T-8120

| Name ARTHUR C. MILLER | |
|--|---|
| By Address 16035 TILLER-TRAIL HWY DAYS CREEK OR 97429 541-825-3448 Change in POD/POU Date filed 11/20/98 Date of hearing Place of hearing | Name of stream 5. Umpqua River Trib. of Umpqua River County of Dauglas Use Trigation Quantity of water No. of acres Name of ditch Date of priority 2-10-1947 |
| Date of order 3-28-2002 Vol. 56, page 1/2 | In name of JR Ritter/VNPoole/AcMiller |
| Proof mailed Proof received Vol., page DEC 312013 84808 | App. No. 22235 Per. No. 17542 Cert. No. 23862 43778 32713 40077 Certificate cancelled Notation made on record by Ln D B |
| 89039 REM | ARKS |
| NoID/James F. Gosson CWRE#54 | |
| | |
| PN 12-1-98 | |
| 000000000000000000000000000000000000000 | |
| *************************************** | |
| 000000000000000000000000000000000000000 | |

FEES PAID

| Date | Amount | Receipt No. |
|---|-----------|-------------|
| 11-20-98 | 800.00 | 26262 |
| * | | |
| TOTAL | | |
| *************************************** | Cert. Fee | |

FEES REFUNDED

| Date | 1 | Amount | 1 | Check No. |
|------|---|--------|---|-----------|
| | | | | |

Teresa - 1 OCT 23 2000 Still need permission statement, expx of deed per Itor of 4/9/99. You might talk to John Youngaist about this one. Kelly

Mailing List for Transfer Certificate

Application: T-8120

Certificate:88808,88809, 89039

Certificate/Transfer Holder: (include copy of map)

ARTHUR C MILLER 16035 TILLER TRAIL HWY DAYS CREEK OR 97429

Copies Mailed

By: (SUPPORT STAFE)

on: DEC 3 1 2013

Copies of final Certificate to be sent to:

1. Watermaster #15 (Include map)

2. Data Center

3. Water Availability

A. Vault

5. File

Other Persons to receive copies (proposed and/or final certificate: (Include map)
PER ASSESSORS OFFICE:

1. NORTH PACIFIC UNION CONF ASSN; 7-TH DAY ADVENTISTS; TRUSTEE 16035 TILLER TRAIL HWY , DAYS CREEK OR 97429

2. CLAY JORDAN, CWRE

Record Marking(s):

- 1. Original Application# S-8245
- 2. Old Certificate# 7169
- 3. Original Application# S-22235
- 4. Old Certificate# 23862
- 5. Original Application# S-43778
- 6. Old Certificate# 40077



Water Resources Department North Mall Office Building

725 Summer Street NE, Suite A Salem, OR 97301-1271 503-986-0900 FAX 503-986-0904

Date Mailed: December 31, 2013

NOTICE OF CERTIFICATE ISSUANCE

Attached are certificates that confirm the water rights established under the terms of a transfer order issued by this Department.

These certificates are orders in other than a contested case. These orders are subject to judicial review under ORS 183.482. Any petition for judicial review must be filed within the 60-day time period specified by ORS 183.482. Pursuant to ORS 183.482, ORS 536.075 and OAR 137-003-0675, you may petition for judicial review and petition the Director for reconsideration of these orders. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied.

This statement of judicial review rights is required under ORS 536.075; it does not alter or add to existing review rights or create review rights that are not otherwise provided by law.

The water must be controlled and not wasted. To change the location of the point of diversion, the character of use, or the location of use requires the advance approval of the Water Resources Director.

If you have any questions please contact Gerry Clark at 503-986-0811.

STATE OF OREGON

COUNTY OF DOUGLAS

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

ARTHUR C MILLER 16035 TILLER TRAIL HWY DAYS CREEK OR 97429

confirms the right to use the waters of POOLE CREEK, tributary to SOUTH UMPQUA RIVER for IRRIGATION of 15.0 ACRES.

This right was perfected under Permit S-5342. The date of priority is JANUARY 14, 1922. The amount of water to which this right is entitled is limited to an amount actually used beneficially, and shall not exceed 0.19 CUBIC FOOT PER SECOND, or its equivalent in case of rotation, measured at the point of diversion.

The point of diversion is located as follows:

| Twp | Rng | Mer | Sec | Q-Q | GLot | DLC | Measured Distances |
|------|-----|-----|-----|-------|------|-----|--|
| 30 S | 3 W | WM | 30 | SW SW | 8 | | 540 FEET NORTH AND 1150 FEET EAST FROM SW CORNER, SECTION 30 |

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second, or its equivalent for each acre irrigated during the irrigation season of each year.

The use shall conform to any reasonable rotation system ordered by the proper state officer.

A description of the place of use is as follows:

| Twp | Rng | Mer | Sec | Q-Q | GLot | DLC | Acres |
|------|-----|-----|-----|-------|------|-----|-------|
| 30 S | 3 W | WM | 30 | NWSW | | 39 | 8.0 |
| 30 S | 3 W | WM | 30 | SW SW | | 39 | 3.1 |
| 30 S | 3 W | WM | 30 | SWSW | 8 | | 3.9 |

The quantity of water diverted at the new point of diversion, together with that diverted at the old point of diversion, shall not exceed the quantity of water available from the original point of diversion.

Water shall be acquired from the same surface source as the original point of diversion.

The water user shall maintain a fish screen or fish by-pass device.

NOTICE OF RIGHT TO PETITION FOR RECONSIDERATION OR JUDICIAL REVIEW

This is an order in other than a contested case. This order is subject to judicial review under ORS 183.482. Any petition for judicial review must be filed within the 60-day time period specified by ORS 183.482. Pursuant to ORS 183.482, ORS 536.075 and OAR 137-003-0675, you may petition for judicial review and petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied.

T-8120-cf-7169.jme

Page 1 of 2

Certificate 89039

When required by the Department, the water user shall install and maintain a headgate, an in-line flow meter, weir, or other suitable device for measuring and recording the quantity of water diverted. The type and plans of the headgate and measuring device must be approved by the Department prior to beginning construction and shall be installed under the general supervision of the Department.

This certificate is issued to confirm a CHANGE IN POINT OF DIVERSION approved by an order of the Water Resources Director entered MARCH 28, 2002, at Special Order Volume 56, Page 112, approving Transfer Application 8120, and together with Certificate 79397, supercedes Certificate 7169, State record of Water Right Certificates.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

Issued DEC 3 1 2013

1 -h

Dwight W. Drench Administrator, Water Right Services, for

Phillip C. Ward, Director

STATE OF OREGON

COUNTY OF DOUGLAS

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

ARTHUR C MILLER 16035 TILLER TRAIL HWY DAYS CREEK OR 97429

confirms the right to use the waters of SOUTH UMPQUA RIVER, tributary to UMPQUA RIVER for IRRIGATION of 27.3 ACRES.

This right was perfected under Permit S-17542. The date of priority is FEBRUARY 10, 1947. The amount of water to which this right is entitled is limited to an amount actually used beneficially, and shall not exceed 0.34 CUBIC FOOT PER SECOND, or its equivalent in case of rotation, measured at the point of diversion.

The point of diversion is located as follows:

| Twp | Rng | Mer | Sec | Q-Q | GLot | DLC | Measured Distances |
|------|-----|-----|-----|-------|------|-----|---|
| 30 S | 4 W | WM | 25 | SW NW | | 51 | 1880 FEET SOUTH AND 980 FEET EAST FROM NW CORNER, AMSLER DLC 51 |

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second, or its equivalent for each acre irrigated, and shall be further limited to a diversion of not to exceed 2.5 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use is as follows:

| Twp | Rng | Mer | Sec | Q-Q | GLot | DLC | Acres |
|------|-----|-----|-----|-------|--|-----|-------|
| 30 S | 3 W | WM | 30 | NW SW | - | 39 | 10.4 |
| 30 S | 4 W | WM | 25 | NE NE | | 51 | -0.1 |
| 30 S | 4 W | WM | 25 | SW NE | And the second s | 51 | 6.4 |
| 30 S | 4 W | WM | 25 | SE NE | Party and | 51 | 10.4 |

The quantity of water diverted at the new point of diversion, together with that diverted at the old point of diversion, shall not exceed the quantity of water available from the original point of diversion described as follows:

| Twp | Rng | Mer | Sec | Q-Q | GLot | DLC | Measured Distances |
|------|-----|-----|-----|-------|------|-----|--------------------|
| 30 S | 3 W | WM | 30 | SW SW | 8 | | NONE GIVEN |
| 30 S | 3 W | WM | 30 | SW SW | 8 | | NONE GIVEN |

Water shall be acquired from the same surface source as the original point of diversion.

The water user shall maintain a fish screen or fish by-pass device.

NOTICE OF RIGHT TO PETITION FOR RECONSIDERATION OR JUDICIAL REVIEW

This is an order in other than a contested case. This order is subject to judicial review under ORS 183.482. Any petition for judicial review must be filed within the 60-day time period specified by ORS 183.482. Pursuant to ORS 183.482, ORS 536.075 and OAR 137-003-0675, you may petition for judicial review and petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied.

T-8120-cf-23862.jme

Page 1 of 2

Certificate 88808

When required by the Department, the water user shall install and maintain a headgate, an in-line flow meter, weir, or other suitable device for measuring and recording the quantity of water diverted. The type and plans of the headgate and measuring device must be approved by the Department prior to beginning construction and shall be installed under the general supervision of the Department.

This certificate is issued to confirm a CHANGE IN POINT OF DIVERSION AND PLACE OF USE approved by an order of the Water Resources Director entered march 28, 2002, at Special Order Volume 56, Page 112, approving Transfer Application 8120, and together with Certificate 79398, supercedes Certificate23862, State record of Water Right Certificates.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

Issued

DFC 3 1 2013

Dwight W. French

Administrator, Water Right Services, for

Phillip C. Ward, Director

STATE OF OREGON

COUNTY OF DOUGLAS

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

ARTHUR C MILLER 16035 TILLER TRAIL HWY DAYS CREEK OR 97429

confirms the right to use the waters of SOUTH UMPQUA RIVER, tributary to UMPQUA RIVER for IRRIGATION of 25.7 ACRES.

This right was perfected under Permit S-32713. The date of priority is JULY 3, 1967. The amount of water to which this right is entitled is limited to an amount actually used beneficially, and shall not exceed 0.32 CUBIC FOOT PER SECOND, or its equivalent in case of rotation, measured at the point of diversion.

The point of diversion is located as follows:

| Twp | Rng | Mer | Sec | Q-Q | GLot | DLC | Measured Distances |
|------|-----|-----|-----|-------|------|-----|--|
| 30 S | 3 W | WM | 30 | SW SW | 8 | · | 540 FEET NORTH AND 1150 FEET EAST FROM SW CORNER, SECTION 30 |

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second, or its equivalent for each acre irrigated, and shall be further limited to a diversion of not to exceed 2.5 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use is as follows:

| Twp | Rng | Mer | Sec | Q-Q | Glot | DLC | Acres |
|------|-----|-----|-----|-------|------|-----------------|-------|
| 30 S | 3 W | WM | 30 | SW SW | 8 | Salaha Baran Ka | 19.0 |
| 30 S | 4 W | WM | 25 | SE NE | 4 | | 6.7 |

The quantity of water diverted at the new point of diversion, together with that diverted at the old point of diversion, shall not exceed the quantity of water available from the original point of diversion described as follows:

| Twp | Rng | Mer | Sec | Q-Q | GLot | DLC | Measured Distances |
|------|-----|-----|-----|-------|------|-----|---|
| 30 S | 4 W | WM | 25 | SWNW | | 51 | 1960 FEET SOUTH AND 80 FEET WEST FROM NW CORNER, AMSLER DLC 51 |
| 30 S | 4 W | WM | 25 | SW NW | 3 | 51 | 1930 FEET SOUTH AND 980 FEET EAST FROM NW CORNER, AMSLER DLC 51 |

NOTICE OF RIGHT TO PETITION FOR RECONSIDERATION OR JUDICIAL REVIEW

This is an order in other than a contested case. This order is subject to judicial review under ORS 183.482. Any petition for judicial review must be filed within the 60-day time period specified by ORS 183.482. Pursuant to ORS 183.482, ORS 536.075 and OAR 137-003-0675, you may petition for judicial review and petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied.

T-8120-cf-40077.jme

Page 1 of 2

Certificate 88809

Water shall be acquired from the same surface source as the original point of diversion.

The water user shall maintain a fish screen or fish by-pass device.

When required by the Department, the water user shall install and maintain a headgate, an in-line flow meter, weir, or other suitable device for measuring and recording the quantity of water diverted. The type and plans of the headgate and measuring device must be approved by the Department prior to beginning construction and shall be installed under the general supervision of the Department.

This certificate is issued to confirm a CHANGE IN POINT OF DIVERSION AND PLACE OF USE approved by an order of the Water Resources Director entered MARCH 28, 2002, at Special Order Volume 56, Page 112, approving Transfer Application 8120, and together with Certificate 79399, supercedes Certificate 40077, State record of Water Right Certificates.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

Issued

H-

Dwight V French

Administrator, Water Right Services, for

DEC 3 1 2013

Phillip C. Ward, Director



Water Resources Department North Mall Office Building 725 Summer Street NE, Suite A Salem, OR 97301-1271 503-986-0900 FAX 503-986-0904

DATE MAILED:

JUN 1 9 2013

NOTICE

Reference:

T-8120

Enclosed are <u>proposed certificates</u> of water rights and a map(s). The map(s) and proposed certificates represent the extent water was used within the terms of the permits based upon Claims of Beneficial Use, prepared by a Certified Water Right Examiner, that either you or a previous permit holder submitted.

The certificate is the final step in the water right process. The Department encourages you to review these proposals. If you do not agree with the proposed certificates, Oregon Administrative Rule 690-330-010 (2) allows the permittee or landowner 60 days from the mailing date of this notice to request the Department to reconsider the contents of the proposed certificates.

If you agree with the proposed certificates, no response to this notice is required. Sometime after comment period, the recorded certificates of water rights will be mailed to the permit holder of record.

If your name is not listed on the proposed certificates, and you are the current landowner, and would like to have the final certificates issued in your name, you may apply through the Department to have the permits assigned to you. If you have any questions about the assignment process, please contact Jerry Sauter at 503-986-0817.

If you have any questions please contact Gerry Clark at 503-986-0811.

Sincerely.

Dwight French

Water Right Services Administrator

Mailing List for Transfer Certificate

Application: T-8120

Certificate:

Certificate/Transfer Holder: (include copy of map)

ARTHUR C MILLER 16035 TILLER TRAIL HWY DAYS CREEK OR 97429

Copies Mailed

By:

(SUPPORT STAFF)

on:

(DATE)

Copies of final Certificate to be sent to:

- 1. Watermaster #15 (Include map) √
- 2. Data Center
- 3. Water Availability
- 4. Vault
- 5. File

Other Persons to receive copies (proposed and/or final certificate: (Include map) PER ASSESSORS OFFICE:

- 1. NORTH PACIFIC UNION CONF ASSN; 7-TH DAY ADVENTISTS; TRUSTEE 16035 TILLER TRAIL HWY , DAYS CREEK OR 97429
- 2. CLAY JORDAN, CWRE

Record Marking(s):

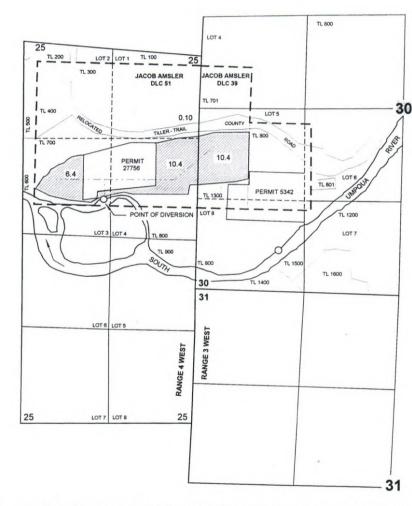
- 1. Original Application# S-8245
- 2. Old Certificate# 7169
- 3. Original Application# S-22235
- 4. Old Certificate# 23862
- 5. Original Application# S-43778
- 6. Old Certificate# 40077

PERMIT 17542

T-8120

MAP 2 OF 4

SECTION 25, TOWNSHIP 30 SOUTH, RANGE 4 WEST, W.M. AND SECTION 30, TOWNSHIP 30 SOUTH, RANGE 3 WEST, W.M.

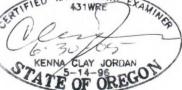


THE POINT OF DIVERSION IS LOCATED 1880 FEET SOUTH AND 980 FEET EAST FROM THE NORTHWEST CORNER OF JACOB AMSLER D.L.C. No. 51; BEING WITHIN THE SW½ NW½ AND WITHIN D.L.C. No. 51, OF SECTION 25, TOWNSHIP 30 SOUTH, RANGE 4 WEST, W.M.; DOUGLAS COUNTY.









PERMIT 32713

T-8120

MAP 3 OF 4

SECTION 25, TOWNSHIP 30 SOUTH, RANGE 4 WEST, W.M. AND SECTION 30, TOWNSHIP 30 SOUTH, RANGE 3 WEST, W.M.



THE POINT OF DIVERSION IS LOCATED 540 FEET NORTH AND 1150 FEET EAST FROM THE SOUTHWEST CORNER OF SECTION 30; BEING WITHIN THE SW'/4 SW'/4 (LOT 8) OF SECTION 30, TOWNSHIP 30 SOUTH, RANGE 3 WEST, W.M.; DOUGLAS COUNTY.



PERMIT'S 5342, 17542 and 32713

T-8120

MAP 4 OF 4

SECTION 25, TOWNSHIP 30 SOUTH, RANGE 4 WEST, W.M.
AND
SECTION 30, TOWNSHIP 30 SOUTH, RANGE 3 WEST, W.M.



POINT OF DIVERSION No. 1 IS LOCATED 540 FEET NORTH AND 1150 FEET EAST FROM THE SOUTHWEST CORNER OF SECTION 30; BEING WITHIN THE SW¼ SW¼ (LOT 8) OF SECTION 30, TOWNSHIP 30 SOUTH, RANGE 3 WEST, W.M.; DOUGLAS COUNTY.

POINT OF DIVERSION No. 2 IS LOCATED 1880 FEET SOUTH AND 980 FEET EAST FROM THE NORTHWEST CORNER OF JACOB AMSLER D.L.C. No. 51; BEING WITHIN THE SW¼ NW¼ AND WITHIN D.L.C. No. 51, OF SECTION 25, TOWNSHIP 30 SOUTH, RANGE 4 WEST, W.M.; DOUGLAS COUNTY.



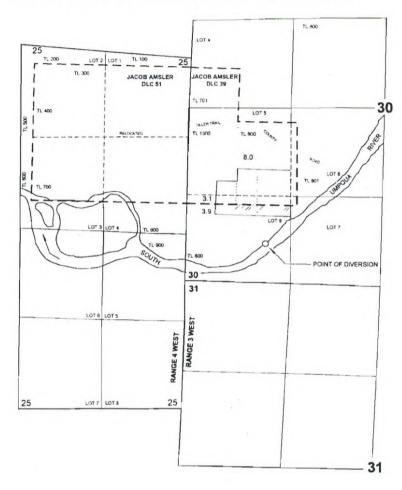
PERMIT 5342

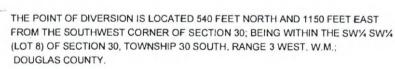
TRANSFER T-8120

MAP 1 OF 4

SECTION 30, TOWNSHIP 30 SOUTH, RANGE 3 WEST, W.M.









THE PURPOSE OF THIS MAP IS TO IDENTIFY THE LOCATION OF THE WATER RIGHT IT IS NOT INTENDED TO PROVIDE INFORMATION RELATIVE TO THE LCOATION OF PROPERTY OWNERSHIP BOUNDARY LINES

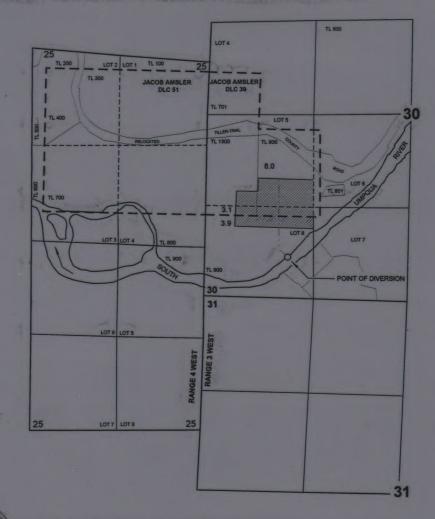
PERMIT 5342

1 INCH = 1320 FEET

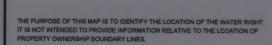
TRANSFER T-8120

MAP 1 OF 4

SECTION 30, TOWNSHIP 30 SOUTH, RANGE 3 WEST, W.M.



THE POINT OF DIVERSION IS LOCATED 540 FEET NORTH AND 1150 FEET EAST FROM THE SOUTHWEST CORNER OF SECTION 30; BEING WITHIN THE SW¼ SW¼ (LOT 8) OF SECTION 30, TOWNSHIP 30 SOUTH, RANGE 3 WEST, W.M.; DOUGLAS COUNTY.





PERMIT 17542

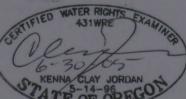
T-8120

MAP 2 OF 4

SECTION 25, TOWNSHIP 30 SOUTH, RANGE 4 WEST, W.M. AND SECTION 30, TOWNSHIP 30 SOUTH, RANGE 3 WEST, W.M.







THE POINT OF DIVERSION IS LOCATED 1880 FEET SOUTH AND 980 FEET EAST FROM THE NORTHWEST CORNER OF JACOB AMSLER D.L.C. No. 51; BEING WITHIN THE SW¼ NW¼ AND WITHIN D.L.C. No. 51, OF SECTION 25, TOWNSHIP 30 SOUTH, RANGE 4 WEST, W.M.; DOUGLAS COUNTY.



THE PURPOSE OF THIS MAP IS TO IDENTIFY THE LOCATION OF THE WATER RIGHT. IT IS NOT INTENDED TO PROVIDE INFORMATION RELATIVE TO THE LCOATION OF PROPERTY OWNERSHIP BOLINDARY LINES.

PERMIT 32713

T-8120

MAP 3 OF 4

SECTION 25, TOWNSHIP 30 SOUTH, RANGE 4 WEST, W.M.
AND
SECTION 30, TOWNSHIP 30 SOUTH, RANGE 3 WEST, W.M.



THE POINT OF DIVERSION IS LOCATED 540 FEET NORTH AND 1150 FEET EAST FROM THE SOUTHWEST CORNER OF SECTION 30; BEING WITHIN THE SW1/4 SW1/4 (LOT 8) OF SECTION 30, TOWNSHIP 30 SOUTH, RANGE 3 WEST, W.M.; DOUGLAS COUNTY.



THE PURPOSE OF THIS MAP IS TO IDENTIFY THE LOCATION OF THE WATER RIGHT IT IS NOT INTENDED TO PROVIDE INFORMATION RELATIVE TO THE LOCATION OF PROPERTY OWNERSHIP BOUNDARY LINES.

PERMIT'S 5342, 17542 and 32713

T-8120

MAP 4 OF 4

SECTION 25, TOWNSHIP 30 SOUTH, RANGE 4 WEST, W.M.
AND
SECTION 30, TOWNSHIP 30 SOUTH, RANGE 3 WEST, W.M.



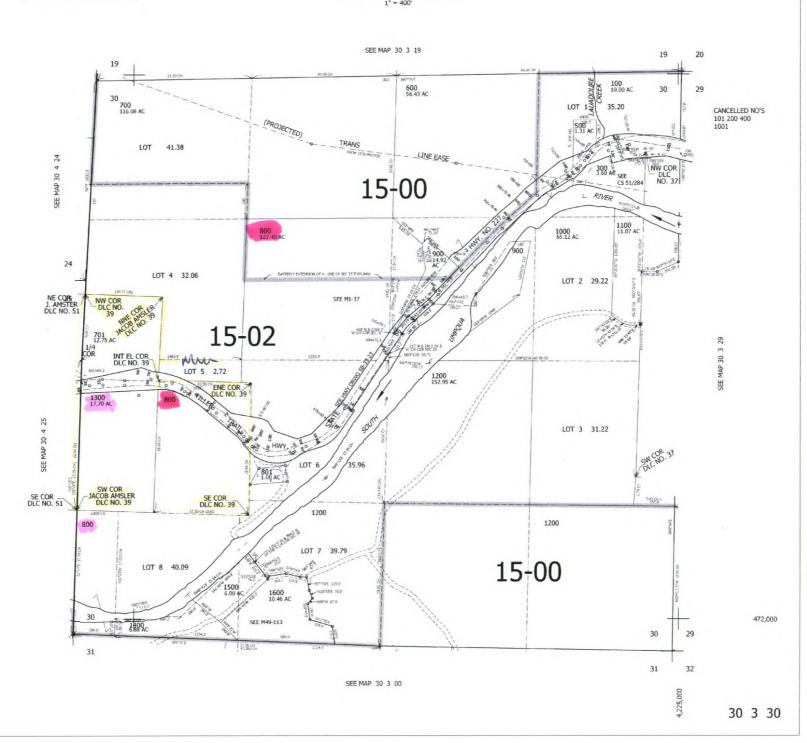
POINT OF DIVERSION No. 1 IS LOCATED 540 FEET NORTH AND 1150 FEET EAST FROM THE SOUTHWEST CORNER OF SECTION 30; BEING WITHIN THE SW¼ SW¼ (LOT 8) OF SECTION 30, TOWNSHIP 30 SOUTH, RANGE 3 WEST, W.M.; DOUGLAS COUNTY.

POINT OF DIVERSION No. 2 IS LOCATED 1880 FEET SOUTH AND 980 FEET EAST FROM THE NORTHWEST CORNER OF JACOB AMSLER D.L.C. No. 51; BEING WITHIN THE SW¼ NW¼ AND WITHIN D.L.C. No. 51, OF SECTION 25, TOWNSHIP 30 SOUTH, RANGE 4 WEST, W.M.; DOUGLAS COUNTY.



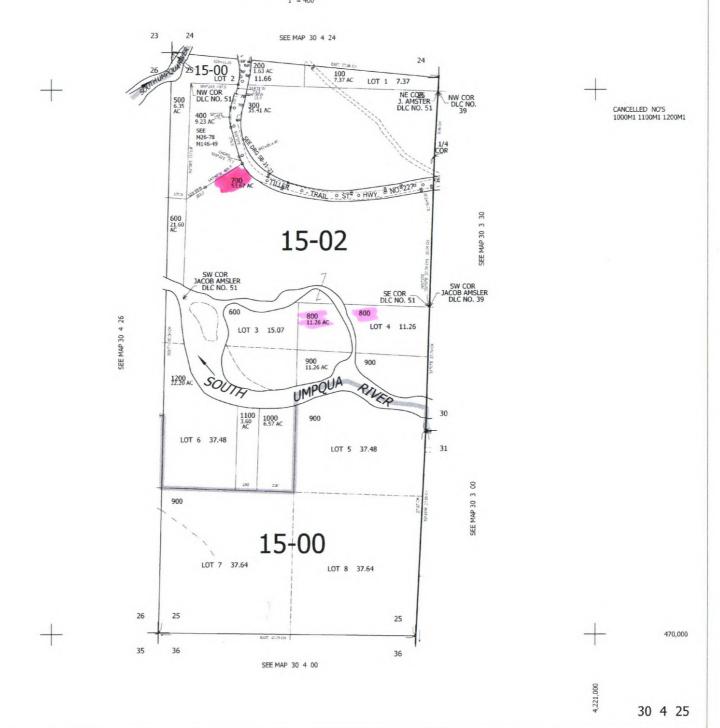
THE PURPOSE OF THIS MAP IS TO IDENTIFY THE LOCATION OF THE WATER RIGHT. IT IS NOT INTENDED TO PROVIDE INFORMATION RELATIVE TO THE LOCATION OF PROPERTY OWNERSHIP BOUNDARY LINES.

| | | | • | • | | |
|------------------------------|---------------------------------|------------------|-------------------|------------------|------------------|-----------|
| TO: | FILE T- 81.20 | <u> </u> | | | | |
| FROM: | Jne 4/4/13 | D.A | TE: 6 .C | 2013 | | |
| RE: DETE | ERMINATION OF PRO | | | | | |
| I've determin | ed that a PROPOSI tent with: | EDFINAL c | ertificate should | be prepared an | nd mailed to the | e permit |
| | itTransfer | | | | | |
| | ✓ · COBU | | | | | • |
| | bed in the permit/transfe | | | | | |
| As describ | bed in the PERMIT/TR | ANSFER and FPS | or COBU but as | s further specif | ied below: | |
| p-s-5 | 342-proposed b | App 3-8245 | couract on or | map : | sp or, but | charly nu |
| | | | | • | | |
| Conflict? | No Yes: | | | | | |
| | PROPOSED or assign (| Cert # | • | | | <u>.</u> |
| | ificate(s) are available i | | | | | |
| Water Or | ganization identified us | | | | , | • |
| | | | them to the mail | ing list | | |
| | mership; and if there is | a new owner, add | mom to mo man | | : | |
| Check ow | mership; and if there is | a new owner, add | | | | |
| Check ow Prepare a | | a new owner, add | | | | |
| Check ow Prepare a Record ma | mailing list. | | · | | | |
| Check ow Prepare a Record ma | mailing list. | | | | | |
| Check ow Prepare a Record ma | mailing list. | | | | | |
| Check ow Prepare a | mailing list. | | | | | |



REVISED ON 7-12-95

30 4 25



Owner Information:

Owner Name: NORTH PACIFIC UNION CONF ASSN
Owner Address #1: 7TH DAY ADVENTISTS AS TRUSTEE

Owner Address #2: 16035 TILLER TRAIL HY

Owner Address # 3:

Alternate Account #: 13077.01

Owner City/State/Zip: DAYS CREEK, OR 97429

Account Status: A

Property Information:

Township: 30

Situs Address: 0 TILLER TRAIL HWY DAYS

CREEK, OR 97429

Range: 03W

Map ID: 30033000800

Section: 30

County Property Class: 514l

Quarter:

Legal Acreage: 74.65

Sixteenth:

Code Area: 01500

Maintenance Area: 4

Neighborhood Code: BHR

Year Built:

Living Area:

Bedrooms:

Baths:

Exemption Code:

Exemption Desc.:

MFD Home ID:

Value Information: 2012-20

2012-2013 Certified Values and Tax Information

Improvement Appr. Value: \$0.00

Total Appr. Value: \$6,442.00

Land Appr. Value: \$6,442.00

Exemption Value: \$0.00

Land Market Value: \$65,635.00

Total Assessed Value: \$4,139.00

Total Real Market Value: \$65,635.00

Taxes Imposed: \$144.74

Sales Information:

Deed No: 1993-23959

Sale Price: \$0.00

Sale Date: 2/1/1993

DISCLAIMER

Owner Information:

Owner Name: NORTH PACIFIC UNION CONF ASSN

Owner Address #1: 7TH DAY ADVENTISTS AS TRUSTEE

Owner Address #2: 16035 TILLER TRAIL HY

Owner Address # 3:

Alternate Account #: 13077.00

Owner City/State/Zip: DAYS CREEK, OR 97429

Account Status: A

Property Information:

Township: 30

Situs Address: CREEK, OR 97429 0 TILLER TRAIL HWY DAYS

Range: 03W

Map ID: 30033000800

Section: 30

County Property Class: 5141

Quarter:

Legal Acreage: 52.75

Sixteenth:

Code Area: 01502

Maintenance Area: 4

Neighborhood Code: BHR

Year Built:

Living Area:

Bedrooms:

Baths:

Exemption Code:

Exemption Desc.:

MFD Home ID:

Value Information:

2012-2013 Certified Values and Tax Information

Improvement Appr. Value: \$0.00

Total Appr. Value: \$129,970.00

Land Appr. Value: \$129,970.00

Exemption Value: \$0.00

Land Market Value: \$323,785.00

Total Assessed Value: \$63,908.00

Total Real Market Value: \$323,785.00

Taxes Imposed: \$554.60

Sales Information:

Deed No: 1993-23959

Sale Price: \$0.00

Sale Date: 2/1/1993

DISCLAIMER

Owner Information:

Owner Name: NORTH PACIFIC UNION CONF ASSN Owner Address #1: 7TH DAY ADVENTISTS AS TRUSTEE

Owner Address #2: 16035 TILLER TRAIL HY

Owner Address # 3:

Alternate Account #: 13076.00

Owner City/State/Zip: DAYS CREEK, OR 97429

Account Status: A

Property Information:

Township: 30

Situs Address: CREEK, OR 97429 0 FERGUSON LN DAYS

Range: 03W

Map ID: 30033001300 County Property Class: 502

Section: 30 Quarter:

