

State of Oregon  
**WATER RESOURCES DEPARTMENT**  
**"AMENDED" APPLICATION FOR TRANSFER T-6588 OF WATER RIGHT**

Applicant: Warren Taylor and Vivian Taylor

Mailing Address: 41095 Taylor Lane

Pendleton OR 97801 541-278-0541  
City or Town State Zip Phone

CHANGE

Type of Change: Additional Point of Diversion

(In point of diversion: place of use; use heretofore made of the water)

**1. WATER RIGHT**

- A) Is the water right in your name? NO If no, list name below: A.D. Sloan; Geo. C Sloan; John Forth N.P. MALKIN UT/BOR Permit 7400
- B) Was the water right determined by a court decree? YES YES YES  
 1. If yes, list the title of the proceedings: Umatilla River Adjudication  
 2. Certificate No: 2618 2619 2934
- C) Was the water right acquired by a water permit? NO  
 1. If yes, list the Permit No: N/A  
 2. Certificate No: N/A
- D) Date of priority right: Oct. 1902, 1892, May 1909
- E) What are your reasons for the proposed changes? Old Point of Diversion on Umatilla River and Delivery Ditch were destroyed by flood. The change will make a more efficient operation.
- F) The water will be completely applied to the proposed use on or before: Oct 1, 2003

Permit 7400  
July 1, 1924

**2. LOCATION OF AUTHORIZED USE**

- A) What is the source of water (river, stream, well)? Umatilla River and Birch Creek
- B) Describe the authorized point of diversion:

Location in Reference to Survey Corner	1/4, 1/4 of Section	Section	Township	Range
a) Birch Creek, No Record of Authorized P.O.D.				
b) Umatilla River, 630'S & 730'E from NE Cor. of Sec. 13	NW1/4, NW1/4	18	2N	32E. WM

- C) What is the name of the ditch used? No Name C. MCKAY RES. - NW1/4 SE1/4, Sec. 34, T2 N. R32 E.
- D) What is the use to which the water is applied? Irrigation
- E) Give the location of the authorized are irrigated or place of use other than for irrigation?

Township	Range	Section	1/4, 1/4 of Section	No. of acres irrigated
See Attachment				

- F) Is the land within an irrigated district? Yes \_\_\_\_\_ No X  
 If yes, which district? N/A
- G) County Umatilla

**3. LOCATION OF PROPOSED USE:**

NOTE: Answer question A only if the application is for a change in the point of diversion.

- A) Describe the proposed point of diversion:

P.O.D #1

Location in Reference to Survey Corner	1/4, 1/4 of Section	Section	Township	Range
Birch Creek & Umatilla River 1600'S & 2600'W from NE1/4 Cor. of Sec. 13	SW1/4, NE1/4	13	2N	31E W.M.
<del>Birch Creek 2700'S &amp; 2150' W from NE Cor. of Sec. 13</del>	<del>NW1/4, SE1/4</del>	<del>13</del>	<del>2N</del>	<del>31E W.M.</del>

NOTE: Answer questions B, C, D, and E only if the application is for a change in use or place of use.

B) Are the lands from which you propose to transfer you water right free of all encumbrances? NO

C) If no, give the description below of existing encumbrances:

Encumbrance	Held By	Amount
Morgage	Farm Credit Service	285,000

D) What is the use to which the water will be applied? Irrigation

E) Give the proposed location of the area irrigated, or place of use if other than for irrigation:

Township	Range	Section	1/4, 1/4 of Section	No. of acres irrigated
N/A				

**4. EXHIBITS**

The following exhibits shall be attached to and made part of the application:

- A) A map prepared by a Certified Water Right Examiner showing the location of the present and proposed points of diversion, the authorized and proposed places of use and, if any, lands from the existing right that would not be subject to transfer.
- B) A copy of the current recorded deed to the subject lands.
- C) Affidavits from any other landowners or encumbrance holders with interest in the original water right stating that they have no objection to the proposed transfer.
- D) Evidence that the water has been used within the last five years.

**5. NAME AND ADDRESS OF RECEIVING LANDOWNER(S) IF OTHER THAN APPLICANT:**

\_\_\_\_\_

\_\_\_\_\_

6. REMARKS: I Vivian Taylor amended this application, dated 6/12/03 Vivian M. Taylor

\_\_\_\_\_

\_\_\_\_\_

I (we) \_\_\_\_\_, applicant(s), hereby swear that I (we) have read the above application for transfer of water right and that the statements made are true and correct.

