

T-8120

Name ARTHUR C. MILLER
By _____
Address 16035 TILLER-TRAIL HWY
DAYS CREEK OR 97429
541-825-3448

Change in POD/POU
Date filed 11/20/98
Date of hearing _____
Place of hearing _____
Date of order 3-28-2002 Vol. 56, page 112
Date for application of water _____
Proof mailed _____
Proof received _____
Certificate issued _____ Vol. _____, page _____

DESCRIPTION OF WATER RIGHT

Name of stream S. Umpqua River
Trib. of Umpqua River County of Douglas
Use Irrigation
Quantity of water _____ No. of acres _____
Name of ditch _____
Date of priority 2-10-1947
In name of J R Ritter/W Poble/A C Miller
Adjudication, Vol. _____, page _____
App. No. 22235 Per. No. 17542 Cert. No. 23862
43778 32713 40077
Certificate cancelled _____
Notation made on record by LnDB

FEEES PAID

Date	Amount	Receipt No.
<u>11-20-98</u>	<u>800.00</u>	<u>26263</u>
TOTAL . . .		
	Cert. Fee	

FEEES REFUNDED

Date	Amount	Check No.

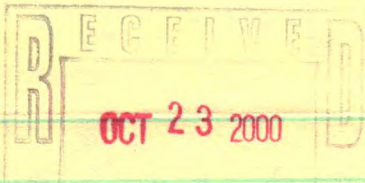
DEC 31 2013 88808
88809
89039

REMARKS

No ID/James F. Gosson CWRE #54
PN 12-1-98

T-8120

Teresa -



Still need permission statement,
copy of deed per ltr of 4/9/99.
You might talk to John Youngquist
about this one.

Kelly

Mailing List for Transfer Certificate

Application: T-8120

Certificate: 88808, 88809, 89039

Certificate/Transfer Holder: (include copy of map)

ARTHUR C MILLER
16035 TILLER TRAIL HWY
DAYS CREEK OR 97429

Copies Mailed
By: PA / CV (SUPPORT STAFF)
on: DEC 31 2013 (DATE)

Copies of final Certificate to be sent to:

1. Watermaster #15 (Include map)
2. Data Center
3. Water Availability
4. Vault
5. File

Other Persons to receive copies (proposed and/or final certificate: (Include map)
PER ASSESSORS OFFICE:

1. NORTH PACIFIC UNION CONF ASSN; 7-TH DAY ADVENTISTS; TRUSTEE
16035 TILLER TRAIL HWY, DAYS CREEK OR 97429
2. CLAY JORDAN, CWRE

Record Marking(s):

1. Original Application# S-8245
2. Old Certificate# 7169
3. Original Application# S-22235
4. Old Certificate# 23862
5. Original Application# S-43778
6. Old Certificate# 40077



Oregon

John A. Kitzhaber, MD, Governor

File
Water Resources Department
North Mall Office Building
725 Summer Street NE, Suite A
Salem, OR 97301-1271
503-986-0900
FAX 503-986-0904

Date Mailed: December 31, 2013

NOTICE OF CERTIFICATE ISSUANCE

Attached are certificates that confirm the water rights established under the terms of a transfer order issued by this Department.

These certificates are orders in other than a contested case. These orders are subject to judicial review under ORS 183.482. Any petition for judicial review must be filed within the 60-day time period specified by ORS 183.482. Pursuant to ORS 183.482, ORS 536.075 and OAR 137-003-0675, you may petition for judicial review and petition the Director for reconsideration of these orders. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied.

This statement of judicial review rights is required under ORS 536.075; it does not alter or add to existing review rights or create review rights that are not otherwise provided by law.

The water must be controlled and not wasted. To change the location of the point of diversion, the character of use, or the location of use requires the advance approval of the Water Resources Director.

If you have any questions please contact Gerry Clark at 503-986-0811.

STATE OF OREGON

COUNTY OF DOUGLAS

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

ARTHUR C MILLER
16035 TILLER TRAIL HWY
DAYS CREEK OR 97429

confirms the right to use the waters of POOLE CREEK, tributary to SOUTH UMPQUA RIVER for IRRIGATION of 15.0 ACRES.

This right was perfected under Permit S-5342. The date of priority is JANUARY 14, 1922. The amount of water to which this right is entitled is limited to an amount actually used beneficially, and shall not exceed 0.19 CUBIC FOOT PER SECOND, or its equivalent in case of rotation, measured at the point of diversion.

The point of diversion is located as follows:

Twp	Rng	Mer	Sec	Q-Q	GLot	DLC	Measured Distances
30 S	3 W	WM	30	SW SW	8		540 FEET NORTH AND 1150 FEET EAST FROM SW CORNER, SECTION 30

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second, or its equivalent for each acre irrigated during the irrigation season of each year.

The use shall conform to any reasonable rotation system ordered by the proper state officer.

A description of the place of use is as follows:

Twp	Rng	Mer	Sec	Q-Q	GLot	DLC	Acres
30 S	3 W	WM	30	NW SW		39	8.0
30 S	3 W	WM	30	SW SW		39	3.1
30 S	3 W	WM	30	SW SW	8		3.9

The quantity of water diverted at the new point of diversion, together with that diverted at the old point of diversion, shall not exceed the quantity of water available from the original point of diversion.

Water shall be acquired from the same surface source as the original point of diversion.

The water user shall maintain a fish screen or fish by-pass device.

NOTICE OF RIGHT TO PETITION FOR RECONSIDERATION OR JUDICIAL REVIEW

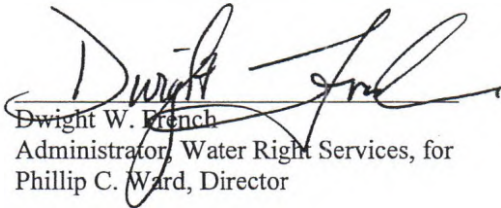
This is an order in other than a contested case. This order is subject to judicial review under ORS 183.482. Any petition for judicial review must be filed within the 60-day time period specified by ORS 183.482. Pursuant to ORS 183.482, ORS 536.075 and OAR 137-003-0675, you may petition for judicial review and petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied.

When required by the Department, the water user shall install and maintain a headgate, an in-line flow meter, weir, or other suitable device for measuring and recording the quantity of water diverted. The type and plans of the headgate and measuring device must be approved by the Department prior to beginning construction and shall be installed under the general supervision of the Department.

This certificate is issued to confirm a CHANGE IN POINT OF DIVERSION approved by an order of the Water Resources Director entered MARCH 28, 2002, at Special Order Volume 56, Page 112, approving Transfer Application 8120, and together with Certificate 79397, supercedes Certificate 7169, State record of Water Right Certificates.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

Issued DEC. 31 2013.



Dwight W. French
Administrator, Water Right Services, for
Phillip C. Ward, Director

STATE OF OREGON

COUNTY OF DOUGLAS

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

ARTHUR C MILLER
16035 TILLER TRAIL HWY
DAYS CREEK OR 97429

confirms the right to use the waters of SOUTH UMPQUA RIVER, tributary to UMPQUA RIVER for IRRIGATION of 27.3 ACRES.

This right was perfected under Permit S-17542. The date of priority is FEBRUARY 10, 1947. The amount of water to which this right is entitled is limited to an amount actually used beneficially, and shall not exceed 0.34 CUBIC FOOT PER SECOND, or its equivalent in case of rotation, measured at the point of diversion.

The point of diversion is located as follows:

Twp	Rng	Mer	Sec	Q-Q	GLot	DLC	Measured Distances
30 S	4 W	WM	25	SW NW		51	1880 FEET SOUTH AND 980 FEET EAST FROM NW CORNER, AMSLER DLC 51

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second, or its equivalent for each acre irrigated, and shall be further limited to a diversion of not to exceed 2.5 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use is as follows:

Twp	Rng	Mer	Sec	Q-Q	GLot	DLC	Acres
30 S	3 W	WM	30	NW SW		39	10.4
30 S	4 W	WM	25	NE NE		51	0.1
30 S	4 W	WM	25	SW NE		51	6.4
30 S	4 W	WM	25	SE NE		51	10.4

The quantity of water diverted at the new point of diversion, together with that diverted at the old point of diversion, shall not exceed the quantity of water available from the original point of diversion described as follows:

Twp	Rng	Mer	Sec	Q-Q	GLot	DLC	Measured Distances
30 S	3 W	WM	30	SW SW	8		NONE GIVEN

Water shall be acquired from the same surface source as the original point of diversion.

The water user shall maintain a fish screen or fish by-pass device.

NOTICE OF RIGHT TO PETITION FOR RECONSIDERATION OR JUDICIAL REVIEW

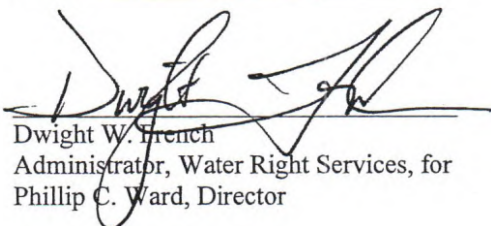
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When required by the Department, the water user shall install and maintain a headgate, an in-line flow meter, weir, or other suitable device for measuring and recording the quantity of water diverted. The type and plans of the headgate and measuring device must be approved by the Department prior to beginning construction and shall be installed under the general supervision of the Department.

This certificate is issued to confirm a CHANGE IN POINT OF DIVERSION AND PLACE OF USE approved by an order of the Water Resources Director entered march 28, 2002, at Special Order Volume 56, Page 112, approving Transfer Application 8120 , and together with Certificate 79398, supercedes Certificate23862, State record of Water Right Certificates.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

Issued DEC 31 2013



Dwight W. French
Administrator, Water Right Services, for
Phillip C. Ward, Director

STATE OF OREGON

COUNTY OF DOUGLAS

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

ARTHUR C MILLER
16035 TILLER TRAIL HWY
DAYS CREEK OR 97429

confirms the right to use the waters of SOUTH UMPQUA RIVER, tributary to UMPQUA RIVER for IRRIGATION of 25.7 ACRES.

This right was perfected under Permit S-32713. The date of priority is JULY 3, 1967. The amount of water to which this right is entitled is limited to an amount actually used beneficially, and shall not exceed 0.32 CUBIC FOOT PER SECOND, or its equivalent in case of rotation, measured at the point of diversion.

The point of diversion is located as follows:

Twp	Rng	Mer	Sec	Q-Q	GLot	DLC	Measured Distances
30 S	3 W	WM	30	SW SW	8		540 FEET NORTH AND 1150 FEET EAST FROM SW CORNER, SECTION 30

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second, or its equivalent for each acre irrigated, and shall be further limited to a diversion of not to exceed 2.5 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use is as follows:

Twp	Rng	Mer	Sec	Q-Q	GLot	DLC	Acres
30 S	3 W	WM	30	SW SW	8		19.0
30 S	4 W	WM	25	SE NE	4		6.7

The quantity of water diverted at the new point of diversion, together with that diverted at the old point of diversion, shall not exceed the quantity of water available from the original point of diversion described as follows:

Twp	Rng	Mer	Sec	Q-Q	GLot	DLC	Measured Distances
30 S	4 W	WM	25	SW NW		51	1960 FEET SOUTH AND 80 FEET WEST FROM NW CORNER, AMSLER DLC 51
30 S	4 W	WM	25	SW NW	3	51	1930 FEET SOUTH AND 980 FEET EAST FROM NW CORNER, AMSLER DLC 51

NOTICE OF RIGHT TO PETITION FOR RECONSIDERATION OR JUDICIAL REVIEW

This is an order in other than a contested case. This order is subject to judicial review under ORS 183.482. Any petition for judicial review must be filed within the 60-day time period specified by ORS 183.482. Pursuant to ORS 183.482, ORS 536.075 and OAR 137-003-0675, you may petition for judicial review and petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied.

Water shall be acquired from the same surface source as the original point of diversion.


The water user shall maintain a fish screen or fish by-pass device.

When required by the Department, the water user shall install and maintain a headgate, an in-line flow meter, weir, or other suitable device for measuring and recording the quantity of water diverted. The type and plans of the headgate and measuring device must be approved by the Department prior to beginning construction and shall be installed under the general supervision of the Department.

This certificate is issued to confirm a CHANGE IN POINT OF DIVERSION AND PLACE OF USE approved by an order of the Water Resources Director entered MARCH 28, 2002, at Special Order Volume 56, Page 112, approving Transfer Application 8120, and together with Certificate 79399, supercedes Certificate 40077, State record of Water Right Certificates.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

Issued DEC 31 2013.


Dwight V. French
Administrator, Water Right Services, for
Phillip C. Ward, Director



Oregon

John A. Kitzhaber, MD, Governor

Water Resources Department
North Mall Office Building
725 Summer Street NE, Suite A
Salem, OR 97301-1271
503-986-0900
FAX 503-986-0904

DATE MAILED:

JUN 19 2013

NOTICE

Reference: T-8120

Enclosed are proposed certificates of water rights and a map(s). The map(s) and proposed certificates represent the extent water was used within the terms of the permits based upon Claims of Beneficial Use, prepared by a Certified Water Right Examiner, that either you or a previous permit holder submitted.

The certificate is the final step in the water right process. The Department encourages you to review these proposals. If you do not agree with the proposed certificates, Oregon Administrative Rule 690-330-010 (2) allows the permittee or landowner 60 days from the mailing date of this notice to request the Department to reconsider the contents of the proposed certificates.

If you agree with the proposed certificates, no response to this notice is required. Sometime after comment period, the recorded certificates of water rights will be mailed to the permit holder of record.

If your name is not listed on the proposed certificates, and you are the current landowner, and would like to have the final certificates issued in your name, you may apply through the Department to have the permits assigned to you. If you have any questions about the assignment process, please contact Jerry Sauter at 503-986-0817.

If you have any questions please contact Gerry Clark at 503-986-0811.

Sincerely,

Dwight French
Water Right Services Administrator

Mailing List for Transfer Certificate

Application: T-8120

Certificate:

Certificate/Transfer Holder: (include copy of map)

ARTHUR C MILLER
16035 TILLER TRAIL HWY
DAYS CREEK OR 97429 ✓

Copies Mailed

By:
(SUPPORT STAFF)

on:
(DATE)

Copies of final Certificate to be sent to:

1. Watermaster #15 (Include map) ✓
2. Data Center
3. Water Availability
4. Vault
5. File ✓

Other Persons to receive copies (proposed and/or final certificate: (Include map)

PER ASSESSORS OFFICE:

1. NORTH PACIFIC UNION CONF ASSN; 7-TH DAY ADVENTISTS; TRUSTEE
16035 TILLER TRAIL HWY , DAYS CREEK OR 97429 ✓
2. CLAY JORDAN, CWRE ✓

Record Marking(s) :

1. Original Application# S-8245
2. Old Certificate# 7169
3. Original Application# S-22235
4. Old Certificate# 23862
5. Original Application# S-43778
6. Old Certificate# 40077

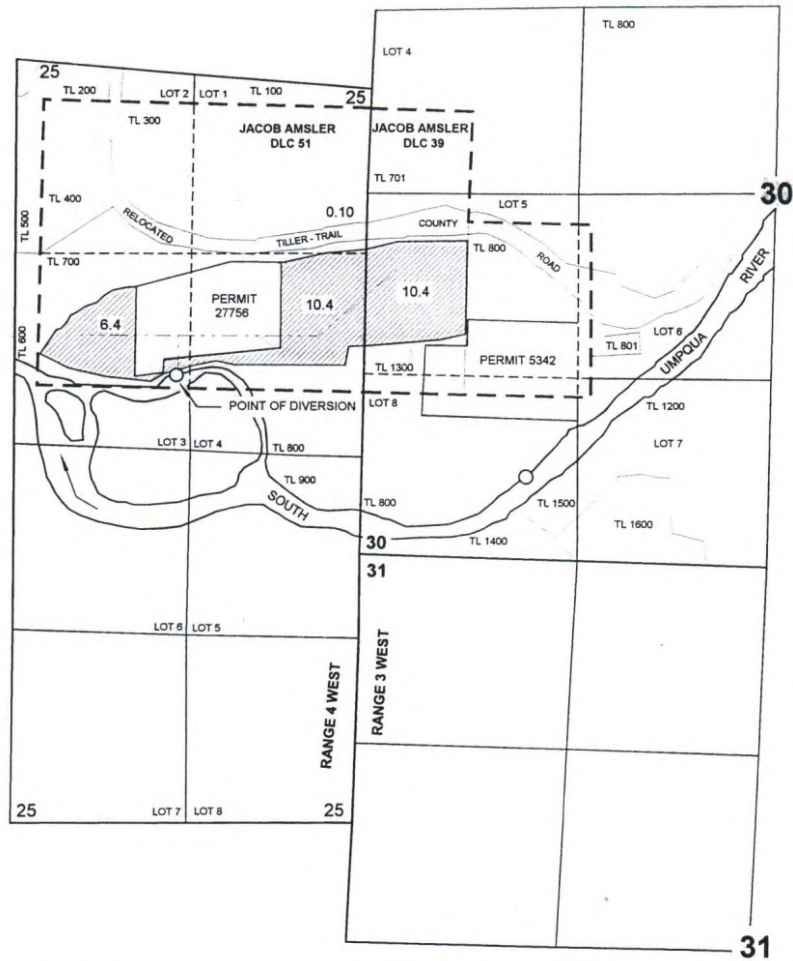
FINAL PROOF SURVEY MAP IN THE NAME OF ARTHUR C. MILLER

PERMIT 17542

T-8120

MAP 2 OF 4

SECTION 25, TOWNSHIP 30 SOUTH, RANGE 4 WEST, W.M.
AND
SECTION 30, TOWNSHIP 30 SOUTH, RANGE 3 WEST, W.M.



THE POINT OF DIVERSION IS LOCATED 1880 FEET SOUTH AND 980 FEET EAST FROM THE NORTHWEST CORNER OF JACOB AMSLER D.L.C. No. 51; BEING WITHIN THE SW¼ NW¼ AND WITHIN D.L.C. No. 51, OF SECTION 25, TOWNSHIP 30 SOUTH, RANGE 4 WEST, W.M.; DOUGLAS COUNTY.

RECEIVED
 JUN 24 2005
 WATER RIGHTS DIVISION
 SALEM, OREGON

THE PURPOSE OF THIS MAP IS TO IDENTIFY THE LOCATION OF THE WATER RIGHT. IT IS NOT INTENDED TO PROVIDE INFORMATION RELATIVE TO THE LOCATION OF PROPERTY OWNERSHIP BOUNDARY LINES.

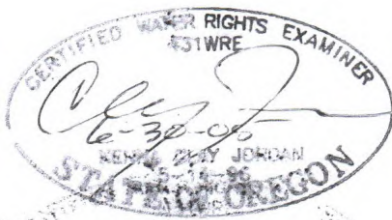
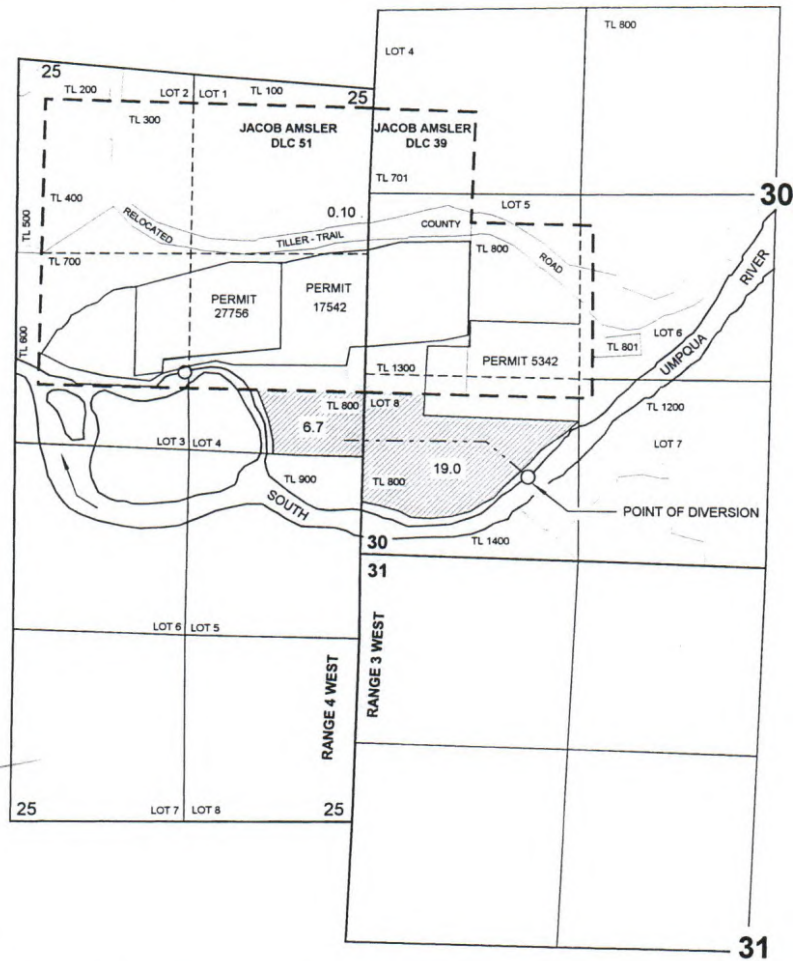
FINAL PROOF SURVEY MAP IN THE NAME OF ARTHUR C. MILLER

PERMIT 32713

T-8120

MAP 3 OF 4

SECTION 25, TOWNSHIP 30 SOUTH, RANGE 4 WEST, W.M.
AND
SECTION 30, TOWNSHIP 30 SOUTH, RANGE 3 WEST, W.M.



THE POINT OF DIVERSION IS LOCATED 540 FEET NORTH AND 1150 FEET EAST FROM THE SOUTHWEST CORNER OF SECTION 30; BEING WITHIN THE SW¼ SW¼ (LOT 8) OF SECTION 30, TOWNSHIP 30 SOUTH, RANGE 3 WEST, W.M.; DOUGLAS COUNTY.



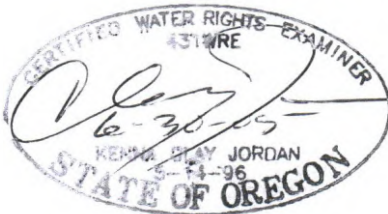
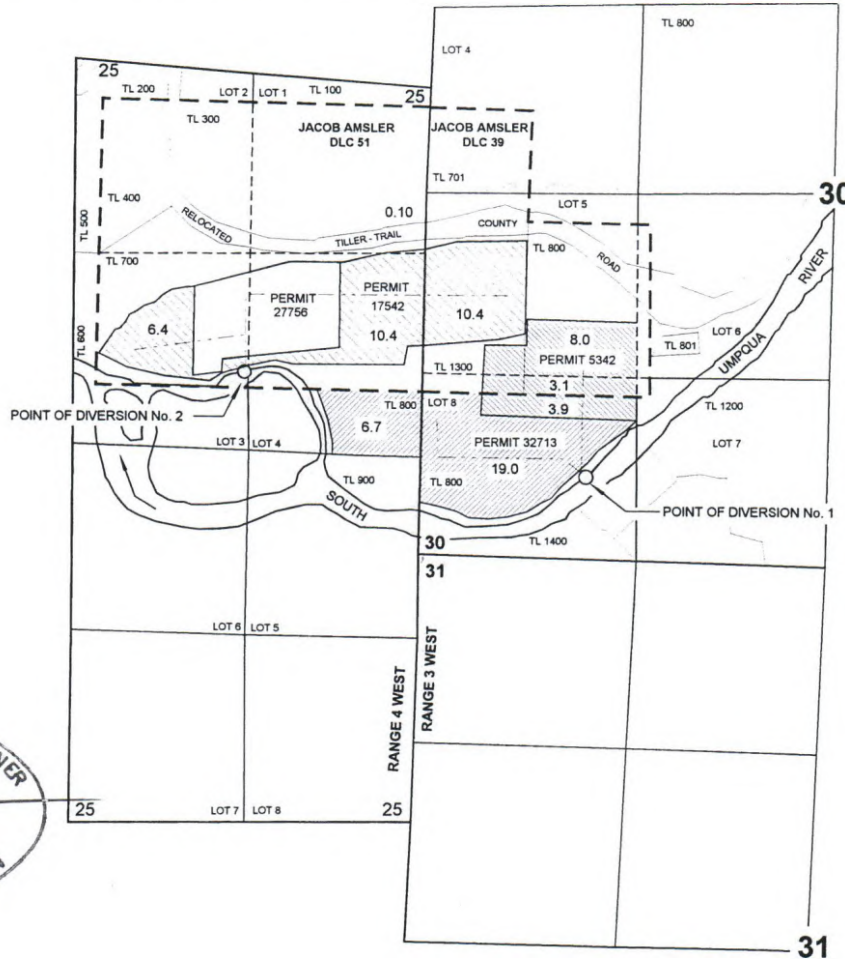
FINAL PROOF SURVEY MAP IN THE NAME OF ARTHUR C. MILLER

PERMIT'S 5342, 17542 and 32713

T-8120

MAP 4 OF 4

SECTION 25, TOWNSHIP 30 SOUTH, RANGE 4 WEST, W.M.
AND
SECTION 30, TOWNSHIP 30 SOUTH, RANGE 3 WEST, W.M.



POINT OF DIVERSION No. 1 IS LOCATED 540 FEET NORTH AND 1150 FEET EAST FROM THE SOUTHWEST CORNER OF SECTION 30; BEING WITHIN THE SW $\frac{1}{4}$ SW $\frac{1}{4}$ (LOT 8) OF SECTION 30, TOWNSHIP 30 SOUTH, RANGE 3 WEST, W.M.; DOUGLAS COUNTY.

POINT OF DIVERSION No. 2 IS LOCATED 1880 FEET SOUTH AND 980 FEET EAST FROM THE NORTHWEST CORNER OF JACOB AMSLER D.L.C. No. 51; BEING WITHIN THE SW $\frac{1}{4}$ NW $\frac{1}{4}$ AND WITHIN D.L.C. No. 51, OF SECTION 25, TOWNSHIP 30 SOUTH, RANGE 4 WEST, W.M.; DOUGLAS COUNTY.

RECEIVED

SEP 24 2004

WATER RESOURCES DEPT
SALEM, OREGON

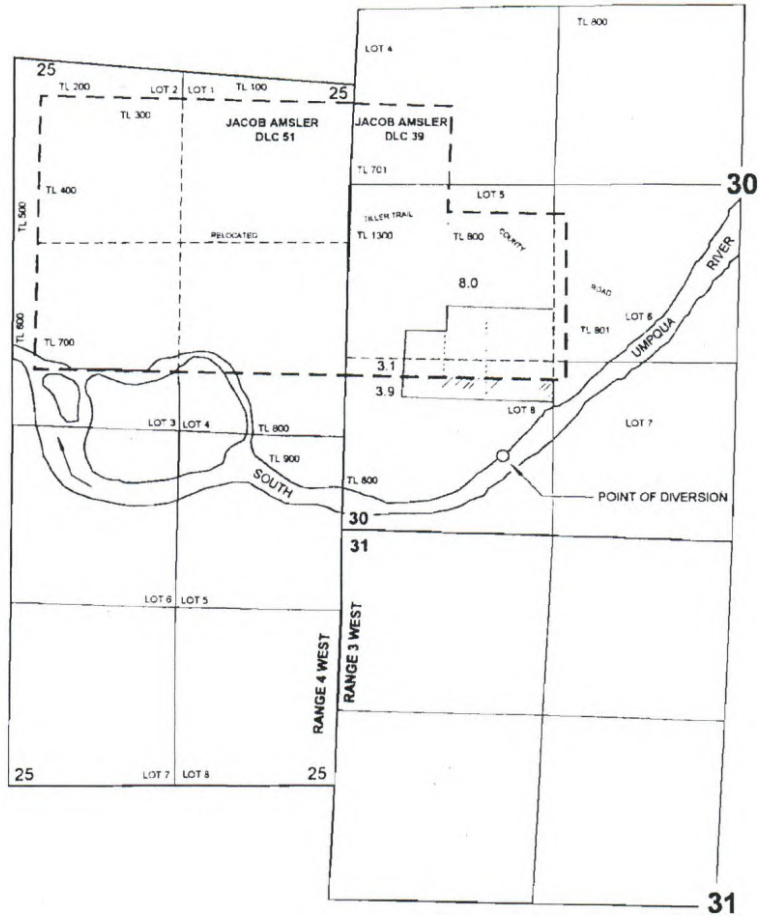
FINAL PROOF SURVEY MAP IN THE NAME OF ARTHUR C. MILLER

PERMIT 5342

TRANSFER T-8120

MAP 1 OF 4

SECTION 30, TOWNSHIP 30 SOUTH, RANGE 3 WEST, W.M.



Arthur C. Miller
 Surveyor
 WRE EXAM

THE POINT OF DIVERSION IS LOCATED 540 FEET NORTH AND 1150 FEET EAST FROM THE SOUTHWEST CORNER OF SECTION 30; BEING WITHIN THE SW $\frac{1}{4}$ SW $\frac{1}{4}$ (LOT 8) OF SECTION 30, TOWNSHIP 30 SOUTH, RANGE 3 WEST, W.M.; DOUGLAS COUNTY.

THE PURPOSE OF THIS MAP IS TO IDENTIFY THE LOCATION OF THE WATER RIGHT
 IT IS NOT INTENDED TO PROVIDE INFORMATION RELATIVE TO THE LOCATION OF
 PROPERTY OWNERSHIP BOUNDARY LINES

FINAL PROOF SURVEY MAP IN THE NAME OF ARTHUR C. MILLER

PERMIT 5342

TRANSFER T-8120

MAP 1 OF 4

SECTION 30, TOWNSHIP 30 SOUTH, RANGE 3 WEST, W.M.



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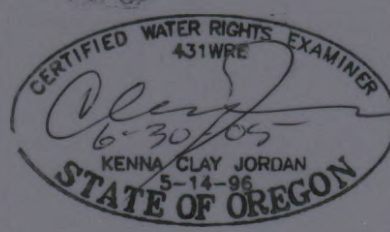
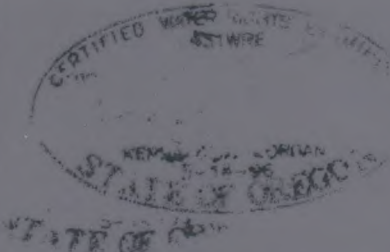
FINAL PROOF SURVEY MAP IN THE NAME OF ARTHUR C. MILLER

PERMIT 17542

T-8120

MAP 2 OF 4

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AND
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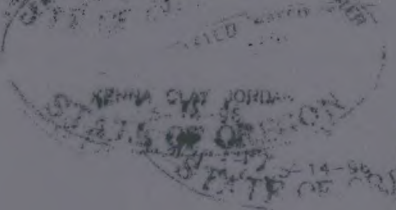
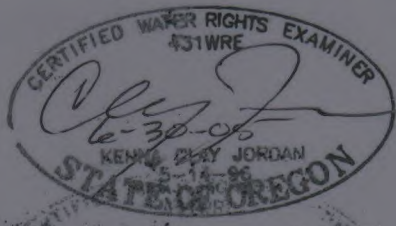
FINAL PROOF SURVEY MAP IN THE NAME OF ARTHUR C. MILLER

PERMIT 32713

T-8120

MAP 3 OF 4

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AND
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THE POINT OF DIVERSION IS LOCATED 540 FEET NORTH AND 1150 FEET EAST FROM THE SOUTHWEST CORNER OF SECTION 30; BEING WITHIN THE SW¼ SW¼ (LOT 8) OF SECTION 30, TOWNSHIP 30 SOUTH, RANGE 3 WEST, W.M.; DOUGLAS COUNTY.

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FINAL PROOF SURVEY MAP IN THE NAME OF ARTHUR C. MILLER

PERMIT'S 5342, 17542 and 32713

T-8120

MAP 4 OF 4

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AND
SECTION 30, TOWNSHIP 30 SOUTH, RANGE 3 WEST, W.M.



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POINT OF DIVERSION No. 2 IS LOCATED 1880 FEET SOUTH AND 980 FEET EAST FROM THE NORTHWEST CORNER OF JACOB AMSLER D.L.C. No. 51; BEING WITHIN THE SW¹/₄ NW¹/₄ AND WITHIN D.L.C. No. 51, OF SECTION 25, TOWNSHIP 30 SOUTH, RANGE 4 WEST, W.M.; DOUGLAS COUNTY.

RECEIVED
SEP 24 2004
WATER RESOURCES DEPT
SALEM, OREGON

MEMO

TO: FILE T-8120

FROM: June 6/6/13

DATE: 6.4, 2013

RE: DETERMINATION OF PROOF

I've determined that a PROPOSED FINAL certificate should be prepared and mailed to the permit holder consistent with:

Permit Transfer

FPS COBU

As described in the permit/transfer but as clarified by the FPS COBU

As described in the PERMIT/TRANSFER and FPS or COBU but as further specified below:

p-5-5342 - proposed bc pay g/g incorrect in orig cert & sp or, but clearly nwsn per survey map in orig. app 3-8245 (see attached map)

Conflict? No Yes: _____

stamped PROPOSED or assign Cert # _____

Draft certificate(s) are available in the transfer directory.

Water Organization identified using area of interest tool? No Yes, cc: _____

Check ownership; and if there is a new owner, add them to the mailing list.

Prepare a mailing list.

Record marking: App _____ Cert _____

NOTES:

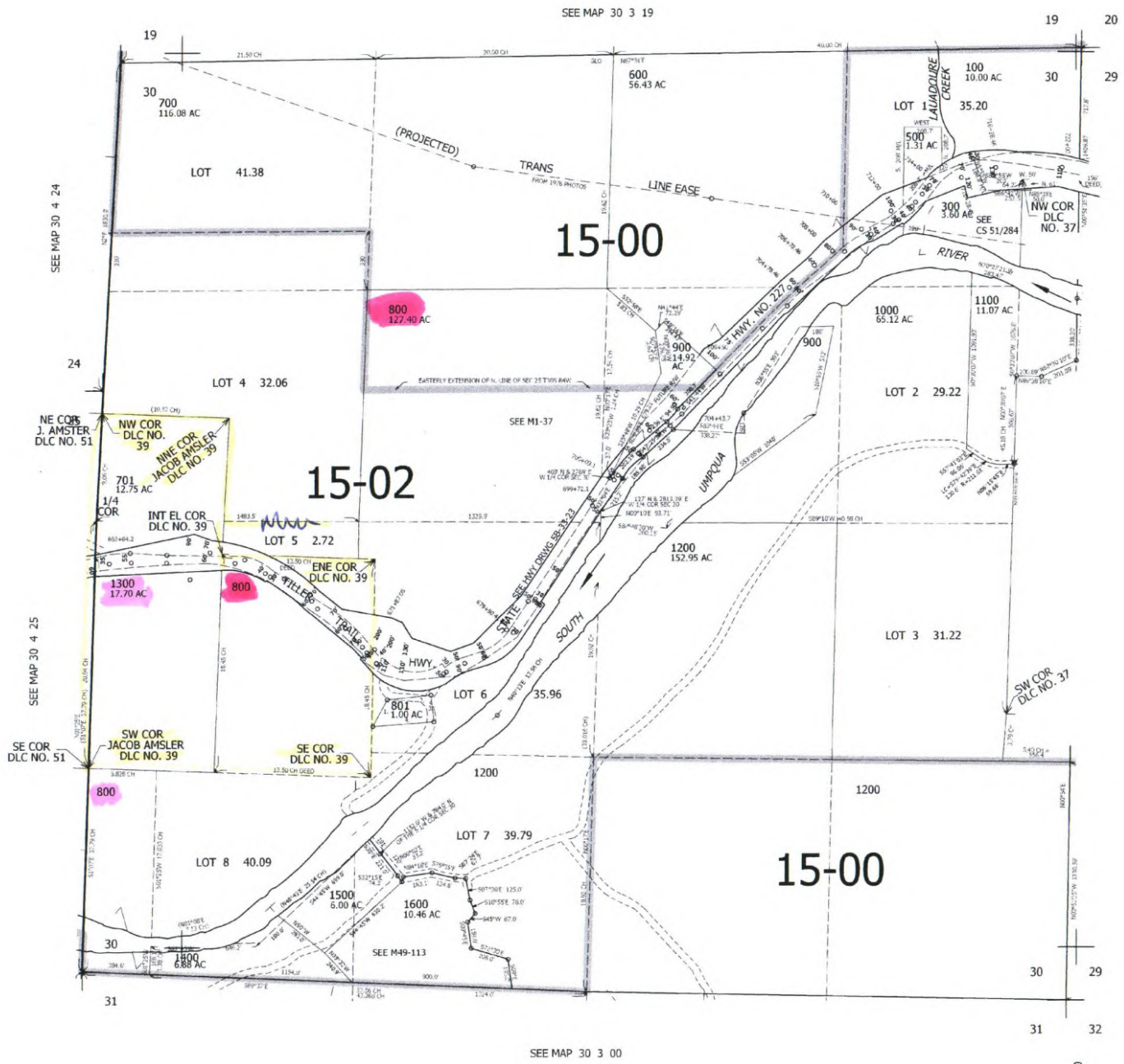
THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY.

