State of Oregon

WATER RESOURCES DEPARTMENT "AMENDED" APPLICATION FOR TRANSFER T-6588 OF WATER RIGHT

	,	: 41095 Taylor Lai			08004		44 050 05:	***************************************
		Pendleton City or Town	OR State		97801 Zip		41-278-0541	
		CHANGE			Ζip	Р	none	
Type of	Change:	Additional Point			1 C1	`		
		(in point of div	ersion: place of us	se; use here	tofore made of the water	er)		
1.	WATE	R RIGHT						
	A)	Is the water right i	n your name	e? <u>NO</u>		_If no, list	name below:	. 1
		A.D. Sloan; Geo.	C Sloan; Jo	hn For	th NP MA	EAN U	/BOR Por	mit 7x00
	B)	Was the water right determined by a court decree? YES YES YES						
		1. If yes, list	the title of	the pro	ceedings: Uma	tilla River	· Adjudicati	on
		2. Certificate	e No: <u>2618</u>	26	519 2934			
	C)	Was the water righ	it acquired b	y a wa	ter permit? NO			Permit 7
		1. If yes, list	the Permit	No: <u>N/</u>	A	-		Permit 7
			e No: <u>N/A</u>		The state of the s			July 1, 19
	D)	Date of priority rig	ht: Oct. 190	02, 18	892, May 19	09		<i>J</i>
	E)	What are your reas		-				-
		Umatilla River an	d Delivery	Ditch	were destroyed	d by flood.	The change	<u>e will make</u>
		a more efficient o	peration.	***************************************				
	F)	The water will be o	completely a	pplied	to the proposed	l use on or	before: Oct	1, 2003
	A) B)	What is the source Describe the autho	rized point	of dive	rsion:	atilia Kive	and birch	Creek
	Location	in Reference to Survey C	omer		1/4,1/4 of Section	Section	Township	Range
Birch Cr	eek, No Re	cord of Authorized P.O.	D.					
Umatilla		'S & 730'E from NE Co			NW1/4, NW1/4	18	2N	32E. WM
	C)	What is the name			10 Italie	MCKAY K	es, - NW4	>€4, > €.
	D)	What is the use to						
	E)	Give the location of	of the author	ized ar	e irrigated or p	lace of use	other than fo	or irrigation?
To	wnship	Range	Section	1	1/4,1/4 of S	ection	No. of ac	res irrigated
See Attac	chment							
			-					
	F)	Is the land within a	an irrigated	district	?	Yes	No_X	<u> </u>
		If yes, which distri	ct? N/A	-				***************************************
	G)	County Umatilla						
3.		TION OF PROPOS						
		Answer question A				ange in the	point of dive	ersion.
·	A)	Describe the propo	sed point of	divers	ion:	1		
		Reference to Survey Con		1/4	,1/4 of Section	Section	Townsh	ip Range
Rirch Cr	eek & Uma	tilla River 1600'S & 260	00'W from	72	W1/4, NE1/4	13	2N	31E

NW1/4, SE1/4

13

2N

W.M.

31E U W.M.

1 × 15 (4) 3

Birch Creek 2700'S & 2150' W from NE Cor. of Sec.

NE1/4 Cor. of Sec. 13

NOTE: Answer questions B, C, D, and E only if the application is for a change in use or place of use.

B) Are the lands from which you propose to transfer you water right free of all encumbrances? **NO**

C) If no, give the description below of existing encumbrances:

Encumbrance	Held By	Amount
Morgage	Farm Credit Service	285,000

D) What is the use to which the water will be applied? Irrigation

E) Give the proposed location of the area irrigated, or place of use if other than for irrigation:

		0-		THE THE TOT THE GATTON.
Township	Range	Section	1/4,1/4 of Section	No. of acres irrigated
N/A				
,				
			,	
		l		

4. EXHIBITS

The following exhibits shall be attached to and made part of the application:

- A) A map prepared by a Certified Water Right Examiner showing the location of the present and proposed points of diversion, the authorized and proposed places of use and, if any, lands from the existing right that would not be subject to transfer.
- B) A copy of the current recorded deed to the subject lands.
- C) Affidavits from any other landowners or encumbrance holders with interest in the original water right stating that they have no objection to the proposed transfer.
- D) Evidence that the water has been used within the last five years.