Legal Acreage: 17.56

Sixteenth:

Code Area: 01502

Maintenance Area: 4

Neighborhood Code: B

Year Built:

Living Area:

Bedrooms:

Baths:

Exemption Code:

Exemption Desc.:

MFD Home ID:

Value Information:

2012-2013 Certified Values and Tax Information

Improvement Appr. Value: \$0.00

Total Appr. Value: \$8,598.00

Land Appr. Value: \$8,598.00

Exemption Value: \$0.00

Land Market Value: \$87,032.00

Total Assessed Value: \$6,699.00

Total Real Market Value: \$87,032.00

Taxes Imposed: \$58.13

Sales Information:

Deed No: 1993-11348

Sale Price: \$0.00

Sale Date: 2/1/1993

DISCLAIMER

Owner Information:

Owner Name: NORTH PACIFIC UNION CONF ASSN Owner Address #1: 7-TH DAY ADVENTISTS AS TRUSTEE

Owner Address #2: 16035 TILLER TRAIL HY

Owner Address # 3: Alternate Account #: 13297.00

Owner City/State/Zip: DAYS CREEK, OR 97429 Account Status: A

Property Information:

Situs Address: CREEK, OR 97429 0 TILLER TRAIL HWY DAYS Township: 30

Range: 04W Map ID: 30042500800

Section: 25 County Property Class: 512 Quarter: Legal Acreage: 5.00

Sixteenth: Code Area: 01502

Maintenance Area: 4 Neighborhood Code: BHR

> Year Built: Living Area: Bedrooms: Baths:

Exemption Code: Exemption Desc.:

MFD Home ID:

Value Information: 2012-2013 Certified Values and Tax Information

Improvement Appr. Value: \$16,756.00 Total Appr. Value: \$19,849.00

Land Appr. Value: \$3,093.00 Exemption Value: \$0.00 Land Market Value: \$32,635.00 Total Assessed Value: \$18,342.00

Total Real Market Value: \$49,391.00 Taxes Imposed: \$217.90

Sales Information:

Deed No: 1993-23959

Sale Price: \$0.00 Sale Date: 2/1/1993

DISCLAIMER

Owner Information:

Owner Name: NORTH PACIFIC UNION CONF ASSN

Owner Address #1: 7-TH DAY ADVENTISTS AS TRUSTEE

Owner Address #2: 16035 TILLER TRAIL HY

Owner Address # 3:

Alternate Account #:

Owner City/State/Zip: DAYS CREEK, OR 97429

Account Status: A

Property Information:

Township: 30

Situs Address:

Range: 04W

Map ID: 30042500800

Section: 25

County Property Class: 512

Quarter:

Legal Acreage: 6.26

Sixteenth:

Code Area: 01500

Maintenance Area:

Neighborhood Code:

Year Built:

Living Area:

Bedrooms:

Baths:

Exemption Code:

Exemption Desc.:

MFD Home ID:

Value Information :

2012-2013 Certified Values and Tax Information

Improvement Appr. Value: \$0.00

Total Appr. Value: \$0.00

Land Appr. Value: \$0.00

Exemption Value: \$0.00

Land Market Value: \$0.00

Total Assessed Value: \$0.00

Total Real Market Value: \$0.00

Taxes Imposed: \$0.00

Sales Information:

Deed No:

Sale Price: \$0.00

Sale Date:

DISCLAIMER

Owner Information:

Owner Name: NORTH PACIFIC UNION CONF ASSN

Owner Address #1: 7-TH DAY ADVENTISTS AS TRUSTEE

Owner Address #2: 16035 TILLER TRAIL HY

Owner Address # 3:

Alternate Account #: 13293.00

Owner City/State/Zip: DAYS CREEK, OR 97429

Account Status: A

Property Information:

Township: 30

16035 TILLER TRAIL HWY Situs Address: DAYS CREEK, OR 97429

Map ID: 30042500700

Range: 04W

County Property Class: 5121

Section: 25 Quarter:

Legal Acreage: 53.67

Sixteenth:

Code Area: 01502

Maintenance Area: 4

Neighborhood Code: BHR

Year Built: 1964

Living Area: 2993; 1160

Bedrooms: 3

Baths: BATH2

Exemption Code:

Exemption Desc.:

MFD Home ID:

Value Information:

2012-2013 Certified Values and Tax Information

Improvement Appr. Value: \$185,475.00

Total Appr. Value: \$214,837.00

Land Appr. Value: \$29,362.00

Exemption Value: \$0.00

Land Market Value: \$361,000.00

Total Assessed Value: \$211,952.00

Total Real Market Value: \$546,475.00

Taxes Imposed: \$1,762.62

Sales Information:

Deed No: 1993-11348

Sale Price: \$0.00

Sale Date: 2/1/1993

DISCLAIMER

Pump Capacity Calculator

using Department designed formula:

(hp)(efficiency) / (lift + psi head) = capacity in cfs

Efficiency:

Centrifugal = 6.61

Turbine = 7.04

Data Entry (fill in underlined blanks)

$$\begin{array}{ccc} \text{HP} = & 20 \\ \text{Efficiency} = & 6.61 \\ \text{Lift} = & 37 \\ \text{PSI} = & 40 \\ \end{array}$$

Results Calculated

(hp)(efficiency) = 132.2 Head based on psi = 101.6 Total dynamic head = 138.6 (head + lift)

Pump Capacity = 0.954 cubic feet per second

Pump Capacity Calculator

using Department designed formula:

(hp)(efficiency) / (lift + psi head) = capacity in cfs

Efficiency:

Centrifugal = 6.61 Turbine = 7.04

Data Entry (fill in underlined blanks)

$$\begin{array}{ccc} \text{HP} = & 20 \\ \text{Efficiency} = & 6.61 \\ \text{Lift} = & 41 \\ \text{PSI} = & 40 \end{array}$$

Results Calculated

(hp)(efficiency) = 132.2 Head based on psi = 101.6 Total dynamic head = 142.6 (head + lift)

Pump Capacity = 0.927 cubic feet per second

Sprinkler Capacity Calculator

| | Data Entry (fill in und | derlined blanks) | |
|-----------------------------------|--|----------------------------|-------------------------------------|
| Sprinkler group 1 | Nozzle size = _ Pressure = _ Number of heads = _ | 13/64 inch 55 PSI 23 | (type an apostrophe before the size |
| Sprinkler group 2 (if applicable) | Nozzle size = Pressure = _ Number of heads = | 3/16 inch 55 PSI | (type an apostrophe before the size |
| Sprinkler group 3 (if applicable) | Nozzle size = Pressure = _ Number of heads = | inch PSI | (type an apostrophe before the size |
| | Results calculated | | |
| Sprinkler group 1 capacity = | | 204.7 gpm, or | 0.456 cfs |
| Sprinkler group 2 capacity = | | 60 gpm, or | • |
| Sprinkler group 3 capacity = | | 0 gpm, or | 0.000 cfs |
| Total sprinkler capacity = | | 264.7 gpm, or | 0.590 cfs |

Note: If entered values return a result of 0 gpm or "#N/A", then the sprinkler capacity chart does not contain a rate for that nozzle size and PSI.

A rough alternate calculation can be made using this formula:

28.93 × (orifice size in decimal, squared) × (square root of pressure)

(Source: rainbird.com)

Rainbird Nozzle Size Reference

| Nozzle # | Size (in) |
|----------|-----------|
| 4 | 1/16 |
| 5 | 5/64 |
| 6 | 3/32 |
| 7 | 7/64 |
| 8 | 1/8 |
| 9 | 9/64 |
| 10 | 5/32 |
| 11 | 11/64 |
| 12 | 3/16 |
| 13 | 13/64 |
| 14 | 7/32 |
| 15 | 15/64 |
| 16 | 1/4 |
| 17 | 17/64 |
| 18 | 9/32 |
| 20 | 5/16 |
| 22 | 11/32 |
| 24 | 3/8 |
| 26 | 13/32 |
| 28 | 7/16 |
| 30 | 15/32 |
| 32 | 1/2 |
| 34 | 17/32 |
| 36 | 9/16 |
| 40 | 5/8 |
| 44 | 11/16 |
| | |

Big Gun Sprinkler Capacity Calculator

Data Entry (fill in underlined blanks)

Nozzle size = $\frac{1.125}{\text{Pressure}}$ inch Pressure = $\frac{50}{\text{PSI}}$ in decimals (e.g., 0.5, not 1/2)

Results calculated

Big gun capacity =

261-gpm, or

0.583 cfs

Note: For pressures of 100 psi or higher, this calculator will tend to yield results lower than the tables found in the CWRE manual. If this is the limiting factor when determining proof, refer to the CWRE manual tables.

Big Gun Sprinkler Capacity Calculator

Data Entry (fill in underlined blanks)

Nozzle size = 0.652 inch Pressure = 40 PSI in decimals (e.g., 0.5, not 1/2)

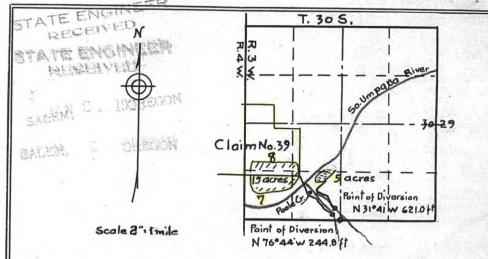
Results calculated

Big gun capacity =

79 gpm, or

0.175 cfs

Note: For pressures of 100 psi or higher, this calculator will tend to yield results lower than the tables found in the CWRE manual. If this is the limiting factor when determining proof, refer to the CWRE manual tables.



V.N. Poole Irrigation System.

In Sec. 30 T. 30 S. R. 3 W. W.M.

Douglas (ounty Oregon

OFFICE OF

F. C. FREAR

County Surveyor and Roadmaster

December 1921.

CERTIFICATE OF SURVEYOR

I, G.G. Stewart, of Roseburg, Ore, do hereby certify that this map was made from notes taken during an actual survey made by me Dec. 15 1921, and that it correctly represents the works described in the accompanying application together with the location of streams in the immediate vicinity. G.S. Newat

Deputy County Surveyor.

7

6 5342

Exertificate 7169

Completion Checklist for CWRE Claims of Beneficial Use



| Date Received | 24 | Sent | ZO | 04 |
|-----------------|----|-------|----|--------|
| CWRE Name | 14 | enna | 20 | sdam |
| Claim Logged | | lare. | | - |
| File Marked | | 1 | - | |
| Oversized Map # | 4 | l-ead | h | 8/2211 |

| Application #_ | | | |
|----------------|-----|-----|----|
| Permit # | | | |
| Transfer # | 818 | 20 | |
| Date | 25 | Jan | 05 |
| Paviower | - | 63 | |

| 23/3 | |
|--|--------------------------|
| Map Review: | |
| Map on polyester film | |
| Application & permit #; or transfer # | |
| Disclaimer | |
| North arrow | |
| CWRE stamp and signature | |
| Appropriate scale (1" = 1320', 1" = 400', or the original full-size scale of the county a | call of the call |
| Township, range, section, and tax lot numbers | ssessor map) |
| Source illustrated if surface water | |
| Point(s) of diversion or appropriation (illustrated) | |
| Point(s) of diversion or appropriation (mustrated) | |
| Conveyance structures illustrated (pump, pipelines, ditches, etc.) | |
| Description of the location, in relation to the point of diversion or appropriation, of an | 6.1 |
| devices, and measuring devices required | ny fish screens, by-pass |
| Place of use (1/4 1/4, or projected 1/4 1/4 lines within DLCs, or Gov Lots; if irrigation | " 6 |
| subdivision; if for domestic or human consumption, location of dwelling or spigot) | n, # of acres in each |
| Checked to legal description | |
| | |
| Report Review: | |
| On form or format provided by the Department | |
| Application & named the author of the | |
| County | |
| Tax lot information | |
| Date of survey | |
| Person interviewed | |
| Ownership information | |
| Source(s) of water | |
| Point of diversion/appropriation location | |
| Use, period of use, and rate for use | |
| Place of use location | |
| Type of use | |
| Type of use Extent of use | |
| Extent of use | |
| Rate and Duty | |
| Rate and Duty | |
| Diversion rate for each use | |
| Description of conveyances system (from POD to POU) | |
| Diversion works description (pump make, serial model, capacity, and description) | |
| System capacity | |
| Calculated capacity of system | , |
| OR Macronal amount of | |
| Measured amount of use Permit conditions | |
| | |
| Time limits | |
| Initial water level measurements | |
| Annual static water level measurements | |
| Measurement, recording, and reporting | |
| Meter/measuring device | |
| Water use reporting | |
| Fish screening and/or by-pass | |

| | Other conditions | Make sure contis describe |
|-----------------|--|---|
| CWR Signa | E stamp and signature ture(s) of permittee ot transfer holder | Make shring Lots. |
| Certificate | e Issuance Processing Checklist | on Decs dut |
| Confl | and COBU reviewed ict check (include copy of plat card printout) c current ownership | Any Conflicts? |
| Staff Reco | mmendations: | Conti |
| - 55 | Proof to the Satisfaction has been established order. | to the full extent as described in the permit or transfer |
| | Proof to the Satisfaction has been not been est transfer order and the right should be limited a | ablished to the full extent as described in the permit or us follows: |
| | | |
| | | |
| | Proof to the Satisfaction has not been establish | ed for the following reasons: |
| | | |
| | Proposed Actions: Send letter requesting the following items/info | rmation: |
| | Send letter recommending extension to cure de | eficiencies: |
| | _ | |
| Can certificate | be processed further? _Yes | |
| | If "Yes":ProposedFinal Certificate #_ | |
| Mailing list: | | |
| Propos | sed: | |
| Final: | | |

Oregon Water Resources Department 725 Summer St. NE, Suite A Salem, OR 97301-1271

CLAIM OF BENEFICIAL USE

The completion of this form is required by OAR 690-014-010(1) and 690-014-0110(4).

Please type or print in dark ink. If this form is found to contain errors or omissions, it may be returned to you. Every numbered item must have a response. If any requested information does not apply to the Claim, insert "n/a." Do not delete any section of this form unless directed by the form. The Department may require the submittal of additionalinformation from any water user or authorized agent. A separate form shall be completed for each permit or transfer final order.

I. General Information

1. Application number: 8245, 22235, and 43778

2. Permit number: 5342, 17542 and 32713 Transfer No.: T-8120

3. County: Douglas County

4. Tax Lot Information:

| Tax map number | Tax lot number |
|----------------|----------------|
| 30S/3W/30 | 800 & 1300 |
| 30S/4W/25 | 700 & 800 |

- 5. Date of Site Inspection: 7/18/03' and 9/8/04'
- 6. Person(s) interviewed and description of their association with the project:

| Name | Date | Association with the project |
|---------------|---------|------------------------------|
| Arthur Miller | 7/18/03 | Owner/Operator |
| Arthur Miller | 9/8/04' | Owner/Operator |

- 7. Permittee / Transferee of record (this may not be the current property owner)
 - a. Individuals

| | Individual 1 | Individual 2 |
|-----------------|--------------------------|--------------|
| Name | Arthur C. Miller | |
| Mailing Address | 16035 Tiller - Trail Hwy | |
| City/State/Zip | Days Creek, Oregon 97429 | |

b. Businesses/Organizations

| Name | n/a | |
|------|-----|---------------------|
| | | DEALER BY A SERVICE |



8. Property owner (current owner information)

c. Individuals

| Name | Arthur C. Miller | |
|-----------------|--------------------------|--|
| Mailing Address | 16035 Tiller - Trail Hwy | |
| City/State/Zip | Days Creek, Oregon 97429 | |
| Phone # | (541) 825 - 3448 | |
| Fax # | n/a | |
| e-mail address | n/a | |

d. Businesses/Organizations

| ٠. | | | |
|----|------|-----|--|
| | Name | n/a | |
| | | | |

9. If any property described in the permit or transfer final order is not included in this report, identify the owner of record for that property (ORS 537.230(3)):

**Mark "NA" if there are no owners of property not included in this claim

| Name | n/a |
|------|-----|

II. Points of Diversion/Appropriation and Place of Use

For each point of diversion or appropriation, provide the following information. If the claim is for more than one point of diversion/appropriation, copy and complete this section for each point of diversion or appropriation.

1. Point of diversion/appropriation name or number (correspond to map):

| Point of diversion/appropriation name or number (correspond to map) | Well log ID # for all work performed on the well (if applicable) | |
|---|---|--|
| n/a | | |

Attach each well log available for the well (include the log for the original well and any subsequent alterations, reconstructions, and deepenings)

2. Point of diversion/appropriation sources and tributary:

| Source | Tributary to |
|--------------------------------|--------------|
| Both on the South Umpqua River | Umpqua River |

3. Point of diversion/appropriation location:

| Permit No POD No. | (DLC, Government Lot, 1/4 1/4, Section, | Reference to a recognized public land survey corner |
|-------------------|--|--|
| | Township, Range) | by distance and bearing or by coordinates |
| 5342 - No. 1 | SW1/4 SW1/4 - Lot 8; Section 30, Township 30 | 540 feet north and 1150 feet east from the Southwest |
| | South, Range 3 West, W.M. | Corner of Section 30 |
| 17542 - No. 2 | SW ¹ / ₄ NW ¹ / ₄ - Jacob Amsler DLC 51; Section | 1880 feet south and 980 feet east from the Northwest |
| | 25, Township 30 South, Range 4 West, W.M. | Corner of Jacob Amsler D.L.C. No. 51 |
| 32713 - No. 1 | SW ¹ / ₄ SW ¹ / ₄ - Lot 8; Section 30, Township 30 | 540 feet north and 1150 feet east from the Southwest |
| | South, Range 3 West, W.M. | Corner of Section 30 |



4. Use(s), period of use, and rate for each use:

| Permit No. | Uses | When water is used | Rate for use |
|------------|------------|----------------------|--------------|
| 5342 | Irrigation | April 1 - October 31 | 0.19 cfs |
| 17542 | Irrigation | April 1 - October 31 | 0.34 cfs |
| 32713 | Irrigation | April 1 - October 31 | 0.32 cfs |
| | | | |
| | | | |
| | | | |

Total Quantity of Water 0.85 cfs

5. Place of use for the point of diversion or appropriation:

| DLC | Gov lot | 1/4 1/4 | Section | Township | Range | Use | # of primary acres | Permit Number |
|-----|---------|-------------|---------|----------|-------|------|--------------------|---------------|
| 39 | | NW1/4SW1/4 | 30 | 30S | 3W | Irr. | 8.0 | 5342 |
| 39 | | SW1/4 SW1/4 | 30 | 30S | 3W | Irr. | 3.1 | 5342 |
| | Lot 8 | SW1/4 SW1/4 | 30 | 30S | 3W | Irr. | 3.9 | 5342 |
| 39 | | NW1/4SW1/4 | 30 | 30S | 3W | Irr. | 10.4 | 17542 |
| 51 | | NE1/4 NW1/4 | 25 | 30S | 4W | Irr. | 0.10 | 17542 |
| 51 | | SE1/4 NW1/4 | 25 | 30S | 4W | Irr. | 10.4 | 17542 |
| 51 | | SW1/4 NW1/4 | 25 | 30S | 4W | Irr. | 6.4 | 17452 |
| | Lot 4 | SW1/4 NW1/4 | 25 | 30S | 4W | Irr. | 6.7 | 32713 |
| | Lot 8 | SW1/4 SW1/4 | 30 | 30S | 3W | Irr. | 19.0 | 32713 |

Total Acres Irrigated 68.0

Groundwater Source Information (Well and Sump)

**If the appropriation is not from ground water (well or sump), this section, items 1-4, can be deleted.

Reservoir Data

**If this claim is not for a reservoir, or the system does not involve a reservoir as part of the distribution system, this section, items 1-6, can be deleted.

Gravity flow pipe (The Department typically uses the Hazen-William's formula for a gravity flow pipe system)

**If this claim does not rely on a gravity flow pipe to convey the water as part of the distribution system, this section, items 1-3, can be deleted.

Gravity flow canal or ditch (The Department typically uses Manning's formula for canals and ditches)

**If this claim does not rely on a gravity flow pipe to convey the water as part of the distribution system, this section, items 1-3, can be deleted.

System Information:

Provide the following information concerning the diversion and delivery system. Trace the flow of water from the point of diversion/appropriation to the place of use.



1. Pump information

Diversion No. 1

| Brand | Model | Serial number | Туре | Intake size | Discharge size | Impeller |
|-------------|-------|---------------|-------------|-------------|----------------|----------|
| Cannot read | | | Centrifugal | 3" | 2½" | ?? |

Diversion No. 2

| Brand | Model | Serial number | Туре | Intake size | Discharge size | Impeller |
|---------|-----------|---------------|-------------|-------------|----------------|----------|
| Cornell | 1.5y 20-2 | 75782 | Centrifugal | 2" | 11/2" | 7.495 |

2. Motor information

Diversion No. 1

| Brand | Model | Horsepower | Max RPM | Voltage | |
|----------------|-------|------------|---------|---------|--|
| U.S. Electri c | ?? | 20 Hp. | ?? | 240 V | |

Diversion No. 2

| Brand | Model | Horsepower | Max RPM | Voltage | | |
|----------|-------------------|------------|---------|---------|--|--|
| Marathon | 4VD254PTDR50070BL | 20 Hp. | ?? | 240 V | | |

3. Meter information (if required in permit or transfer final order)

| Make | Serial # | Condition | Current meter reading | Notes |
|------|----------|-----------|-----------------------|-------|
| n/a | | | | |

4. Measurement device description

| Device description | Condition | Notes |
|--------------------|-----------|-------|
| n/a | | |

5. Measured pump capacity (using meter if meter was present and system was operating)

| Initial meter reading | - 0/ | Total pump output |
|-----------------------|------|-------------------|
| n/a | | |

6. Theoretical pump capacity

| o. Theoretica | pump capacity | | | |
|---------------|---------------|--|-----------------|-------------------|
| Horsepower | Operating psi | Lift from source to pump | Lift from pump | Total pump output |
| | | *If a well, the water level during pumping (see pump | to place of use | |
| | | test results) | | |
| 20 Hp | 40 psi | 2 feet | 12 - 39 feet | 1.02 cfs |
| 20 Hp | 40 psi | 8 feet | 10 - 29 feet | 1.02 cfs |

7. Provide pump calculations in the box below:

| $\frac{(20) (6.61)}{2 + 25.5 + 102} = 1.02 \text{ cfs}$ | Each pump is capible of pumping more than the water allowed (0.85cfs) |
|---|---|
| $\frac{(20) (6.61)}{8 + 19.5 + 102} = 1.02 \text{ cfs}$ | |
| | RECEIVED |

8. Mainline information

| Mainline size | Length | Type of pipe | |
|---------------|----------|--------------|-----------|
| 5 inch | ±800 ft. | Aluminum | POD No. 1 |
| 4 inch | ±700 ft. | Aluminum | POD No. 1 |
| 4 inch | ±700 ft. | Aluminum | POD No. 2 |

9. Handline information

| Handline size | Length | Type of pipe | |
|---------------|----------|--------------|-----------|
| 3 inch | ±580 ft. | Aluminum | POD No. 1 |
| 2½ inch | ±460 ft. | Aluminum | POD No. 2 |
| 2½ inch | ±460 π. | Aluminum | POD No |
| | | | |

10. Sprinkler information Make and model:

| Make | Model | Size | Operating psi | Sprinkler output | Max. number used | Total sprinkler output |
|---------------|-------|--------------|---------------|------------------|------------------|------------------------|
| Big River Gun | P250 | 5/8" | 40 psi | 0.15 cfs | 1 | 0.15 cfs |
| Big River Gun | P250 | 1 1/8 " | 50 psi | 0.57 cfs | 1 | 0.57 cfs |
| Rainbird | 30 | 13/64"x3/32" | 45 - 55 psi | 10.3 gpm | 23 | 0.53 cfs |
| | | 3/16" x 1/8" | 45 - 45 psi | 8.4 gpm | 8 | 0.15 cfs |
| | | | | | Total: | 1.40 cfs |

11. Additional notes or comments related to the system:

Also enclosed is a copy of the State's Final Proof Map for Permit 32713 and a new Assessor's Map. The old Assessors Map showed the river similiar to the State's Final Proof Survey Map. The application was based on the State's data. If you note on the Assessor's Map for Section 30, the river is above the section corner more than shown on the Final Proof Survey. Also, note the difference in the north section line in Section 25. Using the corrected maps as measured by the County's Surveyor's Office, there is a difference in the location of the Points of Diverson. The confirming right of record should be corrected to show the changes.

III. CONDITIONS

Please pay special attention to this section. All conditions contained in the permit or transfer final order shall be addressed. Reports that do not address all performance related conditions will be returned.

1. Time Limits:

a. Permits or transfer Final Orders contain any or all of the following dates; the date when the actual construction work was to begin, the date when the construction was to be completed, and the date when the complete application of water to the proposed use is to be completed by. These dates may be referred to as ABC dates. Describe how the water user has complied with each of the development timelines established in the permit or transfer final order:

| The state of the s | Date | Explanation |
|--|---------------|--|
| Begin construction | April, 2002 | Began construction immediately upon issuance |
| Complete construction | October, 2002 | Construction and fish screens complete |
| Complete application of water | July, 2003 | Beneficial use of water made on all fields |

SEP 24 2004 WATER RESOURCES DEFI

2. Initial Water Level Measurements:

**If the Claim is for surface water or a reservoir, or if the water user was not required to submit static water level measurements, items b through e relating to this section can be deleted.

a. Was the water user required to submit an initial static water level measurement?

NA

3. Annual Static Water Level Measurements:

**If the Claim is for surface water or a reservoir, or if the water user was not required to submit static water level measurements, items b through e relating to this section can be deleted.

- a. Was the water user required to submit annual static water level measurements? NA
- 4. Measurement, recording, and reporting conditions:
- a. Does the permit or transfer final order require the installation of a meter or approved measuring device?

 NO **If "NO", items b through g relating to this section can be deleted.

5. Fish Screening and/or By-pass Devices

a. Are any points of diversion required to be screened and/or have a by-pass device to prevent fish from entering the point of diversion? YES

**If "NO", items b through i relating to this section can be deleted

b. Has the fish screening been installed?

c. When was the fish screening installed?

| Date By whom | | Comments | | |
|--------------|-----------|---|--|--|
| Spring, 2002 | Arthur C. | Owner participated in cost share with ODFW - system was inspected | | |
| (both pumps) | Miller | by Rich Kilbane, biologist from Medford. | | |

d Is the **total** diversion rate of all rights at the point of diversion less than 0.5 cfs?

NO

e If the diversion rate is less than 0.5 cfs, the water user can self certify the fish screen.

f Has a self certification form been previously submitted to the Department?

NO

g If not, is the self certification form attached to this Claim?

NO

h. Has the by-pass device been installed?

NO

i: Describe the by-pass device:

| When installed | By whom | Approved by ODFW | Description |
|----------------|---------|------------------|-------------|
| N/A | | | |

- 6. **Pump Test** (typically required for ground water uses prior to issuance of a certificate, but not a requirement of permit development)
- a. Has a pump test been submitted and approved by the Department?

NA

b. If no, is the pump test attached to this Claim?

NO



- 7. **Other Permit Conditions** (examples: special well construct standards, water conservation plans, no obstructions to fish without a fishway, etc.; number as appropriate.)
- 1. All conditions have been addressed above.

IV. Conclusions, Signatures

Permit and Transfer Final Order Rates and System Rates Comparisons:

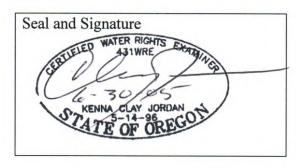
| | TIMESTON A MINUT | OT GOT TENEDED WILL | Just I Letter . | comparisons. | |
|--------|------------------|---------------------|-----------------|--------------------------|----------------------|
| POD or | Rate allowed by | Calculated | Actual amount | # of acres allowed by | # of acres developed |
| | | | | permit or transfer final | |
| or# | | water based on | | | |
| | | system | measured) | | |
| 5342 | 0.19 cfs | 1.02 cfs | n/a | 15 acres | 15 acres |
| 17542 | 0.34 cfs | 1.02 cfs | n/a | 27.3 acres | 27.3 acres |
| 32713 | 0.32 cfs | 1.02 cfs | n/a | 25.7 acres | 25.7 acres |

Claim of Beneficial Use Map

The Claim of Beneficial Use Map must be submitted with this Claim. Claims submitted without the Claim of Beneficial Use map will be returned.

CWRE Statement, Seal and Signature

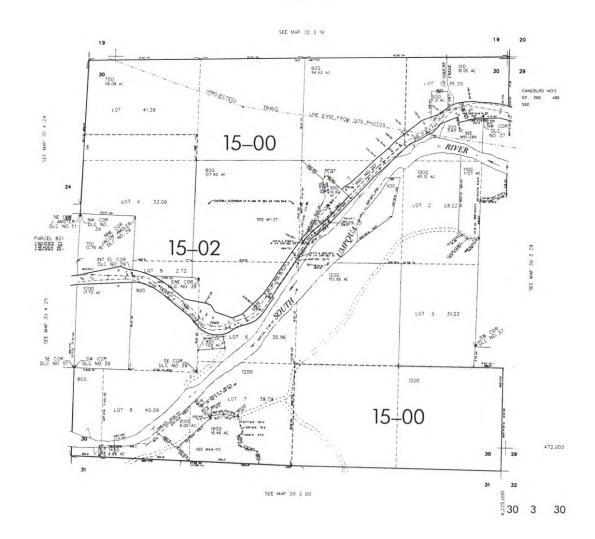
The facts contained in this Claim of Beneficial Use are true and correct to the best of my knowledge.



Land Owners Signature or Acknowledgement

The facts contained in this Claim of Beneficial Use are true and correct to the best of my knowledge. I request that the Department issue a water right certificate.

| arthur C. W. | Iller ARTHUR C | Miller 9-2 | 3-04 |
|--------------|--------------------|------------|------|
| Signature | Print or type name | Date | • |
| Signature | Print or type name | Date | |







SEC. 25 T.30S. R.4 W. W.M. DOUGLAS COUNTY THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY REVISED ON 7-12-95 30 4 25 SEE MAP 30 4 24 NE COB SEE WAP 30 3 30 15-02 SW COR
JACOB AMSLER
DLC NO. 51

DLC NO. 39 MAP 30 4 26 800 11.26 AC LOT 4 15.07 900 11.26 AC 1398 as SOUTH 1100 3.60 1000 AC 6.57 AC MAP 30 3 00 900 15-00 LOT 7 37.64

LOT 8 37.64

SEE MAP 30 4 00

RECEIVED

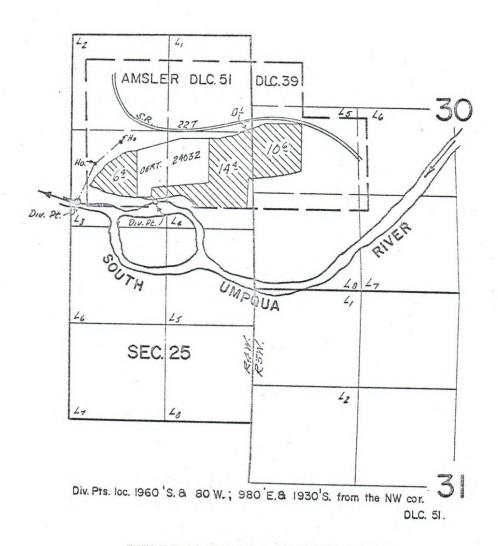
470,000

25

30 4



T.30S., R.38:4W., W.M.



FINAL PROOF SURVEY

| Application | | 3778 NAMI | | : No3 | 2713 |
|-------------|----------|--------------|------|--------|------|
| | ARTH | UR A | 11LL | ER | |
| Surveyed | Sept. 15 | 1972 | 100 | D Norh | , |

RECEIVED

SEP 24 2004 WATER RESOURCES DEPT SALEM, OREGON

COUNTY OF DOUGLAS

ORDER APPROVING A CHANGE IN PLACES OF USE AND A CHANGE IN POINTS OF DIVERSION

Pursuant to ORS 540.510 to 540.530, after notice was given and no objections were filed, and finding that no injury to existing water rights would result, this order approves, as conditioned or limited herein, TRANSFER 8120 submitted by

ARTHUR C. MILLER
16035 TILLER-TRAIL HIGHWAY
DAYS CREEK, OREGON 97429.

The first right to be modified, as evidenced by a PORTION of Certificate 7169, was perfected under Permit 5342 with a date of priority of JANUARY 14, 1922. The right allows the use of POOLE CREEK, a tributary of the SOUTH UMPQUA RIVER, for IRRIGATION OF 15.0 ACRES. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 0.19 cubic foot per second, if available at the authorized point of diversion, or its equivalent in case of rotation, measured at the point of diversion from the source.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to ONE-EIGHTIETH of one cubic foot per second per acre or its equivalent for each acre irrigated during the irrigation season of each year.