SEC.30 T30S. R.3W. W.M.
DOUGLAS COUNTY

1" = 400'

REVISED ON
2-26-03

30 3 30



CANCELLED NO'S
101 200 400
1001

SEE MAP 30 3 29

472,000

SEE MAP 30 3 00

4,225,000

30 3 30

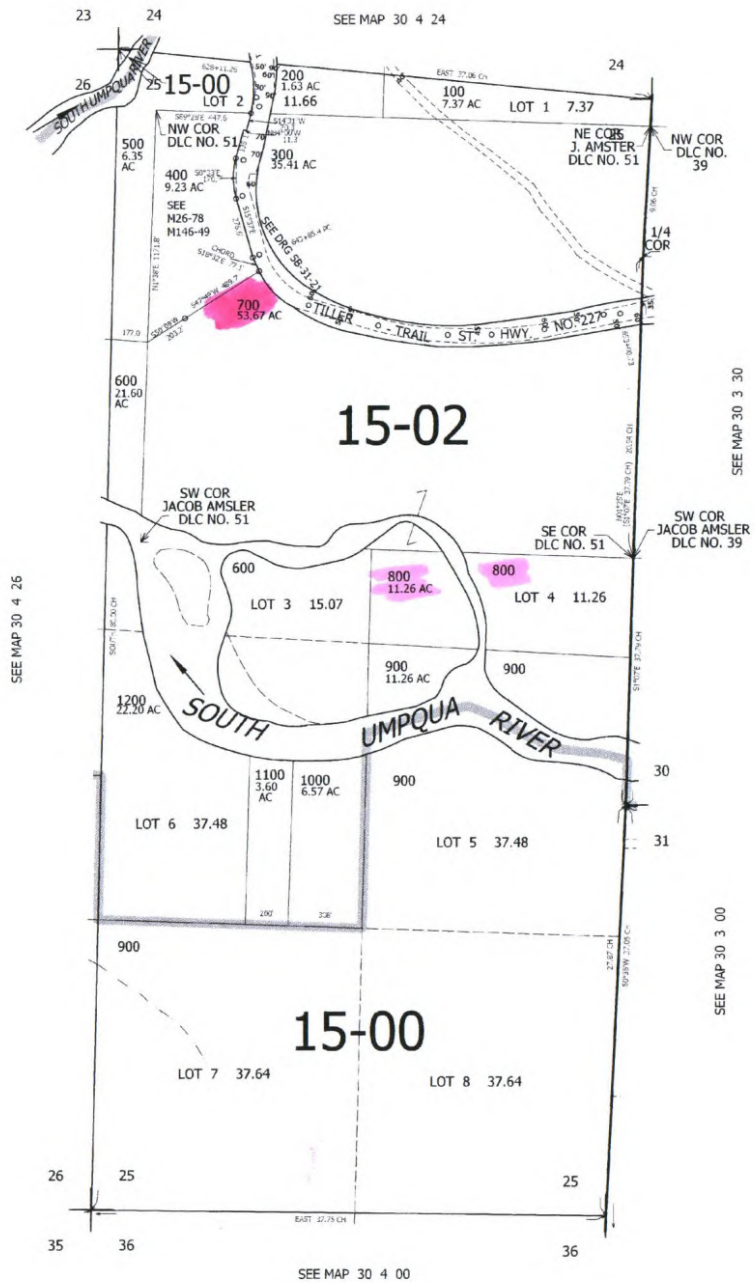
THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY.

SEC.25 T30S. R.4W. W.M.
DOUGLAS COUNTY

1" = 400'

REVISED ON
7-12-95

30 4 25



CANCELLED NO'S
1000M1 1100M1 1200M1

SEE MAP 30 4 26

SEE MAP 30 3 30

SEE MAP 30 4 00

470,000

4,221,000

30 4 25

Property Details for Property ID: R20482**Owner Information :**

Owner Name: NORTH PACIFIC UNION CONF ASSN
 Owner Address #1: 7TH DAY ADVENTISTS AS TRUSTEE
 Owner Address #2: 16035 TILLER TRAIL HY
 Owner Address # 3: Alternate Account #: 13077.01
 Owner City/State/Zip: DAYS CREEK, OR 97429 Account Status: A

Property Information :

Township: 30	Situs Address: 0 TILLER TRAIL HWY DAYS CREEK, OR 97429
Range: 03W	Map ID: 30033000800
Section: 30	County Property Class: 514I
Quarter:	Legal Acreage: 74.65
Sixteenth:	Code Area: 01500
Maintenance Area: 4	Neighborhood Code: BHR
Year Built:	Living Area:
Bedrooms:	Baths:
Exemption Code:	Exemption Desc.:
MFD Home ID:	

Value Information : 2012-2013 Certified Values and Tax Information

Improvement Appr. Value: \$0.00	Total Appr. Value: \$6,442.00
Land Appr. Value: \$6,442.00	Exemption Value: \$0.00
Land Market Value: \$65,635.00	Total Assessed Value: \$4,139.00
Total Real Market Value: \$65,635.00	Taxes Imposed: \$144.74

Sales Information :

Deed No: 1993-23959
 Sale Price: \$0.00 Sale Date: 2/1/1993

DISCLAIMER

The information provided here is for convenience ONLY. For All Commercial, Industrial, and Multi-Family Properties visit the Douglas County Assessor's Office. The records located at the Douglas County Assessor's office are the one and only legal instruments for Assessment purposes. Although reasonable attempts are made to maintain this information as accurate as possible, these documents are being provided as an informational convenience ONLY. Douglas County in no way will be liable for any inaccuracies, inconsistencies, errors, omissions, or other deviations in these documents from the original copies maintained and filed at the Douglas County Assessor's Office.

Property Details for Property ID: R20474**Owner Information :**

Owner Name: NORTH PACIFIC UNION CONF ASSN
 Owner Address #1: 7TH DAY ADVENTISTS AS TRUSTEE
 Owner Address #2: 16035 TILLER TRAIL HY
 Owner Address # 3: Alternate Account #: 13077.00
 Owner City/State/Zip: DAYS CREEK, OR 97429 Account Status: A

Property Information :

Township: 30	Situs Address: 0 TILLER TRAIL HWY DAYS CREEK, OR 97429
Range: 03W	Map ID: 30033000800
Section: 30	County Property Class: 514I
Quarter:	Legal Acreage: 52.75
Sixteenth:	Code Area: 01502
Maintenance Area: 4	Neighborhood Code: BHR
Year Built:	Living Area:
Bedrooms:	Baths:
Exemption Code:	Exemption Desc.:
MFD Home ID:	

Value Information : 2012-2013 Certified Values and Tax Information

Improvement Appr. Value: \$0.00	Total Appr. Value: \$129,970.00
Land Appr. Value: \$129,970.00	Exemption Value: \$0.00
Land Market Value: \$323,785.00	Total Assessed Value: \$63,908.00
Total Real Market Value: \$323,785.00	Taxes Imposed: \$554.60

Sales Information :

Deed No: 1993-23959
 Sale Price: \$0.00 Sale Date: 2/1/1993

DISCLAIMER

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Property Details for Property ID: R20458**Owner Information :**

Owner Name: NORTH PACIFIC UNION CONF ASSN
 Owner Address #1: 7TH DAY ADVENTISTS AS TRUSTEE
 Owner Address #2: 16035 TILLER TRAIL HY
 Owner Address # 3: Alternate Account #: 13076.00
 Owner City/State/Zip: DAYS CREEK, OR 97429 Account Status: A

Property Information :

Township: 30	Situs Address: 0 FERGUSON LN DAYS CREEK, OR 97429
Range: 03W	Map ID: 30033001300
Section: 30	County Property Class: 502
Quarter:	Legal Acreage: 17.56
Sixteenth:	Code Area: 01502
Maintenance Area: 4	Neighborhood Code: B
Year Built:	Living Area:
Bedrooms:	Baths:
Exemption Code:	Exemption Desc.:
MFD Home ID:	

Value Information : 2012-2013 Certified Values and Tax Information

Improvement Appr. Value: \$0.00	Total Appr. Value: \$8,598.00
Land Appr. Value: \$8,598.00	Exemption Value: \$0.00
Land Market Value: \$87,032.00	Total Assessed Value: \$6,699.00
Total Real Market Value: \$87,032.00	Taxes Imposed: \$58.13

Sales Information :

Deed No: 1993-11348
 Sale Price: \$0.00 Sale Date: 2/1/1993

DISCLAIMER

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Property Details for Property ID: R24522**Owner Information :**

Owner Name: NORTH PACIFIC UNION CONF ASSN
 Owner Address #1: 7-TH DAY ADVENTISTS AS TRUSTEE
 Owner Address #2: 16035 TILLER TRAIL HY
 Owner Address # 3: Alternate Account #: 13297.00
 Owner City/State/Zip: DAYS CREEK, OR 97429 Account Status: A

Property Information :

Township: 30	Situs Address: 0 TILLER TRAIL HWY DAYS CREEK, OR 97429
Range: 04W	Map ID: 30042500800
Section: 25	County Property Class: 512
Quarter:	Legal Acreage: 5.00
Sixteenth:	Code Area: 01502
Maintenance Area: 4	Neighborhood Code: BHR
Year Built:	Living Area:
Bedrooms:	Baths:
Exemption Code:	Exemption Desc.:
MFD Home ID:	

Value Information : 2012-2013 Certified Values and Tax Information

Improvement Appr. Value: \$16,756.00	Total Appr. Value: \$19,849.00
Land Appr. Value: \$3,093.00	Exemption Value: \$0.00
Land Market Value: \$32,635.00	Total Assessed Value: \$18,342.00
Total Real Market Value: \$49,391.00	Taxes Imposed: \$217.90

Sales Information :

Deed No: 1993-23959
 Sale Price: \$0.00 Sale Date: 2/1/1993

DISCLAIMER

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Property Details for Property ID: R141871**Owner Information :**

Owner Name: NORTH PACIFIC UNION CONF ASSN
 Owner Address #1: 7-TH DAY ADVENTISTS AS TRUSTEE
 Owner Address #2: 16035 TILLER TRAIL HY
 Owner Address # 3: Alternate Account #:
 Owner City/State/Zip: DAYS CREEK, OR 97429 Account Status: A

Property Information :

Township: 30 Situs Address:
 Range: 04W Map ID: 30042500800
 Section: 25 County Property Class: 512
 Quarter: Legal Acreage: 6.26
 Sixteenth: Code Area: 01500
 Maintenance Area: Neighborhood Code:
 Year Built: Living Area:
 Bedrooms: Baths:
 Exemption Code: Exemption Desc.:
 MFD Home ID:

Value Information : 2012-2013 Certified Values and Tax Information

Improvement Appr. Value: \$0.00 Total Appr. Value: \$0.00
 Land Appr. Value: \$0.00 Exemption Value: \$0.00
 Land Market Value: \$0.00 Total Assessed Value: \$0.00
 Total Real Market Value: \$0.00 Taxes Imposed: \$0.00

Sales Information :

Deed No:
 Sale Price: \$0.00 Sale Date:

DISCLAIMER

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Property Details for Property ID: R24450**Owner Information :**

Owner Name: NORTH PACIFIC UNION CONF ASSN
 Owner Address #1: 7-TH DAY ADVENTISTS AS TRUSTEE
 Owner Address #2: 16035 TILLER TRAIL HY
 Owner Address # 3: Alternate Account #: 13293.00
 Owner City/State/Zip: DAYS CREEK, OR 97429 Account Status: A

Property Information :

Township: 30 Situs Address: 16035 TILLER TRAIL HWY
 DAYS CREEK, OR 97429
 Range: 04W Map ID: 30042500700
 Section: 25 County Property Class: 512I
 Quarter: Legal Acreage: 53.67
 Sixteenth: Code Area: 01502
 Maintenance Area: 4 Neighborhood Code: BHR
 Year Built: 1964 Living Area: 2993; 1160
 Bedrooms: 3 Baths: BATH2
 Exemption Code: Exemption Desc.:
 MFD Home ID:

Value Information : 2012-2013 Certified Values and Tax Information

Improvement Appr. Value: \$185,475.00 Total Appr. Value: \$214,837.00
 Land Appr. Value: \$29,362.00 Exemption Value: \$0.00
 Land Market Value: \$361,000.00 Total Assessed Value: \$211,952.00
 Total Real Market Value: \$546,475.00 Taxes Imposed: \$1,762.62

Sales Information :

Deed No: 1993-11348
 Sale Price: \$0.00 Sale Date: 2/1/1993

DISCLAIMER

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Pump Capacity Calculator

using Department designed formula:

$(hp)(\text{efficiency}) / (\text{lift} + \text{psi head}) = \text{capacity in cfs}$

Efficiency:

Centrifugal = 6.61

Turbine = 7.04

Data Entry (fill in underlined blanks)

HP = 20
Efficiency = 6.61
Lift = 37
PSI = 40

Results Calculated

$(hp)(\text{efficiency}) = 132.2$
Head based on psi = 101.6
Total dynamic head = 138.6
(head + lift)

Pump Capacity = 0.954 cubic feet per second

Pump Capacity Calculator

using Department designed formula:

$(hp)(\text{efficiency}) / (\text{lift} + \text{psi head}) = \text{capacity in cfs}$

Efficiency:

Centrifugal = 6.61

Turbine = 7.04

Data Entry (fill in underlined blanks)

HP = 20
Efficiency = 6.61
Lift = 41
PSI = 40

Results Calculated

$(hp)(\text{efficiency}) = 132.2$
Head based on psi = 101.6
Total dynamic head = 142.6
(head + lift)

Pump Capacity = 0.927 cubic feet per second

Rainbird Nozzle Size Reference

<u>Nozzle #</u>	<u>Size (in)</u>
4	1/16
5	5/64
6	3/32
7	7/64
8	1/8
9	9/64
10	5/32
11	11/64
12	3/16
13	13/64
14	7/32
15	15/64
16	1/4
17	17/64
18	9/32
20	5/16
22	11/32
24	3/8
26	13/32
28	7/16
30	15/32
32	1/2
34	17/32
36	9/16
40	5/8
44	11/16

Big Gun Sprinkler Capacity Calculator

Data Entry (fill in underlined blanks)

Nozzle size = 1.125 inch in decimals (e.g., 0.5, not 1/2)
Pressure = 50 PSI

Results calculated

Big gun capacity = 261 gpm, or 0.583 cfs

Note: For pressures of 100 psi or higher, this calculator will tend to yield results lower than the tables found in the CWRE manual. If this is the limiting factor when determining proof, refer to the CWRE manual tables.

Big Gun Sprinkler Capacity Calculator

Data Entry (fill in underlined blanks)

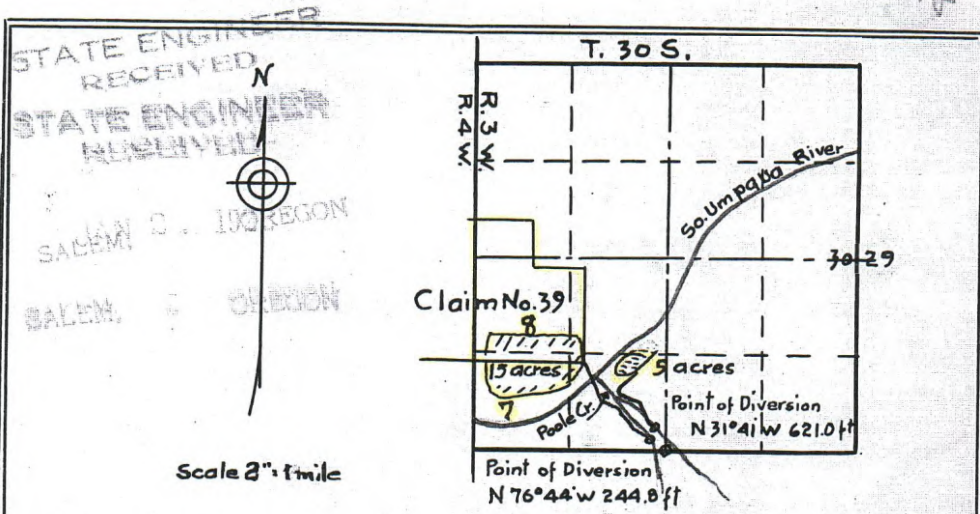
Nozzle size = 0.652 inch in decimals (e.g., 0.5, not 1/2)
Pressure = 40 PSI

Results calculated

Big gun capacity = 79 gpm, or 0.175 cfs

Note: For pressures of 100 psi or higher, this calculator will tend to yield results lower than the tables found in the CWRE manual. If this is the limiting factor when determining proof, refer to the CWRE manual tables.

274



V. N. Poole Irrigation System.
 In Sec. 30 T. 30 S. R. 3 W. W. M.
 Douglas County Oregon

OFFICE OF
 F. C. FREAR
 County Surveyor and Roadmaster
 December 1921.

CERTIFICATE OF SURVEYOR

I, G. G. Stewart, of Roseburg, Ore, do hereby certify that this map was made from notes taken during an actual survey made by me Dec. 15 1921, and that it correctly represents the works described in the accompanying application together with the location of streams in the immediate vicinity.

G. G. Stewart

Deputy County Surveyor.

8470

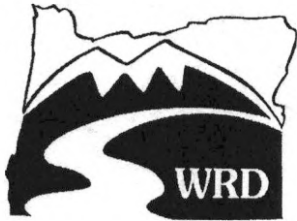
Application No. 8240

Permit No. 5342

certificate 7169

Completion Checklist for CWRE Claims of Beneficial Use

Application # _____
 Permit # _____
 Transfer # 8120
 Date 25 Jan 05
 Reviewer SB



Date Received 24 Sept 2004
 CWRE Name Kenna Jordan
 Claim Logged
 File Marked
 Oversized Map # 4-each 8 1/2" x 11"

Map Review:

- Map on polyester film
- Application & permit #; or transfer #
- Disclaimer
- North arrow
- CWRE stamp and signature
- Appropriate scale (1" = 1320', 1" = 400', or the original full-size scale of the county assessor map)
- Township, range, section, and tax lot numbers
- Source illustrated if surface water
- Point(s) of diversion or appropriation (illustrated)
- Point(s) of diversion or appropriation (coordinates)
- Conveyance structures illustrated (pump, pipelines, ditches, etc.)
- Description of the location, in relation to the point of diversion or appropriation, of any fish screens, by-pass devices, and measuring devices required
- Place of use (1/4 1/4, or projected 1/4 1/4 lines within DLCs, or Gov Lots; if irrigation, # of acres in each subdivision; if for domestic or human consumption, location of dwelling or spigot)
- Checked to legal description

Report Review:

- On form or format provided by the Department
- Application & permit #; or transfer #
- County
- Tax lot information
- Date of survey
- Person interviewed
- Ownership information
- Source(s) of water
- Point of diversion/appropriation location
- Use, period of use, and rate for use
- Place of use location

- Type of use
- Extent of use

- Rate and Duty
- Diversion rate for each use
- Description of conveyances system (from POD to POU)
- Diversion works description (pump make, serial model, capacity, and description)
- System capacity
 - Calculated capacity of system
 - OR
 - Measured amount of use
- Permit conditions see
 - Time limits
 - n/a Initial water level measurements
 - n/a Annual static water level measurements
 - Measurement, recording, and reporting
 - _____ Meter/measuring device
 - _____ Water use reporting
- Fish screening and/or by-pass
- n/a Pump test (ground water)

Other conditions _____

CWRE stamp and signature
 Signature(s) of permittee or transfer holder

all 'ok'
make sure
on confirming
DEC's
POA & POD
Cards describe
lots.
duh

Certificate Issuance Processing Checklist

_____ Map and COBU reviewed
_____ Conflict check (include copy of plat card printout)
_____ Check current ownership

Any Conflicts? _____

check for
conflicts before

Staff Recommendations:

SB _____ Proof to the Satisfaction has been established to the full extent as described in the permit or transfer order.

_____ Proof to the Satisfaction has not been established to the full extent as described in the permit or transfer order and the right should be limited as follows: _____

_____ Proof to the Satisfaction has not been established for the following reasons: _____

Proposed Actions:

Send letter requesting the following items/information: _____

Send letter recommending extension to cure deficiencies: _____

Can certificate be processed further?

_____ Yes

If "Yes":

_____ Proposed
_____ Final

Certificate # _____

Mailing list:

Proposed:

Final:

CLAIM OF BENEFICIAL USE

The completion of this form is required by OAR 690-014-010(1) and 690-014-0110(4).

Please type or print in dark ink. If this form is found to contain errors or omissions, it may be returned to you. Every numbered item must have a response. If any requested information does not apply to the Claim, insert "n/a." Do not delete any section of this form unless directed by the form. The Department may require the submittal of additional information from any water user or authorized agent. A separate form shall be completed for each permit or transfer final order.

I. General Information

1. Application number: 8245, 22235, and 43778
2. Permit number: 5342, 17542 and 32713 Transfer No. : T-8120
3. County: Douglas County
4. Tax Lot Information:

Tax map number	Tax lot number
30S/3W/30	800 & 1300
30S/4W/25	700 & 800

5. Date of Site Inspection: 7/18/03' and 9/8/04'
6. Person(s) interviewed and description of their association with the project:

Name	Date	Association with the project
Arthur Miller	7/18/03	Owner/Operator
Arthur Miller	9/8/04'	Owner/Operator

7. Permittee / Transferee of record (this may not be the current property owner)

a. Individuals

	Individual 1	Individual 2
Name	Arthur C. Miller	
Mailing Address	16035 Tiller - Trail Hwy	
City/State/Zip	Days Creek, Oregon 97429	

b. Businesses/Organizations

Name	n/a
------	-----

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SEP 24 2006

WATER RESOURCES
SALEM, OREGON

8. Property owner (current owner information)

c. Individuals

Name	Arthur C. Miller	
Mailing Address	16035 Tiller - Trail Hwy	
City/State/Zip	Days Creek, Oregon 97429	
Phone #	(541) 825 - 3448	
Fax #	n/a	
e-mail address	n/a	

d. Businesses/Organizations

Name	n/a
------	-----

9. If any property described in the permit or transfer final order is not included in this report, identify the owner of record for that property (ORS 537.230(3)):

**Mark "NA" if there are no owners of property not included in this claim

Name	n/a
------	-----

II. Points of Diversion/Appropriation and Place of Use

For each point of diversion or appropriation, provide the following information. If the claim is for more than one point of diversion/appropriation, copy and complete this section for each point of diversion or appropriation.

1. Point of diversion/appropriation name or number (correspond to map):

Point of diversion/appropriation name or number (correspond to map)	Well log ID # for all work performed on the well (if applicable)	Well tag # (if applicable)
n/a		

Attach each well log available for the well (include the log for the original well and any subsequent alterations, reconstructions, and deepenings)

2. Point of diversion/appropriation sources and tributary:

Source	Tributary to
Both on the South Umpqua River	Umpqua River

3. Point of diversion/appropriation location:

Permit No. - POD No.	(DLC, Government Lot, ¼ ¼, Section, Township, Range)	Reference to a recognized public land survey corner by distance and bearing or by coordinates
5342 - No. 1	SW¼ SW¼ - Lot 8; Section 30, Township 30 South, Range 3 West, W.M.	540 feet north and 1150 feet east from the Southwest Corner of Section 30
17542 - No. 2	SW¼ NW¼ - Jacob Amsler DLC 51; Section 25, Township 30 South, Range 4 West, W.M.	1880 feet south and 980 feet east from the Northwest Corner of Jacob Amsler D.L.C. No. 51
32713 - No. 1	SW¼ SW¼ - Lot 8; Section 30, Township 30 South, Range 3 West, W.M.	540 feet north and 1150 feet east from the Southwest Corner of Section 30

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SEP 24 2004
 WATER RESOURCES DIV.
 SALEM, OREGON

4. Use(s), period of use, and rate for each use:

Permit No.	Uses	When water is used	Rate for use
5342	Irrigation	April 1 - October 31	0.19 cfs
17542	Irrigation	April 1 - October 31	0.34 cfs
32713	Irrigation	April 1 - October 31	0.32 cfs

Total Quantity of Water 0.85 cfs

5. Place of use for the point of diversion or appropriation:

DLC	Gov lot	1/4 1/4	Section	Township	Range	Use	# of primary acres	Permit Number
39		NW¼SW¼	30	30S	3W	Irr.	8.0	5342
39		SW¼ SW¼	30	30S	3W	Irr.	3.1	5342
	Lot 8	SW¼ SW¼	30	30S	3W	Irr.	3.9	5342
39		NW¼SW¼	30	30S	3W	Irr.	10.4	17542
51		NE¼ NW¼	25	30S	4W	Irr.	0.10	17542
51		SE¼ NW¼	25	30S	4W	Irr.	10.4	17542
51		SW¼ NW¼	25	30S	4W	Irr.	6.4	17452
	Lot 4	SW¼ NW¼	25	30S	4W	Irr.	6.7	32713
	Lot 8	SW¼ SW¼	30	30S	3W	Irr.	19.0	32713

Total Acres Irrigated 68.0

Groundwater Source Information (Well and Sump)

**If the appropriation is not from ground water (well or sump), this section, items 1-4, can be deleted.

Reservoir Data

**If this claim is not for a reservoir, or the system does not involve a reservoir as part of the distribution system, this section, items 1-6, can be deleted.

Gravity flow pipe (The Department typically uses the Hazen-William's formula for a gravity flow pipe system)

**If this claim does not rely on a gravity flow pipe to convey the water as part of the distribution system, this section, items 1-3, can be deleted.

Gravity flow canal or ditch (The Department typically uses Manning's formula for canals and ditches)

**If this claim does not rely on a gravity flow pipe to convey the water as part of the distribution system, this section, items 1-3, can be deleted.

System Information:

Provide the following information concerning the diversion and delivery system. Trace the flow of water from the point of diversion/appropriation to the place of use.

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SEP 24 2004

**WATER RESOURCES DEPT
SALEM, OREGON**

COBU Version 7104

1. Pump information

Diversion No. 1

Brand	Model	Serial number	Type	Intake size	Discharge size	Impeller
Cannot read			Centrifugal	3"	2½"	??

Diversion No. 2

Brand	Model	Serial number	Type	Intake size	Discharge size	Impeller
Cornell	1.5y 20-2	75782	Centrifugal	2"	1½"	7.495

2. Motor information

Diversion No. 1

Brand	Model	Horsepower	Max RPM	Voltage
U. S. Electric	??	20 Hp.	??	240 V

Diversion No. 2

Brand	Model	Horsepower	Max RPM	Voltage
Marathon	4VD254PTDR50070BL	20 Hp.	??	240 V

3. Meter information (if required in permit or transfer final order)

Make	Serial #	Condition	Current meter reading	Notes
n/a				

4. Measurement device description

Device description	Condition	Notes
n/a		

5. Measured pump capacity (using meter if meter was present and system was operating)

Initial meter reading	Ending meter reading	Duration of time observed	Total pump output
n/a			

6. Theoretical pump capacity

Horsepower	Operating psi	Lift from source to pump *If a well, the water level during pumping (see pump test results)	Lift from pump to place of use	Total pump output
20 Hp	40 psi	2 feet	12 - 39 feet	1.02 cfs
20 Hp	40 psi	8 feet	10 - 29 feet	1.02 cfs

7. Provide pump calculations in the box below:

$\frac{(20)(6.61)}{2 + 25.5 + 102} = 1.02 \text{ cfs}$	Each pump is capable of pumping more than the water allowed (0.85cfs)
$\frac{(20)(6.61)}{8 + 19.5 + 102} = 1.02 \text{ cfs}$	

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8. Mainline information

Mainline size	Length	Type of pipe	
5 inch	±800 ft.	Aluminum	POD No. 1
4 inch	±700 ft.	Aluminum	POD No. 1
4 inch	±700 ft.	Aluminum	POD No. 2

9. Handline information

Handline size	Length	Type of pipe	
3 inch	±580 ft.	Aluminum	POD No. 1
2½ inch	±460 ft.	Aluminum	POD No. 2

10. Sprinkler information Make and model:

Make	Model	Size	Operating psi	Sprinkler output	Max. number used	Total sprinkler output
Big River Gun	P250	5/8"	40 psi	0.15 cfs	1	0.15 cfs
Big River Gun	P250	1 1/8 "	50 psi	0.57 cfs	1	0.57 cfs
Rainbird	30	13/64"x3/32"	45 - 55 psi	10.3 gpm	23	0.53 cfs
		3/16" x 1/8"	45 - 45 psi	8.4 gpm	8	0.15 cfs
					Total:	1.40 cfs

11. Additional notes or comments related to the system:

Also enclosed is a copy of the State's Final Proof Map for Permit 32713 and a new Assessor's Map. The old Assessor's Map showed the river similiar to the State's Final Proof Survey Map. The applicaton was based on the State's data. If you note on the Assessor's Map for Section 30, the river is above the section corner more than shown on the Final Proof Survey. Also, note the difference in the north section line in Section 25. Using the corrected maps as measured by the County's Surveyor's Office, there is a difference in the location of the Points of Diverson. The confirming right of record should be corrected to show the changes.

III. CONDITIONS

Please pay special attention to this section. All conditions contained in the permit or transfer final order shall be addressed. Reports that do not address all performance related conditions will be returned.

1. **Time Limits:**

a. Permits or transfer Final Orders contain any or all of the following dates; the date when the actual construction work was to begin, the date when the construction was to be completed, and the date when the complete application of water to the proposed use is to be completed by. These dates may be referred to as ABC dates. Describe how the water user has complied with each of the development timelines established in the permit or transfer final order:

	Date	Explanation
Begin construction	April, 2002	Began construction immediately upon issuance
Complete construction	October, 2002	Construction and fish screens complete
Complete application of water	July, 2003	Beneficial use of water made on all fields

2. Initial Water Level Measurements:

**If the Claim is for surface water or a reservoir, or if the water user was not required to submit static water level measurements, items b through e relating to this section can be deleted.

a. Was the water user required to submit an initial static water level measurement? NA

3. Annual Static Water Level Measurements:

**If the Claim is for surface water or a reservoir, or if the water user was not required to submit static water level measurements, items b through e relating to this section can be deleted.

a. Was the water user required to submit annual static water level measurements? NA

4. Measurement, recording, and reporting conditions:

a. Does the permit or transfer final order require the installation of a meter or approved measuring device?
NO **If "NO", items b through g relating to this section can be deleted.

5. Fish Screening and/or By-pass Devices

a. Are any points of diversion required to be screened and/or have a by-pass device to prevent fish from entering the point of diversion? YES
**If "NO", items b through i relating to this section can be deleted

b. Has the fish screening been installed? YES

c. When was the fish screening installed?

Date	By whom	Comments
Spring, 2002 (both pumps)	Arthur C. Miller	Owner participated in cost share with ODFW - system was inspected by Rich Kilbane, biologist from Medford.

d. Is the **total** diversion rate of all rights at the point of diversion less than 0.5 cfs? NO

e. If the diversion rate is less than 0.5 cfs, the water user can self certify the fish screen.

f. Has a self certification form been previously submitted to the Department? NO

g. If not, is the self certification form attached to this Claim? NO

h. Has the by-pass device been installed? NO

i. Describe the by-pass device:

When installed	By whom	Approved by ODFW	Description
N/A			

6. Pump Test (typically required for ground water uses prior to issuance of a certificate, but not a requirement of permit development)

a. Has a pump test been submitted and approved by the Department? NA

b. If no, is the pump test attached to this Claim? NO

RECEIVED

SEP 24 2004

**WATER RESOURCES DEPT.
SALEM, OREGON**

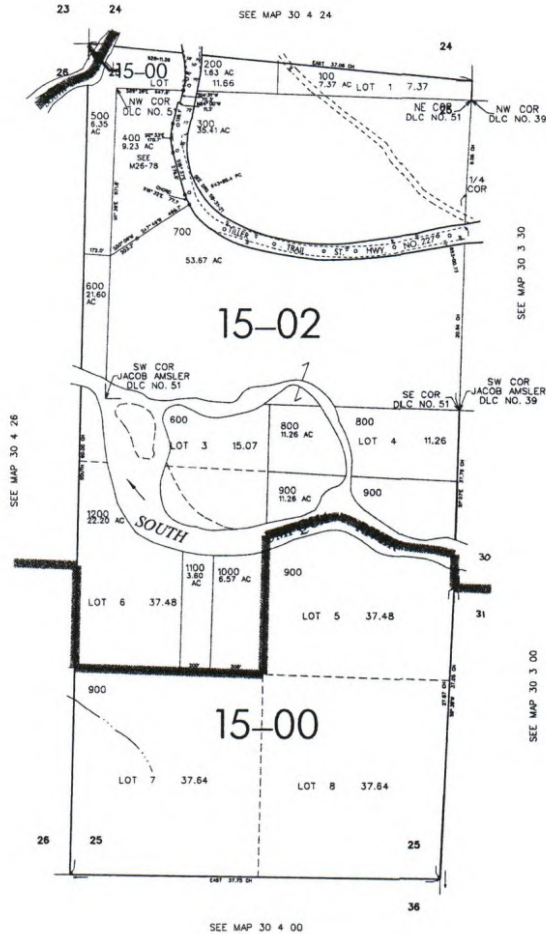
COBU Version 7104

THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY

SEC. 25 T.30S. R.4 W. W.M.
DOUGLAS COUNTY

REVISED ON
7-12-95

30 4 25

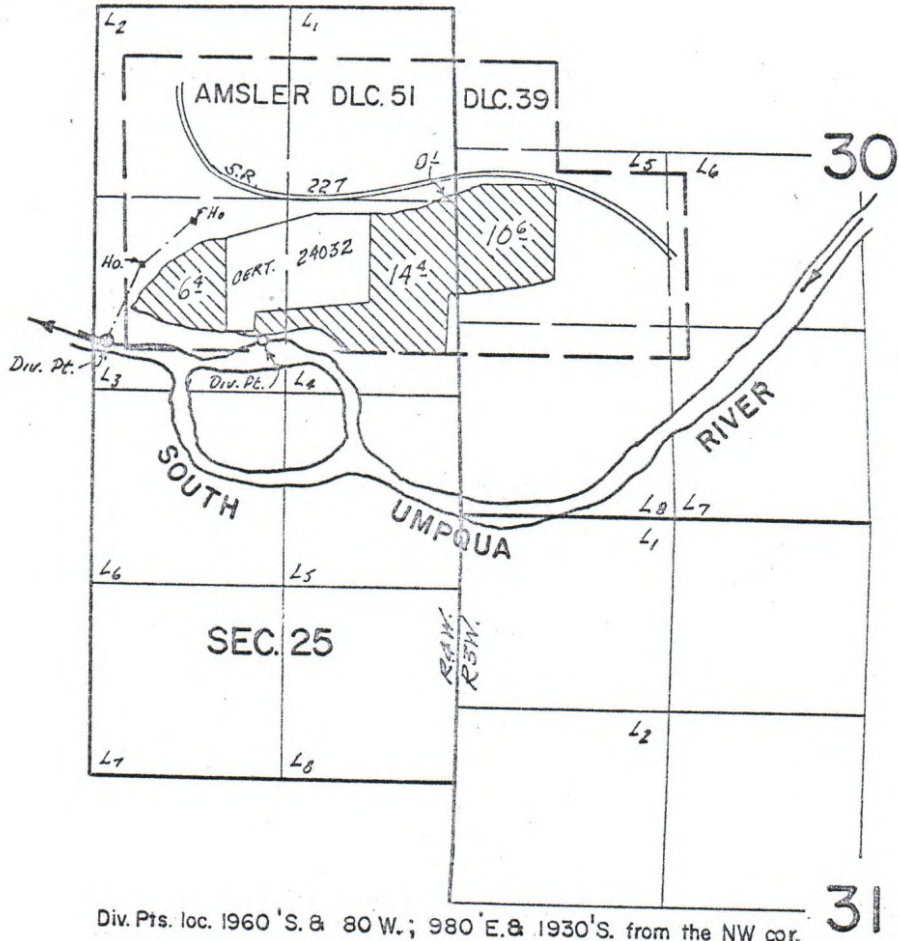


CANCELLED NOS
1000M 1000M 1200M

470,000
4,221,000
30 4 25

RECEIVED
SEP 24 2004
WATER RESOURCES DEPT
SALEM, OREGON

T.30S., R.3 & 4 W., W.M.



Div. Pts. loc. 1960 'S. & 80 W.; 980 'E. & 1930 'S. from the NW cor. 31
 DLC. 51.

FINAL PROOF SURVEY
 UNDER

Application No. 43778 Permit No. 32713
 IN NAME OF

ARTHUR MILLER

Surveyed Sept. 15 1972, by D. Norby

RECEIVED

SEP 24 2004

**WATER RESOURCES DEPT
 SALEM, OREGON**

STATE OF OREGON

COUNTY OF DOUGLAS

ORDER APPROVING A CHANGE IN PLACES OF USE
AND A CHANGE IN POINTS OF DIVERSION

Pursuant to ORS 540.510 to 540.530, after notice was given and no objections were filed, and finding that no injury to existing water rights would result, this order approves, as conditioned or limited herein, TRANSFER 8120 submitted by

ARTHUR C. MILLER
16035 TILLER-TRAIL HIGHWAY
DAYS CREEK, OREGON 97429.