Dated and signed this 28<sup>th</sup> day of August, 19 98.

Warren A. Taylor  
 \_\_\_\_\_  
 (Signature)

Vivian M. Taylor  
 \_\_\_\_\_  
 (Signature)

Subscribed and sworn to before me

Karen C. Kimball  
 \_\_\_\_\_  
 Notary Public for Oregon

(Notarial Seal)



My commission expires: June 25, 2002

**Attachment  
T-6588**

**Item 2 E) Location of the Authorized Place of Use:**

**Certificate 2619**

**T 2 N, R 31 E, W.M.**

**Section 13**

NW1/4 SE1/4	10.7 Acres
SE1/4 SE1/4	1.8 Acres

**Certificate 2618**

**T 2 N, R 31 E, W.M.**

**Section 13**

NW1/4 NW1/4	19.0 Acres
SW1/4 NW1/4	25.0 Acres
SE1/4 NW1/4	11.0 Acres

**Section 14**

NE1/4 NE1/4	7.0 Acres
SE1/4 NE1/4	3.0 Acres

**Certificate 2934**

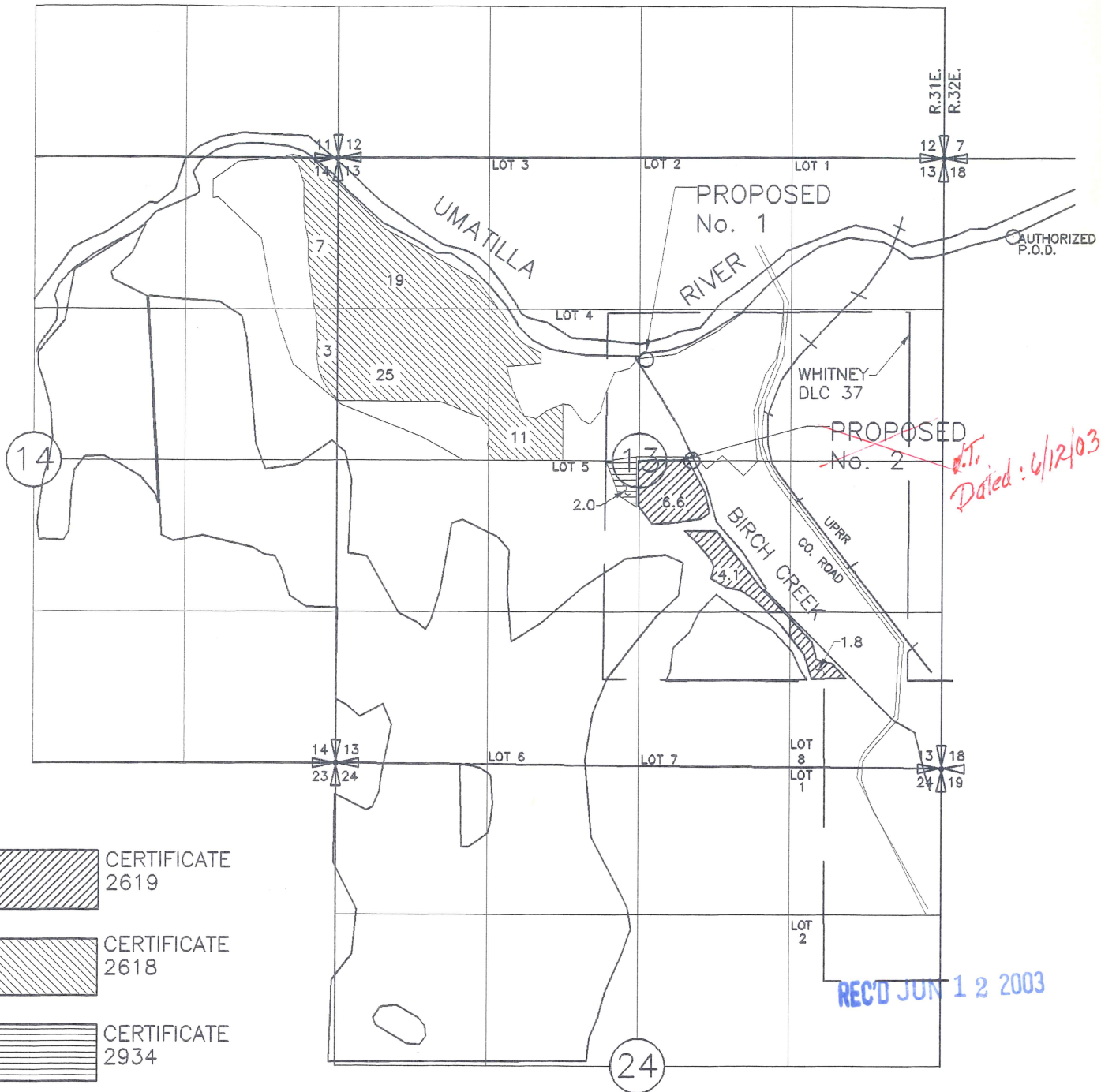
**T 2 N, R 31 E, W.M.**



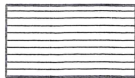
**Section 13**

NE1/4 SW1/4	2.0 Acres
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AMENDED TRANSFER MAP FOR T-6588  
 Warren Taylor ~~Additional~~ <sup>CHANGE</sup> Points of Diversion  
 T 2N, R31E WM

*6/12/03*

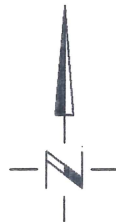
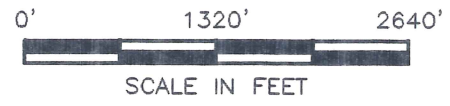


-  CERTIFICATE 2619
-  CERTIFICATE 2618
-  CERTIFICATE 2934

AUTHORIZED P.O.D. UMATILLA RIVER 630' S AND 730' E FROM N.W. CORNER. SECTION 18, TOWNSHIP 2 NORTH, RANGE 32 EAST WM.

PROPOSED P.O.D.(No. 1) UMATILLA RIVER AND BIRCH CREEK 1600' S AND 2600' W FROM N.E. CORNER OF SECTION 13, TOWNSHIP 2 NORTH, RANGE 31 EAST WM.

PROPOSED P.O.D.(No. 2) BIRCH CREEK 2700' S AND 2150' W FROM N.E. CORNER OF SECTION 13, TOWNSHIP 2 NORTH, RANGE 31 EAST WM.



NOTE:  
 THE PURPOSE OF THIS MAP IS TO IDENTIFY THE APPROXIMATE LOCATION OF THE WATER RIGHT. IT IS NOT INTENDED TO PROVIDE INFORMATION RELATIVE TO THE LOCATION OF PROPERTY OWNERSHIP BOUNDARY LINES.

Certified Water Right Examiner  
 #333 WRE  
*Dale G. VanSchoieck*  
 Dale G. VanSchoieck  
 May 19, 1992  
 8/12/98  
 STATE OF OREGON  
 Architects & Engineers  
