

T-10472

T-10472

DISTRICT

Name Jordan Valley Irrigation District

Address P.O. Box 204
Arook OR 97902
541 586-2228

Change in PBU
Date Filed 10-17-2007
Initial notice date 10-23-07
DPD issued date _____
PD issued date _____
PD notice date _____
Date of FO 1-3-08 Vol 74 Page 4

C-Date 10-1-09
COBU due date 10-1-2010
COBU Received date _____
Certificate issued _____

DESCRIPTION OF WATER RIGHT(S)

Name of Stream POB 123 Jordan CK Antelope Res. POB 123 Jack CK
Antelope CK, Jordan CK
Trib. of Owyhee River Jordan CK Jack CK Owyhee River

Use IR County Malheur
Quantity of water (CFS) _____ No. of Acres _____

Name of ditch _____
App # S 310 Per # S 10843 Cert # 75583 PR Date 1909
App # R 2886 Per # R 664 Cert # 75584 PR Date 1913
App # _____ Per # _____ Cert # _____ PR Date _____
App # _____ Per # _____ Cert # _____ PR Date _____

FEES PAID
Date Amount Receipt #
10-17-07 600.00 90219

FEES REFUNDED
Date Amount Receipt #

Assignments: _____

Irrigation District _____

Agent _____

CWRE _____

CC's list _____

- Oversized map - Location _____

Duke Bennett
541-
586
2396



Oregon Water Resources Department
 725 Summer Street NE, Suite A
 Salem, Oregon 97301-1266
 (503) 986-0900
 www.wrd.state.or.us

District Permanent Water Right Transfer Claim of Beneficial Use

1. APPLICANT INFORMATION

District: JORDAN VALLEY IRRIGATION DISTRICT
 Contact Person: DALE BERRETT Phone: 541 586-2889
 Mailing Address: 3540 Hwy 95 JORDAN VALLEY
 City: _____ State: OR Zip: 97910
 E-Mail address: berrettcattle@yahoo.com
 Transfer Number: T - 10472

rec'd
 2-6-12

T-10472

2. WATER RIGHT(S)

Pursuant to OAR Chapter 690, Division 385, the district is submitting to the Water Resources Department this claim of beneficial use for the following water right(s):

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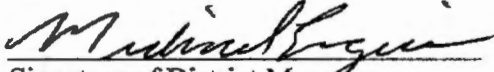
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" - "	" "	3.	" "	DIVERSION DAM 330' S & 660' W, NE COR. SEC. 18

6. SIGNATURES

The district certifies that it has inspected the place of use listed in Table I, and confirms the change in place of use has been completed consistent with the terms and conditions of the final order approving the transfer.


Signature of District Manager
or District Board Chairperson

2-1-12
Date

MICHAEL EIGUREN
Type or Print Name of District Manager
or District Board Chairperson

CLAIM OF BENEFICIAL USE Site Report

Transfer Number: T - 10472 District Internal Notice #: - NA -

User Name: DALE BERRETT

Place of Use:

USE	POD #	TWP	RNG	SEC	QQ	DLC	GOV'T LOT	TAX LOT	ACRES
P	1,2,3	31 5 S	42E	12	N/SE	NA	NA	1800	2
"	"	"	"	"	N/SE	"	"	"	30
"	"	"	"	"	S/SE	"	"	"	7.8
"	"	"	"	"	S/SE	"	"	"	1

District Conveyance System:

Description of Delivery System: OPEN DITCH SYSTEM APPROX. 30 MILLS TO ELLWOOD LATERAL TO HEADGATE - THEN ONTO SETTLING PONDS THEN TO RUBBER 1/2" MAINLINE TO PIVOTS.
Headgate: 19 Canal: ELLWOOD LATERAL

Beneficial Use:

Description of Beneficial Use: TO IRRIGATE CROPS' PASTURELAND.
Method Used to Apply Water: PIVOT

Method Used to Calculate Beneficial Use: AIR PHOTO

User Interviewed: Yes No

Beneficial Use Made as Authorized: Yes No

Description of Beneficial Use if Less than Authorized:

-NA-

Inspected By:  Date: 2-1-2012

Instructions: Attach and label the corresponding final proof map.

JORDAN VALLEY IRRIGATION DISTRICT

~~FOUR~~ FINAL PROOF TRANSFER MAP T10472

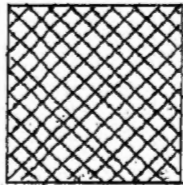
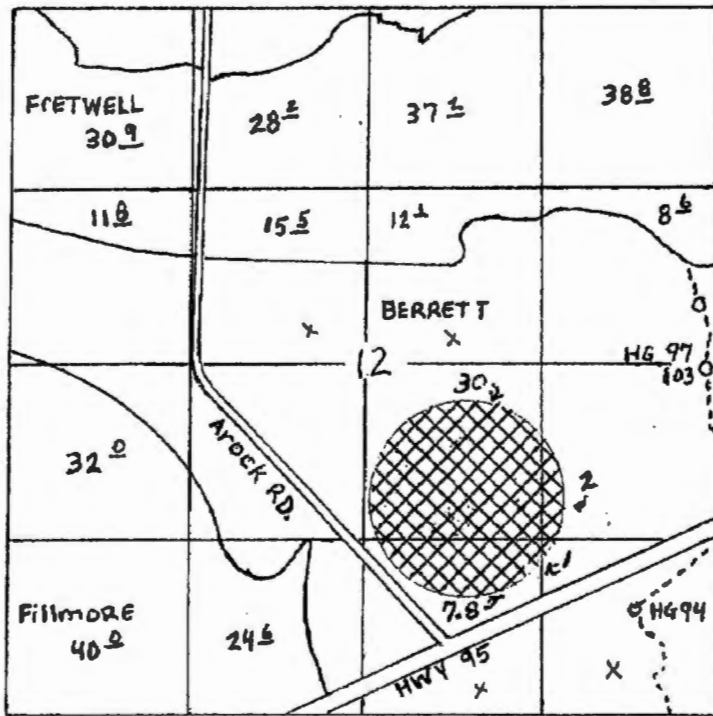
T.31S, R.42E, S.12

SW 1/4 NE 1/4

SW 1/4 SE 1/4

SE 1/4 NW 1/4

SE 1/4 SE 1/4



PLACE OF USE C 75583
~~Proposed point of use~~

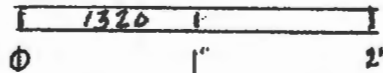


AC.
 EXISTING POINT OF USE
 NOT MOVING

RECEIVED

OCT 17 2007

WATER RESOURCES DEPT
SALEM, OREGON



1" = 1320' ft.





Oregon

Theodore R. Kulongoski, Governor

Water Resources Department

North Mall Office Building
725 Summer Street NE, Suite A
Salem, OR 97301-1266
503-986-0900
FAX 503-986-0904

January 4, 2008

JORDAN VALLEY IRRIGATION DISTRICT
PO BOX 205
AROCK OR 97902

Reference: District Transfer T- 10472

Enclosed is a copy of the order approving your District transfer.

A time to complete the transfer is given the order.

Sincerely,

Sarah Henderson
Executive Support

cc: Watermaster #9

Enclosure



**BEFORE THE WATER RESOURCES DEPARTMENT
OF THE
STATE OF OREGON**

In the Matter of Transfer Application)	FINAL ORDER
T-10472, Malheur County)	APPROVING A DISTRICT
)	PERMANENT TRANSFER

Authority

ORS 540.570 to 540.580 establishes the process in which a district may submit a request to transfer a water right within district boundaries. OAR Chapter 690, Division 385 implements the statutes and provides the Department's procedures and criteria for evaluating district transfer applications.

Applicant

JORDAN VALLEY IRRIGATION DISTRICT
PO BOX 205
AROCK, OR 97902

Findings of Fact

Background

1. On October 17, 2007, Jordan Valley Irrigation District filed a district transfer application to permanently change the place of use under Certificate 75583. The Department assigned the application number T-10472.
2. Notice of the application for transfer was published on October 23, 2007, pursuant to ORS 540.580 and OAR 690-385-4400. No comments were filed in response to the notice.
3. The portion of the first right to be transferred is as follows:
Certificate: 75583 in the name of JORDAN VALLEY IRRIGATION DISTRICT (perfected under Permit S-10843)
Use: IRRIGATION of 40.8 ACRES
Priority Date: SEPTEMBER 16, 1909
Limit/Duty: ONE-SIXTIETH of one cubic foot per second (CFS), or its equivalent, and 2.0 ACRE FEET per acre irrigated prior to JUNE 1 of each year and thereafter 0.5 ACRE-FOOT per acre irrigated per month during the irrigation season of each year, WITH THE EXCEPTION OF THE 258.5 ACRES FOR WHICH W.S. SKINNER (NOW SKINNER RANCHES, INC.) WAS DECREED A RIGHT IN SKINNER-VS-JORDAN VALLEY

This is a final order in other than a contested case. This order is subject to judicial review under ORS 183.484. Any petition for judicial review must be filed within the 60-day time period specified by ORS 183.484(2). Pursuant to ORS 536.075 and OAR 137-004-0080, you may petition for judicial review or petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied.

IRRIGATION CO. (137 OR.480) WHICH SHALL BE LIMITED TO THE DUTY OF WATER AS SET OUT IN SAID DECREE. IN NO EVENT SHALL THE QUANTITY OF WATER DIVERTED FROM JORDAN CREEK FOR THE NORTHSIDE AND SOUTHSIDE UNITS AT THE NORTHSIDE AND SOUTHSIDE DIVERSION DAM FROM DIRECT FLOW AND/OR STORAGE FROM ANTELOPE RESERVOIR AND FOR USE ON THE ANTELOPE UNIT FROM DIRECT FLOW THROUGH THE FEEDER CANAL AND/OR STORAGE FROM ANTELOPE RESERVOIR EXCEED ONE ACRE-FOOT PER ACRE PER MONTH DURING THE IRRIGATION SEASON MEASURED AT THE FARM HEADGATE OR ITS EQUIVALENT FOR EACH ACRE IRRIGATED.

Source: JORDAN CREEK and ANTELOPE RESERVOIR CONSTRUCTED under PERMIT R-664, tributaries to OWYHEE RIVER

Authorized Points of Diversion:

Twp	Rng	Mer	Sec	Q-Q	Survey Coordinates
30 S	43 E	WM	36	NW NW	AROCK DIVERSION DAM: 560 FEET SOUTH AND 1060 FEET EAST FROM THE NW CORNER OF SECTION 36
30 S	45 E	WM	32	NW SE	ANTELOPE DAM: 2260 FEET NORTH AND 690 FEET EAST FROM THE SOUTH 1/4 CORNER OF SECTION 32
30 S	46 E	WM	18	NE NE	DIVERSION DAM: 330 FEET SOUTH AND 660 FEET WEST FROM THE NE CORNER OF SECTION 18

Authorized Place of Use:

IRRIGATION					
Twp	Rng	Mer	Sec	Q-Q	Acres
31 S	42 E	WM	1	SE SW	28.5
31 S	42 E	WM	1	SW SE	12.3
TOTAL:					40.8

4. Application T-10472 proposes to permanently change the place of use of the right to:

IRRIGATION					
Twp	Rng	Mer	Sec	Q-Q	Acres
31 S	42 E	WM	12	NE SE	2.0
31 S	42 E	WM	12	NW SE	30.0
31 S	42 E	WM	12	SW SE	7.8
31 S	42 E	WM	12	SE SE	1.0
TOTAL:					40.8

Transfer Review Criteria [OAR 690-385-4000]

- The district permanent transfer application satisfies the criteria of OAR 690-385-4000, contains the information required under OAR 690-385-2000, and includes maps meeting the requirements of OAR 690-385-2200.
- The water right is subject to transfer as defined in OAR 690-385-0100(17).
- The proposed change in place of use would not result in enlargement of the right.

8. The proposed change in place of use would not result in injury to other water rights.
9. Water has been used within the last five years according to the terms and conditions of the right, and there is no information in the record that would demonstrate that the right is subject to forfeiture under ORS 540.610.
10. A diversion structure and ditch sufficient to use the full amount of water allowed under the existing right were present within the five-year period prior to submittal of Application T-10472.

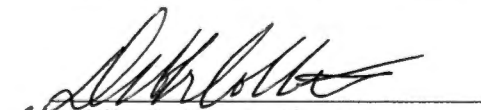
Conclusions of Law

The permanent change in place of use proposed in application T-10472 satisfies the requirements of ORS 540.574(3) and 540.580.

Now, therefore, it is ORDERED:

1. The permanent change in place of use proposed in application T-10472 is approved.
2. The right to the use of the water is restricted to beneficial use at the place of use described and is subject to all other conditions and limitations contained in Certificates 75583 and any related decree.
3. The former place of use of the transferred right shall no longer receive water under the right.
4. The water user shall maintain and operate the existing measurement device and shall make such improvements as may be required by the Department.
5. The water user shall maintain the existing headgate and shall make such improvements as may be required by the Department.
6. The approved change shall be completed on or before **October 1, 2009**.
7. A Claim of Beneficial Use and Final Proof Map shall be submitted by Jordan Valley Irrigation District to the Department by October 1, 2010.
8. Water right Certificate 75583 is modified. The Department will issue a superseding certificate describing the right when it determines that is necessary for record keeping.

Dated at Salem, Oregon this 3 day of January 2008.


Phillip C. Ward, Director

Mailing date: JAN 07 2008

SUSAN DOUTHITT,

1-20-12

CARRIE HELPED ME GET THESE
PAPERS DONE - SITE SUGGESTED
FAXING THEM TO YOU BEFORE RUNNING
DOWN SIGNATURES IN CASE ANY
CHANGES NEED TO BE MADE.

THANKS

Dale Berrett



Oregon Water Resources Department
 725 Summer Street NE, Suite A
 Salem, Oregon 97301-1266
 (503) 986-0900
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District Permanent Water Right Transfer Claim of Beneficial Use

1. APPLICANT INFORMATION

District: JORDAN VALLEY IRRIGATION DISTRICT
 Contact Person: DALE BERRETT Phone: 541 586-2889
 Mailing Address: 3540 Hwy 95 JORDAN VALLEY
 City: _____ State: OR Zip: 97910
 E-Mail address: berrettcattle@yahoo.com
 Transfer Number: T - 10472

2. WATER RIGHT(S)

Pursuant to OAR Chapter 690, Division 385, the district is submitting to the Water Resources Department this claim of beneficial use for the following water right(s):

PERMIT NUMBER	CERTIFICATE NUMBER	DECREE (name, volume, and page)	PRIMARY (P) OR SUPP (S)
<u>S-10843</u>	<u>75583</u>	<u>NA -</u>	<input checked="" type="checkbox"/> P <input type="checkbox"/> S
-			<input type="checkbox"/> P <input type="checkbox"/> S
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The summary of the perfected chang

CERTIFICATE DECREE or PERMIT	POD / POA #	PRIORITY DATE
75583	1, 2, 3	9/16/09
11	11	11
11	11	11
11	11	11

Attached is a map and site report

SUSAN DOUTHITT, 1-20-12

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The summary of the perfected change

p.3

541-586-2889

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11	11	11
11	11	11
11	11	11

Dale Berrett

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District Permanent Transfer
Claim of Beneficial Use

SUSAN DOUTH IT, 1-20-12

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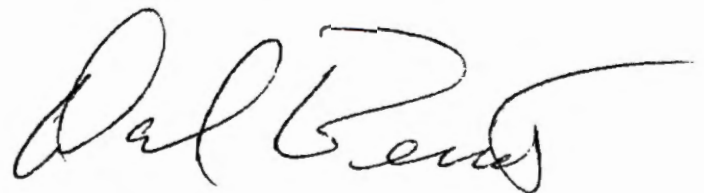
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THANKS

A handwritten signature in cursive script, appearing to read "Dale Berrett". The signature is fluid and extends across the width of the page.



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JORDAN VALLEY IRRIGATION DISTRICT

~~FORM~~ FINAL PROOF TRANSFER MAP T10472

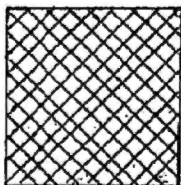
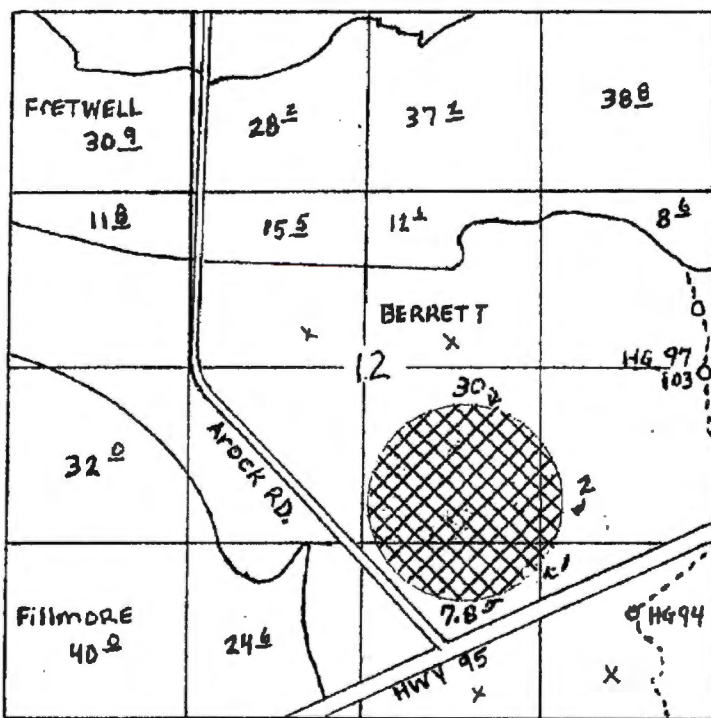
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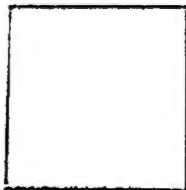
SW 1/4 SE 1/4

SE 1/4 NW 1/4

SE 1/4 SE 1/4



PLACE OF USE C 75583
~~Proposed point of use~~



AC.
 EXISTING POINT OF USE
 NOT MOVING

RECEIVED

OCT 17 2007

WATER RESOURCES DEPT
SALEM, OREGON



1" = 1320' ft.



