Application for Water Right Temporary or Drought Temporary Transfer Part 1 of 5 - Minimum Requirements Checklist

Reviseu 7/1/2021



Oregon Water Resources Department 725 Summer Street NE, Suite A Salem, Oregon 97301-1266 (503) 986-0900 www.oregon.gov/OWRD

This temporary transfer application will be returned if Parts 1 through 5 and all required attachments are not completed and included.

For questions, please call (503) 986-0900, and ask for Transfer Section.

FOR ALL TEMPORARY TRANSFER APPLICATIONS

		TOR ALL TENT ORACI TRANSPER ALL EIGHTORS
Che	ck all iten	ns included with this application. (N/A = Not Applicable)
\boxtimes		Part 1 – Completed Minimum Requirements Checklist.
\boxtimes		Part 2 – Completed Temporary Transfer Application Map Checklist.
		Part 3 – Application Fee, payable by check to the Oregon Water Resources Department, and completed Fee Worksheet, page 3. Try the online fee calculator at: http://apps.wrd.state.or.us/apps/misc/wrd fee calculator.
\boxtimes		Part 4 – Completed Applicant Information and Signature.
		Part 5 – Information about Transferred Water Rights: How many water rights are to be transferred? 1 List them here: 76617
		Please include a separate Part 5 for each water right. (See instructions on page 6)
	□ N/A	For standard Temporary Transfer (one to five years) Begin Year: 3/1/2024 End Year: 10/31/2024.
	⊠ N/A	Temporary Drought Transfer (Only in counties where the Governor has declared drought)
Atta	chments	
\boxtimes		Completed Temporary Transfer Application Map.
\boxtimes		Completed Evidence of Use Affidavit and supporting documentation.
\boxtimes		Current recorded deed for the land from which the authorized place of use is temporarily being moved.
\boxtimes	□ N/A	Affidavit(s) of Consent from Landowner(s) (if the applicant does not own the land upon which the water right is located.)
	⊠ N/A	Supplemental Form D – For water rights served by or issued in the name of a district. Complete when the temporary transfer applicant is not the district.
	⊠ N/A	Oregon Water Resources Department's Land Use Information Form with approval and signature from each local land use authority in which water is to be diverted, conveyed, and/or used. Not required if water is to be diverted, conveyed, and/or used only on federal lands or if <u>all</u> of the following apply: a) a change in place of use only, b) no structural changes, c) the use of water is for irrigation only, and d) the use is located within an irrigation district or an exclusive farm use zone.
1	⊠ N/A	Water Well Report/Well Log for changes in point(s) of appropriation (well(s)) or additional point(s) of appropriation (if necessary to convey water to the proposed place of use).
RECEWED	WE AF A A Other	raff Use Only) RE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S): pplication fee not enclosed/insufficient Map not included or incomplete and Use Form not enclosed or incomplete dditional signature(s) required Part is incomplete /Explanation Phone: Date: / /
	Revised 7717	2021 Temporary Transfer Application - Page 1 of 10 g a man TACS

Part 2 of 5 – Temporary Transfer Application Map Checklist

Your temporary transfer application will be returned if any of the map requirements listed below are not met.

Please be sure that the temporary transfer application map you submit includes all the required items and matches the existing water right map. Check all boxes that apply.

□ N/A	If more than three water rights are involved, separate maps are needed for each water right.
\boxtimes	Permanent quality printed with dark ink on good quality paper.
	The size of the map can be $8\% \times 11$ inches, $8\% \times 14$ inches, 11×17 inches, or up to 30×30 inches. For 30×30 inch maps, one extra copy is required.
\boxtimes	A north arrow, a legend, and scale.
	The scale of the map must be: 1 inch = 400 feet, 1 inch = 1,320 feet; the scale of the Final Proof/Claim of Beneficial Use Map (the map used when the permit was certificated); the scale of the county assessor map if the scale is not smaller than 1 inch = 1,320 feet; or a scale that has been pre-approved by the Department.
	Township, Range, Section, ¼ ¼, DLC, Government Lot, and other recognized public land survey lines.
\boxtimes	Tax lot boundaries (property lines) are required. Tax lot numbers are recommended.
	Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads.
	Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches.
	Existing place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If less than the entirety of the water right is being changed, a separate hachuring is needed for lands left unchanged.
⊠ □ N/A	Proposed temporary place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions.
	Existing point(s) of diversion or well(s) with distance and bearing or coordinates from a recognized survey corner. This information can be found in your water right certificate or permit.
DEC %1 2023	If you are proposing a change in point(s) of diversion or well(s) to convey water to the new temporary place of use, show the proposed location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at least one digit after the decimal (example – 42°32′15.5") or degrees-decimal with five or more digits after the decimal (example – 42.53764°).