5.	NAME AND A	DDRESS	OF RECEIVING LANDOWNER(S) IF	OTHER	THAN APPLICANT:
----	------------	--------	------------------------------	-------	-----------------

6. REMARKS: I Vivian Taylor ammanded 6/12/03 Junion M. Setaylor	this application, dated
I(we)read the above application for transfer of water right and that Dated and signed thisday ofday of	, applicant(s), herby swear that I(we) have the statements made are true and correct.
(Notarial Seal)	Subscribed and sworn to before me Haren C. Kemball Notary Public for Oregon

OFFICIAL SEAL

KAREN C KIMBALL

NOTARY PUBLIC - OREGON
COMMISSION NO. 313928
MY COMMISSION EXPIRES JUNE 25, 2002

My commission expires: June 25, 2002

Attachment T-6588

Item 2 E) Location of the Authorized Place of Use:

Certificate 2619

T 2 N, R 31 E, W.M.

Section 13

NW1/4 SE1/4

10.7 Acres

SE1/4 SE1/4

1.8 Acres

Certificate 2618

T 2 N, R 31 E, W.M.

Section 13

NW1/4 NW1/4

19.0 Acres

SW1/4 NW1/4

25.0 Acres

SE1/4 NW1/4

11.0 Acres

Section 14

NE1/4 NE1/4

7.0 Acres

SE1/4 NE1/4

3.0 Acres

Certificate 2934

T 2 N, R 31 E, W.M.

Section 13

NE1/4 SW1/4

2.0 Acres

AMENDED TRANSFER MAP FOR T-6588
Warren Taylor Additional Points of Diversion 2N, R31E WM 13/18 UMARKLA PROPOSED No. 1 AUTHORIZED P.O.D. WHITNEY DLC 37 Dated: 4/12/03 PROPOSED No. 2

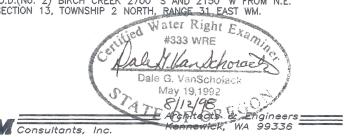
CERTIFICATE 2619 CERTIFICATE 2618 CERTIFICATE 2934

-1.8 LOT OT 6 OT 7 LOT LOT **REC'D JUN 1 2 2003** 24

AUTHORIZED P.O.D. UMATILLA RIVER 630'S AND 730'E FROM N.W. CORNER. SECTION 18, TOWNSHIP 2 NORTH, RANGE 32 EAST WM.

PROPOSED P.O.D.(No. 1) UMATILLA RIVER AND BIRCH CREEK 1600'S AND 2600' W FROM N.E. CORNER OF SECTION 13, TOWNSHIP 2 NORTH, RANGE 31 EAST WM.

PROPOSED P.O.D.(No. 2) BIRCH CREEK 2700' S AND 2150' W FROM N.E. CORNER OF SECTION 13, TOWNSHIP 2 NORTH, RANGE 31 FAST WM.





THE PURPOSE OF THIS MAP IS TO IDENTIFY THE APPROXIMATE LOCATION OF THE WATER RIGHT. IT IS NOT INTENDED TO PROVIDE INFORMATION RELATIVE TO THE LOCATION OF PROPERTY OWNERSHIP BOUNDARY LINES.