CLAIM OF BENEFICIAL USE Site Report

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User Name: DALE BERRETT

Place of Use:

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Method Used to Calculate Beneficial Use: AIR PHOTO

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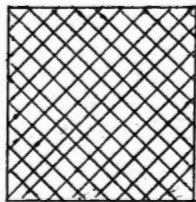
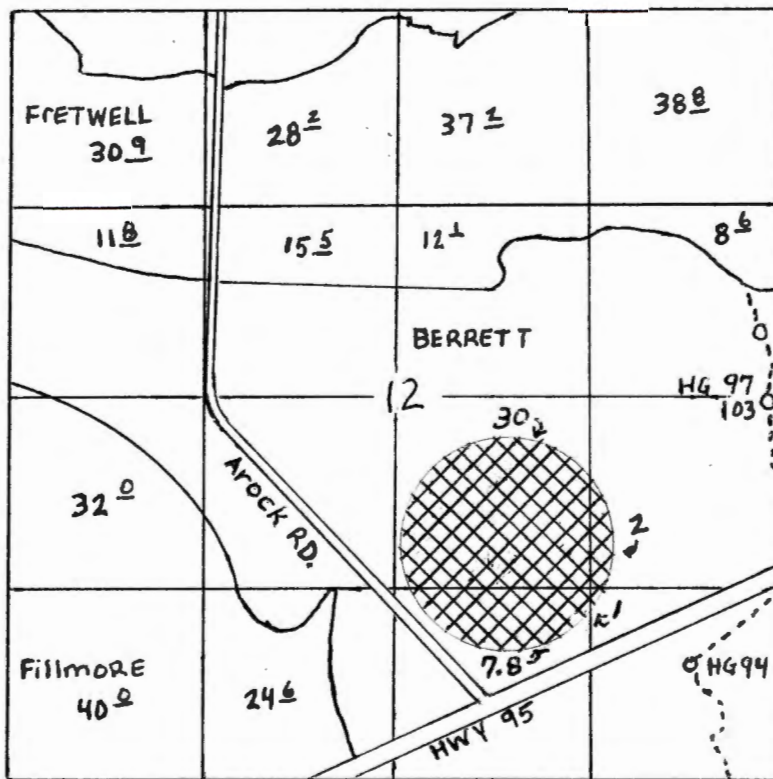
-NA-

Inspected By: _____ Date: _____

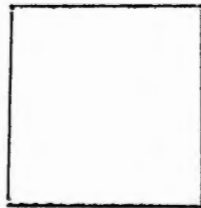
Instructions: Attach and label the corresponding final proof map.

JORDAN VALLEY IRRIGATION DISTRICT TO MAP

T.31S, R.42E, S.12
 SW 1/4 NE 1/4
 SW 1/4 SE 1/4
 SE 1/4 NW 1/4
 SE 1/4 SE 1/4



Proposed point of use



AC.
 EXISTING POINT OF USE
 NOT MOVING

RECEIVED

OCT 17 2007

WATER RESOURCES DEPT
 SALEM, OREGON

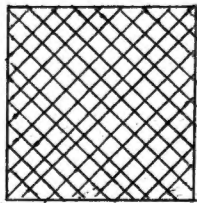
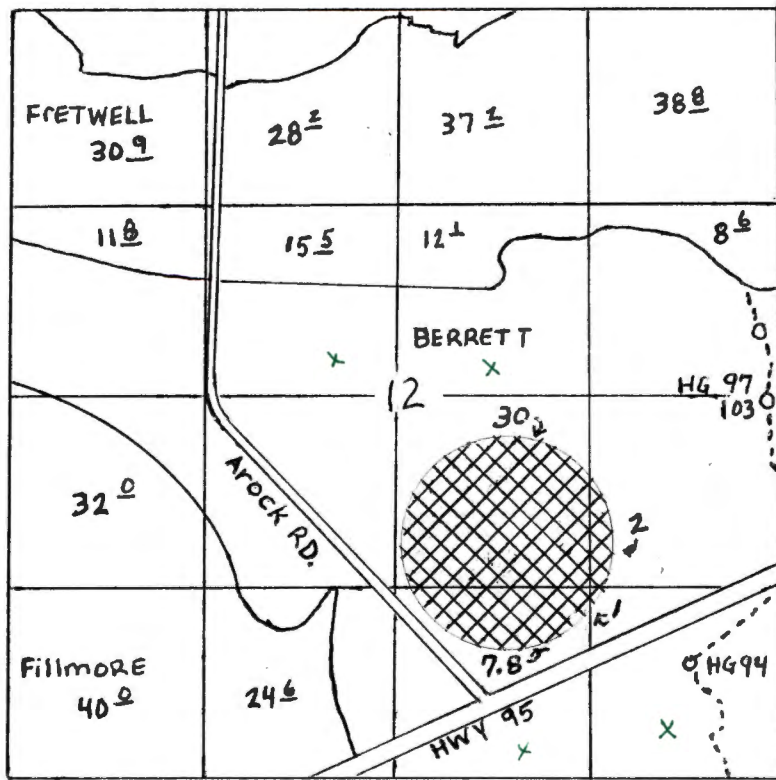


1" = 1320' ft.

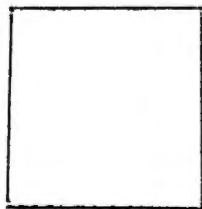


JORDAN VALLEY IRRIGATION DISTRICT TO MAP

T.31S, R.42E, S.12
 SW ¼ NE ¼
 SW ¼ SE ¼
 SE ¼ NW ¼
 SE ¼ SE ¼



Proposed point of use



AC.
 EXISTING POINT OF USE
 NOT MOVING

RECEIVED

OCT 17 2007

WATER RESOURCES DEPT
 SALEM, OREGON



1" = 1320' ft.





Oregon

John A. Kitzhaber, MD, Governor

Water Resources Department

North Mall Office Building
725 Summer Street NE, Suite A
Salem, OR 97301-1271
503-986-0900
FAX 503-986-0904

September 19, 2011

Jordan Valley Irrigation District
PO Box 205
Arock, OR 97902

Reference: Application T-10472

Dear Transfer Applicant:

This letter is in regard to your water right Transfer Application as referenced above. Your transfer Final Order required you to complete the development of the changes to your water right by October 1, 2009, followed by the submittal of a Claim of Beneficial Use (CBU) and final proof map by October 1, 2010. To date, the Department has not received the Claim of Beneficial Use or map.

At this junction, there are two options:

- 1) If you are not finished with the development of your water right transfer, you need to file an application for an extension of time to complete your development. The fee for filing an extension of time is \$500.00. Here is the website that will take you to the extension of time application, <http://www1.wrd.state.or.us/pdfs/TransferExtension.pdf>.
- 2) If you have completed development of the transfer prior to October 1, 2009, you are required to prepare and submit a claim of beneficial use that includes a final proof survey map of the development.

Please submit either the application for an Extension of Time or Claim of Beneficial Use. The Department must receive either the Extension or CBU by October 24, 2011 or the portion of the water right involved in this transaction may be cancelled.

Should you have any questions please contact me at the address above or by telephone at 503-986-0858.

Sincerely,

Susan Douthit
District Transfer Advisor

cc: File T-10472
Watermaster District 9
Carrie Matthews, Transfer Processor

Water Right Transfer Checklist

Transfer T-10472

Transfer Specialist: Carrie Jones

Transfer Type: District

Applicant Name/Address: Jordan Valley Irrigation District, PO Box 204, Arock, Oregon 97902

Agent Name/Address: NONE

CWRE Name/Number: NONE

Rec Landowner Name/Address: NONE

Irr. District Name/Address: NONE - Jordan Valley Irr Dist

Affected Gov'ts Name/Address: NONE

Commentors: Name/Address: NONE

Water Rights Affected

Records Marked	Records Copied	App File No. or Decree Name	Permit No.	Certificate No.	RR/CR Needed	RR/CR Nos.
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	S 310	S 10843	75583	<input type="checkbox"/> Yes <input type="checkbox"/> No	
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	R 2886	R 664	75584	<input type="checkbox"/> Yes <input type="checkbox"/> No	
<input type="checkbox"/>	<input type="checkbox"/>				<input type="checkbox"/> Yes <input type="checkbox"/> No	

Key Dates & Initial Actions

Rec'd: <u>10/17/07</u>	Proposed Action(s): POU POD HST APOD USE OTHER: <u>POU</u>	
Fees Pd: <u>600.00</u>	WM District: <u>9</u>	ODFW District: <u>Tim Walters</u>
Initial Notice: <u>10/23/07</u>	WM Review sent: <u>10/29/07</u>	ODFW Review sent: <u>10/29/07</u>
Acknowledgement Letter Sent <input checked="" type="checkbox"/>		GW Review sent: <u>NONE</u>

Processing Dates & Actions

Deficiency Contacts: _____

Newspaper Pub Affid Due: _____

not required

DPD Mailed: _____

Affid of Pub Rec'd: _____

ODFW contact sheet sent with DPD, or N/A

Last Day Published: _____

PD Mailed: _____

Affidavit Reminder Sent: _____

PD Weekly Notice: _____

Reminder Deadline: _____

Preliminary Determination

- Electronic Files uploaded
- PD Cover letter
- PD Notice
- File Assigned/ ModPod updated
- Preliminary Determination
- Fee Refund Due
- Remaining Rights

DPD Review (Optional)	PD Review (Salem)	Final Order Review (Salem)
Reviewer: _____	Reviewer: _____	Reviewer: <u>[Signature]</u>
Date: _____	Date: _____	Date: <u>12-28-07</u>
Coordinator: _____	Coordinator: _____	Coordinator: <u>[Signature]</u>
Date: _____	Date: _____	Date: <u>1/2/08</u>

Comments/Special Issues:

Special Order Volume: Vol 74 Pages 4 Final Order Signature Date: JAN 03 2008
 Notice of FO email'd to processors Carrie

barnettcattle@yahoo.com
 541-586-2889
 586-2890

Review Checklist

T-10472

Processor: Carrie Jones

Application

- The type of change is clearly indicated.
- The application is appropriately signed.
- Appropriate fees were paid. If overpayment, Refund Request to be sent with FO
- Land use form matches affected tax lots and is signed by proper official. (from ALL affected Govt's)
- Ditch company, district and/or BOR, sent a copy of the application and map, if appropriate.
- All required attachments received.

Water right subject to transfer

- Certificated right or Proof accepted "to the satisfaction..."
- The right been exercised according to terms & conditions of certificate.
- Delivery system has the capacity to fully divert the rate/duty of the right.
- No information in record that suggests forfeiture.
- No conflicts identified on the plat cards and plat card reports printed.
- Affidavits prepared for rights that need to be canceled or diminished.

Application Map

- The map has an original CWRE signature.
- The map size and scale accurate and appropriate per OAR 690-380-3100(1)(b)(c)&(d).
- All authorized and proposed POD's/POA's and POU's shown and clearly labeled.
- Metes and bounds for the POD's/POA's are properly described on the map.
- The POD/POA dimensions & 1/4 1/4 on map match the transfer application and certificate descriptions.
- Map acres match the tabulation on the certificate.
- Have final proof maps/decree maps for the rights. Application map matches certificate FPS.
- Have necessary aerial photos.

Determining the "From" and "To" Lands (make working copy of application and certificates to mark on)

- Only the authorized POD's/POA's and POU's to be transferred are listed.
- Application & certificate tabulations match. (Mark on appl. and cert. copies and note corrections needed)
- Marked on certificate the acreage being transferred, cancelled and remaining by 1/4 1/4.

Ownership

- The deed/ROLI matches the "from" lands. (Don't need to check "to" lands.)
- Have current tax lot map. (If transfer application is several years old, contact assessor's office)
- The applicant is the owner of the "from" lands.
- All owners on the deed/ROLI have signed the application.
- If necessary, there is a notarized, signed statement of consent from landowners other than applicant.
- If necessary, there is a copy of written notification to each lien holder identified on ROLI.
- Agent has authorization to make decisions.

Evaluation (materials needed for peer reviewer in bold)

- application complete map FPS evidence of use land-use form
- deed/ROLI certificate fees paid well logs plat card
- audit dpd

- Reviews/comments/conditions received? Watermaster ODFW GW
- Headgate When in the judgment Prior to diverting Existing and maintain
- Measuring Devices When in the judgment Prior to diverting Existing and maintain
- Fish Screen Devices

Injury: Y N Enlargement: Y N

Conditions to avoid enlargement/injury -



Oregon

Theodore R. Kulongoski, Governor

Water Resources Department

North Mall Office Building
725 Summer Street NE, Suite A
Salem, OR 97301-1266
503-986-0900
FAX 503-986-0904

October 29, 2007

JORDAN VALLEY IRRIGATION DISTRICT
PO BOX 205
AROCK OR 97902

Reference: District Transfer 10472

On October 17, 2007 we received your district transfer application. The application was accompanied by \$600.00. Our receipt 90219 is enclosed.

By copy of this letter, we are asking the Watermaster for a report regarding the potential for injury to existing water rights which may be caused by the change.

Your application will be examined to determine if additional information is needed. You will be contacted following this examination.

We will notify you if additional information or corrections to the application or map are required.

If you have any questions, please call the Transfer Section, (503)986-0900.

cc: Watermaster #9
Tim Walters, ODFW

enclosure





Oregon

Theodore R. Kulongoski, Governor

Water Resources Department

725 Summer Street NE, Suite A

Salem, OR 97301-1271

503-986-0900

FAX 503-986-0904

Notice of Application for Water Right Transfer, Temporary Transfer, or Permit Amendment 10/23/07

The Department seeks comment on the recently-filed application listed below. Any person may comment on the application. Comments must be received by the Department within 30 days of the date of this notice. The Director may presume that the transfer would be allowed by, and compatible with comprehensive plans unless an affected local government informs the Director otherwise within 30 days of this notice.

County: MALKEUR
Transfer: 10472
Water Right: CERT 75583,75584
Priority Date: 1909,1913
Name: JORDAN VALLEY IRRIGATION DISTRICT
Address: PO BOX 204, AROCK OR 97902
Change: POU
Source: JORDAN CREEK, ANTELOPE RES, JACK CREEK
Authorized POU: T31S R42E 1
Proposed POU: T31S R42E 12

The holder of a water right may apply to permanently change an existing water use subject to transfer. A transfer application may involve any of the following changes: Point of diversion or appropriation (POD; POA); Additional point of diversion or appropriation (APOD; APOA); Historic POD (HIST); Place of use (POU); Character of use (USE); Instream (ISWR); Substitution (SUB); or Exchange (EXCH).

The holder of a water right subject to transfer may request to temporarily change the place of use of the water for up to 5 years and, if necessary to convey the water, to temporarily change the point of diversion or appropriation.

The holder of a water right permit may apply to change a point of diversion (POD) or appropriation (POA) or to change the place of use (POU).

Any person who provides comments within the comment period will receive a copy of the Department's preliminary determination of whether the application should be approved or rejected after the Department has completed a review of the application and will be provided an opportunity to protest the application and preliminary determination at that time. Comments should be sent to the Transfers Section at the Department's Salem office.