This is an order in other than a contested case. This order is subject to judicial review under ORS 183.484. Any petition for judicial review must be filed within the 60 day time period specified by ORS 183.484(2).

Pursuant to ORS 536.075 and OAR 137-004-080 and OAR 690-01-005 you may either petition for judicial review or petition the Director for reconsideration of this order.

The use shall conform to any reasonable rotation system ordered by the proper state officer.

The authorized place of use is located as follows:

NE% SW% 8.0 ACRES
SW% SW% 7.0 ACRES
SECTION 30

TOWNSHIP 30 SOUTH, RANGE 3 WEST, W.M.

The right to use the water for the above purpose is restricted to beneficial use on the lands or place of use described.

The applicant proposes to change the point of diversion to:

Lot 8 (SW1/4 SW1/4) SECTION 30, T 30 S, R 3 W, W.M.; 430 FEET NORTH AND 1150 FEET EAST FROM THE SW CORNER OF SECTION 30.

The second right to be modified, as evidenced by a PORTION of Certificate 23862, was perfected under Permit 17542 with a date of priority of FEBRUARY 10, 1947. The right allows the use of the SOUTH UMPQUA RIVER, a tributary of the UMPQUA RIVER, for IRRIGATION OF 27.3 ACRES. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 0.34 cubic foot per second, if available at the authorized point of diversion: LOT 8 (SW% SW%), SECTION 30, T 30 S, R 3 W, W.M.; or its equivalent in case of rotation, measured at the point of diversion from the source.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to ONE-EIGHTIETH of one cubic foot per second per acre or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2½ acres feet per acre for each acre irrigated during the irrigation season of each year.

The use shall conform to any reasonable rotation system ordered by the proper state officer. The authorized place of use is located as follows:

PRIMARY IRRIGATION

LOT 4 (SE% NW%) 4.8 ACRES SECTION 25 TOWNSHIP 30 SOUTH, RANGE 4 WEST, W.M.

NE¼ SW¼ 0.3 ACRE
NW¼ SW¼ 1.3 ACRES

BOTH AS PROJECTED WITHIN AMSLER DLC 39
LOT 8(SW¼ SW¾)20.9 ACRES
SECTION 30
TOWNSHIP 30 SOUTH, RANGE 3 WEST, W.M.

The right to use the water for the above purpose is restricted to beneficial use on the lands or place of use described.

The applicant proposes to change the place of use to:

PRIMARY IRRIGATION

SE% NE% 10.4 ACRES SW% NE% 6.4 ACRES

NE% NE% 0.1 ACRE SECTION 25

TOWNSHIP 30 SOUTH, RANGE 4 WEST, W.M.

NW% SW% 10.4 ACRES
SECTION 30

TOWNSHIP 30 SOUTH, RANGE 3 WEST, W.M.

The applicant proposes to change the point of diversion to:

SW% N%, SECTION 25, T 30 S, R 4 W, W.M.; 1930 FEET SOUTH AND 980 FEET EAST FROM THE NW CORNER OF AMSLER DLC 51.

Prod J. Austra

The third right to be modified, as evidenced by a PORTION of Certificate 40077, was perfected under Permit 32713 with a date of priority of JULY 3, 1967. The right allows the use of the SOUTH UMPQUA RIVER, a tributary of the UMPQUA RIVER, for IRRIGATION OF 25.7 ACRES. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 0.32 cubic foot per second, if available at the authorized point of diversion: LOT 3 (SW% N%, AS PROJECTED WITHIN AMSLER DLC 51, SECTION 25, T 30 S, R 4 W, W.M.; 1960 FEET SOUTH AND 80 FEET WEST; 1930 FEET SOUTH AND 980 FEET EAST FROM THE NW CORNER OF AMSLER DLC 51; or its equivalent in case of rotation, measured at the point of diversion from the source.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to ONE-EIGHTIETH of one cubic foot per second per acre or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2½ acres feet per acre for each acre irrigated during the irrigation season of each year.

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The authorized place of use is located as follows:

NE% N% 0.1 ACRE
SW% N% 6.4 ACRES
SE% N% 10.4 ACRES
ALL AS PROJECTED WITHIN AMSLER DLC 51
SECTION 25
TOWNSHIP 30 SOUTH, RANGE 4 WEST, W.M.

NW% SW% 8.8 ACRES
AS PROJECTED WITHIN AMSLER DLC 39
SECTION 30
TOWNSHIP 30 SOUTH, RANGE 3 WEST, W.M.

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SECTION 25

TOWNSHIP 30 SOUTH, RANGE 4 WEST, W.M.

SW% SW% 20.9 ACRES
SECTION 30
TOWNSHIP 30 SOUTH, RANGE 3 WEST, W.M.

The applicant proposes to change the point of diversion to:

SW1/2 SW1/2, SECTION 30, T 30 S, R 3 W, W.M.; 430 FEET NORTH AND 1150 FEET EAST FROM THE SW CORNER OF SECTION 30.

THESE CHANGES TO EXISTING WATER RIGHTS MAY BE MADE PROVIDED THE FOLLOWING CONDITIONS ARE MET BY THE WATER USER:

- The proposed changes shall be completed on or before October 1, 2003.
- 2. The quantity of water diverted at the new point of diversion, together with that diverted at the old point of diversion, shall not exceed the quantity of water lawfully available at the original point of diversion.
- 3. When required by the Department, the water user shall install and maintain a headgate, an in-line flow meter, weir, or other suitable device for measuring and recording the quantity of water diverted. The type and plans of the headgate and measuring device must be approved by the Department prior to beginning construction and shall be installed under the general supervision of the Department.
- 4. Water shall be acquired from the same surface water source as the original point of diversion.
- 5. The former places of use shall no longer be irrigated as a part of these water rights.

6. The water user shall install and maintain fish screens or fish by-pass devices. The type and plans of the screens or by-pass devices must be approved by the Oregon Department of Fish and Wildlife prior to beginning of construction and shall be installed under the supervision of the Department of Fish and Wildlife.

The water user may participate in the Oregon Department of Fish and Wildlife's cost sharing program for installation of screening and by-pass devices in accordance with ORS 540.525.

Certificates 7169, 23862, and 40077 are cancelled. New certificates will be issued to confirm that portion of these rights NOT involved in this transfer. When satisfactory proof of the completed changes is received, new certificates confirming these water rights will be issued.

WITNESS the signature of the Water Resources

Director, affixed MAR 2 8 2002 ...

COUNTY OF DOUGLAS

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Pursuant to ORS 536.075 and OAR 137-004-080 and OAR 690-01-005 you may either petition for judicial review or petition the Director for reconsideration of this order.

Page 1 of 6 Special Order Volume 56, Page 112.

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The authorized place of use is located as follows:

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SW% SW% 7.0 ACRES
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The use shall conform to any reasonable rotation system ordered by the proper state officer.

The authorized place of use is located as follows:

PRIMARÝ ÍRRIGATION

LOT 4 (SE% NW%) 4.8 ACRES

SECTION 25

TOWNSHIP 30 SOUTH, RANGE 4 WEST, W.M.

NE% SW% 0.3 ACRE
NW% SW% 1.3 ACRES
BOTH AS PROJECTED WITHIN AMSLER DLC 39
LOT 8(SW% SW%) 20.9 ACRES
SECTION 30
TOWNSHIP 30 SOUTH, RANGE 3 WEST, W.M.

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The applicant proposes to change the place of use to:

PRIMARY IRRIGATION

SE¼ NE¼ 10.4 ACRES SW¼ NE¼ 6.4 ACRES NE¼ NE¼ 0.1 ACRE SECTION 25

TOWNSHIP 30 SOUTH, RANGE 4 WEST, W.M.

NW% SW% 10.4 ACRES SECTION 30 TOWNSHIP 30 SOUTH, RANGE 3 WEST, W.M.

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Certificates 7169, 23862, and 40077 are cancelled. New certificates will be issued to confirm that portion of these rights NOT involved in this transfer. When satisfactory proof of the completed changes is received, new certificates confirming these water rights will be issued.

WITNESS the signature of the Water Resources

Director, affixed MAR 2 8 2002

Paul R. Cleary, Director

COUNTY OF DOUGLAS

CERTIFICATE OF WATER RIGHT,

THIS CERTIFICATE ISSUED TO

V.N. POOLE
DAYS CREEK, OREGON 97429

confirms the right to use the waters of POOLE CREEK, a tributary of the SOUTH UMPQUA RIVER, for IRRIGATION OF 5.0 ACRES AND DOMESTIC USE.

This right was perfected under Permit 5342. The date of priority is JANUARY 14, 1922. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 0.06 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the point of diversion from the source.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer *

A description of the place of use to which this right is appurtenant is as follows:

TOWNSHIP 30 SOUTH RANGE 3 WEST, W.M.

SECTION 30

This certificate describes that pertian of the water right confirmed by Certificate 7169, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered ________, approving Transfer Application 8120.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

T-8120.TRV

Page 1 of 2

79397

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources

Director, affixed MAR 2 8 2002

Paul N. Cleary, Director



Recorded in State Record of Water Right Certificates numbered 79397.

COUNTY OF DOUGLAS

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

V.N. POOLE DAYS CREEK, OREGON 97429

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T-8120.TRV

Page '1' of' 2'

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Director, affixed MAR 2 8 2002

Paul N. Cleary, Director



Recorded in State Record of Water Right Certificates numbered 79397.

COUNTY OF DOUGLAS

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T-8120.TRV

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Director, affixed MAR 2 8 2002

Paul N. Cleary, Director



Recorded in State Record of Water Right Certificates numbered 79397.

COUNTY OF DOUGLAS

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T-8120.TRV

Page 1 of 2

79397

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WITNESS the signature of the Water Resources

Director, affixed MAR 2 8 2002

Paul N. Cleary, Director



Recorded in State Record of Water Right Certificates numbered 79397.

COUNTY OF DOUGLAS

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

J.R. RITTER
DAYS CREEK, OREGON 97429

confirms the right to use the waters of the SOUTH UMPQUA RIVER, a tributary of the UMPQUA RIVER, for PRIMARY IRRIGATION OF 15.5 ACRES AND SUPPLEMENTAL IRRIGATION OF 15.0 ACRES.

This right was perfected under Permit 17542. The date of priority is FEBRUARY 10, 1947. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 0.38 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

LOT 8 (SW% SW%), SECTION 30 T 30 S, R 3 W; W.M.

The amount of water used for irrigation together with the amount secured under any other right existing for the same lands, is limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2% acre feet for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

PRIMARY SUPPLEMENTAL
LOT 5 (NE% SW%) 4.0 ACRES
SECTION 25

TOWNSHIP 30 SOUTH, RANGE 4 WEST, W.M.

NE¼ SW¼ 1.1 ACRES AS PROJECTED WITHIN AMSLER DLC 39 LOT 6 (NE% SW%) 1.8 ACRES 5.1 ACRES NW¼ SW¼ 8.0 ACRES AS PROJECTED WITHIN AMSLER DLC 39 LOT 8 (SW1/4 SW1/4) 2.1 ACRES 3.4 ACRES SW¼ SW¼ 3.6 ACRES AS PROJECTED WITHIN AMSLER DLC 39 LOT 7 (SE¼ SW¼) 0.8 ACRE 0.6 ACRE SE¼ SE¼ AS PROJECTED WITHIN AMSLER DLC 39

TOWNSHIP 30 SOUTH, RANGE 3 WEST, W.M.

SECTION 30

This certificate describes that portion of the water right confirmed by Certificate 23862, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered MAR 2 2002 approving Transfer Application 8120.

The issuance of this supersecting centificate does not confirm the status of the water right in legard to the provisions of ORS 540.610 pertaining to forfeiture of abandonment

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources

MAR &

Director, affixed

Paul R. Cleary, Director

Recorded in State Record of Water Right Certificates numbered 79398.

COUNTY OF DOUGLAS

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

J.R. RITTER DAYS CREEK, OREGON 97429

confirms the right to use the waters of the SOUTH UMPQUA RIVER, a tributary of the UMPQUA RIVER, for PRIMARY IRRIGATION OF 15.5 ACRES AND SUPPLEMENTAL IRRIGATION OF 15.0 ACRES.

This right was perfected under Permit 17542. The date of priority is FEBRUARY 10, 1947. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 0.38 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

LOT 8 (SW% SW%), SECTION T 30 S, R 3 W, W.M.

The amount of water used for irrigation together with the amount secured under any other right existing for the same lands, is limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2% acre feet for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable for all on system as may be ordered by the proper state officer.

85

A description of the place of use to which this right is appurtenant is as follows:

PRIMARY SUPPLEMENTAL

LOT 5 (NE¼ SW¾)

4.0 ACRES SECTION 25

TOWNSHIP 30 SOUTH, RANGE 4 WEST, W.M.

NE¼ SW¼ 1.1 ACRES

AS PROJECTED WITHIN AMSLER DLC 39

LOT 6 (NE¼ SW¾) 1.8 ACRES

NW¼ SW¼ 5.1 ACRES 8.0 ACRES

AS PROJECTED WITHIN AMSLER DLC 39

LOT 8 (SW¼ SW¼) 2.1 ACRES 3.4 ACRES SW¼ SW¼ 3.6 ACRES

SW¼ SW¼ 3.6 ACRE
AS PROJECTED WITHIN AMSLER DLC 39

LOT 7 (SE¼ SW¼) 0.8 ACRE

MAR 'S

SE¼ SE¼ 0.6 ACRE

AS PROJECTED WITHIN AMSLER DLC 39 SECTION 30

TOWNSHIP 30 SOUTH, RANGE 3 WEST, W.M.

This certificate describes that portion of the water right confirmed by Certificate 23862, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered MAR 2 8 2002 approving Transfer Application 8120.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture of abandonment

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources

Director, affixed

Paul R. Cleary, Director

Recorded in State Record of Water Right Certificates numbered 79398.

COUNTY OF DOUGLAS

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

J.R. RITTER
DAYS CREEK, OREGON 97429

confirms the right to use the waters of the SOUTH UMPQUA RIVER, a tributary of the UMPQUA RIVER, for PRIMARY IRRIGATION OF 15.5 ACRES AND SUPPLEMENTAL IRRIGATION OF 15.0 ACRES.

This right was perfected under Permit 17542. The date of priority is FEBRUARY 10, 1947. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 0.38 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

LOT 8 (SW1/ SW1/), SECTION 30, T 30 S, R 3 W, W.M..

The amount of water used for irrigation together with the amount secured under any other right existing for the same lands, is limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2% acre feet for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable potation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

> SUPPLEMENTAL **PRIMARY**

LOT 5 (NE¼ SW¼)

4.0 ACRES SECTION 25

TOWNSHIP 30 SOUTH, RANGE 4 WEST, W.M.

NE¼ SW¼ 1.1 ACRES

AS PROJECTED WITHIN AMSLER DLC 39

LOT 6 (NE¼ SW¼)

1.8 ACRES 5.1 ACRES

8.0 ACRES

AS PROJECTED WITHIN AMSLER DLC 39

LOT 8 (SW1/4 SW1/4)

2.1 ACRES

3.4 ACRES

SW¼ SW¼

NW¼ SW¼

3.6 ACRES

AS PROJECTED WITHIN AMSLER DLC 39

LOT 7 (SE¼ SW¼)

0.8 ACRE 0.6 ACRE

SE¼ SE¼

AS PROJECTED WITHIN AMSLER DLC 39

SECTION 30

TOWNSHIP 30 SOUTH, RANGE 3 WEST, W.M.

This certificate describes that portion of the water right confirmed by Certificate 23862, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered Transfer Application approving Transfer Application entered 8120.

The issuance of this superseding centificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture of abandonment

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Wate Résources

Director, affixed

MAR 2.8

eary, Director

Recorded in State Record of Water Right Certificates numbered 79398.

T-8120.TRV

Page 2 of 2

COUNTY OF DOUGLAS

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

J.R. RITTER DAYS CREEK, OREGON 97429

confirms the right to use the waters of the SOUTH UMPQUA RIVER, a tributary of the UMPQUA RIVER, for PRIMARY IRRIGATION OF 15.5 ACRES AND SUPPLEMENTAL IRRIGATION OF 15.0 ACRES.

This right was perfected under Permit 17542. The date of priority is FEBRUARY 10, 1947. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 0.38 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

LOT 8 (SWY SWY), SECTION 30, T 30 S, R 3 W, W.M.

The amount of water used for irrigation together with the amount secured under any other right existing for the same lands, is limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2% acre feet for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable potation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

PRIMARY SUPPLEMENTAL

LOT 5 (NE% SW%)

4.0 ACRES SECTION 25

TOWNSHIP 30 SOUTH, RANGE 4 WEST, W.M.

NE¼ SW¼ 1.1 ACRES

AS PROJECTED WITHIN AMSLER DLC 39

LOT 6 (NE¼ SW¼) 1.8 ACRES

NW¼ SW¼ 5.1 ACRES 8.0 ACRES

AS PROJECTED WITHIN AMSLER DLC 39

LOT 8 (SW¼ SW¼) 2.1 ACRES 3.4 ACRES SW¼ SW¼ 3.6 ACRES

AS PROJECTED WITHIN AMSLER DLC.39

LOT 7 (SE¼ SW¼) 0.8 ACRE

MAR 2 8

SE¼ SE¼ 0.6 ACRE

AS PROJECTED WITHIN AMSLER DLC 3.9 SECTION 30

TOWNSHIP 30 SOUTH, RANGE 3 WEST, W.M.

The issuance of this superseding centificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture of abandonment

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or blade of use described.

WITNESS the signature of the Water Resources

Director, affixed _

Paul R. Cleary, Director

Recorded in State Record of Water Right Certificates numbered 79398.

T-8120.TRV

Page 2 of 2

COUNTY OF DOUGLAS

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

ARTHUR C. MILLER 16035 TILLER-TRAIL HIGHWAY DAY CREEK, OREGON 97429

confirms the right to use the waters of the SOUTH UMPQUA RIVER, a tributary of the UMPQUA RIVER, for DOMESTIC USE OF TWO FAMILIES AND IRRIGATION OF $4.0\,$ ACRES.

This right was perfected under Permit 32713. The date of priority is JULY 3, 1967. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 0.06 CUBIC FOOT PER SECOND(CFS), BEING 0.01 CFS FOR DOMESTIC AND 0.05 CFS FOR IRRIGATION, or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

LOT 3 (SW/ N/), SW/ N/ AS PROJECTED WITHIN AMSLER DLC 51, SECTION 25, T 30 S, R 4 W/W M 1960 FEET SOUTH AND 80 FEET WEST; 1930 FEET SOUTH AND 980 FEET WAST FROM THE WITCORNER OF AMLSER DLC 51.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed *2% acre feet for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer

A description of the place of use to which this right is appurtenant is as follows:

DOMESTIC
SW% N%
AS PROJECTED WITHIN
AMSLER DLC 51
SECTION 25

IRRIGATION
SE% N% 4.0 ACRES
AS PROJECTED WITHIN
AMSLER DLC 51
SECTION 25

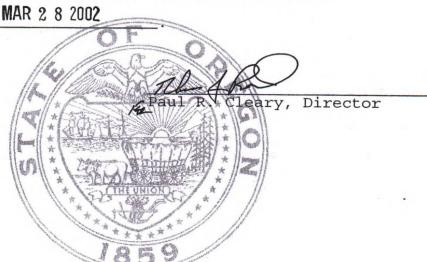
TOWNSHIP 30 SOUTH, RANGE 4 WEST, W.M.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources

Director, affixed



Recorded in State Record of Water Right Certificates numbered 79399.

T-8120.TRV

COUNTY OF DOUGLAS

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

ARTHUR C. MILLER 16035 TILLER-TRAIL HIGHWAY DAY CREEK, OREGON 97429

confirms the right to use the waters of the SOUTH UMPQUA RIVER, a tributary of the UMPQUA RIVER, for DOMESTIC USE OF TWO FAMILIES AND IRRIGATION OF $4.0\,$ ACRES.

This right was perfected under Permit 32713. The date of priority is JULY 3, 1967. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 0.06 CUBIC FOOT PER SECOND(CFS), BEING 0.01 CFS FOR DOMESTIC AND 0.05 CFS FOR IRRIGATION, or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

LOT 3 (SW1/ N), SW1/ N, AS PROJECTED WITHIN AMSLER DLC 51, SECTION 25, T 30 S, R 4 W W.M. 1260 FEET SOUTH AND 80 FEET FAST DROW THE WW. CORNER OF AMLSER DLC 51.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed *2½ hore feet for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer

A description of the place of use to which this right is appurtenant is as follows:

DOMESTIC
SW% N%
AS PROJECTED WITHIN
AMSLER DLC 51
SECTION 25

IRRIGATION
SE% N% 4.0 ACRES
AS PROJECTED WITHIN
AMSLER DLC 51
SECTION 25

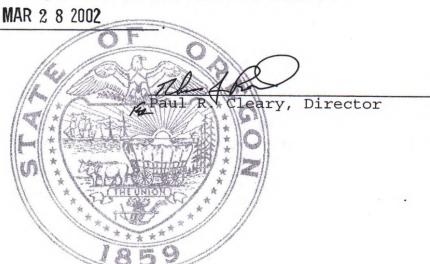
TOWNSHIP 30 SOUTH, RANGE 4 WEST, W.M.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources

Director, affixed



Recorded in State Record of Water Right Certificates numbered 79399.

T-8120.TRV

COUNTY OF DOUGLAS

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

ARTHUR C. MILLER 16035 TILLER-TRAIL HIGHWAY DAY CREEK, OREGON 97429

confirms the right to use the waters of the SOUTH UMPQUA RIVER, a tributary of the UMPQUA RIVER, for DOMESTIC USE OF TWO FAMILIES AND IRRIGATION OF 4.0 ACRES.

This right was perfected under Permit 32713. The date of priority is JULY 3, 1967. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 0.06 CUBIC FOOT PER SECOND(CFS), BEING 0.01 CFS FOR DOMESTIC AND 0.05 CFS FOR IRRIGATION, or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

LOT 3 (SW/ N/), SW/ N/, AS PROJECTED WITHIN AMSLER DLC 51, SECTION 25, T 30 S, R 4 W/W/M/ 1960 FEET SOUTH AND 80 FEET WEST; 1930 FEET SOUTH AND 980 FEET EAST FROM THE NW CORNER OF AMLSER DLC 51.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed *2% acre feet for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

DOMESTIC
SW% N%
AS PROJECTED WITHIN
AMSLER DLC 51
SECTION 25

IRRIGATION
SE% N% 4.0 ACRES
AS PROJECTED WITHIN
AMSLER DLC 51
SECTION 25

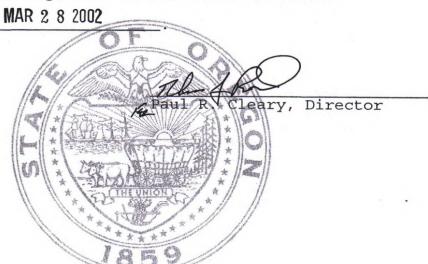
TOWNSHIP 30 SOUTH, RANGE 4 WEST, W.M.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources

Director, affixed



Recorded in State Record of Water Right Certificates numbered 79399.

T-8120.TRV

COUNTY OF DOUGLAS

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

ARTHUR C. MILLER 16035 TILLER-TRAIL HIGHWAY DAY CREEK, OREGON 97429

confirms the right to use the waters of the SOUTH UMPQUA RIVER, a tributary of the UMPQUA RIVER, for DOMESTIC USE OF TWO FAMILIES AND IRRIGATION OF $4.0\,$ ACRES.

This right was perfected under Permit 32713. The date of priority is JULY 3, 1967. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 0.06 CUBIC FOOT PER SECOND(CFS), BEING 0.01 CFS FOR DOMESTIC AND 0.05 CFS FOR IRRIGATION, or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

LOT 3 (SW% N%), 8W% NM, AS PROJECTED WITHIN AMSLER DLC 51, SECTION 25, T 30 S, R. 4 W.W. 1960 BEET SOUTH AND 80 FEET WEST; 1930 FEET SOUTH AND 980 FEET FAST FROM THE NW CORNER OF AMLSER DLC 51.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed *2% acre feet for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer

A description of the place of use to which this right is appurtenant is as follows:

DOMESTIC
SW% N%
AS PROJECTED WITHIN
AMSLER DLC 51
SECTION 25

IRRIGATION
SE% N% 4.0 ACRES
AS PROJECTED WITHIN
AMSLER DLC 51
SECTION 25

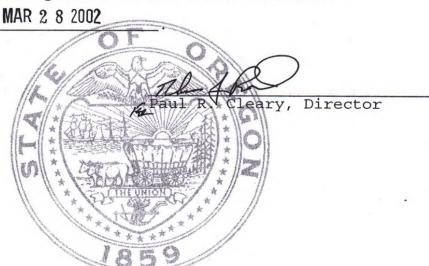
TOWNSHIP 30 SOUTH, RANGE 4 WEST, W.M.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources

Director, affixed



Recorded in State Record of Water Right Certificates numbered 79399.

T-8120.TRV

COUNTY OF DOUGLAS

CERTIFICATE OF WATER RIGHT

This Is to Certify, That ARTHUR C. MILLER

of Route 1 Box 39, Days Creek, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of South Umpqua River

a tributary of Umpqua River for the purpose of domestic use of two families and irrigation of 29.7 acres

under Permit No. 32713 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from July 3, 1967

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.38 cubic foot per second being 0.01 cubic foot per second for irrigation.

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the Lot 3 (SWk N½), SWZ N½, as projected within Amsler DLC 51, Section 25, T. 30 S., R. 4 W., W. M.; 1960 feet South and 80 feet West; 1930 feet South and 980 feet East from NW Corner of Amsler DLC 51.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2½ acre feet per acre for each acre irrigated during the irrigation season of each year.

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

O.l acre NE½ N½

Domestic and 6.4 acres SW½ N½

14.4 acres SE½ N½

all as projected within Amsler DLC 51

Section 25

T. 30 S., R. 4 W., W. M.

8.8 acres NW% SW%
as projected within Amsler DLC 39
Section 30
T. 30 S., R. 3 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. April 25, 1974

Chris L. Wheeler
State Engineer

Recorded in State Record of Water Right Certificates, Volume 32 , page 40077

COUNTY OF DOUGLAS

CERTIFICATE OF WATER RIGHT

This is to Certify, That v. N. POOLE

of Days Creek ,State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Pools Creek

a tributary of South Umpqua River for the purpose of Irrication & Domestic under Permit No. 5342 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from January 14, 1922;

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.25 oubic foot per second;

The use hereunder for irrigation shall conform to such reasonable rotation system as may be ordered by the proper state officer.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eighticth of one cubic foot per second per acre, or its equivalent in case of rotation.

A description of the lands irrigated under the right hereby confirmed, and to which such right is appurtenant (or, if for other purposes, the place where the water is put to beneficial use), is as follows: 8 acres in the NESWA, 7 acres in the SWAWA, 5 acres in the SEAWA, Section 30, T. 30 S. R. 3 W. W. H., in Douglas County, Oregon, being a total of 20 acres.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

Rights to the use of water for power purposes are limited to a period of forty years from the date of priority of the right, as herein set forth, subject to a preference right of renewal under the laws existing at the date of the expiration of the right for power purposes, as hereby confirmed and limited.

WITNESS the signature of the State Engineer,

of May , 192 7.

RHEA LUPER

State Engineer.

Recorded in State Record of Water Right Certificates, Volume 7 , page 7159

COUNTY OF

DOUGLAS

CERTIFICATE OF WATER RIGHT

This Is to Certify. That

J. R. RITTER

of Days Creek , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of South Umpqua River a tributary of Umpqua River for the purpose of irrigation and supplemental irrigation

under Permit No. 17542 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from February 10, 1947.

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.72 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the Lot 8 (SW_4^1 SW_4^1), Section 30. Township 30 South. Range 3 West, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed $2\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year.

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

4.8 acres primary in Lot & (SE¹₄ NW¹₄)
4.0 acres primary in Lot 5 (NE¹₄ SW¹₄)
Section 25

Township 30 South, Range 4 West, W.M. 1.4 acres primary in the NET SWT, as projected within Amsler DIC #39

1.8 acres primary in Lot 6 (NE, SW,)
6.4 acres primary & 8.0 acres suppl. in the NW, SW, as projected within Amsler DLC #39
23.0 acres primary & 3.4 acres suppl. in Lot 8 (SW, SW,)

3.6 acres suppl. in the SW4 SW4, as projected within Amsler DLC #39 0.6 acres primary in the SE4 SE4, as projected within Amsler DLC #39

0.8 acres primary in Lot 7 (SE# SW#)
Section 30

Township 30 South, Range 3 West, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 25th day of April , 1958

LEWIS A. STANLEY

State Engineer

Recorded in State Record of Water Right Certificates, Volume 17 , page 23862



Water Resources Department

Commerce Building 158 12th Street NE Salem, OR 97301-4172 (503) 378-3739 FAX (503) 378-8130 www.wrd.state.or.us

April 5, 2002

Arthur C. Miller 16035 Tiller-Trail Highway Days Creek, Oregon 97429

REFERENCE: File T-8120

Enclosed is a copy of the order approving your water right transfer application T-8120.

A time to complete the transfer is given in the order. YOU SHOULD GIVE PARTICULAR ATTENTION TO THE TIME LIMIT. The water right for any portion of the authorized change in use or change in place of use NOT carried out within the time allowed will be lost.

An extension of the time limit can be allowed <u>only</u> upon a showing that diligent effort has been made to complete the actual change within the time allowed.

You have the requirement to hire a Certified Water Right Examiner (CWRE) to complete a Claim of Beneficial Use report and map which must be submitted to this department within one year of the date you completed the change or within one year of the completion date authorized in the transfer, whichever occurs first.

Sincerely,

BERNADETTE WILLIAMS

Sarah Henderson

Transfer Program Coordinator

BW:sh

Enclosures

cc: Dave Williams, Watermaster

James F. Gosson, CWRE

Affidavit of Publication

The News-Review

Roseburg, Oregon

ISSUED DAILY EXCEPT SATURDAY

STATE OF OREGON COUNTY OF DOUGLAS ss.

I, CATHARINA BURGESS, being first duly sworn, depose and say that I am the Business Manager, of The News-Review, a newspaper of general circulation, as defined by ORS 193.010 and 193.020; printed and published at Roseburg in the aforesaid county and state; that the #1655 Water Right Transfer _____ a printed copy of which is hereto annexed, was published in the entire issue of said newspaper for 3 successive and consecutive weeks in the following issues: November 14, 21, 28, 2001 _____

The fee actually charged by such newspaper for such publication is \$ 142.35.

Caluaina

Subscribed and sworn to before me this 28 day of

November, 2001.

Notary Public of Oregon

OFFICIAL SEAL CINDY L NEWTON NOTARY PUBLIC - OREGON COMMISSION NO. 324937 My Commission Expires June 30, 2003 ממונים מונים מונים מינים מ

NOTICE OF WATER RIGHT TRANSFER 8120

Arthur C. Miller filed an application with the Water Resources Department for changes in points of diversion of water and place of use as provided by ORS 540.510 to 540.530.
Certificate 7169, in the name of V.N. Poole,

includes a right limited to 0.19 cubic foot per second from Poole Creek, with a priority date of January 14, 1922 for irrigation of 15 acres.

The applicant proposes to change the point of diversion to: SW¼ SW¼, Section 30, T 30 S, R 3 W, W.M.; 430' N and 1150' E from the SW

Corner, Section 30. Certificate 23862, in the name of J.R. Ritter,

includes a right limited to 0.34 cubic foot per second from South River, with a priority date of February 10, 1947 for irrigation of 27.3 acres.
The point of diversion for this right is: Lot 8 (SW/4 SW/4), Section 30, T 30 S, R 3 W, W.M. The applicant proposes to change the point of diversion to: SW¼ N½, as projected within Amsler DLC 51, Section 25, T 30 S, R 4 W, W.M.; 1930' S and 980' E from the NW Corner of Amsler DLC 51.

The applicant proposes to change the place of use to 10.4 acres SE¼ NE¼, 6.4 acres SW¼ NE¼, 0.1 acres NE¼ NE¼, Section 25, T 30 S, H 4 W, W.M.

Certificate 40077, in the name of Arthur C. Miller, includes a right limited to 0.32 cubic foot per second from the South Umpqua River, with a priority date of July 3, 1967 for irrigation of

25.7 acres. The point of diversion for this right is: Lot 3 (SW¼ N½), SW¼ N½, as projected within Amsler DLC 51, Section 25, T 30 S, R 4 W, W.M.; 1960'S and 80'W; 1930'S and 980'E from the NW Corner of Amsler DLC 51. The applicant proposes to change the point of diversion to: Lot 8 (SW¼ SW¼) Section 30, T 30 S, R 3 W, W.M.; 430'N and 1150'E from the SW Corner, Section 30.

