

COPY

State of Oregon
WATER RESOURCES DEPARTMENT
APPLICATION FOR TRANSFER OF WATER RIGHT

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MAY 09 1994

WATER RESOURCES DEPT.
Salem, Oregon

Applicant: G.I. Ranch Corporation
Mailing Address: 155 W Colorado Ave
Bend, OR 97702 382-6691
City or town State Zip Phone
Type of change: use, place of use & point of diversion
(In point of diversion: place of use; use heretofore made of the water)

1. WATER RIGHT

- A) Is the water right in your name? no (Yes, No) If not, list name below:
Crisley Burger
- B) Was the water right determined by a court decree? no (Yes, No)
 - 1. If yes, list the title of the proceedings: _____
 - 2. Certificate No: _____
- C) Was the water right acquired by a water permit? yes (Yes, No)
 - 1. If yes, list the Permit No: 32346
 - 2. Certificate No: 51660
- D) Date of priority right: February 15, 1967
- E) What are your reasons for the proposed changes? to develop & maintain a high quality recreation reservoir.

F) The water will be completely applied to the proposed use on or before: whenever reservoir is filled.

2. LOCATION OF AUTHORIZED USE

A) What is the source of water (river, stream, well)? Black Snag Creek (Middle Fork Twelve Mile Cr.)

B) Describe the authorized point of diversion:

Location in Reference to Survey Corner	1/4, 1/4 of Section	Section	Township	Range
#2 1650'S & 3180'W from NE cor sec 30	SE 1/4 NW 1/4	30	19S	25E
#3 1500'S & 4070'W from NE cor sec 30	SW 1/4 NW 1/4	30	19S	25E

- C) What is the name of the ditch used? Burger ditches #2 & #3
- D) What is the use to which the water is applied? irrigation

E) Give the location of the authorized area irrigated or place of use other than for irrigation:

Township	Range	Section	1/4, 1/4 of Section	No. of acres irrigated
19S	25E	30	NW 1/4 NW 1/4	5.8
			SW 1/4 NW 1/4	9.5
			SE 1/4 NW 1/4	5.3

- F) Is the land within an irrigation district? Yes ___ No X
If Yes, which district? _____
- G) County Crook also in Harney

3. LOCATION OF PROPOSED USE:

NOTE: Answer question A only if the application is for a change in the point of diversion.

A) Describe the proposed point of diversion:

Location in Reference to Survey Corner	1/4, 1/4 of Section	Section	Township	Range
500'S & 1820'W from NE cor sec 25	NW 1/4 NE 1/4	25	19S	24E

NOTE: Answer questions B, C, D, and E only if the application is for a change in use or place of use.

B) Are the lands from which you propose to transfer your water right free of all encumbrances? Yes
(Yes, No)

C) If no, give the description below of existing encumbrances:

Encumbrance	Held by	Amount

D) What is the use to which the water will be applied? Recreation & Fish

E) Give the proposed location of the area irrigated, or place of use if other than for irrigation:

Township	Range	Section	1/4, 1/4 of Section	No. of acres irrigated
19 S	24 E	25	NE 1/4	
19 S	25 E	30	W 1/2 NW 1/4	

4. EXHIBITS

The following exhibits shall be attached to and made part of the application:

- A) A map prepared by a Certified Water Right Examiner showing the location of the present and proposed points of diversion, the authorized and proposed places of use and, if any, lands from the existing right that would not be subject to transfer.
- B) A copy of the current recorded deed to the subject lands.
- C) Affidavits from any other landowners or encumbrance holders with interest in the original water right stating that they have no objection to the proposed transfer.
- D) Evidence that the water has been used within the last five years.

5. NAME AND ADDRESS OF RECEIVING LANDOWNER(S) IF OTHER THAN APPLICANT:

6. REMARKS: This transfer is to provide reservoir makeup water for Black Snag Reservoir for recreation & fish ~~water~~.
(20± acres = 0.52 cfs) ← closer to 0.5 cfs

I (we) GI RANCH CORPORATION, applicant(s), hereby swear that I (we) have read the above application for transfer of water right and that the statements made are true and correct. Dated and signed this 5th day of MAY, 1994.