State of Oregon
 WATER RESOURCES DEPARTMENT
 DISTRICT PETITION FOR PERMANENT TRANSFER
 (ORS 540.580)

DISTRICT Jordan Valley Irrigation District

ADDRESS Post office Box 204
Acock OR 97902

PHONE (541) 586-2228

1. WATER RIGHT
 CERTIFICATE(S) 75583 75584
 PRIORITY 09-16-09 04-14-13

2. TYPE OF CHANGE: PERMANENT CHANGE IN PLACE OF USE

3. LOCATION OF AUTHORIZED PLACE OF USE: (PRESENT USER or APPLICANT)

NAME	LEGAL DESCRIPTION	CERT.	USE	NOTICE #	ACRES
DALE Berrett		75583	irri		
		75584	irri		
	T. 31S, R. 42E, S. 1				
	SE 1/4 SW 1/4				28.5
	SW 1/4 SE 1/4				12.3
TOTAL:					40.8

COPY

5. LOCATION OF PROPOSED PLACE OF USE: (PROPOSED USER or RECIPIENT)

NAME	LEGAL DESCRIPTION	CERT.	USE	NOTICE #	ACRES
DALE Berrett		75583	irri		
		75584	irri		
	T. 31S, R. 42E, S. 12				
	SW 1/4 NE 1/4				30
	SW 1/4 SE 1/4				7.8
	SE 1/4 NW 1/4				2
	SE 1/4 SE 1/4				1
TOTAL:					40.8

RECEIVED

PAGE 1 OF 2
 OCT 17 2007
 WATER RESOURCES DEPT
 SALEM OREGON

6 ITEMS ATTACHED

1. COPY OF NOTICES FILED WITH SALEM AND REGIONAL OWRD OFFICES
Including maps of "Off" and "On" lands
2. DISTRICT BOUNDARIES
Description and map on file with OWRD's Regional and Salem office.
3. FEES \$ 200.00 IS ATTACHED TO THIS PETITION FOR FILING AND RECORDING FEES

Each landowner affected by this transfer has authorized this transfer by a writing that is on file with the District

The District (PETITIONER) hereby certifies that this petition and attachments are accurate to the best of our knowledge



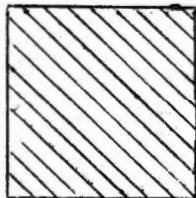
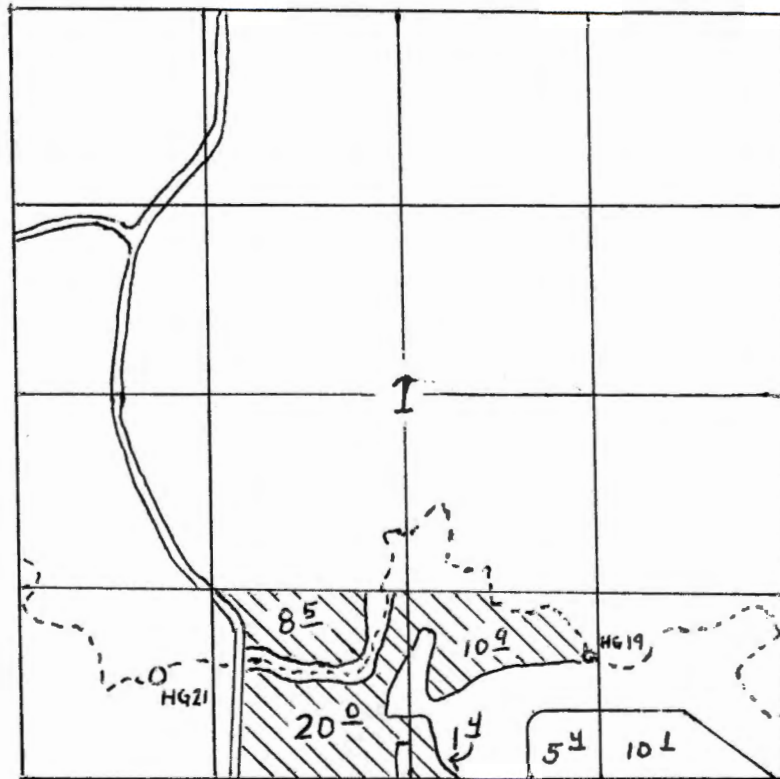
Manager or Agent for the District

Date 10/11/07

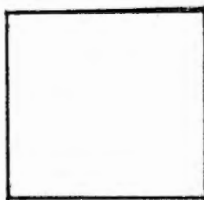
RECEIVED
OCT 17 2007
WATER RESOURCES DEPT
SALEM, OREGON

JORDAN VALLEY IRRIGATION DISTRICT
FROM MAP

T.31S, R.42E, S.1
SE ¼ SW ¼
SW ¼ SE ¼



Existing point of use



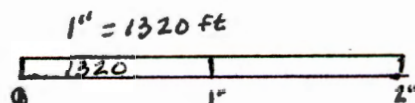
AC.
EXISTING POINT OF USE
NOT MOVING



RECEIVED

OCT 17 2007

WATER RESOURCES DEPT
SALEM, OREGON



STATE OF OREGON
COUNTY OF MALHEUR
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

JORDAN VALLEY IRRIGATION DISTRICT
P.O. BOX 205
AROCK, OREGON 97902

confirms the right to use the waters of JORDAN CREEK AND ANTELOPE RESERVOIR CONSTRUCTED UNDER PERMIT R-664, a tributary of OWYHEE RIVER, for IRRIGATION OF 7462.2 ACRES AND SUPPLEMENTAL IRRIGATION OF 524.5 ACRES, BEING 144.5 ACRES JORDAN CREEK AND ANTELOPE RESERVOIR AND 380.0 ACRES ANTELOPE RESERVOIR ONLY.

This right was perfected under Permit 10843. The date of priority is SEPTEMBER 16, 1909. This right is limited to 127.0 CUBIC FEET PER SECOND or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

DIVERSION DAM - NE 1/4 NE 1/4, SECTION 18, T 30 S, R 46 E, W.M., 330 FEET SOUTH AND 660 FEET WEST OF NE CORNER OF SECTION 18;

AROCK DIVERSION DAM - NW 1/4 NW 1/4 SECTION 36, T 30 S, R 43 E, W.M., 560 FEET SOUTH AND 1060 FEET EAST FROM NW CORNER OF SECTION 36;

ANTELOPE DAM - NW 1/4 SE 1/4, SECTION 32, T 30 S, R 45 E, W.M. ; 2260 FEET NORTH AND 690 FEET EAST FROM S 1/4 CORNER OF SECTION 32.

The amount of water used for irrigation together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-SIXTIETH of one cubic foot per second (or its equivalent) and 2.0 ACRE-FEET per acre irrigated prior to JUNE 1 of each year and thereafter 0.5 ACRE-FOOT per acre irrigated per month during the irrigation season of each year, WITH THE EXCEPTION OF THE 258.5 ACRES FOR WHICH W. S. SKINNER (NOW SKINNER RANCHES, INC.) WAS DECREED A RIGHT IN SKINNER -VS- JORDAN VALLEY IRRIGATION CO. (137 OR. 480) WHICH SHALL BE LIMITED TO THE DUTY OF WATER AS SET OUT IN SAID DECREE. IN NO EVENT SHALL THE QUANTITY OF WATER DIVERTED FROM JORDAN CREEK FOR THE NORTHSIDE AND SOUTHSIDE UNITS AT THE NORTHSIDE AND SOUTHSIDE DIVERSION DAM FROM DIRECT FLOW AND/OR STORAGE FROM ANTELOPE RESERVOIR AND FOR USE ON THE ANTELOPE UNIT FROM DIRECT FLOW THROUGH THE FEEDER CANAL AND/OR STORAGE FROM ANTELOPE RESERVOIR EXCEED ONE ACRE-FOOT PER ACRE PER MONTH DURING THE IRRIGATION SEASON MEASURED AT THE FARM HEADGATE OR ITS EQUIVALENT FOR EACH ACRE IRRIGATED.

This right is limited to any deficiency in the available supply of any prior right existing for the same land.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

SEE NEXT PAGE

A description of the place of use to which this right is appurtenant is as follows:

PRIMARY IRRIGATION

SOUTH ANTELOPE
CANAL

SKINNER
CANAL

BERRETT, OWEN O. & DAVID W.

SW 1/4 NW 1/4	9.0 ACRES
SE 1/4 NW 1/4	18.1 ACRES
NE 1/4 SW 1/4	8.2 ACRES
NW 1/4 SW 1/4	16.8 ACRES
SECTION 26	

NE 1/4 NE 1/4	20.1 ACRES
NW 1/4 NE 1/4	40.0 ACRES
SW 1/4 NE 1/4	37.6 ACRES
SE 1/4 NE 1/4	35.1 ACRES
NE 1/4 NW 1/4	38.8 ACRES
NW 1/4 NW 1/4	33.5 ACRES
SW 1/4 NW 1/4	21.3 ACRES
SE 1/4 NW 1/4	21.8 ACRES
NE 1/4 SE 1/4	20.5 ACRES
NW 1/4 SE 1/4	11.0 ACRES
SECTION 27	

TOWNSHIP 30 SOUTH, RANGE 44 EAST, W.M.

DAVIS, TOM J., LIVESTOCK, INC.

NE 1/4 NE 1/4	
SE 1/4 NE 1/4	
SECTION 25	

13.9 ACRES
35.7 ACRES

TOWNSHIP 30 SOUTH, RANGE 44 EAST, W.M.

SW 1/4 SW 1/4	0.1 ACRE
SECTION 29	

NE 1/4 NE 1/4	25.6 ACRES
SECTION 31	

NW 1/4 NW 1/4	27.4 ACRES
SW 1/4 NW 1/4	9.2 ACRES
SE 1/4 NW 1/4	19.3 ACRES
NE 1/4 SW 1/4	0.7 ACRE
SECTION 32	

TOWNSHIP 30 SOUTH, RANGE 45 EAST, W.M.

JORDAN VALLEY IRRIGATION DISTRICT

SE 1/4 SW 1/4	1.3 ACRES
SECTION 30	

TOWNSHIP 30 SOUTH, RANGE 45 EAST, W.M.

SEE NEXT PAGE

	<u>SOUTH ANTELOPE CANAL</u>	<u>SKINNER CANAL</u>
MATTERI, JAMES R.		
SW 1/4 SE 1/4 SECTION 16	23.6 ACRES	
NE 1/4 NE 1/4	11.2 ACRES	
NW 1/4 NE 1/4	32.8 ACRES	
SW 1/4 NE 1/4	31.3 ACRES	
SE 1/4 NE 1/4	12.2 ACRES	
NE 1/4 SE 1/4	40.0 ACRES	
NW 1/4 SE 1/4	22.2 ACRES	
SE 1/4 SE 1/4 SECTION 21	31.2 ACRES	
NW 1/4 SW 1/4	39.4 ACRES	
SW 1/4 SW 1/4 SECTION 25	1.3 ACRES	
SW 1/4 NE 1/4	29.4 ACRES*	
SE 1/4 NE 1/4	26.8 ACRES*	
NE 1/4 SE 1/4	25.2 ACRES	
NW 1/4 SE 1/4 SECTION 26	11.8 ACRES	
TOWNSHIP 30 SOUTH, RANGE 44 EAST, W.M.		

* IRRIGATED BY RE-PUMPING FROM JACK CREEK

MATTERI, JAMES R., JR. AND MICKY D.		
SE 1/4 SW 1/4	28.9 ACRES	
SW 1/4 SE 1/4 SECTION 22	27.0 ACRES	
TOWNSHIP 30 SOUTH, RANGE 44 EAST, W.M.		

POTTER, JACK AND ELVERA		
NE 1/4 NW 1/4 SECTION 31	0.4 ACRE	
TOWNSHIP 30 SOUTH, RANGE 45 EAST, W.M.		

POTTER, JOBE S., JR.		
NE 1/4 SW 1/4	40.0 ACRES	
SE 1/4 SW 1/4	17.7 ACRES	
NE 1/4 SE 1/4	33.2 ACRES	
NW 1/4 SE 1/4	38.8 ACRES	
SW 1/4 SE 1/4	38.2 ACRES	
SE 1/4 SE 1/4 SECTION 25	39.4 ACRES	
NE 1/4 NE 1/4	18.3 ACRES	
NW 1/4 NE 1/4 SECTION 36	4.6 ACRES	
TOWNSHIP 30 SOUTH, RANGE 44 EAST, W.M.		
NE 1/4 SW 1/4	5.6 ACRES	40.0 ACRES
LOT 3 (NW 1/4 SW 1/4)	5.6 ACRES	32.6 ACRES
LOT 4 (SW 1/4 SW 1/4)	39.5 ACRES	1.1 ACRES
SE 1/4 SW 1/4 SECTION 30	20.0 ACRES	13.1 ACRES
LOT 1 (NW 1/4 NW 1/4) SECTION 31	12.4 ACRES	
TOWNSHIP 30 SOUTH, RANGE 45 EAST, W.M.		

	<u>SOUTH ANTELOPE CANAL</u>	<u>SKINNER CANAL</u>
RAYBURN, ETHEL		
LOT 2	SW 1/4 NE 1/4	23.0 ACRES
	(SW 1/4 NW 1/4)	40.0 ACRES
	SE 1/4 NW 1/4	39.1 ACRES
	NE 1/4 SE 1/4	4.0 ACRES
	NW 1/4 SE 1/4	36.4 ACRES
	SW 1/4 SE 1/4	18.0 ACRES
	SE 1/4 SE 1/4	9.1 ACRES
	SECTION 30	14.0 ACRES
	NW 1/4 NE 1/4	8.1 ACRES
	SECTION 31	
	TOWNSHIP 30 SOUTH, RANGE 45 EAST, W.M.	

RABURN, GERALD E. AND JUDITH L.		
	NE 1/4 NE 1/4	16.6 ACRES
	NW 1/4 NE 1/4	13.6 ACRES
	SW 1/4 NE 1/4	35.2 ACRES
	SE 1/4 NE 1/4	1.6 ACRES
	NE 1/4 NW 1/4	8.6 ACRES
	SW 1/4 NW 1/4	5.3 ACRES
	SE 1/4 NW 1/4	32.8 ACRES
	SECTION 25	
	TOWNSHIP 30 SOUTH, RANGE 44 EAST, W.M.	

	NE 1/4 SW 1/4	11.2 ACRES
LOT 3	(NW 1/4 SW 1/4)	8.7 ACRES
LOT 4	(SW 1/4 SW 1/4)	25.9 ACRES
	SE 1/4 SW 1/4	38.4 ACRES
	NW 1/4 SE 1/4	0.8 ACRES
	SW 1/4 SE 1/4	21.8 ACRES
	SECTION 19	

	NW 1/4 NE 1/4	7.5 ACRES
	NE 1/4 NW 1/4	38.6 ACRES
LOT 1	(NW 1/4 NW 1/4)	30.4 ACRES
	SECTION 30	
	TOWNSHIP 30 SOUTH, RANGE 45 EAST, W.M.	

RABURN, JUDITH		
	SE 1/4 SW 1/4	10.2 ACRES
	SECTION 25	
	TOWNSHIP 30 SOUTH, RANGE 44 EAST, W.M.	

RABURN, ORAN L. AND DORIS R.		
	SE 1/4 SW 1/4	15.2 ACRES
	SECTION 16	
	NE 1/4 NW 1/4	33.0 ACRES
	NW 1/4 NW 1/4	21.0 ACRES
	SW 1/4 NW 1/4	40.0 ACRES
	SE 1/4 NW 1/4	35.1 ACRES
	NE 1/4 SW 1/4	37.0 ACRES
	NW 1/4 SW 1/4	40.0 ACRES
	SW 1/4 SW 1/4	6.1 ACRES
	SE 1/4 SW 1/4	4.6 ACRES
	SECTION 21	
	TOWNSHIP 30 SOUTH, RANGE 44 EAST, W.M.	

SEE NEXT PAGE

SOUTH ANTELOPE
CANAL

SKINNER
CANAL

UNITED STATES (B.L.M.)

NE 1/4 NW 1/4 2.6 ACRES
SECTION 32
TOWNSHIP 30 SOUTH, RANGE 45 EAST, W.M.

SUPPLEMENTAL IRRIGATION

ANTELOPE RESERVOIR
ONLY

BERRETT, OWEN O. AND DAVID W.

SW 1/4 NW 1/4 20.0 ACRES
SE 1/4 NW 1/4 10.0 ACRES
SECTION 26
TOWNSHIP 30 SOUTH, RANGE 44 EAST, W.M.

MATTERI, JAMES R.

NE 1/4 NE 1/4 5.8 ACRES
SE 1/4 NE 1/4 3.8 ACRES
SECTION 21
TOWNSHIP 30 SOUTH, RANGE 44 EAST, W.M.

MATTERI, JAMES R., JR. AND MICKY D.

SW 1/4 SE 1/4 8.0 ACRES
SECTION 22
TOWNSHIP 30 SOUTH, RANGE 44 EAST, W.M.

RABURN, GERALD E. AND JUDITH L.

NW 1/4 NE 1/4 10.5 ACRES
NE 1/4 NW 1/4 13.2 ACRES
SW 1/4 NW 1/4 6.1 ACRES
SECTION 25
TOWNSHIP 30 SOUTH, RANGE 44 EAST, W.M.

SEE NEXT PAGE

SUPPLEMENTAL IRRIGATION

ANTELOPE RESERVOIR ONLY

THE 959.5 ACRES OF LAND TABULATED FOR SKINNER RANCHES, INC. SHALL HAVE A SUPPLEMENTAL WATER RIGHT FOR STORED WATER ONLY FROM ANTELOPE RESERVOIR. THE QUANTITY OF WATER AVAILABLE FOR USE SHALL CONFORM TO THE DECREE OF THE CIRCUIT COURT OF MALHEUR COUNTY DATED OCTOBER 26, 1931, THAT STATES:

" . . . (I)t is ORDERED, ADJUDGED and DECREED that the defendants here and each of them shall, each and every year hereafter, deliver to the plaintiffs or to their successors or assigns, any amount of water which shall not exceed one-eightieth of a cubic foot of water per second of time, measured at the head of plaintiff's service lateral or ditch, for each acre of 258.5 acres of plaintiff's land; provided that water shall not be wasted and no water user shall receive more than is actually required for the proper irrigation of his land and in no event more than 2.5 acre-feet per acre during the irrigation season of each year, and 0.5 acre-feet per acre for domestic and stock purposes during the non-irrigating season"

NW 1/4 SW 1/4	0.9 ACRE	NE 1/4 NE 1/4	11.4 ACRES
SW 1/4 SW 1/4	14.5 ACRES	NW 1/4 NE 1/4	38.4 ACRES
SE 1/4 SW 1/4	18.9 ACRES	SW 1/4 NE 1/4	40.0 ACRES
SECTION 13		SE 1/4 NE 1/4	40.0 ACRES
		NE 1/4 NW 1/4	40.0 ACRES
NW 1/4 NW 1/4	14.5 ACRES	NW 1/4 NW 1/4	40.0 ACRES
SW 1/4 NW 1/4	40.0 ACRES	SW 1/4 NW 1/4	40.0 ACRES
SE 1/4 NW 1/4	22.0 ACRES	SE 1/4 NW 1/4	40.0 ACRES
NE 1/4 SW 1/4	40.0 ACRES	NE 1/4 SW 1/4	39.3 ACRES
NW 1/4 SW 1/4	39.8 ACRES	NW 1/4 SW 1/4	39.4 ACRES
SW 1/4 SW 1/4	39.6 ACRES	SW 1/4 SW 1/4	34.0 ACRES
SE 1/4 SW 1/4	38.9 ACRES	SE 1/4 SW 1/4	34.6 ACRES
NE 1/4 SE 1/4	17.7 ACRES	NE 1/4 SE 1/4	39.1 ACRES
NW 1/4 SE 1/4	29.0 ACRES	NW 1/4 SE 1/4	30.8 ACRES
SW 1/4 SE 1/4	39.7 ACRES	SW 1/4 SE 1/4	39.3 ACRES
SE 1/4 SE 1/4	21.4 ACRES	SE 1/4 SE 1/4	36.3 ACRES
SECTION 14		SECTION 23	
TOWNSHIP 30 SOUTH, RANGE 44 EAST, W.M.			

ANY OF THE 959.5 ACRES TABULATED ABOVE MAY BE IRRIGATED (SUPPLEMENTAL SOURCE) WITH WATER STORED IN ANTELOPE RESERVOIR. THE MAXIMUM VOLUME OF WATER THAT CAN BE USED FOR SUPPLEMENTAL IRRIGATION FROM ANTELOPE RESERVOIR IS 646.3 ACRE-FEET (258.5 ACRES X 2.5 ACRE-FEET PER ACRE).