8/04/98 3522.080 3522080G.DWG

State of Oregon

WATER RESOURCES DEPARTMENT

"AMENDED" APPLICATION FOR TRANSFER T-6588 OF WATER RIGHT

		ren Taylor and V		r					
Mailin	g Address	s: <u>41095 Taylor L</u>	ane						
		Pendleton	01		97801	541	1-278-0541		
		City or Town	State	е	Zip	Phor	ne		
ype o	f Change	Additional Poin							
		(In point of	liversion: place of	use; use	heretofore made of the water	er)			
	WATE	ER RIGHT							
	A)	Is the water right in your name? NO If no, list name below:							
		A.D. Sloan; Geo	. C Sloan; J	ohn F	Forth				
	B)	Was the water rig	ght determin	ed by	a court decree?	YES YE	S YES		
		1. If yes, li	st the title of	the p	proceedings: Uma	tilla River A	Adjudication of the state of th	0 n	
		2. Certifica	ate No: 2618		2619 2934				
	C)	Was the water rig	ght acquired	by a v	water permit? NO	-			
		1. If yes, li	st the Permit	t No:_]	N/A				
		2. Certifica	ite No: N/A						
	D)	Date of priority r	ight: Oct. 19	002,	1892, May 190	09			
	E)				osed changes? Old		iversion or	1	
					h were destroyed	1 6 1 1 1		_	
		a more efficient		-		- 1			
	F)	The water will be	completely	applie	ed to the proposed	use on or be	fore: Oct	1, 2003	
					1 1				
	LOCA	TION OF AUTH	ORIZED US	SE					
	A)	What is the source	e of water (r	iver,	stream, well)?Um:	atilla River	and Birch	Creek	
	B)	Describe the auth							
	Location	n in Reference to Survey	,	T	1/4,1/4 of Section	Section	Township	Range	
tirch C		cord of Authorized P.			17 1,17 1 01 Dection	Bection	Township	Kange	
		'S & 730'E from NE C		$\neg \dagger$	NW1/4, NW1/4	18	9 N.T	225 1104	
THE CALL	C)	What is the name		used'		10	2N	32E. WM	
	D)				is applied? Irriga	tion			
	E)				are irrigated or pl		har than fa	r irrication?	
Т.	wnship								
		Range	Section	on	1/4,1/4 of Se	ection	No. of act	res irrigated	
ee Atta	chment		+				-		
			-						

	F)	Is the land within	an irrigated	l distr	ict?	Yes	No_X		
		If yes, which dist	rict? N/A						
	G)	County_Umatilla	1					201 g	
•		TION OF PROPO							
	NOTE:	Answer question	A only if the	appli	cation is for a cha	nge in the po	oint of dive	ersion.	
	A)	Describe the prop	osed point o	f dive	rsion:	TAL JAL	1 1	4.16	
	Location in	Reference to Survey Co	mer	1	1/4,1/4 of Section	Section	Townshi	p Range	
irch Cı	eek & Uma	tilla River 1600'S & 2	500'W from		SW1/4, NE1/4	13	2N	31E	
E1/4 C	or. of Sec. 1	3			2002	SVERBES THREE SE	deconnection solution against	W.M.	
irch Cr	eek 2700'S	& 2150' W from NE (on of for		NIWII /A CIET/A	12	ONT	245	

2

6

0

NOTE: Answer questions B, C, D, and E only if the application is for a change in use or place of use.

B) Are the lands from which you propose to transfer you water right free of all encumbrances? **NO**

C) If no, give the description below of existing encumbrances:

Encumbrance	Held By	Amount
Morgage	Farm Credit Service	285,000

D) What is the use to which the water will be applied? Irrigation

E) Give the proposed location of the area irrigated, or place of use if other than for irrigation:

Township	Range	Section	1/4,1/4 of Section	No. of acres irrigated
N/A				
				·

4. EXHIBITS

The following exhibits shall be attached to and made part of the application:

- A) A map prepared by a Certified Water Right Examiner showing the location of the present and proposed points of diversion, the authorized and proposed places of use and, if any, lands from the existing right that would not be subject to transfer.
- B) A copy of the current recorded deed to the subject lands.
- C) Affidavits from any other landowners or encumbrance holders with interest in the original water right stating that they have no objection to the proposed transfer.
- D) Evidence that the water has been used within the last five years

. Wave first Appress of Rece	IVING LANDOWNER(S) IF OTHER THAN APPLICANT:
6. REMARKS:	
I(we)	, applicant(s), herby swear that I(we) have water right and that the statements made are true and correct.
Dated and signed this	_day of Marry a- Taylor
	Julian M. O Taylor
	Subscribed and sworn to before me

(Notarial Seal)

OFFICIAL SEAL

KAREN C KIMBALL

NOTARY PUBLIC - OREGON
COMMISSION NO. 313928
MY COMMISSION EXPIRES JUNE 25, 2002

My commission expires: 25, 2002

Attachment T-6588

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1.8 Acres

Certificate 2618

T 2 N, R 31 E, W.M.

