_\_\_

Electronically Filed

Signed \_\_\_\_\_

(bonded) Water Well Constructor Certification

I accept responsibility for the construction, deepening, alteration, or abandonment work performed on this well during the construction dates reported above. All work performed during this time is in compliance with Oregon water supply well construction standards. This report is true to the best of my knowledge and belief.

License Number 1675 Date 02-17-2011

Electronically Filed

Signed GEORGE VALENTINE (E-filed)

Contact Info (optional) \_\_\_\_\_



*KREGG HORN*

**(1) LAND OWNER**  
 Owner Well I.D. \_\_\_\_\_  
 First Name JIM Last Name GILMOUR  
 Company \_\_\_\_\_  
 Address 30427 STELLMACHER DR.  
 City ALBANY State OR Zip 97321-9402

**(2) TYPE OF WORK**  New Well  Deepening  Conversion  
 Alteration (complete 2a & 10)  Abandonment (complete 5a)

**(2a) PRE-ALTERATION**  
 Dia + From To Gauge Stl Plstc Wld Thrd  
 Casing: \_\_\_\_\_  
 Material From To Amt sacks/lbs  
 Seal: \_\_\_\_\_

**(3) DRILL METHOD**  
 Rotary Air  Rotary Mud  Cable  Auger  Cable Mud  
 Reverse Rotary  Other \_\_\_\_\_

**(4) PROPOSED USE**  Domestic  Irrigation  Community  
 Industrial/ Commercial  Livestock  Dewatering  
 Thermal  Injection  Other \_\_\_\_\_

**(5) BORE HOLE CONSTRUCTION** Special Standard  (Attach copy)  
 Depth of Completed Well 362.00 ft.  
**BORE HOLE** SEAL sacks/lbs  
 Dia From To Material From To Amt lbs  

16	0	42	Bentonite Chips	0	42	39	S
12	42	292				Calculated	33.11
14	292	303	Cement	292	303	8	S
10	303	362				Calculated	2.03

How was seal placed: Method  A  B  C  D  E  
 Other BENTONITE FROM SUR  
 Backfill placed from \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Material \_\_\_\_\_  
 Filter pack from \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Material \_\_\_\_\_ Size \_\_\_\_\_  
 Explosives used:  Yes Type \_\_\_\_\_ Amount \_\_\_\_\_

**(5a) ABANDONMENT USING UNHYDRATED BENTONITE**  
 Proposed Amount \_\_\_\_\_ Actual Amount \_\_\_\_\_

**(6) CASING/LINER**  
 Casing Liner Dia + From To Gauge Stl Plstc Wld Thrd  

<input checked="" type="checkbox"/>	<input type="checkbox"/>	12	<input checked="" type="checkbox"/>	1.5	303	.250	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
-------------------------------------	--------------------------	----	-------------------------------------	-----	-----	------	-------------------------------------	--------------------------	-------------------------------------	--------------------------

  
 Shoe  Inside  Outside  Other Location of shoe(s) 303  
 Temp casing  Yes Dia \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_

**(7) PERFORATIONS/SCREENS**  
 Perforations Method \_\_\_\_\_  
 Screens Type \_\_\_\_\_ Material \_\_\_\_\_  

Perf/ Screen	Casing/ Screen	Dia	From	To	Scr/slot width	Slot length	# of slots	Tele/ pipe size

**(8) WELL TESTS: Minimum testing time is 1 hour**  
 Pump  Bailer  Air  Flowing Artesian  

Yield gal/min	Drawdown	Drill stem/Pump depth	Duration (hr)
1000		360	4

  
 Temperature 59 °F Lab analysis  Yes By \_\_\_\_\_  
 Water quality concerns?  Yes (describe below) TDS amount 692  

From	To	Description	Amount	Units

**(9) LOCATION OF WELL (legal description)**  
 County HARNEY Twp 27.00 S N/S Range 33.00 E E/W WM  
 Sec 1 NE 1/4 of the NW 1/4 Tax Lot 00200  
 Tax Map Number \_\_\_\_\_ Lot \_\_\_\_\_  
 Lat \_\_\_\_\_ " or 375'S DMS or DD  
 Long \_\_\_\_\_ " or 2375'E NW COR DMS or DD  
 Street address of well  Nearest address

1/2 MILE WEST OF LAVA BED ROAD ON NARROWS-PRINCETON ROAD, SOUTH SIDE O

**(10) STATIC WATER LEVEL**  
 Date SWL(psi) + SWL(ft)  

Existing Well / Pre-Alteration			
Completed Well	8/8/2015		18

  
 Flowing Artesian?  Dry Hole?