SEE NEXT PAGE

PRIMARY IRRIGATION

	<u>NORTHSIDE UNIT</u> <u>CANAL</u>	<u>SOUTHSIDE UNIT</u> <u>CANAL</u>
ANDRE, MARTIN & SHIRLEY		
NW 1/4 NE 1/4	8.5 ACRES	
SW 1/4 NE 1/4	8.0 ACRES	
NE 1/4 NW 1/4	23.5 ACRES	
NW 1/4 NW 1/4	27.6 ACRES	
SW 1/4 NW 1/4	36.8 ACRES	
SE 1/4 NW 1/4	29.9 ACRES	
NE 1/4 SW 1/4	21.3 ACRES	
NW 1/4 SW 1/4	40.0 ACRES	
SW 1/4 SW 1/4	27.8 ACRES	
SE 1/4 SW 1/4	18.6 ACRES	
SE 1/4 SE 1/4	10.5 ACRES	
SECTION 28		
SW 1/4 SE 1/4	25.2 ACRES	
SE 1/4 SE 1/4	31.0 ACRES	
SECTION 29		
TOWNSHIP 30 SOUTH, RANGE 43 EAST, W.M.		
BALTZOR, WALTER F. ET UX		
NW 1/4 NW 1/4	8.6 ACRES	
SW 1/4 NW 1/4	16.4 ACRES	
NW 1/4 SW 1/4	35.0 ACRES	
SW 1/4 SW 1/4	22.9 ACRES	
SECTION 25		
TOWNSHIP 30 SOUTH, RANGE 42 EAST, W.M.		
BERRETT, WAYNE L. ET UX		
SE 1/4 SW 1/4		28.5 ACRES
SW 1/4 SE 1/4		17.7 ACRES
SE 1/4 SE 1/4		10.1 ACRES
SECTION 1		
NE 1/4 NE 1/4		38.8 ACRES
NW 1/4 NE 1/4		37.2 ACRES
SW 1/4 NE 1/4		12.1 ACRES
SE 1/4 NE 1/4		8.6 ACRES
NE 1/4 NW 1/4		29.6 ACRES
SE 1/4 NW 1/4		15.9 ACRES
SECTION 12		
TOWNSHIP 31 SOUTH, RANGE 42 EAST, W.M.		
BISWELL, FRED		
NE 1/4 NE 1/4	2.9 ACRES	
NW 1/4 NE 1/4	32.1 ACRES	
SW 1/4 NE 1/4	24.5 ACRES	
SE 1/4 NE 1/4	0.1 ACRE	
NE 1/4 NW 1/4	32.5 ACRES	
NW 1/4 NW 1/4	19.0 ACRES	
SW 1/4 NW 1/4	19.2 ACRES	
SE 1/4 NW 1/4	35.7 ACRES	
NE 1/4 SW 1/4	5.4 ACRES	
NW 1/4 SW 1/4	14.0 ACRES	
NE 1/4 SE 1/4	22.4 ACRES	
NW 1/4 SE 1/4	18.9 ACRES	
SECTION 29		
TOWNSHIP 30 SOUTH, RANGE 43 EAST, W.M.		

	<u>NORTHSIDE UNIT</u> <u>CANAL</u>	<u>SOUTHSIDE UNIT</u> <u>CANAL</u>
CAYWOOD, GLEN AND BARBARA		
NE 1/4 NE 1/4	5.0 ACRES	
NW 1/4 NE 1/4	19.5 ACRES	
SW 1/4 NE 1/4	16.6 ACRES	
SE 1/4 NW 1/4	18.5 ACRES	
NE 1/4 SW 1/4	39.7 ACRES	
SE 1/4 SW 1/4	36.8 ACRES	
NW 1/4 SE 1/4	37.4 ACRES	
SW 1/4 SE 1/4	38.8 ACRES	
SECTION 25		
TOWNSHIP 30 SOUTH, RANGE 42 EAST, W.M.		
CORTA, ELLEN		
SW 1/4 SW 1/4	4.7 ACRES	
SECTION 25		
TOWNSHIP 30 SOUTH, RANGE 42 EAST, W.M.		
CORTA, MITCHELL AND ELLEN		
SW 1/4 SW 1/4	0.7 ACRE	
SECTION 25		
TOWNSHIP 30 SOUTH, RANGE 42 EAST, W.M.		
DAVIS, TOM J., LIVESTOCK, INC.		
SW 1/4 NE 1/4		5.6 ACRES
SE 1/4 NE 1/4		0.5 ACRE
SE 1/4 NW 1/4		5.5 ACRES
NE 1/4 SW 1/4		31.9 ACRES
NW 1/4 SW 1/4		0.5 ACRE
SE 1/4 SW 1/4		27.9 ACRES
NE 1/4 SE 1/4		33.4 ACRES
NW 1/4 SE 1/4		39.4 ACRES
SW 1/4 SE 1/4		37.8 ACRES
SE 1/4 SE 1/4		39.5 ACRES
SECTION 13		
NE 1/4 NE 1/4		34.1 ACRES
NW 1/4 NE 1/4		24.1 ACRES
SE 1/4 NE 1/4		25.5 ACRES
SECTION 24		
TOWNSHIP 31 SOUTH, RANGE 42 EAST, W.M.		
SW 1/4 NE 1/4		5.6 ACRES
LOT 4 (SW 1/4 SW 1/4)		16.4 ACRES
SECTION 18		
LOT 1 (NW 1/4 NW 1/4)		14.7 ACRES
SECTION 19		
TOWNSHIP 31 SOUTH, RANGE 43 EAST, W.M.		
EIGUREN, FRED J.		
NE 1/4 NW 1/4	6.1 ACRES	
SW 1/4 NW 1/4	6.0 ACRES	
SE 1/4 NW 1/4	9.9 ACRES	
NE 1/4 SW 1/4	18.2 ACRES	
NW 1/4 SW 1/4	24.4 ACRES	
SW 1/4 SW 1/4	17.6 ACRES	
SE 1/4 SW 1/4	18.5 ACRES	
NW 1/4 SE 1/4	17.8 ACRES	
SECTION 27		
TOWNSHIP 30 SOUTH, RANGE 42 EAST, W.M.		

	<u>NORTHSIDE UNIT</u> <u>CANAL</u>	<u>SOUTHSIDE UNIT</u> <u>CANAL</u>
EIGUREN, FRED J. AND KRISTIE R.		
NE 1/4 NE 1/4	37.2 ACRES	
NW 1/4 NE 1/4	33.4 ACRES	
SW 1/4 NE 1/4	33.8 ACRES	
SE 1/4 NE 1/4	34.5 ACRES	
SECTION 27		
NE 1/4 NE 1/4		4.2 ACRES
NW 1/4 NE 1/4		29.8 ACRES
SW 1/4 NE 1/4		26.0 ACRES
SE 1/4 NE 1/4		16.3 ACRES
NE 1/4 SE 1/4		6.5 ACRES
NW 1/4 SE 1/4		1.5 ACRES
SECTION 35		
TOWNSHIP 30 SOUTH, RANGE 42 EAST, W.M.		

EIGUREN, FRED R.		
NW 1/4 SW 1/4	0.4 ACRE	
SECTION 21		
NE 1/4 SE 1/4	6.7 ACRES	
SE 1/4 SE 1/4		12.5 ACRES
SECTION 27		
NE 1/4 NE 1/4		22.3 ACRES
NW 1/4 NE 1/4		5.7 ACRES
NE 1/4 NW 1/4		29.8 ACRES
NW 1/4 NW 1/4		8.2 ACRES
SECTION 34		
NE 1/4 NW 1/4		11.7 ACRES
NW 1/4 NW 1/4		35.5 ACRES
SECTION 35		
TOWNSHIP 30 SOUTH, RANGE 42 EAST, W.M.		

EIGUREN, FRED R. AND ISABEL		
NE 1/4 SE 1/4	31.5 ACRES	
NW 1/4 SE 1/4	3.7 ACRES	
SW 1/4 SE 1/4	23.6 ACRES	
SE 1/4 SE 1/4	40.0 ACRES	
SECTION 16		
NE 1/4 NE 1/4	26.1 ACRES	
NW 1/4 NE 1/4	32.6 ACRES	
SW 1/4 NE 1/4	38.6 ACRES	
SE 1/4 NE 1/4	10.4 ACRES	
NE 1/4 NW 1/4	0.4 ACRE	
SE 1/4 NW 1/4	3.9 ACRES	
NE 1/4 SW 1/4	27.6 ACRES	
SE 1/4 SW 1/4	20.9 ACRES	
NE 1/4 SE 1/4	6.0 ACRES	
NW 1/4 SE 1/4	29.3 ACRES	
SW 1/4 SE 1/4	27.8 ACRES	
SECTION 21		
NW 1/4 NW 1/4	14.5 ACRES	
SECTION 22		
TOWNSHIP 30 SOUTH, RANGE 42 EAST, W.M.		
SEE NEXT PAGE		

	<u>NORTHSIDE UNIT</u> <u>CANAL</u>	<u>SOUTHSIDE UNIT</u> <u>CANAL</u>
EIGUREN, FRED R. AND ISABEL		
SW 1/4 NE 1/4	19.3 ACRES	
SE 1/4 NE 1/4	9.9 ACRES	
NE 1/4 NW 1/4	17.4 ACRES	
NW 1/4 NW 1/4	33.8 ACRES	
SW 1/4 NW 1/4	30.6 ACRES	
SE 1/4 NW 1/4	13.2 ACRES	
SW 1/4 SW 1/4		10.1 ACRES
NE 1/4 SE 1/4	10.9 ACRES	
SECTION 26		
NE 1/4 NE 1/4	14.0 ACRES	
NW 1/4 NE 1/4	36.0 ACRES	
SW 1/4 NE 1/4	5.4 ACRES	
SE 1/4 NE 1/4	8.4 ACRES	
NE 1/4 NW 1/4	2.9 ACRES	
SECTION 28		
SE 1/4 NW 1/4		17.2 ACRES
SECTION 34		
TOWNSHIP 30 SOUTH, RANGE 42 EAST, W.M.		
EIGUREN, RICHARD AND MARGENE		
NE 1/4 SW 1/4		7.0 ACRES
SE 1/4 SW 1/4		13.5 ACRES
NW 1/4 SE 1/4		15.2 ACRES
SW 1/4 SE 1/4		33.8 ACRES
SE 1/4 SE 1/4		14.2 ACRES
SECTION 34		
TOWNSHIP 30 SOUTH, RANGE 42 EAST, W.M.		
SW 1/4 NW 1/4		38.5 ACRES
NW 1/4 SW 1/4		35.6 ACRES
SECTION 2		
LOT 1 (NE 1/4 NE 1/4)		27.5 ACRES
LOT 2 (NW 1/4 NE 1/4)		27.5 ACRES
SW 1/4 NE 1/4		37.7 ACRES
SE 1/4 NE 1/4		38.0 ACRES
SE 1/4 NW 1/4		4.4 ACRES
NE 1/4 SW 1/4		25.7 ACRES
SE 1/4 SW 1/4		3.7 ACRES
NE 1/4 SE 1/4		37.2 ACRES
NW 1/4 SE 1/4		38.6 ACRES
SW 1/4 SE 1/4		2.4 ACRES
SE 1/4 SE 1/4		35.7 ACRES
SECTION 3		
TOWNSHIP 31 SOUTH, RANGE 42 EAST, W.M.		
ELORDI, DAMASO, JR. AND KATHRYN MARIE		
NE 1/4 SW 1/4		35.2 ACRES
LOT 4 (SW 1/4 SW 1/4)		3.2 ACRES
SE 1/4 SW 1/4		31.6 ACRES
SECTION 7		
TOWNSHIP 31 SOUTH, RANGE 43 EAST, W.M.		

SEE NEXT PAGE

	<u>NORTHSIDE UNIT</u> <u>CANAL</u>	<u>SOUTHSIDE UNIT</u> <u>CANAL</u>
FRETWELL, HAZEL		
	SW 1/4 NE 1/4	20.4 ACRES
	SECTION 2	
	TOWNSHIP 31 SOUTH, RANGE 42 EAST, W.M.	
FRETWELL, ROBERT C. AND TERRY		
	NW 1/4 SW 1/4	0.1 ACRE
	SECTION 1	/
	SE 1/4 NE 1/4	9.2 ACRES
	SE 1/4 NW 1/4	30.1 ACRES
	NE 1/4 SW 1/4	35.0 ACRES
	SW 1/4 SW 1/4	34.6 ACRES
	SE 1/4 SW 1/4	34.2 ACRES
	NE 1/4 SE 1/4	6.8 ACRES
	NW 1/4 SE 1/4	21.5 ACRES
	SW 1/4 SE 1/4	40.0 ACRES
	SE 1/4 SE 1/4	26.1 ACRES
	SECTION 2	
	NE 1/4 NE 1/4	38.9 ACRES
	NW 1/4 NE 1/4	38.8 ACRES
	NE 1/4 NW 1/4	10.5 ACRES
	SECTION 11	
	NW 1/4 NW 1/4	30.9 ACRES
	SW 1/4 NW 1/4	12.0 ACRES
	SECTION 12	
	SE 1/4 NE 1/4	30.0 ACRES
	NE 1/4 SE 1/4	39.5 ACRES
	SECTION 14	
	TOWNSHIP 31 SOUTH, RANGE 42 EAST, W.M.	
GRENKE, GLEN AND WYNONAH		
	SW 1/4 NW 1/4	21.6 ACRES
	SE 1/4 NW 1/4	13.1 ACRES
	NE 1/4 SW 1/4	32.4 ACRES
	NW 1/4 SW 1/4	17.8 ACRES
	SW 1/4 SW 1/4	3.6 ACRES
	SE 1/4 SW 1/4	1.2 ACRES
	NW 1/4 SE 1/4	19.8 ACRES
	SW 1/4 SE 1/4	22.0 ACRES
	SECTION 15	
	NE 1/4 NE 1/4	7.1 ACRES
	NW 1/4 NE 1/4	33.4 ACRES
	SW 1/4 NE 1/4	3.8 ACRES
	SE 1/4 NE 1/4	20.7 ACRES
	SECTION 16	
	TOWNSHIP 30 SOUTH, RANGE 42 EAST, W.M.	

SEE NEXT PAGE

NORTHSIDE UNIT
CANAL

SOUTHSIDE UNIT
CANAL

GRENKE, GLEN JR. AND GREG

	NE 1/4 NW 1/4	7.3 ACRES
LOT 1	(NW 1/4 NW 1/4)	32.7 ACRES
LOT 2	(SW 1/4 NW 1/4)	39.2 ACRES
	SE 1/4 NW 1/4	24.0 ACRES
LOT 3	(NW 1/4 SW 1/4)	16.2 ACRES
	SECTION 7	
	TOWNSHIP 31 SOUTH, RANGE 43 EAST, W.M.	

HENRY, STANLEY G.

	NE 1/4 SW 1/4	2.9 ACRES
	SW 1/4 SW 1/4	4.9 ACRES
	SE 1/4 SW 1/4	31.8 ACRES
	NW 1/4 SE 1/4	2.4 ACRES
	SW 1/4 SE 1/4	7.8 ACRES
	SECTION 3	
	NE 1/4 NE 1/4	0.2 ACRE
	SECTION 9	
	NW 1/4 NW 1/4	3.9 ACRES
	SECTION 10	
	TOWNSHIP 31 SOUTH, RANGE 43 EAST, W.M.	

JORDAN VALLEY IRRIGATION DISTRICT

	NW 1/4 NW 1/4	11.4 ACRES
	SECTION 36	
	TOWNSHIP 30 SOUTH, RANGE 42 EAST, W.M.	

JOHNSON, HAZEL

	NW 1/4 NE 1/4	0.5 ACRE
	SW 1/4 NE 1/4	1.0 ACRE
	NE 1/4 NW 1/4	19.9 ACRES
	SE 1/4 NW 1/4	10.4 ACRES
	SECTION 36	
	TOWNSHIP 30 SOUTH, RANGE 42 EAST, W.M.	

SEE NEXT PAGE

	<u>NORTHSIDE UNIT</u> <u>CANAL</u>	<u>SOUTHSIDE UNIT</u> <u>CANAL</u>
LARRUSEA CATTLE COMPANY		
NE 1/4 SE 1/4		5.3 ACRES
SECTION 35		
TOWNSHIP 30 SOUTH, RANGE 42 EAST, W.M.		
NE 1/4 SW 1/4		14.0 ACRES
NW 1/4 SW 1/4		24.7 ACRES
SW 1/4 SW 1/4		3.7 ACRES
SE 1/4 SW 1/4		24.5 ACRES
NW 1/4 SE 1/4		0.2 ACRE
SW 1/4 SE 1/4		18.2 ACRES
SECTION 36		
TOWNSHIP 30 SOUTH, RANGE 42 EAST, W.M.		
LOT 2 (NW 1/4 NE 1/4)		8.1 ACRES
LOT 3 (NE 1/4 NW 1/4)		20.6 ACRES
SW 1/4 NW 1/4		2.9 ACRES
SE 1/4 NW 1/4		0.1 ACRE
SECTION 1		
TOWNSHIP 31 SOUTH, RANGE 42 EAST, W.M.		

LEQRICA BROTHERS, INC.