Section 13

NW1/4 NW1/4

19.0 Acres

SW1/4 NW1/4 SE1/4 NW1/4 25.0 Acres 11.0 Acres

Section 14

NE1/4 NE1/4

7.0 Acres

SE1/4 NE1/4

3.0 Acres

Certificate 2934

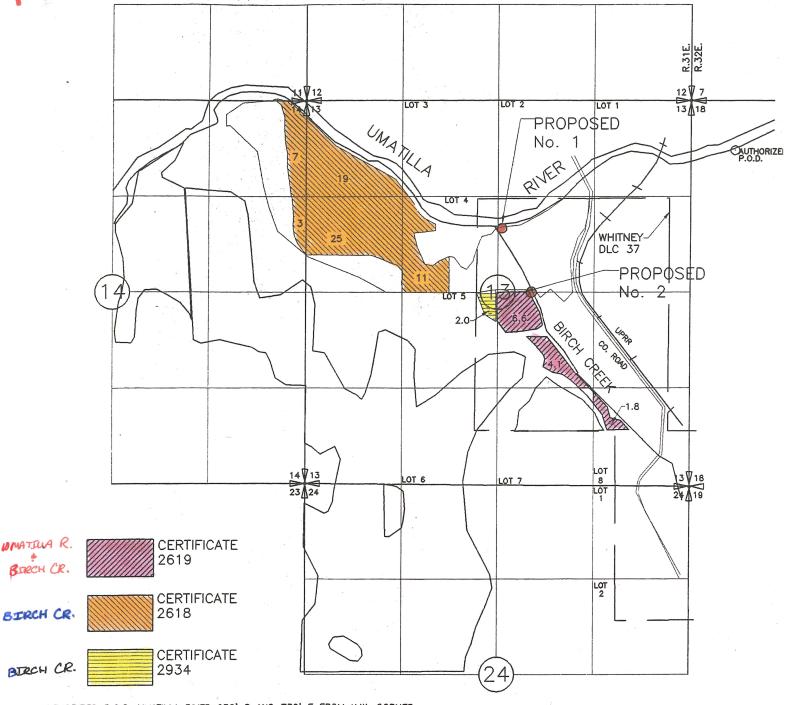
T 2 N, R 31 E, W.M.

Section 13

NE1/4 SW1/4

2.0 Acres

Warren Taylor Additional Points of Diversion 2N, R31E WM

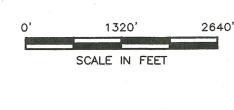


AUTHORIZED P.O.D. UMATILLA RIVER 630'S AND 730'E FROM N.W. CORNER. SECTION 18, TOWNSHIP 2 NORTH, RANGE 32 EAST WM.

PROPOSED P.O.D.(No. 1) UMATILLA RIVER AND BIRCH CREEK 1600'S AND 2600' W FROM N.E. CORNER OF SECTION 13, TOWNSHIP 2 NORTH, RANGE 31 EAST WM.

PROPOSED P.O.D.(No. 2) BIRCH CREEK 2700' S AND 2150' W FROM N.E. CORNER OF SECTION 13, TOWNSHIP 2 NORTH, RANGE 31 FAST WM.

Nater Right Examine Dale G. VanScholeck May 19,1992 Consultants, Inc.



THE PURPOSE OF THIS MAP IS TO IDENTIFY THE APPROXIMATE LOCATIC OF THE WATER RIGHT. IT IS NOT INTENDED TO PROVIDE INFORMATION RELATIVE TO THE LOCATION OF PROPERTY OWNERSHIP BOUNDARY LINE

8/04/98 3522.080 3522080G.DWG

JUL 17 1931
WATER RESOURCES DEPT.
SALEM, OREGON

AFFIDAVIT

STATE OF OREGON) ss. County of Umatilla)

I, Vivian Taylor, having been duly sworn on oath depose and say that my husband, Warren Taylor, and I own the real property described in that certain Contract of Sale marked Exhibit A and attached to this Affidavit. We have been in continuous possession of that property since March 11, 1983. Since that time I have been completely involved in the management of the property. I am in daily contact with my son Robert who is the farm operator.