Part 3 of 5 - Fee Worksheet

rai	t 3 Of 5 — Fee Worksheet		
	FEE WORKSHEET for TEMPORARY (not drought) TRANSFERS		
1	Base Fee (includes temporary change to one water right for up to 1 cfs)	1	\$950.00
	Number of water rights included in transfer: 1 (2a)		
	Subtract 1 from the number in 3a above: 0 (2b) If only one water right this will be 0		
2	Multiply line 2b by \$310.00 and enter » » » » » » » » » » » »	2	0
	Do you propose to change the place of use for a non-irrigation use?		
	☐ No: enter 0 on line 3 » » » » » » » » » » » » » » » » » »		
	Yes: enter the cfs for the portions of the rights to be transferred: .12 (3a)		
	Subtract 1.0 from the number in 3a above: 0 (3b)		
	If 3b is 0, enter 0 on line 3 » » » » » » » » » » » » » » »		
	If 3b is greater than 0, round up to the nearest whole number:(3c) and		
3	multiply 4c by \$210.00, then enter on line 3	3	0
	Do you propose to change the place of use for an irrigation use?		
	■ No: enter 0 on line 4 » » » » » » » » » » » » » » » » » »		
	☐ Yes: enter the number of acres in the footprint of the place of use for the		
	portions of the rights to be transferred: 10 (4a)		
4	Multiply the number of acres in 4a above by \$2.70 and enter on line 4 » »	4	27.00
5	Add entries on lines 1 through 4 above » » » » » » » » » » Subtotal:	5	977.00
	Is this transfer: N/A		
	necessary to complete a project funded by the Oregon Watershed		
	Enhancement Board (OWEB) under ORS 541.932?		
	endorsed in writing by ODFW as a change that will result in a net benefit to		
	fish and wildlife habitat?		
	If one or more boxes is checked, multiply line 5 by 0.5 and enter on line 6 »		
6	If no box is applicable, enter 0 on line 7» » » » » » » » » » » » » »	6	
7	Subtract line 6 from line 5 » » » » » » » » » » » » » Transfer Fee:	7	\$977.00

	FEE WORKSHEET for TEMPORARY DROUGHT TRANSFERS						
1	Base Fee (includes drought application and recording fee for up to 1 cfs)	1	\$200.00				
	Enter the cfs for the portions of the rights to be transferred (see example below*):						
	(2a)						
	Subtract 1.0 from the number in 2a above: (2b)						
	If 2b is 0, enter 0 on line 2 » » » » » » » » » » » » » » » »						
	If 2b is greater than 0, round up to the nearest whole number:(2c) and						
2	multiply 2c by \$50, then enter on line 2 » » » » » » » »	2					
3	Add entries on lines 1 through 2 above » » » » » » » » » Transfer Fee:	3					

^{*}Example for Line 2a calculation to transfer 45.0 acres of Primary Certificate 12345 (total 1.25 cfs for 100 acres) and 45.0 acres of Supplemental Certificate 87654 (1/80 cfs per acre) on the same land:

14373 - DEC 21 2023

^{1.} Divide total authorized cfs by total acres in the water right (for C12345, 1.25 cfs ÷100 ac); then multiply by the number of acres to be transferred to get the transfer cfs (x 45 ac= 0.56 cfs).

^{2.} If the water right certificate does not list total cfs, but identifies the allowable use as 1/40 or 1/80 of a cfs per acre; multiply number of acres proposed for change by either 0.025 (1/40) or 0.0125 (1/80). (For C87654, 45.0 ac x 0.0125 cfs/ac = 0.56 cfs)

^{3.} Add cfs for the portions of water rights on all the land included in the transfer; however do not count cfs for supplemental rights on acreage for which you have already calculated the cfs fee for the primary right on the same land. The fee should be assessed only once for each "on the ground" acre included in the transfer. (In this example, blank 2a would be only 0.56 cfs, since both rights serve the same 45.0 acres. Blank 2b would be 0 and Line 2 would then also become 0).

Part 4 of 5 - Applicant Information and Signature

Applicant Information

APPLICANT/BUSINESS NAM	E	PHONE NO.	ADDITIONAL CONTACT NO.				
Pollock & Son, Inc c/o	Byce Pollock	(541) 720-1781					
ADDRESS	FAX NO.						
78691 AGNEW ROAD							
CITY	STATE	ZIP	E-MAIL				
HERMISTON	OR	97838	'BRYCE POLLOCK' <	BRYCEPOLLOCK16@GMAIL.COM>			
BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT							
ELECTRONICALLY. COPI	IES OF THE FINAL ORD	ER DOCUMENTS	WILL ALSO BE MAILED.				

Agent Information – The agent is authorized to represent the applicant in all matters relating to this application.

AGENT/BUSINESS NAME		PHONE NO.	ADDITIONAL CONTACT NO.				
WILLIAM PORFILY		(541) 561-7259					
ADDRESS			FAX NO.				
P.O. Box 643							
CITY	STATE	ZIP	E-MAIL	E-MAIL			
STANFIELD	OR	97875	WPORFILY@GMAIL.CO	WPORFILY@GMAIL.COM			
BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT							
ELECTRONICALLY. COPI	ES OF THE FINAL ORD	ER DOCUMENTS	WILL ALSO BE MAILED.				

Explain in your own words what you propose to accomplish with this transfer application and why: To grow watermelons under drip irrigation and maintain the land owners' water right in good standing.

If you need additional space, continue on a separate piece of paper and attach to the application as "Attachment 1".

I (we) affirm that the information cont	ained in this application is true	and accurate.
Pollock & Son By By we show	Print Name (and Title if applicable)	1 <u>141</u> 5/23
Applicant signature	Print Name (and Title if applicable)	Date

Is the applicant the sole owner of the land on which the water right, or portion thereof, proposed for transfer is located? \square Yes \boxtimes No

If NO, include signatures of all landowners (and mailing and/or e-mail addresses if different than the applicant's) or attach affidavits of consent from all landowners or individuals/entities (and mailing and/or e-mail addresses) to which the water right(s) has been conveyed.