The first right to be modified, as evidenced by a PORTION of Certificate 7169, was perfected under Permit 5342 with a date of priority of JANUARY 14, 1922. The right allows the use of POOLE CREEK, a tributary of the SOUTH UMPQUA RIVER, for IRRIGATION OF 15.0 ACRES. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 0.19 cubic foot per second, if available at the authorized point of diversion, or its equivalent in case of rotation, measured at the point of diversion from the source.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to ONE-EIGHTIETH of one cubic foot per second per acre or its equivalent for each acre irrigated during the irrigation season of each year.

This is an order in other than a contested case. This order is subject to judicial review under ORS 183.484. Any petition for judicial review must be filed within the 60 day time period specified by ORS 183.484(2).

Pursuant to ORS 536.075 and OAR 137-004-080 and OAR 690-01-005 you may either petition for judicial review or petition the Director for reconsideration of this order.

The use shall conform to any reasonable rotation system ordered by the proper state officer.

The authorized place of use is located as follows:

NE $\frac{1}{4}$ SW $\frac{1}{4}$ 8.0 ACRES

SW $\frac{1}{4}$ SW $\frac{1}{4}$ 7.0 ACRES

SECTION 30

TOWNSHIP 30 SOUTH, RANGE 3 WEST, W.M.

120
set w/in DEC's

The right to use the water for the above purpose is restricted to beneficial use on the lands or place of use described.

The applicant proposes to change the point of diversion to:

Lot 8 (SW $\frac{1}{4}$ SW $\frac{1}{4}$) SECTION 30, T 30 S, R 3 W, W.M.; *540* FEET NORTH AND 1150 FEET EAST FROM THE SW CORNER OF SECTION 30.

POD#1

The second right to be modified, as evidenced by a PORTION of Certificate 23862, was perfected under Permit 17542 with a date of priority of FEBRUARY 10, 1947. The right allows the use of the SOUTH UMPQUA RIVER, a tributary of the UMPQUA RIVER, for IRRIGATION OF 27.3 ACRES. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 0.34 cubic foot per second, if available at the authorized point of diversion: LOT 8 (SW $\frac{1}{4}$ SW $\frac{1}{4}$), SECTION 30, T 30 S, R 3 W, W.M.; or its equivalent in case of rotation, measured at the point of diversion from the source.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to ONE-EIGHTIETH of one cubic foot per second per acre or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$ acres feet per acre for each acre irrigated during the irrigation season of each year.

The use shall conform to any reasonable rotation system ordered by the proper state officer.

The authorized place of use is located as follows:

PRIMARY IRRIGATION

LOT 4 (SE $\frac{1}{4}$ NW $\frac{1}{4}$) 4.8 ACRES
SECTION 25
TOWNSHIP 30 SOUTH, RANGE 4 WEST, W.M.

NE $\frac{1}{4}$ SW $\frac{1}{4}$ 0.3 ACRE
NW $\frac{1}{4}$ SW $\frac{1}{4}$ 1.3 ACRES
BOTH AS PROJECTED WITHIN AMSLER DLC 39
LOT 8 (SW $\frac{1}{4}$ SW $\frac{1}{4}$) 20.9 ACRES
SECTION 30
TOWNSHIP 30 SOUTH, RANGE 3 WEST, W.M.

The right to use the water for the above purpose is restricted to beneficial use on the lands or place of use described.

The applicant proposes to change the place of use to:

PRIMARY IRRIGATION

SE $\frac{1}{4}$ NE $\frac{1}{4}$ 10.4 ACRES
SW $\frac{1}{4}$ NE $\frac{1}{4}$ 6.4 ACRES
NE $\frac{1}{4}$ NE $\frac{1}{4}$ 0.1 ACRE
SECTION 25
TOWNSHIP 30 SOUTH, RANGE 4 WEST, W.M.

NW $\frac{1}{4}$ SW $\frac{1}{4}$ 10.4 ACRES
SECTION 30
TOWNSHIP 30 SOUTH, RANGE 3 WEST, W.M.

ADD ALL w/in J. Anslor DLC 51
ADD DLC'S
w/in J. Anslor DLC 51
39

The applicant proposes to change the point of diversion to:

SW $\frac{1}{4}$ NW $\frac{1}{4}$ SECTION 25, T 30 S, R 4 W, W.M.; 1880 FEET
SOUTH AND 980 FEET EAST FROM THE NW CORNER OF AMSLER DLC 51.

AS PROJ w/in J. Anslor DLC 51

The third right to be modified, as evidenced by a PORTION of Certificate 40077, was perfected under Permit 32713 with a date of priority of JULY 3, 1967. The right allows the use of the SOUTH UMPQUA RIVER, a tributary of the UMPQUA RIVER, for IRRIGATION OF 25.7 ACRES. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 0.32 cubic foot per second, if available at the authorized point of diversion: LOT 3 (SW $\frac{1}{4}$ N $\frac{1}{2}$), SW $\frac{1}{4}$ N $\frac{1}{2}$, AS PROJECTED WITHIN AMSLER DLC 51, SECTION 25, T 30 S, R 4 W, W.M.; 1960 FEET SOUTH AND 80 FEET WEST; 1930 FEET SOUTH AND 980 FEET EAST FROM THE NW CORNER OF AMSLER DLC 51; or its equivalent in case of rotation, measured at the point of diversion from the source.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to ONE-EIGHTIETH of one cubic foot per second per acre or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$ acres feet per acre for each acre irrigated during the irrigation season of each year.

The use shall conform to any reasonable rotation system ordered by the proper state officer.

The authorized place of use is located as follows:

NE $\frac{1}{4}$ N $\frac{1}{2}$ 0.1 ACRE
SW $\frac{1}{4}$ N $\frac{1}{2}$ 6.4 ACRES
SE $\frac{1}{4}$ N $\frac{1}{2}$ 10.4 ACRES
ALL AS PROJECTED WITHIN AMSLER DLC 51
SECTION 25
TOWNSHIP 30 SOUTH, RANGE 4 WEST, W.M.

NW $\frac{1}{4}$ SW $\frac{1}{4}$ 8.8 ACRES
AS PROJECTED WITHIN AMSLER DLC 39
SECTION 30
TOWNSHIP 30 SOUTH, RANGE 3 WEST, W.M.

The right to use the water for the above purpose is restricted to beneficial use on the lands or place of use described.

The applicant proposes to change the place of use to:

Lot 4 (SE $\frac{1}{4}$ NE $\frac{1}{4}$) ^{6.7} ~~4.8~~ ACRES
SECTION 25
TOWNSHIP 30 SOUTH, RANGE 4 WEST, W.M.

Lot 8 SW $\frac{1}{4}$ SW $\frac{1}{4}$ ^{19.0} ~~20.9~~ ACRES
SECTION 30
TOWNSHIP 30 SOUTH, RANGE 3 WEST, W.M.

The applicant proposes to change the point of diversion to:

Lot 8 (SW $\frac{1}{4}$ SW $\frac{1}{4}$) SECTION 30, T 30 S, R 3 W, W.M.; ⁵⁴⁰ ~~430~~ FEET
NORTH AND 1150 FEET EAST FROM THE SW CORNER OF SECTION 30.

THESE CHANGES TO EXISTING WATER RIGHTS MAY BE MADE PROVIDED THE FOLLOWING CONDITIONS ARE MET BY THE WATER USER:

1. The proposed changes shall be completed on or before October 1, 2003.
2. The quantity of water diverted at the new point of diversion, together with that diverted at the old point of diversion, shall not exceed the quantity of water lawfully available at the original point of diversion.
3. When required by the Department, the water user shall install and maintain a headgate, an in-line flow meter, weir, or other suitable device for measuring and recording the quantity of water diverted. The type and plans of the headgate and measuring device must be approved by the Department prior to beginning construction and shall be installed under the general supervision of the Department.
4. Water shall be acquired from the same surface water source as the original point of diversion.
5. The former places of use shall no longer be irrigated as a part of these water rights.

6. The water user shall install and maintain fish screens or fish by-pass devices. The type and plans of the screens or by-pass devices must be approved by the Oregon Department of Fish and Wildlife prior to beginning of construction and shall be installed under the supervision of the Department of Fish and Wildlife.

The water user may participate in the Oregon Department of Fish and Wildlife's cost sharing program for installation of screening and by-pass devices in accordance with ORS 540.525.

Certificates 7169, 23862, and 40077 are cancelled. New certificates will be issued to confirm that portion of these rights NOT involved in this transfer. When satisfactory proof of the completed changes is received, new certificates confirming these water rights will be issued.

WITNESS the signature of the Water Resources
Director, affixed MAR 28 2002.


for Paul R. Cleary, Director

STATE OF OREGON

COUNTY OF DOUGLAS

ORDER APPROVING A CHANGE IN PLACES OF USE
AND A CHANGE IN POINTS OF DIVERSION

Pursuant to ORS 540.510 to 540.530, after notice was given and no objections were filed, and finding that no injury to existing water rights would result, this order approves, as conditioned or limited herein, TRANSFER 8120 submitted by

ARTHUR C. MILLER
16035 TILLER-TRAIL HIGHWAY
DAYS CREEK, OREGON 97429.

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The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to ONE-EIGHTIETH of one cubic foot per second per acre or its equivalent for each acre irrigated during the irrigation season of each year.

This is an order in other than a contested case. This order is subject to judicial review under ORS 183.484. Any petition for judicial review must be filed within the 60 day time period specified by ORS 183.484(2).

Pursuant to ORS 536.075 and OAR 137-004-080 and OAR 690-01-005 you may either petition for judicial review or petition the Director for reconsideration of this order.

The use shall conform to any reasonable rotation system ordered by the proper state officer.

The authorized place of use is located as follows:

NE $\frac{1}{4}$ SW $\frac{1}{4}$ 8.0 ACRES
SW $\frac{1}{4}$ SW $\frac{1}{4}$ 7.0 ACRES
SECTION 30
TOWNSHIP 30 SOUTH, RANGE 3 WEST, W.M.

The right to use the water for the above purpose is restricted to beneficial use on the lands or place of use described.

The applicant proposes to change the point of diversion to:

SW $\frac{1}{4}$ SW $\frac{1}{4}$, SECTION 30, T 30 S, R 3 W, W.M.; 430 FEET NORTH AND 1150 FEET EAST FROM THE SW CORNER OF SECTION 30.

The second right to be modified, as evidenced by a PORTION of Certificate 23862, was perfected under Permit 17542 with a date of priority of FEBRUARY 10, 1947. The right allows the use of the SOUTH UMPQUA RIVER, a tributary of the UMPQUA RIVER, for IRRIGATION OF 27.3 ACRES. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 0.34 cubic foot per second, if available at the authorized point of diversion: LOT 8 (SW $\frac{1}{4}$ SW $\frac{1}{4}$), SECTION 30, T 30 S, R 3 W, W.M.; or its equivalent in case of rotation, measured at the point of diversion from the source.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to ONE-EIGHTIETH of one cubic foot per second per acre or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$ acres feet per acre for each acre irrigated during the irrigation season of each year.

The use shall conform to any reasonable rotation system ordered by the proper state officer.

The authorized place of use is located as follows:

PRIMARY IRRIGATION

LOT 4 (SE $\frac{1}{4}$ NW $\frac{1}{4}$) 4.8 ACRES
SECTION 25
TOWNSHIP 30 SOUTH, RANGE 4 WEST, W.M.

NE $\frac{1}{4}$ SW $\frac{1}{4}$ 0.3 ACRE
NW $\frac{1}{4}$ SW $\frac{1}{4}$ 1.3 ACRES
BOTH AS PROJECTED WITHIN AMSLER DLC 39
LOT 8 (SW $\frac{1}{4}$ SW $\frac{1}{4}$) 20.9 ACRES
SECTION 30
TOWNSHIP 30 SOUTH, RANGE 3 WEST, W.M.

The right to use the water for the above purpose is restricted to beneficial use on the lands or place of use described.

The applicant proposes to change the place of use to:

PRIMARY IRRIGATION

SE $\frac{1}{4}$ NE $\frac{1}{4}$ 10.4 ACRES
SW $\frac{1}{4}$ NE $\frac{1}{4}$ 6.4 ACRES
NE $\frac{1}{4}$ NE $\frac{1}{4}$ 0.1 ACRE
SECTION 25
TOWNSHIP 30 SOUTH, RANGE 4 WEST, W.M.

NW $\frac{1}{4}$ SW $\frac{1}{4}$ 10.4 ACRES
SECTION 30
TOWNSHIP 30 SOUTH, RANGE 3 WEST, W.M.

The applicant proposes to change the point of diversion to:

SW $\frac{1}{4}$ N $\frac{1}{2}$, SECTION 25, T 30 S, R 4 W, W.M.; 1930 FEET
SOUTH AND 980 FEET EAST FROM THE NW CORNER OF AMSLER DLC 51.

The third right to be modified, as evidenced by a PORTION of Certificate 40077, was perfected under Permit 32713 with a date of priority of JULY 3, 1967. The right allows the use of the SOUTH UMPQUA RIVER, a tributary of the UMPQUA RIVER, for IRRIGATION OF 25.7 ACRES. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 0.32 cubic foot per second, if available at the authorized point of diversion: LOT 3 (SW $\frac{1}{4}$ N $\frac{1}{2}$), SW $\frac{1}{4}$ N $\frac{1}{2}$, AS PROJECTED WITHIN AMSLER DLC 51, SECTION 25, T 30 S, R 4 W, W.M.; 1960 FEET SOUTH AND 80 FEET WEST; 1930 FEET SOUTH AND 980 FEET EAST FROM THE NW CORNER OF AMSLER DLC 51; or its equivalent in case of rotation, measured at the point of diversion from the source.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to ONE-EIGHTIETH of one cubic foot per second per acre or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$ acres feet per acre for each acre irrigated during the irrigation season of each year.

The use shall conform to any reasonable rotation system ordered by the proper state officer.

The authorized place of use is located as follows:

NE $\frac{1}{4}$ N $\frac{1}{2}$ 0.1 ACRE
SW $\frac{1}{4}$ N $\frac{1}{2}$ 6.4 ACRES
SE $\frac{1}{4}$ N $\frac{1}{2}$ 10.4 ACRES
ALL AS PROJECTED WITHIN AMSLER DLC 51
SECTION 25
TOWNSHIP 30 SOUTH, RANGE 4 WEST, W.M.

NW $\frac{1}{4}$ SW $\frac{1}{4}$ 8.8 ACRES
AS PROJECTED WITHIN AMSLER DLC 39
SECTION 30
TOWNSHIP 30 SOUTH, RANGE 3 WEST, W.M.

The right to use the water for the above purpose is restricted to beneficial use on the lands or place of use described.

The applicant proposes to change the place of use to:

SE $\frac{1}{4}$ NE $\frac{1}{4}$ 4.8 ACRES
SECTION 25
TOWNSHIP 30 SOUTH, RANGE 4 WEST, W.M.

SW $\frac{1}{4}$ SW $\frac{1}{4}$ 20.9 ACRES
SECTION 30
TOWNSHIP 30 SOUTH, RANGE 3 WEST, W.M.

The applicant proposes to change the point of diversion to:

SW $\frac{1}{4}$ SW $\frac{1}{4}$, SECTION 30, T. 30 S, R 3 W, W.M.; 430 FEET
NORTH AND 1150 FEET EAST FROM THE SW CORNER OF SECTION 30.

THESE CHANGES TO EXISTING WATER RIGHTS MAY BE MADE PROVIDED THE
FOLLOWING CONDITIONS ARE MET BY THE WATER USER:

1. The proposed changes shall be completed on or before
October 1, 2003.
2. The quantity of water diverted at the new point of
diversion, together with that diverted at the old point of
diversion, shall not exceed the quantity of water lawfully
available at the original point of diversion.
3. When required by the Department, the water user shall
install and maintain a headgate, an in-line flow meter,
weir, or other suitable device for measuring and recording
the quantity of water diverted. The type and plans of the
headgate and measuring device must be approved by the
Department prior to beginning construction and shall be
installed under the general supervision of the Department.
4. Water shall be acquired from the same surface water source
as the original point of diversion.
5. The former places of use shall no longer be irrigated as a
part of these water rights.

6. The water user shall install and maintain fish screens or fish by-pass devices. The type and plans of the screens or by-pass devices must be approved by the Oregon Department of Fish and Wildlife prior to beginning of construction and shall be installed under the supervision of the Department of Fish and Wildlife.

The water user may participate in the Oregon Department of Fish and Wildlife's cost sharing program for installation of screening and by-pass devices in accordance with ORS 540.525.

Certificates 7169, 23862, and 40077 are cancelled. New certificates will be issued to confirm that portion of these rights NOT involved in this transfer. When satisfactory proof of the completed changes is received, new certificates confirming these water rights will be issued.

WITNESS the signature of the Water Resources
Director, affixed MAR 28 2002.


for Paul R. Cleary, Director

STATE OF OREGON
COUNTY OF DOUGLAS
CERTIFICATE OF WATER RIGHT.

THIS CERTIFICATE ISSUED TO

V.N. POOLE
DAYS CREEK, OREGON 97429

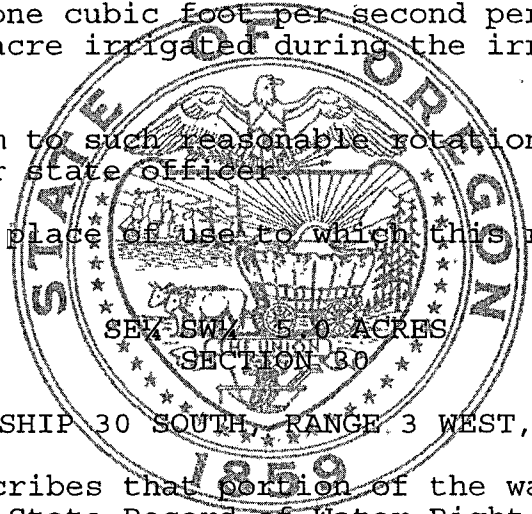
confirms the right to use the waters of POOLE CREEK, a tributary of the SOUTH UMPQUA RIVER, for IRRIGATION OF 5.0 ACRES AND DOMESTIC USE.

This right was perfected under Permit 5342. The date of priority is JANUARY 14, 1922. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 0.06 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the point of diversion from the source.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:



SE 1/4 SW 1/4 5.0 ACRES
SECTION 30

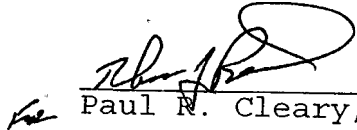
TOWNSHIP 30 SOUTH, RANGE 3 WEST, W.M.

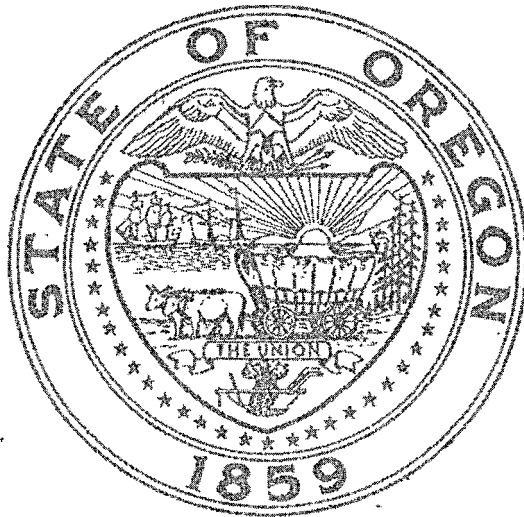
This certificate describes that portion of the water right confirmed by Certificate 7169, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered MAR 28 2002, approving Transfer Application 8120.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed MAR 28 2002.


Paul N. Cleary, Director



Recorded in State Record of Water Right Certificates numbered 79397.

STATE OF OREGON
 COUNTY OF DOUGLAS
 CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

V.N. POOLE
 DAYS CREEK, OREGON 97429

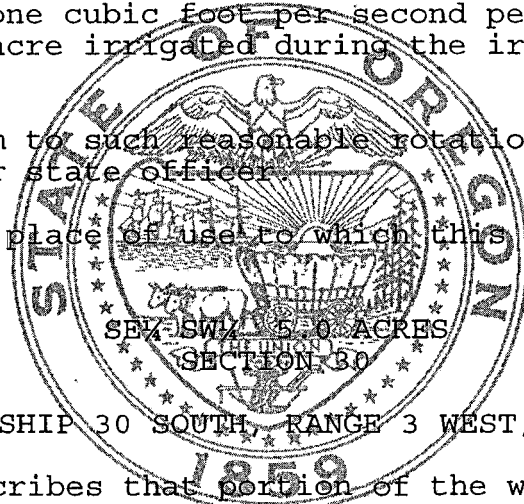
confirms the right to use the waters of POOLE CREEK, a tributary of the SOUTH UMPQUA RIVER, for IRRIGATION OF 5.0 ACRES AND DOMESTIC USE.

This right was perfected under Permit 5342. The date of priority is JANUARY 14, 1922. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 0.06 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the point of diversion from the source.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:



SE 1/4 SW 1/4 5.0 ACRES
 SECTION 30

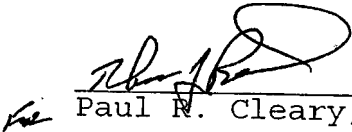
TOWNSHIP 30 SOUTH, RANGE 3 WEST, W.M.

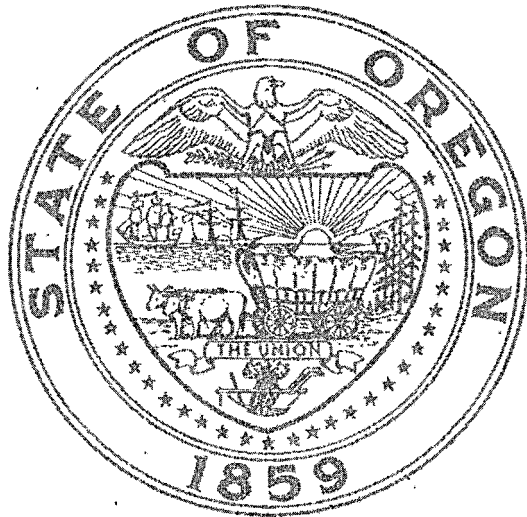
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The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed MAR 28 2002.


Paul N. Cleary, Director



Recorded in State Record of Water Right Certificates numbered 79397.

STATE OF OREGON
COUNTY OF DOUGLAS
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

V.N. POOLE
DAYS CREEK, OREGON 97429

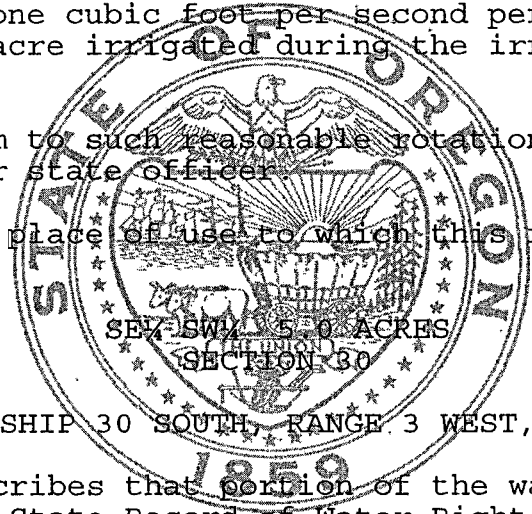
confirms the right to use the waters of POOLE CREEK, a tributary of the SOUTH UMPQUA RIVER, for IRRIGATION OF 5.0 ACRES AND DOMESTIC USE.

This right was perfected under Permit 5342. The date of priority is JANUARY 14, 1922. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 0.06 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the point of diversion from the source.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:



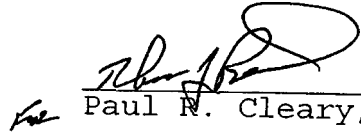
TOWNSHIP 30 SOUTH, RANGE 3 WEST, W.M.

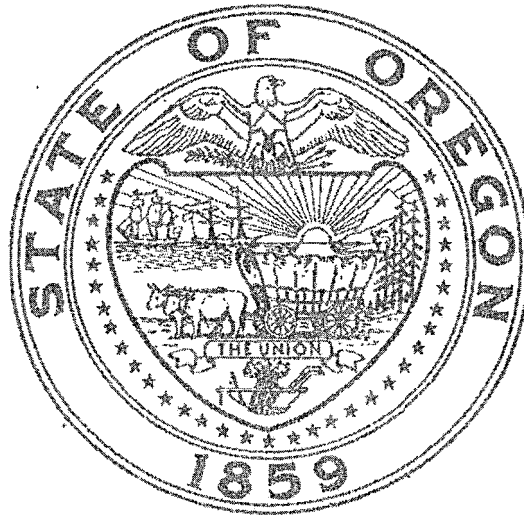
This certificate describes that portion of the water right confirmed by Certificate 7169, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered MAR 28 2002, approving Transfer Application 8120.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed MAR 28 2002.


Paul N. Cleary, Director



Recorded in State Record of Water Right Certificates numbered 79397.

STATE OF OREGON
 COUNTY OF DOUGLAS
 CERTIFICATE OF WATER RIGHT.

THIS CERTIFICATE ISSUED TO

V.N. POOLE
 DAYS CREEK, OREGON 97429

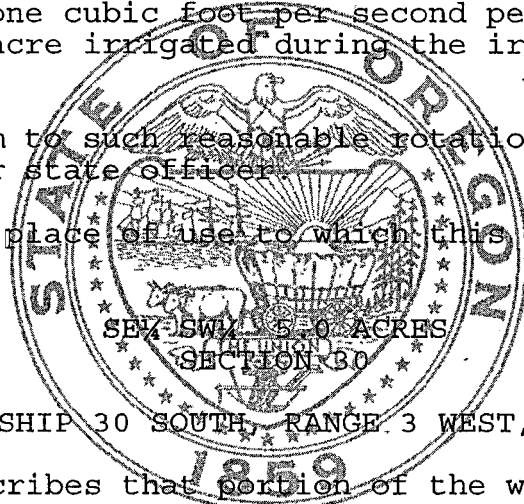
confirms the right to use the waters of POOLE CREEK, a tributary of the SOUTH UMPQUA RIVER, for IRRIGATION OF 5.0 ACRES AND DOMESTIC USE.

This right was perfected under Permit 5342. The date of priority is JANUARY 14, 1922. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 0.06 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the point of diversion from the source.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:



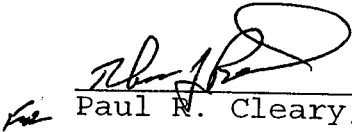
TOWNSHIP 30 SOUTH, RANGE 3 WEST, W.M.

This certificate describes that portion of the water right confirmed by Certificate 7169, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered MAR 28 2002, approving Transfer Application 8120.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed MAR 28 2002.


Paul R. Cleary, Director



Recorded in State Record of Water Right Certificates numbered 79397.

STATE OF OREGON
COUNTY OF DOUGLAS
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

J.R. RITTER
DAYS CREEK, OREGON 97429

confirms the right to use the waters of the SOUTH UMPQUA RIVER, a tributary of the UMPQUA RIVER, for PRIMARY IRRIGATION OF 15.5 ACRES AND SUPPLEMENTAL IRRIGATION OF 15.0 ACRES.

This right was perfected under Permit 17542. The date of priority is FEBRUARY 10, 1947. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 0.38 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

LOT 8 (SW $\frac{1}{4}$ SW $\frac{1}{4}$), SECTION 30, T 30 S, R 3 W; W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2% acre-feet for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state official.



A description of the place of use to which this right is appurtenant is as follows:

	<u>PRIMARY</u>	<u>SUPPLEMENTAL</u>
LOT 5 (NE¼ SW¼)	4.0 ACRES	
	SECTION 25	

TOWNSHIP 30 SOUTH, RANGE 4 WEST, W.M.

	NE¼ SW¼	1.1 ACRES	
	AS PROJECTED WITHIN AMSLER DLC 39		
LOT 6 (NE¼ SW¼)		1.8 ACRES	
	NW¼ SW¼	5.1 ACRES	8.0 ACRES
	AS PROJECTED WITHIN AMSLER DLC 39		
LOT 8 (SW¼ SW¼)		2.1 ACRES	3.4 ACRES
	SW¼ SW¼		3.6 ACRES
	AS PROJECTED WITHIN AMSLER DLC 39		
LOT 7 (SE¼ SW¼)		0.8 ACRE	
	SE¼ SE¼	0.6 ACRE	
	AS PROJECTED WITHIN AMSLER DLC 39		
	SECTION 30		

TOWNSHIP 30 SOUTH, RANGE 3 WEST, W.M.

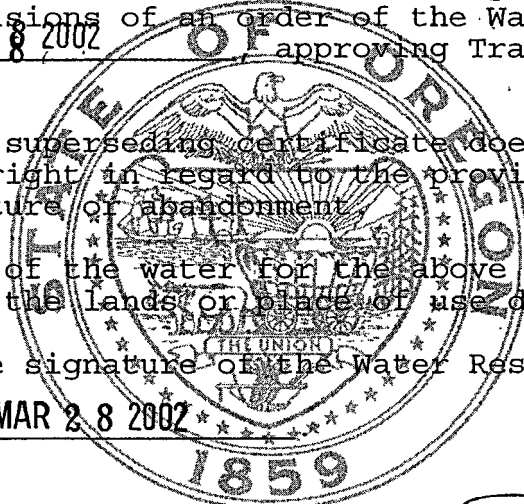
This certificate describes that portion of the water right confirmed by Certificate 23862, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered MAR 28 2002 approving Transfer Application 8120.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources

Director, affixed MAR 28 2002



Paul R. Cleary
For Paul R. Cleary, Director

Recorded in State Record of Water Right Certificates numbered 79398.

STATE OF OREGON
COUNTY OF DOUGLAS
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

J.R. RITTER
DAYS CREEK, OREGON 97429

confirms the right to use the waters of the SOUTH UMPQUA RIVER, a tributary of the UMPQUA RIVER, for PRIMARY IRRIGATION OF 15.5 ACRES AND SUPPLEMENTAL IRRIGATION OF 15.0 ACRES.

This right was perfected under Permit 17542. The date of priority is FEBRUARY 10, 1947. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 0.38 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

LOT 8 (SW $\frac{1}{4}$ SW $\frac{1}{4}$), SECTION 20, T 30 S, R 3 W, W.M..

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2% acre feet for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state official.



A description of the place of use to which this right is appurtenant is as follows:

	<u>PRIMARY</u>	<u>SUPPLEMENTAL</u>
LOT 5 (NE $\frac{1}{4}$ SW $\frac{1}{4}$)	4.0 ACRES	
	SECTION 25	

TOWNSHIP 30 SOUTH, RANGE 4 WEST, W.M.

	NE $\frac{1}{4}$ SW $\frac{1}{4}$	1.1 ACRES	
	AS PROJECTED WITHIN AMSLER DLC 39		
LOT 6 (NE $\frac{1}{4}$ SW $\frac{1}{4}$)	NW $\frac{1}{4}$ SW $\frac{1}{4}$	1.8 ACRES	8.0 ACRES
	AS PROJECTED WITHIN AMSLER DLC 39		
LOT 8 (SW $\frac{1}{4}$ SW $\frac{1}{4}$)	SW $\frac{1}{4}$ SW $\frac{1}{4}$	2.1 ACRES	3.4 ACRES
	AS PROJECTED WITHIN AMSLER DLC 39		
LOT 7 (SE $\frac{1}{4}$ SW $\frac{1}{4}$)	SE $\frac{1}{4}$ SE $\frac{1}{4}$	0.8 ACRE	0.6 ACRE
	AS PROJECTED WITHIN AMSLER DLC 39		
	SECTION 30		

TOWNSHIP 30 SOUTH, RANGE 3 WEST, W.M.

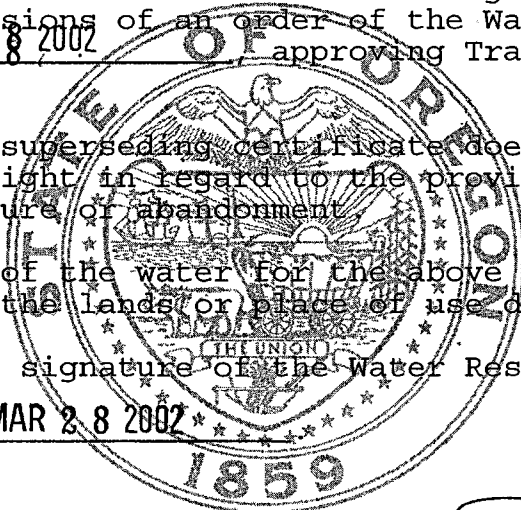
This certificate describes that portion of the water right confirmed by Certificate 23862, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered MAR 28 2002 approving Transfer Application 8120.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources

Director, affixed MAR 28 2002



Paul R. Cleary
For Paul R. Cleary, Director

Recorded in State Record of Water Right Certificates numbered 79398.

STATE OF OREGON
COUNTY OF DOUGLAS
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

J.R. RITTER
DAYS CREEK, OREGON 97429

confirms the right to use the waters of the SOUTH UMPQUA RIVER, a tributary of the UMPQUA RIVER, for PRIMARY IRRIGATION OF 15.5 ACRES AND SUPPLEMENTAL IRRIGATION OF 15.0 ACRES.

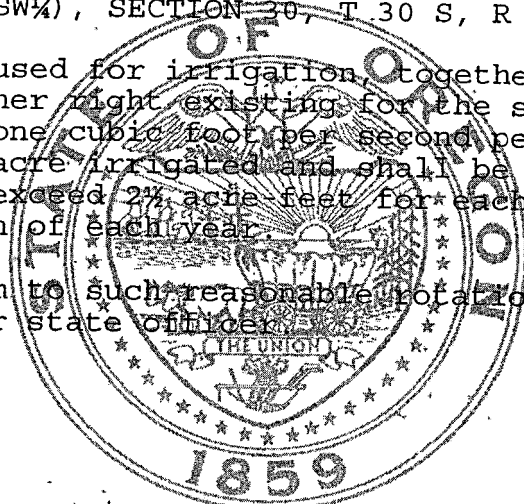
This right was perfected under Permit 17542. The date of priority is FEBRUARY 10, 1947. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 0.38 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

LOT 8 (SW¼ SW¼), SECTION 20, T. 30 S, R 3 W, W.M..

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2% acre-feet for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state official.



A description of the place of use to which this right is appurtenant is as follows:

	<u>PRIMARY</u>	<u>SUPPLEMENTAL</u>
LOT 5 (NE $\frac{1}{4}$ SW $\frac{1}{4}$)	4.0 ACRES	
	SECTION 25	

TOWNSHIP 30 SOUTH, RANGE 4 WEST, W.M.

	NE $\frac{1}{4}$ SW $\frac{1}{4}$	1.1 ACRES	
	AS PROJECTED WITHIN AMSLER DLC 39		
LOT 6 (NE $\frac{1}{4}$ SW $\frac{1}{4}$)	NW $\frac{1}{4}$ SW $\frac{1}{4}$	1.8 ACRES	
		5.1 ACRES	8.0 ACRES
	AS PROJECTED WITHIN AMSLER DLC 39		
LOT 8 (SW $\frac{1}{4}$ SW $\frac{1}{4}$)		2.1 ACRES	3.4 ACRES
	SW $\frac{1}{4}$ SW $\frac{1}{4}$		3.6 ACRES
	AS PROJECTED WITHIN AMSLER DLC 39		
LOT 7 (SE $\frac{1}{4}$ SW $\frac{1}{4}$)		0.8 ACRE	
	SE $\frac{1}{4}$ SE $\frac{1}{4}$	0.6 ACRE	
	AS PROJECTED WITHIN AMSLER DLC 39		
	SECTION 30		

TOWNSHIP 30 SOUTH, RANGE 3 WEST, W.M.

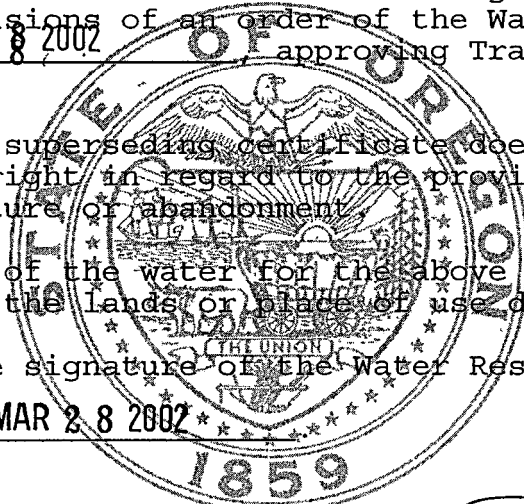
This certificate describes that portion of the water right confirmed by Certificate 23862, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered MAR 28 2002, approving Transfer Application 8120.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources

Director, affixed MAR 28 2002



Paul R. Cleary
 For Paul R. Cleary, Director

Recorded in State Record of Water Right Certificates numbered 79398.