The applicant proposes to change the place of use to 4.8 acres SE½ NE¾, Section 25, R 30 S, R 4 W, W.M., and 20.9 acres SW½ SW½, Section 30, T 30 S, R 3 W, W.M.

Protests may be filed by persons who think their water right may be injured by this change.

Additional information or forms and rules for filing protests are available from the Water Resources Department by calling (541) 471-2886, ext 228. If a protest is filed a hearing may be held.

The last date of publication is November 28, 2001. IF NO PROTEST IS FILED WITHIN 30 DAYS AFTER THE LAST DATE OF PUBLICATION, THE CHANGE MAY BE APPROVED WITHOUT A HEARING. #1655. Pub. Dates: November 14, 21, 28,



M. JOHN YOUNGQUIST

WATER RESOURCES CONSULTANT 827 SE MOSHER ROSEBURG, OREGON 97470 PHONE/FAX: (541) 672-5692

Email: mjywater@sorcom.com



MEMORANDUM

DATE:

April 17, 2001

TO:

Tresa Vonn

FROM:

M. John Youngquist

SUBJECT:

Arthur C. Miller Transfer No. 8120

Tresa:

Enclosed is a copy of my memo to you dated February 15 and another copy of the CWRE map. I hope this covers everything.

Dr. Miller is contacting the church to get their approval. He desires to have the transfer advertised so it can be issued as soon as possible.

If you have any questions, please call me.



M. JOHN YOUNGQUIST

WATER RESOURCES CONSULTANT 827 SE MOSHER ROSEBURG, OREGON 97470 PHONE/FAX: (541) 672-5692 Email: mjywater@sorcom.com



MEMORANDUM

DATE:

February 15, 2001

TO:

Tresa Vonn

FROM:

M. John Youngquist

SUBJECT:

Transfer 8120 in the name of Arthur C. Miller

Dear Ms. Vonn:

Enclosed is an amended transfer application map to correct the 4.0 acres in Tax Lot 900 that is in a different ownership. After review, please amend the Transfer Application to agree with the acreage shown on the amended transfer application map.

The 4.0 acres in Tax Lot 900, within the NE¼SE¼ will remain and not be a part of this transfer and there will be 10.4 acres in the SE¼NE¼ instead of the 14.4 acres originally shown.

I believe this will complete the material we discussed on your last visit to Roseburg. Hopefully, you will be able to proceed with this transfer. Please contact me if you have any questions.

CC:

Arthur C. Miller

16035 Tiller-Trail Highway Days Creek, Oregon 97429 April 23, 2001



Teresa Vonn Oregon Water Resources Department 942 S.W. 6th. St. Grants Pass, OR 97526

Dear Ms. Vonn:

John Youngquist informed me that you were nearing the end of the water right transferring process relative to my ranch at Days Creek, Or.

He indicated that you needed a "release" statement from the Trust in which the ranch is included.

Enclosed is the statement that you need.

Thanks you for your time and effort in "pushing" this transfer process thru the "hoops"!

Sincerely yours,

Arthur C. Miller

16035 Tiller Trail Hwy.

Days Creek, OR 97429



April 19, 2001

State of Oregon Water Rights Division c/o Arthur and Dorothy Miller 16035 Tiller Trail Hwy Days Creek, OR 97429

RE: Arthur and Dorothy Miller Revocable Trust NO. R-93-597 - Water Rights at Riverview Ranch, Days Creek, Oregon

To Whom it May Concern:

As trustee of the Arthur and Dorothy Miller Revocable Trust No. R-93-597, we have no objections to any water rights changes at Riverview Ranch, Days Creek, Oregon property presently held in that trust. Kindly accept the direction of Arthur and Dorothy Miller.

Sincerely,

George Carambot

Secretary / Trust Services Director

Robert Hastings Treasurer

mjs

Riverview Ranch Angus 16035 Tiller Trail Hwy. Days Creek, OR 97429







Water Resources Department

942 SW 6th Street Suite E Grants Pass, OR 97526 (541) 471-2886 FAX (541) 471-2876

October 31, 2001

Arthur C. Miller 16035 Tiller-Trail Hwy. Days Creek, Oregon 97429

REFERENCE: Transfer 8120

Your application appears to be complete.

Notice of the transfer application must be published in the local newspaper having general circulation in the area of the water right. The notice must be published at least once a week for three consecutive weeks. Enclosed is the notice to be published. Please have the newspaper insert the last date of publication in the appropriate place in the notice. Following the last date of publication, please submit the affidavit of publication supplied by the newspaper.

If you have any questions feel free to call (541) 471-2886, ext.228

Sincerely,

Teresa Vonn

Regional Water Management Specialist

resa Vonn

c: Dave Williams, Watermaster District # 14
John Youngquist

Sent 11/1/01

NOTICE OF WATER RIGHT TRANSFER 8120

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The applicant proposes to change the point of diversion to: SW¼ SW¼, Section 30, T 30 S, R 3 W, W.M.; 430' N and 1150' E from the SW Corner, Section 30.

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The point of diversion for this right is: Lot 8 (SW¼ SW¼), Section 30, T 30 S, R 3 W, W.M.

The applicant proposes to change the point of diversion to: SW¼ N½, as projected within Amsler DLC 51, Section 25, T 30 S, R 4 W, W.M.; 1930' S and 980' E from the NW Corner of Amsler DLC 51.

The applicant proposes to change the place of use to 10.4 acres SE½ NE½, 6.4 acres SW½ NE½, 0.1 acres NE½ NE½, Section 25, T 30 S, R 4W, W.M. and 10.4 acres NW½ SW¼, Section 30, T 30 S, R 3 W, W.M.

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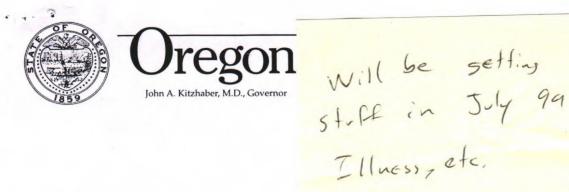
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The last date of publication is [last date of publication]. IF NO PROTEST IS FILED WITHIN 30 DAYS AFTER THE LAST DATE OF PUBLICATION, THE CHANGE MAY BE APPROVED WITHOUT A HEARING.



esources Department

Commerce Building 158 12th Street NE Salem, OR 97310-0210 (503) 378-3739 FAX (503) 378-8130

April 9, 1999

Arthur C. Miller 16035 Tiller-Trail Highway Days Creek, Oregon 97429

Reference: Water Right Transfer Application 8120

I am reviewing your water right transfer application for a change in place of use and point of diversion for Water Right Permits 17542 and 32713, and change in point of diversion only for Water Right Permit 5342. There are some items that will need to be addressed before further processing can take place on your application. The items are:

1. Part 2 E) of the transfer application form for Permit 32173. There is an 8.8 acre difference between the total acres listed in Parts 2 E) and 3 E) of your transfer application. I have read through your transfer application and I believe you intend to transfer 8.8 acres in the NW¼ SW¼ of Section 30. Your transfer application for Permit 32713 should be amended to include these 8.8 acres in Part 2 E). To assist you, I have prepared an amendment statement which would add these acres to Part 2 E). If you agree with the enclosed statement, please sign it and return it to me.

J. Youngquist 6-2-99

- 2. Notarized permission statement. Your transfer applications will require a notarized permission statement from the North Pacific Union Conference of Seventh Day Adventists. This organization is listed on the deeds you submitted as the owner of the properties being involved in the transfer. As deeded owners, this organization will have to give permission for the transfers to take place.
- 3. Copy of deed. There is one parcel of land, Tax Lot 900, that does not appear to be listed in the deeds you submitted with your transfer applications. I have enclosed a copy of the transfer application map that shows the water right on Tax Lot 900 highlighted in yellow. The green areas are the water rights covered by the deeds you submitted. If you are not the sole owner of Tax Lot 900, then I will also need a notarized permission statement from the owner(s) listed by the deed.

4/23/01



Water Resources Department

Commerce Building 158 12th Street NE Salem, OR 97310-0210 (503) 378-3739 FAX (503) 378-8130

April 9, 1999

Arthur C. Miller 16035 Tiller-Trail Highway Days Creek, Oregon 97429

Reference: Water Right Transfer Application 8120

I am reviewing your water right transfer application for a change in place of use and point of diversion for Water Right Permits 17542 and 32713, and change in point of diversion only for Water Right Permit 5342. There are some items that will need to be addressed before further processing can take place on your application. The items are:

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0K/01

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4. Description of the irrigation systems and estimate of quantities of water they can deliver. I will need a written description of the water delivery systems that delivered water to the acres of each of the water rights being transferred. I will also need an estimate of the quantity of water the systems delivered. The description does not have to be notarized.

Please send the requested items to me, Kelly Starnes, within 60 days. If you have any questions, please call me at (800)-624-3199 ext. 309 (instate only), or (503)-378-8455 ext. 309. My fax number is (503)-378-6203.

Sincerely,

Welly Starnes

Water Right Inspector

encs

cc: Jim Gosson, CWRE

Amendment to Transfer Application 8120

| Please add to Par | t 2 E) of Trans | fer Application | 8120, Permit 32713, t | he following land |
|-------------------|-----------------|-----------------|-----------------------|-------------------|
| 30 S | 3 W | 30 | NW¼ SW¼ | 8.8 Acres |
| | | | | |
| | | <u> </u> | 4 | |
| | | Signa | ture | |
| | | Date | | |



Water Resources Department

Commerce Building 158 12th Street NE Salem, OR 97310-0210 (503) 378-3739 FAX (503) 378-8130

November 30, 1998

Dave Harris
Oregon Department of Fish and Wildlife
4192 N. Umpqua Hwy.
Roseburg, OR 97470

Reference: Transfer # 8120

Enclosed for your review is a copy of a water right transfer application from S. UMPQUA RIVER, tributary of UMPQUA RIVER.

Consistent with the Oregon Plan, we are soliciting your input on whether the proposed transfer would injure an instream water right or any other water right in which ODFW has an interest. If you believe that the transfer would injure a water right, please describe the nature of the injury and provide any supporting information which you have available.

ORS 540.525 and 540.532 require that we consult with you to determine if a fish screen or by-pass device should be required in conjunction with a permanent or historic change in a point of diversion. If you request a fish screen or by-pass device, we will include such a condition in the transfer order and the applicant will be eligible to participate in ODFW's cost sharing program for screening and by-pass devices.

We must receive your response in our Salem office

Attention: Kelly Starnes Water Resources Department 158 12TH ST NE SALEM OR 97310

by December 31, 1998 in order to consider it in our decision on the application and to include the appropriate conditions in any approval order. We will presume that you do not have comments and do not intend to request fish screens or by-pass devices if we do not receive a response.

If you have questions, please call (503)378-3739 ext 309.

Enclosure

cc: Wm # 15, David Williams

Applicant



Water Resources Department

Commerce Building 158 12th Street NE Salem, OR 97310-0210 (503) 378-3739 FAX (503) 378-8130

November 30, 1998

Arthur C. Miller 16035 Tiller-Trail Hwy Days Creek, OR 97429

REFERENCE: Transfer 8120

On 11-20-98 we received your water right transfer application requesting a change in POD/POU for use of water from S. Umpqua River. The application was accompanied by \$ 800.00. Our receipt 26263 is enclosed.

By copy of this letter, we are asking the Watermaster for his usual report regarding the potential for injury to existing water rights which may be caused by the change.

Your application will be examined to determine if additional information is needed. You will be contacted following this examination. If you have a specific reason why your application should be examined ahead of other applications, please send us a letter describing your reason. We may be able to examine your application ahead of others.

You may not use water in the new place of use, or from the new point of diversion until the transfer application has been approved. In order to avoid any possible forfeiture of the water right, you should continue to use the water as described by your existing water right. If the land is sold before the transfer is approved, you will need to obtain consent from the buyer to complete the transfer.

We will notify you if additional information or corrections to the application or map are required.

If you have any questions, please call the Transfer Section, (800) 624-3199 or (503) 378-3739.

cc: Watermaster #15, David Williams CWRE #54, James F. Gosson

enclosure

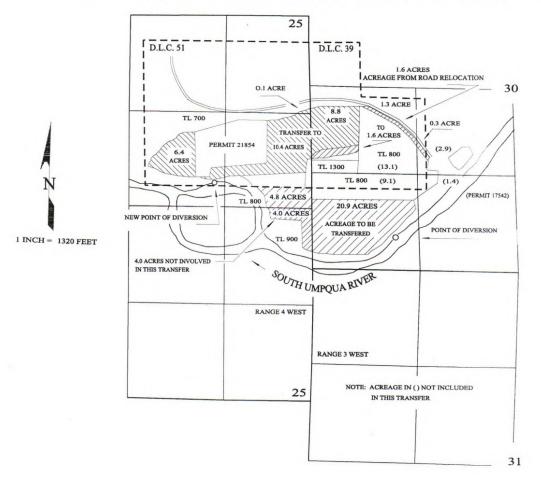
AMENDED TRANSFER APPLICATION MAP FOR A CHANGE IN PLACE OF USE AND POINT OF DIVERSION IN THE NAME OF ARTHUR C. MILLER

PERMIT 17542

CERTIFICATE 23862

SECTION 30, TOWNSHIP 30 SOUTH, RANGE 3 WEST, W.M. AND

SECTION 25, TOWNSHIP 30 SOUTH, RANGE 4 WEST, W.M.



THE POINT OF DIVERSION IS LOCATED 430 FEET NORTH AND 1150 FEET EAST FROM THE SOUTHWEST CORNER OF SECTION 30, BEING WITHIN THE SW½ SW½OF SECTION 30, TOWNSHIP 30 SOUTH, RANGE 3 WEST, W.M.; DOUGLAS COUNTY.

THE NEW POINT OF DIVERSION IS TO BE LOCATED 1930 FEET SOUTH AND 980 FEET EAST FROM THE NORTHWEST CORNER OF AMSLER D.L.C. 51, BEING WITHIN THE SW $\frac{1}{2}$ OF SECTION 25, TOWNSHIP 30 SOUTH, RANGE 4 WEST, W.M.; DOUGLAS COUNTY.

James F. Gosson
Nov. 19, 1987

TE OF OREGOT

THE PURPOSE OF THIS MAP IS TO IDENTIFY THE LOCATION OF THE WATER RIGHT. IT IS NOT INTENDED TO PROVIDE INFORMATION RELATIVE TO THE LOCATION OF PROPERTY OWNERSHIP BOUNDARY LINES.



JUN 8 1999
WATER RESOURCES DEPT.
SALEM, OREGON

TRANSFER APPLICATION 8120

Irrigation Description--

Each diversion point utilizes a 20hp electric pump.

Water distribution is by above ground metal piping to two

so called "big guns" and to rainbird sprinklers.

Estimated output does not exceed 140 gal/minute for each of the guns.

Estimated output does not exceed 140 gal/minute for the rainbird settings.

State of Oregon WATER RESOURCES DEPARTMENT

T-8120

APPLICATION FOR TRANSFER OF WATER RIGHT

| Applica | ant: A: | rthur C. Mi | ller | | | | |
|---------|--------------|------------------------|-----------------------|---|---------------|------------------|-------------|
| Mailing | Address:_ | 16035 Til | ler-Trail | Hwy. | | | 1 |
| | | ay Creek, | | Oregon | 9742 | 9 (54: | 1) 825-34 |
| Type of | | Cim | | | Zip | | Phone |
| -,,,, | | (In point of d | liversion: place of u | diversion use; use heretofore made | of the water |) | |
| 1. W | ATER RI | GHT | | | | | |
| A) | Is the wa | ter right in your nar | ne?No | | If n | ot, list name l | below: |
| | | V.N. Poole | | (Yes, No) | | - 1, 1.01 hano (| |
| B) | Was the v | vater right determine | ed by a court decre | ee?No | ~ | , No) | |
| | 1. If | yes, list the title of | the proceedings: | | | | |
| | | | | | | | |
| C) | | | | Yes | | | |
| | | | | | (Yes, | No) | |
| | | yes, list the Permit | | | | | |
| | 2. Cer | rtificate No: | 7169 | | | | |
| D) | Date of pr | iority right: | - | Jan | uary 11 | | , 19 22 |
| E) | What are | your reasons for the | proposed changes | ? Pipe servin | g acres | ge wash | ed out. |
| Wou | ld like | e to use san | me pump th | at serves thi | s acrea | ige supp | lementall |
| | | | | | | | |
| B) | Describe th | he authorized point | of diversion: | *** | | | |
| Locat | ion in Refer | rence to Survey Cor | ner | 1/4,1/4 of Section | Section | on Townshi | p Range |
| .76 | Deg. 4 | 4'W. 244.8' | from | SE% SW% | 30 | 30S. | 3W - |
| 戈 Cc | or. Sec | . 30 | | | | | |
| C) | What is the | name of the ditch | used?N | /A | | | |
| D) | What is the | use to which the w | vater is applied? _ | Irrigation | | | |
| | | | | | | | |
| E) | Give the lo | cation of the author | ized area irrigated | or place of use other th | han for irrig | ation: | |
| Tov | vnship | Range | Section | 1/4,1/4 of Sectio | | No. of acres | irrigated |
| os. | _ | 3W. | 30 - | NW4SW4 | | 8 | |
| | | | | SW4 SW4 | | 7 | |
| te: | Abstr | act of Perm | it incorre | dtly shows th | e 8 ac | res in t | he |
| | W本 inst | | IW4 SW4 as | shown on the | | | |
| | | | | | | | |
| F) | Is the land | within an irrigation | diamine? | | | | |
| | | | | | o_XX_ | | |
| | | ch district? | | | | | |
| | | Douglas | | *************************************** | | | |
| | | OF PROPOSED | | | | | |
| NOTE | | | | is for a change in the | point of div | ersion. | |
| A) | Describe the | proposed point of | diversion: | T | | | |
| | | Reference to Surve | | 1/4,1/4 of Section | Section | Township | Range |
| 30'N. | . & 115 | O'E. from S | W Cor. | SW% SW% | 30 | 305. | 3 W |

SW4 SW4

Sec. 30

30S.

3W

30

| C) If no, give t | he description belo | propose to transfer | | (Yes, 1 | |
|---|---|---|--|---|--|
| Encumbrance | | Held by | | | |
| , , | • | ricit by | | Amount | |
| | | | | | |
| D) What is the | use to which the w | râter will be appli | | | |
| | | ator war oc appro | AU! | | |
| E) Give the pro | posed location of t | he area irrigated. | or place of use if other than f | in the factor of | |
| Township | Range | Section | 1/4,1/4 of Section | | |
| | | | | No. of acres irrigated | |
| | | | | | |
| | | | | | |
| · | | | · | | |
| | | * | | | |
| EXHIBITS | | | - | | |
| The following exhib | its shall be attache | d to and made par | t of the application: | | |
| A) A man prepar | ed by a Comission w | | | | |
| points of dive | rsion, the authorize | ed and proposed p | ner showing the location of t laces of use and, if any, land | he present and proposed | |
| | | | | s from the existing right the | |
| B) A copy of the | current recorded de | ed to the subject I | ande | | |
| | | | uids, | | |
| C) Affidavits from stating that the | n any other lander | | | ne original water right | |
| | n any other landow by have no objection | ners or encumbra on to the proposed | nce holders with interest in the transfer. | ne original water right | |
| D) Evidence that i | n any other landow by have no objection the water has been | on to the proposed used within the la | nce holders with interest in the transfer, | | |
| D) Evidence that i | n any other landow by have no objection the water has been | on to the proposed used within the la | nce holders with interest in the transfer, | | |
| D) Evidence that i | n any other landow by have no objection the water has been | on to the proposed used within the la | nce holders with interest in the transfer. | | |
| D) Evidence that to NAME AND AI | n any other landow by have no objection the water has been DDRESS OF RI | rners or encumbra on to the proposed used within the la ECEIVING LA | nce holders with interest in the transfer. st five years. NDOWNER(S) IF OTH | ER THAN APPLICAN | |
| D) Evidence that to NAME AND AI REMARKS: I | n any other landow by have no objection the water has been DDRESS OF RI | rners or encumbra on to the proposed used within the la ECEIVING LA | nce holders with interest in the transfer. st five years. NDOWNER(S) IF OTH | ER THAN APPLICAN | |
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| D) Evidence that it. NAME AND AI REMARKS:I used bene | n any other landow by have no objection the water has been DDRESS OF RI | mers or encumbra on to the proposed used within the la ECEIVING LA . Miller, ithin the | nce holders with interest in the transfer. st five years. NDOWNER(S) IF OTH certify that water past 5 years. | ER THAN APPLICAN | |
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| D) Evidence that it. NAME AND AI REMARKS: I used bene I (we) ar that I (we) have read | n any other landow by have no objection the water has been DDRESS OF RI Arthur C ficially with | mers or encumbra on to the proposed used within the la ECEIVING LA . Miller, ithin the ithin the day of day of | nce holders with interest in the transfer. St five years. NDOWNER(S) IF OTH certify that water past 5 years. Water right and that the states Tou | er has been , applicant(s), hereby ments made are true and | |
| D) Evidence that it. NAME AND AI REMARKS: I used bene I (we) ar that I (we) have read | n any other landow by have no objection the water has been DDRESS OF RI Arthur C ficially with | mers or encumbra on to the proposed used within the la ECEIVING LA . Miller, ithin the ithin the day of day of | nce holders with interest in the transfer. St five years. NDOWNER(S) IF OTH certify that water past 5 years. Water right and that the states Tou | er has been , applicant(s), hereby ments made are true and | |
| D) Evidence that it. NAME AND AI REMARKS: I used bene I (we) ar that I (we) have read | n any other landow by have no objection the water has been DDRESS OF RI Arthur C ficially with | mers or encumbra on to the proposed used within the la ECEIVING LA . Miller, ithin the ithin the day of day of | nce holders with interest in the transfer. st five years. NDOWNER(S) IF OTH certify that water past 5 years. | er has been , applicant(s), hereby ments made are true and | |
| D) Evidence that it. NAME AND AI REMARKS: I used bene I (we) ar that I (we) have read | n any other landow by have no objection the water has been DDRESS OF RI Arthur C ficially with | mers or encumbra on to the proposed used within the la ECEIVING LA . Miller, ithin the ithin the day of day of | nce holders with interest in the transfer. St five years. NDOWNER(S) IF OTH certify that water past 5 years. Water right and that the states Tou | er has been , applicant(s), hereby ments made are true and | |
| D) Evidence that it. NAME AND AI REMARKS: I used bene I (we) ar that I (we) have read | n any other landow by have no objection the water has been DDRESS OF RI Arthur C ficially with | mers or encumbra on to the proposed used within the la ECEIVING LA . Miller, ithin the ithin the day of day of | nce holders with interest in the transfer. St five years. NDOWNER(S) IF OTH Certify that water past 5 years. water right and that the state of the control of the contr | er has been , applicant(s), hereby ments made are true and | |
| D) Evidence that it. NAME AND AI REMARKS: I used bene I (we) ar that I (we) have read | n any other landow by have no objection the water has been DDRESS OF RICE Arthur C ficially will the above applications above applications 19 | mers or encumbra on to the proposed used within the la ECEIVING LA Miller, ithin the ithin the day of day of | nce holders with interest in the transfer, st five years. NDOWNER(S) IF OTH certify that water past 5 years. Water right and that the states water right and that the states (Signature) | er has been , applicant(s), hereby ments made are true and | |
| D) Evidence that it. NAME AND AI REMARKS: I used bene I (we) ar that I (we) have read | n any other landow by have no objection the water has been DDRESS OF RICE Arthur C ficially will the above applications above applications 19 | mers or encumbra on to the proposed used within the la ECEIVING LA . Miller, ithin the ithin the day of day of | nce holders with interest in the transfer, st five years. NDOWNER(S) IF OTH certify that water past 5 years. Water right and that the states water right and that the states (Signature) | er has been , applicant(s), hereby ments made are true and | |
| D) Evidence that it. NAME AND AI REMARKS: I used bene I (we) ar that I (we) have read | n any other landow by have no objection the water has been DDRESS OF RICE Arthur C ficially will the above applications above applications 19 | mers or encumbra on to the proposed used within the la ECEIVING LA Miller, ithin the ithin the day of day of | nce holders with interest in the transfer, st five years. NDOWNER(S) IF OTH certify that water past 5 years. Water right and that the states water right and that the states (Signature) | er has been , applicant(s), hereby ments made are true and | |
| D) Evidence that it. NAME AND AI REMARKS: I used bene I (we) ar that I (we) have read | n any other landow by have no objection the water has been DDRESS OF RICE Arthur C ficially will the above applications above applications 19 | mers or encumbra on to the proposed used within the la ECEIVING LA Miller, ithin the ithin the day of day of | nce holders with interest in the transfer, st five years. NDOWNER(S) IF OTH certify that water past 5 years. Water right and that the states water right and that the states (Signature) | er has been , applicant(s), hereby ments made are true and | |
| D) Evidence that is NAME AND AI REMARKS: I used bene I (we) ar that I (we) have read ect. Dated and signed is | n any other landow by have no objection the water has been DDRESS OF RICE Arthur C ficially will the above applications above applications 19 | mers or encumbra on to the proposed used within the la ECEIVING LA Miller, ithin the ithin the day of day of | nce holders with interest in the transfer, st five years. NDOWNER(S) IF OTH certify that water past 5 years. Water right and that the states water right and that the states (Signature) | er has been , applicant(s), hereby ments made are true and | |

NOV 2 0 1998

State of Oregon WATER RESOURCES DEPARTMENT

APPLICATION FOR TRANSFER OF WATER RIGHT

| | t:Arthur Address:160 | | Trail F | ······································ | | | |
|----------------------------|-------------------------|---|------------------------|--|-----------------------------------|------------------|-----------|
| | vn) Days (| | | | 97429 | (Phone) (54 | 1) 825-34 |
| Type of c | hange: <u>In r</u> | ooint of di- (In point of divers | version Sion (POD); | and place of place of use (POU); use h | use eretotore made o | | |
| 1. V | VATER RIG | HT ater right in ye | our name | e?No(YES, NO | If not | t, list name be | low: |
| В |) Was the | e water right | determi | ned by a court dec | cree?No | | |
| | 1. | If yes, list the | title of t | he proceedings: | | (Yes | ,No) |
| | | | | | | | |
| C | | | | y a water permit?_ | | | |
| | 1. | If yes, list the | Permit N | lo: 17542 | | , | |
| | 2. | Certificate No | :23 | 862 — | | | |
| D) | Date of p | oriority right:_ | | | February | 10 | . 19 47 |
| E) | | your reasons | for the p | roposed changes?_ | To have | older right | , , |
| better | land and m | ove 1.6 acr | es awa | y from road con | nstruction | 1 | |
| B) Location i | What is t | OF AUTH he source of the the authorized | HORIZ | (river,stream,well) | | | |
| C) D) irrigati E) | What is the | ne use to which | n the wat | ed?N/A er is applied?Ir | | | |
| Township | Range | Section | | of Section | 1 | | |
| | | | | | | f acres irrigate | ed |
| 30S. | 3W. | 30 | | SW4 | 1.3 acr | | |
| 30S. | 4W. | 25 | SW- | SW- | 20.9 acre 4.8 acre 4.0 acre | es [†] | |
| | | | | | 31.3 | | |
| F) | | within an irrigich district? | gation di | strict? Yes | | No <u>XX</u> | |

G)

County_

LOCATION OF PROPOSED USE: 3.

Note: Answer question A only if the application is for a change in the point of diversion.

| Location in Reference to Survey Corner | 1/4, 1/4 of Section | Section | Township | Range |
|--|---------------------|---------|----------|-------|
| 1,930'S. & 980'E. from | SW4 N2 | 25 | 305. | 4W. |

NOTE: Answer questions B, C, D, and E only if the application is for a change in use or place of use. Are the lands from which you propose to transfer your water right free of all encumbrances?

| Held by | Amount |
|---------|---------|
| | |
| | |
| | Held by |

D) What is the use to which the water will be applied? Irrigation

Give the proposed location of the area irrigated, or place of use if other than for irrigation: 1/4,1/4 of Section No. of acres irrigated Township Range Section 14.4 acres SEL NEL 25 4W. 30S. 6.4 acres SW4 NEX SEL NEL 0.1 acres 30 3W. 30S. NW4 SW4 10.4 acres

EXHIBITS

INDIVIDUAL ACKNOWLEDGMENT

State of UNDOX County of Dono

NOV 2 0 1998

OFFICIAL SEAL JANE Z MITCHELL NOTARY PUBLIC - OREGON

COMMISSION NO. 040573

On this the 194k day of

> Notary Public, personally appeared

personally known to me proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed the within instrument, and acknowledged that he/she/they executed it.

WITNESS my hand and official seal.

MY COMMISSION EXPIRES JAN. 8, 1999

OPTIONAL

Though the information in this section is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Document Date: _ Number of Pages: 3

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State of Oregon WATER RESOURCES DEPARTMENT

APPLICATION FOR TRANSFER OF WATER RIGHT

| Applic | ant: | Arthur | C. Miller | | | | | |
|--|----------|---|------------------|-------------|--------------------|---------------------------|--------------------|---------------|
| Mailin | g Addr | ess: 16035 | Tiller-Tra | ail Hwy | | | | |
| (City or | town) | Days Cre | ek (| State) Or | · (Zip) | 97429 | (Phone) (541 |) 3448 |
| Туре о | of chang | ge: in pl | ace of use | and po | int of diver | sion heretotore made o | t the water (USE)) | |
| 1. | WAT | ER RIGH | T | | | | | |
| | A) | | | | Yes (YES, N | | | ow: |
| | B) | Was the | water right de | etermine | d by a court de | ecree?No | (Yes, | No) |
| | | 1. If | yes, list the ti | itle of the | proceedings: | | **** | |
| | | 2. C | ertificate No: | | | | | |
| | C) | Was the w | vater right acq | luired by | a water permit? | Yes | | |
| | | 1. If | yes, list the P | ermit No | 32713 | | | |
| | | | | | 77 — | | | |
| | D) | Date of pr | iority right: | | | Ju | ıly 3, | , 1957 |
| | E) | What are | your reasons f | for the pro | posed changes | ? To repla | ce lands tr | ansferred |
| | (exch | ange with | Permit No | . 17542 |) | | | |
| | | | | | | | | |
| | F) | The water | will be comp | letely app | olied to the prop | osed use on o | or before; 10-1 | , 19 99 |
| 2. | LOC | CATION | OF AUTH | IORIZI | ED USE | | | |
| A) What is the source of the water (river, stream, well)?South | | | | | Umpaua Riv | er | | |
| | A) | What is th | c source of th | ic water (i | iver, stream, we | 11)1 | | |
| | B) | Describe the authorized point of diversion: | | | | | | |
| Locat | ion in I | Reference to | Survey Corne | er | 1/4,1/4 of Section | Section | Township | Range |
| 1.030 | r's. | & 980'E. | from NW | - | SW4 N/S | 25 | 30S. | 4w. |
| | DLC 5 | | II Om IV | | DW-4 JP3 | | 300. | |
| | | | | | | | | |
| | C) | | | | ed?N/ | | | |
| | D) | What is th | e use to which | h the water | er is applied? | Irrigatio | on - | |
| | | | | | | | | |
| | E) | Give the I | ocation of the | authorize | ed area irrigated | or place of u | se other than fo | or irrigation |
| Town | ship | Range | Section | 1/4, 1/4 | of Section | Numbe | r of acres irriga | ted |
| 308 | s. | ЧW. | 25 | NEL | NE N/2 | 0.7 | acres | |
| | | 1 | 1 | | NET NY | | acres | |
| | - | 1 | 1 | | NEW NY | | acres | |
| | | | | SW4 | NE4 N.C | 0.2 | acres | |
| 7 | | | 3.4 | | .1/ 1/ | 20, | | |
| 3 | 05 | 300 | 30 | Nh | 1 /4 5w4 | | Vacres | |
| | | 1-11-1 | I tal t t | | -1-1-10 | 29, | 7 | |
| | F) | | within an irri | _ | strict? | Yes | No_XX | |
| | | | nich district?_ | | | | | |
| | G) | County | Doug. | las | | | | |

LOCATION OF PROPOSED USE: 3.

NOV 2 0 1998

Note: Answer question A only if the application is for a change in the point of diversity SALEM, OREGON

| A) Describe the proposed point Location in Reference to Survey Corner | | Section | Township | Range |
|---|---------|---------|----------|-------|
| 430'N. & 1,150'E. from SW Cor. Sec. 30 | SW4 SW4 | 30 | 30S. | 3W. |

NOTE: Answer questions B, C, D, and E only if the application is for a change in use or place of use.