SW 1/4 SE 1/4	4.1 ACRES
SECTION 9	
NE 1/4 NE 1/4	5.0 ACRES
SE 1/4 NE 1/4	25.2 ACRES
SW 1/4 SW 1/4	3.4 ACRES
NE 1/4 SE 1/4	32.1 ACRES
SE 1/4 SE 1/4	36.1 ACRES
SECTION 25	
NW 1/4 NW 1/4	1.2 ACRES
SECTION 36	
TOWNSHIP 30 SOUTH, RANGE 42 EAST, W.M.	
SE 1/4 NE 1/4	8.3 ACRES
NE 1/4 NW 1/4	21.0 ACRES
LOT 1 (NW 1/4 NW 1/4)	10.7 ACRES
SE 1/4 SW 1/4	0.2 ACRE
NE 1/4 SE 1/4	17.0 ACRES
SECTION 19	
NE 1/4 NE 1/4	5.3 ACRES
NW 1/4 NE 1/4	18.4 ACRES
SW 1/4 NE 1/4	11.3 ACRES
SE 1/4 NE 1/4	15.8 ACRES
NE 1/4 NW 1/4	30.9 ACRES
LOT 1 (NW 1/4 NW 1/4)	26.4 ACRES
LOT 2 (SW 1/4 NW 1/4)	18.1 ACRES
NE 1/4 SW 1/4	9.0 ACRES
LOT 3 (NW 1/4 SW 1/4)	16.7 ACRES
LOT 4 (SW 1/4 SW 1/4)	0.6 ACRE
NE 1/4 SE 1/4	2.9 ACRES
SECTION 30	
TOWNSHIP 30 SOUTH, RANGE 43 EAST, W.M.	

SEE NEXT PAGE

	<u>NORTHSIDE UNIT</u> <u>CANAL</u>	<u>SOUTHSIDE UNIT</u> <u>CANAL</u>
MADARIAGA, ALECK AND FANNIE		
SW 1/4 NW 1/4 SECTION 8 TOWNSHIP 31 SOUTH, RANGE 43 EAST, W.M.		16.6 ACRES
MADARIAGA, FANNIE		
NE 1/4 NE 1/4 NW 1/4 NE 1/4 NE 1/4 NW 1/4 SECTION 8 TOWNSHIP 31 SOUTH, RANGE 43 EAST, W.M.		22.0 ACRES 25.6 ACRES 20.2 ACRES
MATTERI, JAMES R., JR. AND MICKY D.		
SW 1/4 NE 1/4 SE 1/4 NE 1/4 NE 1/4 SE 1/4 NW 1/4 SE 1/4 SW 1/4 SE 1/4 SE 1/4 SE 1/4 SECTION 11 TOWNSHIP 31 SOUTH, RANGE 42 EAST, W.M.		0.3 ACRE 2.7 ACRES 39.9 ACRES 25.6 ACRES 29.6 ACRES 38.4 ACRES
MATTERI, JAMES R., JR. AND MICKY D.		
NE 1/4 SW 1/4 NW 1/4 SW 1/4 SW 1/4 SW 1/4 SE 1/4 SW 1/4 SECTION 12		1.5 ACRES 32.0 ACRES 40.0 ACRES 24.6 ACRES
NE 1/4 NW 1/4 NW 1/4 NW 1/4 SW 1/4 NW 1/4 SE 1/4 NW 1/4 NE 1/4 SW 1/4 NW 1/4 SW 1/4 SECTION 13		27.4 ACRES 33.1 ACRES 27.7 ACRES 19.8 ACRES 0.3 ACRE 8.3 ACRES
NE 1/4 NE 1/4 NW 1/4 NE 1/4 SECTION 14 TOWNSHIP 31 SOUTH, RANGE 42 EAST, W.M.		25.0 ACRES 4.1 ACRES

SEE NEXT PAGE

NORTHSIDE UNIT
CANAL

SOUTHSIDE UNIT
CANAL

MONTGOMERY, JAMES A. AND LUCILLE

	NE 1/4 NE 1/4	8.1 ACRES
	NW 1/4 NE 1/4	17.7 ACRES
	SW 1/4 NE 1/4	3.0 ACRES
	SE 1/4 NE 1/4	14.0 ACRES
	NE 1/4 NW 1/4	22.1 ACRES
LOT 1	(NW 1/4 NW 1/4)	27.7 ACRES
LOT 2	(SW 1/4 NW 1/4)	0.8 ACRE
	SE 1/4 NW 1/4	0.1 ACRE
	SECTION 31	

	NW 1/4 NW 1/4	10.7 ACRES
	SW 1/4 NW 1/4	0.4 ACRE
	SECTION 32	
	TOWNSHIP 30 SOUTH, RANGE 43 EAST, W.M.	

MONTGOMERY, LUCILLE AND PATRICK J.

	NE 1/4 NE 1/4	21.9 ACRES
	NW 1/4 NE 1/4	6.4 ACRES
	SECTION 36	
	TOWNSHIP 30 SOUTH, RANGE 42 EAST, W.M.	

	SW 1/4 SE 1/4	8.5 ACRES
	SE 1/4 SE 1/4	31.2 ACRES
	SECTION 30	
	TOWNSHIP 30 SOUTH, RANGE 43 EAST, W.M.	

OREGON, STATE OF

	NE 1/4 NE 1/4	14.1 ACRES
	SECTION 10	
	TOWNSHIP 31 SOUTH, RANGE 42 EAST, W.M.	

RHODES, RONALD ET UX

	LOT 4 (NW 1/4 NW 1/4)	1.2 ACRES
	SECTION 2	
	TOWNSHIP 31 SOUTH, RANGE 42 EAST, W.M.	

SCHOOL DISTRICT #81

	NW 1/4 NW 1/4	2.7 ACRES
	SECTION 36	
	TOWNSHIP 30 SOUTH, RANGE 42 EAST, W.M.	

SEE NEXT PAGE

	<u>NORTHSIDE UNIT</u> <u>CANAL</u>	<u>SOUTHSIDE UNIT</u> <u>CANAL</u>
STITZEL, ERVIN C. AND CONNIE M.		
SW 1/4 NE 1/4	0.2 ACRE	
SW 1/4 NW 1/4	19.2 ACRES	
SE 1/4 NW 1/4	17.8 ACRES	
NE 1/4 SW 1/4	23.1 ACRES	
NW 1/4 SW 1/4	17.6 ACRES	
NE 1/4 SE 1/4	4.3 ACRES	
NW 1/4 SE 1/4	12.9 ACRES	
SW 1/4 SE 1/4	0.3 ACRE	
SE 1/4 SE 1/4	5.0 ACRES	
SECTION 13		
SE 1/4 NE 1/4	2.6 ACRES	
SW 1/4 SW 1/4	17.9 ACRES	
SE 1/4 SW 1/4	18.4 ACRES	
NE 1/4 SE 1/4	30.5 ACRES	
NW 1/4 SE 1/4	15.5 ACRES	
SW 1/4 SE 1/4	30.1 ACRES	
SE 1/4 SE 1/4	1.7 ACRES	
SECTION 14		
NE 1/4 SE 1/4	1.0 ACRE	
SE 1/4 SE 1/4	24.0 ACRES	
SECTION 15		
TOWNSHIP 30 SOUTH, RANGE 42 EAST, W.M.		
SWISHER, GEORGE		
SE 1/4 SE 1/4	11.9 ACRES	
SECTION 7		
TOWNSHIP 31 SOUTH, RANGE 43 EAST, W.M.		
UNITED STATES (B.L.M.)		
SE 1/4 SE 1/4	0.2 ACRE	
SECTION 28		
SW 1/4 NE 1/4		1.5 ACRES
SW 1/4 NW 1/4		0.2 ACRE
SECTION 34		
TOWNSHIP 30 SOUTH, RANGE 42 EAST, W.M.		
SW 1/4 SW 1/4		0.2 ACRE
SECTION 13		
SW 1/4 NE 1/4		0.5 ACRE
NW 1/4 SE 1/4		5.9 ACRES
SE 1/4 SE 1/4		2.8 ACRES
SECTION 14		
NE 1/4 SE 1/4		1.3 ACRES
SECTION 24		
TOWNSHIP 31 SOUTH, RANGE 42 EAST, W.M.		

SEE NEXT PAGE

	<u>NORTHSIDE UNIT</u> <u>CANAL</u>	<u>SOUTHSIDE UNIT</u> <u>CANAL</u>
URQUIAGA, LAZARO AND ANNE M.		
LOT 1 (NE 1/4 NE 1/4)	9.1 ACRES#	
LOT 2 (NW 1/4 NE 1/4)	7.0 ACRES#	
SW 1/4 NE 1/4	24.3 ACRES#	
SE 1/4 NE 1/4		6.6 ACRES
SECTION 1		
TOWNSHIP 31 SOUTH, RANGE 42 EAST, W.M.		
LOT 5 (SW 1/4 NW 1/4)		6.1 ACRES
LOT 6 (NW 1/4 SW 1/4)		1.4 ACRES
SECTION 6		
NE 1/4 NE 1/4		7.5 ACRES
NW 1/4 NE 1/4		1.1 ACRES
SW 1/4 NE 1/4		10.0 ACRES
SE 1/4 NE 1/4		0.4 ACRES
SECTION 7		
TOWNSHIP 31 SOUTH, RANGE 43 EAST, W.M.		
# IRRIGATED BY RE-DIVERTING WATER AT URQUIAGA DAM		
YTURRIONDOBEITIA, JOSEPHINE		
NW 1/4 SW 1/4		12.6 ACRES
SECTION 8		
NE 1/4 NE 1/4		32.4 ACRES
SECTION 18		
TOWNSHIP 31 SOUTH, RANGE 43 EAST, W.M.		
YTURRIONDOBEITIA, JOSEPHINE ET AL		
NE 1/4 SE 1/4		37.5 ACRES
NW 1/4 SE 1/4		35.5 ACRES
SW 1/4 SE 1/4		28.2 ACRES
SECTION 7		
NW 1/4 NE 1/4		39.2 ACRES
NE 1/4 NW 1/4		17.3 ACRES
SE 1/4 NW 1/4		9.6 ACRES
SECTION 18		
TOWNSHIP 31 SOUTH, RANGE 43 EAST, W.M.		

SEE NEXT PAGE

SUPPLEMENTAL IRRIGATIONJORDAN CREEK AND ANTELOPE RESERVOIR

	<u>NORTHSIDE UNIT</u> <u>CANAL</u>	<u>SOUTHSIDE UNIT</u> <u>CANAL</u>
EIGUREN, RICHARD AND MARGENE		
SE 1/4 SE 1/4 SECTION 33		8.9 ACRES
SW 1/4 SW 1/4 SE 1/4 SW 1/4 SECTION 34		26.7 ACRES 1.0 ACRE
TOWNSHIP 30 SOUTH, RANGE 42 EAST, W.M.		
LOT 4 (NW 1/4 NW 1/4) SW 1/4 SW 1/4 SECTION 3		0.9 ACRE 8.7 ACRES
NE 1/4 NE 1/4 NW 1/4 NE 1/4 SW 1/4 NE 1/4 SE 1/4 NE 1/4 NE 1/4 NW 1/4 SECTION 9		26.7 ACRES 25.6 ACRES 0.1 ACRE 2.7 ACRES 5.8 ACRES
TOWNSHIP 31 SOUTH, RANGE 42 EAST, W.M.		
UNITED STATES (B.L.M.)		
LOT 1 (NE 1/4 NE 1/4) LOT 2 (NW 1/4 NE 1/4) SE 1/4 SW 1/4 SW 1/4 SE 1/4 SE 1/4 SE 1/4 SECTION 4		15.6 ACRES 0.6 ACRE 0.8 ACRE 12.6 ACRES 21.7 ACRES
NW 1/4 NW 1/4 SECTION 10		0.1 ACRE
TOWNSHIP 31 SOUTH, RANGE 42 EAST, W.M.		

SEE NEXT PAGE

SUPPLEMENTAL IRRIGATION

ANTELOPE RESERVOIR ONLY

NORTHSIDE UNIT
CANAL

SOUTHSIDE UNIT
CANAL

EIGUREN, FRED J.

NW 1/4 SE 1/4 1.1 ACRES
SECTION 27
TOWNSHIP 30 SOUTH, RANGE 42 EAST, W.M.

EIGUREN, FRED R.

NE 1/4 SE 1/4 17.9 ACRES
SECTION 27
TOWNSHIP 30 SOUTH, RANGE 42 EAST, W.M.

URGUIAGA, LAZARO AND ANNE M.

SE 1/4 NE 1/4 19.5 ACRES#
SECTION 1
TOWNSHIP 31 SOUTH, RANGE 42 EAST, W.M.

LOT 4 (NW 1/4 NW 1/4) 4.4 ACRES#
LOT 5 (SW 1/4 NW 1/4) 1.2 ACRES#
SECTION 6
TOWNSHIP 31 SOUTH, RANGE 43 EAST, W.M.

IRRIGATED BY RE-DIVERTING WATER AT URGUIAGA DAM

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The use confirmed herein may be made only at times when sufficient water is available to satisfy all prior rights, including rights for maintaining instream flows.

WITNESS the signature of the Water Resources Director, affixed APRIL 10, 1998.


Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered 75583.

STATE OF OREGON
COUNTY OF MALHEUR
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

JORDAN VALLEY IRRIGATION DISTRICT
P.O. BOX 205
AROCK, OREGON 97902

confirms the right to store the waters of JACK CREEK AND ANTELOPE CREEK, tributaries JORDAN CREEK, AND JORDAN CREEK, a tributary of OWYHEE RIVER, in ANTELOPE RESERVOIR, appropriated under Permit 10843, for IRRIGATION AND SUPPLEMENTAL IRRIGATION.

The right to store these waters was perfected under Reservoir Permit R-664. The date of priority is APRIL 14, 1913. The amount of water entitled to be stored each year under this right is 70,000 ACRES- FEET.

The reservoir is located as follows:

SW 1/4 NE 1/4
S 1/2 NW 1/4
SW 1/4
W 1/2 SE 1/4
SECTION 28

SE 1/4 NE 1/4
SE 1/4
SECTION 29

NE 1/4
SE 1/4
SECTION 32

NW 1/4
SW 1/4
SE 1/4
SECTION 33

W 1/2 SW 1/4
SECTION 34

TOWNSHIP 30 SOUTH, RANGE 45 EAST, W.M.

W 1/2 NW 1/4
W 1/2 SW 1/4
SECTION 3

ALL
SECTION 4

NE 1/4
S 1/2 NW 1/4
N 1/2 SW 1/4
SE 1/4 SW 1/4
SE 1/4

SECTION 5

TOWNSHIP 31 SOUTH, RANGE 45 EAST, W.M.

SEE NEXT PAGE

R-2886LMT

SE 1/4 NE 1/4
NE 1/4 SE 1/4
SECTION 6

NE 1/4
SE 1/4 NW 1/4
SW 1/4
SE 1/4
SECTION 8

ALL
SECTION 9

NW 1/4 NW 1/4
NW 1/4 SW 1/4
SECTION 10

N 1/2 NE 1/4
SW 1/4 NE 1/4
NW 1/4
SECTION 16

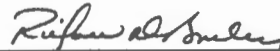
NE 1/4
NW 1/4
SECTION 17

TOWNSHIP 31 SOUTH, RANGE 45 EAST, W.M.

THE DAM IS TO BE OPERATED AND MAINTAINED IN ACCORDANCE TO THE APPROVED PLANS AND SPECIFICATIONS.

The right to store and use the water for the above purpose is restricted to beneficial use at the place of use described.

WITNESS the signature of the Water Resources Director, affixed APRIL 10, 1998.



Martha O. Pagel

State of Oregon
WATER RESOURCES DEPARTMENT
DISTRICT PETITION FOR PERMANENT TRANSFER
(ORS 540.580)

DISTRICT Jordan Valley Irrigation District
ADDRESS Post office Box 204
Arock OR 97902
PHONE (541) 586-2228

1. WATER RIGHT
CERTIFICATE(S) 75583 75584 - N/A
PRIORITY 09-16-09 04-14-13

- None of subject
"From" lands are
on cert 75584.

2. TYPE OF CHANGE: PERMANENT CHANGE IN PLACE OF USE
3. LOCATION OF AUTHORIZED PLACE OF USE: (PRESENT USER or APPLICANT)

NAME	LEGAL DESCRIPTION	CERT.	USE	NOTICE #	ACRES
DALE B	<p>* This will be a Living Certificate. The rate was not pro rated because this it would not be an accurate reflection of what they would receive. The right is not at a full 1/60th</p>				
					28.5
					12.3
					40.8

- these lands not in cert 75584

5. LOCATION OF PROPOSED PLACE OF USE: (PROPOSED USER or RECIPIENT)

NAME	LEGAL DESCRIPTION	CERT.	USE	NOTICE #	ACRES
DALE Berrett		75583	irri		
		75584	irri	N/A	
	T. 31 S, R. 42 E, S. 12				
	SW 1/4 NE 1/4 NWSE - per "To" map				30
OK ✓	SW 1/4 SE 1/4 OK				7.8
	SE 1/4 NW 1/4 NESE - per "To" map				2
	SE 1/4 SE 1/4				1
RECEIVED					TOTAL: 40.8

State of Oregon
 WATER RESOURCES DEPARTMENT
DISTRICT PETITION FOR PERMANENT TRANSFER
 (ORS 540.580)

DISTRICT Jordan Valley Irrigation District

ADDRESS Post office Box 204
Arack OR 97902

PHONE (541) 586-2228

1. WATER RIGHT
 CERTIFICATE(S) 75583 75584 - N/A
 PRIORITY 09-16-09 04-14-13

None of subject "FROM" lands are on cert 75584.

2. TYPE OF CHANGE: PERMANENT CHANGE IN PLACE OF USE

3. LOCATION OF AUTHORIZED PLACE OF USE: (PRESENT USER or APPLICANT)

NAME	LEGAL DESCRIPTION	CERT.	USE	NOTICE #	ACRES
DALE Berrett		75583	irri		
		75584	irri	N/A	
	T. 31S, R. 42E, S. 1				
	SE 1/4 SW 1/4				28.5
	SW 1/4 SE 1/4				12.3
TOTAL:					40.8

these lands not in cert 7558

COPY

5. LOCATION OF PROPOSED PLACE OF USE: (PROPOSED USER or RECIPIENT)

NAME	LEGAL DESCRIPTION	CERT.	USE	NOTICE #	ACRES
DALE Berrett		75583	irri		
		75584	irri	N/A	
	T. 31S, R. 42E, S. 12				
	SW 1/4 NE 1/4 NWSE - per "To" map				30
<i>OK ✓</i>	SW 1/4 SE 1/4 OK				7.8
	SE 1/4 NW 1/4 NESE - per "To" map				2
	SE 1/4 SE 1/4				1
TOTAL:					40.8

RECEIVED

PAGE 1 OF 2
 OCT 17 2007
 WATER RESOURCES DEPT
 SALEM OREGON

6 ITEMS ATTACHED

1. COPY OF NOTICES FILED WITH SALEM AND REGIONAL OWRD OFFICES
Including maps of "Off" and "On" lands
2. DISTRICT BOUNDARIES
Description and map on file with OWRD's Regional and Salem office.
3. FEES
\$ 200.00 IS ATTACHED TO THIS PETITION FOR FILING AND
RECORDING FEES

Each landowner affected by this transfer has authorized this transfer by a writing that is on file with the District.