STATE OF OREGON
COUNTY OF DOUGLAS
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

J.R. RITTER
DAYS CREEK, OREGON 97429

confirms the right to use the waters of the SOUTH UMPQUA RIVER, a tributary of the UMPQUA RIVER, for PRIMARY IRRIGATION OF 15.5 ACRES AND SUPPLEMENTAL IRRIGATION OF 15.0 ACRES.

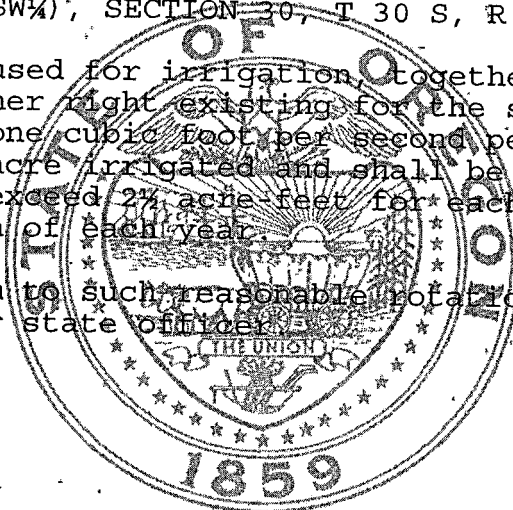
This right was perfected under Permit 17542. The date of priority is FEBRUARY 10, 1947. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 0.38 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

LOT 8 (SW¼ SW¼), SECTION 30, T 30 S, R 3 W, W.M..

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2% acre feet for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.



A description of the place of use to which this right is appurtenant is as follows:

LOT 5 (NE¼ SW¼) PRIMARY SUPPLEMENTAL
4.0 ACRES
SECTION 25

TOWNSHIP 30 SOUTH, RANGE 4 WEST, W.M.

NE¼ SW¼ 1.1 ACRES
AS PROJECTED WITHIN AMSLER DLC 39
LOT 6 (NE¼ SW¼) 1.8 ACRES
NW¼ SW¼ 5.1 ACRES 8.0 ACRES
AS PROJECTED WITHIN AMSLER DLC 39
LOT 8 (SW¼ SW¼) 2.1 ACRES 3.4 ACRES
SW¼ SW¼ 3.6 ACRES
AS PROJECTED WITHIN AMSLER DLC 39
LOT 7 (SE¼ SW¼) 0.8 ACRE
SE¼ SE¼ 0.6 ACRE
AS PROJECTED WITHIN AMSLER DLC 39
SECTION 30

TOWNSHIP 30 SOUTH, RANGE 3 WEST, W.M.

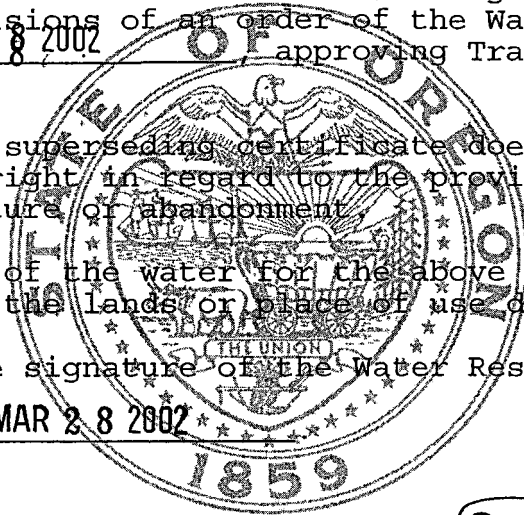
This certificate describes that portion of the water right confirmed by Certificate 23862, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered MAR 28 2002 approving Transfer Application 8120.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources

Director, affixed MAR 28 2002



Paul R. Cleary
For Paul R. Cleary, Director

Recorded in State Record of Water Right Certificates numbered 79398.

STATE OF OREGON
 COUNTY OF DOUGLAS
 CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

ARTHUR C. MILLER
 16035 TILLER-TRAIL HIGHWAY
 DAY CREEK, OREGON 97429

confirms the right to use the waters of the SOUTH UMPQUA RIVER, a tributary of the UMPQUA RIVER, for DOMESTIC USE OF TWO FAMILIES AND IRRIGATION OF 4.0 ACRES.

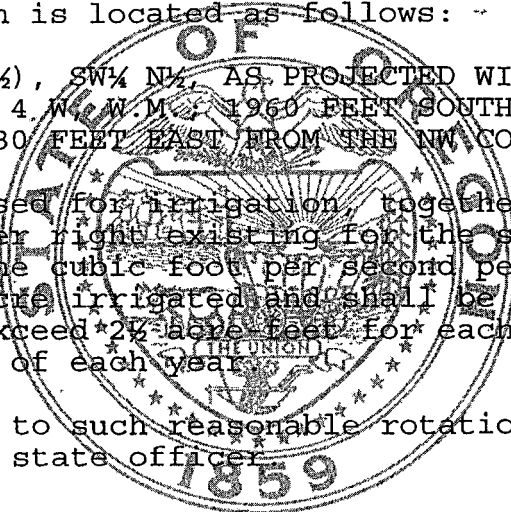
This right was perfected under Permit 32713. The date of priority is JULY 3, 1967. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 0.06 CUBIC FOOT PER SECOND (CFS), BEING 0.01 CFS FOR DOMESTIC AND 0.05 CFS FOR IRRIGATION, or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

LOT 3 (SW $\frac{1}{4}$ N $\frac{1}{2}$), SW $\frac{1}{4}$ N $\frac{1}{2}$, AS PROJECTED WITHIN AMSLER DLC 51, SECTION 25, T 30 S, R 4 W, W.M. 1960 FEET SOUTH AND 80 FEET WEST; 1930 FEET SOUTH AND 980 FEET EAST FROM THE NW CORNER OF AMSLER DLC 51.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed $\frac{1}{2}$ acre feet for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.



A description of the place of use to which this right is appurtenant is as follows:

DOMESTIC
SW $\frac{1}{4}$ N $\frac{1}{2}$
AS PROJECTED WITHIN
AMSLER DLC 51
SECTION 25

IRRIGATION
SE $\frac{1}{4}$ N $\frac{1}{2}$ 4.0 ACRES
AS PROJECTED WITHIN
AMSLER DLC 51
SECTION 25

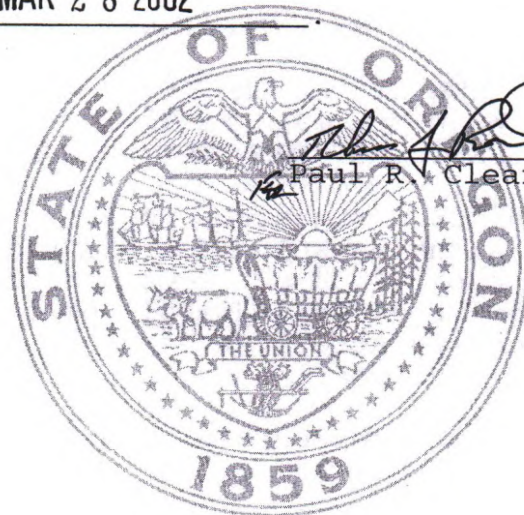
TOWNSHIP 30 SOUTH, RANGE 4 WEST, W.M.

This certificate describes that portion of the water right confirmed by Certificate 40077, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered MAR 28 2002, approving Transfer Application 8120.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources
Director, affixed MAR 28 2002



Paul R. Cleary
Paul R. Cleary, Director

Recorded in State Record of Water Right Certificates numbered 79399.

STATE OF OREGON
COUNTY OF DOUGLAS
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

ARTHUR C. MILLER
16035 TILLER-TRAIL HIGHWAY
DAY CREEK, OREGON 97429

confirms the right to use the waters of the SOUTH UMPQUA RIVER, a tributary of the UMPQUA RIVER, for DOMESTIC USE OF TWO FAMILIES AND IRRIGATION OF 4.0 ACRES.

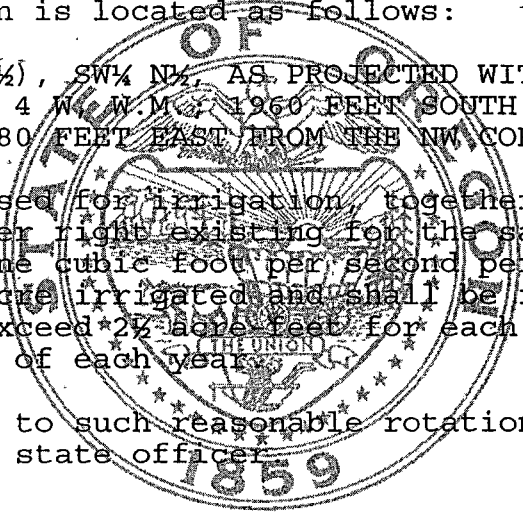
This right was perfected under Permit 32713. The date of priority is JULY 3, 1967. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 0.06 CUBIC FOOT PER SECOND(CFS), BEING 0.01 CFS FOR DOMESTIC AND 0.05 CFS FOR IRRIGATION, or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

LOT 3 (SW¼ N¼), SW¼ N¼ AS PROJECTED WITHIN AMSLER DLC 51, SECTION 25, T 30 S, R 4 W, W.M. 1960 FEET SOUTH AND 80 FEET WEST; 1930 FEET SOUTH AND 980 FEET EAST FROM THE NW CORNER OF AMLSER DLC 51.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2½ acre feet for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.



A description of the place of use to which this right is appurtenant is as follows:

DOMESTIC
SW¼ N½
AS PROJECTED WITHIN
AMSLER DLC 51
SECTION 25

IRRIGATION
SE¼ N½ 4.0 ACRES
AS PROJECTED WITHIN
AMSLER DLC 51
SECTION 25

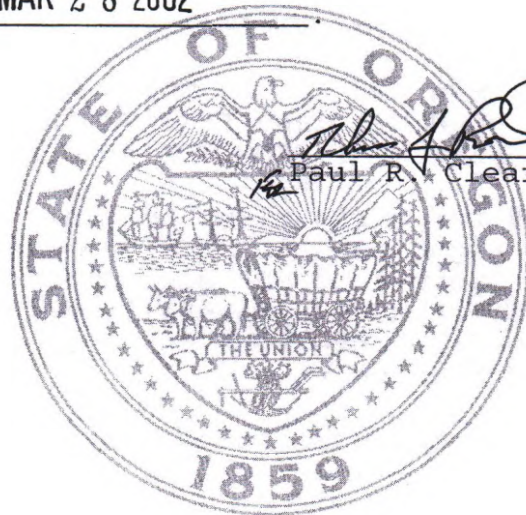
TOWNSHIP 30 SOUTH, RANGE 4 WEST, W.M.

This certificate describes that portion of the water right confirmed by Certificate 40077, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered MAR 28 2002, approving Transfer Application 8120.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed MAR 28 2002.



Paul R. Cleary
Paul R. Cleary, Director

Recorded in State Record of Water Right Certificates numbered 79399.

STATE OF OREGON
COUNTY OF DOUGLAS
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

ARTHUR C. MILLER
16035 TILLER-TRAIL HIGHWAY
DAY CREEK, OREGON 97429

confirms the right to use the waters of the SOUTH UMPQUA RIVER, a tributary of the UMPQUA RIVER, for DOMESTIC USE OF TWO FAMILIES AND IRRIGATION OF 4.0 ACRES.

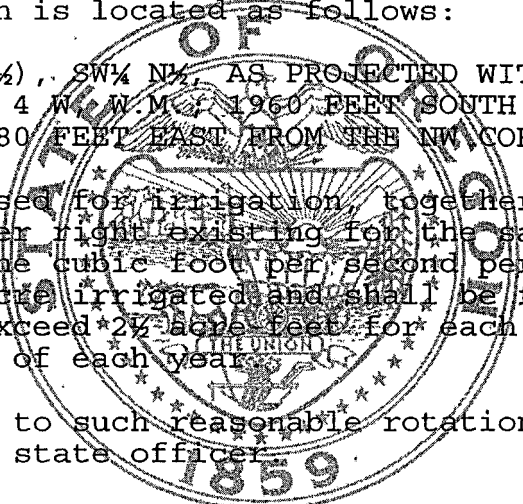
This right was perfected under Permit 32713. The date of priority is JULY 3, 1967. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 0.06 CUBIC FOOT PER SECOND (CFS), BEING 0.01 CFS FOR DOMESTIC AND 0.05 CFS FOR IRRIGATION, or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

LOT 3 (SW $\frac{1}{4}$ N $\frac{1}{2}$), SW $\frac{1}{4}$ N $\frac{1}{2}$ AS PROJECTED WITHIN AMSLER DLC 51, SECTION 25, T 30 S, R 4 W, W.M. 1960 FEET SOUTH AND 80 FEET WEST; 1930 FEET SOUTH AND 980 FEET EAST FROM THE NW CORNER OF AMSLER DLC 51.

The amount of water used for irrigation together with the amount secured under any other right existing for the same lands, is limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$ acre feet for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.



A description of the place of use to which this right is appurtenant is as follows:

DOMESTIC
SW $\frac{1}{4}$ N $\frac{1}{2}$
AS PROJECTED WITHIN
AMSLER DLC 51
SECTION 25

IRRIGATION
SE $\frac{1}{4}$ N $\frac{1}{2}$ 4.0 ACRES
AS PROJECTED WITHIN
AMSLER DLC 51
SECTION 25

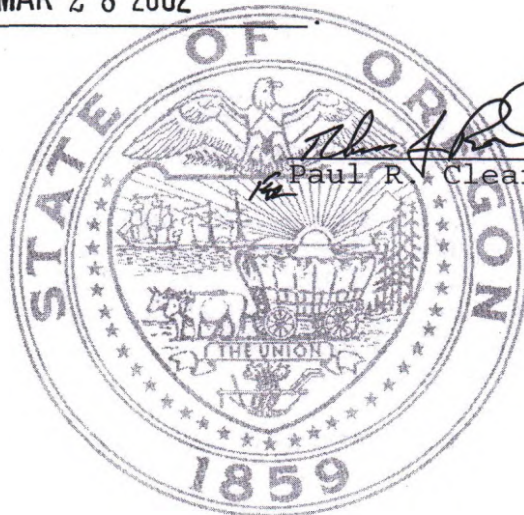
TOWNSHIP 30 SOUTH, RANGE 4 WEST, W.M.

This certificate describes that portion of the water right confirmed by Certificate 40077, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered MAR 28 2002, approving Transfer Application 8120.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources
Director, affixed MAR 28 2002



Paul R. Cleary
Paul R. Cleary, Director

Recorded in State Record of Water Right Certificates numbered 79399.

STATE OF OREGON
 COUNTY OF DOUGLAS
 CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

ARTHUR C. MILLER
 16035 TILLER-TRAIL HIGHWAY
 DAY CREEK, OREGON 97429

confirms the right to use the waters of the SOUTH UMPQUA RIVER, a tributary of the UMPQUA RIVER, for DOMESTIC USE OF TWO FAMILIES AND IRRIGATION OF 4.0 ACRES.

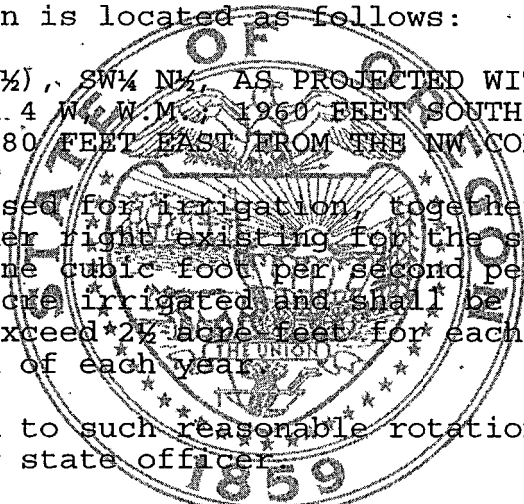
This right was perfected under Permit 32713. The date of priority is JULY 3, 1967. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 0.06 CUBIC FOOT PER SECOND (CFS), BEING 0.01 CFS FOR DOMESTIC AND 0.05 CFS FOR IRRIGATION, or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

LOT 3 (SW $\frac{1}{4}$ N $\frac{1}{2}$), SW $\frac{1}{4}$ N $\frac{1}{2}$, AS PROJECTED WITHIN AMSLER DLC 51, SECTION 25, T 30 S, R. 4 W. W.M.; 1960 FEET SOUTH AND 80 FEET WEST; 1930 FEET SOUTH AND 980 FEET EAST FROM THE NW CORNER OF AMSLER DLC 51.

The amount of water used for irrigation together with the amount secured under any other right existing for the same lands, is limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed $2\frac{1}{2}$ acre feet for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.



A description of the place of use to which this right is appurtenant is as follows:

DOMESTIC
SW¼ N½
AS PROJECTED WITHIN
AMSLER DLC 51
SECTION 25

IRRIGATION
SE¼ N½ 4.0 ACRES
AS PROJECTED WITHIN
AMSLER DLC 51
SECTION 25

TOWNSHIP 30 SOUTH, RANGE 4 WEST, W.M.

This certificate describes that portion of the water right confirmed by Certificate 40077, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered MAR 28 2002, approving Transfer Application 8120.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed MAR 28 2002



Paul R. Cleary
Paul R. Cleary, Director

Recorded in State Record of Water Right Certificates numbered 79399.

STATE OF OREGON
COUNTY OF DOUGLAS
CERTIFICATE OF WATER RIGHT

This Is to Certify, That **ARTHUR C. MILLER**

of Route 1 Box 39, Days Creek, State of Oregon 97429, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of South Umpqua River

a tributary of Umpqua River for the purpose of domestic use of two families and irrigation of 29.7 acres

under Permit No. 32713 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from July 3, 1967

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.38 cubic foot per second being 0.01 cubic foot per second for domestic and 0.37 cubic foot per second for irrigation.

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the Lot 3 (SW $\frac{1}{4}$ N $\frac{1}{2}$), SW $\frac{1}{4}$ N $\frac{1}{2}$, as projected within Amsler DLC 51, Section 25, T. 30 S., R. 4 W., W. M.; 1960 feet South and 80 feet West; 1930 feet South and 980 feet East from NW Corner of Amsler DLC 51. The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year.

and shall conform to such reasonable rotation system as may be ordered by the proper state officer. A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

0.1 acre NE $\frac{1}{4}$ N $\frac{1}{2}$
Domestic and 6.4 acres SW $\frac{1}{4}$ N $\frac{1}{2}$
14.4 acres SE $\frac{1}{4}$ N $\frac{1}{2}$
all as projected within Amsler DLC 51
Section 25
T. 30 S., R. 4 W., W. M.

8.8 acres NW $\frac{1}{4}$ SW $\frac{1}{4}$
as projected within Amsler DLC 39
Section 30
T. 30 S., R. 3 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. April 25, 1974

.....Chris L. Wheeler.....
State Engineer

Recorded in State Record of Water Right Certificates, Volume 32, page 40077

STATE OF OREGON

COUNTY OF DOUGLAS

CERTIFICATE OF WATER RIGHT

This is to Certify, That V. N. POOLE

of Days Creek, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Poole Creek a tributary of South Umpqua River for the purpose of Irrigation & Domestic under Permit No. 5342 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from January 14, 1922;

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.25 cubic foot per second;

The use hereunder for irrigation shall conform to such reasonable rotation system as may be ordered by the proper state officer.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eighth of one cubic foot per second per acre, or its equivalent in case of rotation.

A description of the lands irrigated under the right hereby confirmed, and to which such right is appurtenant (or, if for other purposes, the place where the water is put to beneficial use), is as follows: 8 acres in the NE $\frac{1}{4}$ SW $\frac{1}{4}$, 7 acres in the SW $\frac{1}{4}$ SW $\frac{1}{4}$, 5 acres in the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 30, T. 30 S. R. 3 W. W. L., in Douglas County, Oregon, being a total of 20 acres.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

Rights to the use of water for power purposes are limited to a period of forty years from the date of priority of the right, as herein set forth, subject to a preference right of renewal under the laws existing at the date of the expiration of the right for power purposes, as hereby confirmed and limited.

WITNESS the signature of the State Engineer,

affixed this 2nd day

of May, 1927.

RHEA LUPER

State Engineer.

Recorded in State Record of Water Right Certificates, Volume 7, page 7169.

STATE OF OREGON
COUNTY OF DOUGLAS
CERTIFICATE OF WATER RIGHT

This Is to Certify, That J. R. RITTER

of Days Creek, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of South Umpqua River a tributary of Umpqua River for the purpose of irrigation and supplemental irrigation under Permit No. 17542 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from February 10, 1947,

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.72 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the Lot 8 (SW $\frac{1}{4}$ SW $\frac{1}{4}$), Section 30, Township 30 South, Range 3 West, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

4.8 acres primary in Lot 4 (SE $\frac{1}{4}$ NW $\frac{1}{4}$)
4.0 acres primary in Lot 5 (NE $\frac{1}{4}$ SW $\frac{1}{4}$)
Section 25
Township 30 South, Range 4 West, W.M.
1.4 acres primary in the NE $\frac{1}{4}$ SW $\frac{1}{4}$, as projected within Amsler DLC #39
1.8 acres primary in Lot 6 (NE $\frac{1}{4}$ SW $\frac{1}{4}$)
6.4 acres primary & 8.0 acres suppl. in the NW $\frac{1}{4}$ SW $\frac{1}{4}$, as projected within Amsler DLC #39
23.0 acres primary & 3.4 acres suppl. in Lot 8 (SW $\frac{1}{4}$ SW $\frac{1}{4}$)
3.6 acres suppl. in the SW $\frac{1}{4}$ SW $\frac{1}{4}$, as projected within Amsler DLC #39
0.6 acres primary in the SE $\frac{1}{4}$ SE $\frac{1}{4}$, as projected within Amsler DLC #39
0.8 acres primary in Lot 7 (SE $\frac{1}{4}$ SW $\frac{1}{4}$)
Section 30
Township 30 South, Range 3 West, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 25th day of April, 1938.

LEWIS A. STANLEY

State Engineer

Recorded in State Record of Water Right Certificates, Volume 17, page 23862



Oregon

John A. Kitzhaber, M.D., Governor

Water Resources Department

Commerce Building
158 12th Street NE
Salem, OR 97301-4172
(503) 378-3739
FAX (503) 378-8130
www.wrd.state.or.us

April 5, 2002

Arthur C. Miller
16035 Tiller-Trail Highway
Days Creek, Oregon 97429

REFERENCE: File T-8120

Enclosed is a copy of the order approving your water right transfer application T-8120.

A time to complete the transfer is given in the order. YOU SHOULD GIVE PARTICULAR ATTENTION TO THE TIME LIMIT. The water right for any portion of the authorized change in use or change in place of use NOT carried out within the time allowed will be lost.

An extension of the time limit can be allowed only upon a showing that diligent effort has been made to complete the actual change within the time allowed.

You have the requirement to hire a Certified Water Right Examiner (CWRE) to complete a Claim of Beneficial Use report and map which must be submitted to this department within one year of the date you completed the change or within one year of the completion date authorized in the transfer, whichever occurs first.

Sincerely,

for BERNADETTE WILLIAMS
Transfer Program Coordinator

BW:sh

Enclosures

cc: Dave Williams, Watermaster
James F. Gosson, CWRE

Affidavit of Publication

The News-Review

OF DOUGLAS COUNTY
Roseburg, Oregon

ISSUED DAILY EXCEPT SATURDAY

STATE OF OREGON }
COUNTY OF DOUGLAS } ss.

I, CATHARINA BURGESS, being first duly sworn, depose and say that I am the Business Manager, of The News-Review, a newspaper of general circulation, as defined by ORS 193.010 and 193.020; printed and published at Roseburg in the aforesaid county and state; that the _____

#1655 Water Right Transfer _____

a printed copy of which is hereto annexed, was published in the entire issue of said newspaper for 3 successive and consecutive weeks in the following issues: _____

November 14, 21, 28, 2001 _____

The fee actually charged by such newspaper for such publication is \$ 142.35.

Catharina Burgess

Subscribed and sworn to before me this 28 day of November, 2001.

Cindy L. Newton

Notary Public of Oregon



**NOTICE OF WATER RIGHT TRANSFER
8120**

Arthur C. Miller filed an application with the Water Resources Department for changes in points of diversion of water and place of use as provided by ORS 540.510 to 540.530.

Certificate 7169, in the name of V.N. Poole, includes a right limited to 0.19 cubic foot per second from Poole Creek, with a priority date of January 14, 1922 for irrigation of 15 acres.

The applicant proposes to change the point of diversion to: SW¼ SW¼, Section 30, T 30 S, R 3 W, W.M.; 430' N and 1150' E from the SW Corner, Section 30.

Certificate 23862, in the name of J.R. Ritter, includes a right limited to 0.34 cubic foot per second from South River, with a priority date of February 10, 1947 for irrigation of 27.3 acres.

The point of diversion for this right is: Lot 8 (SW¼ SW¼), Section 30, T 30 S, R 3 W, W.M. The applicant proposes to change the point of diversion to: SW¼ N½, as projected within Amsler DLC 51, Section 25, T 30 S, R 4 W, W.M.; 1930' S and 980' E from the NW Corner of Amsler DLC 51.

The applicant proposes to change the place of use to 10.4 acres SE¼ NE¼, 6.4 acres SW¼ NE¼, 0.1 acres NE¼ NE¼, Section 25, T 30 S, R 4 W, W.M.

Certificate 40077, in the name of Arthur C. Miller, includes a right limited to 0.32 cubic foot per second from the South Umpqua River, with a priority date of July 3, 1967 for irrigation of 25.7 acres.

The point of diversion for this right is : Lot 3 (SW¼ N½), SW¼ N½, as projected within Amsler DLC 51, Section 25, T 30 S, R 4 W, W.M.; 1960' S and 80' W; 1930' S and 980' E from the NW Corner of Amsler DLC 51.

The applicant proposes to change the point of diversion to: Lot 8 (SW¼ SW¼) Section 30, T 30 S, R 3 W, W.M.; 430' N and 1150' E from the SW Corner, Section 30.

The applicant proposes to change the place of use to 4.8 acres SE¼ NE¼, Section 25, R 30 S, R 4 W, W.M., and 20.9 acres SW¼ SW¼, Section 30, T 30 S, R 3 W, W.M.

Protests may be filed by persons who think their water right may be injured by this change. Additional information or forms and rules for filing protests are available from the Water Resources Department by calling (541) 471-2886, ext 228. If a protest is filed a hearing may be held.

The last date of publication is November 28, 2001. IF NO PROTEST IS FILED WITHIN 30 DAYS AFTER THE LAST DATE OF PUBLICATION, THE CHANGE MAY BE APPROVED WITHOUT A HEARING.


#1655. Pub. Dates: November 14, 21, 28, 2001.



M. JOHN YOUNGQUIST
WATER RESOURCES CONSULTANT
827 SE MOSHER
ROSEBURG, OREGON 97470
PHONE/FAX: (541) 672-5692
Email: mjywater@sorcom.com



MEMORANDUM

DATE: April 17, 2001
TO: Tresa Vonn
FROM: M. John Youngquist 
SUBJECT: Arthur C. Miller Transfer No. 8120

RECEIVED
APR 18 2001

Tresa:

Enclosed is a copy of my memo to you dated February 15 and another copy of the CWRE map. I hope this covers everything.

Dr. Miller is contacting the church to get their approval. He desires to have the transfer advertised so it can be issued as soon as possible.

If you have any questions, please call me.



M. JOHN YOUNGQUIST
WATER RESOURCES CONSULTANT
827 SE MOSHER
ROSEBURG, OREGON 97470
PHONE/FAX: (541) 672-5692
Email: mjywater@sorcom.com



MEMORANDUM

DATE: February 15, 2001
TO: Tresa Vonn
FROM: M. John Youngquist
SUBJECT: Transfer 8120 in the name of Arthur C. Miller

Dear Ms. Vonn:

Enclosed is an amended transfer application map to correct the 4.0 acres in Tax Lot 900 that is in a different ownership. After review, please amend the Transfer Application to agree with the acreage shown on the amended transfer application map.

The 4.0 acres in Tax Lot 900, within the NE $\frac{1}{4}$ SE $\frac{1}{4}$ will remain and not be a part of this transfer and there will be 10.4 acres in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ instead of the 14.4 acres originally shown.

I believe this will complete the material we discussed on your last visit to Roseburg. Hopefully, you will be able to proceed with this transfer. Please contact me if you have any questions.

cc: Arthur C. Miller
16035 Tiller-Trail Highway
Days Creek, Oregon 97429

April 23, 2001



Teresa Vonn
Oregon Water Resources Department
942 S.W. 6th. St.
Grants Pass, OR 97526

Dear Ms. Vonn:

John Youngquist informed me that you were nearing the end of the water right transferring process relative to my ranch at Days Creek, Or.

He indicated that you needed a "release" statement from the Trust in which the ranch is included.

Enclosed is the statement that you need.

Thanks you for your time and effort in "pushing" this transfer process thru the "hoops" !

Sincerely yours,

Arthur C. Miller
16035 Tiller Trail Hwy.
Days Creek, OR 97429



ALASKA
IDAHO
MONTANA
OREGON
WASHINGTON

NORTH PACIFIC UNION CONFERENCE ASSOCIATION

of Seventh-day Adventists

April 19, 2001

State of Oregon
Water Rights Division
c/o Arthur and Dorothy Miller
16035 Tiller Trail Hwy
Days Creek, OR 97429

RE: Arthur and Dorothy Miller Revocable Trust NO. R-93-597 - Water Rights at Riverview Ranch, Days Creek, Oregon

To Whom it May Concern:

As trustee of the Arthur and Dorothy Miller Revocable Trust No. R-93-597, we have no objections to any water rights changes at Riverview Ranch, Days Creek, Oregon property presently held in that trust. Kindly accept the direction of Arthur and Dorothy Miller.

Sincerely,

George Carambot
Secretary / Trust Services Director

Robert Hastings
Treasurer

mjs

Riverview Ranch Angus
16035 Tiller Trail Hwy.
Days Creek, OR 97429



Teresa Vonn
Oreg. Water Resources Dept.
942 S.W. 6th Suite E
Grants Pass, OR

97526+2900





Oregon

John A. Kitzhaber, M.D., Governor

Water Resources Department

942 SW 6th Street
Suite E
Grants Pass, OR 97526
(541) 471-2886
FAX (541) 471-2876

October 31, 2001

Arthur C. Miller
16035 Tiller-Trail Hwy.
Days Creek, Oregon 97429

REFERENCE: Transfer 8120

Your application appears to be complete.

Notice of the transfer application must be published in the local newspaper having general circulation in the area of the water right. The notice must be published at least once a week for three consecutive weeks. Enclosed is the notice to be published. Please have the newspaper insert the last date of publication in the appropriate place in the notice. Following the last date of publication, please submit the affidavit of publication supplied by the newspaper.

If you have any questions feel free to call (541) 471-2886, ext.228

Sincerely,

Teresa Vonn
Regional Water Management Specialist

c: Dave Williams, Watermaster District # 14
John Youngquist

Sent 11/1/01



NOTICE OF WATER RIGHT TRANSFER 8120

Arthur C. Miller filed an application with the Water Resources Department for changes in points of diversion of water and place of use as provided by ORS 540.510 to 540.530.

Certificate 7169, in the name of V. N. Poole, includes a right limited to 0.19 cubic foot per second from Poole Creek, with a priority date of January 14, 1922 for irrigation of 15 acres.

The applicant proposes to change the point of diversion to: SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 30, T 30 S, R 3 W, W.M.; 430' N and 1150' E from the SW Corner, Section 30.

Certificate 23862, in the name of J. R. Ritter, includes a right limited to 0.34 cubic foot per second from South Umpqua River, with a priority date of February 10, 1947 for irrigation of 27.3 acres.

The point of diversion for this right is: Lot 8 (SW $\frac{1}{4}$ SW $\frac{1}{4}$), Section 30, T 30 S, R 3 W, W.M.

The applicant proposes to change the point of diversion to: SW $\frac{1}{4}$ N $\frac{1}{2}$, as projected within Amsler DLC 51, Section 25, T 30 S, R 4 W, W.M.; 1930' S and 980' E from the NW Corner of Amsler DLC 51.

The applicant proposes to change the place of use to 10.4 acres SE $\frac{1}{4}$ NE $\frac{1}{4}$, 6.4 acres SW $\frac{1}{4}$ NE $\frac{1}{4}$, 0.1 acres NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 25, T 30 S, R 4W, W.M. and 10.4 acres NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 30, T 30 S, R 3 W, W.M.

Certificate 40077, in the name of Arthur C. Miller, includes a right limited to 0.32 cubic foot per second from the South Umpqua River, with a priority date of July 3, 1967 for irrigation of 25.7 acres.

The point of diversion for this right is: Lot 3 (SW $\frac{1}{4}$ N $\frac{1}{2}$), SW $\frac{1}{4}$ N $\frac{1}{2}$, as projected within Amsler DLC 51, Section 25, T 30 S, R 4 W, W.M.; 1960' S and 80' W; 1930' S and 980' E from the NW Corner of Amsler DLC 51.

The applicant proposes to change the point of diversion to: Lot 8 (SW $\frac{1}{4}$ SW $\frac{1}{4}$) Section 30, T 30 S, R 3 W, W.M.; 430' N and 1150' E from the SW Corner, Section 30.

The applicant proposes to change the place of use to 4.8 acres SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 25, T 30 S, R 4 W, W.M., and 20.9 acres SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 30, T 30 S, R 3 W, W.M.

Protests may be filed by persons who think their water right may be injured by this change. Additional information or forms and rules for filing protests are available from the Water Resources Department by calling (541) 471-2886, ext 228. If a protest is filed a hearing may be held.

The last date of publication is [last date of publication]. IF NO PROTEST IS FILED WITHIN 30 DAYS AFTER THE LAST DATE OF PUBLICATION, THE CHANGE MAY BE APPROVED WITHOUT A HEARING.



Oregon

John A. Kitzhaber, M.D., Governor

Resources Department

Commerce Building
158 12th Street NE
Salem, OR 97310-0210
(503) 378-3739
FAX (503) 378-8130

Will be setting
staff in July 99
Illness, etc.
J. Youngquist 6-2-99

April 9, 1999

Arthur C. Miller
16035 Tiller-Trail Highway
Days Creek, Oregon 97429

Reference : Water Right Transfer Application 8120

I am reviewing your water right transfer application for a change in place of use and point of diversion for Water Right Permits 17542 and 32713, and change in point of diversion only for Water Right Permit 5342. There are some items that will need to be addressed before further processing can take place on your application. The items are:

1. Part 2 E) of the transfer application form for Permit 32173. There is an 8.8 acre difference between the total acres listed in Parts 2 E) and 3 E) of your transfer application. I have read through your transfer application and I believe you intend to transfer 8.8 acres in the NW¼ SW¼ of Section 30. Your transfer application for Permit 32713 should be amended to include these 8.8 acres in Part 2 E). To assist you, I have prepared an amendment statement which would add these acres to Part 2 E). If you agree with the enclosed statement, please sign it and return it to me.

2. Notarized permission statement. Your transfer applications will require a notarized permission statement from the North Pacific Union Conference of Seventh Day Adventists. This organization is listed on the deeds you submitted as the owner of the properties being involved in the transfer. As deeded owners, this organization will have to give permission for the transfers to take place.

3. Copy of deed. There is one parcel of land, Tax Lot 900, that does not appear to be listed in the deeds you submitted with your transfer applications. I have enclosed a copy of the transfer application map that shows the water right on Tax Lot 900 highlighted in yellow. The green areas are the water rights covered by the deeds you submitted. If you are not the sole owner of Tax Lot 900, then I will also need a notarized permission statement from the owner(s) listed by the deed.

OK
4/23/01
TRU

ok
Removed
from
transfer
4/23/01
TRU





Oregon

John A. Kitzhaber, M.D., Governor

Water Resources Department

Commerce Building
158 12th Street NE
Salem, OR 97310-0210
(503) 378-3739
FAX (503) 378-8130

April 9, 1999

Arthur C. Miller
16035 Tiller-Trail Highway
Days Creek, Oregon 97429

Reference : Water Right Transfer Application 8120

I am reviewing your water right transfer application for a change in place of use and point of diversion for Water Right Permits 17542 and 32713, and change in point of diversion only for Water Right Permit 5342. There are some items that will need to be addressed before further processing can take place on your application. The items are:

1. Part 2 E) of the transfer application form for Permit 32173. There is an 8.8 acre difference between the total acres listed in Parts 2 E) and 3 E) of your transfer application. I have read through your transfer application and I believe you intend to transfer 8.8 acres in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 30. Your transfer application for Permit 32713 should be amended to include these 8.8 acres in Part 2 E). To assist you, I have prepared an amendment statement which would add these acres to Part 2 E). If you agree with the enclosed statement, please sign it and return it to me.