 Kennewick, WA 99336



State of Oregon  
**WATER RESOURCES DEPARTMENT**  
**"AMENDED" APPLICATION FOR TRANSFER T-6588 OF WATER RIGHT**

Applicant: Warren Taylor and Vivian Taylor

Mailing Address: 41095 Taylor Lane

Pendleton                      OR                      97801                      541-278-0541  
City or Town                      State                      Zip                      Phone

Type of Change: Additional Point of Diversion

(In point of diversion: place of use; use heretofore made of the water)

**1. WATER RIGHT**

- A) Is the water right in your name? NO                      If no, list name below: A.D. Sloan; Geo. C Sloan; John Forth
- B) Was the water right determined by a court decree? YES YES YES  
 1. If yes, list the title of the proceedings: Umatilla River Adjudication  
 2. Certificate No: 2618 2619 2934
- C) Was the water right acquired by a water permit? NO  
 1. If yes, list the Permit No: N/A  
 2. Certificate No: N/A
- D) Date of priority right: Oct. 1902, 1892, May 1909
- E) What are your reasons for the proposed changes? Old Point of Diversion on Umatilla River and Delivery Ditch were destroyed by flood. The change will make a more efficient operation.
- F) The water will be completely applied to the proposed use on or before: Oct 1, 2003

**2. LOCATION OF AUTHORIZED USE**

- A) What is the source of water (river, stream, well)? Umatilla River and Birch Creek
- B) Describe the authorized point of diversion:

Location in Reference to Survey Corner	1/4, 1/4 of Section	Section	Township	Range
<u>Birch Creek, No Record of Authorized P.O.D.</u>				
<u>Umatilla River, 630'S &amp; 730'E from NE Cor. of Sec. 13</u>	<u>NW1/4, NW1/4</u>	<u>18</u>	<u>2N</u>	<u>32E. WM</u>

- C) What is the name of the ditch used? No Name
- D) What is the use to which the water is applied? Irrigation
- E) Give the location of the authorized are irrigated or place of use other than for irrigation?