DEC 21 2023

14373

☐ Check here if any of the water rights proposed for transfer are or will be located within or served by an irrigation or other water district. (NOTE: If this box is checked, you must complete and attach Supplemental Form D.)

DISTRICT NAME	ADDRESS	ADDRESS				
WESTLAND IRRIGATION DISTRICT	P.O. Box 944	P.O. Box 944				
СПУ	STATE	ZIP				
HERMISTON	OR	97838				

☐ Check here if water for any of the rights supplied under a water service agreement or other contract for stored water with a federal agency or other entity.

ENTITY NAME	ADDRESS		
СПУ	STATE	ZIP	



To meet State Land Use Consistency Requirements, you must list all local governments (each county, city, municipal corporation, or tribal government) within whose jurisdiction water will be diverted, conveyed and/or used.

ENTITY NAME	ADDRESS				
UMATILLA COUNTY	216 S.E. 4TH				
CITY	STATE	ZIP			
Pendleton	OR	97801			

ENTITY NAME	ADDRESS		
СПУ	STATE	ZIP	

DEC 2/1 2023

INSTRUCTIONS for editing the Application Form

To add lines to tables within the forms or to copy and paste additional Part 5 pages, please save the application form to your computer. Unlock the document by using one of the following instructions for your Microsoft Word software version:

Microsoft Word 2003

Unlock the document by one of the following:

Using the Tools menu => click Unprotect Document;

OR

• Using the Forms toolbar => click on the Protect/Unprotect icon.

To relock the document to enable the checkboxes to work, you will need to:

Using the Tools menu => click Protect Document;
 OR

• Using the Forms toolbar => click on the Protect/Unprotect icon.

Once the application has been unlocked, you may:

- add rows to tables using the Table tools, and
- select and copy the pages of Part 5 and paste as many additional sets of Part 5 pages as needed at the end of the application.

After editing, re-lock the document to enable checkboxes to work.

Microsoft Word 2007

- Unlock the document by clicking the Review tab, then click Protect Document, then click
 Stop Protect
- To relock the document, click **Editing Restrictions**, then click **Allow Only This Type of Editing**, select **Filling In Forms** from the drop-down menu, then check **Yes, Start Enforcing Protection**.

Microsoft Word 2010

- Unlock the document by clicking the Review tab; toggle the Restrict Editing icon at the upper right, then click Stop Protect at the bottom right. Then uncheck the "Allow only this type of editing in the document: Filling in forms" in the "Editing restrictions" section on the right-hand list of options.
- To relock the document, check the Editing Restrictions/Allow Only This Type of Editing/Filling In
 Forms box from the drop-down menu, then check Yes, Start Enforcing Protection. You do not need to
 assign a password for the editing restrictions.

Other Alternatives:

- Photocopy pages or tables in Part 5, -mark-through any non-applicable information, insert/attach
 photocopied pages to document in the appropriate location, and manually amend page numbers as
 necessary (e.g. Page 5 6 of 9 10).
- You may refer to additional attachments that you may include, such as separately produced tables or spreadsheets to convey large numbers of rows of place of use listings, owner/property parcels, etc.
 You may contact the Department at 503-986-0900 and ask for Transfer Staff if you have questions.

14373 - RECEIVED
DEC 2,1 2023

Part 5 of 5 – Water Right Information

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add rows to tables within the form.

Water Right Certificate # 76617

Description of Water Delivery System System capacity: .26 cubic feet per second (cfs) OR gallons per minute (gpm)

Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. The well is equipped with a 15 horse power submersible pump. A 8-inch portable pipeline will deliver the water to a drip line irrigation system which will be used to irrigate the watermelons.

Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA) (Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

POD/POA Name or Number	Is this POD/POA Authorized on the Certificate or is it Proposed?	If POA, OWRD Well Log ID# (or Well ID Tag # L)	Twp		Rng		Rng Sec		%	Tax Lot, DLC or Gov't Lot	Measured Distances (from a recognized survey corner)
Well	□ Authorized □ Proposed	UMAT 1552	4	N	27	E	25	NE	SE		450 south and 850 feet West from the E 1/4 corner, section 25
	☐ Authorized ☐ Proposed										

Check a parenth	Il type(s) of temporary change(s) propose eses):	d belo	ow (change "CODES" are provided in							
\boxtimes	Place of Use (POU)		Appropriation/Well (POA)							
	Point of Diversion (POD)		Additional Point of Appropriation (APOA)							
	Additional Point of Diversion (APOD)									
	Check all type(s) of temporary change(s) due to drought proposed below (change "CODES" are provided in parentheses): N/A									
	Place of Use (POU)		Point of Appropriation/Well (POA)							
	Character of Use (USE)		Additional Point of Appropriation (APOA)							
	Point of Diversion (POD)		Additional Point of Diversion (APOD)							
Will all	of the proposed changes affect the entire	wate	right?							
☐ Yes	Complete only the Proposed ("to" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.									
⊠ No	Complete all of Table 2 to describe	the po	ortion of the water right to be changed.							

Please use and attach additional pages of Table 2 as needed. See page 6 for instructions.

Do you have questions about how to fill-out the tables? Contact the Department at 503-986-0900 and ask for Transfer Staff.