WATER BEARING ZONES Depth water was first found 18.00

SWL Date	From	To	Est Flow	SWL(psi)	+ SWL(ft)
8/2/2015	18	34	10		18
8/5/2015	45	292	200		18
8/8/2015	292	362	1500		18

**(11) WELL LOG** Ground Elevation 4095.00

Material	From	To
gravel driveway	0	1
clay brown	1	18
soft clay with sand WB	18	27
fractured clay WB	27	34
clay blue	34	45
fractured clay blue	45	67
fractured clay grey with sand	67	180
soft clay grey with sand	180	292
fractured rock black	292	362

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APR 24 2023  
OWRD

Date Started 8/1/2015 Completed 8/8/2015

**(unbonded) Water Well Constructor Certification**  
 I certify that the work I performed on the construction, deepening, alteration, or abandonment of this well is in compliance with Oregon water supply well construction standards. Materials used and information reported above are true to the best of my knowledge and belief.  
 License Number \_\_\_\_\_ Date \_\_\_\_\_  
 Signed \_\_\_\_\_

**(bonded) Water Well Constructor Certification**  
 I accept responsibility for the construction, deepening, alteration, or abandonment work performed on this well during the construction dates reported above. All work performed during this time is in compliance with Oregon water supply well construction standards. This report is true to the best of my knowledge and belief.  
 License Number 1899 Date 8/13/2015  
 Signed SAM P KINGREY (E-filed)  
 Contact Info (optional) \_\_\_\_\_

HARN  
50318

STATE OF OREGON  
WATER SUPPLY WELL REPORT  
(as required by ORS 537.765)

WELL I.D. # L 19168  
START CARD # 106124

Instructions for completing this report are on the last page of this form.

(1) OWNER: Well Number \_\_\_\_\_  
Name Roger & Virginia Hawthorn  
Address P.O. Box 3030  
City Princeton State OR Zip 97721

(2) TYPE OF WORK  
 New Well  Deepening  Alteration (repair/recondition)  Abandonment

(3) DRILL METHOD:  
 Rotary Air  Rotary Mud  Cable  Auger  
 Other

(4) PROPOSED USE:  
 Domestic  Community  Industrial  Irrigation  
 Thermal  Injection  Livestock  Other

(5) BORE HOLE CONSTRUCTION:  
Special Construction approval  Yes  No Depth of Completed Well 208 ft.  
Explosives used  Yes  No Type \_\_\_\_\_ Amount \_\_\_\_\_

HOLE		SEAL	
Diameter	From To	Material	From To Sacks or $\frac{1}{2}$
20"	0 20'	Cement	0 20' 26
12"	20' 208'		

How was seal placed: Method  A  B  C  D  E  
 Other \_\_\_\_\_  
Backfill placed from \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Material \_\_\_\_\_  
Gravel placed from \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Size of gravel \_\_\_\_\_

(6) CASING/LINER:

Diameter	From	To	Gauge	Steel	Plastic	Welded	Threaded
Casing: 12"	+12'	202'	750	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Liner:				<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Final location of shoe(s) 202'

(7) PERFORATIONS/SCREENS:

From	To	Slot size	Number	Diameter	Tele/pipe size	Casing	Liner
<u>NONE</u>							

(8) WELL TESTS: Minimum testing time is 1 hour

Yield gal/min	Drawdown	Drill stem at	Time
<del>950</del>	<del>44</del>		6 hr
950	44		6 hr

Temperature of water 56 Depth Artesian Flow Found \_\_\_\_\_  
Was a water analysis done?  Yes By whom \_\_\_\_\_  
Did any strata contain water not suitable for intended use? NO  Too little  
 Salty  Muddy  Odor  Colored  Other \_\_\_\_\_  
Depth of strata: \_\_\_\_\_

(9) LOCATION OF WELL by legal description:  
County Harney Latitude \_\_\_\_\_ Longitude \_\_\_\_\_  
Township 27  or S Range 34 E or  WM.  
Section 5 NW 1/4 SE 1/4  
Tax Lot 600 Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_  
Street Address of Well (or nearest address) \_\_\_\_\_  
Princeton Spur Rd.