Township	Range	Section	1/4, 1/4 of Section	No. of acres irrigated
<u>See Attachment</u>				

- F) Is the land within an irrigated district?                      Yes \_\_\_\_\_ No X  
 If yes, which district? N/A
- G) County Umatilla

Superseded on 6/12/03

**3. LOCATION OF PROPOSED USE:**

NOTE: Answer question A only if the application is for a change in the point of diversion.

- A) Describe the proposed point of diversion:

Location in Reference to Survey Corner	1/4, 1/4 of Section	Section	Township	Range
<u>Birch Creek &amp; Umatilla River 1600'S &amp; 2600'W from NE1/4 Cor. of Sec. 13</u>	<u>SW1/4, NE1/4</u>	<u>13</u>	<u>2N</u>	<u>31E W.M.</u>
<u>Birch Creek 2700'S &amp; 2150' W from NE Cor. of Sec. 13</u>	<u>NW1/4, SE1/4</u>	<u>13</u>	<u>2N</u>	<u>31E W.M.</u>

60  
c-27

NOTE: Answer questions B, C, D, and E only if the application is for a change in use or place of use.

B) Are the lands from which you propose to transfer you water right free of all encumbrances? **NO**

C) If no, give the description below of existing encumbrances:

Encumbrance	Held By	Amount
Mortgage	Farm Credit Service	285,000

D) What is the use to which the water will be applied? **Irrigation**

E) Give the proposed location of the area irrigated, or place of use if other than for irrigation:

Township	Range	Section	1/4, 1/4 of Section	No. of acres irrigated
N/A				

**4. EXHIBITS**

The following exhibits shall be attached to and made part of the application:

- A) A map prepared by a Certified Water Right Examiner showing the location of the present and proposed points of diversion, the authorized and proposed places of use and, if any, lands from the existing right that would not be subject to transfer.
- B) A copy of the current recorded deed to the subject lands.
- C) Affidavits from any other landowners or encumbrance holders with interest in the original water right stating that they have no objection to the proposed transfer.
- D) Evidence that the water has been used within the last five years.

**5. NAME AND ADDRESS OF RECEIVING LANDOWNER(S) IF OTHER THAN APPLICANT:**

\_\_\_\_\_

**6. REMARKS:**

\_\_\_\_\_

I(we) \_\_\_\_\_, applicant(s), herby swear that I(we) have read the above application for transfer of water right and that the statements made are true and correct.

Dated and signed this 28<sup>th</sup> day of August, 19 98.

Warren A. Taylor  
(Signature)

Jordan M. Taylor  
(Signature)

Subscribed and sworn to before me

Karen C. Kimball  
Notary Public for Oregon

(Notarial Seal)