The District (PETITIONER) hereby certifies that this petition and attachments are accurate to the best of our knowledge.



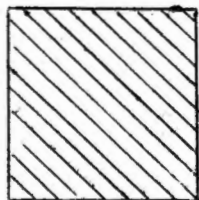
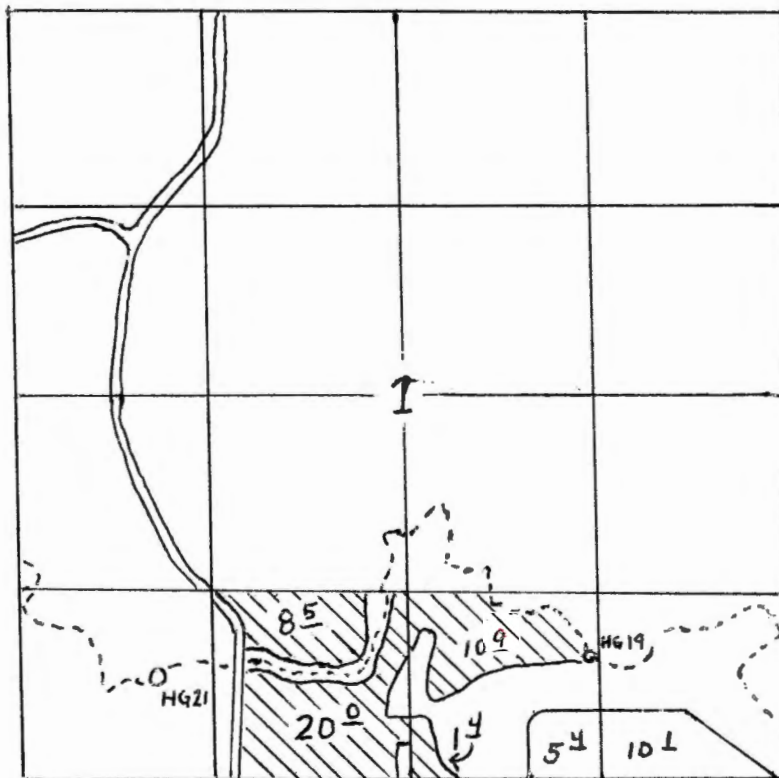
Manager or Agent for the District

Date 10/11/07

RECEIVED
OCT 17 2007
WATER RESOURCES DEPT
SALEM, OREGON

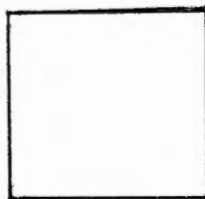
JORDAN VALLEY IRRIGATION DISTRICT FROM MAP

T.31S, R.42E, S.1
SE ¼ SW ¼
SW ¼ SE ¼



Existing point of use

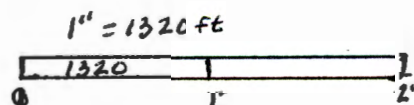
C-75583



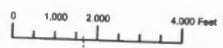
AC.
EXISTING POINT OF USE
NOT MOVING



RECEIVED
OCT 17 2007
WATER RESOURCES DEPT
SALEM, OREGON



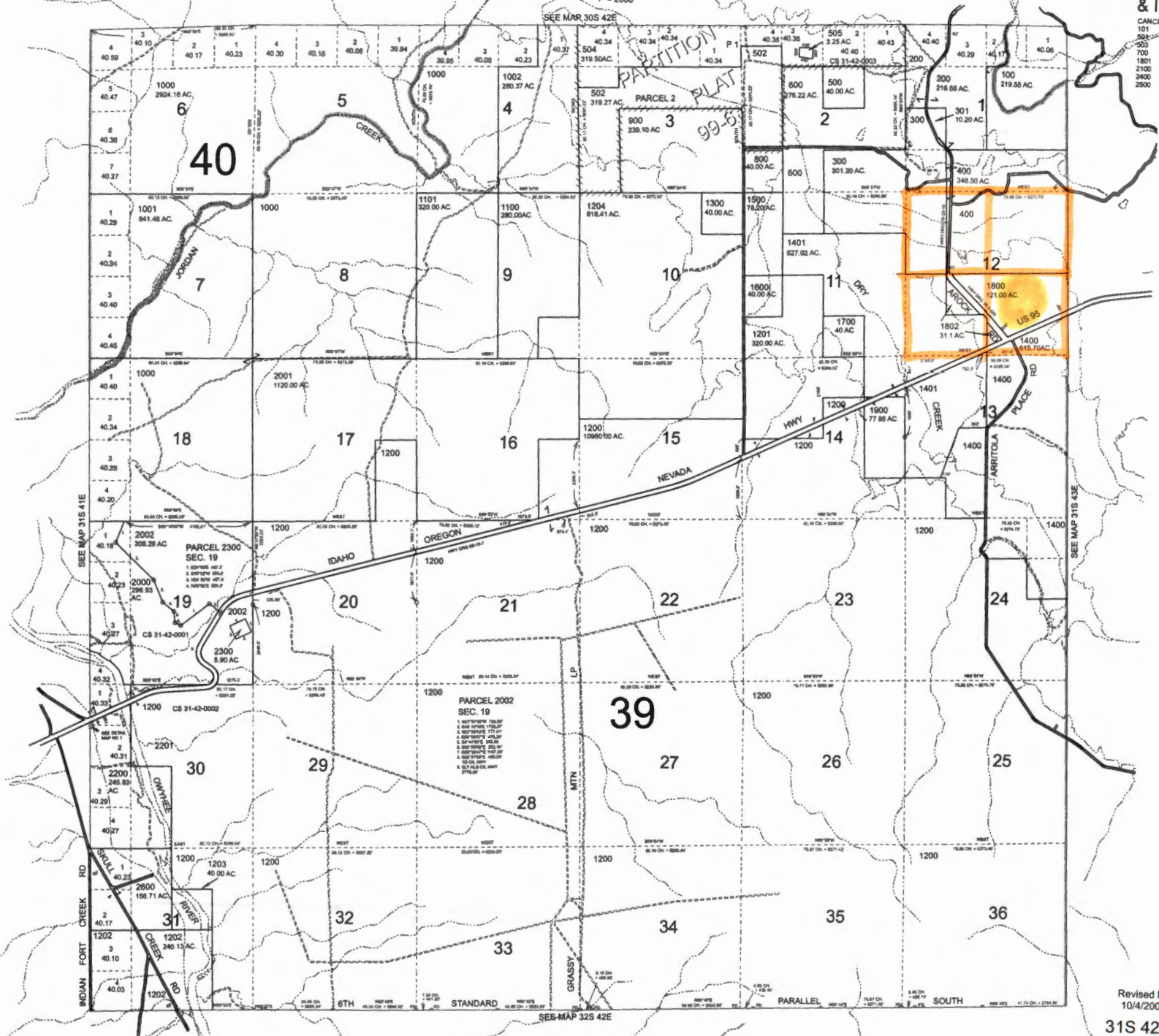
THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY



T.31S. R.42E. W.M.
MALHEUR COUNTY
1" = 2000'

31S 42E
& INDEX

CANCELLED NO.
101
504
505
700
1801
2100
2400
2500



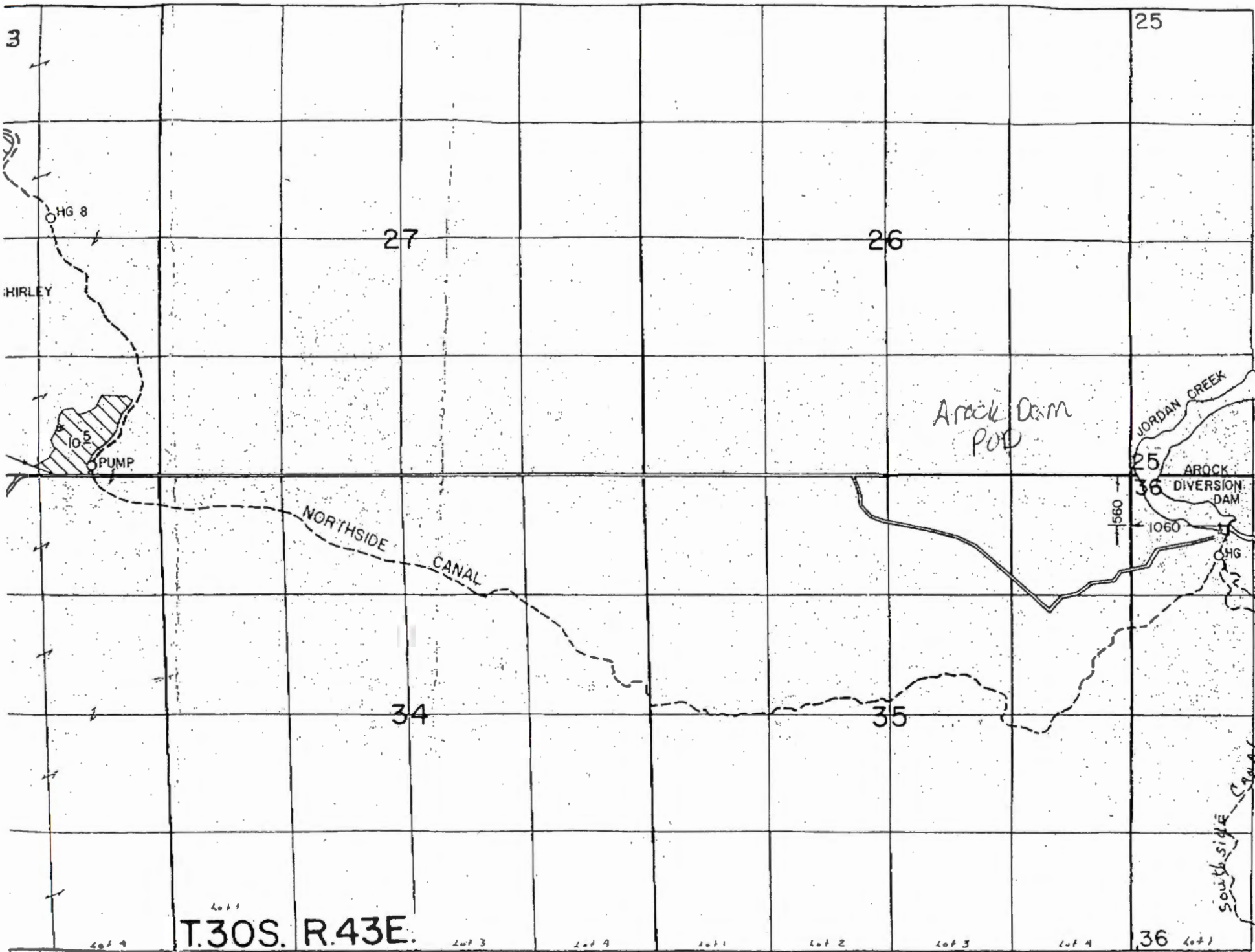
SEE MAP 31S 41E

SEE MAP 31S 43E

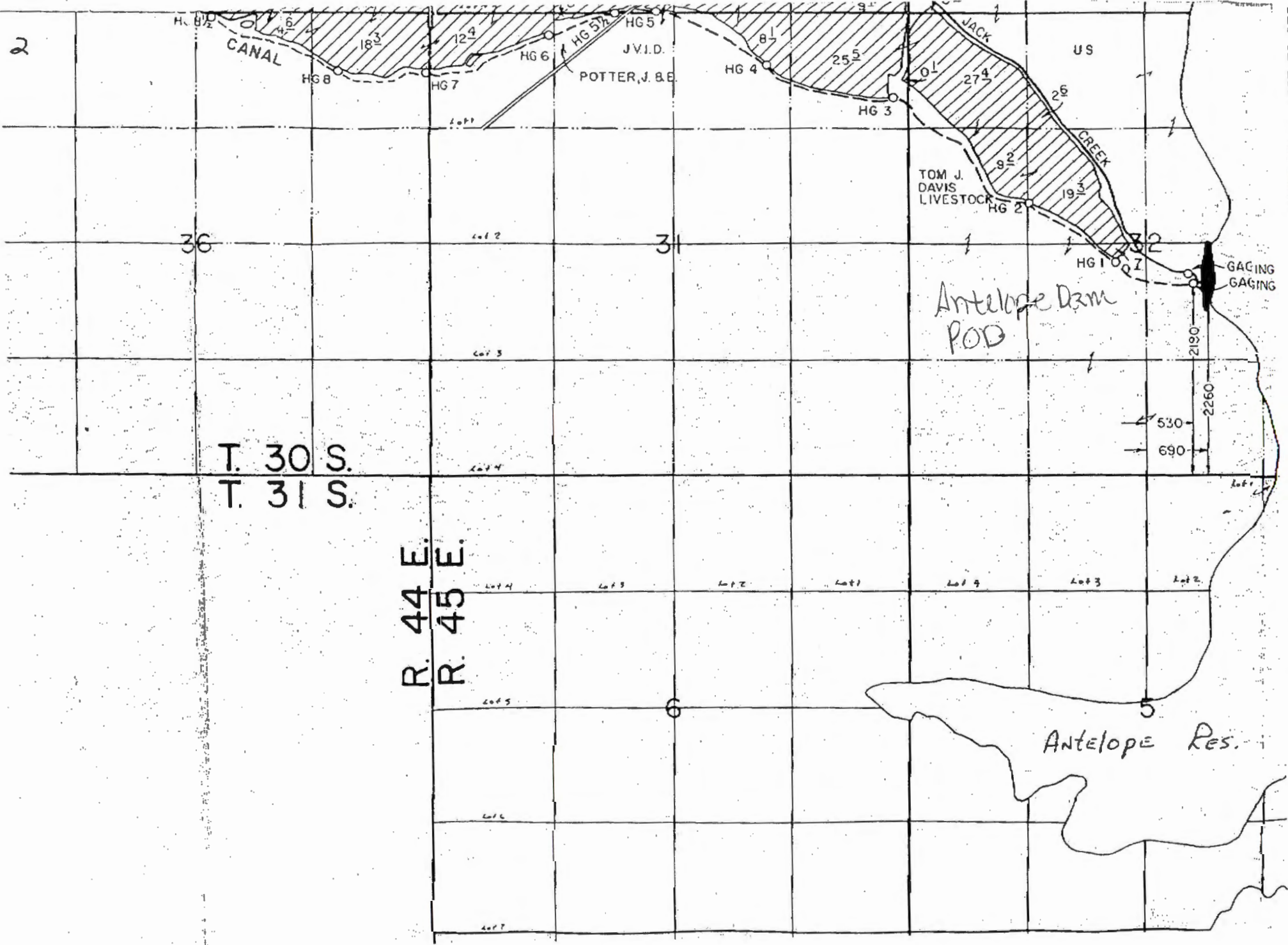
SEE MAP 32S 42E

Revised MA
10/4/2007

31S 42E
& INDEX



T.30S. R.43E.



T.30S.,R.46&47E.,W.M.

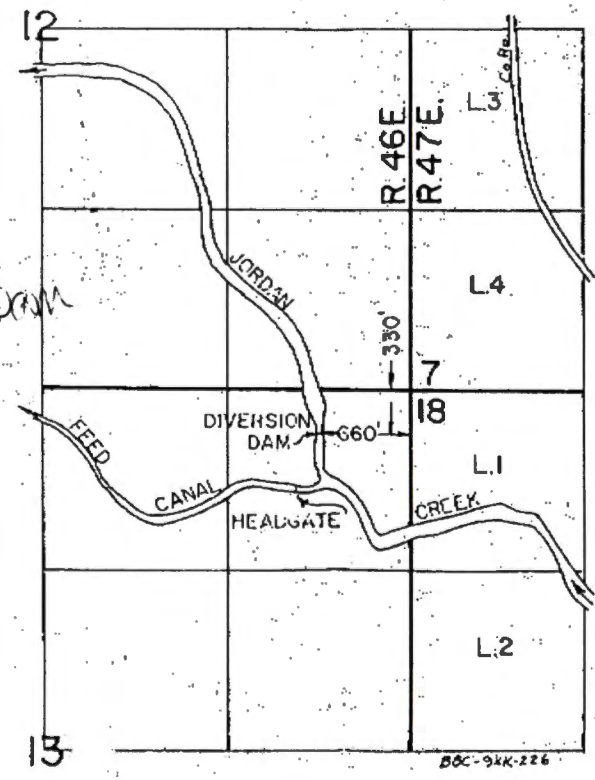
FINAL PROOF SURVEY

UNDER

Application No. 310 Permit No. 10843
R-2886 R-664

Surveyed Sept & Oct 1984 by Larry Toll

*Diversion Dam
Dams
POD*



STATE OF OREGON
COUNTY OF MALHEUR
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

JORDAN VALLEY IRRIGATION DISTRICT
P.O. BOX 205
AROCK, OREGON 97902

confirms the right to use the waters of JORDAN CREEK AND ANTELOPE RESERVOIR CONSTRUCTED UNDER PERMIT R-664, a tributary of OWYHEE RIVER, for IRRIGATION OF 7462.2 ACRES AND SUPPLEMENTAL IRRIGATION OF 524.5 ACRES, BEING 144.5 ACRES JORDAN CREEK AND ANTELOPE RESERVOIR AND 380.0 ACRES ANTELOPE RESERVOIR ONLY.