(10) STATIC WATER LEVEL:  
14 ft. below land surface. Date 6-24-98  
Artesian pressure \_\_\_\_\_ lb. per square inch. Date \_\_\_\_\_

(11) WATER BEARING ZONES:  
Depth at which water was first found 21'

From	To	Estimated Flow Rate	SWL
21"	23'	5 GPM	14"
96"	124'	100 GPM	14"
203"	208'	1200	14"

(12) WELL LOG:  
Ground Elevation \_\_\_\_\_

Material	From	To	SWL
Top Soil Sandy Loam	0	3'	
Brown Clay	3'	96'	14
Brown Sand	96'	124'	
Brown Clay	124'	162'	
Gray Clay	162'	202'	14
Coarse Sand	202'	208'	14

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WATER RESOURCES DEPT.  
SALEM, OREGON

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Date started 4-14-98 Completed 6-24-98

(unbonded) Water Well Constructor Certification:  
I certify that the work I performed on the construction, alteration, or abandonment of this well is in compliance with Oregon water supply well construction standards. Materials used and information reported above are true to the best of my knowledge and belief.

Signed George Valentini WWC Number 1675 Date 7-16-98

(bonded) Water Well Constructor Certification:  
I accept responsibility for the construction, alteration, or abandonment work performed on this well during the construction dates reported above. All work performed during this time is in compliance with Oregon water supply well construction standards. This report is true to the best of my knowledge and belief.

Signed Joe Valentini WWC Number 1435 Date 7-16-98



Oregon Water Resources Department  
 725 Summer Street NE, Suite A  
 Salem, Oregon 97301  
 (503) 986-0900  
 www.oregon.gov/OWRD

# Ownership Update for Certificated Rights Only

## NO FEES ARE REQUIRED TO SUBMIT THIS FORM

**NOTICE:** A certificate of water right typically stays with the land. To track water right ownership, the Department requests that this form be submitted to the Department. **To update multiple rights, a separate form is required for each right.** If you have any questions about this form, please contact your local watermaster, or call the Water Resources Department at (503) 986-0900.

Note: Use the [assignment](#) form to change ownership on pending applications, permits, transfers, groundwater registrations, or limited licenses.

Current Landowner Information				
Name:	James + Sue Gilmore			
Mailing Address:	30427 Stellmacher Dr			
City:	Albany	State:	OR	Zip: 97321
Phone:		Email:		

Property Information				
County:	Harney	Township:	27S	Range: 33E Section: 142
Tax Lot #:	200			
Street Address of Water Right:	No situs Princeton Spur Rd			RECEIVED APR 24 2023 OWRD
Water Right Information				
Application:				
Permit:				
Certificate:	C-95966			
Are all the lands associated with this water right owned by the requestor?				<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
(If no, include a map showing the portion of the water right involved)				

Signature and Date	
Name of individual completing form:	Denise Montgomery, All Points Eng and Surveying
Phone or email:	neecee@apeands.com Date: 02/26/23
Signature of requestor:	Denise Montgomery

The Department does not change names on water right certificates. This form will be placed in the file for future reference only. If mailed, the Department will not provide acknowledgment of receipt.

This form can be mailed to the address above or sent by email to [wrd\\_dl\\_customerservice@water.oregon.gov](mailto:wrd_dl_customerservice@water.oregon.gov)



## Property Profile

Prepared For:  
Denise Montgomery  
All Points Engineering & Surveying, Inc.

Property Address:  
57935 Lava Bed Road, Princeton, OR 97721  
Property Parcel Number:  
27S33E000000200

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Includes the following:

- Harney County Property and Tax Information
- Tax Maps
- Last Vesting Document

Prepared by:  
Lori Takayesu

Please email your customer service requests to [prineville@amerititle.com](mailto:prineville@amerititle.com)

Serving Crook, Jefferson, Deschutes, Wheeler and Harney Counties!

The following information is provided at no cost and is for informational purposes only. This report is based on a search of our tract indexes of the county records. This is not a title or ownership report and no examination of the title to the property described has been made. For this reason, the company assumes no liability for any errors or omissions contained herein.