Are the lands from which you propose to transfer your water right free of all encumbrances? _____(Yes.No)

| Encumbrance | Held by | Amount |
|-------------|---------|--------|
| | | |
| | | |
| | | |

What is the use to which the water will be applied? _____Irrigation D)

| Township | Range | Section | 1/4,1/4 of Section | No. of acres irrigated |
|----------|-------|---------|--------------------|------------------------|
| 30S. | 4W. | 25 | NE% SE% | 4.0 acres |
| | | | SE% NE% | 4.8 acres |
| 30S. | 3W. | 30 | SW4 SW4 | 20.9 acres |

EXHIBITS

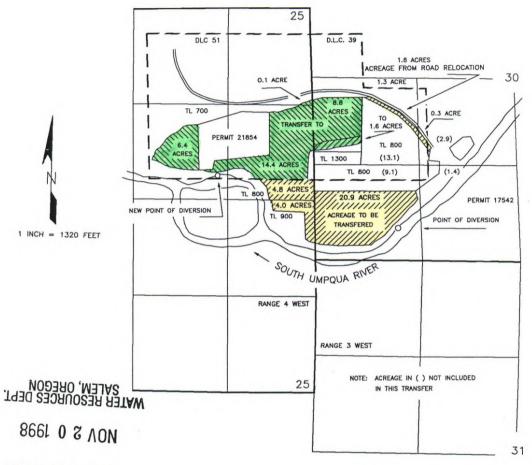
| A | |
|--|---|
| State of <u>Only</u> | On this the 19th day of November 1998 |
| County of Douglos 5 | before me, Jane 2 Mitchell Name of Notary Public |
| RECEIVED | the undersigned Notary Public, personally appeared |
| NOV 2 0 1998 | Name of Signer(s) |
| WATER RESOURCES DEPT. SALEM, OREGON | proved to me on the basis of satisfactory evidence |
| | to be the person(e) whose name(s) is/are subscribed to the within instrument, and acknowledged that |
| OFFICIAL SEAL | to the within instrument, and acknowledged that he/she/they executed it. |
| JANE Z MITCHELL NOTARY PUBLIC - OREGON COMMISSION NO. 040573 MY COMMISSION EXPIRES JAN. 8, 1999 | WITNESS my hand and official seal. |
| THE COMMISSION AND THE STATE OF | Jane & Mutchell |
| | Signature of Notary Public OPTIONAL |
| Though the information in this section is not requ | ired by law it may prove valuable |
| to persons relying on the document and coul and reattachment of this form to a | d prevent fraudulent removal OF SIGNER #1 OF SIGNER #2 |
| Description of Attached Document | |
| Title or Type of Document: <u>Hansfug</u> | water light |
| Document Date: | _ Number of Pages: |
| | ν |

T-8120 APPLICATION MAP FOR A CHANGE IN PLACE OF USE AND POINT OF DIVERSION IN THE NAME OF ARTHUR C. MILLER

PERMIT No. 17542

CERTIFICATE No. 23862

SECTION 30, T 30 S, R 3 W, W.M. & SECTION 25, T 30 S, R 4 W, W.M.



RECEIVED

THE POINT OF DIVERSION IS LOCATED 430 FEET NORTH AND 1,150 FEET EAST FROM THE SOUTHWEST CORNER OF SECTION 30, BEING WITHIN THE SW1/SW1/4 OF SECTION 30, TOWNSHIP 30 SOUTH, RANGE 3 WEST, W.M., DOUGLAS COUNTY.

THE NEW POINT OF DIVERSION IS TO BE LOCATED 1,930 FEET SOUTH AND 980 FEET EAST FROM THE NORTHWEST CORNER OF AMSLER DLC 51, BEING WITHIN THE SW1/4N1/2 OF SECTION 25, TOWNSHIP 30 SOUTH RANGE 4 WEST, W.M., DOUGLAS COUNTY Water Right Exa

THE PURPOSE OF THIS MAP IS TO IDENTIFY THE LOCATION OF THE WATER RIGHT. IT IS NOT INTENDED TO PROVIDE INFORMATION RELATIVE TO THE LOCATION OF PROPERTY OWNERSHIP BOUNDARY LINES.

James F. Gosson Nov. 19, 1987 TE OF ORE

#054 WRE

APPLICATION MAP FOR A CHANGE IN POINT OF DIVERSION IN THE NAME OF ARTHUR C. MILLER

T-8120

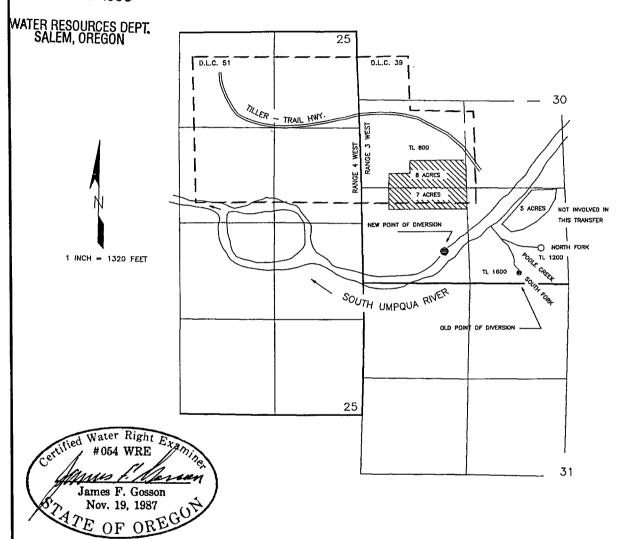
PERMIT No. 5342

CERTIFICATE No. 7169

RECEIVED

SECTION 30, T 30 S, R 3 W, W.M.

NOV 2 0 1998



THE ORIGINAL POINT OF DIVERSION WAS LOCATED NORTH 76° 44' WEST 244.8 FEET FROM THE SOUTH QUARTER CORNER OF SECTION 30, BEING WITHIN THE SE¼SW¼ OF SECTION 30, TOWNSHIP 30 SOUTH, RANGE 3 WEST, W.M., DOUGLAS COUNTY.

THE NEW POINT OF DIVERSION IS LOCATED 430 FEET NORTH AND 1,150 FEET EAST FROM THE SOUTHWEST CORNER OF SECTION 30, BEING WITHIN THE SW¼SW¼ OF SECTION 30, TOWNSHIP 30 SOUTH, RANGE 3 WEST, W.M., DOUGLAS COUNTY.

JUN 8 1999

Amendment to Transfer Application 8120

Please add to Part 2 E) of Transfer Application 8120, Permit 32713, the following land:

30 S

3 W

30

NW1/4 SW1/4

8.8 Acres

Signature

A-12-99
Date

State of Oregon WATER RESOURCES DEPARTMENT

APPLICATION FOR TRANSFER OF WATER RIGHT

| | Arthur C. | | | | | | | | |
|----------------------------|--|---|--|--|---|---------------------------------------|------------------|--|--|
| _ | | 7 Tiller-Tr | _ | | 7429 | (5). | 1) 905 21.1.0 | | |
| aty or town) | Days Cre | eek (S | State) C | regon (Zip) 9 | 1429 | (Phone) (54) | L) 825-3448 | | |
| ype of char | nge: In pot | int of dive | rsion (POD);p | and place of u | ise relotore made of | the water (USE)) | | | |
| | TER RIGH | | | | | | | | |
| . WA A) | | | r name? | No (YES, NO | If not | . list name bel | ow: | | |
| | R. Ritter | | | | | | | | |
| B) | Was the | water right de | etermin | ed by a court deci | ree? <u>No</u> | (Yes, | No) | | |
| | l. If | yes, list the ti | tle of th | e proceedings: | | | | | |
| | 2. C | ertificate No:_ | | | | · · · · · · · · · · · · · · · · · · · | ··· | | |
| C) | | Was the water right acquired by a water permit? Yes | | | | | | | |
| | | yes, list the Pe | | | | | | | |
| | | ertificate No: _ | | | | | | | |
| D) | Date of pr | iority right: | | | February | 10 | , 19 <u>47</u> | | |
| E) | | | | roposed changes?_ | | | t on the | | |
| better 1 | and and mo | ve 1.6 acre | s away | from road cor | struction | 1 | · | | |
| | | | | · | | | | | |
| F) | The water | will be compl | etely ap | plied to the propos | ed use on or | before; <u>10-</u> | 1 <u>, 19 99</u> | | |
| LO | CATION | OF AUTH | ORIZ | ED USE | | | | | |
| A) | What is th | e source of the | water (| (river,stream,well)? | South C | Jmpqua Rive | r r | | |
| , | | | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | (,,,,,, | · | , | | | |
| B) | Describe t | he authorized | point of | diversion: | | | | | |
| ocation in | Reference to | Survey Corner | r | 14,14 of Section | Section | Township | Range | | |
| | 1,150'E. f | | | SW4 SW4 | 30 | 308. | 3W. | | |
| W Cor. S | | rom the | | DW-4 DW-4 | 1 30 | 505. | | | |
| | | *************************************** | | <u> </u> | <u> </u> | | | | |
| C) | What is the | e name of the | ditch us | ed?N/A | | | | | |
| D) | | | | er is applied?II | rrigation | and summle | mental | | |
| , | | o aso to willon | the wat | er is applied: | 115001011 | and bappic | inchiou. | | |
| rrigatio | | | | | | | | | |
| | | vestion of the | outhoriz | ed area irrigated or | nlace of us | a othan than fo | n invigations | | |
| E) | Give the lo | -1 | | ed area irrigated or | | | | | |
| rrigatio E) Township | | Section | | ed area irrigated or | | e other than fo | | | |
| E) Township | Give the lo | -1 | 1/4, 1/4 NW ³ 4 | of Section | Number | of acres irrigat | | | |
| E) Township | Give the lo | Section | 14, 14 NW4 NE4 | of Section SW4 | 1.3 ac: | of acres irrigat | | | |
| E) Township | Give the lo | Section 30 | NW4 NEX SEX | SW ³ 4 SW ³ 4 SW ³ 4 SW ³ 4 | Number 1.3 ac: 0.3 ac: 20.9 ac: 4.8 ac: | of acres irrigat | | | |
| E) ownship | Give the lo | Section 30 | NW4 NEX SEX | of Section SW4 SW4 SW4 | 1.3 ac: 0.3 ac: 20.9 ac: | of acres irrigat | | | |
| E) Township | Give the lo | Section 30 | NW4 NEX SEX | SW ³ 4 SW ³ 4 SW ³ 4 SW ³ 4 | Number 1.3 ac: 0.3 ac: 20.9 ac: 4.8 ac: | of acres irrigat | | | |
| E) Township | Give the lo | Section 30 | NW4 NEX SEX | SW ³ 4 SW ³ 4 SW ³ 4 SW ³ 4 | Number 1.3 ac: 0.3 ac: 20.9 ac: 4.8 ac: | of acres irrigat | | | |
| E) Sos. | Give the lo | Section 30 25 | N, N NW1 NEY SEY NEY | SW ² C SW ² C SW ² C SW ² C SW ² C SW ² C | 1.3 ac 0.3 ac 20.9 ac 4.8 ac 4.0 ac | of acres irrigates | | | |
| E) ownship OS. | Give the lo | Section 30 25 within an irrig | NA, NA NES SES NES NES STATE NES STA | SW44 SW4 SW4 SW4 SW4 SW4 SW4 SW4 SW4 | Number 1.3 ac 0.3 ac 20.9 ac 4.8 ac 4.0 ac | of acres irrigat | | | |
| E) Fownship BOS. | Give the local Range 3W. 4W. Is the land If Yes, while the land If Yes, while the local Range | Section 30 25 within an irrig | NA, NA NEA NEA SEA NEA NEA SEA | SW ² C SW ² C SW ² C SW ² C SW ² C SW ² C | Number 1.3 ac 0.3 ac 20.9 ac 4.8 ac 4.0 ac | of acres irrigates | | | |

3. LOCATION OF PROPOSED USE:

Note: Answer question A only if the application is for a change in the point of diversion.

| A) Describe the proposed poir | | | | 1_ |
|--|-----------------|---------|----------|-------|
| Location in Reference to Survey Corner | 4, 4 of Section | Section | Township | Range |
| 1,930'S. & 980'E. from | SW4 N½ | 25 | 30S. | μW. |
| NW Cor. DLC 51 | | | | |

NOTE: Answer questions B, C, D, and E only if the application is for a change in use or place of use.

B) Are the lands from which you propose to transfer your water right free of all encumbrances? ____(Yes,No)_

| | the description below of existing enc Held by | umbrances: Amount |
|-------------|--|-------------------|
| Encumbrance | rield by | |
| | | |
| | | |
| * | | |

D) What is the use to which the water will be applied? <u>Irrigation</u>

Give the proposed location of the area irrigated, or place of use if other than for irrigation: 1/4,1/4 of Section No. of acres irrigated Township Range Section 14.4 acres SE% NE% 4W. 25 30S, 6.4 acres SW4 NE% 0.1 acres SE% NE% 30 10.4 acres 30S. ЗW. NW4 SW4

4. EXHIBITS

The following exhibits shall be attached to and made part of the application:

- A) A map prepared by a certified water right examiner showing the location of the present and proposed points of diversion, the authorized and proposed places of use and, if any, lands from the existing right that would not be subject to transfer.
- B) A copy of the current recorded deed to the subject lands.
- C) Affidavits from any other landowners or encumbrance holders with interest in the original water right stating that they have no objection to the proposed transfer.
- D) Evidence that the water has been used within the last five years

| | Evidence that the water has been used within the last two years. |
|--------|--|
| 5. | Name and Address of Receiving Landowner(s) If other than applicant: |
| | |
| | |
| 6. | REMARKS: I, Arthur C. Miller, certify that water has been used |
| | beneficially within the past 5 years. |
| | |
| | I (we), applicant(s), hereby swear |
| that I | (we) have read the above application for transfer of water right and that the statements |
| made | are true and correct. Dated and signed this 19th day of 200. |
| , | 19 <u>98</u> . |
| s ~ | Certhus CMuce |

(Signature)

LOCATION OF PROPOSED USE: 3.

Note: Answer question A only if the application is for a change in the point of diversion.

| A) Describe the proposed poir Location in Reference to Survey Corner | | Section | Township | Range |
|--|--------|---------|----------|-------|
| 1,930'S. & 980'E. from | SW4 N2 | 25 | 30S. | 4W. |
| NW Cor. DLC 51 | | | | |

NOTE: Answer questions B, C, D, and E only if the application is for a change in use or place of use.

| B) | Are the lands from which you propose to transfer your water right free of all encumbrances | (Yes,No) |
|----|--|----------|
|----|--|----------|

| Encumbrance | ne description below of existing en Held by | Amount |
|--------------|--|--------|
| Elicumorance | | |
| | | |
| | | |

What is the use to which the water will be applied? __Irrigation D)

| Township | Range | Section | gated, or place of use if ot 1/4,1/4 of Section | No. of acres irrigated |
|----------|-------|---------|--|------------------------|
| | 1.77 | 25 | SEL NEL | 14.4 acres |
| 30S. | 4W. | | SW4 NE4 SE4 NE4 | 6.4 acres 0.1 acres |
| 30S. | 3W. | 30 | NW4 SW4 | 10.4 acres |

EXHIBITS

INDIVIDUAL ACKNOWLEDGMENT

State of UNDOXIN

County of Donald

NOV 2 0 1998

OFFICIAL SEAL JANE Z MITCHELL NOTARY PUBLIC - OREGON COMMISSION NO. 040573 MY COMMISSION EXPIRES JAN. 8, 1999

On this the

before me, >

undersigned Notary Public, personally

personally known to me

proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed the within instrument, and acknowledged that he/she/they executed it.

WITNESS my hand and official seal.

OPTIONAL

Though the information in this section is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document

Document Date: _ Number of Pages:

Signer(s) Other Than Named Above: __



RIGHT THUMBPRI OF SIGNER #2

T-8120

State of Oregon WATER RESOURCES DEPARTMENT

APPLICATION FOR TRANSFER OF WATER RIGHT

| Applic | | | C. Miller | | | | | | | | | |
|---------|-------------------|--|-----------------|---------------------|---|--|------------------|---------------------------------------|--|--|--|--|
| | | | Tiller-Tra | | | | (-1- | | | | | |
| City or | town) | Days Cree | ek (S | tate) Or | c. (Zip) 97 | 429 | (Phone) (541 |) 3448 | | | | |
| Гуре о | f chang | e: in pla | ace of use | and po (POD); pi | oint of diversi lace or use (POO); use her | on etotore made of | the water (USE)) | | | | | |
| ι. | WAT | TER RIGHT | | | | | | | | | | |
| | A) | Is the water right in your name? Yes (YES, NO) If not, list name below: | | | | | | | | | | |
| | B) | Was the v | vater right de | termin | ed by a court decr | ee?No_ | (Yes,l | /o) | | | | |
| | | 1. If yes, list the title of the proceedings: | | | | | | | | | | |
| | | 2. Ce | rtificate No:_ | | | | | | | | | |
| | C) | Was the water right acquired by a water permit? Yes | | | | | | | | | | |
| | | 1. If yes, list the Permit No: 32713 | | | | | | | | | | |
| | | 2. Ce | rtificate No: _ | 400 | 770 | | | | | | | |
| | D) | Date of pri | ority right: | | | Jul | y 3, | , 19 <u>67</u> | | | | |
| | E) | What are y | our reasons fo | or the pr | roposed changes? | To replac | e lands tra | insferred | | | | |
| | (excha | ange with | Permit No. | 17542 | 2) | | | | | | | |
| | F) | The water | will be comple | etely ap | plied to the propos | ed use on or | before: 10-1 | . 19 99 | | | | |
| | • | The water will be completely applied to the proposed use on or before; 10-1, 19 99 CATION OF AUTHORIZED USE | | | | | | | | | | |
| ·• | | What is the source of the water (river, stream, well)? South Umpqua River | | | | | | | | | | |
| | A) | what is the | source of the | water (| (river,stream,well)? | bouch | ompdus 1/14 | 21. | | | | |
| ····· | B) | Describe th | ne authorized p | point of | diversion: | | | | | | | |
| Locati | ion in R | eference to S | Survey Corner | • | 14,14 of Section | Section | Township | Range | | | | |
| 1,930 |)'S., 8 | % 980'E. f | rom NW | | SW4 N3 | 25 | 30S. | 4w. | | | | |
| Cor. | DLC 5 | L | | | | | | | | | | |
| | C) | What is the | name of the | litch us | ed?N/A | | | | | | | |
| | D) | | | | | rrigation | | | | | | |
| | D) | What is the | use to willen | the wat | ter is applied? | | - | | | | | |
| | E) | Give the lo | cation of the a | uthoriz | ed area irrigated or | place of use | other than fo | r irrigation: | | | | |
| Towns | - | Range | Section | | of Section | - | of acres irrigat | | | | | |
| | | | | + | | | | - | | | | |
| 308 | • | 4W. | 25 | | 4 NE ² 4 | | acres | | | | | |
| | | | | | 4 NE4 | | acres | | | | | |
| | | | | SW | K NEK | 6.4 | acres | · · · · · · · · · · · · · · · · · · · | | | | |
| | · • · · · · · · · | | | | | 1 | ** | | | | | |
| | | In the land | within an inst | | intuint0 37 | | N. YY | | | | | |
| | F) | | within an irrig | ation d | ISTRICT YE | s | No_XX | | | | | |
| | 6) | • | ch district? | | | | | | | | | |
| | G) | County | Dougl | a.S | | | | | | | | |

3 LOCATION OF PROPOSED USE:

| | | Survey Corner | int of diversion: 14, 14 of Section | Section | Township | Range | | | |
|-------------------------|---|--|---|---|--|---|--|--|--|
| ocation in F | terence to a | Survey Corner | 74, 74 01 8001011 | | | | | | |
| | ,150'E. fr | com | SW4 SW4 | 30 | 305. | 3W. | | | |
| W Cor. Se | e. 30 | | | | <u> </u> | | | | |
| NOTE | E: Answer que | nswer questions B, C, D, and E only if the application is for a change in use or place of use. | | | | | | | |
| B) | Are the land | Are the lands from which you propose to transfer your water right free of all encumbrances? | | | | | | | |
| <i>a</i> \ | If aire | the description | n below of existing e | ncumbrance | es: | | | | |
| <u>C)</u> Encumbranc | | | leld by | | Amoun | nt | | | |
| Liloumoranee | | | | | | | | | |
| | | | | | | | | | |
| | | | | | * | | | | |
| D) | What is the | e use to which | the water will be app | olied? | Irrigatio | on | | | |
| | • | | | | | | | | |
| E) | | - | on of the area irrigate Section | d, or place 1/4,1/4 of | | ner than for irrigation: No. of acres irrigate | | | |
| Townsh | iip } | Range | Scotion | 17-1,17 1 01 | | | | | |
| | | | | _ | _ | | | | |
| 30S. | | 4W. | 25 | ne¼ si | FL : | 4.0 acres | | | |
| | | 4W. | 25 | net si set ni | | 4.0 acres 4.8 acres | | | |
| | | 4W. | 30 | | £4, | | | | |
| 308. | | | | se% ni | £4, | 4.8 acres | | | |
| 30S. | IIDITC ' | | | se% ni | £4, | 4.8 acres | | | |
| 308. | HIBITS | 3W. | 30 | SE ¹ 4 NI SW ¹ 4 SV | E ^L L | 4.8 acres 20.9 acres | | | |
| 30S. 30S. EXI | ollowing exh | 3W. ibits shall be a | 30 attached to and made | SE4 NI SW4 SV | eկ ա ^ր կ application: | 4.8 acres | | | |
| 308. | ollowing exh | 3W. ibits shall be a | 30 attached to and made | SE4 NI SW4 SV | eկ ա ^ր կ application: | 4.8 acres 20.9 acres | | | |
| 30S. 30S. EXI | ollowing exh A map pre proposed proposed the existin | 3W. ibits shall be a cepared by a cepoints of divergingly that wo | 30 attached to and made | SE4 NI SW4 SV part of the aminer shove and propose transfer. | application: wing the local places of | 4.8 acres | | | |
| 30S. EXI The f A) | A map proposed proposed the existin | 3W. ibits shall be a cepared by a cepoints of divergeright that wo | attached to and made rtified water right ex sion, the authorized and not be subject to corded deed to the su | SE4 NI SW4 SV part of the aminer shove and propose transfer. | application: wing the loc d places of | 4.8 acres | | | |

3. LOCATION OF PROPOSED USE:

Note: Answer question A only if the application is for a change in the point of diverget BESOURCES DEPT.

| A) Describe the proposed poir Location in Reference to Survey Corner | t of diversion: | Section | Township | Range |
|--|-----------------|---------|----------|-------|
| 430'N. & 1,150'E. from | SW1 SW1 | 30 | 30S. | 3W. |
| SW Cor. Sec. 30 | | | | |

NOTE: Answer questions B, C, D, and E only if the application is for a change in use or place of use.

B) Are the lands from which you propose to transfer your water right free of all encumbrances? (Yes,No)

| Encumbrance | Held by | Amount |
|---------------|---------|--------|
| Eliculibrance | | |
| | | |
| | | |

D) What is the use to which the water will be applied? ______Irrigation

| Township | Range | Section | ated, or place of use if o | No. of acres irrigated |
|----------|-------|---------|----------------------------|------------------------|
| 30S. | 4W. | 25 | NE% SE% | 4.0 acres |
| | | | SE4 NE4 | 4.8 acres |
| 30S. | 3W. | 30 | SW4 SW4 | 20.9 acres |

4. EXHIBITS



M

| INDIVIDUAL | ACKNOWI | EDGMENT |
|------------|----------------|---------|
|------------|----------------|---------|

| State of Onlyw | _] |
|-------------------|---------|
| County of Douglas | _ } ss. |

RECEIVED

NOV 2 0 1998

WATER RESOURCES DEPT.



OFFICIAL SEAL
JANE Z MITCHELL
NOTARY PUBLIC - OREGON
COMMISSION NO. 040573
MY COMMISSION EXPIRES JAN. 8, 1999

| | 10/1 | | .0 |
|------------|---------------|------------|-------------------|
| On this th | e 19th day of | November | ,1 <u>49 8</u> _, |
| | Day 1 | Month / | Year |
| before m | e. JAne | 2 Mitchell | |

the undersigned Notary Public, personally appeared

Arthur C Mullu
Name of Signer(s)

☐ personally known to me

✓ proved to me on the basis of satisfactory evidence

to be the person(e) whose name(z) is/are subscribed to the within instrument, and acknowledged that he/she/they executed it.

WITNESS my hand and official seal.

Janu Amatuli
Signature of Notary Public

OPTIONAL

Though the information in this section is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: transfug water light

Document Date: 11-19-98 Number of Pages: 3

OF SIGNER #1
Top of thumb here

OF SIGNER #2
Top of thumb here

State of Oregon WATER RESOURCES DEPARTMENT

T-8120

APPLICATION FOR TRANSFER OF WATER RIGHT

| Applicant: | Arthur C. Mi | ller | | | | |
|-----------------|-----------------------------|--|------------------------------|---------------------------------------|---------------|--|
| Mailing Address | 16035 Til | ler-Trail | Hwy. | | | • |
| | Day Creek, | | Oregon | 9742 | 29 (54 | 1) 825-31 |
| Type of change: | City or | town | State f diversion | Zip | | Phone |
| ,,, | (In point of d | iversion: place of | use; use heretofore made | of the water |) | |
| . WATER | | | | × | | • |
| A) Is the | vater right in your nar | ne?No | (Yes, No) | If n | ot. list name | below: |
| | V N D1- | | (Yes, No) | | ,, | |
| D) *** .* | V.N. Poole | | | | | ······································ |
| B) Was th | water right determine | ed by a court dec | cree?No | Yes | , No) | |
| 1. | If yes, list the title of t | the proceedings: | | | | |
| | | | | | | |
| | | | it? <u>Yes</u> | | | |
| | | | ٠ | (Yes, | No) | |
| | f yes, list the Permit | | 2 | | | |
| | Certificate No: | | | | | |
| D) Date of | priority right: | ······································ | Jan | uary 1 | | _, 19_22 |
| E) What as | e your reasons for the | proposed chang | es? <u>Pipe servin</u> | g acres | age wash | ed out. |
| Would li | ke to use sar | me pump t | hat serves thi | s acres | age supp | lementall |
| | | | | | | |
| F) The wat | er will be completely | applied to the p | roposed use on or before | : Octol | er'l | . 19 99 |
| | N OF AUTHORIZ | | | | | |
| A) What is | the source of water (r | iver, stream, we | ll)? South Fork | Poole | Creek | |
| | | | | · · · · · · · · · · · · · · · · · · · | | |
| B) Describe | the authorized point | of diversion: | | | | |
| | ference to Survey Con | | 1/4,1/4 of Section | Secti | on Townsh | in Panga |
| | 44'W. 244.8' | | SEL SWL | 30 | | |
| 4 Cor. Se | | 11011 | 2E4 2W4 | 1.30 | 308. | 3W |
| | | | | | | |
| | the name of the ditch | | | | | |
| D) What is | ne use to which the w | ater is applied? | Irrigation | | | |
| | | | | | - | |
| | location of the author | ized area irrigate T | ed or place of use other the | han for irrig | ation: | |
| Township | Range | Section | 1/4,1/4 of Section | n | No. of acres | irrigated |
| 0S. | 3W. | 30 | NW¼SW¾ | | 8 | ľ |
| | _ | | SW14 SW14 | | 7 | |
| te: Abst | ract of Perm | t incorr | ectly shows th | .e 8 a.c. | res in t | he |
| な SW4 ins | tead of the | WK SWK a | s shown on the | map. | | |
| | | | | · . | | |
| F) Is the lan | | 4: . : .0 | | | | |
| • | d within an irrigation | | | o_ <u>XX</u> _ | | |
| | hich district? | | | | | |
| - | Douglas | | · | | | |
| | OF PROPOSED | | | | | |
| | | | on is for a change in the p | point of div | ersion. | |
| | the proposed point of o | | - ₁ · | · | | |
| | n Reference to Survey | | 1/4,1/4 of Section | Section | Township | Range |
| · | 50'E. from S | W Cor. | SW4 SW4 | 30 | 30S. | 3W |
| ec. 30 | | | | 1 | | |

| C) If no, give the | | low of existing enc | er your water right free of al | (Yes, N |
|--|--|--|--|---|
| Encumbrance | | | | |
| | | Held by | ' | Amount |
| | | | | |
| D) What is the i | ise to which the | water will be applie | | |
| | to to which the | water will be applie | 30. | |
| E) Give the proj | oosed location of | the area irrigated | or place of use if other than | for imination. |
| Township | Range | Section | 1/4,1/4 of Section | No. of acres irrigated |
| | | | | 140. Of acres irrigated |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| EXHIBITS | | | | L |
| The following exhib | its shall be attach | ed to and made par | rt of the application: | |
| A) A map prepare | ed by a Certified | Water Diele F | | _ |
| points of diver | rsion, the authori | zed and proposed p | iner showing the location of places of use and, if any, lan | the present and proposed ds from the existing right the |
| | - | - | | nes from the existing right the |
|) Affidavits from | current recorded (| leed to the subject l | lands. | |
| stating that the | n any other lando y have no object | wners or encumbration to the proposed | ance holders with interest in | the original water right |
| | | on a mo proposed | i dansier. | |
| | | n used within the L | at Ct. | |
| NAME AND A | one water has bee | n used within the la | ast five years. | |
| NAME AND AL | DRESS OF I | n used within the la | ast five years. | HER THAN APPLICAN |
| NAME AND AL | DDRESS OF I | n used within the la | ast five years. | HER THAN APPLICAN |
| NAME AND AI | DDRESS OF I | RECEIVING LA | ast five years. ANDOWNER(S) IF OT | |
| NAME AND AI | Arthur (| C. Miller. | ast five years. ANDOWNER(S) IF OT | |
| NAME AND AI | Arthur (| C. Miller. | ast five years. ANDOWNER(S) IF OT | |
| NAME AND AI | Arthur (| C. Miller. | ast five years. ANDOWNER(S) IF OT | |
| REMARKS: I | Arthur (ficially | C. Miller, | certify that war | ter has been |
| REMARKS:I used bene | , Arthur (ficially t | C. Miller, within the | certify that war past 5 years. | ter has been |
| REMARKS: I used bene | Arthur (ficially to | C. Miller, within the | certify that wa past 5 years. | ter has been |
| REMARKS: I used bene | Arthur (ficially to | C. Miller, within the | certify that war | ter has been |
| REMARKS: I used bene | Arthur (ficially to | C. Miller, within the | certify that wa past 5 years. | ter has been |
| REMARKS: I used bene | Arthur (ficially to | C. Miller, within the | certify that wa past 5 years. f water right and that the sta | , applicant(s), hereby tements made are true and |
| REMARKS: I used bene | Arthur (ficially to | C. Miller, within the | certify that wa past 5 years. f water right and that the sta | , applicant(s), hereby tements made are true and |
| REMARKS: I used bene | Arthur (ficially to | C. Miller, within the | certify that wa past 5 years. | applicant(s), hereby tements made are true and |
| REMARKS: I used bene | Arthur (ficially to | C. Miller, within the | certify that wa past 5 years. Manual of water right and that the state of the control of the co | , applicant(s), hereby tements made are true and |
| REMARKS: I used bene | Arthur (ficially to | C. Miller, within the | certify that wa past 5 years. f water right and that the sta | applicant(s), hereby tements made are true and |
| REMARKS: I used bene | Arthur (ficially to | C. Miller, within the | certify that wa past 5 years. Manual of water right and that the state of the control of the co | , applicant(s), hereby tements made are true and |
| REMARKS: I used bene | Arthur (ficially white above applications //9 | C. Miller, within the | certify that wa past 5 years. f water right and that the sta | , applicant(s), hereby tements made are true and |
| REMARKS: I used bene we) | Arthur (ficially white above applications //9 | C. Miller, within the law of day of day of | certify that wa past 5 years. f water right and that the sta | , applicant(s), hereby tements made are true and |
| REMARKS: I used bene we) | Arthur (ficially white above applications //9 | C. Miller, within the law of day of day of | certify that wa past 5 years. f water right and that the sta | applicant(s), hereby tements made are true and |
| REMARKS: I used bene we) L. Dated and signed | Arthur (ficially with the above applications //9 | C. Miller, within the law of day of day of | certify that wa past 5 years. f water right and that the sta | , applicant(s), hereby tements made are true and |
| REMARKS: I used bene we) L. Dated and signed | Arthur (ficially v | RECEIVING LA | certify that wa past 5 years. f water right and that the sta | applicant(s), hereby tements made are true and |

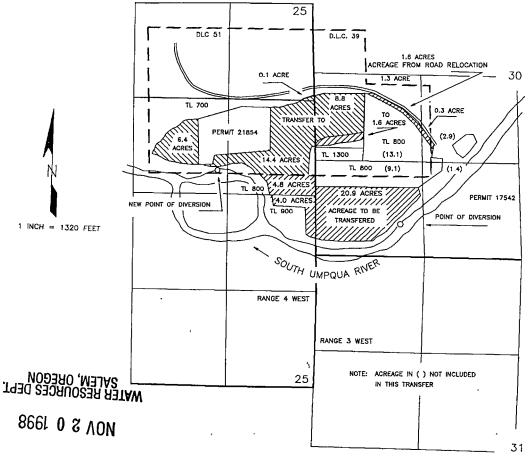
NOV 2 0 1998

APPLICATION MAP $T-81 \rightarrow 0$ FOR A CHANGE IN PLACE OF USE AND POINT OF DIVERSION IN THE NAME OF ARTHUR C. MILLER

PERMIT No. 17542

CERTIFICATE No. 23862

SECTION 30, T 30 S, R 3 W, W.M. & SECTION 25, T 30 S, R 4 W, W.M.