Table 2. Description of Temporary Changes to Water Right Certificate # 76617

List only the part of the right that will be changed. For the acreage in each ¼ ¼, list the change proposed. If more than one change, specify the acreage associated with each change. If more than one POD/POA, specify the acreage associated with each POD/POA.

AUTHORIZED (the "from" or "off" lands) The listing that appears on the Certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed.						Proposed																				
Twp)	Rn	ng	Sec	%	1/4	Tax Lot	Gvt Lot or DLC	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date	Changes (see "CODES" from previous page)	Tw	/p	Rn	g	Sec	1/4	1/4	Tax Lot	Gvt Lot or DLC	Acres	New Type of USE	POD(s)/ POA(s) to be used (from Table 1)	Priority Date
4 1	N	27	Е	25	NE	SE	500		4.9	IRR	WELL	6/3/1968	POU	4	N	27	Е	25	NW	SE	500		1.3	IRR	WELL	6/3/1968
4 1	N	27	E	25	NW	SE	500		1.08	IRR	WELL	6/3/1968	POU	4	N	27	E	25	sw	SE	500		8.7	IRR	WELL	6/3/1968
4 1	N	27	Ε	25	sw	SE	500		2.23	IRR	WELL	6/3/1968	POU													
4 1	N	27	E	25	SE	SE	500		1.79	IRR	WELL	6/3/1968	POU													
	-								-																	,
	+																									
_	-																									
						TO	TAL AC	PES	10.0											TO	TAL A	RES	10.0			

Additional remarks:_____

RECEIVED
DEC 2,1 2023

OWRD

TACS

For Place of Use Changes

	there other water right certificates, water use permits or ground water registrations ciated with the "from" or the "to" lands? \Box Yes $\ igotimes$ No
YES	S, list the certificate, water use permit, or ground water registration numbers:
upp r re nou	uant to ORS 540.525, any "layered" water use such as an irrigation right that is lemental to a primary right proposed for temporary transfer can be included in the transfer main unused on the authorized place of use. If the primary water right does not revert soon ugh to allow use of the supplemental right within five years, the supplemental right shall me subject to cancellation for nonuse under ORS 540.610.
	ange in point(s) of appropriation (well(s)) or additional point(s) of appropriation is sary to convey the water to the new temporary place of use you must provide: N/A
	Well log(s) for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map. (Tip : You may search for well logs on the Department's web page at: http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx)
ND	/OR
	Describe the construction of the authorized and proposed well(s) in Table 3 below for any well that does not have a well log. For a <i>proposed well(s) not yet constructed or built</i> , provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.
	YES ursi upp r re nou eco cha

Table 3. Construction of Point(s) of Appropriation N/A

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the Department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

Proposed or Authorized POA Name or Number	Is well already built? (Yes or No)	If an existing well, OWRD Well ID Tag No. L	Total well depth	Casing Diameter	Casing Intervals (feet)	Seal depth(s) (intervals)	Perforated or screened intervals (in feet)	Static water level of completed well (in feet)	Source aquifer (sand, gravel, basalt, etc.)	Well - specific rate (cfs or gpm). <u>If</u> less than full rate of water right
								RECEN	ŒĎ.	

DEC 2,1 2023

Supplemental Form D

Water Right Transfers Within the Boundaries of or Served by an Irrigation District or other Water Supplier (Association, Ditch Co., etc.)

O R E G O N

WATER RESOURCES

Oregon Water Resources Department 725 Summer Street NE, Suite A Salem, Oregon 97301-1266 503-986-0900 www.oregon.gov/OWRD

[For transfers submitted under OAR Chapter 690 Division 380]

The Department requires non-district applicants to communicate with districts/water suppliers during the planning and preparation of transfer applications involving water rights having a point of diversion or appropriation (POD/POA) or place of use (POU) served by or located within the boundaries of an irrigation district, or other type of water supplier to which assessments are paid. In some cases consent will be required from the district or water supplier.

This form must be included with any transfer application that involves rights served by or located within the boundaries of a district or other type of water supplier.

1. APPLICANT INFORMATION

NAME				PHONE (HM)
POLLOCK & SONS, INC C/O BRYCE POLLOCK				
PHONE (WK)	CELL			FAX
541-720-1781				
ADDRESS				
78691 AGNEW ROAD				
CITY	STATE	ZIP	E-MAIL**	
HERMISTON	OR	97838	'BRYCE POLLOCK' < BRYCEPOLLO	OCK16@GMAIL.COM>

2. DISTRICT OF WATER SUPPLIER INFORMATION

DISTRICT/WATER SUPPLIER NAME		open de la seguina de la s		PHONE (HM)
WESTLAND IRRIGATION DISTRICT				
PHONE (WK)	CELL			FAX
541-667-2030				
ADDRESS				
P.O. Box 944				
CITY	STATE	ZIP	E-MAIL**	
HERMISTON	OR	97838	CURTIS@WESTLANDIRRIG	GATION.COM

3. WATER RIGHTS ISSUED IN THE NAME OF, or LOCATED WITHIN, or SERVED BY AN IRRIGATION DISTRICT, OTHER DISTRICT, OR WATER SUPPLIER

a. List the water right(s) involved in this transfer:

Ď	Application / Decree	Permit / Previous Transfer	Certificate	Is the water right in the name of a district, water supplier, or BOR*?
1.	G-4427	G-4171	76617	YES NO
2.		-		YES
TB .		-		YES

Attach additional pages for additional water rights if necessary.