# HARNEY County Assessor's Summary Report

## Real Property Assessment Report

FOR ASSESSMENT YEAR 2023

**NOT OFFICIAL VALUE**

February 27, 2023 11:20:46 am

<b>Account #</b> 10611 <b>Map #</b> 27S33E000000200 <b>Code - Tax #</b> 0420-10611  <b>Legal Descr</b> Metes & Bounds - See legal report for full description.  <b>Mailing Name</b> GILMOUR, JAMES L <b>Agent</b> <b>In Care Of</b> <b>Mailing Address</b> 30427 STELLMACHER SW ALBANY, OR 97321-9402  <b>Prop Class</b> 559 <b>MA SA NH Unit</b> <b>RMV Class</b> 559      04 00 042 3704-1	<b>Tax Status</b> ASSESSABLE <b>Acct Status</b> ACTIVE <b>Subtype</b> NORMAL  <b>Deed Reference #</b> See Record <b>Sales Date/Price</b> See Record <b>Appraiser</b> DANIEL BIRCH
---	---

Situs Address(s)	Situs City
ID# 57935 LAVA BED RD	PRINCETON

Code Area	RMV	MAV	Value Summary AV	RMV Exception	CPR %
0420 Land	479,260			Land	0
Impr.	345,020			Impr.	0
<b>Code Area Total</b>	<b>824,280</b>	<b>446,230</b>	<b>353,372</b>		<b>0</b>
<b>Grand Total</b>	<b>824,280</b>	<b>446,230</b>	<b>353,372</b>		<b>0</b>

Land Breakdown											
Code Area	ID#	RFPD	Ex	Plan Zone	Value Source	TD%	LS	Size	Land Class	LUC	Trended RMV
0420	2	<input type="checkbox"/>		EFRU-1	Farm Use Zoned	100	A	166.51	2	006*	416,280
0420	4	<input type="checkbox"/>		EFRU-1	Farm Use Zoned	100	A	28.73	7A	006*	8,620
0420	5	<input type="checkbox"/>		EFRU-1	Farm Use Zoned	100	A	2.00	HS	006*	4,360
0420	7	<input type="checkbox"/>		EFRU-1	Farm Use Zoned	100	A	0.00	IW	006*	10,000
0420					SITE AMENTIES	100					20,000
0420					SITE AMENTIES	100					20,000
<b>Grand Total</b>								<b>197.24</b>			<b>479,260</b>

Improvement Breakdown											
Code Area	ID#	Yr Built	Stat Class	Description	TD%	Total Sq. Ft.	Ex%	MS Acct #	Trended RMV		
0420	3		110	Residential Other Improvements	100	0			2,960		
0420	6		312	MAINLINE 6"	100	894			7,220		
0420	7		312	MAINLINE 6"	100	1,432			12,170		
0420	2	1983	452	MS Double wide	100	1,344		E - 73012	41,590		
0420	5		304	GP BUILDING	100	8,640			95,570		
0420	8	2021	337	HAY COVER	100	17,820			185,510		
<b>Grand Total</b>						<b>30,130</b>			<b>345,020</b>		

MS Account(s): 0420-P-76984

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**SUMMARY OF TAX ACCOUNT**  
**HARNEY COUNTY TAX COLLECTOR**  
**HARNEY COUNTY COURTHOUSE**  
**BURNS, OREGON 97720**  
**(541) 573-8365**

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27-Feb-2023

GILMOUR, JAMES L  
 30427 STELLMACHER SW  
 ALBANY OR 97321-9402

Tax Account #	10611	Lender Name	232 - GILMOUR, JIM & SUSAN
Account Status	A	Lender ID	
Roll Type	Real	Property ID	0420
Situs Address	57935 LAVA BED RD PRINCETON OR 97721	Interest To	Mar 15, 2023