2. Notarized permission statement. Your transfer applications will require a notarized permission statement from the North Pacific Union Conference of Seventh Day Adventists. This organization is listed on the deeds you submitted as the owner of the properties being involved in the transfer. As deeded owners, this organization will have to give permission for the transfers to take place.

3. Copy of deed. There is one parcel of land, Tax Lot 900, that does not appear to be listed in the deeds you submitted with your transfer applications. I have enclosed a copy of the transfer application map that shows the water right on Tax Lot 900 highlighted in yellow. The green areas are the water rights covered by the deeds you submitted. If you are not the sole owner of Tax Lot 900, then I will also need a notarized permission statement from the owner(s) listed by the deed.

OK
4/23/01
TRU

ok
Removed
from
transfer
4/23/01
TRU



4. Description of the irrigation systems and estimate of quantities of water they can deliver. I will need a written description of the water delivery systems that delivered water to the acres of each of the water rights being transferred. I will also need an estimate of the quantity of water the systems delivered. The description does not have to be notarized.

✓uk

Please send the requested items to me, Kelly Starnes, within 60 days. If you have any questions, please call me at (800)-624-3199 ext. 309 (instate only), or (503)-378-8455 ext. 309. My fax number is (503)-378-6203.

Sincerely,



Kelly Starnes
Water Right Inspector

encs

cc: Jim Gosson, CWRE

Amendment to Transfer Application 8120

Please add to Part 2 E) of Transfer Application 8120, Permit 32713, the following land:

30 S 3 W 30 NW¼ SW¼ 8.8 Acres

Signature

Date



Oregon

John A. Kitzhaber, M.D., Governor

Water Resources Department

Commerce Building
158 12th Street NE
Salem, OR 97310-0210
(503) 378-3739
FAX (503) 378-8130

November 30, 1998

Dave Harris
Oregon Department of Fish and Wildlife
4192 N. Umpqua Hwy.
Roseburg, OR 97470

Reference: Transfer # **8120**

Enclosed for your review is a copy of a water right transfer application from **S. UMPQUA RIVER**, tributary of **UMPQUA RIVER**.

Consistent with the Oregon Plan, we are soliciting your input on whether the proposed transfer would injure an instream water right or any other water right in which ODFW has an interest. If you believe that the transfer would injure a water right, please describe the nature of the injury and provide any supporting information which you have available.

ORS 540.525 and 540.532 require that we consult with you to determine if a fish screen or by-pass device should be required in conjunction with a permanent or historic change in a point of diversion. If you request a fish screen or by-pass device, we will include such a condition in the transfer order and the applicant will be eligible to participate in ODFW's cost sharing program for screening and by-pass devices.

We must receive your response in our Salem office

Attention: Kelly Starnes
Water Resources Department
158 12TH ST NE
SALEM OR 97310

by December 31, 1998 in order to consider it in our decision on the application and to include the appropriate conditions in any approval order. We will presume that you do not have comments and do not intend to request fish screens or by-pass devices if we do not receive a response.

If you have questions, please call (503)378-3739 ext 309.

Enclosure

cc: Wm # 15, David Williams
Applicant



Oregon

John A. Kitzhaber, M.D., Governor

Water Resources Department

Commerce Building
158 12th Street NE
Salem, OR 97310-0210
(503) 378-3739
FAX (503) 378-8130

November 30, 1998

Arthur C. Miller
16035 Tiller-Trail Hwy
Days Creek, OR 97429

REFERENCE: Transfer 8120

On 11-20-98 we received your water right transfer application requesting a change in POD/POU for use of water from S. Umpqua River. The application was accompanied by \$ 800.00. Our receipt 26263 is enclosed.

By copy of this letter, we are asking the Watermaster for his usual report regarding the potential for injury to existing water rights which may be caused by the change.

Your application will be examined to determine if additional information is needed. You will be contacted following this examination. If you have a specific reason why your application should be examined ahead of other applications, please send us a letter describing your reason. We may be able to examine your application ahead of others.

You may not use water in the new place of use, or from the new point of diversion until the transfer application has been approved. In order to avoid any possible forfeiture of the water right, you should continue to use the water as described by your existing water right. If the land is sold before the transfer is approved, you will need to obtain consent from the buyer to complete the transfer.

We will notify you if additional information or corrections to the application or map are required.

If you have any questions, please call the Transfer Section, (800) 624-3199 or (503) 378-3739.

cc: Watermaster #15, David Williams
CWRE #54, James F. Gosson

enclosure

AMENDED TRANSFER APPLICATION MAP FOR A CHANGE IN PLACE OF USE AND POINT OF DIVERSION IN THE NAME OF ARTHUR C. MILLER

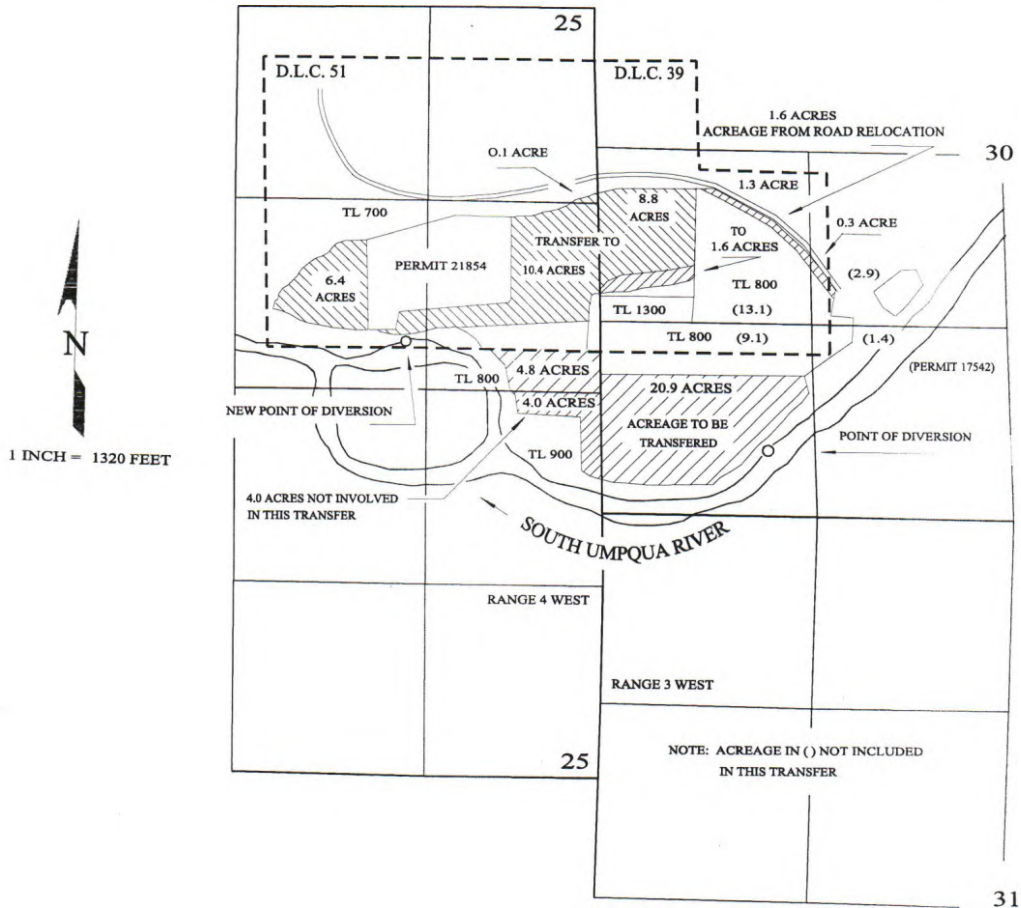
PERMIT 17542

CERTIFICATE 23862

SECTION 30, TOWNSHIP 30 SOUTH, RANGE 3 WEST, W.M.

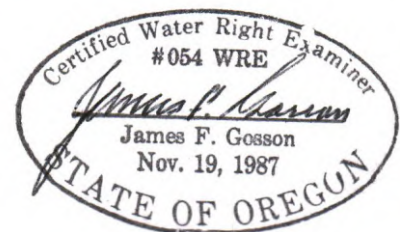
AND

SECTION 25, TOWNSHIP 30 SOUTH, RANGE 4 WEST, W.M.



THE POINT OF DIVERSION IS LOCATED 430 FEET NORTH AND 1150 FEET EAST FROM THE SOUTHWEST CORNER OF SECTION 30, BEING WITHIN THE SW $\frac{1}{4}$ SW $\frac{1}{4}$ OF SECTION 30, TOWNSHIP 30 SOUTH, RANGE 3 WEST, W.M.; DOUGLAS COUNTY.

THE NEW POINT OF DIVERSION IS TO BE LOCATED 1930 FEET SOUTH AND 980 FEET EAST FROM THE NORTHWEST CORNER OF AMSLER D.L.C. 51, BEING WITHIN THE SW $\frac{1}{4}$ NE $\frac{1}{4}$ OF SECTION 25, TOWNSHIP 30 SOUTH, RANGE 4 WEST, W.M.; DOUGLAS COUNTY.



THE PURPOSE OF THIS MAP IS TO IDENTIFY THE LOCATION OF THE WATER RIGHT. IT IS NOT INTENDED TO PROVIDE INFORMATION RELATIVE TO THE LOCATION OF PROPERTY OWNERSHIP BOUNDARY LINES.

Superseding map 4/18/01

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JUN 8 1999

WATER RESOURCES DEPT.
SALEM, OREGON

TRANSFER APPLICATION 8120

Irrigation Description--

Each diversion point utilizes a 20hp electric pump.

Water distribution is by above ground metal piping to two so called "big guns" and to rainbird sprinklers.

Estimated output does not exceed 140 gal/minute for each of the guns.

Estimated output does not exceed 140 gal/minute for the rainbird settings.

T-8120

State of Oregon
WATER RESOURCES DEPARTMENT
APPLICATION FOR TRANSFER OF WATER RIGHT

COPY

Applicant: Arthur C. Miller
 Mailing Address: 16035 Tiller-Trail Hwy.
Day Creek, Oregon 97429 (541) 825-3448
City or town State Zip Phone
 Type of change: In Point of diversion
(In point of diversion: place of use; use heretofore made of the water)

1. WATER RIGHT

- A) Is the water right in your name? No If not, list name below:
(Yes, No)
V.N. Poole
- B) Was the water right determined by a court decree? No
(Yes, No)
 1. If yes, list the title of the proceedings: _____
 2. Certificate No: _____
- C) Was the water right acquired by a water permit? Yes
(Yes, No)
 1. If yes, list the Permit No: 5342
 2. Certificate No: 7169
- D) Date of priority right: January 14, 1922
- E) What are your reasons for the proposed changes? Pipe serving acreage washed out.
Would like to use same pump that serves this acreage supplementally.
- F) The water will be completely applied to the proposed use on or before: October 1, 1999

2. LOCATION OF AUTHORIZED USE

A) What is the source of water (river, stream, well)? South Fork Poole Creek

B) Describe the authorized point of diversion:

Location in Reference to Survey Corner	1/4, 1/4 of Section	Section	Township	Range
<u>N. 76 Deg. 44' W. 244.8' from</u>	<u>SE$\frac{1}{4}$ SW$\frac{1}{4}$</u>	<u>30</u>	<u>30S.</u>	<u>3W</u>
<u>S$\frac{1}{4}$ Cor. Sec. 30</u>				

- C) What is the name of the ditch used? N/A
- D) What is the use to which the water is applied? Irrigation

E) Give the location of the authorized area irrigated or place of use other than for irrigation:

Township	Range	Section	1/4, 1/4 of Section	No. of acres irrigated
<u>30S.</u>	<u>3W.</u>	<u>30</u>	<u>NW$\frac{1}{4}$ SW$\frac{1}{4}$</u>	<u>8</u>
			<u>SW$\frac{1}{4}$ SW$\frac{1}{4}$</u>	<u>7</u>
Note: Abstract of Permit incorrectly shows the 8 acres in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ instead of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ as shown on the map.				

- F) Is the land within an irrigation district? Yes _____ No XX
 If Yes, which district? _____
- G) County Douglas

3. LOCATION OF PROPOSED USE:

NOTE: Answer question A only if the application is for a change in the point of diversion.

A) Describe the proposed point of diversion:

Location in Reference to Survey Corner	1/4, 1/4 of Section	Section	Township	Range
<u>430' N. & 1150' E. from SW Cor.</u>	<u>SW$\frac{1}{4}$ SW$\frac{1}{4}$</u>	<u>30</u>	<u>30S.</u>	<u>3W</u>
<u>Sec. 30</u>				

NOTE: Answer questions B, C, D, and E only if the application is for a change in use or place of use.

B) Are the lands from which you propose to transfer your water right free of all encumbrances? _____ (Yes, No)

C) If no, give the description below of existing encumbrances:

Encumbrance	Held by	Amount

D) What is the use to which the water will be applied? _____

E) Give the proposed location of the area irrigated, or place of use if other than for irrigation:

Township	Range	Section	1/4, 1/4 of Section	No. of acres irrigated

4. EXHIBITS

The following exhibits shall be attached to and made part of the application:

- A) A map prepared by a Certified Water Right Examiner showing the location of the present and proposed points of diversion, the authorized and proposed places of use and, if any, lands from the existing right that would not be subject to transfer.
- B) A copy of the current recorded deed to the subject lands.
- C) Affidavits from any other landowners or encumbrance holders with interest in the original water right stating that they have no objection to the proposed transfer.
- D) Evidence that the water has been used within the last five years.

5. NAME AND ADDRESS OF RECEIVING LANDOWNER(S) IF OTHER THAN APPLICANT:

6. REMARKS: I, Arthur C. Miller, certify that water has been used beneficially within the past 5 years.

I (we) Arthur C. Miller, applicant(s), hereby swear that I (we) have read the above application for transfer of water right and that the statements made are true and correct. Dated and signed this 19th day of Nov, 19 98.

Arthur C. Miller
(Signature)

(Signature)

Subscribed and sworn to before me

(Notarial Seal)

Jane Mitchell
Notary Public for Oregon

My commission expires: 1-8-99



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NOV 20 1998

WATER RESOURCES DEPT.

APPLICATION FOR TRANSFER OF WATER RIGHT

Applicant: Arthur C. Miller

Mailing Address: 16035 Tiller-Trail Hwy.

(City or town) Days Creek (State) Oregon (Zip) 97429 (Phone) (541) 825-3448

Type of change: In point of diversion and place of use
(In point of diversion (POD); place of use (POU); use heretofore made of the water (USE))

1. WATER RIGHT

A) Is the water right in your name? No If not, list name below:
J.R. Ritter (YES, NO)

B) Was the water right determined by a court decree? No
(Yes, No)

1. If yes, list the title of the proceedings: _____
2. Certificate No: _____

C) Was the water right acquired by a water permit? Yes

1. If yes, list the Permit No: 17542
2. Certificate No: 23862

D) Date of priority right: February 10, 1947

E) What are your reasons for the proposed changes? To have older right on the better land and move 1.6 acres away from road construction

F) The water will be completely applied to the proposed use on or before; 10-1, 1999

2. LOCATION OF AUTHORIZED USE

A) What is the source of the water (river, stream, well)? South Umpqua River

B) Describe the authorized point of diversion:

Location in Reference to Survey Corner	1/4, 1/4 of Section	Section	Township	Range
<u>430'W. & 1,150'E. from the SW Cor. Sec. 30</u>	<u>SW 1/4 SW 1/4</u>	<u>30</u>	<u>30S.</u>	<u>3W.</u>

C) What is the name of the ditch used? N/A

D) What is the use to which the water is applied? Irrigation and supplemental irrigation

E) Give the location of the authorized area irrigated or place of use other than for irrigation:

Township	Range	Section	1/4, 1/4 of Section	Number of acres irrigated
<u>30S.</u>	<u>3W.</u>	<u>30</u>	<u>NW 1/4 SW 1/4</u>	<u>1.3 acres</u>
			<u>NE 1/4 SW 1/4</u>	<u>0.3 acres</u>
			<u>SW 1/4 SW 1/4</u>	<u>20.9 acres</u>
<u>30S.</u>	<u>4W.</u>	<u>25</u>	<u>SE 1/4 NW 1/4</u>	<u>4.8 acres</u>
			<u>NE 1/4 SW 1/4</u>	<u>4.0 acres</u>
				<u>31.3</u>

F) Is the land within an irrigation district? Yes _____ No XX

If Yes, which district? _____

G) County Douglas

3. LOCATION OF PROPOSED USE:

Note: Answer question A only if the application is for a change in the point of diversion.

A) Describe the proposed point of diversion:

Location in Reference to Survey Corner	1/4, 1/4 of Section	Section	Township	Range
1,930'S. & 980'E. from NW Cor. DLC 51	SW 1/4 NE 1/4	25	30S.	4W.

NOTE: Answer questions B, C, D, and E only if the application is for a change in use or place of use.

B) Are the lands from which you propose to transfer your water right free of all encumbrances? (Yes, No)

C) If no, give the description below of existing encumbrances:

Encumbrance	Held by	Amount

D) What is the use to which the water will be applied? Irrigation

E) Give the proposed location of the area irrigated, or place of use if other than for irrigation:

Township	Range	Section	1/4, 1/4 of Section	No. of acres irrigated
30S.	4W.	25	SE 1/4 NE 1/4	14.4 acres
			SW 1/4 NE 1/4	6.4 acres
			SE 1/4 NE 1/4	0.1 acres
30S.	3W.	30	NW 1/4 SW 1/4	10.4 acres
				<u>31.3</u>

4. EXHIBITS

INDIVIDUAL ACKNOWLEDGMENT

State of Oregon }
County of Douglas } ss.

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NOV 20 1998

WATER RESOURCES DEPT.
SALEM, OREGON



On this the 19th day of November, 1998,
Day Month Year

before me, Jane Z Mitchell
Name of Notary Public

the undersigned Notary Public, personally appeared

Arthur C Miller
Name of Signer(s)

personally known to me
 proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged that he/she/they executed it.

WITNESS my hand and official seal.

Jane Z Mitchell
Signature of Notary Public

OPTIONAL

Though the information in this section is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Transfer of water rights

Document Date: 11-19-98 Number of Pages: 3

Signer(s) Other Than Named Above: None

RIGHT THUMBPRINT OF SIGNER #1
Top of thumb here

RIGHT THUMBPRINT OF SIGNER #2
Top of thumb here

APPLICATION FOR TRANSFER OF WATER RIGHT

Applicant: Arthur C. Miller
 Mailing Address: 16035 Tiller-Trail Hwy.
 (City or town) Days Creek (State) Or. (Zip) 97429 (Phone) (541) 3448

Type of change: in place of use and point of diversion
(In point of diversion (POD); place of use (POU); use heretofore made of the water (USE))

1. WATER RIGHT

- A) Is the water right in your name? Yes (YES, NO) If not, list name below: _____
- B) Was the water right determined by a court decree? No (Yes, No)
1. If yes, list the title of the proceedings: _____
2. Certificate No: _____
- C) Was the water right acquired by a water permit? Yes
1. If yes, list the Permit No: 32713
2. Certificate No: 40077
- D) Date of priority right: July 3, 1967
- E) What are your reasons for the proposed changes? To replace lands transferred
(exchange with Permit No. 17542)
- F) The water will be completely applied to the proposed use on or before; 10-1, 1999

2. LOCATION OF AUTHORIZED USE

- A) What is the source of the water (river, stream, well)? South Umpqua River
- B) Describe the authorized point of diversion:
- | Location in Reference to Survey Corner | ¼, ¼ of Section | Section | Township | Range |
|--|-----------------|-----------|-------------|------------|
| <u>1,930'S. & 980'E. from NW Cor. DLC 51</u> | <u>SW¼ NE¼</u> | <u>25</u> | <u>30S.</u> | <u>4W.</u> |
- C) What is the name of the ditch used? N/A
- D) What is the use to which the water is applied? Irrigation

E) Give the location of the authorized area irrigated or place of use other than for irrigation:

Township	Range	Section	¼, ¼ of Section	Number of acres irrigated
<u>30S.</u>	<u>4W.</u>	<u>25</u>	<u>NE¼ NE¼ N½</u>	<u>0.1 acres</u>
			<u>SE¼ NE¼ N½</u>	<u>14.4 acres</u>
			<u>SW¼ NE¼ N½</u>	<u>6.4 acres</u>
				<u>20.9</u>
<u>30S</u>	<u>3W</u>	<u>30</u>	<u>NW¼ SW¼</u>	<u>8.8 acres</u>

- F) Is the land within an irrigation district? Yes 29.7 No XX
 If Yes, which district? _____
- G) County Douglas

NOV 20 1998

3. LOCATION OF PROPOSED USE:

Note: Answer question A only if the application is for a change in the point of diversion. WATER RESOURCES DEPT. SALEM, OREGON

A) Describe the proposed point of diversion:

Location in Reference to Survey Corner	1/4, 1/4 of Section	Section	Township	Range
430'N. & 1,150'E. from SW Cor. Sec. 30	SW 1/4 SW 1/4	30	30S.	3W.

NOTE: Answer questions B, C, D, and E only if the application is for a change in use or place of use.

B) Are the lands from which you propose to transfer your water right free of all encumbrances? (Yes, No)

C) If no, give the description below of existing encumbrances:

Encumbrance	Held by	Amount

D) What is the use to which the water will be applied? Irrigation

E) Give the proposed location of the area irrigated, or place of use if other than for irrigation:

Township	Range	Section	1/4, 1/4 of Section	No. of acres irrigated
30S.	4W.	25	NE 1/4 SE 1/4	4.0 acres
			SE 1/4 NE 1/4	4.8 acres
30S.	3W.	30	SW 1/4 SW 1/4	20.9 acres
				29.7

4. EXHIBITS

INDIVIDUAL ACKNOWLEDGMENT

State of Oregon } ss. County of Douglas }

On this the 19th day of November, 1998 before me, Jane Z Mitchell

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NOV 20 1998

WATER RESOURCES DEPT. SALEM, OREGON

the undersigned Notary Public, personally appeared Arthur C Mullen

personally known to me or proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged that he/she/they executed it.

WITNESS my hand and official seal.



Jane Z Mitchell Signature of Notary Public

OPTIONAL

Though the information in this section is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: transfer of water right

Document Date: 11-19-98 Number of Pages: 3

Signer(s) Other Than Named Above: none

RIGHT THUMBPRINT OF SIGNER #1 Top of thumb here

RIGHT THUMBPRINT OF SIGNER #2 Top of thumb here

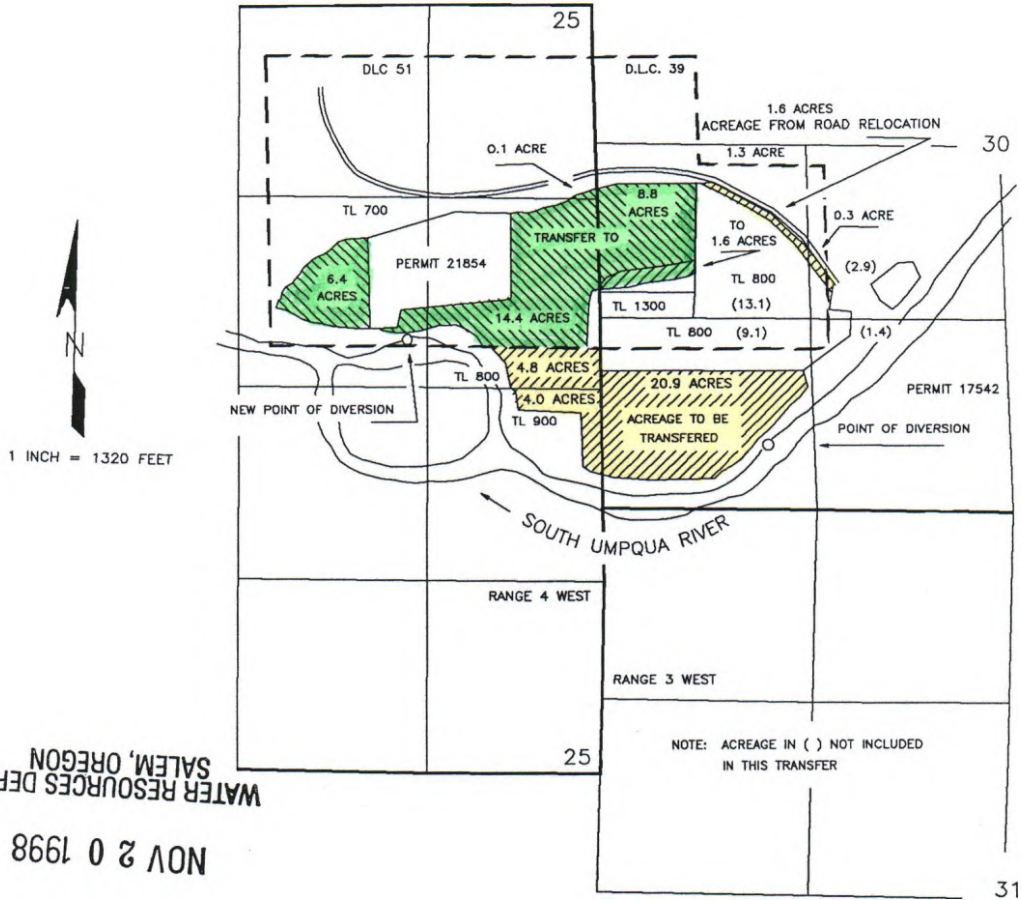
T-8170

APPLICATION MAP
FOR A CHANGE IN PLACE OF USE AND POINT OF DIVERSION
IN THE NAME OF ARTHUR C. MILLER

PERMIT No. 17542

CERTIFICATE No. 23862

SECTION 30, T 30 S, R 3 W, W.M. & SECTION 25, T 30 S, R 4 W, W.M.



WATER RESOURCES DEPT.
SALEM, OREGON

NOV 20 1998

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THE POINT OF DIVERSION IS LOCATED 430 FEET NORTH AND 1,150 FEET EAST FROM THE SOUTHWEST CORNER OF SECTION 30, BEING WITHIN THE SW $\frac{1}{4}$ SW $\frac{1}{4}$ OF SECTION 30, TOWNSHIP 30 SOUTH, RANGE 3 WEST, W.M., DOUGLAS COUNTY.

THE NEW POINT OF DIVERSION IS TO BE LOCATED 1,930 FEET SOUTH AND 980 FEET EAST FROM THE NORTHWEST CORNER OF AMSLER DLC 51, BEING WITHIN THE SW $\frac{1}{4}$ N $\frac{1}{2}$ OF SECTION 25, TOWNSHIP 30 SOUTH RANGE 4 WEST, W.M., DOUGLAS COUNTY.

THE PURPOSE OF THIS MAP IS TO IDENTIFY THE LOCATION OF THE WATER RIGHT. IT IS NOT INTENDED TO PROVIDE INFORMATION RELATIVE TO THE LOCATION OF PROPERTY OWNERSHIP BOUNDARY LINES.

Certified Water Right Examiner
#054 WRE
James F. Gosson
James F. Gosson
Nov. 19, 1987
STATE OF OREGON

APPLICATION MAP
 FOR A CHANGE IN POINT OF DIVERSION
 IN THE NAME OF ARTHUR C. MILLER

T-8120

PERMIT No. 5342

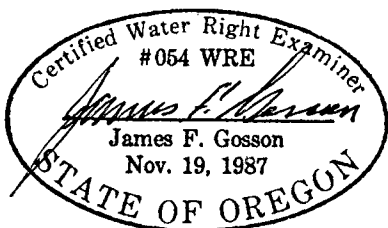
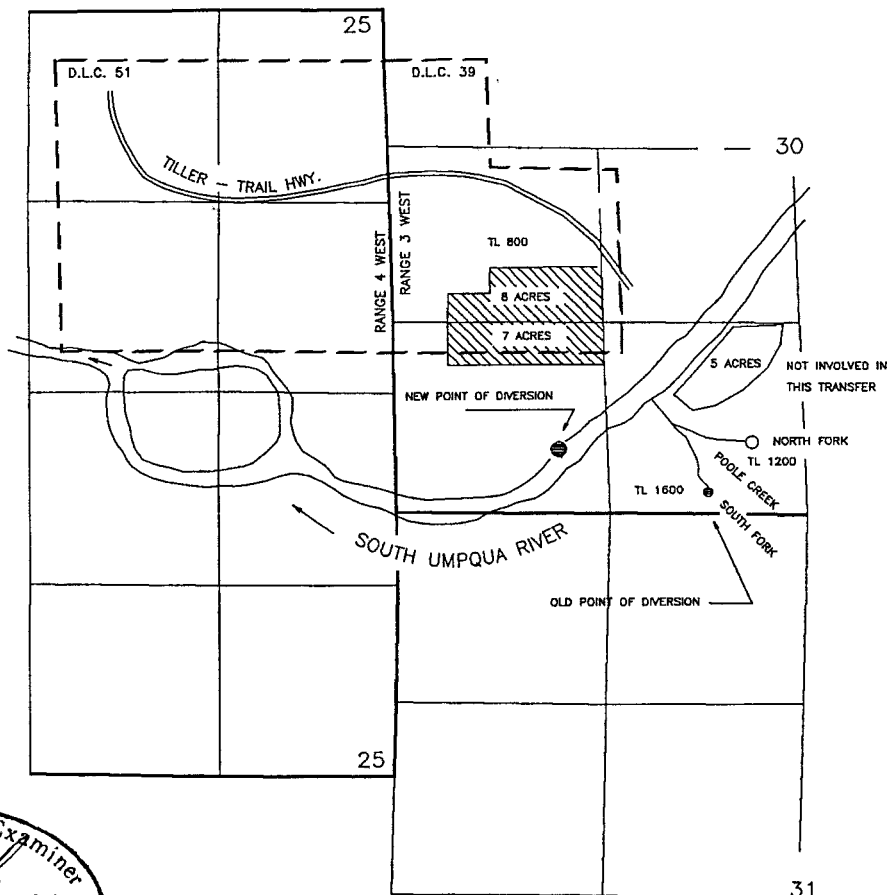
CERTIFICATE No. 7169

RECEIVED

SECTION 30, T 30 S, R 3 W, W.M.

NOV 20 1998

WATER RESOURCES DEPT.
 SALEM, OREGON



THE ORIGINAL POINT OF DIVERSION WAS LOCATED NORTH 76° 44' WEST 244.8 FEET FROM THE SOUTH QUARTER CORNER OF SECTION 30, BEING WITHIN THE SE¼SW¼ OF SECTION 30, TOWNSHIP 30 SOUTH, RANGE 3 WEST, W.M., DOUGLAS COUNTY.

THE NEW POINT OF DIVERSION IS LOCATED 430 FEET NORTH AND 1,150 FEET EAST FROM THE SOUTHWEST CORNER OF SECTION 30, BEING WITHIN THE SW¼SW¼ OF SECTION 30, TOWNSHIP 30 SOUTH, RANGE 3 WEST, W.M., DOUGLAS COUNTY.

THE PURPOSE OF THIS MAP IS TO IDENTIFY THE LOCATION OF THE WATER RIGHT. IT IS NOT INTENDED TO PROVIDE INFORMATION RELATIVE TO THE LOCATION OF PROPERTY OWNERSHIP BOUNDARY LINES.

RECEIVED

JUN 8 1999

WATER RESOURCES DEPT.
SALEM, OREGON

Amendment to Transfer Application 8120

Please add to Part 2 E) of Transfer Application 8120, Permit 32713, the following land:

30 S 3 W 30 NW $\frac{1}{4}$ SW $\frac{1}{4}$ 8.8 Acres

Arthur L. Miller
Signature

4-13-99
Date

8120

State of Oregon
WATER RESOURCES DEPARTMENT

APPLICATION FOR TRANSFER OF WATER RIGHT

Applicant: Arthur C. Miller

Mailing Address: 16035 Tiller-Trail Hwy.

(City or town) Days Creek (State) Oregon (Zip) 97429 (Phone) (541) 825-3448

Type of change: In point of diversion and place of use
(In point of diversion (POD); place of use (POU); use heretofore made of the water (USE))

1. WATER RIGHT

A) Is the water right in your name? No If not, list name below:
(YES, NO)

J.R. Ritter

B) Was the water right determined by a court decree? No
(Yes, No)

1. If yes, list the title of the proceedings: _____

2. Certificate No: _____

C) Was the water right acquired by a water permit? Yes

1. If yes, list the Permit No: 17542

2. Certificate No: 23862

D) Date of priority right: _____ February 10, 1947

E) What are your reasons for the proposed changes? To have older right on the better land and move 1.6 acres away from road construction

F) The water will be completely applied to the proposed use on or before: 10-1, 1999

2. LOCATION OF AUTHORIZED USE

A) What is the source of the water (river, stream, well)? South Umpqua River

B) Describe the authorized point of diversion:

Location in Reference to Survey Corner	¼, ¼ of Section	Section	Township	Range
430'W. & 1,150'E. from the SW Cor. Sec. 30	SW¼ SW¼	30	30S.	3W.

C) What is the name of the ditch used? N/A

D) What is the use to which the water is applied? Irrigation and supplemental irrigation

E) Give the location of the authorized area irrigated or place of use other than for irrigation:

Township	Range	Section	¼, ¼ of Section	Number of acres irrigated
30S.	3W.	30	NW¼ SW¼	1.3 acres
			NE¼ SW¼	0.3 acres
			SW¼ SW¼	20.9 acres
30S.	4W.	25	SE¼ NW¼	4.8 acres
			NE¼ SW¼	4.0 acres

F) Is the land within an irrigation district? Yes _____ No XX
If Yes, which district? _____

G) County Douglas

3. LOCATION OF PROPOSED USE:

Note: Answer question A only if the application is for a change in the point of diversion.

A) Describe the proposed point of diversion:

Location in Reference to Survey Corner	1/4, 1/4 of Section	Section	Township	Range
1,930'S. & 980'E. from NW Cor. DLC 51	SW ¹ / ₄ N ¹ / ₂	25	30S.	4W.

NOTE: Answer questions B, C, D, and E only if the application is for a change in use or place of use.

B) Are the lands from which you propose to transfer your water right free of all encumbrances? (Yes, No)

C) If no, give the description below of existing encumbrances:

Encumbrance	Held by	Amount

D) What is the use to which the water will be applied? Irrigation

E) Give the proposed location of the area irrigated, or place of use if other than for irrigation:

Township	Range	Section	1/4, 1/4 of Section	No. of acres irrigated
30S.	4W.	25	SE ¹ / ₄ NE ¹ / ₄	14.4 acres
			SW ¹ / ₄ NE ¹ / ₄	6.4 acres
			SE ¹ / ₄ NE ¹ / ₄	0.1 acres
30S.	3W.	30	NW ¹ / ₄ SW ¹ / ₄	10.4 acres

4. EXHIBITS

The following exhibits shall be attached to and made part of the application:

- A) A map prepared by a certified water right examiner showing the location of the present and proposed points of diversion, the authorized and proposed places of use and, if any, lands from the existing right that would not be subject to transfer.
- B) A copy of the current recorded deed to the subject lands.
- C) Affidavits from any other landowners or encumbrance holders with interest in the original water right stating that they have no objection to the proposed transfer.
- D) Evidence that the water has been used within the last five years.

5. Name and Address of Receiving Landowner(s) If other than applicant:

6. REMARKS: I, Arthur C. Miller, certify that water has been used
beneficially within the past 5 years.

I (we) Arthur C. Miller, applicant(s), hereby swear that I (we) have read the above application for transfer of water right and that the statements made are true and correct. Dated and signed this 19th day of Nov, 19 98.

Arthur C. Miller
(Signature)

(Signature)

3. LOCATION OF PROPOSED USE:

Note: Answer question A only if the application is for a change in the point of diversion.

A) Describe the proposed point of diversion:

Location in Reference to Survey Corner	1/4, 1/4 of Section	Section	Township	Range
1,930'S. & 980'E. from NW Cor. DLC 51	SW $\frac{1}{4}$ N $\frac{1}{2}$	25	30S.	4W.

NOTE: Answer questions B, C, D, and E only if the application is for a change in use or place of use.

B) Are the lands from which you propose to transfer your water right free of all encumbrances? (Yes, No)

C) If no, give the description below of existing encumbrances:

Encumbrance	Held by	Amount

D) What is the use to which the water will be applied? Irrigation

E) Give the proposed location of the area irrigated, or place of use if other than for irrigation:

Township	Range	Section	1/4, 1/4 of Section	No. of acres irrigated
30S.	4W.	25	SE $\frac{1}{4}$ NE $\frac{1}{4}$	14.4 acres
			SW $\frac{1}{4}$ NE $\frac{1}{4}$	6.4 acres
			SE $\frac{1}{4}$ NE $\frac{1}{4}$	0.1 acres
30S.	3W.	30	NW $\frac{1}{4}$ SW $\frac{1}{4}$	10.4 acres

4. EXHIBITS

INDIVIDUAL ACKNOWLEDGMENT

State of Oregon } ss.
County of Douglas }

RECEIVED

NOV 20 1998

WATER RESOURCES DEPT.
SALEM, OREGON



On this the 19th day of November, 1998,
Day Month Year

before me, Jane Z Mitchell
Name of Notary Public

the undersigned Notary Public, personally appeared

Arthur C Muller
Name of Signer(s)

personally known to me
 proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged that he/she/they executed it.