This Affidavit is made for the purpose of obtaining additional points of diversion for water rights on the property from Birch Creek and the Umatilla River. Within the last five years use of water authorized by the subject water rights on the property has been made in accordance with those water rights.

Subscribed and sworn to before me this // day of July, 1991.

Wicki Ledbetter

My commission expires: //-/3-9/



State of Oregon WATER RESOURCES DEPARTMENT

Applican	t:	Warren Tay	lor & Vi	JRCES DEPARTMEN ANSFER OF WAT vian Taylor		Sant Care	EM. ORE
1ailing /		Rt. 2·Box					***************************************
		Pendleton		OR	97801	278-05	41
ype of c	hange:	Additional	points	State of diversion	Zip	Pł	one
777.4	TED DIG		version: place	of use; use heretofore made	of the water)		***************************************
. WA	TER RIG		9	×.			
•		right in your nam		NO (Yes, No)		, list name bel	
	D. Sloa	n 2. N.P	. McLean	3. Eastern (regon S	tate Hos	pital
B)	Was the wat	ter right determine	d by a court d	ecree? 1. yes 2.	yes 3.	no	******
	1. If yes	s, list the title of t	he proceeding	g: Umatilla Rive	• •	•	
		ficate No: 1.					
C)	Was the wat	er right acquired t	by a water per	mit? 1. no 2. no	3. yes		
	1. If yes	s, list the Permit I	No. 3. 12	200	(Yes, 1	io)	
		ficate No: 3				***************************************	
D)		rity right: 1.		2 2. May 1909	3. Oct	. 25	_ 10 .35
	•	-		nges?More effic	ient op	eration	87
						,	
A)		OF AUTHORIZ		well)? Birch Cree	k ~		
B) 1	What is the s	source of water (ri	iver, stream, v	well)? Birch Cree			T
B) 1	What is the s	source of water (r	iver, stream, v	Not identi		n Township	Range
B) 1	What is the s Describe the on in Referen	authorized point	iver, stream, v of diversion: ner	Not identi	fied Section	2~	32E
B) De	What is the s Describe the on in Reference V & Dan	authorized point of the second	of diversion: ner	Not identi 1/4,1/4 of Section NE SW SE SE ? SW NE ?	fied		
B) Location D,	What is the s Describe the on in Reference V f Dan What is the r	authorized point ace to Survey Cor	of diversion: ner mop used? No	Not identi 1/4,1/4 of Section NE SW SE SE ? SW NE ? name	fied Section	2~	32E
B) Location D,	What is the s Describe the on in Reference V f Dan What is the r	authorized point of the second	of diversion: ner mop used? No	Not identi 1/4,1/4 of Section NE SW SE SE ? SW NE ? name	fied Section	2~	32E
B) Location D() C) C)	What is the son in Reference V f Dan What is the recommendation with the recommendation where the second	authorized point and authorized point and	of diversion: ner Mop used? No	Not identi 1/4,1/4 of Section NE SW SE SE ? SW NE ? name d? Irrigation	fied Section /9 /3?	2N	32E
B) I	What is the son in Reference V f Dan What is the r What is the r	authorized point and authorized point and	of diversion: ner Mop used? No	Not identi 1/4,1/4 of Section NE SW SE SE ? SW NE ? name d? Irrigation	fied Section /9 /3?	Z-N Z-N	32E 3/E
D, C)	What is the son in Reference V f Dan What is the r What is the r	authorized point of the ditch of the author	of diversion: ner Mop used? No vater is applied	Not identi 1/4,1/4 of Section NE SW SE SE ? SW NE ? name d? Irrigation alted or place of use other to	fied Section /9 /3?	2N	32E 3/E
D, C) S	What is the son in Reference V f Dan What is the r What is the r	authorized point of the ditch of the author	of diversion: ner Mop used? No vater is applied	Not identi 1/4,1/4 of Section NE SW SE SE ? SW NE ? name d? Irrigation	fied Section /9 /3?	Z-N Z-N	32E 3/E
E) (Describe the son in Reference V f Dan What is the r What is the r Give the locanship	authorized point and authorized point and	of diversion: ner Mop used? No vater is applied	Not identi 1/4,1/4 of Section NE SW SE SE ? SW NE ? name d? Irrigation	fied Section /9 /3?	Z-N Z-N	32E 3/E
D, C) S	Describe the son in Reference V f Dan What is the r What is the r Give the locanship	authorized point and authorized point and	of diversion: ner Mop used? No vater is applied	Not identi 1/4,1/4 of Section NE SW SE SE ? SW NE ? name d? Irrigation	fied Section /9 /3?	Z-N Z-N	32E 3/E