*Bureau of Reclamation

Supplemental Form D for Division 380 Transfers Within a District/Water Supplier

Page 1 of 2 Last Revised 11-2019

^{**} By providing an e-mail address, the applicant and/or the district/water supplier consents to receive all correspondence from the Department electronically. Copies of final order documents will also be mailed.

0

Application for Water Right **Transfer**

Evidence of Use Affidavit



Oregon Water Resources Department 725 Summer Street NE, Suite A Salem, Oregon 97301-1266 (503) 986-0900 www.wrd.state.or.us

Please print legibly or type. Be as specific as possible. Attach additional pages if you need more spacing.

Supporting documentation must be attached.

State o	of Oregon)) ss						
County	of UMATILLA)		, 33	,					
BRYCE	E POLLOCK, in my	capacity as <u>l</u>	EASEE,						
mailing	g address 78691	L AGNEW ROAD I	HERMISTON, OF	e 97838					
teleph	one number (<u>5</u>	41)720-1781,	being first	duly swor	n depose	and say:			
	My knowledg Perso	e of the exer		s of the v		it is based oi onal experti			
2.	⊠ Wate Certif	ficate # <u>76617</u>	; OR				place of use f	or hin the last five	e years:
	Certificate #	Township	Range	Mer	Sec	1/4 1/4	Gov't Lot	Acres	
							or DLC	(if applicable	2)
							OFFIC	(п аррисаріє	2)
			,				OF DLC	(п аррисаріє	2)
			,				or DLC	(п аррисаріє	2)
			,				OF DLC	(п аррисаріє	2)
							or DLC	(п аррисаріє	2)
			/				or DLC	(п аррисаріє	2)
							OF DLC	(п аррисаріє	
OR								(п аррисаріє	
OR	Confirming Co	ertificate #					ears; OR		
OR	Part or all of t	ertificate # the water righte number is:	nt was lease (Note	d instrear e: If the e	m at some	e time withing t proposed f	ears; OR n the last five		
OR	Part or all of tinstream leastransfer was	ertificate # the water righte number is: not leased, ac	nt was lease (Note dditional evi ect to forfei	d instrear e: If the er dence of ture and	m at some ntire right use is nee documen	e time withing t proposed f eded for the	ears; OR n the last five for portion not le	years. The eased instream of forfeiture f	i.); OR
OR	Part or all of the instream least transfer was the water rig would be reb	ertificate # the water righte number is: not leased, ac ht is not subjutted under (nt was lease (Note dditional evi ect to forfei DRS 540.610	d instreare: If the enderce of ture and (2) is atta	m at some ntire right use is need documen ached.	e time withing the proposed for the tation that a	ears; OR n the last five for portion not le	years. The eased instream of forfeiture f	i.); OR

(continues on reverse side)

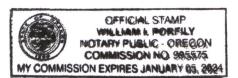
3. The water right was used for: (e.g., crops, pasture, etc.): WATERMELONS

4. I understand that if I do not attach one or more of the documents shown in the table below to support the above statements, my application will be considered incomplete.