WITNESS my hand and official seal.

Jane Z Mitchell
Signature of Notary Public

OPTIONAL

Though the information in this section is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: transfer of water rights

Document Date: 11-19-98 Number of Pages: 3

Signer(s) Other Than Named Above: None

RIGHT THUMBPRINT OF SIGNER #1
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RIGHT THUMBPRINT OF SIGNER #2
Top of thumb here

T-8120

State of Oregon
WATER RESOURCES DEPARTMENT

APPLICATION FOR TRANSFER OF WATER RIGHT

Applicant: Arthur C. Miller

Mailing Address: 16035 Tiller-Trail Hwy.

(City or town) Days Creek (State) Or. (Zip) 97429 (Phone) (541) 3448

Type of change: in place of use and point of diversion
(In point of diversion (POD); place of use (POU); use heretofore made of the water (USE))

1. WATER RIGHT

A) Is the water right in your name? Yes (YES, NO) If not, list name below:

B) Was the water right determined by a court decree? No (Yes, No)

1. If yes, list the title of the proceedings: _____

2. Certificate No: _____

C) Was the water right acquired by a water permit? Yes

1. If yes, list the Permit No: 32713

2. Certificate No: 40077

D) Date of priority right: July 3, 1967

E) What are your reasons for the proposed changes? To replace lands transferred (exchange with Permit No. 17542)

F) The water will be completely applied to the proposed use on or before: 10-1, 1999

2. LOCATION OF AUTHORIZED USE

A) What is the source of the water (river, stream, well)? South Umpqua River

B) Describe the authorized point of diversion:

Location in Reference to Survey Corner	1/4, 1/4 of Section	Section	Township	Range
1,930'S., & 980'E. from NW Cor. DLC 51	SW 1/4 NE 1/4	25	30S.	4W.

C) What is the name of the ditch used? N/A

D) What is the use to which the water is applied? Irrigation

E) Give the location of the authorized area irrigated or place of use other than for irrigation:

Township	Range	Section	1/4, 1/4 of Section	Number of acres irrigated
30S.	4W.	25	NE 1/4 NE 1/4	0.1 acres
			SE 1/4 NE 1/4	14.4 acres
			SW 1/4 NE 1/4	6.4 acres

F) Is the land within an irrigation district? Yes _____ No XX

If Yes, which district? _____

G) County Douglas

NOV 20 1998

3. LOCATION OF PROPOSED USE:

Note: Answer question A only if the application is for a change in the point of diversion. WATER RESOURCES DEPT. SALEM, OREGON

A) Describe the proposed point of diversion:

Location in Reference to Survey Corner	1/4, 1/4 of Section	Section	Township	Range
430' N. & 1,150' E. from SW Cor. Sec. 30	SW 1/4 SW 1/4	30	30S.	3W.

NOTE: Answer questions B, C, D, and E only if the application is for a change in use or place of use.

B) Are the lands from which you propose to transfer your water right free of all encumbrances? (Yes, No)

C) If no, give the description below of existing encumbrances:

Encumbrance	Held by	Amount

D) What is the use to which the water will be applied? Irrigation

E) Give the proposed location of the area irrigated, or place of use if other than for irrigation:

Township	Range	Section	1/4, 1/4 of Section	No. of acres irrigated
30S.	4W.	25	NE 1/4 SE 1/4	4.0 acres
			SE 1/4 NE 1/4	4.8 acres
30S.	3W.	30	SW 1/4 SW 1/4	20.9 acres

4. EXHIBITS

The following exhibits shall be attached to and made part of the application:

- A) A map prepared by a certified water right examiner showing the location of the present and proposed points of diversion, the authorized and proposed places of use and, if any, lands from the existing right that would not be subject to transfer.
- B) A copy of the current recorded deed to the subject lands.
- C) Affidavits from any other landowners or encumbrance holders with interest in the original water right stating that they have no objection to the proposed transfer.
- D) Evidence that the water has been used within the last five years.

5. Name and Address of Receiving Landowner(s) If other than applicant:

6. REMARKS: I, Arthur C. Miller, certify that water has been used beneficially within the past 5 years.

I (we) Arthur C. Miller, applicant(s), hereby swear that I (we) have read the above application for transfer of water right and that the statements made are true and correct. Dated and signed this 19th day of Nov, 1998.

Arthur C. Miller (Signature)

(Signature)

NOV 20 1998

3. LOCATION OF PROPOSED USE:

Note: Answer question A only if the application is for a change in the point of diversion. WATER RESOURCES DEPT. SALEM, OREGON

A) Describe the proposed point of diversion:

Location in Reference to Survey Corner	1/4, 1/4 of Section	Section	Township	Range
430'N. & 1,150'E. from SW Cor. Sec. 30	SW 1/4 SW 1/4	30	30S.	3W.

NOTE: Answer questions B, C, D, and E only if the application is for a change in use or place of use.

B) Are the lands from which you propose to transfer your water right free of all encumbrances? (Yes, No)

C) If no, give the description below of existing encumbrances:

Encumbrance	Held by	Amount

D) What is the use to which the water will be applied? Irrigation

E) Give the proposed location of the area irrigated, or place of use if other than for irrigation:

Township	Range	Section	1/4, 1/4 of Section	No. of acres irrigated
30S.	4W.	25	NE 1/4 SE 1/4	4.0 acres
			SE 1/4 NE 1/4	4.8 acres
30S.	3W.	30	SW 1/4 SW 1/4	20.9 acres

4. EXHIBITS

INDIVIDUAL ACKNOWLEDGMENT

State of Oregon } ss. County of Douglas }

On this the 19th day of November, 1998, before me, Jane Z Mitchell, Notary Public

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NOV 20 1998

WATER RESOURCES DEPT. SALEM, OREGON



the undersigned Notary Public, personally appeared Arthur C Mullu, Name of Signer(s)

personally known to me or proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged that he/she/they executed it.

WITNESS my hand and official seal.

Jane Z Mitchell, Signature of Notary Public

OPTIONAL

Though the information in this section is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: transfer of water right
Document Date: 11-19-98 Number of Pages: 3
Signer(s) Other Than Named Above: none

RIGHT THUMBPRINT OF SIGNER #1
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RIGHT THUMBPRINT OF SIGNER #2
Top of thumb here

State of Oregon
WATER RESOURCES DEPARTMENT
APPLICATION FOR TRANSFER OF WATER RIGHT

T-8120

Applicant: Arthur C. Miller
 Mailing Address: 16035 Tiller-Trail Hwy.
Day Creek, Oregon 97429 (541) 825-3448
City or town State Zip Phone
 Type of change: In Point of diversion
(In point of diversion: place of use; use heretofore made of the water)

1. WATER RIGHT

- A) Is the water right in your name? No If not, list name below:
(Yes, No)
V. N. Poole
- B) Was the water right determined by a court decree? No
(Yes, No)
1. If yes, list the title of the proceedings: _____
 2. Certificate No: _____
- C) Was the water right acquired by a water permit? Yes
(Yes, No)
1. If yes, list the Permit No: 5342
 2. Certificate No: 7169
- D) Date of priority right: January 14, 1922
- E) What are your reasons for the proposed changes? Pipe serving acreage washed out.
Would like to use same pump that serves this acreage supplementally.
- F) The water will be completely applied to the proposed use on or before: October 1, 1999

2. LOCATION OF AUTHORIZED USE

- A) What is the source of water (river, stream, well)? South Fork Poole Creek
- B) Describe the authorized point of diversion:

Location in Reference to Survey Corner	1/4, 1/4 of Section	Section	Township	Range
N. 76 Deg. 44' W. 244.8' from S $\frac{1}{4}$ Cor. Sec. 30	SE $\frac{1}{4}$ SW $\frac{1}{4}$	30	30S.	3W

- C) What is the name of the ditch used? N/A
- D) What is the use to which the water is applied? Irrigation

- E) Give the location of the authorized area irrigated or place of use other than for irrigation:

Township	Range	Section	1/4, 1/4 of Section	No. of acres irrigated
30S.	3W.	30	NW $\frac{1}{4}$ SW $\frac{1}{4}$	8
			SW $\frac{1}{4}$ SW $\frac{1}{4}$	7
Note: Abstract of Permit incorrectly shows the 8 acres in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ instead of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ as shown on the map.				

- F) Is the land within an irrigation district? Yes _____ No XX
 If Yes, which district? _____
- G) County Douglas

3. LOCATION OF PROPOSED USE:

NOTE: Answer question A only if the application is for a change in the point of diversion.

- A) Describe the proposed point of diversion:

Location in Reference to Survey Corner	1/4, 1/4 of Section	Section	Township	Range
430' N. & 1150' E. from SW Cor. Sec. 30	SW $\frac{1}{4}$ SW $\frac{1}{4}$	30	30S.	3W

NOTE: Answer questions B, C, D, and E only if the application is for a change in use or place of use.

B) Are the lands from which you propose to transfer your water right free of all encumbrances? _____ (Yes, No)

C) If no, give the description below of existing encumbrances:

Encumbrance	Held by	Amount

D) What is the use to which the water will be applied? _____

E) Give the proposed location of the area irrigated, or place of use if other than for irrigation:

Township	Range	Section	1/4, 1/4 of Section	No. of acres irrigated

4. EXHIBITS

The following exhibits shall be attached to and made part of the application:

- A) A map prepared by a Certified Water Right Examiner showing the location of the present and proposed points of diversion, the authorized and proposed places of use and, if any, lands from the existing right that would not be subject to transfer.
- B) A copy of the current recorded deed to the subject lands.
- C) Affidavits from any other landowners or encumbrance holders with interest in the original water right stating that they have no objection to the proposed transfer.
- D) Evidence that the water has been used within the last five years.

5. NAME AND ADDRESS OF RECEIVING LANDOWNER(S) IF OTHER THAN APPLICANT:

6. REMARKS: I, Arthur C. Miller, certify that water has been used beneficially within the past 5 years.

I (we) Arthur C. Miller, applicant(s), hereby swear that I (we) have read the above application for transfer of water right and that the statements made are true and correct. Dated and signed this 19th day of Nov, 19 98.

Arthur C. Miller
(Signature)

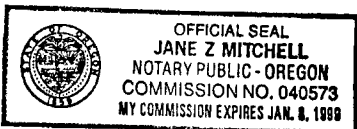
(Signature)

Subscribed and sworn to before me

(Notarial Seal)

Jane Mitchell
Notary Public for Oregon

My commission expires: 1-8-99



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NOV 20 1998

WATER RESOURCES DEPT.
SAI FM, OREGON

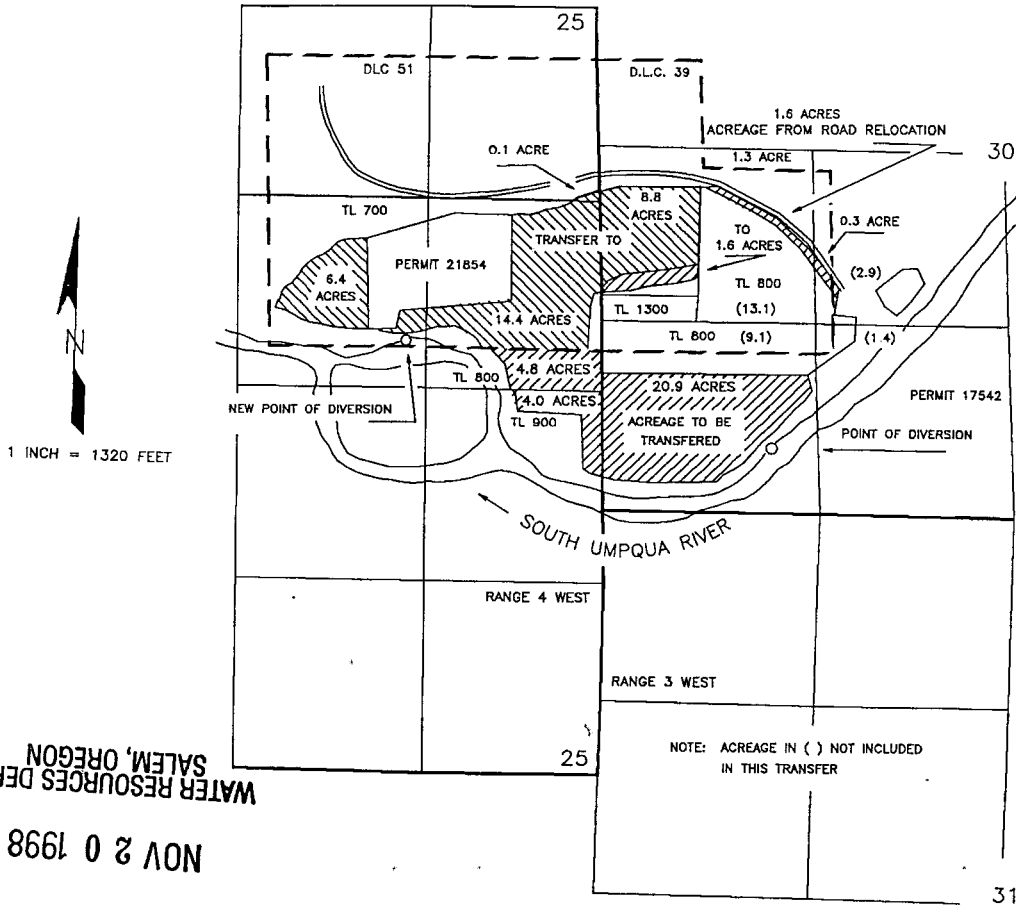
T-8120

APPLICATION MAP
FOR A CHANGE IN PLACE OF USE AND POINT OF DIVERSION
IN THE NAME OF ARTHUR C. MILLER

PERMIT No. 17542

CERTIFICATE No. 23862

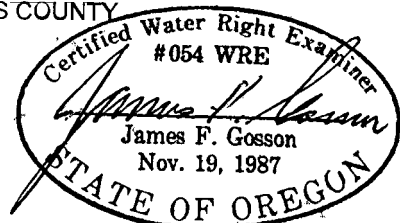
SECTION 30, T 30 S, R 3 W, W.M. & SECTION 25, T 30 S, R 4 W, W.M.



THE POINT OF DIVERSION IS LOCATED 430 FEET NORTH AND 1,150 FEET EAST FROM THE SOUTHWEST CORNER OF SECTION 30, BEING WITHIN THE SW¹/₄SW¹/₄ OF SECTION 30, TOWNSHIP 30 SOUTH, RANGE 3 WEST, W.M., DOUGLAS COUNTY.

THE NEW POINT OF DIVERSION IS TO BE LOCATED 1,930 FEET SOUTH AND 980 FEET EAST FROM THE NORTHWEST CORNER OF AMSLER DLC 51, BEING WITHIN THE SW¹/₄N¹/₂ OF SECTION 25, TOWNSHIP 30 SOUTH RANGE 4 WEST, W.M., DOUGLAS COUNTY.

THE PURPOSE OF THIS MAP IS TO IDENTIFY THE LOCATION OF THE WATER RIGHT. IT IS NOT INTENDED TO PROVIDE INFORMATION RELATIVE TO THE LOCATION OF PROPERTY OWNERSHIP BOUNDARY LINES.



APPLICATION MAP
 FOR A CHANGE IN POINT OF DIVERSION
 IN THE NAME OF ARTHUR C. MILLER

T-8120

PERMIT No. 5342

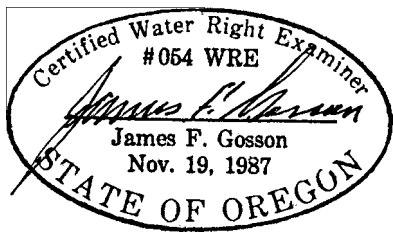
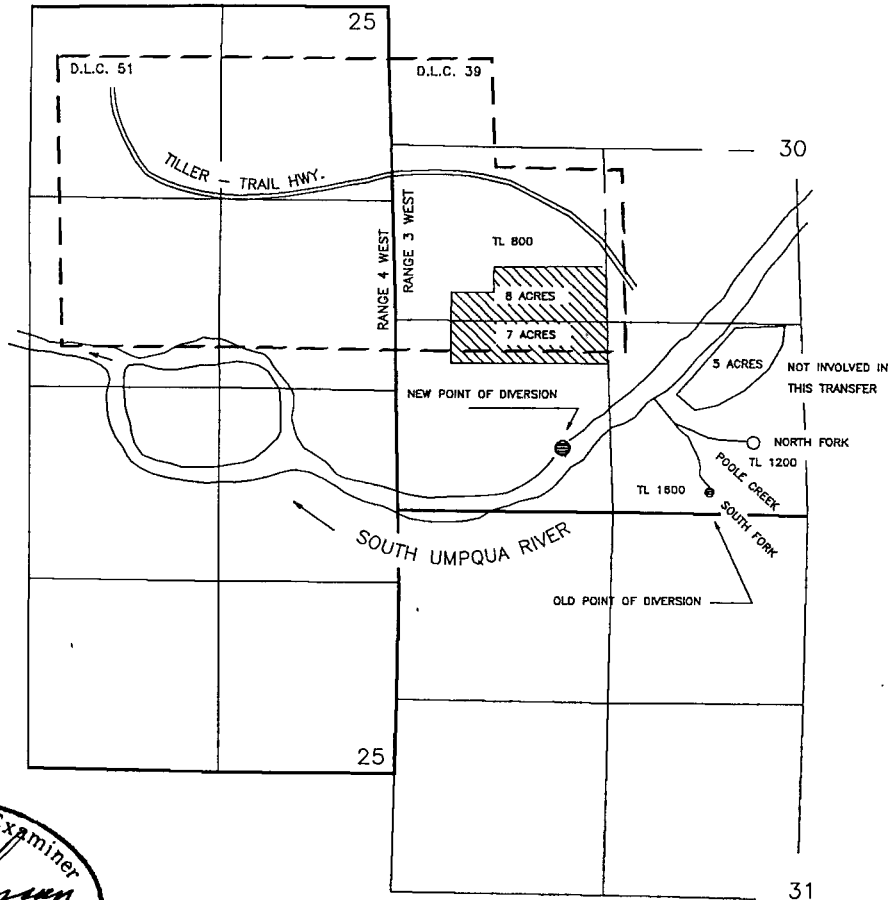
CERTIFICATE No. 7169

RECEIVED

SECTION 30, T 30 S, R 3 W, W.M.

NOV 20 1998

WATER RESOURCES DEPT.
 SALEM, OREGON



THE ORIGINAL POINT OF DIVERSION WAS LOCATED NORTH 76° 44' WEST 244.8 FEET FROM THE SOUTH QUARTER CORNER OF SECTION 30, BEING WITHIN THE SE¼SW¼ OF SECTION 30, TOWNSHIP 30 SOUTH, RANGE 3 WEST, W.M., DOUGLAS COUNTY.

THE NEW POINT OF DIVERSION IS LOCATED 430 FEET NORTH AND 1,150 FEET EAST FROM THE SOUTHWEST CORNER OF SECTION 30, BEING WITHIN THE SW¼SW¼ OF SECTION 30, TOWNSHIP 30 SOUTH, RANGE 3 WEST, W.M., DOUGLAS COUNTY.

THE PURPOSE OF THIS MAP IS TO IDENTIFY THE LOCATION OF THE WATER RIGHT. IT IS NOT INTENDED TO PROVIDE INFORMATION RELATIVE TO THE LOCATION OF PROPERTY OWNERSHIP BOUNDARY LINES.

T-8120

State of Oregon
WATER RESOURCES DEPARTMENT
APPLICATION FOR TRANSFER OF WATER RIGHT

Applicant: Arthur C. Miller

Mailing Address: 16035 Tiller-Trail Hwy.

Day Creek, Oregon 97429 (541) 825-3448
City or town State Zip Phone

Type of change: In Point of diversion
(In point of diversion: place of use; use heretofore made of the water)

1. WATER RIGHT

A) Is the water right in your name? No If not, list name below:
(Yes, No)
V.N. Poole

B) Was the water right determined by a court decree? No
(Yes, No)

1. If yes, list the title of the proceedings: _____
 2. Certificate No: _____

C) Was the water right acquired by a water permit? Yes
(Yes, No)

1. If yes, list the Permit No: 5342
 2. Certificate No: 7169

D) Date of priority right: January 14, 1922

E) What are your reasons for the proposed changes? Pipe serving acreage washed out.
Would like to use same pump that serves this acreage supplementally.

F) The water will be completely applied to the proposed use on or before: October 11, 1999

2. LOCATION OF AUTHORIZED USE

A) What is the source of water (river, stream, well)? South Fork Poole Creek

B) Describe the authorized point of diversion:

Location in Reference to Survey Corner	1/4, 1/4 of Section	Section	Township	Range
N. 76 Deg. 44' W. 244.8' from S $\frac{1}{4}$ Cor. Sec. 30	SE $\frac{1}{4}$ SW $\frac{1}{4}$	30	30S.	3W

C) What is the name of the ditch used? N/A

D) What is the use to which the water is applied? Irrigation

E) Give the location of the authorized area irrigated or place of use other than for irrigation:

Township	Range	Section	1/4, 1/4 of Section	No. of acres irrigated
30S.	3W.	30	NW $\frac{1}{4}$ SW $\frac{1}{4}$	8
			SW $\frac{1}{4}$ SW $\frac{1}{4}$	7
Note: Abstract of Permit incorrectly shows the 8 acres in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ instead of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ as shown on the map.				

F) Is the land within an irrigation district? Yes _____ No XX

If Yes, which district? _____

G) County Douglas

3. LOCATION OF PROPOSED USE:

NOTE: Answer question A only if the application is for a change in the point of diversion.

A) Describe the proposed point of diversion:

Location in Reference to Survey Corner	1/4, 1/4 of Section	Section	Township	Range
430' N. & 1150' E. from SW Cor. Sec. 30	SW $\frac{1}{4}$ SW $\frac{1}{4}$	30	30S.	3W

NOTE: Answer questions B, C, D, and E only if the application is for a change in use or place of use.

B) Are the lands from which you propose to transfer your water right free of all encumbrances? _____ (Yes, No)

C) If no, give the description below of existing encumbrances:

Encumbrance	Held by	Amount

D) What is the use to which the water will be applied? _____

E) Give the proposed location of the area irrigated, or place of use if other than for irrigation:

Township	Range	Section	1/4, 1/4 of Section	No. of acres irrigated

4. EXHIBITS

The following exhibits shall be attached to and made part of the application:

- A) A map prepared by a Certified Water Right Examiner showing the location of the present and proposed points of diversion, the authorized and proposed places of use and, if any, lands from the existing right that would not be subject to transfer.
- B) A copy of the current recorded deed to the subject lands.
- C) Affidavits from any other landowners or encumbrance holders with interest in the original water right stating that they have no objection to the proposed transfer.
- D) Evidence that the water has been used within the last five years.

5. NAME AND ADDRESS OF RECEIVING LANDOWNER(S) IF OTHER THAN APPLICANT:

6. REMARKS: I, Arthur C. Miller, certify that water has been used beneficially within the past 5 years.

I (we) Arthur C. Miller, applicant(s), hereby swear that I (we) have read the above application for transfer of water right and that the statements made are true and correct. Dated and signed this 19th day of Nov, 19 98.

Arthur C. Miller
(Signature)

(Signature)

Subscribed and sworn to before me

(Notarial Seal)

Jane Mitchell
Notary Public for Oregon

My commission expires: 1-8-99



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NOV 20 1998

WATER RESOURCES DEPT.
SALEM, OREGON

INDIVIDUAL ACKNOWLEDGMENT

State of Oregon }
County of Douglas } ss.

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NOV 20 1998

WATER RESOURCES DEPT.
SALEM, OREGON



On this the 19th day of November, 1998,
Day Month Year

before me, Jane Z Mitchell
Name of Notary Public

the undersigned Notary Public, personally appeared
Arthur C Miller
Name of Signer(s)

personally known to me
 proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged that he/~~she/they~~ executed it.

WITNESS my hand and official seal.

Jane Z Mitchell
Signature of Notary Public

OPTIONAL

Though the information in this section is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

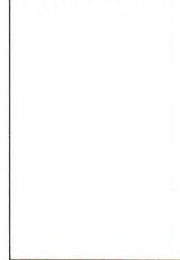
Title or Type of Document: transfer of water rights

Document Date: 11-19-98 Number of Pages: 3

Signer(s) Other Than Named Above: None

RIGHT THUMBPRINT OF SIGNER #1

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RIGHT THUMBPRINT OF SIGNER #2

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3. LOCATION OF PROPOSED USE:

Note: Answer question A **only** if the application is for a change in the point of diversion.

A) Describe the proposed point of diversion:

Location in Reference to Survey Corner	1/4, 1/4 of Section	Section	Township	Range
1,930'S. & 980'E. from NW Cor. DLC 51	SW ¹ / ₄ NE ¹ / ₂	25	30S.	4W.

NOTE: Answer questions B, C, D, and E **only** if the application is for a change in use or place of use.

B) Are the lands from which you propose to transfer your water right free of all encumbrances? (Yes, No)

C) If no, give the description below of existing encumbrances:

Encumbrance	Held by	Amount

D) What is the use to which the water will be applied? Irrigation

E) Give the proposed location of the area irrigated, or place of use if other than for irrigation:

Township	Range	Section	1/4, 1/4 of Section	No. of acres irrigated
30S.	4W.	25	SE ¹ / ₄ NE ¹ / ₄	<u>10.4</u> acres
			SW ¹ / ₄ NE ¹ / ₄	6.4 acres
			NE ¹ / ₄ NE ¹ / ₄	0.1 acres
30S.	3W.	30	NW ¹ / ₄ SW ¹ / ₄	10.4 acres

amended as per Feb 15 letter

4. EXHIBITS

The following exhibits shall be attached to and made part of the application:

- A) A **map** prepared by a certified water right examiner showing the location of the present and proposed points of diversion, the authorized and proposed places of use and, if any, lands from the existing right that would not be subject to transfer.
- B) A copy of the current recorded **deed** to the subject lands.
- C) **Affidavits** from any other landowners or encumbrance holders with interest in the original water right stating that they have no objection to the proposed transfer.
- D) **Evidence** that the water has been used within the last five years.

5. Name and Address of Receiving Landowner(s) If other than applicant:

6. REMARKS: I, Arthur C. Miller, certify that water has been used
beneficially within the past 5 years.

I (we) Arthur C. Miller, applicant(s), hereby swear that I (we) have read the above application for transfer of water right and that the statements made are true and correct. Dated and signed this 19th day of Nov, 19 98.

Arthur C. Miller
(Signature)

(Signature)

8120

State of Oregon
WATER RESOURCES DEPARTMENT

APPLICATION FOR TRANSFER OF WATER RIGHT

Applicant: Arthur C. Miller
 Mailing Address: 16035 Tiller-Trail Hwy.
 (City or town) Days Creek (State) Oregon (Zip) 97429 (Phone) (541) 825-3448

Type of change: In point of diversion and place of use
(In point of diversion (POD); place of use (POU); use heretofore made of the water (USE))

1. WATER RIGHT

- A) Is the water right in your name? No If not, list name below:
(YES, NO)
J.R. Ritter
- B) Was the water right determined by a court decree? No
(Yes, No)
1. If yes, list the title of the proceedings: _____
 2. Certificate No: _____
- C) Was the water right acquired by a water permit? Yes
1. If yes, list the Permit No: 17542
 2. Certificate No: 23862
- D) Date of priority right: February 10, 1947
- E) What are your reasons for the proposed changes? To have older right on the better land and move 1.6 acres away from road construction
- F) The water will be completely applied to the proposed use on or before; 10-1, 1999

2. LOCATION OF AUTHORIZED USE

A) What is the source of the water (river, stream, well)? South Umpqua River

B) Describe the authorized point of diversion:

Location in Reference to Survey Corner	1/4, 1/4 of Section	Section	Township	Range
430'W. & 1,150'E. from the SW Cor. Sec. 30	SW ¹ / ₄ SW ¹ / ₄	30	30S.	3W.

- C) What is the name of the ditch used? N/A
- D) What is the use to which the water is applied? Irrigation and supplemental irrigation
- E) Give the location of the authorized area irrigated or place of use other than for irrigation:

Township	Range	Section	1/4, 1/4 of Section	Number of acres irrigated
30S.	3W.	30	NW ¹ / ₄ SW ¹ / ₄	1.3 acres
			NE ¹ / ₄ SW ¹ / ₄	0.3 acres
			SW ¹ / ₄ SW ¹ / ₄	20.9 acres
30S.	4W.	25	SE ¹ / ₄ NW ¹ / ₄	4.8 acres
			NE ¹ / ₄ SW ¹ / ₄	4.0 acres amended as per Feb 15 letter

- F) Is the land within an irrigation district? Yes _____ No XX
 If Yes, which district? _____
- G) County Douglas

T-8120

State of Oregon
WATER RESOURCES DEPARTMENT

APPLICATION FOR TRANSFER OF WATER RIGHT

Applicant: Arthur C. Miller

Mailing Address: 16035 Tiller-Trail Hwy.

(City or town) Days Creek (State) Or. (Zip) 97429 (Phone) (541) 3448

Type of change: in place of use and point of diversion
(In point of diversion (POD); place of use (POU); use heretofore made of the water (USE))

1. WATER RIGHT

A) Is the water right in your name? Yes (YES, NO) If not, list name below:

B) Was the water right determined by a court decree? No (Yes, No)

1. If yes, list the title of the proceedings: _____

2. Certificate No: _____

C) Was the water right acquired by a water permit? Yes

1. If yes, list the Permit No: 32713

2. Certificate No: 40077

D) Date of priority right: July 3, 1967

E) What are your reasons for the proposed changes? To replace lands transferred (exchange with Permit No. 17542)

F) The water will be completely applied to the proposed use on or before; 10-1, 19 99

2. LOCATION OF AUTHORIZED USE

A) What is the source of the water (river, stream, well)? South Umpqua River

B) Describe the authorized point of diversion:

Location in Reference to Survey Corner	1/4, 1/4 of Section	Section	Township	Range
1,930'S., & 980'E. from NW Cor. DLC 51	SW 1/4 N 1/2	25	30S.	4W.

C) What is the name of the ditch used? N/A

D) What is the use to which the water is applied? Irrigation

E) Give the location of the authorized area irrigated or place of use other than for irrigation:

Township	Range	Section	1/4, 1/4 of Section	Number of acres irrigated
30S.	4W.	25	NE 1/4 NE 1/4	0.1 acres
			SE 1/4 NE 1/4	14.4 acres 10.4 ac as per Feb 15 letter
			SW 1/4 NE 1/4	6.4 acres
			nw 1/4 sw 1/4	8.8 acres as per June 8 1999 letter
				25.7

F) Is the land within an irrigation district? Yes _____ No XX

If Yes, which district? _____

G) County Douglas

NOV 20 1998

3. LOCATION OF PROPOSED USE:

Note: Answer question A **only** if the application is for a change in the point of diversion. WATER RESOURCES DEPT. SALEM, OREGON

A) Describe the proposed point of diversion:

Location in Reference to Survey Corner	1/4, 1/4 of Section	Section	Township	Range
430'N. & 1,150'E. from SW Cor. Sec. 30	SW ¹ / ₄ SW ¹ / ₄	30	30S.	3W.

NOTE: Answer questions B, C, D, and E **only** if the application is for a change in use or place of use.

B) Are the lands from which you propose to transfer your water right free of all encumbrances? (Yes, No)

C) If no, give the description below of existing encumbrances:

Encumbrance	Held by	Amount

D) What is the use to which the water will be applied? Irrigation

E) Give the proposed location of the area irrigated, or place of use if other than for irrigation:

Township	Range	Section	1/4, 1/4 of Section	No. of acres irrigated
30S.	4W.	25	NE¹/₄ SE¹/₄	4.0 acres amended as per Feb 15 01 letter
			SE ¹ / ₄ NE ¹ / ₄	4.8 acres
30S.	3W.	30	SW ¹ / ₄ SW ¹ / ₄	20.9 acres

4. EXHIBITS

The following exhibits shall be attached to and made part of the application:

- A) A map prepared by a certified water right examiner showing the location of the present and proposed points of diversion, the authorized and proposed places of use and, if any, lands from the existing right that would not be subject to transfer.
- B) A copy of the current recorded deed to the subject lands.
- C) Affidavits from any other landowners or encumbrance holders with interest in the original water right stating that they have no objection to the proposed transfer.
- D) Evidence that the water has been used within the last five years.

5. Name and Address of Receiving Landowner(s) If other than applicant:

6. REMARKS: I, Arthur C. Miller, certify that water has been used beneficially within the past 5 years.

I (we) Arthur C. Miller, applicant(s), hereby swear that I (we) have read the above application for transfer of water right and that the statements made are true and correct. Dated and signed this 19th day of Nov, 19 98.

Arthur C. Miller
(Signature)

(Signature)

011

INDIVIDUAL ACKNOWLEDGMENT

State of Oregon }
County of Douglas } ss.

On this the 19th day of November, 1998,
Day Month Year

before me, Jane Z Mitchell,
Name of Notary Public

the undersigned Notary Public, personally appeared
Arthur C Mullu,
Name of Signer(s)

personally known to me
 proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/~~are~~ subscribed
to the within instrument, and acknowledged that
he/~~she/they~~ executed it.

WITNESS my hand and official seal.

Jane Z Mitchell
Signature of Notary Public

RECEIVED

NOV 20 1998

WATER RESOURCES DEPT.
SALEM, OREGON



OPTIONAL

Though the information in this section is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: transfer of water rights
Document Date: 11-19-98 Number of Pages: 3
Signer(s) Other Than Named Above: none

RIGHT THUMBPRINT OF SIGNER #1
Top of thumb here

RIGHT THUMBPRINT OF SIGNER #2
Top of thumb here

APPLICATION MAP
FOR A CHANGE IN POINT OF DIVERSION
IN THE NAME OF ARTHUR C. MILLER

T-8120

PERMIT No. 5342

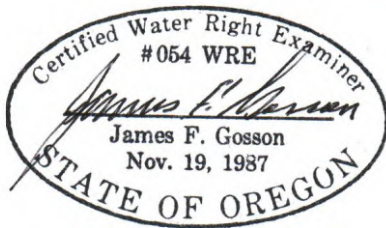
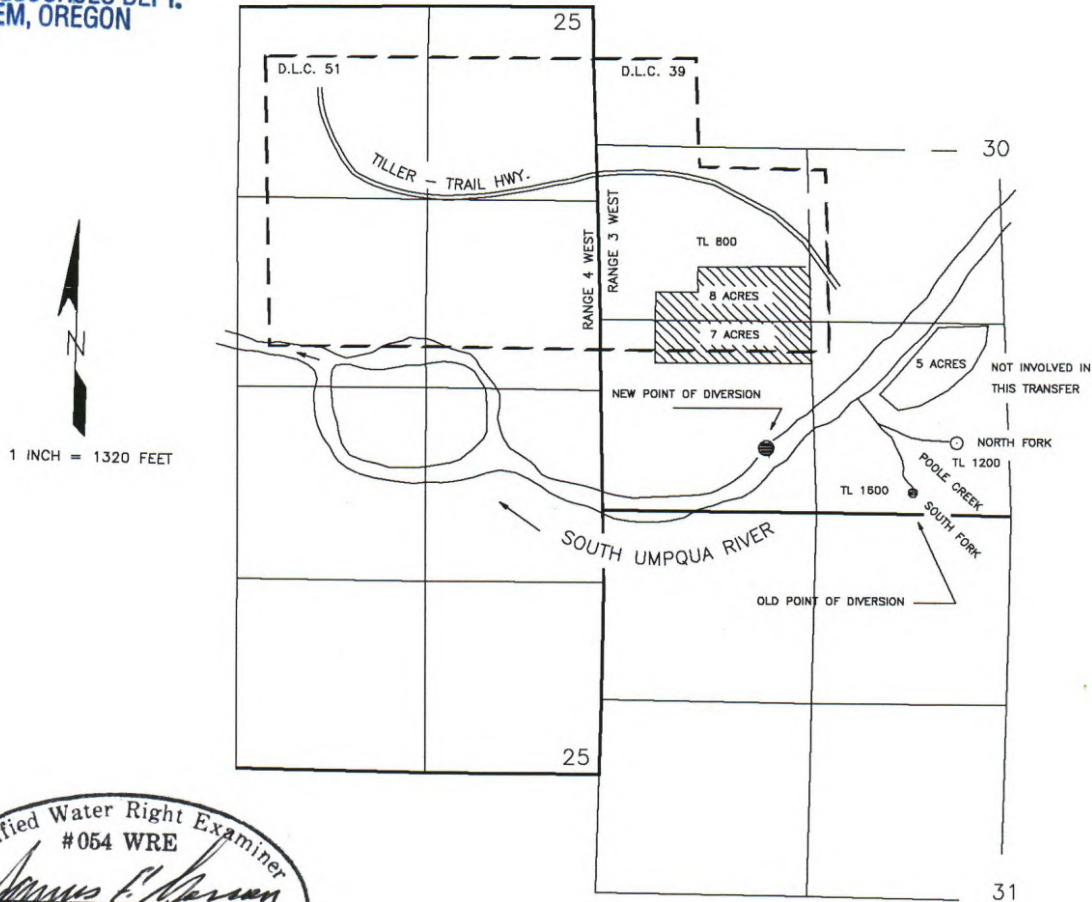
CERTIFICATE No. 7169

RECEIVED

SECTION 30, T 30 S, R 3 W, W.M.