My commission expires: June 25, 2002

**Attachment  
T-6588**

**Item 2 E) Location of the Authorized Place of Use:**

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**T 2 N, R 31 E, W.M.**

**Section 13**

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SE1/4 SE1/4	1.8 Acres

**Certificate 2618**

**T 2 N, R 31 E, W.M.**

**Section 13**

NW1/4 NW1/4	19.0 Acres
SW1/4 NW1/4	25.0 Acres
SE1/4 NW1/4	11.0 Acres

**Section 14**

NE1/4 NE1/4	7.0 Acres
SE1/4 NE1/4	3.0 Acres

**Certificate 2934**

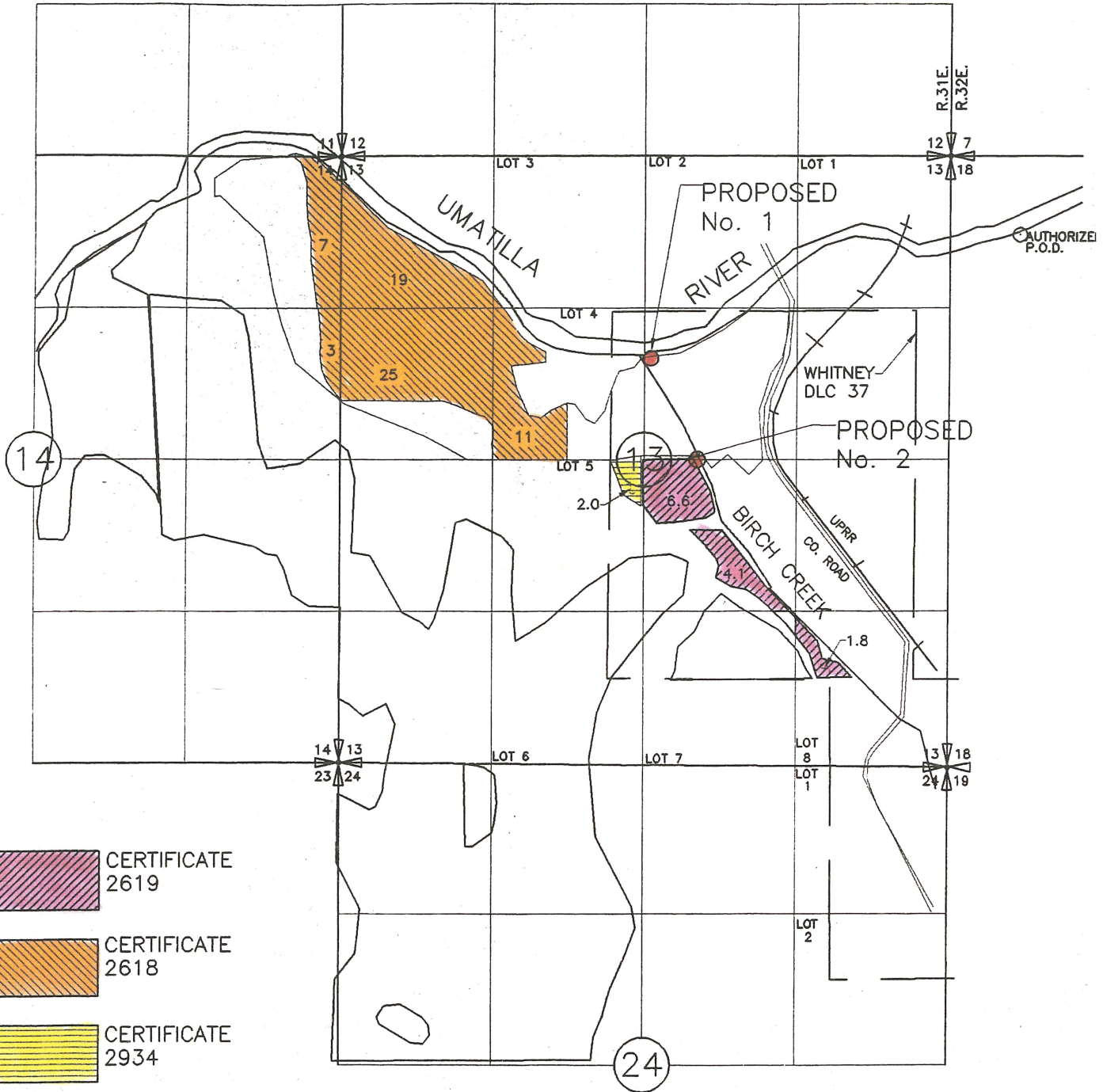
**T 2 N, R 31 E, W.M.**




**Section 13**

NE1/4 SW1/4	2.0 Acres
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T-6588

# Warren Taylor Additional Points of Diversion T 2N, R31E WM

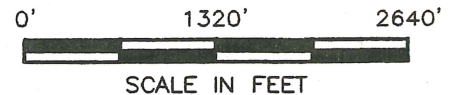


- UMATILLA R.  
BIRCH CR.  CERTIFICATE 2619
- BIRCH CR.  CERTIFICATE 2618
- BIRCH CR.  CERTIFICATE 2934

AUTHORIZED P.O.D. UMATILLA RIVER 630' S AND 730' E FROM N.W. CORNER. SECTION 18, TOWNSHIP 2 NORTH, RANGE 32 EAST WM.

PROPOSED P.O.D.(No. 1) UMATILLA RIVER AND BIRCH CREEK 1600' S AND 2600' W FROM N.E. CORNER OF SECTION 13, TOWNSHIP 2 NORTH, RANGE 31 EAST WM.

PROPOSED P.O.D.(No. 2) BIRCH CREEK 2700' S AND 2150' W FROM N.E. CORNER OF SECTION 13, TOWNSHIP 2 NORTH, RANGE 31 EAST WM.