RECEIVED

THE POINT OF DIVERSION IS LOCATED 430 FEET NORTH AND 1,150 FEET EAST FROM THE SOUTHWEST CORNER OF SECTION 30, BEING WITHIN THE SW1/4SW1/4 OF SECTION 30, TOWNSHIP 30 SOUTH, RANGE 3 WEST, W.M., DOUGLAS COUNTY.

THE NEW POINT OF DIVERSION IS TO BE LOCATED 1,930 FEET SOUTH AND 980 FEET EAST FROM THE NORTHWEST CORNER OF AMSLER DLC 51, BEING WITHIN THE SW1/4N1/2 OF SECTION 25, TOWNSHIP 30 SOUTH RANGE 4 WEST, W.M., DOUGLAS COUNTY Water Right

THE PURPOSE OF THIS MAP IS TO IDENTIFY THE LOCATION OF THE WATER RIGHT. IT IS NOT INTENDED TO PROVIDE INFORMATION RELATIVE TO THE LOCATION OF PROPERTY OWNERSHIP BOUNDARY LINES.

James F. Gosson
Nov. 19, 1987

TE OF OREGO

APPLICATION MAP FOR A CHANGE IN POINT OF DIVERSION IN THE NAME OF ARTHUR C. MILLER

T-8120

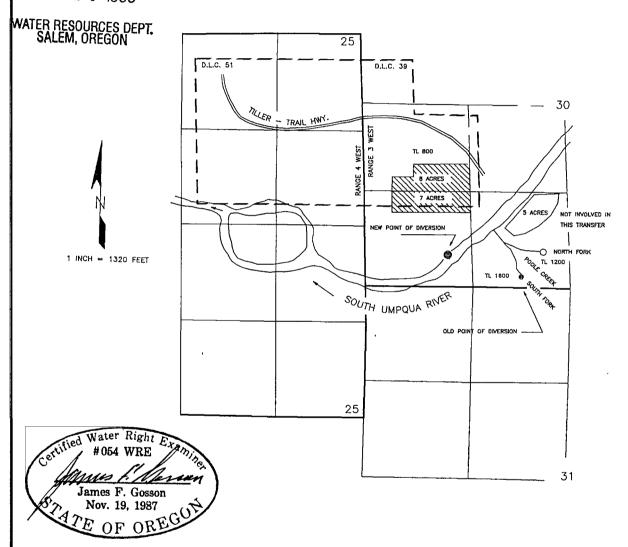
PERMIT No. 5342

CERTIFICATE No. 7169

RECEIVED

SECTION 30, T 30 S, R 3 W, W.M.

NOV 2 0 1998



THE ORIGINAL POINT OF DIVERSION WAS LOCATED NORTH 76° 44' WEST 244.8 FEET FROM THE SOUTH QUARTER CORNER OF SECTION 30, BEING WITHIN THE SE¼SW¼ OF SECTION 30, TOWNSHIP 30 SOUTH, RANGE 3 WEST, W.M., DOUGLAS COUNTY.

THE NEW POINT OF DIVERSION IS LOCATED 430 FEET NORTH AND 1,150 FEET EAST FROM THE SOUTHWEST CORNER OF SECTION 30, BEING WITHIN THE SW¼SW¼ OF SECTION 30, TOWNSHIP 30 SOUTH, RANGE 3 WEST, W.M., DOUGLAS COUNTY.

State of Oregon WATER RESOURCES DEPARTMENT

T-8120

APPLICATION FOR TRANSFER OF WATER RIGHT

| Applicant | : Ar | thur C. M: | iller | | | | |
|-----------|------------|-----------------------|----------------------|--|---|----------------|---|
| Mailing A | Address: | 16035 Ti | ller-Trail | Hwy. | | | |
| | | ay Creek, | | | | | +1) 825-3 |
| | | City | or town | State f diversion | Zip | | Phone |
| | | (In point of | diversion: place of | use; use heretofore made | of the wate | r) | ************************************** |
| . WA | TER RI | GHT | | | | | |
| A) | Is the wat | er right in your na | ame?No | (Yes, No) | If 1 | not, list name | below: |
| | | V.N. Poole | | (Yes, No) | | | |
| B) | Was the w | | | | | | |
| Δ) | Was the W | ater right determin | ned by a court deci | ree?No | (Ye | s, No) | |
| | 1. If y | es, list the title of | the proceedings: | | | | |
| : | 2. Cer | tificate No: | | | | | |
| C) ' | Was the w | ater right acquired | l by a water permi | t? Yes | | | |
| | l. If v | ec list the Darmi | No:5342 | | | , No) | |
| | | | | | | | |
| | | tificate No: | | | | 1 | |
| | | | | Jan | | | |
| | | | | s? Pipe servin | | | |
| Woul | d like | to use sa | me pump th | nat serves thi | s acre | age supp | olemental |
| | | e authorized point | | | | | |
| | | ence to Survey Co | | 1/4,1/4 of Section | | ion Townsh | |
| | . Sec. | 'W. 244.8 | Irom | SE4 SW4 | 30 | 305. | 3W |
| | | - | · | - / - | | | |
| | | | used? | | | | |
| D) W | nat is the | use to which the | water is applied? | Irrigation | *************************************** | | |
| E) C: | ab - 1 | | | | | | *************************************** |
| | | 1 | | d or place of use other t | | gation: | |
| Towns | шр | Range | Section | 1/4,1/4 of Section | n | No. of acres | irrigated |
| OS. | | 3W. | 30 | NW4SW4 | | 8 | |
| | 6. | | | SW4 SW4 | | 7 | |
| te: | Abstra | ct of Perm | it incorre | edtly shows the | | res in t | he |
| 4 DW-4 | Inste | au or one | w 4 b w 4 a s | s snown on the | map. | | |
| | | | | SV Design of the Control of the Cont | | - | |
| F) Is t | he land w | ithin an irrigation | district? | Yes N | o_XX_ | | |
| If | Yes, which | district? | 7 | | | | |
| G) Co | unty | Douglas | | | | | |
| LOCA | TION O | F PROPOSED | USE: | | | | |
| NOTE: | Answe | er question A only | y if the application | is for a change in the p | ooint of div | ersion. | |
|) Des | | proposed point of | | 100 | AND TRANSPORTED TO | | |
| | | eference to Surve | | 1/4,1/4 of Section | Section | Township | Range |
| O'N. | & 1150 | 'E. from S | SW Cor. | SW4 SW4 | 30 | 30S. | 3 W |

Sec. 30

| Encumbrance | tion below of existing enc | umbrances: | |
|---|--------------------------------------|---|--|
| | Held by | 1 | Amount |
| | | | Tunount |
| | | 0 | |
| D) What is the use to which | ch the water will be applie | -d? | |
| | water war be applied | | |
| E) Give the proposed loca | tion of the area irrigated | or place of use if other than for | or irrigation. |
| Township Rang | | 1/4,1/4 of Section | |
| | | 1/1,1/4 of Section | No. of acres irrigate |
| | | | |
| | | | |
| | | | |
| | | | |
| . EXHIBITS | | | |
| | | | |
| The following exhibits shall be | | | |
| A) A map prepared by a Ce | rtified Water Right Exam | iner showing the location of the | ne present and proposed |
| points of diversion, the a would not be subject to | | places of use and, if any, lands | from the existing right the |
| | | | and ording right to |
| | corded deed to the subject l | | |
| C) Affidavits from any other | r landowners or encumbra | ance holders with interest in the | ne original water right |
| 5 | cojection to the proposed | transfer. | g |
| D) Evidence that the water h | nas been used within the la | ast five years. | |
| NAME AND ADDRESS | OF RECEIVING LA | NDOWNER(S) IF OTH | ED THAN APPLYO |
| | 2 | MER(S) IF OTH | ER THAN APPLICA |
| | | | |
| REMARKS: T Arth | nur C Millon | 00mt i 6 11-1 | |
| REMARKS: I, Arthused beneficial | ly within the | past 5 years | er has been |
| | | past y jears. | |
| | | | |
| | | | |
| (| 7.400 | na 1 | |
| | Irthun O.S. | Meller | , applicant(s), hereby |
| ar that I (we) have read the above | application for transfer of | Melles f water right and that the state | , applicant(s), hereby |
| ar that I (we) have read the above | application for transfer of | Meller f water right and that the state | , applicant(s), hereby |
| ar that I (we) have read the above | application for transfer of | Melles f water right and that the state Nov ,19 9 | , applicant(s), hereby ments made are true and |
| ar that I (we) have read the above | e application for transfer of day of | f water right and that the state | , applicant(s), hereby ments made are true and |
| ar that I (we) have read the above | application for transfer o | Mov ,19 5 | ments made are true and. |
| ar that I (we) have read the above | application for transfer o | The 19 9 | ments made are true and. |
| ar that I (we) have read the above | application for transfer o | f water right and that the state Nov ,19 9 Thus (Signature) | ments made are true and. |
| ar that I (we) have read the above | application for transfer o | Thu (Signature) | ments made are true and. |
| ar that I (we) have read the above | application for transfer o | The 19 9 | ments made are true and. |
| ar that I (we) have read the above | e application for transfer o | Thu (Signature) | ments made are true and. |
| ar that I (we) have read the above | e application for transfer of day of | (Signature) | ments made are true and |
| ar that I (we) have read the above | 19th day of | (Signature) | ments made are true and |
| ar that I (we) have read the above ect. Dated and signed this | 19th day of | (Signature) | ments made are true and |
| ar that I (we) have read the above ect. Dated and signed this | 19th day of | (Signature) (Signature) to before me | relea |
| ar that I (we) have read the above ect. Dated and signed this | 19th day of | (Signature) | relea |

NOV 2 0 1998

INDIVIDUAL ACKNOWLEDGMENT

| State of Orogen County of Dougle NOV 2 0 1998 WATER RESOURCES DEPT. SALEM, OREGON OFFICIAL SEAL JANE Z MITCHELL NOTARY PUBLIC - OREGON COMMISSION NO. 040573 NY COMMISSION EXPIRES JAN. 8, 1999 | On this the 19th day of November, 1998, before me, 1 And 2 Metall Name of Notary Public, personally appeared Arthur C Metall Name of Signer(s) personally known to me proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged that he/she/they executed it. WITNESS my hand and official seal. |
|---|---|
| | — OPTIONAL — |
| Though the information in this section is not require to persons relying on the document and could and reattachment of this form to an | ed by law, it may prove valuable prevent fraudulent removal RIGHT THUMBPRINT OF SIGNER #1 Top of thumb here |
| Description of Attached Document | |
| Title or Type of Document: <u>Fransfurg</u> Document Date: <u>//-/9-98</u> | Number of Pages: 3 |
| Signer(s) Other Than Named Above: | |

3. LOCATION OF PROPOSED USE:

Note: Answer question A only if the application is for a change in the point of diversion.

| A) Describe the proposed point Location in Reference to Survey Corner | 1/4, 1/4 of Section | Section | Township | Range |
|---|---------------------|---------|----------|-------|
| 1,930'S. & 980'E. from | SW4 N2 | 25 | 305. | λw. |
| NW Cor. DLC 51 | , Use and U | | T-nvi p | |

NOTE: Answer questions B, C, D, and E only if the application is for a change in use or place of use.

B) Are the lands from which you propose to transfer your water right free of all encumbrances? (Yes,No)

| Encumbrance | Held by | Amount |
|-------------|---------|--------|
| 0,1 | | |
| | | |

D) What is the use to which the water will be applied? <u>Irrigation</u>

| Township | Range | Section | 1/4,1/4 of Section | No. of acres irrigated |
|----------|-------|----------|--------------------|------------------------|
| 30S. | 4W. | 25 | SE% NE% | acres and |
| 505. | | 206/2065 | SW4 NE4 | 6.4 acres 0.1 acres |
| 30S. | 3W. | 30 | NW4 SW4 | 10.4 acres |

| Λ | 4. | EXHIBITS |
|----|----|-----------------|
| 11 | | AJZ KAKAKA KA |

The following exhibits shall be attached to and made part of the application:

- A) A map prepared by a certified water right examiner showing the location of the present and proposed points of diversion, the authorized and proposed places of use and, if any, lands from the existing right that would not be subject to transfer.
- B) A copy of the current recorded deed to the subject lands.
- C) Affidavits from any other landowners or encumbrance holders with interest in the original water right stating that they have no objection to the proposed transfer.

| 5. | D) Evidence that the water has been used within the last five years. Name and Address of Receiving Landowner(s) If other than applicant: |
|-------------|--|
| | - Facility of Facility - Experimental Control of the Control of th |
| | |
| 6. | REMARKS: I, Arthur C. Miller, certify that water has been used |
| | beneficially within the past 5 years. |
| that mad | I (we), applicant(s), hereby swear I (we) have read the above application for transfer of water right and that the statements de are true and correct. Dated and signed this, applicant(s), hereby swear, applicant(s), hereby swear |
| | Certhus C. Mice |
| | (Signature) |

State of Oregon WATER RESOURCES DEPARTMENT

APPLICATION FOR TRANSFER OF WATER RIGHT

| B) Was the water right determined by a court decree? No (Yea, No) 1. If yes, list the title of the proceedings: 2. Certificate No: 2. Certificate No: 1. If yes, list the Permit No: 2. Location in Reference to Survey Corner What is the authorized point of diversion: Location in Reference to Survey Corner 430'W. & 1,150'E. from the SW SW SW 30 30S. BY Give the location of the authorized area irrigated or place of use other than for irrigation E) Give the location of the authorized area irrigated or place of use other than for irrigation Township Range Section 1, 150 Section Number of acres irrigated 30S. By SW SW 25 SEW SW 20.9 acres 30S. Location Number of acres sway from Number of acres irrigated 30S. By SW SW 20.9 acres 30S. By SW 30 acres 30S. | 1. WA | TER RIGH | IT | ersion and place n (POD); place of use (POU | | | | |
|--|---|--|---|--|--|---|---------------------------|--|
| B) Was the water right determined by a court decree? No (Yea,No) 1. If yes, list the title of the proceedings: 2. Certificate No: 17542 2. Certificate No: 17542 2. Certificate No: 23862 D) Date of priority right: February 10 , 19 E) What are your reasons for the proposed changes? To have older right on the better land and move 1.6 acres away from road construction F) The water will be completely applied to the proposed use on or before; 10-1 , 19 2. LOCATION OF AUTHORIZED USE A) What is the source of the water (river, stream, well)? South Umpqua River B) Describe the authorized point of diversion: Location in Reference to Survey Corner 1/4, 1/4 of Section Section Township Range 1/43014. & 1,1501E. from the SWA SWA 30 308. 3W. C) What is the name of the ditch used? N/A D) What is the use to which the water is applied? Irrigation and supplemental irrigation E) Give the location of the authorized area irrigated or place of use other than for irrigation and supplemental irrigation E) Give the location of the authorized area irrigated or place of use other than for irrigation and supplemental irrigation E) Give the location of the authorized area irrigated or place of use other than for irrigation and supplemental irrigation supplemental supp | A) | Is the war | ter right in you | ır name? No | res, NO) If no | t, list name bel | low: | |
| 1. If yes, list the title of the proceedings: 2. Certificate No: C) Was the water right acquired by a water permit? 1. If yes, list the Permit No: 1. 15 yes, list the Permit No: 23862 D) Date of priority right: February 10 Jone of part of the proposed changes? To have older right on the little part of the proposed use on or before; Jone of part of priority right: Jone of part of part of the proposed use on or before; Jone of part of p | | | water right d | etermined by a cour | rt decree? No | | | |
| 2. Certificate No: | | 1. If | f yes, list the t | itle of the proceeding | rs: | | | |
| C) Was the water right acquired by a water permit? Yes 1. If yes, list the Permit No: 17542 2. Certificate No: 23862 D) Date of priority right: February 10 , 19 E) What are your reasons for the proposed changes? To have older right on the better land and move 1.6 acres away from road construction F) The water will be completely applied to the proposed use on or before; 10-1 , 19 2. LOCATION OF AUTHORIZED USE A) What is the source of the water (river, stream, well)? South Umpqua River B) Describe the authorized point of diversion: Location in Reference to Survey Corner | | | | | | | | |
| 2. Certificate No: | C) | | | | | | | |
| D) Date of priority right: February 10 | | 1. If | f yes, list the P | ermit No: 17542 | | 1 | | |
| D) Date of priority right: February 10 | | 2. C | ertificate No: | 23862 | | | | |
| F) The water will be completely applied to the proposed use on or before; 10-1 , 19 2. LOCATION OF AUTHORIZED USE A) What is the source of the water (river, stream, well)? South Umpqua River B) Describe the authorized point of diversion: Location in Reference to Survey Corner | D) | | | | Februar | y 10 | , 19 ¹ | |
| F) The water will be completely applied to the proposed use on or before; 10-1 , 19 2. LOCATION OF AUTHORIZED USE A) What is the source of the water (river, stream, well)? South Umpqua River B) Describe the authorized point of diversion: Location in Reference to Survey Corner | E) | What are | your reasons i | or the proposed chan | nges?To have | older righ | t on the | |
| A) What is the source of the water (river, stream, well)? South Umpqua River B) Describe the authorized point of diversion: Location in Reference to Survey Corner | better la | | | | | | | |
| 2. LOCATION OF AUTHORIZED USE A) What is the source of the water (river, stream, well)? South Umpqua River B) Describe the authorized point of diversion: Location in Reference to Survey Corner | 11.57* | | P | * - | | | 5.5% | |
| A) What is the source of the water (river, stream, well)? South Umpqua River B) Describe the authorized point of diversion: Location in Reference to Survey Corner | F) | The water | will be comp | letely applied to the t | proposed use on o | r before: 10- | 1 10 9 | |
| A) What is the source of the water (river, stream, well)? South Umpqua River B) Describe the authorized point of diversion: Location in Reference to Survey Corner 430'W. & 1,150'E. from the SW4 SW4 30 30S. 3W. C) What is the name of the ditch used? D) What is the use to which the water is applied? Irrigation and supplemental irrigation E) Give the location of the authorized area irrigated or place of use other than for irrigation Township Range Section V, 14 of Section Number of acres irrigated NSS 3WS 3WS 3WS 3WS 3WS 3WS 3WS 3WS 3WS 3 | | | | | proposed use on o | r belore, | , 19 <u></u> | |
| B) Describe the authorized point of diversion: Location in Reference to Survey Corner 430'W. & 1,150'E. from the SW4, SW4, SW4, 30 30S. What is the name of the ditch used? N/A D) What is the use to which the water is applied? Irrigation E) Give the location of the authorized area irrigated or place of use other than for irrigation Township Range Section Number of acres irrigated NE4, SW4, 0.3 acres NE4, SW4, 0.3 acres SW4, SW4, 0.9 acres SW4, SW4, 25 SE4, NW4, 4.8 acres | | | | | | | | |
| Location in Reference to Survey Corner 430'W. & 1,150'E. from the SW4 SW4 30 30S. What is the name of the ditch used? N/A D) What is the use to which the water is applied? Irrigation E) Give the location of the authorized area irrigated or place of use other than for irrigation Township Range Section 4, 4 of Section Number of acres irrigated Number of acres irrigated NS. 3W. 30 NW4 SW4 1.3 acres NEW SW4 0.3 acres SW4 SW4 0.9 acres SW4 SW4 1.8 acres | | What is th | ie source of th | e water (river, stream | ,well)?south | ompqua kive | r | |
| Location in Reference to Survey Corner 430'W. & 1,150'E. from the SW4 SW4 30 30S. What is the name of the ditch used? N/A D) What is the use to which the water is applied? Irrigation E) Give the location of the authorized area irrigated or place of use other than for irrigation Township Range Section 4, 4 of Section Number of acres irrigated N=4, 504, 504, 504, 504, 504, 504, 504, 50 | A) | | | | | | | |
| 430'W. & 1,150'E. from the SW4 SW4 30 30S. 3W. C) What is the name of the ditch used? N/A D) What is the use to which the water is applied? Irrigation and supplemental irrigation E) Give the location of the authorized area irrigated or place of use other than for irrigation Township Range Section 14, 14 of Section Number of acres irrigated 30S. 3W. 30 NW4 SW4 1.3 acres NEW4 SW4 0.3 acres SW4 SW4 0.3 acres 20.9 acres 30S. 4W. 25 SE4 NW4 1.8 acres | | | | | | | | |
| C) What is the name of the ditch used? N/A D) What is the use to which the water is applied? Irrigation and supplemental irrigation E) Give the location of the authorized area irrigated or place of use other than for irrigati Township Range Section 1/4, 1/4 of Section Number of acres irrigated 30S. 3W. 30 NW4 SW4 1.3 acres NE4 SW4 0.3 acres SW4 SW4 20.9 acres 30S. 4W. 25 SE4 NW4 4.8 acres | - | | the authorized | point of diversion: | | | | |
| C) What is the name of the ditch used? N/A D) What is the use to which the water is applied? Irrigation and supplemental irrigation E) Give the location of the authorized area irrigated or place of use other than for irrigati Township Range Section 1/4, 1/4 of Section Number of acres irrigated 30S. 3W. 30 NW4 SW4 1.3 acres NE4 SW4 0.3 acres SW4 SW4 0.9 acres 30S. 4W. 25 SE4 NW4 1.8 acres | B) | Describe t | | · | etion Section | Township | Range | |
| D) What is the use to which the water is applied? Irrigation and supplemental irrigation E) Give the location of the authorized area irrigated or place of use other than for irrigation and supplemental irrigation. Township Range Section 1/4, 1/4 of Section Number of acres irrigated 30S. 3W. 30 NW4 SW4 1.3 acres NE4 SW4 0.3 acres SW4 SW4 20.9 acres 30S. 4W. 25 SE4 NW4 4.8 acres | B) Location in 430'W. & | Describe to | Survey Corne | r 1/4,1/4 of Sec | | - | | |
| D) What is the use to which the water is applied? Irrigation and supplemental irrigation E) Give the location of the authorized area irrigated or place of use other than for irrigation and supplemental irrigation. Township Range Section 1/4, 1/4 of Section Number of acres irrigated 30S. 3W. 30 NW4, SW4 1.3 acres NE4, SW4, SW4, 0.3 acres SW4, SW4, SW4, 20.9 acres 30S. 4W. 25 SE4, NW4, 4.8 acres | B) Location in | Describe to | Survey Corne | r 1/4,1/4 of Sec | | - | | |
| E) Give the location of the authorized area irrigated or place of use other than for irrigation Township Range Section 1/4, 1/4 of Section Number of acres irrigated 30S. 3W. 30 NW4 SW4 1.3 acres NE4 SW4 SW4 0.3 acres SW4 SW4 20.9 acres 30S. 4W. 25 SE4 NW4 4.8 acres | B) Location in | Describe to | Survey Corne | r 1/4,1/4 of Sec | | - | | |
| E) Give the location of the authorized area irrigated or place of use other than for irrigation Township Range Section 14, 14 of Section Number of acres irrigated 30S. 3W. 30 NW4 SW4 1.3 acres NE4 SW4 0.3 acres SW4 SW4 20.9 acres 30S. 4W. 25 SE4 NW4 4.8 acres | B) Location in 430'W. & SW Cor. Se | Describe to Reference to 1,150'E. fec. 30 | Survey Corne | sr ¼,¼ of Sec SW4, SW4 | 30 | - | | |
| Township Range Section ¼, ¼ of Section Number of acres irrigated 30S. 3W. 30 NW¼ SW¼ 1.3 acres NE¼ SW¼ 0.3 acres SW¼ SW¼ 20.9 acres 30S. 4W. 25 SE¼ NW¼ 4.8 acres | B) Location in 430'W. & SW Cor. So | Describe to Reference to 1,150'E. fec. 30 What is th | Survey Corne | sr ¼,¼ of Sec SW4 SW4 ditch used? N/ | 30 'A | 305. | 3W. | |
| 30S. 3W. 30 NW4 SW4 1.3 acres NE4 SW4 0.3 acres SW4 SW4 20.9 acres 30S. 4W. 25 SE4 NW4 4.8 acres | B) Location in 430'W. & SW Cor. So C) D) | Describe to Reference to 1,150'E. fec. 30 What is th | Survey Corne | sr ¼,¼ of Sec SW4 SW4 ditch used? N/ | 30 'A | 305. | 3W. | |
| 30S. 3W. 30 NW4 SW4 1.3 acres NE4 SW4 0.3 acres SW4 SW4 20.9 acres 30S. 4W. 25 SE4 NW4 4.8 acres | B) Location in 430'W. & SW Cor. So C) D) irrigation | Describe to Reference to 1,150'E. fec. 30 What is the What is the | Survey Corner the remarks of the le use to which | sr ¼,¼ of Sec SW¼ SW¼ ditch used? N/ | 30 'A ?Irrigation | and supple | 3W. | |
| NE4 SW4 0.3 acres SW4 SW4 20.9 acres 4.8 acres 4.8 acres | B) Location in 430'W. & SW Cor. So C) D) irrigation E) | Describe to Reference to 1,150'E. f ec. 30 What is th What is the | Survey Corner the Promethe name of the ne use to which occation of the | ditch used? N/ when the water is applied authorized area irrigates | A ? Irrigation ated or place of us | and supple | 3W. | |
| 30S. 4W. 25 SE4 NW4 20.9 acres 4.8 acres | B) Location in 430'W. & SW Cor. So C) D) irrigation E) Township | Describe to Reference to 1,150'E. fec. 30 What is the What is the Give the le | Survey Corner the remains of the remains to which cocation of the Section | ditch used? N/ the water is applied authorized area irrigated. 1/4, 1/4 of Section | 7A 7 Irrigation ated or place of us Number | and supple | 3W. | |
| | B) Location in 430'W. & SW Cor. So C) D) irrigation E) Township | Describe to Reference to 1,150'E. fec. 30 What is the What is the Give the le | Survey Corner the remains of the remains to which cocation of the Section | ditch used? N/ a the water is applied authorized area irrigated with the water is applied with | 7A Partial Transport of use Number 1.3 ac | and supple | 3W. | |
| NEW SWY 4.0 acres a menter a | B) Location in 430'W. & SW Cor. So C) D) irrigation E) Township 30S. | Describe to Reference to 1,150'E. f ec. 30 What is th What is the Give the le | Survey Corner the Promethe use to which cocation of the Section | ditch used? N/ when the water is applied authorized area irrigated with the water is applied wi | 7A Partial action Author Number 1.3 ac 0.3 ac 20.9 ac | and supple e other than fo of acres irrigat res res res | 3W. | |
| | B) Location in 430'W. & SW Cor. So C) D) irrigation E) Township 30S. | Describe to Reference to 1,150'E. f ec. 30 What is th What is the Give the le | Survey Corner the Promethe use to which cocation of the Section | ditch used? N/ when the water is applied authorized area irrigated with the water is applied wi | 30 A Partial action Auted or place of us Number 1.3 ac 0.3 ac 20.9 ac 4.8 ac | and supple e other than for of acres irrigatives res | 3W. | |
| | B) Location in 430'W. & SW Cor. So C) D) irrigation E) Township 30S. | Describe to Reference to 1,150'E. f ec. 30 What is th What is the Give the le | Survey Corner the Promethe use to which cocation of the Section | ditch used? N/ athe water is applied authorized area irrigated with the water is applied with t | 30 A Partial action Auted or place of us Number 1.3 ac 0.3 ac 20.9 ac 4.8 ac | and supple e other than for of acres irrigatives res | amental or irrigation ted | |

T-8120

State of Oregon WATER RESOURCES DEPARTMENT

APPLICATION FOR TRANSFER OF WATER RIGHT

| | Days Cr | eek | (State) | r. (Zip) 9 | 7429 | (Phone) (541 |) 3448 |
|--|--|--|--|---|--|---|----------------|
| Type of char | nge: in p | lace of use | and r | point of divers | ion | | |
| | | | on (POD); [| place of use (POO); use he | retofore made of | the water (USE)) | |
| . WA | TER RIGI | | ur name | 7 Yes | If not | list name hal | |
| | | | | ? Yes (YES, NO | • | | ow: |
| B) | Was the | water right d | etermir | ned by a court dec | ree?No | (Yes, | No) |
| | 1. I | f yes, list the t | itle of th | ne proceedings: | | | |
| | 2. | Certificate No: | | | | | |
| C) | Was the | water right acc | quired by | y a water permit? | Yes | · | |
| | | | | lo:32713 | | | |
| | | | | 077 | | | |
| D) | Date of p | riority right: | | - C- | Ju | Ly 3, | , 19 <u>67</u> |
| E) | | | | roposed changes?_ | To replace | ce lands tra | ansferre |
| (exc | hange with | n Permit No | . 1754 | 2) | | | |
| | | *** | | | - | | * |
| F) | | | | pplied to the propos | sed use on or | before; <u>10-1</u> | , 19 <u>9</u> |
| . LO | CATION | OF AUTH | ORIZ | ZED USE | | | |
| A) | What is the | ne source of th | e water | (river,stream,well) | ?South | Umpqua Rive | er |
| | | - | | | | | |
| B) | Describe | the authorized | point o | f diversion: | | | |
| 2) | | | | | T | | |
| | Reference to | Survey Corne | er | 1/4,1/4 of Section | Section | Township | Range |
| Location in | | | er | | Section | Township | |
| Location in | & 980'E. | | er | 14,14 of Section SW4 N45 | Section 25 | Township 30S. | Range |
| Location in | & 980'E. | | er | | | | |
| Location in | <u>& 980'Е.</u> 51 | from NW | | | 25 | | |
| Location in | & 980'E. 51 What is th | from NW | ditch us | SW4 N4 | 25 | 308. | |
| Location in L.930'S Cor. DLC | & 980'E. 51 What is th | from NW | ditch us | SW4 N5 sed?N/A | 25 | 308. | |
| Location in L.930'S Cor. DLC | & 980'E. 51 What is the | from NW ne name of the ne use to which | ditch us | SW4 N5 sed?N/A | 25 Trrigation | 308. | 4W. |
| Location in L.930'S Cor. DLC C) D) | & 980'E. 51 What is the | from NW ne name of the ne use to which | ditch us the wa | sed?N/A ter is applied?I zed area irrigated or | 25 Crrigation | 30S. | 14W. |
| Location in L.930'S Cor. DLC C) D) E) | What is the What is the Give the I | ne name of the ne use to which ocation of the Section | ditch us the wa | sed?N/A ter is applied?I zed area irrigated or | rrigation place of use | 30S. | 14W. |
| Location in 1,930's., Cor. DLC C) D) | & 980'E. What is the What is the Give the I | from NW ne name of the ne use to which ocation of the | ditch us the wa authoriz | SWA NS sed?N/A ter is applied?I zed area irrigated or 4 of Section | rrigation place of use Number 6 | 30S. e other than for of acres irrigat acres | 4W. |
| Location in L.930'S Cor. DLC C) D) E) | What is the What is the Give the I | ne name of the ne use to which ocation of the Section | ditch us the wa authoriz | SWA NS sed?N/A ter is applied?I zed area irrigated or 4 of Section 4 NEL NEL NEL | place of use Number of the second se | other than for acres acres | 4W. |
| Location in L.930'S Cor. DLC C) D) E) | What is the What is the Give the I | ne name of the ne use to which ocation of the Section | ditch us the wa authoriz | SW4 N2 sed?N/A ter is applied?I zed area irrigated or 4 of Section 4 NE4 4 NE4 4 NE4 | Place of use Number of the second of the se | 30S. cother than for of acres irrigat acres acres /o.4 | r irrigation |
| Location in L.930'S Cor. DLC C) D) E) | What is the What is the Give the I | ne name of the ne use to which ocation of the Section | ditch us the wa authoriz | SWA NS sed?N/A ter is applied?I zed area irrigated or 4 of Section 4 NEL NEL NEL | Place of use Number 6 14.4 6.4 8.8 | acres acres acres acres | 4W. |
| Location in L.930'S Cor. DLC C) D) E) | What is the What is the Give the I | ne name of the ne use to which ocation of the Section | ditch us the wa authoriz | SW4 N2 sed?N/A ter is applied?I zed area irrigated or 4 of Section 4 NE4 4 NE4 4 NE4 | Place of use Number of the second of the se | acres acres acres acres | r irrigation |
| Location in L.930'S Cor. DLC C) D) E) Fownship 30S. | What is the What is the Give the I Range | ne name of the ne use to which ocation of the Section | ditch us the wa authoriz | SWA NZ sed?N/A ter is applied?I zed area irrigated or 4 of Section 4 NEA 4 NEA 4 NEA 6 NEA | Place of use Number of the second of the se | acres acres acres acres | r irrigation |
| Location in L.930'S Cor. DLC C) D) E) | What is the What is the Give the I Range | ne name of the ne use to which ocation of the Section | authorizes when the war author | SWA NS sed?N/A ter is applied?I zed area irrigated or 4 of Section 4 NEA 4 NEA 5 NEA 6 NEA | Place of use Number 6 14.4 6.4 8.8 | acres acres acres acres | r irrigation |

LOCATION OF PROPOSED USE: 3.