D, C) S	Describe the son in Reference V f Dan What is the r What is the r Give the locanship	authorized point and authorized point and	of diversion: ner Mop used? No vater is applied	Not identi 1/4,1/4 of Section NE SW SE SE ? SW NE? name d? Irrigation aled or place of use other to 1/4,1/4 of Section	fied Section /9 /3?	Z-N Z-N	32E 3/E
EE EX	What is the son in Reference V f Den What is the tellocation What is	authorized point and authorized point and	of diversion: ner Mop used? No vater is applied ized area irrig Section	Not identi 1/4,1/4 of Section NE SW SE SE ? SW NE ? name d? Irrigation 1/4,1/4 of Section	fied Section /9 /3? han for irrigs on	Z-N Z-N	32E 3/E
EE EX	What is the son in Reference V / Den What is the r What is the r What is the r What is the r Sive the local rights and reference r	authorized point authorized point are to Survey Correct to Survey	of diversion: ner Mop used? No vater is applied ized area irrig Section	Not identi 1/4,1/4 of Section NE SW SE SE ? SW NE ? name d? Irrigation 1/4,1/4 of Section	fied Section /9 /3?	Z-N Z-N	32E 3/E
EE EX	What is the son in Reference V f Dan What is the re What is the re Give the locateship KHIBIT s the land with the son in the land with t	authorized point of the ditch asset to which the watton of the authorized Point of the authorized to which the watton of the authorized A	of diversion: ner Mop used? No vater is applied ized area irrig Section district?	Not identi 1/4,1/4 of Section NE SW SE SE ? SW NE ? name d? Irrigation 1/4,1/4 of Section	fied Section /9 /3? han for irrigs on	Z-N Z-N	32E 3/E
EE EX	What is the son in Reference V / Den What is the telephone What i	authorized point of the ditch use to which the watton of the author Range A thin an irrigation district?	of diversion: ner Mop used? No vater is applied ized area irrig Section district?	Not identi 1/4,1/4 of Section NE SW SE SE ? SW NE ? name d? Irrigation 1/4,1/4 of Section	fied Section /9 /3? han for irrigs on	Z-N Z-N	32E 3/E
B) I Location C) Town EE E) F) L G) C LOC	What is the son in Reference V / Dan What is the re Give the locate anship KHIBIT s the land with the son in the locate anship ATION Office the son in the son in the land with the land with the son in the land with th	authorized point of the ditch use to which the watton of the author Range A thin an irrigation district? matilla F PROPOSED	of diversion: ner Mop used? No vater is applied ized area irrig Section district? USE:	Not identi 1/4,1/4 of Section NE SW SE SE ? SW NE ? name d?Irrigation 1/4,1/4 of Section Yes N	fied Section /9 /3? han for irrigs on	Z-N Z-N ation: No. of acres in	32E 3/E
EE EX F) L CO NOTE:	What is the son in Reference V / Den What is the re What is the re What is the re Give the locates in the re KHIBIT s the land with the re ATION On Answer	authorized point of the ditch use to which the watton of the author Range A thin an irrigation district? matilla F PROPOSED	of diversion: ner Mop used? No vater is applied ized area irrig Section district? USE: if the applica	Not identi 1/4,1/4 of Section NE SW SE SE ? SW NE ? name d? Irrigation 1/4,1/4 of Section	fied Section /9 /3? han for irrigs on	Z-N Z-N ation: No. of acres in	32E 3/E
B) Location C) Towr EE E) F) L G) C LOC NOTE: A) D	What is the son in Reference V / Den What is the re What is	authorized point authorized point and authorized point and authorized point and authorized to Survey Commander of the ditch asset to which the watton of the authorized Range A A A A A A A A Thin an irrigation district? ———————————————————————————————————	of diversion: ner Mop used? No vater is applied ized area irrig Section district? USE: vif the applicated diversion:	Not identi 1/4,1/4 of Section NE SW SE SE ? SW NE ? name d?Irrigation 1/4,1/4 of Section Yes N	fied Section /9 /3 ? han for irrigs on lo_X point of dive	Z-N Z-N ation: No. of acres in	32E 3/E