Signature of Affiant

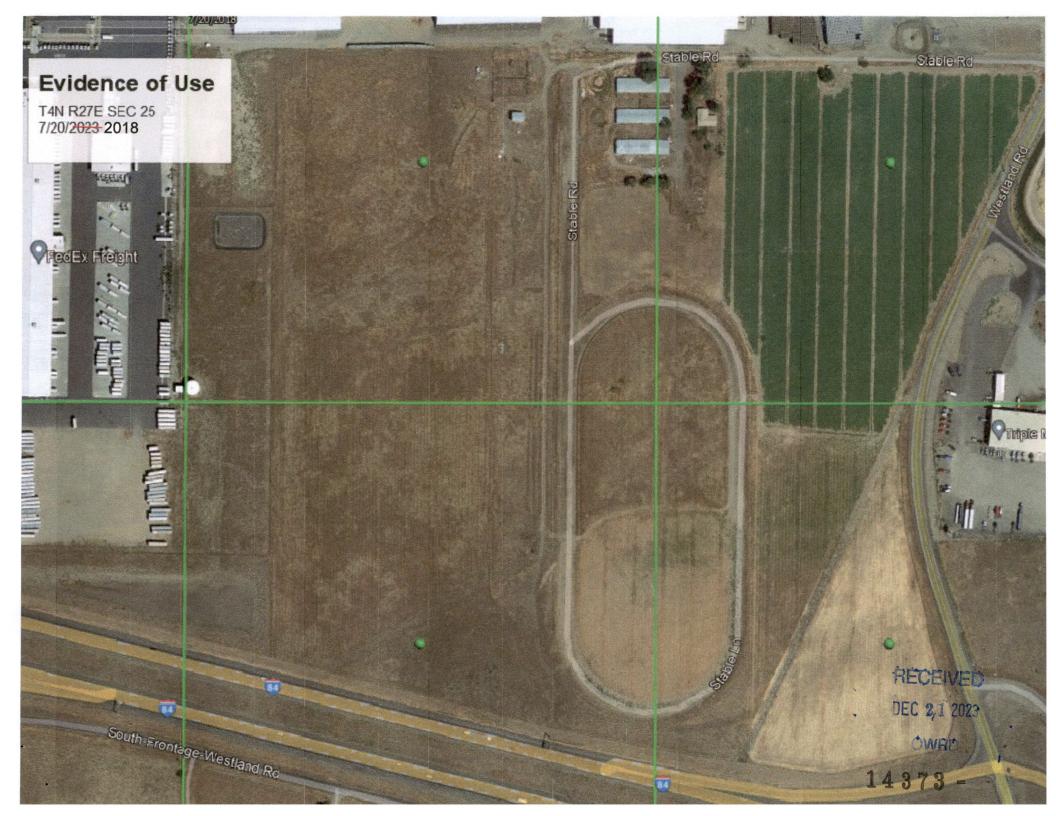
12/15/23

Signed and sworn to (or affirmed) before me this 15 day of 2023.



My Commission Expires: Jan 5, 2024

Supporting Documents	Examples
Copy of a water right certificate that has been issued within the last five years. (not a remaining right certificate)	Copy of confirming water right certificate that shows issue date
Copies of receipts from sales of irrigated crops or for expenditures related to use of water	 Power usage records for pumps associated with irrigation use Fertilizer or seed bills related to irrigated crops Farmers Co-op sales receipt
Records such as FSA crop reports, irrigation district records, NRCS farm management plan, or records of other water suppliers	 District assessment records for water delivered Crop reports submitted under a federal loan agreement Beneficial use reports from district IRS Farm Usage Deduction Report Agricultural Stabilization Plan CREP Report
Aerial photos containing sufficient detail to establish location and date of photograph Google Earth Aerial Photos and maps depicting temporary transfers from the last 5 years	Multiple photos can be submitted to resolve different areas of a water right. If the photograph does not print with a "date stamp" or without the source being identified, the date of the photograph and source should be added. Sources for aerial photos:
Photos from 2018, 2021, and 2023	OSU –www.oregonexplorer.info/imagery OWRD – www.wrd.state.or.us Google Earth – earth.google.com TerraServer – www.terraserver.com
Approved Lease establishing beneficial use within the last 5 years	Copy of instream lease or lease number







Delaware

PAGE 1

The First State

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF
DELAWARE, DO HEREBY CERTIFY THE ATTACHED IS A TRUE AND CORRECT
COPY OF THE CERTIFICATE OF MERGER, WHICH MERGES:

"PETRO STOPPING CENTERS, L.P.", A DELAWARE LIMITED
PARTNERSHIP,

WITH AND INTO "TA OPERATING LLC" UNDER THE NAME OF "TA OPERATING LLC", A LIMITED LIABILITY COMPANY ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF DELAWARE, AS RECEIVED AND FILED IN THIS OFFICE THE TWENTY-NINTH DAY OF AUGUST, A.D. 2008, AT 8:53 O'CLOCK A.M.

AND I DO HEREBY FURTHER CERTIFY THAT THE EFFECTIVE DATE OF THE AFORESAID CERTIFICATE OF MERGER IS THE FIRST DAY OF SEPTEMBER, A.D. 2008.

23**42**992 8100M

080912866

You may verify this certificate online at corp.delaware.gov/authver.shtml

Warriet Smith Hindson

Harriet Smith Windsor, Secretary of State

AUTHENTICATION: 6821230

DATE: 08-29-08

RECEIVED

DEC 2,1 2023

OWRD

002

State of Delaware Secretary of State Division of Corporations Delivered 08:53 AM 08/29/2008 FILED 08:53 AM 08/29/2008 SRV 080912866 - 2342992 FILE

CERTIFICATE OF MERGER

OF

PETRO STOPPING CENTERS, L.P. (a Delaware limited partnership)

INTO

TA OPERATING LLC (a Delaware limited liability company)

Pursuant to Section 17-211 of the Revised Uniform Limited Partnership Act of the State of Delaware (the "DRULPA") and Section 18-209 of the Delaware Limited Liability Company Act (the "DLLCA"), TA Operating LLC, a Delaware limited liability company (the "Company"), hereby certifies the following information relating to the merger of Petro Stopping Centers, L.P., a Delaware limited partnership (the "Partnership") with and into the Company (the "Merger"):

FIRST: The name and jurisdiction of formation or organization of the Company and the Partnership are as follows:

Name

State

TA Operating LLC

Delaware

Petro Stopping Centers, L.P.

Delaware

SECOND: The Agreement and Plan of Merger setting forth the terms and conditions of the Merger (the "Merger Agreement"), has been approved, adopted, certified, executed and acknowledged by each of the Company and the Partnership in accordance with the provisions of Section 18-209 of the DLLCA and Sections 17-211 and 17-405 of the DRULPA.

THIRD: The name of the surviving limited liability company in the Merger is "TA Operating LLC" (the "Surviving Company").

FOURTH: The Certificate of Formation of the Company, as in effect immediately prior to the effective time of the Merger, shall be the Certificate of Formation of the Surviving Company.

FIFTH: The executed Merger Agreement is on file at the principal place of business of the Surviving Company, at 24601 Center Ridge Road, Suite 200, Westlake, OH 44145.

SIXTH: A copy of the Merger Agreement will be furnished by the Surviving Company, on request and without cost, to any member of the Company or partner of the Partnership.