Note: Answer question A only if the application is for a change in the point of diversible DEPT.

| A) Describe the proposed point Location in Reference to Survey Corner | | Section | Township | Range |
|---|---------|---------|----------|-------|
| 430'N. & 1,150'E. from SW Cor. Sec. 30 | SW4 SW4 | - 30 | 305. | 3W. |

NOTE: Answer questions B, C, D, and E only if the application is for a change in use or place of use.

Are the lands from which you propose to transfer your water right free of all encumbrances? (Yes,No) B)

If no, give the description below of existing encumbrances: Amount Held by Encumbrance

What is the use to which the water will be applied? _____Irrigation D)

Give the proposed location of the area irrigated, or place of use if other than for irrigation: No. of acres irrigated 1/4,1/4 of Section Section Township Range aneded as Perfeb 15 NEW SEL 4W. 30S. 4.8 acres SE% NE% 20.9 acres SWY SWY 30 30S. 3W.

| 4. EXHIBIT | ΓS |
|------------|------------|
|------------|------------|

101

The following exhibits shall be attached to and made part of the application:

- A map prepared by a certified water right examiner showing the location of the present and proposed points of diversion, the authorized and proposed places of use and, if any, lands from the existing right that would not be subject to transfer. A)
- A copy of the current recorded deed to the subject lands. B)
- or anoumbrance holders with interest in the original

| | C) | Affidavits from any other landowners or encumbrance holders with interest in the original water right stating that they have no objection to the proposed transfer. |
|-----|--------|---|
| | D) | Evidence that the water has been used within the last five years. |
| 5. | Nan | ne and Address of Receiving Landowner(s) If other than applicant: |
| | | O Style Specific |
| | | |
| 6. | REI | MARKS: I, Arthur C. Miller, certify that water has been used |
| | | ially within the past 5 years. |
| | | |
| mad | I (we) | have read the above application for transfer of water right and that the statements ue and correct. Dated and signed this |
| | _, 17 | arthus Muller |

(Signature)

On

| Λ | V | T | |
|----|---|---|--|
| 11 | I | 1 | |
| V | ' | | |

| State of Oregon County of Douglos State of Oregon State of Oregon | On this the 19th day of November, 1998, before me, 1 Name of Notary Public, |
|---|--|
| RECEIVED | the undersigned Notary Public, personally appeared Arthur C Mulu |
| NOV 2 0 1998 | Name of Signer(s) ☐ personally known to me |
| OFFICIAL SEAL JANE Z MITCHELL NOTARY PUBLIC - OREGON COMMISSION NO. 040573 MY COMMISSION EXPIRES JAN. 8, 1999 | to be the person(e) whose name(s) is/are subscribed to the within instrument, and acknowledged that he/she/they executed it. WITNESS my hand and official seal. Signature of Notary Public |
| | — OPTIONAL ———————————————————————————————————— |
| | by law, it may prove valuable revent fraudulent removal RIGHT THUMBPRINT OF SIGNER #1 OF SIGNER #2 |

APPLICATION MAP FOR A CHANGE IN POINT OF DIVERSION IN THE NAME OF ARTHUR C. MILLER

T-8120

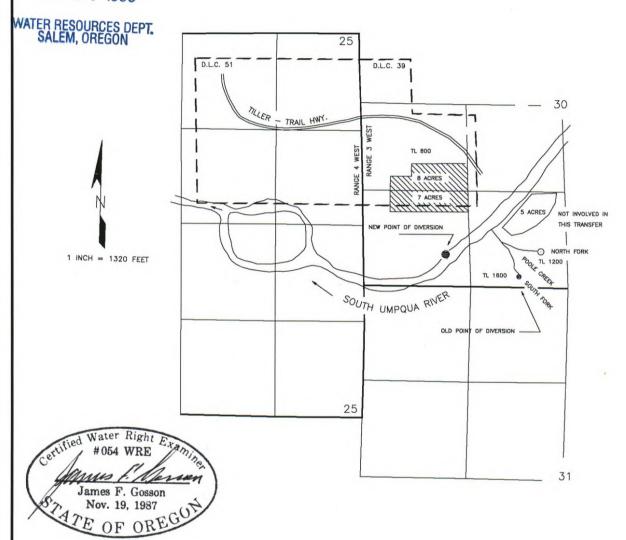
PERMIT No. 5342

CERTIFICATE No. 7169

RECEIVED

SECTION 30, T 30 S, R 3 W, W,M.

NOV 2 0 1998



THE ORIGINAL POINT OF DIVERSION WAS LOCATED NORTH 76° 44' WEST 244.8 FEET FROM THE SOUTH QUARTER CORNER OF SECTION 30, BEING WITHIN THE SE½SW¼ OF SECTION 30, TOWNSHIP 30 SOUTH, RANGE 3 WEST, W.M., DOUGLAS COUNTY.

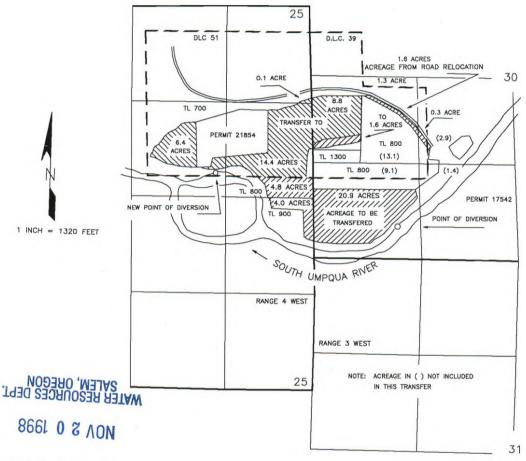
THE NEW POINT OF DIVERSION IS LOCATED 430 FEET NORTH AND 1,150 FEET EAST FROM THE SOUTHWEST CORNER OF SECTION 30, BEING WITHIN THE SW1/4SW1/4 OF SECTION 30, TOWNSHIP 30 SOUTH, RANGE 3 WEST, W.M., DOUGLAS COUNTY.

APPLICATION MAP T-8170 FOR A CHANGE IN PLACE OF USE AND POINT OF DIVERSION IN THE NAME OF ARTHUR C. MILLER

PERMIT No. 17542

CERTIFICATE No. 23862

SECTION 30, T 30 S, R 3 W, W.M. & SECTION 25, T 30 S, R 4 W, W.M.



RECEIVED

THE POINT OF DIVERSION IS LOCATED 430 FEET NORTH AND 1,150 FEET EAST FROM THE SOUTHWEST CORNER OF SECTION 30, BEING WITHIN THE SW1/4SW1/4 OF SECTION 30, TOWNSHIP 30 SOUTH, RANGE 3 WEST, W.M., DOUGLAS COUNTY.

THE NEW POINT OF DIVERSION IS TO BE LOCATED 1,930 FEET SOUTH AND 980 FEET EAST FROM THE NORTHWEST CORNER OF AMSLER DLC 51, BEING WITHIN THE SW1/4N1/2 OF SECTION 25, TOWNSHIP 30 SOUTH RANGE 4 WEST, W.M., DOUGLAS COUNTY Water Right

THE PURPOSE OF THIS MAP IS TO IDENTIFY THE LOCATION OF THE WATER RIGHT. IT IS NOT INTENDED TO PROVIDE INFORMATION RELATIVE TO THE LOCATION OF PROPERTY OWNERSHIP BOUNDARY LINES.

Superceeded 4/18/01

#054 WRE

James F. Gosson

Nov. 19, 1987

35-14728

P.O. Box 16677

Portland, Oregon 97216



FILED FOR RECORD AT REQUEST OF

WHEN RECORDED RETURN TO

City, State, Zip.

Services

NORTH PACIFIC UNION CONFERENCE ASSOCIATION OF SDA

enox 1364 FAGE 278

THIS SPACE PROVIDED FOR RECORDER'S USE

STATE OF OREGON]
COUNTY OF DOUGLAS]
I, GAY FIELDS, COUNTY CLERK AND RECORDER OF
CONVEYANCES, DO HEREBY CERTIFY THAT THIS
INSTRUMENT WAS RECORDED

95 AUG -7 AN 10: 03

COUGLAS COUNTY CLERK

IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY

BY DUMAR Daugest

Statutory Warranty Deed

Transamerica Title Insurance Company

THE GRANTOR ARTHUR C. and DOROTHY C. MILLER, husband and wife,

for and in consideration of no monetary consideration, transferring into the ARTHUR C. AND DOROTHY C. MILLER REVOCABLE TRUST AGREEMENT in hand paid, conveys and warrants to NORTH PACIFIC UNION CONFERENCE ASSOCIATION OF SEVENTH-DAY

in hand paid, conveys and warrants to NORTH PACIFIC UNION CONFERENCE ASSOCIATION OF SEVENTH-DAY ADVENTISTS, TRUSTEE of the ARTHUR C. AND DOROTHY C. MILLER REVOCABLE TRUST AGREEMENT the following described real estate, situated in the County of Douglas .State of Washington:

That portion of the following described real property lying North and East of the South Umpqua River; Lots 3 and 6, Section 25, all of Lot 6, Section 26, in Township 30 South, Range 4 West, Willamette Meridian, Douglas County, Oregon

RECEIVED

NOV 2 0 1998

WATER RESOURCES DEPT. SALEM, OREGON

| Dated ARTHUR C. MI | July 27 | | iller | |
|--------------------------------------|--|----------------|-------------------------|--|
| " DOROTHY C. 1 | TILLER ALLER TO | Trice | 4 | |
| STATE OF WA | // | COUNTY O | WASHINGTON F | se. |
| On this day ARTHUR C. M. husband and | personally appeared before me ILLER & DOROTHY C. MILLER,wifebe the individual described in and | ington, duly | day of | ary Public in and for the State of Wash- rn, personally appeared. |
| | e within and foregoing instrument, ed thatthey signed the same | | | President and Secretary, |
| to _ their | . free and voluntary act and deed, d purposes therein mentioned. | the said inst | rument to be the free a | hegoing instrument, and acknowledged and rejuntary act and deed of said corpor- terein mantioned, and on oath stated that acute the said instrument and that the seal |
| GIVEN un | der my hand and official seal this | affixed is the | my hand and official | corporation. seal hereto affixed the day and year first |
| Notary Pu | whice in and for the State of Wash | u. bas | residing at | |
| | tment expires: | 14 | My appointment exp | ires: |
| 198-10 | 95-1 | 4728 | | I sem Na. W-000 Rev. |

| PORM 10: 963 WARRANTY PEED STATUTORY FORM (Individual G | Franter). | 97878 | 18-HESS LAW PUBLISHIN | S CO., PORTLAND, O | R 97204 |
|--|--|---|------------------------------|--------------------|---------|
| 93–23959 warra | ANTY DEED—STATUTORY F | ORM | всок1267 | PAGE 610 | Q |
| ARTHUR C. MILLER and DORUTHY | | | | | |
| onveys and warrants tothe NORTH PACIF | | SSOCIATI | ONOFSEVENT | H-DAY | ntor, |
| | , Grantee, the following de | escribed re | al property free | of encumbra | |
| xcept as specifically set forth herein situated | inDouglas | *************************************** | Count | y, Oregon, to- | -wit: |
| That certain real property "A" attached hereto and ma | as more particularly ade a part hereof as if | describ f fully | ed in Exhibi written here | t in. | |
| | | | | | |
| | | | | | |
| | | | | | |
| | FICIENT, CONTINUE DESCRIPTION ON R | EVERSE SIDE) | | | |
| he property is free from encumbrances exce | pt | | | | |
| | | | | | |
| | | | | | |
| he true consideration for this conveyance is | 2 -0- (Here con | noly with | the requirement | of ORS 93. | 030 |
| he true consideration for this conveyance is No consideration—transfer | into trust. | | | | |
| , | | *************************************** | | | |
| | | | | | |
| Dated this 16 day of Letters | 1993. | | Q 4 | | |
| | Con Con | neu | L' III | elle | |
| HIS INSTRUMENT WILL NOT ALLOW USE OF THE B CRIBED IN THIS INSTRUMENT IN VIOLATION OF APPL | ICABLE LAND ARTHUR | C. MILLI | ER | | |
| SE LAWS AND REGULATIONS. BEFORE SIGNING OF HIS INSTRUMENT. THE PERSON ACQUIRING FEE T | P ACCEPTING | | | | ••••• |
| ROPERTY SHOULD CHECK WITH THE APPROPRIA | ITE CITY OR | the. | 7.me | cur | |
| OUNTY PLANNING DEPARTMENT TO VERIFY APPROV | | C. MI | ER | | •••••• |
| STATE OF OPECO | N, County of Thelene | U | 100 | | |
| | | | 38. | 12 10 | 93 |
| This instrumen | nt was acknowledged before a and Dorothy C. Mille | me on | carriery. | | .7.7. |
| by | and bolodly C. Pillie | Τ | | | ••••• |
| | 72 | . / | 1 2 | 47 | |
| 1 10 /5/ | - Mar | car | Man | chan | |
| | Notary Public f | or Oregon | 6 0 | | |
| | My commission | expires | 8-9- | 78 | |
| WARRANTY DEED | | | | | |
| | | | | | - |
| Arthur C. & Dorothy C. Miller | | STAT | E OF OREGON | • | |
| North Pacific Union Conf Assimutos | | | | | }* |
| of Seventh-day Adventists GRANTER | | Cour | nty of | |] |
| PO Box 16677, Portland, OR 97216 | | | I certify that | | |
| GRANTEE'S ADDRESS, ZIP | | ment | was received for | or record on | th. |
| fter recording return to: | , | d | ay of | | |
| North Pacific Union Conf. Assn. / | | at | o'clock | .M., and reco | orde |
| of Seventh-day Adventists | SPACE RESERVED | | k/reel/volume l | | |
| PO Box 16677 | POR | | Of (| | |
| | RECORDER'S USE | | microfilm/recep | | |
| Portland, OR 97216 V | | | d of Deeds of sai | | |
| | | | Witness my | | al c |
| Until a change is requested, all tax statements | * | Count | y affixed. | Jan 901 | |
| shall be sent to the following address: Arthur C. & Dorothy C. Miller | No. of the Control of | | | | |
| 16035 Tiller Trail Hwy | | | | | |
| Days Creek, OR 97429 | | NAI | | , TITL | E |
| | •••••• | - | | | |

RECEIVED

NOV 2 0 1998

WATER RESOURCES DEPT. SALEM, OREGON

Beginning at a point 13.50 chains West of the Northeast corner of Donation Land Claim No. 39, thence South parallel with the East line of said claim 10.45 chains to the South line of said claim; thence East 13.50 chains to the Southeast corner of said claim; thence North 18.45 chains to the Northeast corner of said claim; thence West to the place of beginning, and being part of the Donation Land Claim No. 39, in Section 30, Township 30 South, Range 3 West, Willamette Meridian. Also beginning at the Northwest corner of the Southwest quarter of the Northeast quarter of Section 30, Township 30 South, Range 3 West, Willamette Mcridian, thence South 52° 58' East 5.833 chains to a rock 10" x 24" set 18" in the ground and from which a fir 24" in diameter bears South 52" 17' West 123 links and a fir 40 inches in diameter bears North 10" 29' East 148 links, borth blazed and scribed C S B T; thence South 7" 57' East 3.633 chains to a rock 6" x 8" x 24" set 18 inches in the ground and from which a fir 30" in diameter bears North 71° 1' West 85 links blazed C S B T; thence South 25° 48' West 10.291 chains to an X chisled on a rock ledge 4 x 6 feet 18 inches high on the North right of way line of the County road, and from which a fir 18 inches in diameter bears Worth 28" 42' West 40 links and a fir 12" in diameter bears North 55" 45' West 73 links; thence South 33" 23' West 1.24 chains along said right of way line to the West line of the Southwest guarter of the Northeast guarter of said Section 30 thence North 0" 17' East 17.548 chains along said West line of the Southwest quarter of the Northeast quarter of said Section 30, Township 3 West, Willamette Meridian all in Douglas County, State of Oregon. Also the Southeast quarter of th Northwest quarter and Lots

Also the Southeast quarter of the Northwest quarter and Lots 6,7, and 8 of Section 30. Excepting therefrom that part of Luts 6,7, and 8 described in that certain warranty deed wherein Vernon N. Poole and Elsie M. Poole, his wife, are grantors and Delbert N. Poole said deed being recorded in volume 92, Page 239, Deed Records of Douglas County, Oregon. All of the above described premises being situated in Section 30, Township 30 South, Range 3 West, Willamette Meridian. [Also Lot 4 of Section 25, Township 30 South, Range 4 West of the

Willamette Meridian, Oregon

Said property is subject to:

- (a) An easement created by instrument, including the terms and provisions thereof, dated September 23, 1942 and recorded September 25, 1942 in Book 104, Page 363 in favor of The California Oregon Power Company, a California corporation.
- (b) Rights of the public and of governmental bodies in that portion of the above described property lying below the high water mark of the South Umpqua River and the ownership of the State of Oregon in that portion lying below the high water mark thereof.

STATE OF OREGON)
COUNTY OF DOUGLAS) SS.
I, GAY FIELDS, COUNTY CLERK AND RECORDER
OF CONVEYANCES, DO HEREBY CERTIFY THAT
THIS INSTRUMENT WAS RECORDED

93 NOV 30 AM 8: 42

IN THE GENERAL BECOMMY POUGLAS COUNTY

BY BOOK SERVING SOCIAL SOC

FORM No. 963-WARRANTY DEED-STATUTORY FORM (Individual Granter). STEVENS-NESS LAW PUBLISHING CO. PORTLAND. BOOK 1238 PAGE 298 93-11348 WARRANTY DEED-STATUTORY FORM INDIVIDUAL GRANTORARTHUR.C. MILLER and DOROTHY C. MILLER, husband and wife, conveys and warrants to ... the NORTH PACIFIC UNION CONFERENCE ASSOCIATION OF SEVENTH-DAY ADVENTISTS, as trustee,, Grantee, the following described real property free of encumbrances except as specifically set forth herein situated in ______Douglas ______County, Oregon, to-wit: SEE ATTACHED DESCRIPTION. RECEIVED NOV 2 0 1998 (IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE) WATER RESOURCES DEPT. SALEM, OREGON The property is free from encumbrances except The true consideration for this conveyance is \$... NONE (Here comply with the requirements of ORS 93,030) No consideration - transfer into trust. Dated this 18th day of Trusary 19.93 THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DE-SCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT. THE PERSON ACQUIRING FEE TILLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES. STATE OF OREGON, County of The This instrument was acknowledged before me on by Arthur C. Miller and Dorothy C. Miller Notary Public for Oregon My commission expires WARRANTY DEED Arthur C. and Dorothy C. Miller STATE OF OREGON. North Pacific Union Conf Assmanton of Seventh-day Adventists GRANTEE County of .. PO Box 16677, Portland, OR 97216 I certify that the within instru-GRANTEE'S ADDRESS, ZIP ment was received for record on the day of, 19....., North Pacific Union Conf. Assn. ato'clockM., and recorded SPACE RESERVED

of Seventh-day Adventists PO Box 16677

Portland, OR 97216 NAME, ADDRESS, ZIP

Until a change is requested, all tax statements shall be sent to the following address:

Arthur C. & Dorothy C. Miller 16035 Tiller Trail Hwy

Days Creek, OR 97129

NAME, ADDRESS, ZIP

in book/reel/volume No.....

page or as lee/lile/instrument/microfilm/reception No..... Record of Deeds of said County.

Witness my hand and seal of County affixed.

... Deputy

RECEIVED

FOR

NOV 2 0 1998

All of the Donation Land Claim of Jacob Amsler, being Claim No. 39. PAGE 299 in Township 30 South, Range 3 Wast Williams Claim No. 5: In Township 30 South, Range 4 West, Willamette Meridian, Douglas County, Oregon, according to the resurvey by Ceneral Land Office dated February 27, 1892, except the following described real property:

T-8120

Beginning at the Northwest corner of the Jacob Amsler Donation Land Claim No. 39 in Township 30 South, Range 3 West, Willamette Meridian, Douglas County, Oregon, thence East 13.50 chains to the Northeast corner of said Donation Land Claim No. 19, thence South with east line 18.45 chains to the Southeast corner of Claim No. 39, thence west with south boundary 13.50 chains, thence North 18.45 chains to the place of beginning.

Beginning at the Northwast corner of the Donation Land Claim No. 51, in Section 25, Township 30 four! Range 4 West, Willamette Meridian, Douglas County, Oregon, thence South 89°26' East 447.6 feet along the north line of Donation Land Claim No. 51 to a point on the west right of way line of State Highway No. 227, thence along said right of way line as follows: South 14°31' West 70.3 feet North 64° West 11.3 feet, South 14°31' West 135.1 feet, thence around a curve to the left the long chord of which bears South 0"33' East 170.7 feet, thence South 15°37' East 276.6 feet, thence around a curve to the left the long chord of which bears South 18°32' East 77.1 feet, thence leaving said right of way South 47'49' West 489.7 feet and South 50°09' West 203.2 feet to the west line of Donation Land Claim No. 51, thence North 1°38' East 1171.8 feet along said claim line to the beginning, and being part of Donation Land Claim No. 51, in the Northwest quarter of the Northwest quarter of Section 25, Township 30 South, Range 4 West, Willamette Heridian, Douglas County, Oregon.

Also except portion sold for highway purposes. _

Also except portion lying north of State Highway 227.

Also a ten-foot wide non-exclusive water line easement along and against the eastern property line of:

Parcel No. I: . North half (N 1/2) of Lot seven (7), Section 26, Township 30 South, Range 4 West, Willamotte Heridian, Douglas County, Oregon.

Parcel No. II: Lot six (6) of Section 26, Township 30 South, Range 4 West, Willamette Meridian, Douglas County, Origon, excepting therefrom all that part thereof lying and being North and East of the South . Umpqua River.

SUBJECT to chose restrictions of record contained in that certain "Water Line Easemene" dated the 5th day of May, 1978, recorded in Book 675, page 592, of the records of Douglas County, Oregon.

> STATE OF OREGON COUNTY OF DOUGLAS 1 SS. I, GAY FIELDS, COUNTY CLERK AND RECORDER OF CONVEYANCES, DO HEREBY CERTIFY THAT THIS INSTRUMENT WAS RECORDED

> > 93 JUN -3 AN 10: 36

GAY FIELDS DOUGLAS COUNTY CLERK IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY

93-11348

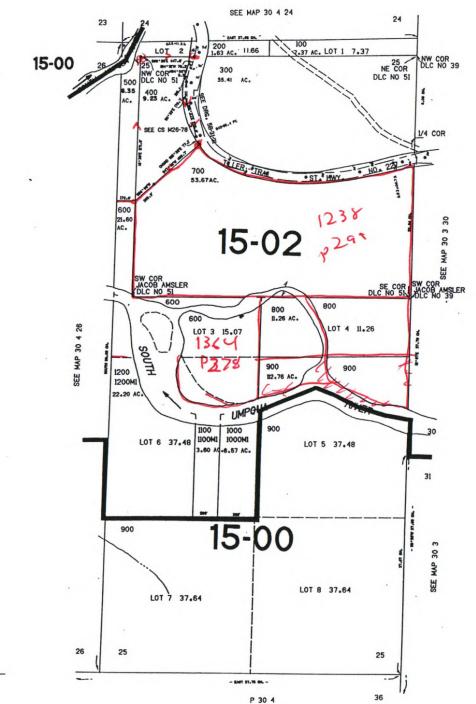
RECEIVED

NOV 2 0 1998

ER RESOURCES DEPT. SALEM, OREGON

THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY.

DOUGLAS COUNTY 1"-400"



RECEIVED

11 3600.

SCALE

SEP 2 2 1995 DEPT. OF REVENUE STATE OF OREGON

470.000



7-8120
Oregon Water Resources Department
Land Use Information Form

1998-1481 Rcpt# 8161 #20-11-19-98

This information is needed to determine compatibility with local comprehensive plans as required by ORS 197.180. The Water Resources Department will use this and other information to evaluate the water use application. DO NOT fill out this form if water is to be diverted, conveyed, or used only on federal lands.

| | | | artment. |
|--|--|--|---|
| Name: Arthur C. Miller | | | |
| Address: 16035 Tiller-Trail Hwy. | | | |
| City: Days Creek State: Or. Zip: 9 | 7429 Day F | Phone: (541) | 825-3448 |
| Please provide information as requested below for all tax diverted, conveyed, or used. Check "diverted" if water is c "conveyed" if water is conveyed (transported) on tax lot, at use on tax lot. More than one box may be checked. (Attac for municipal use, or irrigation uses within irrigation district service area boundaries for the tax lot information request Township 30 South, Range 3W., Sec. 30 | diverted (taken) nd "used" if wate h extra sheets a s, may substitut ed below. | from its sourcer will be put the same of the put the same of the s | e on tax lot, o beneficial Applicants d proposed |
| Tax Lot I.D. Plan Designation (e.g. Rural Residential/RR-5) | Water to be: | (check all that | 1 |
| TL 1300 FF, FG | Diverted | Conveyed | D Used |
| Township 80 South, Range 4W., Sec. 25 | ☐ Diverted | ☐ Conveyed | ☐ Used |
| TL 800 FF, FG, TE | XX Diverted | Conveyed | XX Used |
| - C. Description of Water Use Indicate what the water will be used for. Include the benefit for your water right application) and use the space below to of the project. | cial use (found in a describe the k | n the instruction | on booklet stics |
| Beneficial Use(s): Pasture irrigation | | | |
| Beneficial Use(s): Pasture irrigation Briefly describe: Irrigated pasture for livestock a | nd feed. Wat | er applied | |
| | | er applied | |
| Briefly describe: Irrigated pasture for livestock a | ers. South Ump | oqua River a | .nd |
| Briefly describe: Irrigated pasture for livestock a by electric pump through high pressure sprinkl - D. Source — Indicate the source for the proposed water use: □ Reservoir/Pond □ Ground Water x♥ Surface Wa | ers. South Ump | oqua River a | nd |
| Briefly describe: Irrigated pasture for livestock a by electric pump through high pressure sprinkl - D. Source — Indicate the source for the proposed water use: | South Umr | oqua River a | nd |

Receipt for Request for Land Use Information

State of Oregon

Water Resources Department
Commerce Bldg.
158 12th St. NE
Salem, OR 97310-0210
(503)378-8455

RECEIVED

NOV 2 0 1998

WATER RESOURCES DEPT. SALEM, OREGON

| 1110000100 | uses (Including proposer comprehensive plan Go to section B "Appro- uses (Including propos- isted in the table below | by al" below sed construction) w. se item that applies: Use Approval: Seing pursued Not being pursued Not being pursued Not being pursued Being pursued Not being pursued Not being pursued Not being pursued Not being pursued |
|--|--|--|
| Land uses to be served by proposed water allowed outright or are not regulated by you ordinance section(s); Land uses to be served by proposed water involve discretionary land use approvals as Type of Land Use Approval Needed (e.g. plan amendments, rezones, conditional use permits, etc.) Cite Most Significant, Applan Policies & Ordinand Section References Note: Please attach documentation of applicable local land use (Record of Action plus accompanying findings is sufficient.) B. Approval Please provide printed name and written signature. Name: Yelly Westward Title: Planning Technician Phone | uses (Including proposer comprehensive plan) Go to section B "Appro- uses (Including propose) Isted in the table below Delicable Check the Land Dobtained Denled Denled Denled Denled Denled Denled Denled Denled Dobtained | by al" below sed construction) w. se item that applies: Use Approval: Seing pursued Not being pursued Not being pursued Not being pursued Being pursued Not being pursued Not being pursued Not being pursued Not being pursued |
| Note: Please attach documentation of applicable local land us (Record of Action plus accompanying findings is sufficient.) B. Approval Please provide printed name and written signature. Name: Yelly Westwaya Title: Planning Technician Phone | Land C Obtained Denled Dobtained Dobtained Dobtained Dobtained Dobtained Dobtained | Use Approval: Being pursued Not being pursued Being pursued Not being pursued Being pursued Not being pursued Not being pursued |
| Note: Please attach documentation of applicable local land us (Record of Action plus accompanying findings is sufficient.) B. Approval Please provide printed name and written signature. Name: Kelly Westward Title: Planning Technician Phone | ☐ Denled ☐ Obtained ☐ Denled ☐ Obtained ☐ Denled ☐ Denled ☐ Denled | ☐ Not being pursued ☐ Being pursued ☐ Not being pursued ☐ Being pursued ☐ Not being pursued |
| Record of Action plus accompanying findings is sufficient.) B. Approval Please provide printed name and written signature. Name: Kelly Westwang Title: Planning Technician Phone | ☐ Obtained ☐ Denled ☐ Obtained ☐ Denled ☐ Obtained | ☐ Being pursued ☐ Not being pursued ☐ Being pursued ☐ Not being pursued |
| Record of Action plus accompanying findings is sufficient.) B. Approval Please provide printed name and written signature. Name: Kelly Westwang Title: Planning Technician Phone | ☐ Denled ☐ Obtained ☐ Denled ☐ Obtained | ☐ Not being pursued☐ Being pursued☐ Not being pursued☐ |
| Record of Action plus accompanying findings is sufficient.) B. Approval Please provide printed name and written signature. Name: Kelly westward Title: Planning Technician Phone | ☐ Denled ☐ Obtained | ☐ Not being pursued |
| Record of Action plus accompanying findings is sufficient.) B. Approval Please provide printed name and written signature. Vame: Kely westward Title: Planning Technician Phone | ☐ Obtained | |
| Record of Action plus accompanying findings is sufficient.) B. Approval Please provide printed name and written signature. Name: Kelly Westwang Title: Planning Technician Phone | | C) Dalas nursuod |
| Record of Action plus accompanying findings is sufficient.) B. Approval Please provide printed name and written signature. Itame: Kelly Westwang Itle: Planning Technician Phone | ☐ Denled | ☐ Being pursued ☐ Not being pursued |
| B. Approval Please provide printed name and written signature. Jame: Kelly Westwang Itle: Planning Technician Phone | e approvals which have | already been obtained. |
| Title: Planning Technician Phone | | |
| Mile: Planning Technician Phone | Date: | 19-98 |
| X no montinging | (541) 440- | 4289 |
| Signature: Selly Westwang | DOUGLAS COUNTY PLANNING ROOM 106, JUSTICE B DOUGLAS COUNTY COU ROSEBURG, OR 9 | UILDING JRTHOUSE |
| C. Additional Comments ocal governments are invited to express special land using the Department regarding this proposed use of water below. | e concerns or make re w, or on a separate sl | ecommendations to heet. |
| | | |
| | | |
| ote: If this form cannot be completed while the applicant waits ructed below. You will have 30 days from the Water Resources impleted Land Use Information Form or WRD will presume the | | le to return the |

| ORDER AND CERTIFICATE CHECK LIST |
|--|
| RECORD MARKING (Support Staff) |
| File Folder ## 7-8120 43978 Permit() ## |
| Certificate ## 7169 2386 2 Trans App Register Trans Name Index |
| Sp. OR () Decree () Vol Page Page |
| COPIES MADE Order Certificate |
| File (Data Center) Watermaster Applicant () |
| ISWR Liason ()() Water Use Reporting ()() |
| Other ()() |
| LETTER TO: |
| Applicant Other Cc'. |
| Other ()Other () |
| EMAIL PROCESSOR |
| NWR() NCR() SWR() ER() |
| ENCLOSURES |
| Special Order () Vol 56 Page 112 () 79397 () Vol Page 112 () 79399 () 79399 |
| DATE SIGNED: 3 28 2002 |
| FILE SET-UP |
| File Number T-8/20 10/1/2004 For Whom completion date (Setupdate) CBU due date |
| SEND TO: |
| Fiscal Section () Other () |

NOTES:

STATE OF OREGON

COUNTY OF DOUGLAS

Accel

CERTIFICATE OF WATER RIGHT

This is to Certify, That v. n. POOLE

of Days Creek , State of to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Poole Creek

South Umpqua River a tributary of for the purpose of Irrigation & Domestic under Permit No. 5342 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from January 14, 1922;

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.25 cubic foot per second;

The use hereunder for irrigation shall conform to such reasonable rotation system as may be ordered by the proper state officer.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent in case of rotation.