NOTE:  
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Certified Water Right Examiner  
#333 WRE  
*Dale G. VanSchoieck*  
Dale G. VanSchoieck  
May 19, 1992  
STATE OF OREGON  
8/12/98





COPY

State of Oregon  
WATER RESOURCES DEPARTMENT

T-6588

RECEIVED  
22  
JUL 17 1991  
WATER RESOURCES DEPT.  
SALEM, OREGON

APPLICATION FOR TRANSFER OF WATER RIGHT

Applicant: Warren Taylor & Vivian Taylor

Mailing Address: Rt. 2 Box 184

Pendleton OR 97801 278-0541

Type of change: Additional points of diversion  
(In point of diversion: place of use; use heretofore made of the water)

1. WATER RIGHT

A) Is the water right in your name? No If not, list name below:  
(Yes, No)

1. A.D. Sloan 2. N.P. McLean 3. Eastern Oregon State Hospital

B) Was the water right determined by a court decree? 1. yes 2. yes 3. no  
(Yes, No)

1. If yes, list the title of the proceedings: Umatilla River Adjudication

2. Certificate No: 1. 2618 2. 2934

C) Was the water right acquired by a water permit? 1. no 2. no 3. yes  
(Yes, No)

1. If yes, list the Permit No: 3. 1200

2. Certificate No: 3. 11563

D) Date of priority right: 1. Oct. 1902 2. May 1909 3. Oct. 25, 1935

E) What are your reasons for the proposed changes? More efficient operation

F) The water will be completely applied to the proposed use on or before: October 1, 1992

2. LOCATION OF AUTHORIZED USE

A) What is the source of water (river, stream, well)? Birch Creek

B) Describe the authorized point of diversion: Not identified

11563

Location in Reference to Survey Corner	1/4, 1/4 of Section	Section	Township	Range
	<u>NE SW</u>	<u>19</u>	<u>2N</u>	<u>32E</u>
<u>Div &amp; Dam on Adj map</u>	<u>SE SE ? SW NE ?</u>	<u>13?</u>	<u>2N</u>	<u>31E</u>

C) What is the name of the ditch used? No name

D) What is the use to which the water is applied? Irrigation

E) Give the location of the authorized area irrigated or place of use other than for irrigation:

Township	Range	Section	1/4, 1/4 of Section	No. of acres irrigated
<u>SEE EXHIBIT</u>	<u>A</u>			

F) Is the land within an irrigation district? Yes      No X  
If Yes, which district?     

G) County Umatilla

3. LOCATION OF PROPOSED USE:

NOTE: Answer question A only if the application is for a change in the point of diversion.

A) Describe the proposed point of diversion:

	Location in Reference to Survey Corner	1/4, 1/4 of Section	Section	Township	Range
A.	<u>2,700' s &amp; 2,150' w of NE cor</u>	<u>NW1/4 SE1/4</u>	<u>13</u>	<u>2N</u>	<u>31</u>
B.	<u>1,600' s &amp; 2,600' w of NE cor</u>	<u>SW1/4 NE1/4</u>	<u>13</u>	<u>2N</u>	<u>31</u>

NOTE: Answer questions B, C, D, and E only if the application is for a change in use or place of use.

B) Are the lands from which you propose to transfer your water right free of all encumbrances? \_\_\_\_\_ (Yes, No)

C) If no, give the description below of existing encumbrances:

Encumbrance	Held by	Amount

D) What is the use to which the water will be applied? \_\_\_\_\_

E) Give the proposed location of the area irrigated, or place of use if other than for irrigation:

Township	Range	Section	1/4, 1/4 of Section	No. of acres irrigated

4. EXHIBITS

The following exhibits shall be attached to and made part of the application:

- Part A*  
*See map* A) A map prepared by a Certified Water Right Examiner showing the location of the present and proposed points of diversion, the authorized and proposed places of use and, if any, lands from the existing right that would not be subject to transfer.
- NEED* B) A copy of the current recorded deed to the subject lands. - *have Contract*
- C) Affidavits from any other landowners or encumbrance holders with interest in the original water right stating that they have no objection to the proposed transfer.
- OK* D) Evidence that the water has been used within the last five years.

5. NAME AND ADDRESS OF RECEIVING LANDOWNER(S) IF OTHER THAN APPLICANT:

\_\_\_\_\_

6. REMARKS: Some of the original points of diversion are not shown in existing water rights records or documents.

I (we) Warren & Vivian Taylor by Vivian Taylor, applicant(s), hereby swear that I (we) have read the above application for transfer of water right and that the statements made are true and correct. Dated and signed this 11 day of July, 1991.