> RECEIVED DEC 2,1 2023

> > OWRD

08:45

SEVENTH: This Certificate of Merger shall become effective as of the 1st day of September, 2008.

[Signature Page Follows]

RECEIVED DEC 2,1 2023 OWRD

004

IN WITNESS WHEREOF, this Certificate of Merger has been executed on this 29 day of August 2008.

TA OPERATING LLC

Thomas M. O'Brien

President and Chief Executive Office

RECEIVED
DEC 2,1 2023

OWRD

WARRANTY DEED

RECEIVED

SEP 1 4 2000

GERTRUDE M. JOHNSON.

Grantor(s) hereby grant, bargain, sell, warrant and convey to RECOMPS PETRO STOPPING CENTERS, L.P. A DELAWARE LIMITED PARTNERSHIP, Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in

the County of UMATILLA and State of Oregon, to wit: SEE EXHIBIT A WHICH IS MADE A PART HEREOF BY THIS REFERENCE

116884

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

*SEE SCHEDULE I ATTACHED HERETO

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is PURSUANT TO AN IRC 1031 TAX DEFERRED EXCHANGE ON BEHALF OF GRANTOR

Until a change is requested, all tax statements shall be sent to Grantee at the following address: 6080 SURETY DRIVE, EL PASO, TX 79905

7 day of Vestember Dated this

2000-3760017 1 of 4

GERTRUDE M. JOHNSON,

State of Oregon County of UMATILLA

GERTRUDE M. JOHNSON.

This instrument was acknowledged before me on

(Notary Public for Oregon)

commission expires

ESCROW NO. HT-34231PA

Return to:

PETRO STOPPING CENTERS, L.P. A DELAWARE LIMITED PARTNERSHIP 6080 SURETY DRIVE

EL PASO, TX 79905

State of Oregon

County of Umatilla

This instrument was received and recorded on

09-14-00 at 11:20

in the record of document code type DE-WD

Location Document number R376-0017 41.00

Office of County Records

Records Officer

RECEIVED

DEC 2,1 2023

OWRD

SCHEDULE I



Permitted Exceptions

- 1. 2000-2001 State, County and School Taxes and thereafter, which constitute a lien against the property, but are not now due and payable.
- 2. Reservations of coal and iron, including the terms and provisions thereof, reserved in deed from Northern Pacific Railway Company to J. Frank Watson, recorded July 17, 1905, in Book 48, Page 115, Umatilla County Deed Records.
- 3. Right of Way for Electric Transmission and Distributing Lines, including the terms and provision thereof, in favor of Umatilla Electric Cooperative Association, recorded September 6, 1949 in Book 190, Page 140, Umatilla County Deed Records.
- 4. Access Restrictions, including the terms and provisions thereof as conveyed to the State of Oregon, by and through its State Highway Commission, by deed recorded April 20, 1966, in Book 284, Page 221, Umatilla County Deed Records.

RECEIVED DEC 2,1 2023 Legal Description File No. 34231



Tract A:

Commencing at the Southeast corner of Section 25, Township 4 North, Range 27, East of the Willamette Meridian; thence North 72°24'37" West a distance of 1085.54 feet to the point of beginning of this description, said point being the intersection of the North line of that tract of land described as Parcel No. 1 conveyed from Doris S. Bounds to the Oregon State Highway Commission by Deed Recorded in Book 284, Page 221, Deed Records and the East line of the Meadow Valley County Road as described in Bargain and Sale Deed recorded in Book 228, Page 539, of the Umatilla County Deed Records; thence North 24°34'30" East along the Easterly line of the said Meadow Valley County Road a distance of 978.94 feet to a point that is on the Westerly line of that tract of land described as Parcel No. 3 conveyed from Doris S. Bounds to the Oregon State Highway Commission by Deed Recorded in Book 284, Page 221, Deed Records, said point being 50.00 feet North 88°04'22" West from Engineer's center line Station "MV2" 6+08.90 P.O.C. as described in the said parcel No. 3; thence along the Westerly line of the said Parcel No. 3, a distance of 234.62 feet along the arc of a 1004.94 foot radius circular curve to the left (long chord of which bears South 04°45'40" East a distance of 234.09 feet) to a point said point being South 78°33'00" West, 50.00 feet from Engineer's Centerline Station "MB2" 8+31.82 P.C.S. as described in the said Parcel No. 3;

thence South 11°35'41" East continuing along the Westerly line of the said Parcel No. 3, a distance of 247.76 feet to a point, said point being South 71°21'00" West 70 feet from Engineer's Centerline Station "MV2" 10+71.82 P.T. as described in the said Parcel No. 3; thence South 18°39' East continuing point, said point being South 71°21'00" West 70.00 feet from Engineer's Centerline Station "MV2" 13+68.40 P.O.T., said point also being the North line of the said Parcel No. 1 and North 12°53'06" East 501.72

feet from Engineer's Centerline Station "EB" 923+00 as described in the said Parcel No. 1; thence South 12°53'06" West and along the Northwesterly line of 12°53'06" East, 400.00 feet of Engineer's Centerline Station "EB" 923.00 as described in said Parcel No. 1; thence South 79°27'23" West and along the that is North 12°53'06" East 270.00 feet of Engineer's Centerline Station "EB" 920+00 as described in the said Parcel No. 1, a distance of 326.96 feet to a point 920+00 as described in the said Parcel No. 1; thence North 83°32'02" West and continue along the Northerly line of the said Parcel No. 1 a distance of 228.52 feet to the point of beginning of this description:

All being in the Southeast Quarter of Section 25, Township 4 North, Range 27, East of the Willamette Meridian, Umatilla County, Oregon;

RECEIVED
DEC 2,1 2023



Tract B:

Commencing at the Southeast corner of Section 25, Township 4 North, Range 27, East of the Willamette Meridian; thence North 75°57'28" West a distance of 2467.14 feet to the point of beginning of this description, said point also being North 12°53°06" East a distance of 205.00 feet from Engineer's centerline station "EB" 903+88.04 as described in Parcel No. 1 conveyed from Doris S. Bounds to the Oregon State Highway Commission by Deed recorded in Book 284, Page 221, Deed Records, said point also being on the North line of the said Parcel No. 1; thence North 00°33'53" West and parallel to the East line of the said Section 25 a distance of 1668.06 feet to a point on the South line extended of that parcel described in Book 101, Page 307, Deed Records; thence North 89°26'07" East and at right angles to the East line of the said Section 25 and also along the South line and South line extended of that tract of land conveyed to School District No. 8, as recorded in Book 101, Page 307, Umatilla County Deed Records a distance of 2205.72 feet to a point on the Westerly line of the Meadow Valley County Road as described in Bargain and Sale Deed recorded in Book 228, Page 539, Deed Records; thence South 24°34'30" West along the Westerly line of the said Meadow Valley County Road a distance of 2147.50 feet to a point on the Northerly line of the said Parcel No. 1; thence North 83°32'02" West along the Northerly line of the said Parcel No. 1 a distance of 110.87 feet to a point that is North 12°53'06" East 225.00 feet of Engineers centerline Station "EB"916+00 as described in the said Parcel No. 1; thence North 79°58'39" West and continuing along the Northerly line of the said Parcel No. 1, a distance of 400.50 feet to a point that is North 12°53'06" East 205.00 feet of Engineer's centerline Station "EB"912+00 as described in the said Parcel No. 1; thence North 77°06'54" West and continuing along the Northerly line of the said Parcel No. 1, a distance of 811.96 feet to the point of beginning of this description;

All being in the Southeast quarter of Section 25, Township 4 North, Range 27, East of the Willamette Meridian and within Umatilla County, Oregon.

Also all that portion of vacated Meadow Valley County Road, recorded August 9, 1991 in Reel 209, Page 391, Umatilla County Microfilm Records.

DEC 2,1 2023

OWRD

Application for Water Right Transfer



Oregon Water Resources Department 725 Summer Street NE, Suite A Salem, Oregon 97301-1266 (503) 986-0900 www.wrd.state.or.us

Consent by Deeded Landowner

State of Ohio)
)ss
County of <u>Cuyahoga</u>)

I, <u>Dennis King</u>, in my capacity as <u>Senior Vice President</u>, <u>Corporate Development of TA Operating LLC</u>, a <u>Delaware limited liability company</u>, mailing address <u>24601 Center Ridge Road</u>, <u>Westlake</u>, <u>OH 44145</u>, telephone number <u>(440) 808-9100</u>, duly sworn depose and say that I consent to the proposed change(s) to Water Right Certificate Number <u>76617</u> described in a one (1) year 2024 Temporary Transfer Application (OWRD file number not yet assigned), submitted by <u>Pollock & Son, Inc.</u> on the property in tax lot number <u>500</u> in the SE ¼ of Section <u>25</u>, Township <u>4</u> North, Range <u>27</u> East, W.M., located at <u>the intersection of Westland Road and Stable Lane in Hermiston, Oregon.</u>

Subscribed and Sworn to before me this 14 day of December, 2023.

Notary Public for ONO

My commission expires 07/04/2028

DEC 2:1 2023 OWRD



VTRGINIA L JOSEPH NOTARY PUBLIC • STATE OF CHIS Comm. No. 2023-RE-885674 My Commission Expires July 4, 2028

STATE OF OREGON

COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

E. T. JOHNSON ROUTE 1, BOX 1654 HERMISTON, OREGON 97838

confirms the right to use the waters of A WELL in the UMATILLA RIVER BASIN for IRRIGATION OF 25.0 ACRES.

This right was perfected under Permit G-4171. The date of priority is JUNE 3, 1968. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 0.26 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the well.

The well is located as follows:

NE% SE%, SECTION 25, T 4 N, R 27 E, W.M.; 450 FEET SOUTH AND 850 FEET WEST FROM THE E% CORNER, SECTION 25.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

NE% SE% 16.58 ACRES NW% SE% 4.40 ACRES SW% SE% 2.23 ACRES SE% SE% 1.79 ACRES

SECTION 25

TOWNSHIP 4 NORTH, RANGE 27 EAST, W.M.

The well shall be maintained in accordance with the General Standards for the Construction and Maintenance of Water Wells in Oregon.

This certificate describes that portion of the water right confirmed by Certificate 44655, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered $\frac{\text{SEP 1 2 2000}}{\text{SEP 1 2 2000}}$, approving Transfer Application 8066.

T-8066.BW

Page 1 of 2

76617

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS $5\overline{40.610}$ pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director,

affixed SEP 1 2 2000

Paul R. Cleary, Director

Recorded in State Record of Water Right Certificates numbered 76617.