NOV 20 1998

WATER RESOURCES DEPT.
SALEM, OREGON



THE ORIGINAL POINT OF DIVERSION WAS LOCATED NORTH 76° 44' WEST 244.8 FEET FROM THE SOUTH QUARTER CORNER OF SECTION 30, BEING WITHIN THE SE¼SW¼ OF SECTION 30, TOWNSHIP 30 SOUTH, RANGE 3 WEST, W.M., DOUGLAS COUNTY.

THE NEW POINT OF DIVERSION IS LOCATED 430 FEET NORTH AND 1,150 FEET EAST FROM THE SOUTHWEST CORNER OF SECTION 30, BEING WITHIN THE SW¼SW¼ OF SECTION 30, TOWNSHIP 30 SOUTH, RANGE 3 WEST, W.M., DOUGLAS COUNTY.

THE PURPOSE OF THIS MAP IS TO IDENTIFY THE LOCATION OF THE WATER RIGHT.
IT IS NOT INTENDED TO PROVIDE INFORMATION RELATIVE TO THE LOCATION OF
PROPERTY OWNERSHIP BOUNDARY LINES.

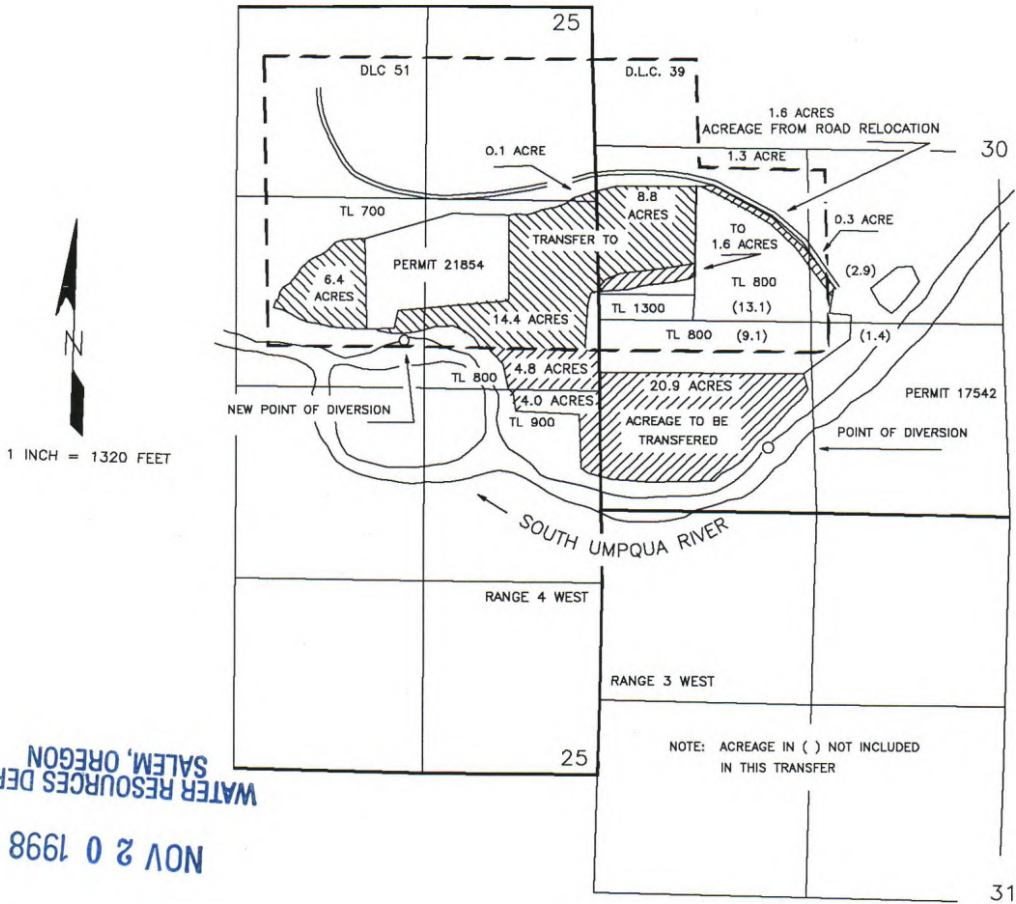
T-8170

APPLICATION MAP
FOR A CHANGE IN PLACE OF USE AND POINT OF DIVERSION
IN THE NAME OF ARTHUR C. MILLER

PERMIT No. 17542

CERTIFICATE No. 23862

SECTION 30, T 30 S, R 3 W, W.M. & SECTION 25, T 30 S, R 4 W, W.M.



WATER RESOURCES DEPT.
SALEM, OREGON

NOV 20 1998

RECEIVED

THE POINT OF DIVERSION IS LOCATED 430 FEET NORTH AND 1,150 FEET EAST FROM THE SOUTHWEST CORNER OF SECTION 30, BEING WITHIN THE SW¹/₄SW¹/₄ OF SECTION 30, TOWNSHIP 30 SOUTH, RANGE 3 WEST, W.M., DOUGLAS COUNTY.

THE NEW POINT OF DIVERSION IS TO BE LOCATED 1,930 FEET SOUTH AND 980 FEET EAST FROM THE NORTHWEST CORNER OF AMSLER DLC 51, BEING WITHIN THE SW¹/₄N¹/₂ OF SECTION 25, TOWNSHIP 30 SOUTH RANGE 4 WEST, W.M., DOUGLAS COUNTY.

THE PURPOSE OF THIS MAP IS TO IDENTIFY THE LOCATION OF THE WATER RIGHT. IT IS NOT INTENDED TO PROVIDE INFORMATION RELATIVE TO THE LOCATION OF PROPERTY OWNERSHIP BOUNDARY LINES.

Certified Water Right Examiner
#054 WRE
James F. Gosson
James F. Gosson
Nov. 19, 1987
STATE OF OREGON

Superceded 4/18/01

T-8120

95-14728

BOOK 1364 PAGE 278



Transamerica Title Insurance Company

THIS SPACE PROVIDED FOR RECORDER'S USE:

STATE OF OREGON)
 COUNTY OF DOUGLAS) SS.
 I, GAY FIELDS, COUNTY CLERK AND RECORDER OF
 CONVEYANCES, DO HEREBY CERTIFY THAT THIS
 INSTRUMENT WAS RECORDED
 95 AUG -7 AM 10:03
 GAY FIELDS
 DOUGLAS COUNTY CLERK
 IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY
 BY *Dorothy B. Jansen*
 DEPUTY
 25
 FEE 30

FILED FOR RECORD AT REQUEST OF.

WHEN RECORDED RETURN TO
 Name NORTH PACIFIC UNION CONFERENCE ASSOCIATION OF SDA
 Address P.O. Box 16677
 City, State, Zip Portland, Oregon 97216

Statutory Warranty Deed

THE GRANTOR ARTHUR C. and DOROTHY C. MILLER, husband and wife,

for and in consideration of no monetary consideration, transferring into the ARTHUR C. AND DOROTHY C. MILLER REVOCABLE TRUST AGREEMENT in hand paid, conveys and warrants to NORTH PACIFIC UNION CONFERENCE ASSOCIATION OF SEVENTH-DAY ADVENTISTS, TRUSTEE of the ARTHUR C. AND DOROTHY C. MILLER REVOCABLE TRUST AGREEMENT the following described real estate, situated in the County of Douglas, State of Washington:

That portion of the following described real property lying North and East of the South Umpqua River; Lots 3 and 6, Section 25, all of Lot 6, Section 26, in Township 30 South, Range 4 West, Willamette Meridian, Douglas County, Oregon

RECEIVED

NOV 20 1998

WATER RESOURCES DEPT. SALEM, OREGON

Dated July 27, 1995

ARTHUR C. MILLER *Arthur C. Miller*

DOROTHY C. MILLER *Dorothy C. Miller*

STATE OF WASHINGTON }
COUNTY OF Douglas } ss.

STATE OF WASHINGTON }
COUNTY OF } ss.



On this day personally appeared before me ARTHUR C. MILLER & DOROTHY C. MILLER, husband and wife, to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

On this day of July, 1995, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared _____ and _____ to me known to be the _____ President and _____ Secretary, respectively, of _____ the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that _____ authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.
 Witness my hand and official seal hereto affixed the day and year first above written.

OFFICIAL SEAL
VICKI RHEA
NOTARY PUBLIC - OREGON
COMMISSION NO. 033995

GIVEN under my hand and official seal this 27th day of July, 1995.
Vicki Rhea
 Notary Public in and for the State of Washington, residing at *Caryonville*
 My appointment expires: *5/1/98*

Notary Public in and for the State of Washington, residing at _____
 My appointment expires: _____

NI

93-23959

WARRANTY DEED-STATUTORY FORM
INDIVIDUAL GRANTOR

BOOK 1267 PAGE 610



ARTHUR C. MILLER and DOROTHY C. MILLER, husband and wife,

Grantor,
conveys and warrants to the NORTH PACIFIC UNION CONFERENCE ASSOCIATION OF SEVENTH-DAY
ADVENTISTS, as trustee,

Grantee, the following described real property free of encumbrances
except as specifically set forth herein situated in Douglas County, Oregon, to-wit:

That certain real property as more particularly described in Exhibit
"A" attached hereto and made a part hereof as if fully written herein.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

The property is free from encumbrances except

The true consideration for this conveyance is \$ -0- (Here comply with the requirements of ORS 93.030)
No consideration-transfer into trust.

Dated this 17th day of February, 1993.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

Arthur C. Miller
ARTHUR C. MILLER

Dorothy C. Miller
DOROTHY C. MILLER

STATE OF OREGON, County of Multnomah ss.
This instrument was acknowledged before me on February 17, 1993,
by Arthur C. and Dorothy C. Miller



Marvin J. Shuster
Notary Public for Oregon
My commission expires 8-9-98

WARRANTY DEED

Arthur C. & Dorothy C. Miller
North Pacific Union Conf Assn GRANTOR
of Seventh-day Adventists GRANTEE
PO Box 16677, Portland, OR 97216
GRANTOR'S ADDRESS, ZIP

After recording return to:

North Pacific Union Conf. Assn.
of Seventh-day Adventists
PO Box 16677
Portland, OR 97216
NAME, ADDRESS, ZIP

Until a change is requested, all tax statements shall be sent to the following address:
Arthur C. & Dorothy C. Miller
16035 Tiller Trail Hwy
Days Creek, OR 97429
NAME, ADDRESS, ZIP

SPACE RESERVED FOR RECORDER'S USE

STATE OF OREGON,
County of } ss.

I certify that the within instrument was received for record on the day of 19, at o'clock M., and recorded in book/reel/volume No. on page or as fee/file/instrument/microfilm/reception No. Record of Deeds of said County.

Witness my hand and seal of County affixed.

NAME TITLE
By Deputy

RECEIVED

NOV 20 1998

WATER RESOURCES DEPT.
SALEM, OREGON

Handwritten initials and marks at the bottom right.

EXHIBIT "A"

Beginning at a point 13.50 chains West of the Northeast corner of Donation Land Claim No. 39, thence South parallel with the East line of said claim 10.45 chains to the South line of said claim; thence East 13.50 chains to the Southeast corner of said claim; thence North 18.45 chains to the Northeast corner of said claim;

thence West to the place of beginning, and being part of the Donation Land Claim No. 39, in Section 30, Township 30 South, Range 3 West, Willamette Meridian.

Also beginning at the Northwest corner of the Southwest quarter of the Northeast quarter of Section 30, Township 30 South, Range 3 West, Willamette Meridian, thence South 52° 58' East 5.833 chains to a rock 10" x 24" set 18" in the ground and from which a fir 24" in diameter bears South 52° 17' West 123 links and a fir 40 inches in diameter bears North 10° 29' East 148 links, both blazed and scribed C S B T; thence South 7° 57' East 3.633 chains to a rock 6" x 8" x 24" set 18 inches in the ground and from which a fir 30" in diameter bears North 71° 1' West 85 links blazed C S B T; thence South 25° 48' West 10.291 chains to an X chiseled on a rock ledge 4 x 6 feet 18 inches high on the North right of way line of the County road, and from which a fir 18 inches in diameter bears North 28° 42' West 40 links and a fir 12" in diameter bears North 55° 45' West 73 links; thence South 33° 23' West 1.24 chains along said right of way line to the West line of the Southwest quarter of the Northeast quarter of said Section 30; thence North 0° 17' East 17.548 chains along said West line of the Southwest quarter of the Northeast quarter of said Section 30, Township 30 South, Range 3 West, Willamette Meridian all in Douglas County, State of Oregon.

Also the Southeast quarter of the Northwest quarter and Lots 6, 7, and 8 of Section 30;

Excepting therefrom that part of Lots 6, 7, and 8 described in that certain warranty deed wherein Vernon N. Poole and Elsie M. Poole, his wife, are grantors and Dalbart N. Poole said deed being recorded in volume 92, Page 239, Deed Records of Douglas County, Oregon. All of the above described premises being situated in Section 30, Township 30 South, Range 3 West, Willamette Meridian. (Also Lot 4 of Section 25, Township 30 South, Range 4 West of the Willamette Meridian, Oregon.)

Said property is subject to:

- (a) An easement created by instrument, including the terms and provisions thereof, dated September 23, 1942 and recorded September 25, 1942 in Book 104, Page 363 in favor of The California Oregon Power Company, a California corporation.
- (b) Rights of the public and of governmental bodies in that portion of the above described property lying below the high water mark of the South Umpqua River and the ownership of the State of Oregon in that portion lying below the high water mark thereof.

STATE OF OREGON)
 COUNTY OF DOUGLAS) SS.
 I, GAY FIELDS, COUNTY CLERK AND RECORDER
 OF CONVEYANCES, DO HEREBY CERTIFY THAT
 THIS INSTRUMENT WAS RECORDED

93 NOV 30 AM 8:42

GAY FIELDS
 IN THE CLERK'S OFFICE OF DOUGLAS COUNTY

BY *Carroll*
 DEPUTY

30
 31

T-8170

93-11348

WARRANTY DEED—STATUTORY FORM
INDIVIDUAL GRANTOR

BOOK 1238 PAGE 298

ARTHUR C. MILLER and DOROTHY C. MILLER, husband and wife, Grantor,
conveys and warrants to the NORTH PACIFIC UNION CONFERENCE ASSOCIATION OF SEVENTH-DAY
ADVENTISTS, as trustee,
Grantee, the following described real property free of encumbrances
except as specifically set forth herein situated in Douglas County, Oregon, to-wit:

SEE ATTACHED DESCRIPTION.

RECEIVED

NOV 20 1998

WATER RESOURCES DEPT.
SALEM, OREGON

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

The property is free from encumbrances except

The true consideration for this conveyance is \$ NONE (Here comply with the requirements of ORS 93.030)
No consideration transfer into trust.

Dated this 19th day of February 1993

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

Arthur C. Miller
ARTHUR C. MILLER
Dorothy C. Miller
DOROTHY C. MILLER

STATE OF OREGON, County of Multnomah) ss.
This instrument was acknowledged before me on February 18, 1993,
by Arthur C. Miller and Dorothy C. Miller

Marcia J. Stanton
Notary Public for Oregon
My commission expires 2/9/93



WARRANTY DEED	
Arthur C. and Dorothy C. Miller	GRANTOR
North Pacific Union Conf Assn of Seventh-day Adventists	GRANTEE
PO Box 16677, Portland, OR 97216	GRANTEE'S ADDRESS, ZIP
After recording return to:	
North Pacific Union Conf. Assn. of Seventh-day Adventists	
PO Box 16677 Portland, OR 97216	NAME, ADDRESS, ZIP
Until a change is requested, all tax statements shall be sent to the following address:	
Arthur C. & Dorothy C. Miller 16035 Tiller Trail Hwy Days Creek, OR 97129	NAME, ADDRESS, ZIP

STATE OF OREGON, } ss.
County of _____ }
I certify that the within instrument was received for record on the _____ day of _____, 19____, at _____ o'clock _____ M., and recorded in book/reel/volume No. _____ on page _____ or as fee/life/instrument/microfilm/reception No. _____, Record of Deeds of said County.
Witness my hand and seal of County affixed.

NAME TITLE
By _____ Deputy

RECEIVED

NOV 20 1998

WATER RESOURCES DEPT.
SALEM, OREGON

119

All of the Donation Land Claim of Jacob Amsler, being Claim No. 39, in Township 30 South, Range 3 West, Willamette Meridian, and Claim No. 51 in Township 30 South, Range 4 West, Willamette Meridian, Douglas County, Oregon, according to the resurvey by General Land Office dated February 27, 1892, except the following described real property:

T-8120

Beginning at the Northwest corner of the Jacob Amsler Donation Land Claim No. 39 in Township 30 South, Range 3 West, Willamette Meridian, Douglas County, Oregon, thence East 13.50 chains to the Northeast corner of said Donation Land Claim No. 39, thence South with east line 18.45 chains to the Southeast corner of Claim No. 39, thence west with south boundary 13.50 chains, thence North 18.45 chains to the place of beginning.

Beginning at the Northwest corner of the Donation Land Claim No. 51, in Section 25, Township 30 South, Range 4 West, Willamette Meridian, Douglas County, Oregon, thence South 89°26' East 447.6 feet along the north line of Donation Land Claim No. 51 to a point on the west right of way line of State Highway No. 227, thence along said right of way line as follows: South 14°31' West 70.3 feet North 84° West 11.3 feet, South 14°31' West 135.1 feet, thence around a curve to the left the long chord of which bears South 0°33' East 170.7 feet, thence South 15°37' East 276.6 feet, thence around a curve to the left the long chord of which bears South 18°32' East 77.1 feet, thence leaving said right of way South 47°49' West 489.7 feet and South 50°09' West 203.2 feet to the west line of Donation Land Claim No. 51, thence North 1°38' East 1171.8 feet along said claim line to the beginning, and being part of Donation Land Claim No. 51, in the Northwest quarter of the Northwest quarter of Section 25, Township 30 South, Range 4 West, Willamette Meridian, Douglas County, Oregon.

Also except portion sold for highway purposes.

Also except portion lying north of State Highway 227.

Also a ten-foot wide non-exclusive water line easement along and against the eastern property line of:

Parcel No. I: North half (N 1/2) of Lot seven (7), Section 26, Township 30 South, Range 4 West, Willamette Meridian, Douglas County, Oregon.

Parcel No. II: Lot six (6) of Section 26, Township 30 South, Range 4 West, Willamette Meridian, Douglas County, Oregon, excepting therefrom all that part thereof lying and being North and East of the South Umpqua River.

SUBJECT to those restrictions of record contained in that certain "Water Line Easement" dated the 5th day of May, 1978, recorded in Book 675, page 592, of the records of Douglas County, Oregon.

STATE OF OREGON]
COUNTY OF DOUGLAS] SS.
I, GAY FIELDS, COUNTY CLERK AND RECORDER OF
CONVEYANCES, DO HEREBY CERTIFY THAT THIS
INSTRUMENT WAS RECORDED

93 JUN -3 AM 10:36

GAY FIELDS
DOUGLAS COUNTY CLERK
IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY

BY Glen G. Bennett
DEPUTY 30.00
FEE 5.00

93-11348

35.00

RECEIVED

NOV 20 1998

WATER RESOURCES DEPT.
SALEM, OREGON

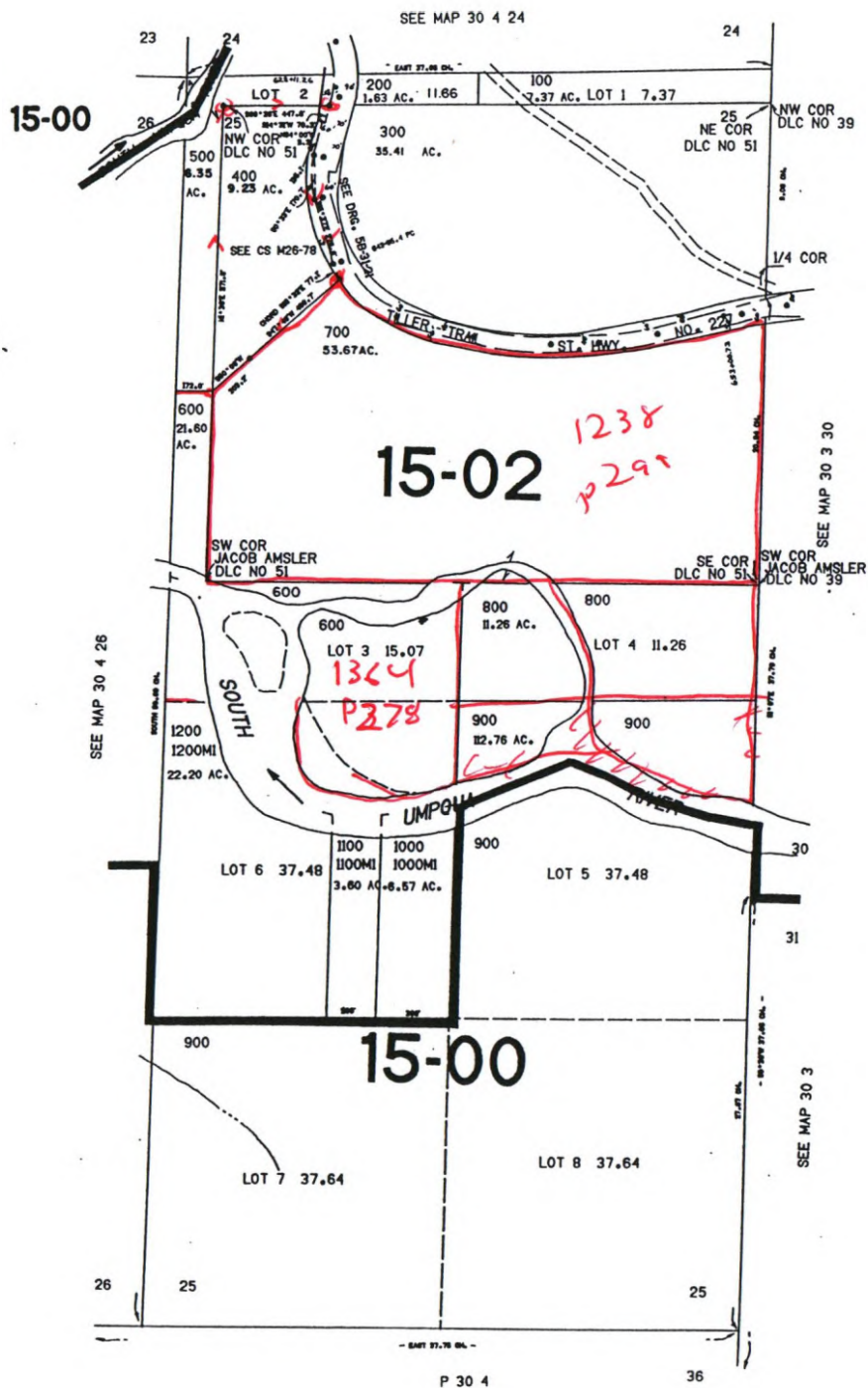
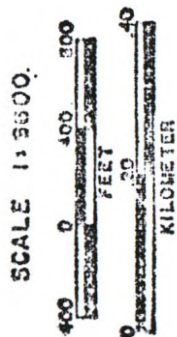
SECTION 25 T.30S. R.4W. W.M.
DOUGLAS COUNTY

REVISED ON
7-12-95

30 4 25

THIS MAP WAS PREPARED FOR
ASSESSMENT PURPOSE ONLY.

1"=400'



RECEIVED
SEP 22 1995
DEPT. OF REVENUE
STATE OF OREGON

SECTION 30 T.30S. R.3W. W.M.
DOUGLAS COUNTY

REVISED ON
12-4-96

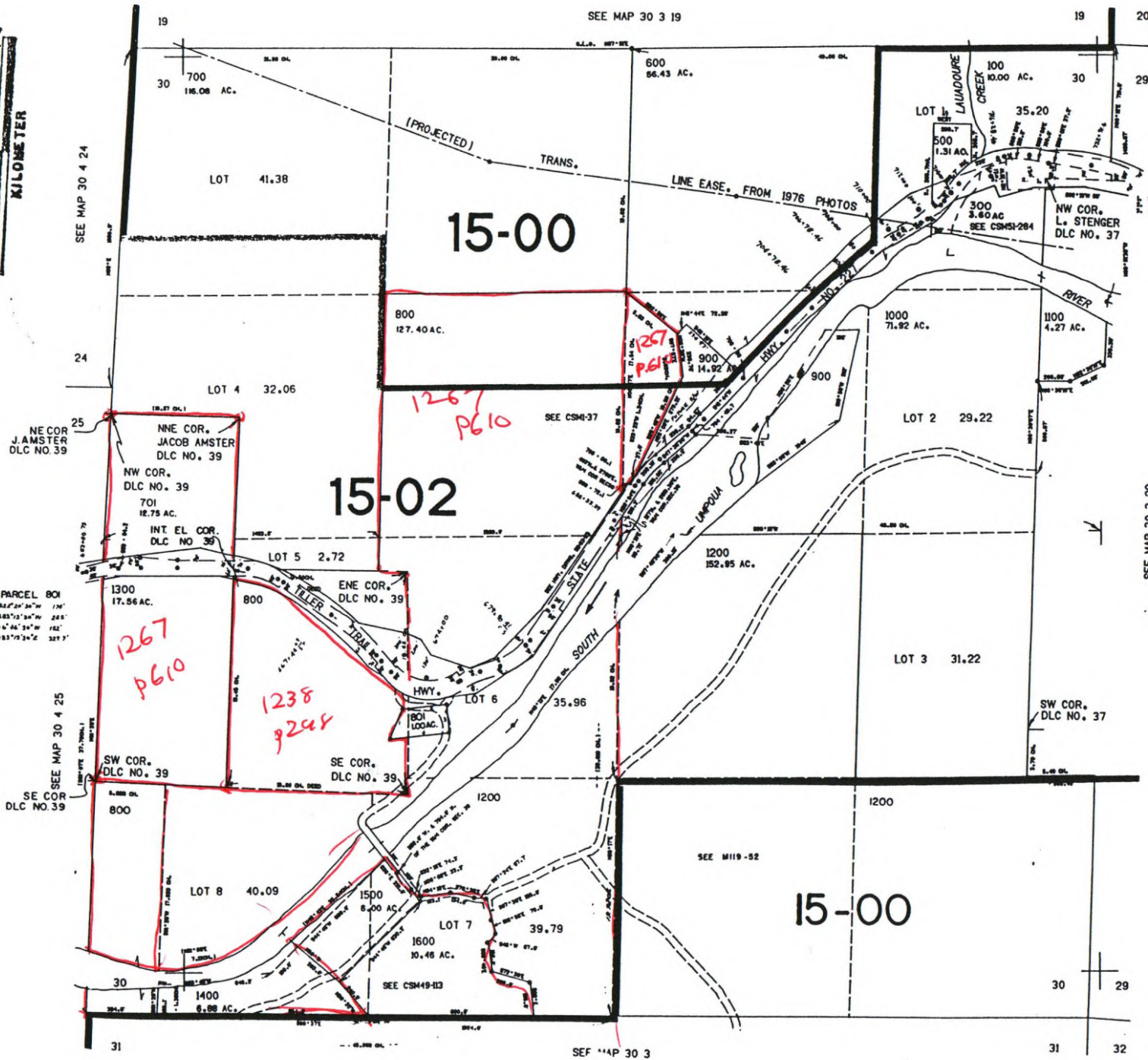
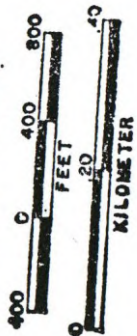
30 3 30

THIS MAP WAS PREPARED FOR
ASSESSMENT PURPOSE ONLY.

1"=400'

30 3 30

SCALE 1:9600



CANCELLED NO'S
101 200 400

SEE MAP 30 3 29

RECEIVED
DEC 12 1996
DEPT. OF REVENUE
STATE OF OREGON

- PARCEL 801
- 1 S42°34'30"W 72'
 - 2 S82°13'30"W 225'
 - 3 N4°46'30"E 182'
 - 4 N83°13'30"E 327'

472.000

30 3 30



**Oregon Water Resources Department
Land Use Information Form**

T-8120

1998-1481
Rcpt# 8161
\$20-
11-19-98

This information is needed to determine compatibility with local comprehensive plans as required by ORS 197.180. The Water Resources Department will use this and other information to evaluate the water use application. DO NOT fill out this form if water is to be diverted, conveyed, or used only on federal lands.

To Be Completed By Applicant

The following section includes information about proposed water use. This section must be completed by the individual or group that is filing an application for a water right with the Water Resources Department.

A. Applicant

Name: Arthur C. Miller

Address: 16035 Tiller-Trail Hwy.

City: Days Creek State: Or. Zip: 97429 Day Phone: (541) 825-3448

B. Land and Location

Please provide information as requested below for all tax lots on or through which water will be diverted, conveyed, or used. Check "diverted" if water is diverted (taken) from its source on tax lot, "conveyed" if water is conveyed (transported) on tax lot, and "used" if water will be put to beneficial use on tax lot. More than one box may be checked. (Attach extra sheets as necessary.) Applicants for municipal use, or irrigation uses within irrigation districts, may substitute existing and proposed service area boundaries for the tax lot information requested below.

Township 30 South, Range 3W., Sec. 30

Tax Lot I.D.	Plan Designation (e.g. Rural Residential/RR-5)	Water to be: (check all that apply)		
TL 800 TL 1300	<u>FF, FG</u>	<input checked="" type="checkbox"/> Diverted	<input checked="" type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used
Township	<u>30 South, Range 4W., Sec. 25</u>	<input type="checkbox"/> Diverted	<input type="checkbox"/> Conveyed	<input type="checkbox"/> Used
TL 700 TL 800 TL 900	<u>FF, FG, TR</u>	<input checked="" type="checkbox"/> Diverted	<input checked="" type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used

List counties and cities where water is proposed to be diverted, conveyed, or used. Douglas

C. Description of Water Use

Indicate what the water will be used for. Include the beneficial use (found in the instruction booklet for your water right application) and use the space below to describe the key characteristics of the project.

Beneficial Use(s): Pasture irrigation

Briefly describe: Irrigated pasture for livestock and feed. Water applied by electric pump through high pressure sprinklers.

D. Source

Indicate the source for the proposed water use:
 Reservoir/Pond Ground Water Surface Water South Umpqua River and Poole Creek
(source)

E. Quantity

Indicate the estimated quantity of water the use will require.
Up to 0.37 CFS GPM Acre-Feet

Receipt for Request for Land Use Information

State of Oregon
Water Resources Department
Commerce Bldg.
158 12th St. NE
Salem, OR 97310-0210
(503)378-8455

RECEIVED

NOV 20 1998

WATER RESOURCES DEPT.
SALEM, OREGON

For Local Government Use Only

The following section must be completed by a planning official from each county and city listed unless your project will be located entirely within the city limits. In this case, only the city planning agency must complete this form. Please request additional forms as needed or feel free to copy.

A. Allowed Use

Check the appropriate box below and provide requested information.

- Land uses to be served by proposed water uses (including proposed construction) are allowed outright or are not regulated by your comprehensive plan. Cite applicable ordinance section(s); 3.2.050
3.3.050
3.5.050. Go to section B "Approval" below
- Land uses to be served by proposed water uses (including proposed construction) involve discretionary land use approvals as listed in the table below.

Type of Land Use Approval Needed (e.g. plan amendments, rezones, conditional use permits, etc.)	Cite Most Significant, Applicable Plan Policies & Ordinance Section References	Check the item that applies: Land Use Approval:	
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being pursued <input type="checkbox"/> Not being pursued
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being pursued <input type="checkbox"/> Not being pursued
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being pursued <input type="checkbox"/> Not being pursued
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being pursued <input type="checkbox"/> Not being pursued
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being pursued <input type="checkbox"/> Not being pursued

Note: Please attach documentation of applicable local land use approvals which have already been obtained. (Record of Action plus accompanying findings is sufficient.)

B. Approval

Please provide printed name and written signature.

Name: Kelly Westwang Date: 11-19-98

Title: Planning Technician Phone: (541) 440-4289

Signature: Kelly Westwang

DOUGLAS COUNTY PLANNING DEPARTMENT
ROOM 106, JUSTICE BUILDING
DOUGLAS COUNTY COURTHOUSE
ROSEBURG, OR 97470

C. Additional Comments

Local governments are invited to express special land use concerns or make recommendations to the Department regarding this proposed use of water below, or on a separate sheet.

Note: If this form cannot be completed while the applicant waits, sign and detach the receipt stub as instructed below. You will have 30 days from the Water Resources Department's notice date to return the completed Land Use Information Form or WRD will presume the land use associated with the proposed water right is compatible with local comprehensive plans. (See attached letter.)

ORDER AND CERTIFICATE CHECK LIST

Arthur C. Miller

RECORD MARKING (Support Staff)

File Folder ## T-8120 43778
8245
22235

Permit () ## _____

Certificate ## 7169
23862
40077

Trans App Register
Trans Name Index

Sp. OR ()
Decree () Vol _____ Page _____ Vol _____ Page _____

COPIES MADE

Order Certificate

File Data Center Watermaster Applicant

ISWR Liason () () _____ Water Use Reporting () () _____

Other CWRE #54 Other () () _____

LETTER TO:

Applicant Other cc'

Other () _____ Other () _____

EMAIL PROCESSOR

NWR () NCR () SWR SCR () ER ()

ENCLOSURES

Special Order Vol 56 Page 112
() Vol _____ Page _____

Certificate 79397
() 79398
() 79399

DATE SIGNED: 3/28/2002

FILE SET-UP

File Number	Set - Up Date	For Whom
<u>T-8120</u>	<u>10/1/2003</u>	<u>completion date (set up date)</u>
_____	<u>10/1/2004</u>	<u>CBU due date</u>
_____	_____	_____

SEND TO:

Fiscal Section () Other () _____

NOTES:

STATE OF OREGON

COUNTY OF DOUGLAS

deed

CERTIFICATE OF WATER RIGHT

This is to Certify, That V. N. POOLE

97429

of Days Creek, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of

Pool's Creek a tributary of South Umpqua River for the purpose of Irrigation & Domestic under Permit No. 5342 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from January 14, 1922;

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.25 cubic foot per second;

0.0125

The use hereunder for irrigation shall conform to such reasonable rotation system as may be ordered by the proper state officer.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent in case of rotation.

A description of the lands irrigated under the right hereby confirmed, and to which such right is appurtenant (or, if for other purposes, the place where the water is put to beneficial use), is as follows: 8 acres in the NE 1/4 SW 1/4, 7 acres in the SW 1/4 SW 1/4, 5 acres in the SE 1/4 SW 1/4, Section 30, T. 30 S. R. 3 W. W. M., in Douglas County, Oregon, being a total of 20 acres.

T		
8.0	NE SW 8.0 Acres	-
7.0	SW SW 7.0 Acres	-
	SE SW 5.0 Acres	5.0

0.19

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

Rights to the use of water for power purposes are limited to a period of forty years from the date of priority of the right, as herein set forth, subject to a preference right of renewal under the laws existing at the date of the expiration of the right for power purposes, as hereby confirmed and limited.