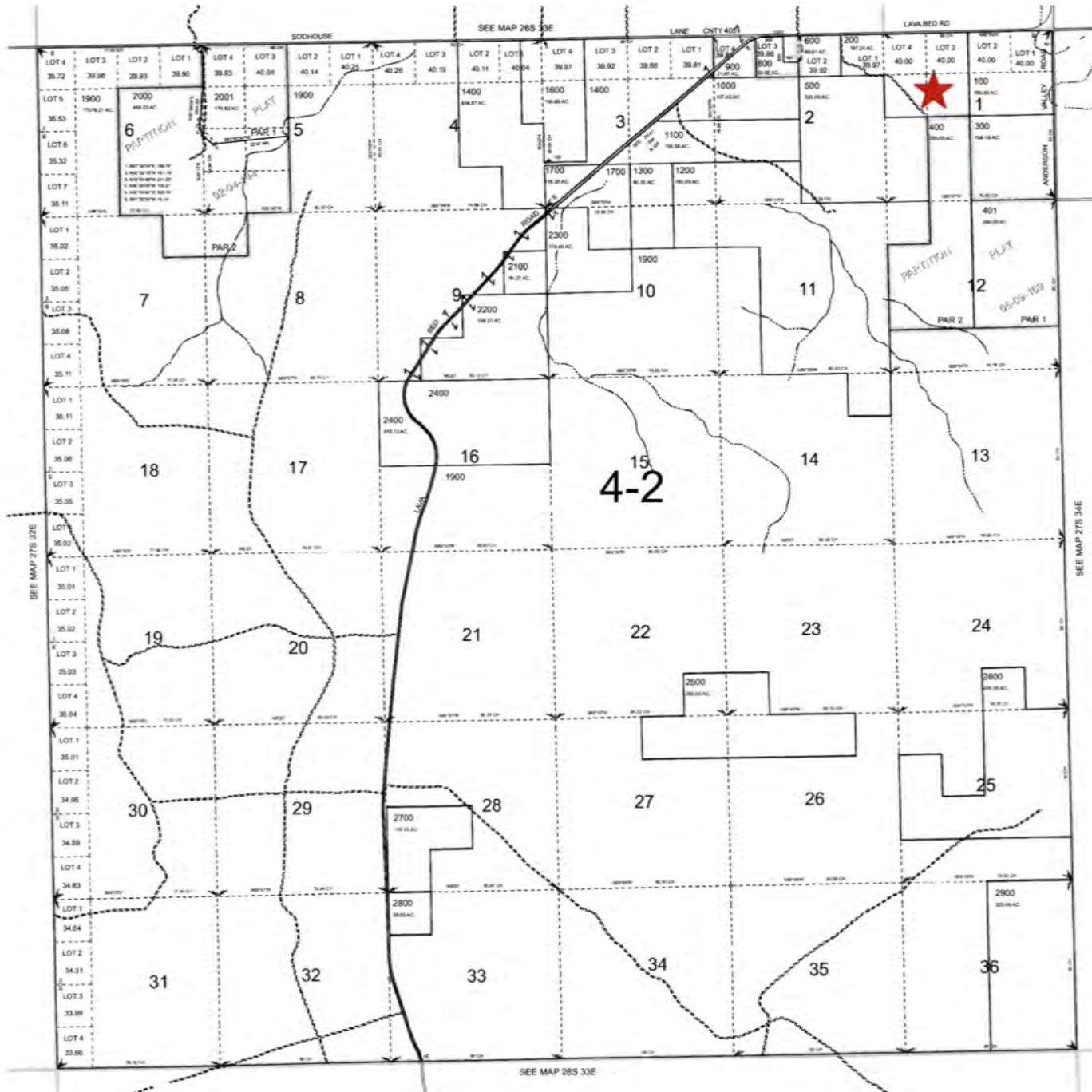
**Tax Summary**

Tax Year	Tax Type	Total Due	Current Due	Interest Due	Discount Available	Original Due	Due Date
2022	ADVALOREM	\$0.00	\$0.00	\$0.00	\$0.00	\$4,182.40	Nov 15, 2022
2021	ADVALOREM	\$0.00	\$0.00	\$0.00	\$0.00	\$2,345.03	Nov 15, 2021
2020	ADVALOREM	\$0.00	\$0.00	\$0.00	\$0.00	\$2,278.34	Nov 15, 2020
2019	ADVALOREM	\$0.00	\$0.00	\$0.00	\$0.00	\$2,213.47	Nov 15, 2019
2018	ADVALOREM	\$0.00	\$0.00	\$0.00	\$0.00	\$2,150.68	Nov 15, 2018
2017	ADVALOREM	\$0.00	\$0.00	\$0.00	\$0.00	\$2,090.13	Nov 15, 2017
2016	ADVALOREM	\$0.00	\$0.00	\$0.00	\$0.00	\$1,606.18	Nov 15, 2016
2015	ADVALOREM	\$0.00	\$0.00	\$0.00	\$0.00	\$1,560.84	Nov 15, 2015
2014	ADVALOREM	\$0.00	\$0.00	\$0.00	\$0.00	\$1,516.96	Nov 15, 2014
2013	ADVALOREM	\$0.00	\$0.00	\$0.00	\$0.00	\$1,474.40	Nov 15, 2013
2012	ADVALOREM	\$0.00	\$0.00	\$0.00	\$0.00	\$1,432.89	Nov 15, 2012
2011	ADVALOREM	\$0.00	\$0.00	\$0.00	\$0.00	\$1,103.94	Nov 15, 2011
2010	ADVALOREM	\$0.00	\$0.00	\$0.00	\$0.00	\$874.99	Nov 15, 2010
2009	ADVALOREM	\$0.00	\$0.00	\$0.00	\$0.00	\$850.95	Nov 15, 2009
2008	ADVALOREM	\$0.00	\$0.00	\$0.00	\$0.00	\$827.62	Nov 15, 2008
2007	ADVALOREM	\$0.00	\$0.00	\$0.00	\$0.00	\$804.98	Nov 15, 2007
2006	ADVALOREM	\$0.00	\$0.00	\$0.00	\$0.00	\$517.88	Nov 15, 2006
2005	ADVALOREM	\$0.00	\$0.00	\$0.00	\$0.00	\$504.23	Nov 15, 2005
2004	ADVALOREM	\$0.00	\$0.00	\$0.00	\$0.00	\$491.01	Nov 15, 2004
2003	ADVALOREM	\$0.00	\$0.00	\$0.00	\$0.00	\$478.11	Nov 15, 2003
<b>Total</b>		\$0.00	\$0.00	\$0.00	\$0.00	\$29,305.03	

THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY

T.27S. R.33E. W.M.  
HARNEY COUNTY  
1" = 2000'

27S33E



Cancelled Nos.  
700 (2009)  
1500  
1601  
1800



**COMPLIMENTS OF  
AmeriTitle**

**This sketch is furnished  
only for information purposes  
to assist in property  
location with reference to  
streets and other parcels.  
No representation is  
made as to accuracy and  
the Company assumes no  
liability for any loss  
occurring by reason  
or reliance thereon.**

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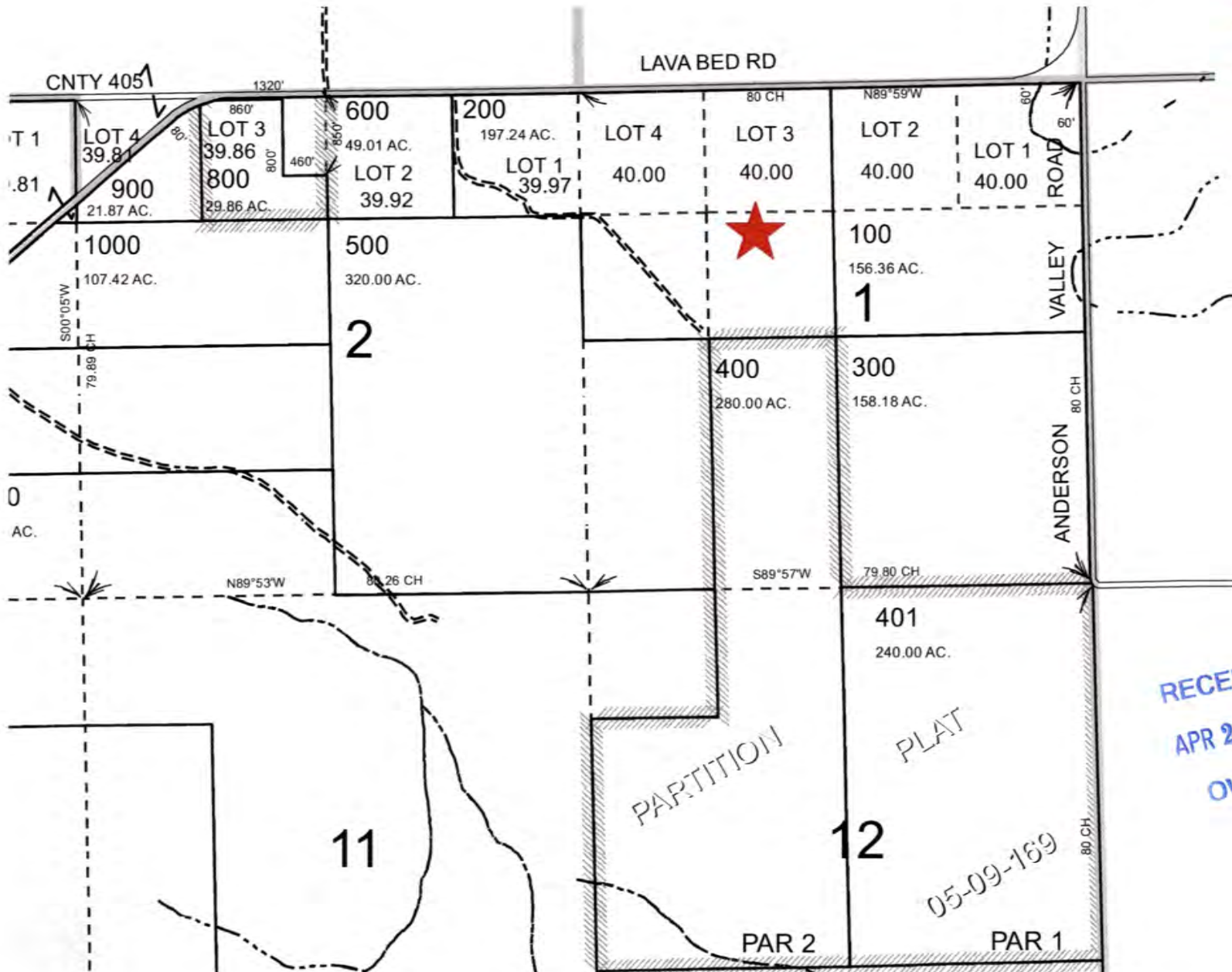
PRINTED ON  
12/17/2019