GI RANCH CORPORATION

(Signature)

By: Linda A. Balding

(Signature)

Linda A. Balding, Secretary

STATE OF OREGON, County of Deschutes, ss:

Subscribed and sworn to before me May 5, 1994 by Linda A. Balding, Secretary of GI Ranch Corporation on behalf of the corporation.

Terri L. Brown
Notary Public for Oregon

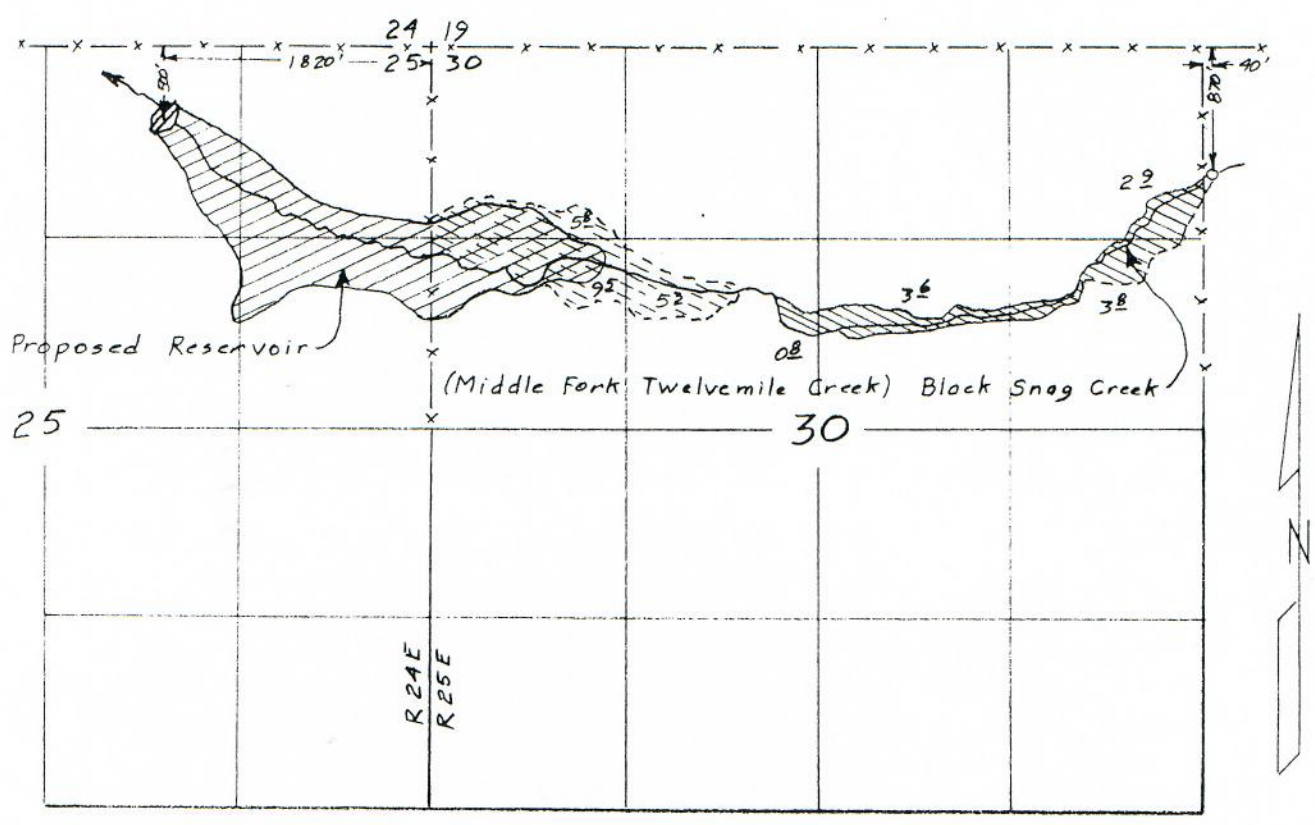
(Notarial Seal)

My commission expires: 1/21/96



T 1158

TOWNSHIP 19 SOUTH, RANGES 24 & 25 EAST, W.M.



Scale 1" = 1320'

- ⊖ FROM
- ⊕ TO
- ⊘ UNCHANGED

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WATER RESOURCES DIVISION
STATE OF OREGON

Transfer Application Map
for
GI RANCH CORPORATION



This map is for the purpose of locating a water right only and has no intent to provide the location of property lines or legal dimensions.