WITNESS the signature of the State Engineer,

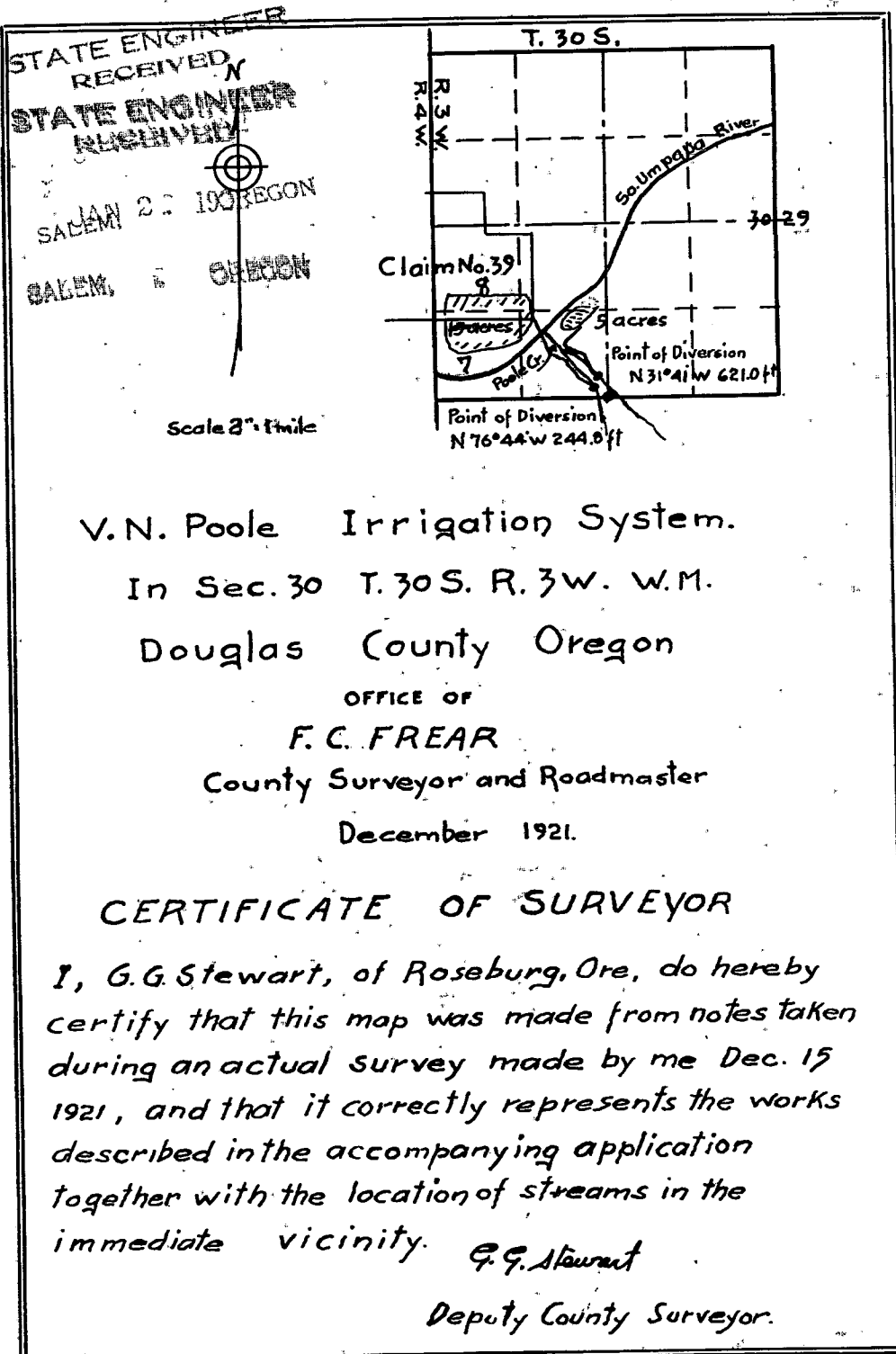
affixed this 2nd day of May, 1927.

REBEA LUPER

State Engineer.

Recorded in State Record of Water Right Certificates, Volume 7, page 7169

T-8120



V.N. Poole Irrigation System.

In Sec. 30 T. 30 S. R. 3 W. W.M.

Douglas County Oregon

OFFICE OF

F. C. FREAR

County Surveyor and Roadmaster

December 1921.

CERTIFICATE OF SURVEYOR

I, G.G. Stewart, of Roseburg, Ore, do hereby certify that this map was made from notes taken during an actual survey made by me Dec. 15 1921, and that it correctly represents the works described in the accompanying application together with the location of streams in the immediate vicinity.

G.G. Stewart

Deputy County Surveyor.

Application No. 8240

Permit No. 5342

8470

STATE OF OREGON

COUNTY OF DOUGLAS

CERTIFICATE OF WATER RIGHT

This Is to Certify, That J. R. RITTER

of Days Creek, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of South Umpqua River a tributary of Umpqua River for the purpose of irrigation and supplemental irrigation under Permit No. 17542 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from February 10, 1947,

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.72 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the Lot 8 (SW $\frac{1}{4}$ SW $\frac{1}{4}$), Section 30, Township 30 South, Range 3 West, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

0.72 T
0.34
0.30 RR

Flip not
flapping
0.3
1.3
20.9

27.3
31.3
40
0.34

- 4.8 acres primary in Lot 4 (SE $\frac{1}{4}$ NW $\frac{1}{4}$)
- 4.0 acres primary in Lot 5 (NE $\frac{1}{4}$ SW $\frac{1}{4}$)
- Section 25
- Township 30 South, Range 4 West, W.M.
- 1.4 acres primary in the NE $\frac{1}{4}$ SW $\frac{1}{4}$, as projected within Amsler DLC #39
- 1.8 acres primary in Lot 6 (NE $\frac{1}{4}$ SW $\frac{1}{4}$)
- 14.4 6.4 acres primary & 8.0 acres suppl. in the NW $\frac{1}{4}$ SW $\frac{1}{4}$, as projected within Amsler DLC #39
- 7 23.0 acres primary & 3.4 acres suppl. in Lot 8 (SW $\frac{1}{4}$ SW $\frac{1}{4}$)
- 3.6 acres suppl. in the SW $\frac{1}{4}$ SW $\frac{1}{4}$, as projected within Amsler DLC #39
- 0.6 acres primary in the SE $\frac{1}{4}$ SE $\frac{1}{4}$, as projected within Amsler DLC #39
- 0.8 acres primary in Lot 7 (SE $\frac{1}{4}$ SW $\frac{1}{4}$)
- Section 30
- Township 30 South, Range 3 West, W.M.

RR
4.0

P 1.5
5.1
2.1
3.4
3.6
0.6
0.8

30.5
15.5
15.5
0.34

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

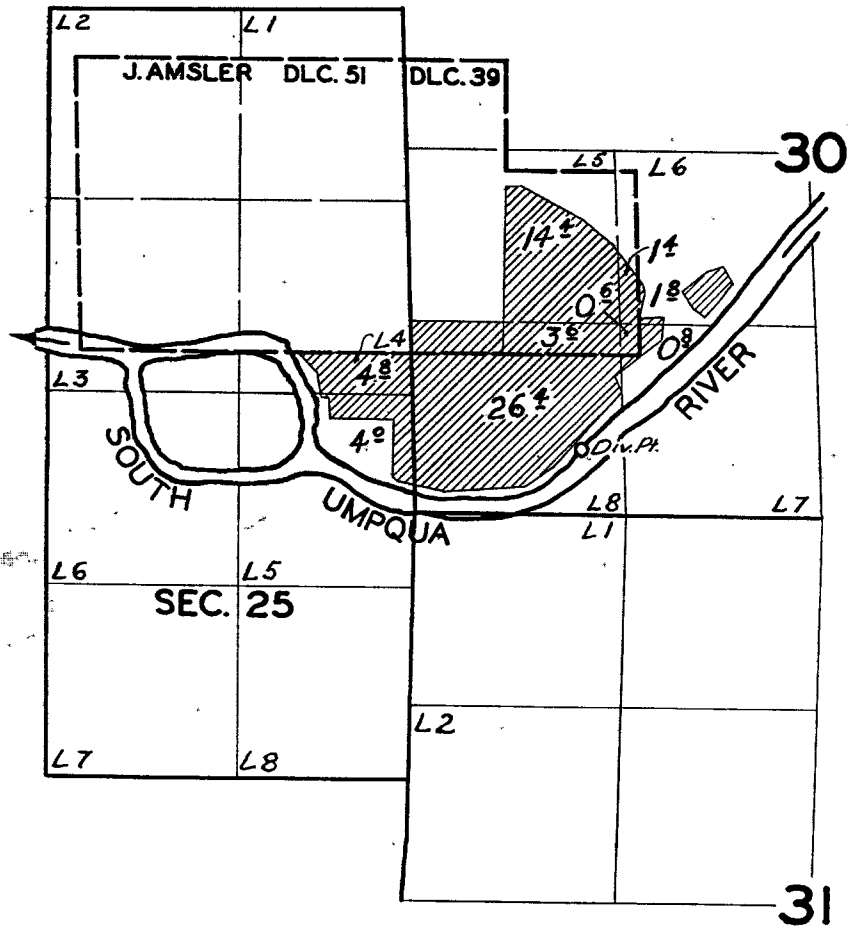
WITNESS the signature of the State Engineer, affixed

this 25th day of April, 1958

LEWIS A. STANLEY
State Engineer

VOR

T. 30S. R. 3&4W. W.M.



FINAL PROOF SURVEY
UNDER

Application No. 22235. Permit No. 17542.
IN NAME OF

J. R. RITTER

Surveyed JUNE 24 1957., by *C. O. Brantley*

STATE OF OREGON
COUNTY OF DOUGLAS
CERTIFICATE OF WATER RIGHT

This Is to Certify, That ARTHUR C. MILLER

of Route 1 Box 39, Days Creek, State of Oregon, 97429, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of South Umpqua River

a tributary of Umpqua River for the purpose of domestic use of two families and irrigation of 29.7 acres

under Permit No. 32713 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from July 3, 1967

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.38 cubic foot per second being 0.01 cubic foot per second for domestic and 0.37 cubic foot per second for irrigation.

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the Lot 3 (SW¹/₄ NE¹/₄), SW¹/₄ NE¹/₄, as projected within Amsler DLC 51, Section 25, T. 30 S., R. 4 W., W. M.; 1960 feet South and 80 feet West; 1930 feet South and 980 feet East from NW Corner of Amsler DLC 51. The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 1/2 acre feet per acre for each acre irrigated during the irrigation season of each year.

and shall conform to such reasonable rotation system as may be ordered by the proper state officer. A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

0.1 acre NE¹/₄ NE¹/₄ NW
Domestic and 6.4 acres SW¹/₄ NE¹/₄ NW
14.4 acres SE¹/₄ NE¹/₄ NW
all as projected within Amsler DLC 51
Section 25
T. 30 S., R. 4 W., W. M.

8.8 acres NW¹/₄ SW¹/₄
as projected within Amsler DLC 39
Section 30
T. 30 S., R. 3 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. April 25, 1974

Chris L. Wheeler
State Engineer

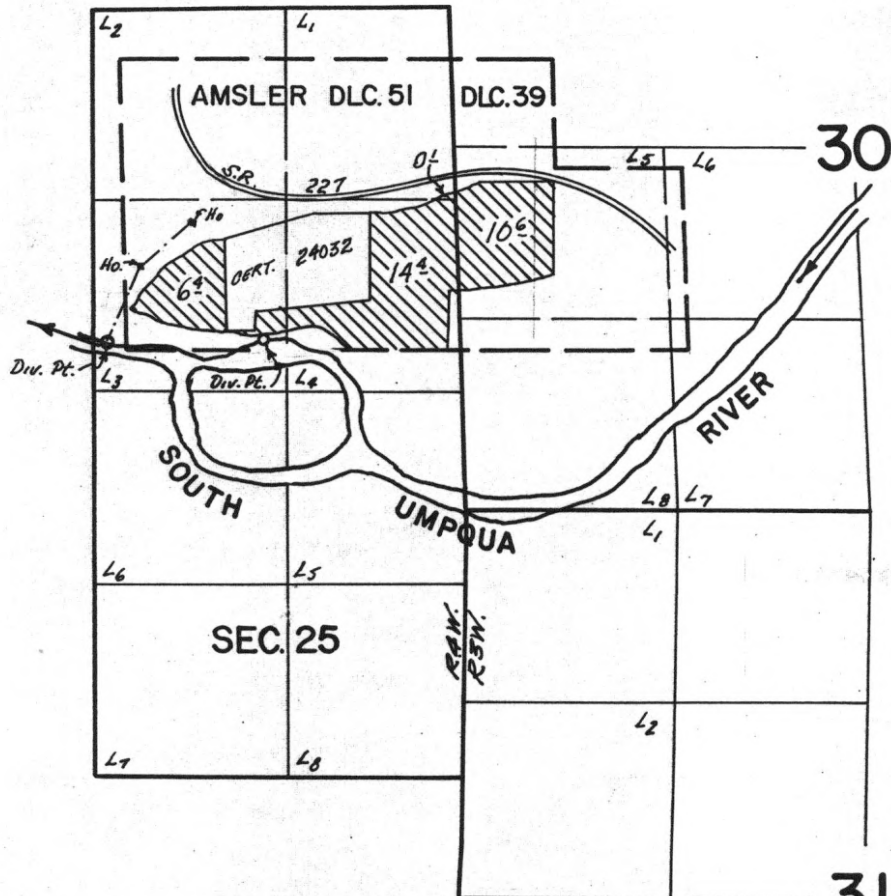
Recorded in State Record of Water Right Certificates, Volume 32, page 40077

T8120

Handwritten notes in red ink:
0.37 total
T
0.1
6.4
+4.4 10.4
8.8
29.7 29.7
0.37 cfs
0.32

Handwritten notes in red ink:
RR
0.01 Domestic
0.05 -4.0
0.05
0.06

T.30S., R.3 & 4 W., W.M.



Div. Pts. loc. 1960' S. & 80' W.; 980' E. & 1930' S. from the NW cor.

DLC. 51.

FINAL PROOF SURVEY UNDER

Application No. 43778 Permit No. 32713
IN NAME OF

ARTHUR MILLER

Surveyed Sept. 15, 1972, by D. Norby

WATER RESOURCES DEPARTMENT

INTEROFFICE MEMO

January 10, 2002

TO: Paul R. Cleary, Director

FROM: Teresa Vonn, Southwest Regional Water Management Specialist

SUBJECT: Transfer 8120

The applicant has requested a change i, change in place of use and point of diversion.

The Watermaster has said that the transfer could be made without injury.

The Oregon Department of Fish and Wildlife has requested fish screening.

A notice of the transfer has been published in a local newspaper and no protests were received.

This transfer should be approved.

✓
HCS



Oregon

John A. Kitzhaber, M.D., Governor

Department of Fish and Wildlife

Southwest Regional Office

4192 N Umpqua Hwy.

Roseburg, OR 97470

(541) 440-3353

FAX (541) 673-0372

December 27, 1998

RECEIVED

DEC 29 1998

WATER RESOURCES
SALEM, OREGON



Kelly Starnes
Water Resources Department
Commerce Building
158 12th St. NE
Salem, OR 97310-0210
(503) 378-8130

Dear Kelly:

Enclosed are comments on the water right transfer application: Transfer #8120.

- ◆ Water intake must be screened to protect juvenile fish.
- ◆ Screen mesh must be 3/32" to follow NMFS criteria.
- ◆ No in channel structure.
- ◆ No overland flow due to excessive irrigation with the potential for sediment impacts.

If you have any questions please feel free to call.

Sincerely,

Tom Loynes
Umpqua Fish District Habitat Protection Biologist





Oregon

John A. Kitzhaber, M.D., Governor

RECEIVED

DEC 14 1998

WATER RESOURCES DEPT.
SALEM, OREGON

Water Resources Department ¹²⁻¹⁻⁹⁸

Commerce Building
158 12th Street NE
Salem, OR 97310-0210
(503) 378-3739
FAX (503) 378-8130

INTEROFFICE MEMO

TO: NWR
FIELD PROCESSOR WORKING ON THIS TRANSFER

DATE: 12-10-98

FROM: X WATERMASTER, DISTRICT # 15
GROUNDWATER SECTION

(SIGNATURE) David S. Williams

SUBJECT: WATER RIGHT TRANSFER # 8120

A change in: POU POD POA USE of water.

In the name(s) of Arthur C. Miller

In my opinion (assuming the right is valid), the proposed change

MAY BE MADE WITHOUT INJURY WOULD RESULT IN INJURY* to an existing water right.

*The approval of this transfer application would result in injury to other water rights because _____

The existing right may not be valid because _____

Headgate notices HAVE HAVE NOT Been issued for diversion from the source(s) which serve(s) this right.

If for change in point of diversion, is there any intervening point(s) for diversion between the authorized and proposed points of diversion? (Yes or No) NO

In my opinion, the order approving the subject transfer application should include the following in regard to the appropriator installing suitable measuring devices in the diversion works:

- _____ (1) PRIOR to the diverting of water at the new point of diversion . . .
- ✓ (2) WHEN IN the judgement of the watermaster it becomes necessary . . .

The enclosed copy of the transfer application and map(s) is for your records.

RECEIVED

DEC 14 1998

**WATER RESOURCES DEPT.
SALEM, OREGON**

**District 15
Watermaster's Office
OREGON WATER RESOURCES DEPARTMENT
Douglas County Courthouse
1036 SE Douglas, Room 306
Roseburg, Oregon 97470
541-440-4255
Fax: 541-440-6264**

INTEROFFICE MEMO

Date: December 10, 1998
To: Kelly Starnes
From: Dave Williams
Re: T - 8120

My examination of this transfer revealed the following deficiencies:

- 1) Question 2E on the transfer application for Permit 32713 should include 8.8 "from" acres originally located in the NW 1/4, SW 1/4, Section 30, T30S, R3W.

Hope this is of some assistance. Thanks, DsW.

Abstract of Permit No. 32713 ✓

Application No. 43778

Certificate No. 40077

Name Arthur C. Miller
 Address Route 1, Box 39
 Days Creek, OR 97429

Source of water supply South Umpqua River, trib., Umpqua River

Use Domestic use for two families, & Irrigation

Point of diversion Locations: 1960 ft S, & 800 ft W, 1930 ft S, & 980 ft E, from
 NW Corner of Amsler DLC 51, being within Lot 3,
 Number of acres 29.7
 † 62.82 (SW $\frac{1}{4}$ N $\frac{1}{2}$), SW $\frac{1}{4}$ N $\frac{1}{2}$, as projected within Amsler DLC 51,
 Sec 25, T 30 S, R 4 W, W. M., County of Douglas

DESCRIPTION OF LAND TO BE IRRIGATED OR PLACE OF USE

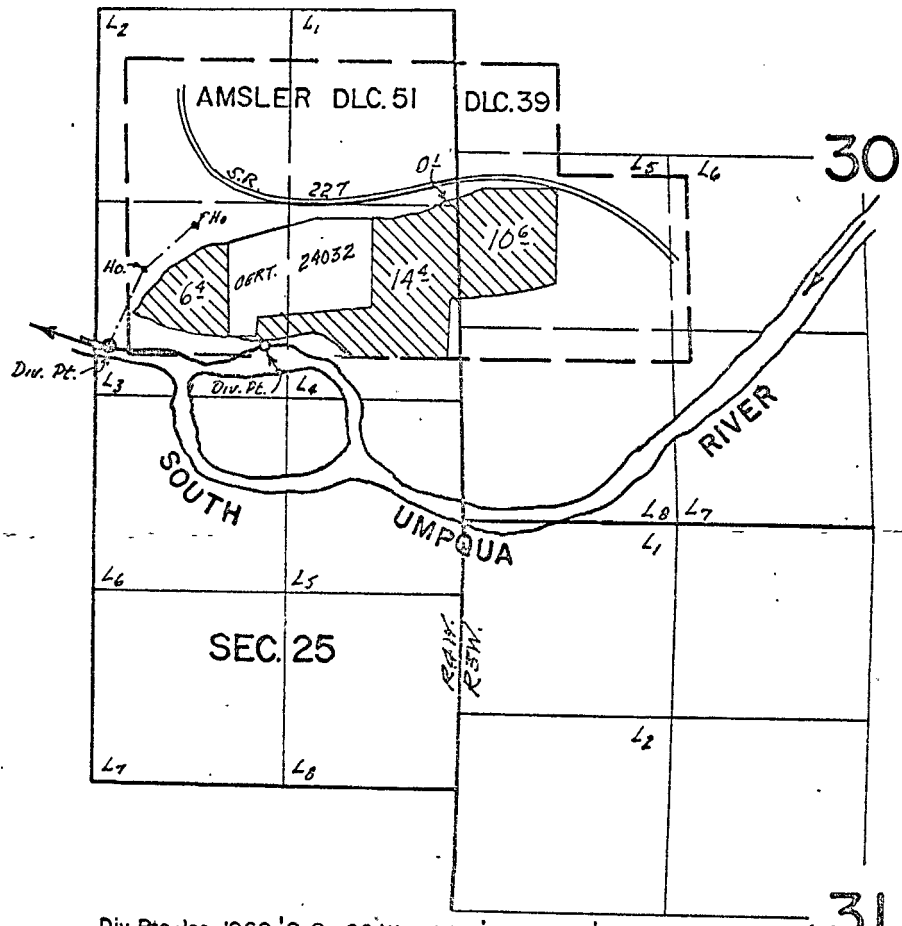
Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$			
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$
30 S	4 W	25	0.1		DOM 6.4	14.4												
AS PROJECTED WITHIN AMSLER DLC 51																		
	3 W	30										8.8						
AS PROJECTED WITHIN AMSLER DLC 51																		

Priority date July 3, 1967
 Amount of water 0.38 cfs, being 0.01 cfs for domestic, 0.37 cfs for irrigation
 Time limit to begin construction
 Time limit to complete construction extended to extended to
 Time limit to completely apply water extended to extended to

Remarks: The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, and shall be limited to 1/80th of one cubic foot per second per acre, or its equivalent for each acre irrigated, and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year, and shall conform to such reasonable rotation system, as may be ordered by the proper state official.

cgm South Umpqua River Basin 16, Volume 3

T.30S., R.3&4 W., W.M.



Div. Pts. loc. 1960' S. & 80' W.; 980' E. & 1930' S. from the NW cor. **31**
 DLC. 51.

FINAL PROOF SURVEY UNDER

Application No. 43778 Permit No. 32713
 IN NAME OF

ARTHUR MILLER

Surveyed Sept. 15, 1972, by D. Norby

~~1~~

1. Need to add to part 2E
for Permit 32713, cont 40077



30s 3w 30 NWSW 8.5 acres

No conflicts

2. P₀N-Y for Permit 17542 + 32713
P₀N-N for Permit 5342

Pool 200
P₀N 100
300

~~2~~

2. Capacity info

Received

4. Notarized permitment from
owners - SDA trust

Removed
from
trust

5. Deed for T.L. 900 (Lot 5 (NE 1/4 S 1/2) Sec 25.
shaded yellow

Sent letter

~~4-9-99~~
60 days

County: DOUGLAS
Transfer: 8120
Certificate: 23862/7169/40077
Priority Date: 2-10-1947/1-4-1922/7-3-1967
Name: ARTHUR C. MILLER/J R RITTER/V N POOLE
Address: 16035 TILLER-TRAIL HWY, DAYS CREEK 97429
Change: POD/POU
Source: S. UMPQUA RIVER/POOLE CREEK
Authorized POD: 30S 03W 30
Proposed POD: 30S 04W 25
Authorized POU: 30S 03W 30
30S 04W 25
Proposed POU: 30S 03W 30
30S 04W 25

T-8120 Miller

T-8120

Name ARTHUR C. MILLER

By _____

Address 16035 TILLER-TRAIL HWY

DAYS CREEK OR 97429

541-825-3448

Change in POD/POU

Date filed 11/20/98

Date of hearing _____

Place of hearing _____

Date of order _____ Vol. _____, page _____

Date for application of water _____

Proof mailed _____

Proof received _____

Certificate issued _____ Vol. _____, page _____

DESCRIPTION OF WATER RIGHT

Name of stream S. Umpqua River

Trib. of Umpqua River County of Douglas

Use Irrigation

Quantity of water _____ No. of acres _____

Name of ditch _____

Date of priority 2-10-1947

In name of J R Bitter/VN Pade/Ac Miller

Adjudication, Vol. _____, page _____

App. No. 22235 Per. No. 17542 Cert. No. 23862

Certificate cancelled _____

Notation made on record by ln DB

FEES PAID

Date	Amount	Receipt No.
<u>11-20-98</u>	<u>800.00</u>	<u>26263</u>
TOTAL . . .		
	Cert. Fee	

FEES REFUNDED

Date	Amount	Check No.

REMARKS

No ID/James F. Gosson CWRE #54

PN 12-1-98

TRANSFER CHECK OFF LIST

TRANSFER FILE # 8120
DATE RECEIVED 11-20-98
DATE MONEY SLIPPED 11-20-98
DATE RECEIPTED 11-20-98
VALID WATER RIGHT? Yes No
TEMP ALT AC ___(GARY) IRR DIST ___(GARY) PERM AMEND ___(KELLY) DIV 15 or Temp Div15 (LARRY)

LETTER FROM ATTORNEY ___ YES (PUT INFO ON FRONT COVER) NO

FOLDER FILLED OUT* 11-24-98
INDEX CARD 11-24-98
ENTERED IN DB _____
TYPE BLACK BOOK 11-24-98 (And color code)
RECORD MONEY/RECEIPT # 11-20-98
CONTENTS MARKED 11-24-98
COLOR CODED Yes
4 COPIES MADE & STAMPED _____

CERTIFICATE MARKED 11-24-98
CERTIFICATE COPIED 11-24-98
PULL APPLICATIONS 11-24-98
APP FOLDER MARKED 11-24-98
FINAL PROOF MAP COPIED 11-24-98
PERMIT MARKED _____
PERMIT COPIED _____
PERMIT MAP COPIED _____
DECREE MARKED _____
DECREE COPIED _____
ADJUDICATION MAP COPIED _____

ENTRIES CHECKED 11-24-98 CHECKED BY Larry INIT FOLDER
PUBLIC NOTICE DATE 12-1-98 (PREPARED & COPIED)
LETTER SENT 11-30-98 Irrigation District _____ (copy of app & map)
COPY TO WM 12-1-98
BLUE FORM TO WM 12-1-98 Orange Perm Amend/Yellow Temp/grn dist/lav alt acr
COPY TO GW _____ POA, APOA, or [SW TO GW ONLY(as POD)]
BLUE FORM TO GW _____ Orange Perm Amend/Yellow Temp/Grn Dist/Lav Alt Acr
COPY TO CWRE 12-1-98
LETTER TO ODFW 11-30-98 ALL Surface water POU/USE (POD and APOD FISH SCREENS)
TRANSFER SENT TO: NWP --- NCR --- SCR --- ER

*SHRINK DATA IF THERE ARE MANY FILES INVOLVED AND TAPE TO FOLDER

134-2746600-4 9 19

DR ARTHUR C MILLER
16035 TILLER TRAIL HWY
DAYS CREEK OR 97429

SERVICE ADDRESS IF
OTHER THAN MAILING
16037IP TILLER TRL HWY
DAYS CREEK OR 97429

WHEN MAKING INQUIRIES
PLEASE CONTACT:
137 E FIRST ST
MYRTLE CREEK OR
PHONE 863-3121

1994

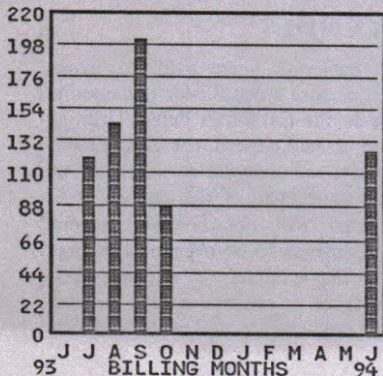
METER NUMBER	RATE/TYPE	SERVICE PERIOD		NO. OF DAYS	DEMAND	METER READINGS		METER MULT.	KILOWATT HOURS USED (KWH)	BILL CODE	AMOUNT
		FROM	TO			PREVIOUS	PRESENT				
27100601	41E	MAY20	JUN21	32	20	76350	80335	1	3985		141.67

SCHEDULE 41 ESTIMATED LOAD SIZE CHARGE \$200.00 (TO BE BILLED IN NOV)

WE VALUE YOU AS A CUSTOMER & APPRECIATE YOUR GOOD PAYMENT RECORD THIS PAST YEAR.

CURRENT AMOUNT		141.67
LAST MONTH BILLING	0.00	
PAYMENTS - THANK YOU	0.00	
THROUGH	6/24/94	
OTHER CHARGES (+) (-)	0.00	
BALANCE FORWARD	0.00	0.00
TOTAL AMOUNT DUE		\$141.67

TOTAL AMOUNT DUE JUL 13, 1994



YOUR AVERAGE DAILY KWH USAGE BY MONTHS

PERIOD ENDING	AVG. DAILY TEMPERATURE	TOTAL KWH	KWH/DAY
JUN 94	60	3985	125
JUN 93	61		

MESSAGE TO OUR HEARING IMPAIRED CUSTOMERS: IF YOU HAVE ACCESS TO A TELECOMMUNICATIONS DEVICE FOR THE DEAF (TDD), GIVE US A CALL AT 1-800-833-2878 WITH QUESTIONS, INQUIRIES OR ADDRESS UPDATES.

RECEIVED

NOV 20 1998

WATER RESOURCES DEPT.
SALEM, OREGON

YOUR ACCOUNT NUMBER

134-2746701-1 3 19

ARTHUR C MILLER
16035 TILLER TRAIL HWY
DAYS CREEK OR 97429

SERVICE ADDRESS IF
OTHER THAN MAILING
16756F TILLER TRAIL HWY
DAYS CREEK OR 97429

WHEN MAKING INQUIRIES
PLEASE CONTACT:
137 E FIRST ST
MYRTLE CREEK OR
PHONE 863-3121

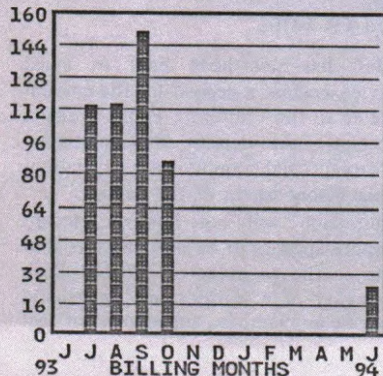
METER NUMBER	RATE/TYPE	1994 SERVICE PERIOD		NO. OF DAYS	DEMAND	METER READINGS		METER MULT.	KILOWATT HOURS USED (KWH)	BILL CODE	AMOUNT
		FROM	TO			PREVIOUS	PRESENT				
84443075	41E	MAY20	JUN21	32	16	25121	25939	1	318		29.08

SCHEDULE 41 ESTIMATED LOAD SIZE CHARGE \$160.00 (TO BE BILLED IN NOV)

WE VALUE YOU AS A CUSTOMER &
APPRECIATE YOUR GOOD PAYMENT
RECORD THIS PAST YEAR.

CURRENT AMOUNT		29.08
LAST MONTH BILLING	0.00	
PAYMENTS - THANK YOU THROUGH 6/24/94	0.00	
OTHER CHARGES (+) (-)	0.00	
BALANCE FORWARD	0.00	0.00
TOTAL AMOUNT DUE		\$29.08

TOTAL AMOUNT DUE JUL 13, 1994



YOUR AVERAGE DAILY KWH USAGE BY MONTHS

PERIOD ENDING	AVG. DAILY TEMPERATURE	TOTAL KWH	KWH/DAY
JUN 94	60	818	26
JUN 93	61		

RECEIVED

MESSAGE TO OUR HEARING IMPAIRED CUSTOMERS: IF YOU HAVE ACCESS TO A TELECOMMUNICATIONS DEVICE FOR THE DEAF (TDD), GIVE US A CALL AT 1-800-833-1828 WITH QUESTIONS, INQUIRIES OR ADDRESS UPDATES.

WATER RESOURCES DEPT.
SALEM, OREGON



PACIFIC POWER
A PacifiCorp Company

Any questions, please call:

1-888-221-7070
24 hours, 7 days

Account Number
39602011-004 7

Page 1 of 2

Bill Date October 8, 1998

DR ARTHUR C MILLER
16035 TILLER TRAIL HWY
DAYS CREEK OR 97429-9700

Account Balance

BEGINNING BALANCE	-	PAYMENTS/ CREDITS	+	NEW CHARGES	+	ADJUSTMENTS	+	OTHER CHARGES	=	ENDING BALANCE
319.39		319.39		183.16		0.00		0.00		183.16

Thank you for your payment on September 24, 1998
Payments Received

- 319.39

- 319.39

DETAIL of CURRENT MONTH ACTIVITY

1

16756 Tiller Trail Hwy Days Creek OR
Horse Power Rating : 0020.0 Oregon Agricultural Pumping S Schedule 41

METER NUMBER	SERVICE PERIOD FROM	TO	ELAPSED DAYS	METER READINGS PREVIOUS	CURRENT	METER MULT	AMOUNT USED THIS MONTH
--------------	---------------------	----	--------------	-------------------------	---------	------------	------------------------

84443075	Sep 8, 1998	Oct 7, 1998	29	16,639	20,632	1.0	3,993 KWH
84443075	Demand	Oct 7, 1998			17.02		17 KW

Balance Forward 0.00

New Charges Units \$/Unit

10/1998 Irrigation Energy Charge 3,993 KWH .0458700 183.16

Your Est. Load Size Charge Is 170.00

Subtotal New Charges 183.16

TOTAL Horse Power Rating : 0020.0 Oregon

Agricultural Pumping S Charges **1** **\$183.16**

RECEIVED

NOV 20 1998

WATER RESOURCES DEPT.
SALEM, OREGON



PACIFIC POWER
A PacifiCorp Company

Any questions, please call:

1-888-221-7070
24 hours, 7 days

Account Number
39602011-003 9

Page 1 of 1

Bill Date October 8, 1998

DR ARTHUR C MILLER
16035 TILLER TRAIL HWY
DAYS CREEK OR 97429-9700

Account Balance

BEGINNING BALANCE	-	PAYMENTS/ CREDITS	+	NEW CHARGES	+	ADJUSTMENTS	+	OTHER CHARGES	=	ENDING BALANCE
377.37		377.37		239.40		0.00		0.00		239.40

Thank you for your payment on September 24, 1998

- 377.37

Payments Received

- 377.37

DETAIL of CURRENT MONTH ACTIVITY

2 16037 Tiller Trail Hwy Days Creek OR
Horse Power Rating : 0020.0 Schedule 41

METER NUMBER	SERVICE PERIOD FROM	ELAPSED TO	DAYS	METER READINGS PREVIOUS	CURRENT	METER MULT	AMOUNT USED THIS MONTH
1716526	Sep 8, 1998	Oct 7, 1998	29	36,066	41,285	1.0	5,219 KWH
1716526	Demand	Oct 7, 1998			20.85		21 KW

Balance Forward							0.00
New Charges							
10/1998							
Irrigation Energy Charge				5,219 KWH		.0458700	239.40
Your Est. Load Size Charge Is				210.00			
Subtotal New Charges							239.40
TOTAL Horse Power Rating :	0020.0	Charges	2				\$239.40

RECEIVED

NOV 20 1998

WATER RESOURCES DEPT.
SALEM, OREGON

Your Average Daily KWH Usage by Month

Period Ending	Avg. Daily Temperature	Total KWH	Average KWH/Day	Cost Per Day
OCT 1998	63	5,219	180	\$8.26
OCT 1997	52			

Effective immediately, please revise your records to reflect our new payment remittance address: Pacific Power, 1033 NE 6th Ave., Portland, Or 97256-0001.

Talk with an expert. PACIFIC POWER has a hotline especially for irrigators. If you have any questions about your pumping account or your billing, please call 1-800-715-9238.

**STATE OF OREGON
WATER RESOURCES DEPARTMENT**

RECEIPT # **26263**

158 12TH ST. N.E.
SALEM, OR 97310-0210
378-8455 / 378-8130 (FAX)

APPLICATION # _____
PERMIT # _____
TRANSFER # **7-8170**

RECEIVED FROM: Arthur G. Miller
BY: _____

APPLICATION	_____
PERMIT	_____
TRANSFER	7-8170

CASH: CHECK: # 196-505 OTHER: (IDENTIFY) 11-24-98

TOTAL REC'D \$ **800.00**

0417 WRD MISC CASH ACCT

ADJUDICATIONS	\$
PUBLICATIONS / MAPS	\$
OTHER: (IDENTIFY) _____	\$
OTHER: (IDENTIFY) _____	\$

REDUCTION OF EXPENSE

CASH ACCT.	_____
PCA AND OBJECT CLASS	_____
VOUCHER #	_____
	\$

0427 WRD OPERATING ACCT

PCA # 66111

0407 MISCELLANEOUS	\$
0410 COPY & TAPE FEES	\$
0410 RESEARCH FEES	\$
0408 MISC REVENUE: (IDENTIFY) _____	\$
(New) TC165 DEPOSIT LIAB. (IDENTIFY) _____	\$

WATER RIGHTS:		EXAM FEE	RECORD FEE
0201 SURFACE WATER		\$	0202 \$
0203 GROUND WATER		\$	0204 \$
0205 TRANSFER		\$ 800.00	0206 \$
WELL CONSTRUCTION		EXAM FEE	LICENSE FEE
0218 WELL DRILL CONSTRUCTOR		\$	0219 \$
LANDOWNER'S PERMIT			0220 \$
OTHER (IDENTIFY) _____			

0437 WELL CONST. START FEE

0211 WELL CONST START FEE	\$	CARD #	_____
0210 MONITORING WELLS	\$	CARD #	_____
OTHER (IDENTIFY) _____			

0539 LOTTERY PROCEEDS

1302 LOTTERY PROCEEDS	\$
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0467 HYDRO ACTIVITY

0233 POWER LICENSE FEE (FW/WRD)	LIC NUMBER	\$
0231 HYDRO LICENSE FEE (FW/WRD)		\$
HRDRO APPLICATION		\$

RECEIPT # **26263**

DATED: 11-20-98 BY: Roger Wright