27S33E

V.M.  
Y

N  
↑  
COMPLIMENTS OF  
AmeriTitle

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20070468  
WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS THAT, FRED KREGER AND CONNIE KREGER, husband and wife, Grantors for and in consideration of the sum of TWO HUNDRED TEN THOUSAND AND 00/100 Dollars (\$210000.00) to me paid by the grantees herein,, do hereby grant, bargain, sell and convey unto, JAMES L. GILMOUR AND MARVIN J. GILMOUR, not as tenants in common, but with the right of survivorship, that is fee shall vest in the survivor, Grantees, the following tract of land in the County of Harney and State of Oregon, more particularly described as follows:

Township 27 South, Range 33 East, Willamette Meridian  
Section 1: Government Lots 3 and 4, and the SE1/4NW1/4.  
Section 2: Government Lot 1.

TO HAVE AND TO HOLD the granted premises unto the said Grantees, their, heirs and assigns forever.  
And the Grantors do covenant they are lawfully seized in fee simple of the above granted premises free from all encumbrances EXCEPT:

- 1. Easements, reservations & restrictions of record.
- 2. The rights of the public in roads and highways.
- 3. The described premises is specially assessed as Farm Use Land.
- 4. Any mobile home on premises, is subject to registration.
- 5. Right of way for road, Recorded February 20, 1947, in Book 45, Page 480.

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and they will, their heirs, executors and administrators, shall Warrant and forever defend the granted premises against the lawful claims and demands of all persons, except as above stated.

WITNESS my Hand and Seal this 13<sup>th</sup> day of February, in the year Two Thousand and Seven.

This instrument will not allow use of the property described in this instrument in violation of applicable land use laws and Regulations. Before signing or accepting this instrument, the person acquiring fee title to the property should check with the appropriate city or county planning department to verify approved uses and to determine any limits on lawsuits against Farming or Forest practice as defined in ORS 30.930

*Fred Kreger*  
FRED KREGER  
*Connie Kreger*  
CONNIE KREGER

STATE OF OREGON  
COUNTY OF HARNEY

BE IT REMEMBERED, that on this 13<sup>th</sup> day of February 2007, before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named FRED KREGER AND CONNIE KREGER, to me known to be the individuals described in and who executed the within and foregoing instrument and acknowledged to me that they executed the same as their free and voluntary act and deed for the uses and purposes therein mentioned.

*Patrick Moss*  
Notary Public for the State of Oregon  
My Commission Expires: 3/20/2010



Until a change is requested all tax statements:  
James Gilmour  
Marvin Gilmour  
30427 SW Stellmacher Rd.  
Albany, Or 97321

After Recording Return To:  
James Gilmour  
Marvin Gilmour  
30427 SW Stellmacher Rd.  
Albany, Or 97321

STATE OF OREGON 155  
County of Harney  
I certify that the within instrument was received for record on the 13<sup>th</sup> day of February 2007 at 2:07 o'clock P.M. and recorded Microfilm number 20070468  
Deed Records of said County.  
*Maria Turcotte* County Clerk  
*D. K.* Deputy