Total 7,986.7

This right was perfected under Permit 10843. The date of priority is SEPTEMBER 16, 1909. This right is limited to 127.0 CUBIC FEET PER SECOND or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

DIVERSION DAM - NE 1/4 NE 1/4, SECTION 18, T 30 S, R 46 E, W.M., 330 FEET SOUTH AND 660 FEET WEST OF NE CORNER OF SECTION 18;

AROCK DIVERSION DAM - NW 1/4 NW 1/4 SECTION 36, T 30 S, R 43 E, W.M., 560 FEET SOUTH AND 1060 FEET EAST FROM NW CORNER OF SECTION 36;

ANTELOPE DAM - NW 1/4 SE 1/4, SECTION 32, T 30 S, R 45 E, W.M. ; 2260 FEET NORTH AND 690 FEET EAST FROM S 1/4 CORNER OF SECTION 32.

The amount of water used for irrigation together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-SIXTIETH of one cubic foot per second (or its equivalent) and 2.0 ACRE-FEET per acre irrigated prior to JUNE 1 of each year and thereafter 0.5 ACRE-FOOT per acre irrigated per month during the irrigation season of each year, WITH THE EXCEPTION OF THE 258.5 ACRES FOR WHICH W. S. SKINNER (NOW SKINNER RANCHES, INC.) WAS DECREED A RIGHT IN SKINNER -VS- JORDAN VALLEY IRRIGATION CO. (137 OR. 480) WHICH SHALL BE LIMITED TO THE DUTY OF WATER AS SET OUT IN SAID DECREE. IN NO EVENT SHALL THE QUANTITY OF WATER DIVERTED FROM JORDAN CREEK FOR THE NORTHSIDE AND SOUTHSIDE UNITS AT THE NORTHSIDE AND SOUTHSIDE DIVERSION DAM FROM DIRECT FLOW AND/OR STORAGE FROM ANTELOPE RESERVOIR AND FOR USE ON THE ANTELOPE UNIT FROM DIRECT FLOW THROUGH THE FEEDER CANAL AND/OR STORAGE FROM ANTELOPE RESERVOIR EXCEED ONE ACRE-FOOT PER ACRE PER MONTH DURING THE IRRIGATION SEASON MEASURED AT THE FARM HEADGATE OR ITS EQUIVALENT FOR EACH ACRE IRRIGATED.

This right is limited to any deficiency in the available supply of any prior right existing for the same land.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

SEE NEXT PAGE

310.LMT

75583

A description of the place of use to which this right is appurtenant is as follows:

PRIMARY IRRIGATION

	<u>SOUTH ANTELOPE CANAL</u>	<u>SKINNER CANAL</u>
BERRETT, OWEN O. & DAVID W.		
SW 1/4 NW 1/4	9.0 ACRES	
SE 1/4 NW 1/4	18.1 ACRES	
NE 1/4 SW 1/4	8.2 ACRES	
NW 1/4 SW 1/4	16.8 ACRES	
SECTION 26		
NE 1/4 NE 1/4	20.1 ACRES	
NW 1/4 NE 1/4	40.0 ACRES	
SW 1/4 NE 1/4	37.6 ACRES	
SE 1/4 NE 1/4	35.1 ACRES	
NE 1/4 NW 1/4	38.8 ACRES	
NW 1/4 NW 1/4	33.5 ACRES	
SW 1/4 NW 1/4	21.3 ACRES	
SE 1/4 NW 1/4	21.8 ACRES	
NE 1/4 SE 1/4	20.5 ACRES	
NW 1/4 SE 1/4	11.0 ACRES	
SECTION 27		
TOWNSHIP 30 SOUTH, RANGE 44 EAST, W.M.		
DAVIS, TOM J., LIVESTOCK, INC.		
NE 1/4 NE 1/4		13.9 ACRES
SE 1/4 NE 1/4		35.7 ACRES
SECTION 25		
TOWNSHIP 30 SOUTH, RANGE 44 EAST, W.M.		
SW 1/4 SW 1/4	0.1 ACRE	
SECTION 29		
NE 1/4 NE 1/4	25.6 ACRES	
SECTION 31		
NW 1/4 NW 1/4	27.4 ACRES	
SW 1/4 NW 1/4	9.2 ACRES	
SE 1/4 NW 1/4	19.3 ACRES	
NE 1/4 SW 1/4	0.7 ACRE	
SECTION 32		
TOWNSHIP 30 SOUTH, RANGE 45 EAST, W.M.		
JORDAN VALLEY IRRIGATION DISTRICT		
SE 1/4 SW 1/4	1.3 ACRES	
SECTION 30		
TOWNSHIP 30 SOUTH, RANGE 45 EAST, W.M.		

SEE NEXT PAGE

	<u>SOUTH ANTELOPE CANAL</u>	<u>SKINNER CANAL</u>
MATTERI, JAMES R.		
SW 1/4 SE 1/4 SECTION 16	23.6 ACRES	
NE 1/4 NE 1/4	11.2 ACRES	
NW 1/4 NE 1/4	32.8 ACRES	
SW 1/4 NE 1/4	31.3 ACRES	
SE 1/4 NE 1/4	12.2 ACRES	
NE 1/4 SE 1/4	40.0 ACRES	
NW 1/4 SE 1/4	22.2 ACRES	
SE 1/4 SE 1/4 SECTION 21	31.2 ACRES	
NW 1/4 SW 1/4	39.4 ACRES	
SW 1/4 SW 1/4 SECTION 25	1.3 ACRES	
SW 1/4 NE 1/4	29.4 ACRES*	
SE 1/4 NE 1/4	26.8 ACRES*	
NE 1/4 SE 1/4	25.2 ACRES	
NW 1/4 SE 1/4 SECTION 26	11.8 ACRES	
TOWNSHIP 30 SOUTH, RANGE 44 EAST, W.M.		

* IRRIGATED BY RE-PUMPING FROM JACK CREEK

MATTERI, JAMES R., JR. AND MICKY D.		
SE 1/4 SW 1/4	28.9 ACRES	
SW 1/4 SE 1/4 SECTION 22	27.0 ACRES	
TOWNSHIP 30 SOUTH, RANGE 44 EAST, W.M.		

POTTER, JACK AND ELVERA		
NE 1/4 NW 1/4 SECTION 31	0.4 ACRE	
TOWNSHIP 30 SOUTH, RANGE 45 EAST, W.M.		

POTTER, JOBE S., JR.		
NE 1/4 SW 1/4	40.0 ACRES	
SE 1/4 SW 1/4	17.7 ACRES	
NE 1/4 SE 1/4	33.2 ACRES	
NW 1/4 SE 1/4	38.8 ACRES	
SW 1/4 SE 1/4	38.2 ACRES	
SE 1/4 SE 1/4 SECTION 25	39.4 ACRES	
NE 1/4 NE 1/4	18.3 ACRES	
NW 1/4 NE 1/4 SECTION 36	4.6 ACRES	
TOWNSHIP 30 SOUTH, RANGE 44 EAST, W.M.		
NE 1/4 SW 1/4		40.0 ACRES
LOT 3 (NW 1/4 SW 1/4)	5.6 ACRES	32.6 ACRES
LOT 4 (SW 1/4 SW 1/4)	39.5 ACRES	1.1 ACRES
SE 1/4 SW 1/4 SECTION 30	20.0 ACRES	13.1 ACRES
LOT 1 (NW 1/4 NW 1/4) SECTION 31	12.4 ACRES	
TOWNSHIP 30 SOUTH, RANGE 45 EAST, W.M.		

310.LMT

	<u>SOUTH ANTELOPE CANAL</u>	<u>SKINNER CANAL</u>
RAYBURN, ETHEL		
	SW 1/4 NE 1/4	23.0 ACRES
LOT 2 (SW 1/4 NW 1/4)		40.0 ACRES
	SE 1/4 NW 1/4	39.1 ACRES
	NE 1/4 SE 1/4	4.0 ACRES
	NW 1/4 SE 1/4	36.4 ACRES
	SW 1/4 SE 1/4	18.0 ACRES
	SE 1/4 SE 1/4	9.1 ACRES
	SECTION 30	14.0 ACRES
	NW 1/4 NE 1/4	8.1 ACRES
	SECTION 31	
	TOWNSHIP 30 SOUTH, RANGE 45 EAST, W.M.	

RABURN, GERALD E. AND JUDITH L.		
	NE 1/4 NE 1/4	16.6 ACRES
	NW 1/4 NE 1/4	13.6 ACRES
	SW 1/4 NE 1/4	35.2 ACRES
	SE 1/4 NE 1/4	1.6 ACRES
	NE 1/4 NW 1/4	8.6 ACRES
	SW 1/4 NW 1/4	5.3 ACRES
	SE 1/4 NW 1/4	32.8 ACRES
	SECTION 25	
	TOWNSHIP 30 SOUTH, RANGE 44 EAST, W.M.	

	NE 1/4 SW 1/4	11.2 ACRES
LOT 3 (NW 1/4 SW 1/4)		8.7 ACRES
LOT 4 (SW 1/4 SW 1/4)		25.9 ACRES
	SE 1/4 SW 1/4	38.4 ACRES
	NW 1/4 SE 1/4	0.8 ACRES
	SW 1/4 SE 1/4	21.8 ACRES
	SECTION 19	

	NW 1/4 NE 1/4	7.5 ACRES
	NE 1/4 NW 1/4	38.6 ACRES
LOT 1 (NW 1/4 NW 1/4)		30.4 ACRES
	SECTION 30	
	TOWNSHIP 30 SOUTH, RANGE 45 EAST, W.M.	

RABURN, JUDITH		
	SE 1/4 SW 1/4	10.2 ACRES
	SECTION 25	
	TOWNSHIP 30 SOUTH, RANGE 44 EAST, W.M.	

RABURN, ORAN L. AND DORIS R.		
	SE 1/4 SW 1/4	15.2 ACRES
	SECTION 16	
	NE 1/4 NW 1/4	33.0 ACRES
	NW 1/4 NW 1/4	21.0 ACRES
	SW 1/4 NW 1/4	40.0 ACRES
	SE 1/4 NW 1/4	35.1 ACRES
	NE 1/4 SW 1/4	37.0 ACRES
	NW 1/4 SW 1/4	40.0 ACRES
	SW 1/4 SW 1/4	6.1 ACRES
	SE 1/4 SW 1/4	4.6 ACRES
	SECTION 21	
	TOWNSHIP 30 SOUTH, RANGE 44 EAST, W.M.	

SEE NEXT PAGE

SOUTH ANTELOPE
CANAL

SKINNER
CANAL

UNITED STATES (B.L.M.)

NE 1/4 NW 1/4 2.6 ACRES
SECTION 32
TOWNSHIP 30 SOUTH, RANGE 45 EAST, W.M.

SUPPLEMENTAL IRRIGATION

ANTELOPE RESERVOIR
ONLY

BERRETT, OWEN O. AND DAVID W.

SW 1/4 NW 1/4 20.0 ACRES
SE 1/4 NW 1/4 10.0 ACRES
SECTION 26
TOWNSHIP 30 SOUTH, RANGE 44 EAST, W.M.

MATTERI, JAMES R.

NE 1/4 NE 1/4 5.8 ACRES
SE 1/4 NE 1/4 3.8 ACRES
SECTION 21
TOWNSHIP 30 SOUTH, RANGE 44 EAST, W.M.

MATTERI, JAMES R., JR. AND MICKY D.

SW 1/4 SE 1/4 8.0 ACRES
SECTION 22
TOWNSHIP 30 SOUTH, RANGE 44 EAST, W.M.

RABURN, GERALD E. AND JUDITH L.

NW 1/4 NE 1/4 10.5 ACRES
NE 1/4 NW 1/4 13.2 ACRES
SW 1/4 NW 1/4 6.1 ACRES
SECTION 25
TOWNSHIP 30 SOUTH, RANGE 44 EAST, W.M.

SEE NEXT PAGE

SUPPLEMENTAL IRRIGATION

ANTELOPE RESERVOIR ONLY

THE 959.5 ACRES OF LAND TABULATED FOR SKINNER RANCHES, INC. SHALL HAVE A SUPPLEMENTAL WATER RIGHT FOR STORED WATER ONLY FROM ANTELOPE RESERVOIR. THE QUANTITY OF WATER AVAILABLE FOR USE SHALL CONFORM TO THE DECREE OF THE CIRCUIT COURT OF MALHEUR COUNTY DATED OCTOBER 26, 1931, THAT STATES:

" . . . (I)t is ORDERED, ADJUDGED and DECREED that the defendants here and each of them shall, each and every year hereafter, deliver to the plaintiffs or to their successors or assigns, any amount of water which shall not exceed one-eightieth of a cubic foot of water per second of time, measured at the head of plaintiff's service lateral or ditch, for each acre of 258.5 acres of plaintiff's land; provided that water shall not be wasted and no water user shall receive more than is actually required for the proper irrigation of his land and in no event more than 2.5 acre-feet per acre during the irrigation season of each year, and 0.5 acre-feet per acre for domestic and stock purposes during the non-irrigating season"

NW 1/4 SW 1/4	0.9 ACRE	NE 1/4 NE 1/4	11.4 ACRES
SW 1/4 SW 1/4	14.5 ACRES	NW 1/4 NE 1/4	38.4 ACRES
SE 1/4 SW 1/4	18.9 ACRES	SW 1/4 NE 1/4	40.0 ACRES
SECTION 13		SE 1/4 NE 1/4	40.0 ACRES
		NE 1/4 NW 1/4	40.0 ACRES
NW 1/4 NW 1/4	14.5 ACRES	NW 1/4 NW 1/4	40.0 ACRES
SW 1/4 NW 1/4	40.0 ACRES	SW 1/4 NW 1/4	40.0 ACRES
SE 1/4 NW 1/4	22.0 ACRES	SE 1/4 NW 1/4	40.0 ACRES
NE 1/4 SW 1/4	40.0 ACRES	NE 1/4 SW 1/4	39.3 ACRES
NW 1/4 SW 1/4	39.8 ACRES	NW 1/4 SW 1/4	39.4 ACRES
SW 1/4 SW 1/4	39.6 ACRES	SW 1/4 SW 1/4	34.0 ACRES
SE 1/4 SW 1/4	38.9 ACRES	SE 1/4 SW 1/4	34.6 ACRES
NE 1/4 SE 1/4	17.7 ACRES	NE 1/4 SE 1/4	39.1 ACRES
NW 1/4 SE 1/4	29.0 ACRES	NW 1/4 SE 1/4	30.8 ACRES
SW 1/4 SE 1/4	39.7 ACRES	SW 1/4 SE 1/4	39.3 ACRES
SE 1/4 SE 1/4	21.4 ACRES	SE 1/4 SE 1/4	36.3 ACRES
SECTION 14		SECTION 23	
TOWNSHIP 30 SOUTH, RANGE 44 EAST, W.M.			

ANY OF THE 959.5 ACRES TABULATED ABOVE MAY BE IRRIGATED (SUPPLEMENTAL SOURCE) WITH WATER STORED IN ANTELOPE RESERVOIR. THE MAXIMUM VOLUME OF WATER THAT CAN BE USED FOR SUPPLEMENTAL IRRIGATION FROM ANTELOPE RESERVOIR IS 646.3 ACRE-FEET (258.5 ACRES X 2.5 ACRE-FEET PER ACRE).

SEE NEXT PAGE

PRIMARY IRRIGATION

	<u>NORTHSIDE UNIT</u> <u>CANAL</u>	<u>SOUTHSIDE UNIT</u> <u>CANAL</u>
ANDRE, MARTIN & SHIRLEY		
NW 1/4 NE 1/4	8.5 ACRES	
SW 1/4 NE 1/4	8.0 ACRES	
NE 1/4 NW 1/4	23.5 ACRES	
NW 1/4 NW 1/4	27.6 ACRES	
SW 1/4 NW 1/4	36.8 ACRES	
SE 1/4 NW 1/4	29.9 ACRES	
NE 1/4 SW 1/4	21.3 ACRES	
NW 1/4 SW 1/4	40.0 ACRES	
SW 1/4 SW 1/4	27.8 ACRES	
SE 1/4 SW 1/4	18.6 ACRES	
SE 1/4 SE 1/4	10.5 ACRES	
SECTION 28		
SW 1/4 SE 1/4	25.2 ACRES	
SE 1/4 SE 1/4	31.0 ACRES	
SECTION 29		
TOWNSHIP 30 SOUTH, RANGE 43 EAST, W.M.		

BALTZOR, WALTER F. ET UX

NW 1/4 NW 1/4	8.6 ACRES
SW 1/4 NW 1/4	16.4 ACRES
NW 1/4 SW 1/4	35.0 ACRES
SW 1/4 SW 1/4	22.9 ACRES
SECTION 25	
TOWNSHIP 30 SOUTH, RANGE 42 EAST, W.M.	

BERRETT, WAYNE L. ET UX

SE 1/4 SW 1/4	28.5 ACRES
SW 1/4 SE 1/4	17.7 ACRES
SE 1/4 SE 1/4	10.1 ACRES
SECTION 1	
NE 1/4 NE 1/4	38.8 ACRES
NW 1/4 NE 1/4	37.2 ACRES
SW 1/4 NE 1/4	12.1 ACRES
SE 1/4 NE 1/4	8.6 ACRES
NE 1/4 NW 1/4	29.6 ACRES
SE 1/4 NW 1/4	15.9 ACRES
SECTION 12	
TOWNSHIP 31 SOUTH, RANGE 42 EAST, W.M.	

BISWELL, FRED

NE 1/4 NE 1/4	2.9 ACRES
NW 1/4 NE 1/4	32.1 ACRES
SW 1/4 NE 1/4	24.5 ACRES
SE 1/4 NE 1/4	0.1 ACRE
NE 1/4 NW 1/4	32.5 ACRES
NW 1/4 NW 1/4	19.0 ACRES
SW 1/4 NW 1/4	19.2 ACRES
SE 1/4 NW 1/4	35.7 ACRES
NE 1/4 SW 1/4	5.4 ACRES
NW 1/4 SW 1/4	14.0 ACRES
NE 1/4 SE 1/4	22.4 ACRES
NW 1/4 SE 1/4	18.9 ACRES
SECTION 29	
TOWNSHIP 30 SOUTH, RANGE 43 EAST, W.M.	

