

## State of Oregon WATER RESOURCES DEPARTMENT APPLICATION FOR TRANSFER OF WATER RIGHT

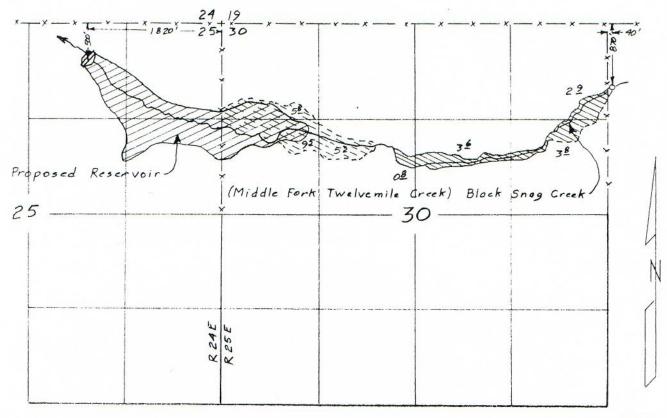
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	7000000	Bend, OR				382-6	691
		City or to	WB C	State	Zip	Phot	
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B)	Was the wa	ater right determined	by a court decre	e?ne	(Yes, No)		
	1. If yo	es, list the title of th	e proceedings:_		/ (,)		
		ificate No:					**************************************
9	Was the wa	ater right acquired by	y a water permit	yes.			
		200			(Yes, No)	•	
		es, list the Permit N					
D'		ufficate No:	5/660				
200	Date of pri	A DESCRIPTION OF THE PROPERTY OF THE PERSON		Februar			1967
E)				s? to develop	Em	ain tain	
-	4 11,54	guality	re creative	reservoir.			
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A)			Market Committee and Committee	RI 1. C	0 1		· · -
^/	T	lue mile Co.)	ver, stream, well	1)? Black Snag	treek	( Midd	the For
B)		ne authorized point	C. 21				
		ence to Survey Con	NAME AND ADDRESS OF THE OWNER, WHEN PERSON NAMED IN			T	<del></del>
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		A/F -	or sec 30		30	195	7-1
1650				SE/A NU/4			25E
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If no, give the	description below	of existing encu	mbrances:		
Encumbrance		Held by		Amount	
What is the us	e to which the wa	ter will be applie	M? Recreation	& Fish	/
11,000,000					
Give the prope	osed location of th	e area irrigated,	or place of use if other tha	n for Irrigation:	
Township	Range	Section	1/4,1/4 of Section	No. of acres	irrigated
195 .	24 E	25	NE14		
195	25 E	30	W/2 NW/4		
	·· ,				
	T Y			``.	
EXHIBITS					
e following exhib	its shall be attach	ed to and made t	eart of the application:		
•			- 1tt the tenester	afthe motern and n	mosend
A map prepar	red by a Certified	Water Right Exa	miner showing the location d places of use and, if any,	lands from the existi	ing right the
would not be	subject to transfe	ar.			1075 OF 1
2.0	habesse transpire	deed to the subje	ct lands.		
A copy of the	cmient recorded				
Affidavlie fm	om any other land	owners or encum	brance holders with intere	st in the original water	u right
) Affidavits fro stating that the	om any other land	owners or encumention to the propo	brance holders with interesed transfer.	st in the original water	u right
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## TOWNSHIP 19 SOUTH, RANGES 24:25 EAST, W.M.



(S) FROM

O TO

O UNCHANGED

Scale 1" = 1320'

EFCHWED

MAY 0 9 1994

SE TER RESOURCES LEFT

Transfer Application Map for GIRANCH CORPORATION



This map is for the purpose of locating a water right only and has no intent to provide the location of property lines or legal dimensions.