*Wm says Div. Pt B is on Umatilla Riv.*

*Vivian M. Taylor*  
(Signature)

\_\_\_\_\_  
(Signature)

Subscribed and sworn to before me

*Wicki Ledbetter*  
Notary Public for Oregon

(Notarial Seal)

My commission expires: 11-13-91

EXHIBIT A

Township 2 North, Range 31 EWM

Umatilla County

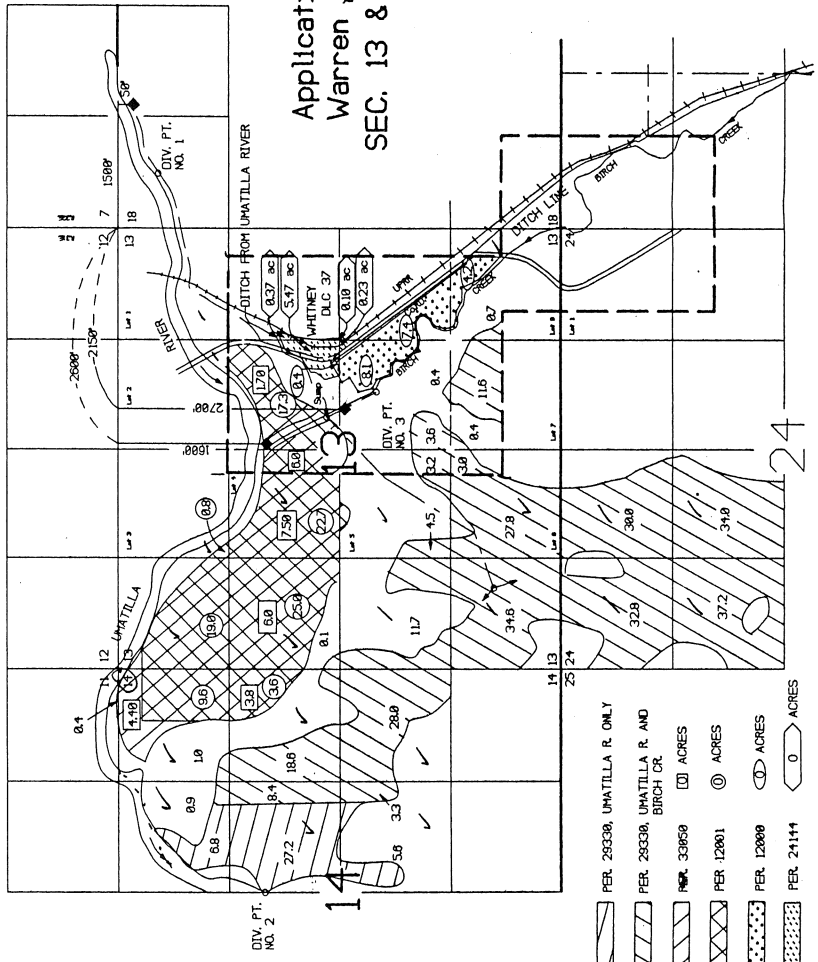
2618	1.	Section 13:	NWNW	19
			SWNW	25
			SENW	11
	Section 14:	NENE	7	
		SENE	3	
2934	2.	Section 13:	NESW	2
11563	3.	Section 13:	SWNE	.4
			NESE	7.4
			NWSE	8.1
			SESE	4.2

*Need to show  
each priority on  
map -*

*Umatilla  
2N/32*



T, 2N, R, 31 & 32E, W. M.



Application for Transfer  
Warren & Vivian Taylor  
SEC. 13 & 14, 24 T2N, R31E

○ DIVERSION POINT AS PER FINAL PROPOSED PERMIT NO. 282338 33859

◆ DIVERSION POINTS BEING APPLIED FOR

T-6588  
T-6589  
T-6590

*Show this by priority date to applicant?*

RECEIVED  
JUL 17 1951  
WATER RESOURCES DEPT.  
SALIDA, OREGON



- ▨ PER 292338, UPATILLA R. ONLY
- ▧ PER 282338, UPATILLA R. AND BIRCH CR.
- ▩ PER 33859
- ⊠ ACRES
- ⊙ ACRES
- ⊕ ACRES
- ⊖ ACRES
- ACRES