SW1/4 NE1/4

13

2 N

31

1,600' s & 2,600' w of NE cor

Encumbrance	description belo			(Yes, N
	4	ow of existing encur		
		Held by		Amount
-				
D) What is the use	to which the v	vater will be applied	17	
E) Give the propo	sed location of	the area irrigated, o	place of use if other than	or irrigation:
Township	Range	Section	1/4,1/4 of Section	No, of acres irrigated
				•
			<u> </u>	
EXHIBITS				
The following exhibit	is shall be attac	hed to and made par	rt of the application;	
		4314 Dieta P	tara abandan dan bandan n	fibe messent and numbered
A) A map prepare	d by a Certified	i Water Right Exam	iner showing the location o	the present and proposed
points of diver	sion, the author	rized and proposed p	places of use and, if any, lar	nds from the existing right
would not be s	ubject to trainsi	cr.		+
A copy of the c	current recorded	I deed to the subject	lands have Confra	<i>e</i> /
 C) Affidavits from 	n any other land	downers or encumbr	rance holders with interest i	n the original water right
	y have no obje	ection to the propose	d transfer.	
Evidence that	the water has b	een used within the	last five years.	
NAME AND A	DDRESS OF	RECEIVING L	ANDOWNER(S) IF O	THER THAN APPLIC
•			***	
		h		
. REMARKS:	Some of	the origina	al points of div	ersion are not
,	shown i	n existing v	water rights red	cords or documen
	en & Viv	ian Taylor }	_{ov} vivian Taylor	
l(wc)Warr	011 0 1-1			, applicant(s), her
• (•)		polication for transfe		
wear that I (we) have re	ad the above ag	,	er of water right and that the	statements made are true a
wear that I (we) have re	ad the above ag	pplication for transfe	er of water right and that the	
wear that I (we) have re	ad the above ag	,	er of water right and that the	statements made are true a
wear that I (we) have re	ad the above ag	,	er of water right and that the	statements made are true a
wear that I (we) have re	ad the above ag	,	er of water right and that the	statements made are true a
wear that I (we) have re	ad the above ag	,	er of water right and that the	statements made are true a
wear that I (we) have re	ad the above ag	,	er of water right and that the	statements made are true a
wear that I (we) have re	ad the above ag	,	er of water right and that the	statements made are true a
wear that I (we) have re	ad the above ag	,	July ,1	statements made are true a
wear that I (we) have re	ad the above ag	,	July ,1	statements made are true a
wear that I (we) have re	ad the above ag	day of	July ,1 M. Slauder (Signature)	statements made are true a
wear that I (we) have re	ad the above ag	day of	July ,1	statements made are true a
wear that I (we) have re	ad the above ag	day of	July ,1 M. Slauder (Signature)	statements made are true a
wear that I (we) have re	ad the above ag	day of	July ,1 M. Slauder (Signature)	statements made are true a
wear that I (we) have re	ad the above ag	day of	July ,1 M. Slauder (Signature)	statements made are true a
wear that I (we) have reported. Dated and signed Bridge Br	ad the above ag	day of	July ,1 M. Slauder (Signature)	statements made are true a
wear that I (we) have re	ad the above ag	,	er of water right and that the	statements made are

EXHIBIT A

		Township 2 North,	Range 3	1 EWM	Umatilla County
2618	1.	Section 13:	NWNW SWNW SENW	19 25 11	1 to show on
		Section 14:	NENE SENE	7 3	New Prior
2934	2.	Section 13:	NESW	2	LOC /
11563	3.	Section 13:	SWNE NESE NWSE SESE	.4 7.4 8.1 4.2	VI . I

U motilla 2N/32