A description of the lands irrigated under the right hereby confirmed, and to which such right is appurtenant (or, if for other purposes, the place where the water is put to beneficial use), is as follows: 8 acres in the NELSW4, 7 acres in the SW2SW4, 5 acres in the SW2SW4, Section 30, T. 30 S. R. 3 W. W. M., in Douglas County, Oregon, being section 30. total of 20 acres.

NE SW 8.0 Acres SW SW 7.0 Acres SESW S.O Acres

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

Rights to the use of water for power purposes are limited to a period of forty years from the date of priority of the right, as herein set forth, subject to a preference right of renewal under the laws existing at the date of the expiration of the right for power purposes, as hereby confirmed and limited.

WITNESS the signature of the State Engineer.

affixed this

day

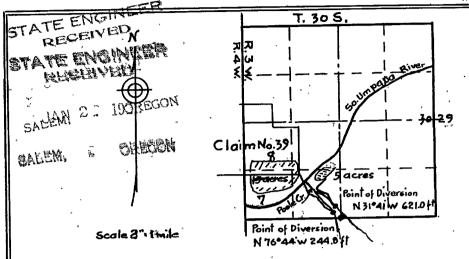
, 192 7.

RHEA LUPER

State Engineer.

Recorded in State Record of Water Right Certificates, Volume 7, page 7169

21/2



V.N. Poole Irrigation System.

In Sec. 30 T. 30 S. R. 3W. W.M.

Douglas (ounty Oregon

OFFICE OF

F. C. FREAR

County Surveyor and Roadmaster

December 1921.

CERTIFICATE OF SURVEYOR

I, G.G. Stewart, of Roseburg. Ore, do hereby certify that this map was made from notes taken during an actual survey made by me Dec. 15 1921, and that it correctly represents the works described in the accompanying application together with the location of streams in the immediate vicinity. G.G. Aleurut

Deputy County Surveyor.

オカー

Application No. 8240

Barrie 20 5342

STATE OF OREGON

COUNTY OF

DOUGLAS

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

. State of , has made proof Days Creek Oregon to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of South Umpqua River

a tributary of Umpqua River

use herein described.

for the purpose of

irrigation and supplemental irrigation of the State Engineer, and that said right to the use of said waters under Permit No. 17542 has been perfected in accordance with the laws of Oregon; that the priority of the right hereby February 10, 1947.

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.72 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the Lot 8 (SW1 SW1). Section 30, Township 30 South. Range 3 West, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed $2\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

> 4.8 acres primary in Lot 4 (SE4 NW4) 4.0 acres primary in Lot 5 (NE SW4) Section 25

Township 30 South, Range 4 West, W.M.

1.4 acres primary in the NE SW . as projected within Amsler DLC #39
1.8 acres primary in Lot 6 (NE SW . SW .)
1.8 acres suppl. in the NW SW . as projected within Amsler DLC #39

7 23.0 acres primary & 3.4 acres suppl. in Lot 8 (SW_{+}^{1} SW_{+}^{2}) 3.6 acres suppl. in the SW_{+}^{2} SW_{+}^{2} , as projected within Amsler DLC #39 0.6 acres primary in the SE_{+}^{1} SE_{+}^{2} , as projected within Amsler DLC #39

0.8 acres primary in Lot 7 (SE4 SW4) Section 30

Township 30 South, Range 3 West, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of

WITNESS the signature of the State Engineer, affixed

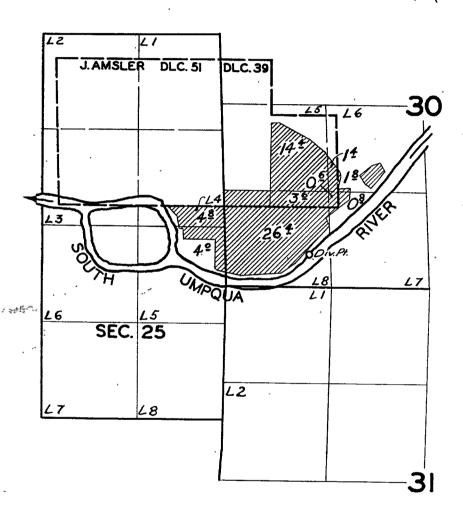
this 25th day of , 1958

State Engineer

, pagė 23862 Recorded in State Record of Water Right Certificates, Volume 17

T-8120

T. 30S. R. 3&4W. W.M.



FINAL PROOF SURVEY

UNDER

Application No. 22235 Permit No. 17542 IN NAME OF

J.R. RITTER

Surveyed JUNE 24 1957, by C.O. Bartels

STATE OF OREGON

COUNTY OF DOUGLAS

CERTIFICATE OF WATER RIGHT

This Is to Certify, That ARTHUR C. MILLER

of Route 1 Box 39, Days Creek , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of South Umpqua River

a tributary of Umpqua River

for the purpose of

domestic use of two families and irrigation of 29.7 acres

under Permit No. 32713 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from July 3, 1967

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.38 cubic foot per second being 0.01 cubic foot per second for domestic and 0.37 cubic foot per second for irrigation.

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the Lot 3 (SW2 142), SW2 142, as projected within Amsler DLC 51, Section 25, T. 30 S., R. 4 W., W. M.; 1960 feet South and 80 feet West; 1930 feet South and 980 feet East from NW Corner of Amsler DLC 51.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed $2\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year.

conform to such reasonable rotation system as may be ordered by the proper state officer. A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

0.37 total

0.1 acre NE's N'2 NW 6.4 acres SW NE NW Domestic and 14.4 acres SEL NE NW all as projected within Amsler DLC 51 Section 25 T. 30 S., R. 4 W., W. M.

8.8 acres NWt SWt projected within Amsler DLC 39 Section 30 T. 30 S., R. 3 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

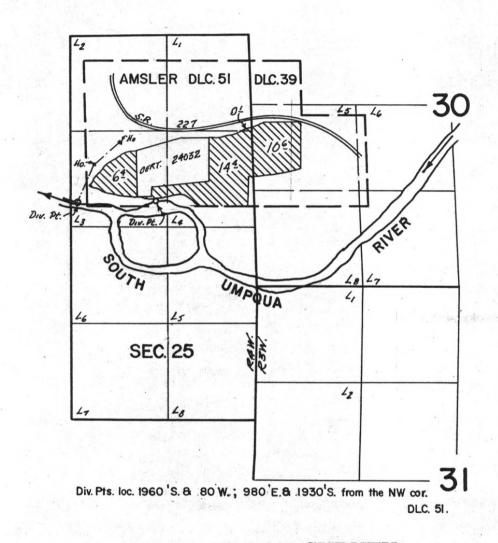
WITNESS the signature of the State Engineer, affixed

this date. April 25, 1974

> Chris L. Wheeler State Engineer

Recorded in State Record of Water Right Certificates, Volume 32 , page 40077

T.30S., R.3&4W., W.M.



FINAL PROOF SURVEY

| Application | on No. <u>.4</u> IN | 3778 I NAN | Perm //E OF | it No. | 32713 |
|-------------|------------------------|---------------|----------------|--------|-------|
| | ARTH | IUR | MILL | ER. | |
| Surveyed | Sept. 15 | 1972 | 2 . bv | D. No | rby |

WATER RESOURCES DEPARTMENT

INTEROFFICE MEMO

January 10, 2002

TO:

Paul R. Cleary, Director

FROM:

Teresa Vonn, Southwest Regional Water Management Specialist

SUBJECT:

Transfer 8120

The applicant has requested a change i, change in place of use and point of diversion.

The Watermaster has said that the transfer could be made without injury.

The Oregon Department of Fish and Wildlife has requested fish screening.

A notice of the transfer has been published in a local newspaper and no protests were received.

This transfer should be approved.



December 27, 1998

Department of Fish and Wildlife

Southwest Regional Office 4192 N Umpqua Hwy. Roseburg, OR 97470 (541) 440-3353 FAX (541) 673-0372



DEC 2 9 1998

WATER RESOLUTION
SALEM, OREGIN



Kelly Starnes
Water Resources Department
Commerce Building
158 12th St. NE
Salem, OR 97310-0210
(503) 378-8130

Dear Kelly:

Enclosed are comments on the water right transfer application: Transfer #8120.

- Water intake must be screened to protect juvenile fish.
- Screen mesh must be 3/32" to follow NMFS criteria.
- No in channel structure.
- No overland flow due to excessive irrigation with the potential for sediment impacts.

If you have any questions please feel free to call.

Sincerely,

Tom Loynes

Umpqua Fish District Habitat Protection Biologist

RECEIVED



DEC 1 4 1998
WATER RESOURCES DEPT. SALEM, OREGON

Water Resources Department

Commerce Building

Commerce Building 158 12th Street NE Salem, OR 97310-0210 (503) 378-3739 FAX (503) 378-8130

INTEROFFICE MEMO

| TO: FIELD PROCESSOR WORKING ON THIS TRANSFER | DATE: 1Z-10-98 |
|---|-----------------------------|
| FROM: WATERMASTER, DISTRICT # GROUNDWATER SECTION . (SIGNATURE) OUT | 5 lom |
| SUBJECT: WATER RIGHT TRANSFER # 8/30 | |
| A change in: POU POD POA USE | of water. |
| In the name(s) of <u>arthur</u> C. Miller | <u> </u> |
| In my opinion (assuming the right is valid), the proposed change | |
| MAY BE MADE WITHOUT INJURY right. WOULD RESULT IN I | NJURY* to an existing water |
| *The approval of this transfer application would result in injury to oth | her water rights because |
| | |
| | |
| The existing right may not be valid because | |
| | |
| Headgate notices HAVE HAVE NOT Been issued for diversion serve(s) this right. | on from the source(s)which |
| If for change in point of diversion, is there any intervening point(s) for authorized and proposed points of diversion? (Yes or No) | or diversion between the |
| In my opinion, the order approving the subject transfer application sh regard to the appropriator installing suitable measuring devices in the | |
| (1) PRIOR to the diverting of water at the new point of div | |
| (2) WHEN IN the judgement of the watermaster it become | es necessary |
| The anglesed convert the transfer application and man(s) is for your r | eacards |



DEC 1 4 1998

District 15 Watermaster's Office

OREGON WATER RESOURCES DEPARTMENT

Douglas County Courthouse 1036 SE Douglas, Room 306 Roseburg, Oregon 97470 541-440-4255

Fax: 541-440-6264

INTEROFFICE MEMO

Date: December 10, 1998

To:

Kelly Starnes

From: Dave Williams

Re:

T - 8120

My examination of this transfer revealed the following deficiencies:

Question 2E on the transfer application for Permit 32713 should include 8.8 "from" 1) acres originally located in the NW 1/4, SW 1/4, Section 30, T30S, R3W.

Hope this is of some assistance. Thanks, DsW.

S. Ump Rur P-32713 7-3-67

author Miller

Dave-Please give this to Jerusa Considera

of Permit No. 32713

2. 43778

Certificate No. 40077

29

NW1/4

trib., Umpqua River

o families, & Irrigation

S, & 803ftfW; 1930oft S, & 980 ft E, from r of Amsler DLC 51, being within Lot 3, SWini, as projected within Amaler DLC 51, T 30 S, R 4 W, W. M., County of Douglas ID TO BE IRRIGATED OR PLACE OF USE

| | | | | | | | W1/4 | SW1/4 | SE¼ | NE¼ | NW¼ | SW¼ | SE1/4 | NE¼ | NW¼ | SW14 | SE14 |
|----|---|----|---|----------|---|-----|------|-------|------|-------|-------|-----|-------|-----|-----|------|---------|
| | | | | | | | D.J. | ECTED | WITH | IIN A | MSLEE | DLC | 51 | | | | |
| 13 | W | 30 | Ĺ | 1 | 1 | ĬĬ. | _ | | | | 8.8 | | | | | 0. | × . 9 . |
| - | | | | | | AS | PROJ | ECTED | WITI | IIN A | | DLC | 51 | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | <u> </u> | | | | | | | | | | | | | |

Priority date

July 3, 1967

Amount of water

0.38 cfs, being 0.01 cfs for domestic, 0.37 cfs for irrigation

Time limit to begin construction

Time limit to complete construction

extended to

extended to

Time limit to completely apply water

extended to

extended to

Remarks: The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, and shall be limited to 1/80th of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 22 acre feet per acre for each acre irrigated during the irrigation season of each year, and shall conform to such reasonable rotation system, as may be ordered by the proper state official.

Abstract of Permit No. 32713

Application No. 43778

Certificate No. 40077

Name

Arthur C. Miller

Address

Route 1, Box 39 Days Creek, OR 97429

Source of water supply

South Umpqua River, trib., Umpqua River

Use

Domestic use for two families, & Irrigation

Point of diversion

Location:: 1960 ft S, & 803%tf%; £1980 oft S, & 980 ft E, from

Number of acres

NW Corner of Amsler DLC 51, being within Lot 3, (SWEN'S), SWEN'S, as projected within Ameler DLC 51. 62.82 Sec 25, T 30 S, R 4 W, W. M., County of Douglas

29.7

DESCRIPTION OF LAND TO BE IRRIGATED OR PLACE OF USE

| Twp. | Range | Sec. | | | 1/4 | | | N | V1/4 | | | sv | V1/4 | | | SE | 1/4 | |
|--|-------|------|------|------|------------|------|-------|------|--------|------|------|-------|-------|-------|-------|------|-------|----------|
| | | | NE34 | NW14 | SW¼ | SE14 | NE1/4 | NW14 | SW1/4 | SE¼ | NE% | NW1/4 | SW14 | SE1/4 | NE1/4 | NW34 | SW1/4 | SE14 |
| _30_S | 4 W | 25_ | 0.1 | | DOM 6.4 | 14.4 | , | | | | | | | | | | | |
| ··· | | | | | | | AS | PROJ | Kerski | VIT | IN A | MSLEI | -DLC | 51 | | , | ~ | |
| | 3-10 | -30 | | | | | | | | | * | 8.8 | | · • | | ·~ | f a | # 15 |
| | | | | | | | AS | PROJ | ECTED | WITE | in a | • | L DLC | 51 | | | * | |
| | | | | | | | | | | , | | | | | | | | , |
| ······································ | | | , | | | | | | | | | | | | | | + | <u>v</u> |
| | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |

Priority date

July 3, 1967

Amount of water

0.38 cfs, being 0.01 cfs for domestic, 0.37 cfs for irrigation

Time limit to begin construction

Time limit to complete construction

extended to

extended to

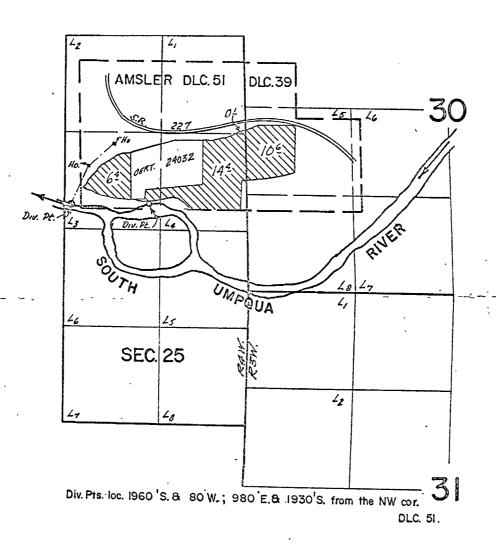
Time limit to completely apply water

extended to

extended to

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, and shall be limited to 1/80th of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 22 acre feet per acre for each acre irrigated during the irrigation season of each year, and shall conform to such reasonable rotation system, as may be ordered by the proper state official.

T.30S., R.3&4W., W.M.



FINAL PROOF SURVEY

| Application No. 43 | 778 Permi | it No. <u>32713</u> |
|--------------------|-----------|---------------------|
| ARTH | UR MILL | ER |
| Surveyed Sept. 15 | 1972 by | D. Norby |

County:

DOUGLAS

Transfer:

8120

Certificate:

23862/7169/40077

Priority Date:

2-10-1947/1-4-1922/7-3-1967

Name:

ARTHUR C. MILLER/J R RITTER/V N POOLE

Address:

16035 TILLER-TRAIL HWY, DAYS CREEK 97429

Change:

POD/POU

Source:

S. UMPQUA RIVER/POOLE CREEK

Authorized POD:

30S 03W 30 30S 04W 25

Proposed POD:

30S 03W 30

Authorized POU:

30S 04W 25

Proposed POU:

30S 03W 30

30S 04W 25

T-8120

| Name ARTHUR C. MILLER | | | FEES PAID | |
|---|---|---|---------------|---|
| By | DESCRIPTION OF WATER RIGHT | 11-20-98 | 200.00 | 1 |
| DAYS CREEK OR 97429 | Name of stream 5. 4mpqua River | *************************************** | | Ţ |
| 541-825-3448 | Trib of Umpqua River County of Dauglas | TOTAL | | - |
| Change in POD/POU | Use Itrigation | | Cert. Fee | - |
| Date filed 11/20/98 | Quantity of water No. of acres | | | |
| Date of hearing | Name of ditch | 1 | FEES REFUNDED |) |
| Place of hearing | Date of priority 2-10-1947 | Date | Amount | |
| Date of order Vol, page | In name of JR Ritter/VNPoole/AcMiller | | · | |
| Date for application of water | Adjudication, Vol, page | | | |
| Proof mailed | App. No. 22235 Per. No. 17542 Cert. No. 23862 | | | |
| Proof received | Certificate cancelled | | • | |
| Certificate issued | Notation made on record by | | | |
| | | | | |
| RE | MARKS | | | |
| NoID/James F. Gosson CWRE#54 | | | | |
| , | | | | |
| PN 12-1-98 | | à | | |
| | | | | |
| | | | | |
| *************************************** | *************************************** | | | |

| TRANSFER CHECK OFF LIST |
|--|
| TRANSFER FILE # DATE RECEIVED DATE MONEY SLIPPED DATE RECEIPTED VALID WATER RIGHT? TEMP ALT AC(GARY) IRR DIST(GARY) PERM AMEND(KELLY) DIV 15or Temp Div15 (LARRY) |
| LETTER FROM ATTORNEY YES (PUT INFO ON FRONT COVER) |
| FOLDER FILLED OUT* INDEX CARD $11-24-98$ ENTERED IN DB TYPE BLACK BOOK RECORD MONEY/RECEIPT # $11-30-98$ CONTENTS MARKED $11-24-98$ And color code) |
| COLOR CODEDYes 4 COPIES MADE & STAMPED |
| CERTIFICATE MARKED CERTIFICATE COPIED PULL APPLICATIONS APP FOLDER MARKED FINAL PROOF MAP COPIED PERMIT MARKED PERMIT COPIED PERMIT MAP COPIED DECREE MARKED DECREE MARKED ADJUDICATION MAP COPIED |
| ENTRIES CHECKED PUBLIC NOTICE DATE LETTER SENT COPY TO WM BLUE FORM TO WM COPY TO GW BLUE FORM TO GW COPY TO CWRE LETTER TO ODFW TRANSFER SENT TO: LETTER SENT LETT |

^{*}SHRINK DATA IF THERE ARE MANY FILES INVOLVED AND TAPE TO FOLDER



97429

DR ARTHUR C MILLER

DAYS CREEK OR

16035 TILLER TRAIL HWY

S COMPANY

SERVICE ADDRESS IF OTHER THAN MAILING 16037IP TILLER TRL HWY DAYS CREEK OR 97429 PRINTED ON RECYCLED PAPER
YOUR ACCOUNT NUMBER

134-2746600-4 9 19

WHEN MAKING INQUIRIES PLEASE CONTACT: 137 E FIRST ST MYRTLE CREEK OR PHONE 863-3121

| RATE/ | SERVICE | PERIOD | NAME AND ADDRESS OF THE OWNER, WHEN | | _ | | | | | |
|---------|---------|--------|-------------------------------------|---------|----------|----------|-------|----------------|-------------------------------|--|
| | | TEMOD | JNO. OF | DENIAND | METER | READINGS | METER | KILOWATT HOURS | BILL | THE RESERVE OF THE PARTY OF THE |
| R TYPE | FROM | TO | NO. OF DAYS | DEMAND | PREVIOUS | PRESENT | MULT. | | CODE | AMOUNT |
| 601 41E | MAY20 | JUN21 | 32 | 20 | 76350 | 80335 | 1 | 3985 | | 141.67 |
| | | | | | | | | | OT ZIE WAYON WOOT TO GO TOTAL | COL CLE MAYOR TIMOS TO BOOK TO BE SOUTH |

SCHEDULE 41 ESTIMATED LOAD SIZE CHARGE \$200.00 (TO BE BILLED IN NOV)

WE VALUE YOU AS A CUSTOMER & APPRECIATE YOUR GOOD PAYMENT RECORD THIS PAST YEAR.

CURRENT AMOUNT

LAST MONTH BILLING

PAYMENTS - THANK YOU

THROUGH

OTHER CHARGES (+) (-)

BALANCE FORWARD

TOTAL AMOUNT DUE

141.67

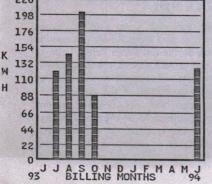
0.00

0.00

0.00

\$141.67

TOTAL AMOUNT DUE JUL 13, 1994



YOUR AVERAGE DAILY KWH USAGE BY MONTHS
PERIOD AVG. DAILY

PERIOD AVG. DAILY TOTAL KWH KWH/DAY
JUN 94 60 3985 125
JUN 93 61

MESSAGE TO OUR HEARING IMPAIRED CUSTOMES ELEMENTAVE

MESSAGE TO OUR HEARING IMPAIRED CUSTOMERS IF VOL HAVE ACCESS TO A TELECOMMUNICATIONS DEVICE FOR THE DEAF (TDD), GIVE US A CALL AT 1-800-833-2878 WITH QUESTIONS, INQUIRIES OR ADDRESS UPDATES.

NOV 2 0 1998

WATER RESOURCES DEPT. SALEM, OREGON



ARTHUR C MILLER

16035 TILLER TRAIL HWY

DAYS CREEK OR 97429

SERVICE ADDRESS IF OTHER THAN MAILING

16756F TILLER TRAIL HWY DAYS CREEK OR 97429

PRINTED ON RECYCLED PAPER

YOUR ACCOUNT NUMBER

134-2746701-1 3 19

KWH/DAY

26

WHEN MAKING INQUIRIES PLEASE CONTACT:

137 E FIRST ST MYRTLE CREEK OR PHONE 863-3121

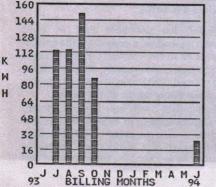
| | | 13 | 774 | | | | | | | | |
|----------|-------|---------|----------|--------|--------|----------|----------|-------|----------------|------|--|
| METER | RATE/ | SERVICE | E PERIOD | NO. OF | DEMAND | METER | READINGS | METER | KILOWATT HOURS | BILL | The Property of the Party of th |
| NUMBER | TYPE | FROM | TO | DAYS | DEMAND | PREVIOUS | PRESENT | MULT. | USED (KWH) | CODE | AMOUNT |
| 84443075 | 41E | MAY20 | JUN21 | 32 | 16 | 25121 | 25939 | 1 | 318 | | 29.08 |

SCHEDULE 41 ESTIMATED LOAD SIZE CHARGE \$160.00 (TO BE BILLED IN NOV)

WE VALUE YOU AS A CUSTOMER & APPRECIATE YOUR GOOD PAYMENT RECORD THIS PAST YEAR.

CURRENT AMOUNT 29.08 LAST MONTH BILLING 0.00 PAYMENTS - THANK YOU 0.00 THROUGH 6/24/94 OTHER CHARGES (+) (-) 0.00 BALANCE FORWARD 0.00 0.00 TOTAL AMOUNT DUE \$29.08

TOTAL AMOUNT DUE JUL 13, 1994



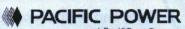
YOUR AVERAGE DAILY KWH USAGE BY MONTHS

PERIOD AVG. DAILY TEMPERATURE TOTAL **JUN 94** RECEIVED^{\$18} **JUN 93**

MESSAGE TO OUR HEARING IMPAIRED CUSTOMERS: IF YOU HAVE ACCESS TO A TELECOMMUNICATIONS DEVICE FOR THE DEAF (TDD), GIVE US A CALL AT 1-800-831/88 WITH SESTIONS, INQUIRIES OR ADDRESS UPDATES.

WATER RESOURCES DEPT. SALEM, OREGON





A PacifiCorp Company

Any questions, please call:

1-888-221-7070 24 hours, 7 days Account Number 39602011-004 7

Page 1 of 2 Bill Date October 8, 1998

Account Ralance

DR ARTHUR C MILLER

16035 TILLER TRAIL HWY

1

DAYS CREEK OR 97429-9700

| 4 | ccount Dalan | CC | | | | | | | | |
|---|--------------|----|-----------|-----------|-------------|---|---------|---|---------|---|
| | BEGINNING | | PAYMENTS/ | NEW | | | OTHER | | ENDING | 7 |
| | BALANCE | - | CREDITS + | CHARGES + | ADJUSTMENTS | + | CHARGES | = | BALANCE | |
| | 319.39 | | 319.39 | 183.16 | 0.00 | | 0.00 | | 183.16 | |

Thank you for your payment on September 24, 1998 Payments Received

- 319.39

-319.39

DETAIL of CURRENT MONTH ACTIVITY

16756 Tiller Trail Hwy Days Creek OR

Horse Power Rating: 0020.0 Oregon Agricultural Pumping S Schedule 41

| 1 | METER | SERVICE | PERIOD | ELAPSED | METER RI | EADINGS | METER | AMOUNT USED |
|---|---------------|---------------|---|---------|----------|---------|------------|-------------|
| L | NUMBER | FROM | TO | DAYS | PREVIOUS | CURRENT | MULT | THIS MONTH |
| | 84443075 | Sep 8, 1998 | Oct 7, 199 | 8 29 | 16,639 | 20,632 | 1.0 | 3,993 KWH |
| | 84443075 | Demand | Oct 7, 199 | 8 | | 17.02 | | 17 KW |
| | Balance Forwa | ard | | | | | | 0.00 |
| | New Charges | | | | Un | its | \$/Unit | 0.00 |
| | 10/1998 | | | | | | 4, Ollic | |
| | Irrigation I | Energy Charg | le la | | 3,993 | KWH | .0458700 | 183.16 |
| | Your Es | st. Load Size | Charge Is | | 170.00 | | 10 1001 00 | 100.10 |
| | Subtotal New | Charges | | | | | | 183.16 |
| | TOTAL Horse | Power Ratino | . 0020 0 | Oregon | | | | 100.10 |
| | | | | | | | | |

TOTAL Horse Power Rating: 0020.0 Oregon Agricultural Pumping S Charges

\$183.16

RECEIVED

NOV 2 0 1998

WATER RESOURCES DEPT. SALEM, OREGON





DR ARTHUR C MILLER

16035 TILLER TRAIL HWY

DAYS CREEK OR 97429-9700

PACIFIC POWER

A PacifiCorp Company

Any questions, please call:

1-888-221-7070 24 hours, 7 days Account Number 39602011-003 9

Page 1 of 1 Bill Date October 8, 1998

Account Balance

| BEGINNING | | PAYMENTS/ | | NEW | | | OTHER | | ENDING |
|-----------|---|-----------|---|-----------|-------------|---|---------|---|---------|
| BALANCE | - | CREDITS | + | CHARGES + | ADJUSTMENTS | + | CHARGES | = | BALANCE |
| 377.37 | | 377.37 | | 239.40 | 0.00 | | 0.00 | | 239.40 |

Thank you for your payment on September 24, 1998 Payments Received

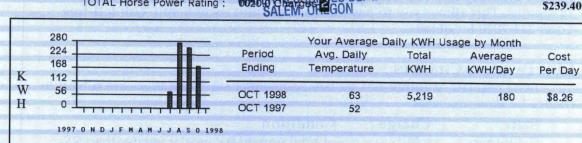
- 377.37

-377.37

DETAIL of CURRENT MONTH ACTIVITY

2 16037 Tiller Trail Hwy Days Creek OR

Horse Power Rating: 0020.0 Schedule 41 METER ELAPSED SERVICE PERIOD METER READINGS METER AMOUNT USED NUMBER FROM TO DAYS PREVIOUS CURRENT MULT THIS MONTH 1716526 Sep 8, 1998 Oct 7, 1998 36,066 41.285 1.0 5,219 KWH 1716526 Demand Oct 7, 1998 20.85 21 KW RECEIVED **Balance Forward** 0.00 **New Charges** Units \$/Unit 10/1998 Irrigation Energy Charge 19985,219 .0458700 239,40 Your Est. Load Size Charge Is 210.00 Subtotal New Charges 239.40 **TOTAL Horse Power Rating:**



Effective immediately, please revise your records to reflect our new payment remittance address: Pacific Power, 1033 NE 6th Ave., Portland, Or 97256-0001.

Talk with an expert. PACIFIC POWER has a hotline especially for irrigators. If you have any questions about your pumping account or your billing, please call 1-800-715-9238.

STATE OF OREGON WATER RESOURCES DEPARTMENT

RECEIPT #

Exis

RECEIPT# 26263

26263

158 12TH ST. N.E. SALEM, OR 97310-0210

INVOICE #___

| 378-8435 / 378-813U (FAA) | | | | | |
|---------------------------|---------------------------------|---------------------------------------|--------------|-------------------|-------------|
| REC | EIVED FRO | M. Arthur VI MI | 1/62 | APPLICATION | |
| BY: PERMIT | | | | | |
| | | 11-6 | | TRANSFER | 7-8176 |
| 1-210 | | | | | |
| ASH | i: CH | ECK: # OTHER: (IDENTIFY) | 46 | OTAL REC'D | \$ 800.00 |
| | | 196-505 | | EVALUE OF SERVICE | 000,00 |
| | 0417 | WRD MISC CASH ACCT | 9" | | |
| | | ADJUDICATIONS | | | \$ |
| | | PUBLICATIONS / MAPS | | | \$ |
| | | _ OTHER: (IDENTIFY) | | | \$ |
| | | OTHER: (IDENTIFY) | | | \$ |
| | DEDUC | | 1 20 | | |
| | REDUCTION OF EXPENSE CASH ACCT. | | | | |
| | | PCA AND OBJECT CLASS | VOUCHE | R # | \$ |
| | 0427 | WRD OPERATING ACCT | 1 - al - 983 | | |
| | | MISCELLANEOUS | #/611 | 1 | |
| | 0407 | COPY & TAPE FEES | 400011 | | \$ |
| | 0410 | RESEARCH FEES | 1-11-11 | | \$ |
| | 0408 | MISC REVENUE: (IDENTIFY) | 1 10 | the second | \$ |
| v) | TC165 | DEPOSIT LIAB. (IDENTIFY) | Jan St. 1 | | \$ |
| sting) | TC168 | WATER RIGHTS: | EXAM FEE | | RECORD FEE |
| | 0201 | SURFACE WATER | \$ | 0202 | \$ |
| | 0203 | GROUND WATER | \$ | 0204 | \$ |
| | 0205 | TRANSFER | \$ 800.00 | 0206 | \$ |
| | | WELL CONSTRUCTION | EXAM FEE | | LICENSE FEE |
| | 0218 | WELL DRILL CONSTRUCTOR | \$ | 0219 | \$ |
| | | LANDOWNER'S PERMIT | | 0220 | \$ / 11 -4 |
| | | OTHER (IDENTIFY) | 74-11 | | |
| | 0407 | WELL CONST START FEE | 1-94 | | |
| | 0437 | WELL CONST. START FEE | \$ | CARD# | |
| | 0211 | WELL CONST START FEE MONITORING WELLS | \$ | CARD# | |
| | 0210 | | Ψ | OAHO # | |
| | 0539 | LOTTERY PROCEEDS | 5. 27% ass | | |
| | 1302 | LOTTERY PROCEEDS | | | • |
| | 1302 | EOTTERY PROCEEDS | | | \$ |
| | 0467 | HYDRO ACTIVITY | LIC NUMBER | | |
| | 0233 | POWER LICENSE FEE (FW/WRD) | | | \$ |
| | 0231 | HYDRO LICENSE FEE (FW/WRD) | | | \$ |
| | | _ HRDRO APPLICATION | | | \$ |
| | | | | // | 11. |
| | | | | | |

DATED:_

Distribution-White Copy-Customer, Yellow Copy-Fiscal, Blue Copy-File, Buff Copy-Fiscal