310.LMT



Handwritten notes in red ink:
~~28.5 ACRES~~ -28⁵
~~17.7 ACRES~~ -12.3⁵ 4 Rem

PRIMARY IRRIGATION

	<u>NORTHSIDE UNIT</u> <u>CANAL</u>	<u>SOUTHSIDE UNIT</u> <u>CANAL</u>
ANDRE, MARTIN & SHIRLEY		
NW 1/4 NE 1/4	8.5 ACRES	
SW 1/4 NE 1/4	8.0 ACRES	
NE 1/4 NW 1/4	23.5 ACRES	
NW 1/4 NW 1/4	27.6 ACRES	
SW 1/4 NW 1/4	36.8 ACRES	
SE 1/4 NW 1/4	29.9 ACRES	
NE 1/4 SW 1/4	21.3 ACRES	
NW 1/4 SW 1/4	40.0 ACRES	
SW 1/4 SW 1/4	27.8 ACRES	
SE 1/4 SW 1/4	18.6 ACRES	
SE 1/4 SE 1/4	10.5 ACRES	
SECTION 28		
SW 1/4 SE 1/4	25.2 ACRES	
SE 1/4 SE 1/4	31.0 ACRES	
SECTION 29		
TOWNSHIP 30 SOUTH, RANGE 43 EAST, W.M.		
BALTZOR, WALTER F. ET UX		
NW 1/4 NW 1/4	8.6 ACRES	
SW 1/4 NW 1/4	16.4 ACRES	
NW 1/4 SW 1/4	35.0 ACRES	
SW 1/4 SW 1/4	22.9 ACRES	
SECTION 25		
TOWNSHIP 30 SOUTH, RANGE 42 EAST, W.M.		
BERRETT, WAYNE L. ET UX		
SE 1/4 SW 1/4	28.5 ACRES	-28.5
SW 1/4 SE 1/4	17.7 ACRES	-12.3 = 5.4 Rem
SE 1/4 SE 1/4	10.1 ACRES	
SECTION 1		
NE 1/4 NE 1/4	38.8 ACRES	
NW 1/4 NE 1/4	37.2 ACRES	
SW 1/4 NE 1/4	12.1 ACRES	
SE 1/4 NE 1/4	8.6 ACRES	
NE 1/4 NW 1/4	29.6 ACRES	
SE 1/4 NW 1/4	15.9 ACRES	
SECTION 12		
TOWNSHIP 31 SOUTH, RANGE 42 EAST, W.M.		
BISWELL, FRED		
NE 1/4 NE 1/4	2.9 ACRES	
NW 1/4 NE 1/4	32.1 ACRES	
SW 1/4 NE 1/4	24.5 ACRES	
SE 1/4 NE 1/4	0.1 ACRE	
NE 1/4 NW 1/4	32.5 ACRES	
NW 1/4 NW 1/4	19.0 ACRES	
SW 1/4 NW 1/4	19.2 ACRES	
SE 1/4 NW 1/4	35.7 ACRES	
NE 1/4 SW 1/4	5.4 ACRES	
NW 1/4 SW 1/4	14.0 ACRES	
NE 1/4 SE 1/4	22.4 ACRES	
NW 1/4 SE 1/4	18.9 ACRES	
SECTION 29		
TOWNSHIP 30 SOUTH, RANGE 43 EAST, W.M.		

310.LMT

	<u>NORTHSIDE UNIT</u> <u>CANAL</u>	<u>SOUTHSIDE UNIT</u> <u>CANAL</u>
CAYWOOD, GLEN AND BARBARA		
NE 1/4 NE 1/4	5.0 ACRES	
NW 1/4 NE 1/4	19.5 ACRES	
SW 1/4 NE 1/4	16.6 ACRES	
SE 1/4 NW 1/4	18.5 ACRES	
NE 1/4 SW 1/4	39.7 ACRES	
SE 1/4 SW 1/4	36.8 ACRES	
NW 1/4 SE 1/4	37.4 ACRES	
SW 1/4 SE 1/4	38.8 ACRES	
SECTION 25		
TOWNSHIP 30 SOUTH, RANGE 42 EAST, W.M.		
CORTA, ELLEN		
SW 1/4 SW 1/4	4.7 ACRES	
SECTION 25		
TOWNSHIP 30 SOUTH, RANGE 42 EAST, W.M.		
CORTA, MITCHELL AND ELLEN		
SW 1/4 SW 1/4	0.7 ACRE	
SECTION 25		
TOWNSHIP 30 SOUTH, RANGE 42 EAST, W.M.		
DAVIS, TOM J., LIVESTOCK, INC.		
SW 1/4 NE 1/4		5.6 ACRES
SE 1/4 NE 1/4		0.5 ACRE
SE 1/4 NW 1/4		5.5 ACRES
NE 1/4 SW 1/4		31.9 ACRES
NW 1/4 SW 1/4		0.5 ACRE
SE 1/4 SW 1/4		27.9 ACRES
NE 1/4 SE 1/4		33.4 ACRES
NW 1/4 SE 1/4		39.4 ACRES
SW 1/4 SE 1/4		37.8 ACRES
SE 1/4 SE 1/4		39.5 ACRES
SECTION 13		
NE 1/4 NE 1/4		34.1 ACRES
NW 1/4 NE 1/4		24.1 ACRES
SE 1/4 NE 1/4		25.5 ACRES
SECTION 24		
TOWNSHIP 31 SOUTH, RANGE 42 EAST, W.M.		
SW 1/4 NE 1/4		5.6 ACRES
LOT 4 (SW 1/4 SW 1/4)		16.4 ACRES
SECTION 18		
LOT 1 (NW 1/4 NW 1/4)		14.7 ACRES
SECTION 19		
TOWNSHIP 31 SOUTH, RANGE 43 EAST, W.M.		
EIGUREN, FRED J.		
NE 1/4 NW 1/4	6.1 ACRES	
SW 1/4 NW 1/4	6.0 ACRES	
SE 1/4 NW 1/4	9.9 ACRES	
NE 1/4 SW 1/4	18.2 ACRES	
NW 1/4 SW 1/4	24.4 ACRES	
SW 1/4 SW 1/4	17.6 ACRES	
SE 1/4 SW 1/4	18.5 ACRES	
NW 1/4 SE 1/4	17.8 ACRES	
SECTION 27		
TOWNSHIP 30 SOUTH, RANGE 42 EAST, W.M.		

	<u>NORTHSIDE UNIT</u> <u>CANAL</u>	<u>SOUTHSIDE UNIT</u> <u>CANAL</u>
EIGUREN, FRED J. AND KRISTIE R.		
NE 1/4 NE 1/4	37.2 ACRES	
NW 1/4 NE 1/4	33.4 ACRES	
SW 1/4 NE 1/4	33.8 ACRES	
SE 1/4 NE 1/4	34.5 ACRES	
SECTION 27		
NE 1/4 NE 1/4		4.2 ACRES
NW 1/4 NE 1/4		29.8 ACRES
SW 1/4 NE 1/4		26.0 ACRES
SE 1/4 NE 1/4		16.3 ACRES
NE 1/4 SE 1/4		6.5 ACRES
NW 1/4 SE 1/4		1.5 ACRES
SECTION 35		
TOWNSHIP 30 SOUTH, RANGE 42 EAST, W.M.		
EIGUREN, FRED R.		
NW 1/4 SW 1/4	0.4 ACRE	
SECTION 21		
NE 1/4 SE 1/4	6.7 ACRES	
SE 1/4 SE 1/4		12.5 ACRES
SECTION 27		
NE 1/4 NE 1/4		22.3 ACRES
NW 1/4 NE 1/4		5.7 ACRES
NE 1/4 NW 1/4		29.8 ACRES
NW 1/4 NW 1/4		8.2 ACRES
SECTION 34		
NE 1/4 NW 1/4		11.7 ACRES
NW 1/4 NW 1/4		35.5 ACRES
SECTION 35		
TOWNSHIP 30 SOUTH, RANGE 42 EAST, W.M.		
EIGUREN, FRED R. AND ISABEL		
NE 1/4 SE 1/4	31.5 ACRES	
NW 1/4 SE 1/4	3.7 ACRES	
SW 1/4 SE 1/4	23.6 ACRES	
SE 1/4 SE 1/4	40.0 ACRES	
SECTION 16		
NE 1/4 NE 1/4	26.1 ACRES	
NW 1/4 NE 1/4	32.6 ACRES	
SW 1/4 NE 1/4	38.6 ACRES	
SE 1/4 NE 1/4	10.4 ACRES	
NE 1/4 NW 1/4	0.4 ACRE	
SE 1/4 NW 1/4	3.9 ACRES	
NE 1/4 SW 1/4	27.6 ACRES	
SE 1/4 SW 1/4	20.9 ACRES	
NE 1/4 SE 1/4	6.0 ACRES	
NW 1/4 SE 1/4	29.3 ACRES	
SW 1/4 SE 1/4	27.8 ACRES	
SECTION 21		
NW 1/4 NW 1/4	14.5 ACRES	
SECTION 22		
TOWNSHIP 30 SOUTH, RANGE 42 EAST, W.M.		
SEE NEXT PAGE		

	<u>NORTHSIDE UNIT</u> <u>CANAL</u>	<u>SOUTHSIDE UNIT</u> <u>CANAL</u>
EIGUREN, FRED R. AND ISABEL		
SW 1/4 NE 1/4	19.3 ACRES	
SE 1/4 NE 1/4	9.9 ACRES	
NE 1/4 NW 1/4	17.4 ACRES	
NW 1/4 NW 1/4	33.8 ACRES	
SW 1/4 NW 1/4	30.6 ACRES	
SE 1/4 NW 1/4	13.2 ACRES	
SW 1/4 SW 1/4		10.1 ACRES
NE 1/4 SE 1/4	10.9 ACRES	
SECTION 26		
NE 1/4 NE 1/4	14.0 ACRES	
NW 1/4 NE 1/4	36.0 ACRES	
SW 1/4 NE 1/4	5.4 ACRES	
SE 1/4 NE 1/4	8.4 ACRES	
NE 1/4 NW 1/4	2.9 ACRES	
SECTION 28		
SE 1/4 NW 1/4		17.2 ACRES
SECTION 34		
TOWNSHIP 30 SOUTH, RANGE 42 EAST, W.M.		
EIGUREN, RICHARD AND MARGENE		
NE 1/4 SW 1/4		7.0 ACRES
SE 1/4 SW 1/4		13.5 ACRES
NW 1/4 SE 1/4		15.2 ACRES
SW 1/4 SE 1/4		33.8 ACRES
SE 1/4 SE 1/4		14.2 ACRES
SECTION 34		
TOWNSHIP 30 SOUTH, RANGE 42 EAST, W.M.		
SW 1/4 NW 1/4		38.5 ACRES
NW 1/4 SW 1/4		35.6 ACRES
SECTION 2		
LOT 1 (NE 1/4 NE 1/4)		27.5 ACRES
LOT 2 (NW 1/4 NE 1/4)		27.5 ACRES
SW 1/4 NE 1/4		37.7 ACRES
SE 1/4 NE 1/4		38.0 ACRES
SE 1/4 NW 1/4		4.4 ACRES
NE 1/4 SW 1/4		25.7 ACRES
SE 1/4 SW 1/4		3.7 ACRES
NE 1/4 SE 1/4		37.2 ACRES
NW 1/4 SE 1/4		38.6 ACRES
SW 1/4 SE 1/4		2.4 ACRES
SE 1/4 SE 1/4		35.7 ACRES
SECTION 3		
TOWNSHIP 31 SOUTH, RANGE 42 EAST, W.M.		
ELORDI, DAMASO, JR. AND KATHRYN MARIE		
NE 1/4 SW 1/4		35.2 ACRES
LOT 4 (SW 1/4 SW 1/4)		3.2 ACRES
SE 1/4 SW 1/4		31.6 ACRES
SECTION 7		
TOWNSHIP 31 SOUTH, RANGE 43 EAST, W.M.		

SEE NEXT PAGE

310.LMT

	<u>NORTHSIDE UNIT</u> <u>CANAL</u>	<u>SOUTHSIDE UNIT</u> <u>CANAL</u>
FRETWELL, HAZEL		
SW 1/4 NE 1/4		20.4 ACRES
SECTION 2		
TOWNSHIP 31 SOUTH, RANGE 42 EAST, W.M.		
FRETWELL, ROBERT C. AND TERRY		
NW 1/4 SW 1/4		0.1 ACRE
SECTION 1		
SE 1/4 NE 1/4		9.2 ACRES
SE 1/4 NW 1/4		30.1 ACRES
NE 1/4 SW 1/4		35.0 ACRES
SW 1/4 SW 1/4		34.6 ACRES
SE 1/4 SW 1/4		34.2 ACRES
NE 1/4 SE 1/4		6.8 ACRES
NW 1/4 SE 1/4		21.5 ACRES
SW 1/4 SE 1/4		40.0 ACRES
SE 1/4 SE 1/4		26.1 ACRES
SECTION 2		
NE 1/4 NE 1/4		38.9 ACRES
NW 1/4 NE 1/4		38.8 ACRES
NE 1/4 NW 1/4		10.5 ACRES
SECTION 11		
NW 1/4 NW 1/4		30.9 ACRES
SW 1/4 NW 1/4		12.0 ACRES
SECTION 12		
SE 1/4 NE 1/4		30.0 ACRES
NE 1/4 SE 1/4		39.5 ACRES
SECTION 14		
TOWNSHIP 31 SOUTH, RANGE 42 EAST, W.M.		
GRENKE, GLEN AND WYNONAH		
SW 1/4 NW 1/4	21.6 ACRES	
SE 1/4 NW 1/4	13.1 ACRES	
NE 1/4 SW 1/4	32.4 ACRES	
NW 1/4 SW 1/4	17.8 ACRES	
SW 1/4 SW 1/4	3.6 ACRES	
SE 1/4 SW 1/4	1.2 ACRES	
NW 1/4 SE 1/4	19.8 ACRES	
SW 1/4 SE 1/4	22.0 ACRES	
SECTION 15		
NE 1/4 NE 1/4	7.1 ACRES	
NW 1/4 NE 1/4	33.4 ACRES	
SW 1/4 NE 1/4	3.8 ACRES	
SE 1/4 NE 1/4	20.7 ACRES	
SECTION 16		
TOWNSHIP 30 SOUTH, RANGE 42 EAST, W.M.		

SEE NEXT PAGE

NORTHSIDE UNIT
CANAL

SOUTHSIDE UNIT
CANAL

GRENKE, GLEN JR. AND GREG

	NE 1/4 NW 1/4	7.3 ACRES
LOT 1	(NW 1/4 NW 1/4)	32.7 ACRES
LOT 2	(SW 1/4 NW 1/4)	39.2 ACRES
	SE 1/4 NW 1/4	24.0 ACRES
LOT 3	(NW 1/4 SW 1/4)	16.2 ACRES
	SECTION 7	
	TOWNSHIP 31 SOUTH, RANGE 43 EAST, W.M.	

HENRY, STANLEY G.

	NE 1/4 SW 1/4	2.9 ACRES
	SW 1/4 SW 1/4	4.9 ACRES
	SE 1/4 SW 1/4	31.8 ACRES
	NW 1/4 SE 1/4	2.4 ACRES
	SW 1/4 SE 1/4	7.8 ACRES
	SECTION 3	
	NE 1/4 NE 1/4	0.2 ACRE
	SECTION 9	
	NW 1/4 NW 1/4	3.9 ACRES
	SECTION 10	
	TOWNSHIP 31 SOUTH, RANGE 43 EAST, W.M.	

JORDAN VALLEY IRRIGATION DISTRICT

	NW 1/4 NW 1/4	11.4 ACRES
	SECTION 36	
	TOWNSHIP 30 SOUTH, RANGE 42 EAST, W.M.	

JOHNSON, HAZEL

	NW 1/4 NE 1/4	0.5 ACRE
	SW 1/4 NE 1/4	1.0 ACRE
	NE 1/4 NW 1/4	19.9 ACRES
	SE 1/4 NW 1/4	10.4 ACRES
	SECTION 36	
	TOWNSHIP 30 SOUTH, RANGE 42 EAST, W.M.	

SEE NEXT PAGE

	<u>NORTHSIDE UNIT</u> <u>CANAL</u>	<u>SOUTHSIDE UNIT</u> <u>CANAL</u>
LARRUSEA CATTLE COMPANY		
NE 1/4 SE 1/4		5.3 ACRES
SECTION 35		
TOWNSHIP 30 SOUTH, RANGE 42 EAST, W.M.		
NE 1/4 SW 1/4		14.0 ACRES
NW 1/4 SW 1/4		24.7 ACRES
SW 1/4 SW 1/4		3.7 ACRES
SE 1/4 SW 1/4		24.5 ACRES
NW 1/4 SE 1/4		0.2 ACRE
SW 1/4 SE 1/4		18.2 ACRES
SECTION 36		
TOWNSHIP 30 SOUTH, RANGE 42 EAST, W.M.		
LOT 2 (NW 1/4 NE 1/4)		8.1 ACRES
LOT 3 (NE 1/4 NW 1/4)		20.6 ACRES
SW 1/4 NW 1/4		2.9 ACRES
SE 1/4 NW 1/4		0.1 ACRE
SECTION 1		
TOWNSHIP 31 SOUTH, RANGE 42 EAST, W.M.		
LEQRICA BROTHERS, INC.		
SW 1/4 SE 1/4	4.1 ACRES	
SECTION 9		
NE 1/4 NE 1/4	5.0 ACRES	
SE 1/4 NE 1/4	25.2 ACRES	
SW 1/4 SW 1/4	3.4 ACRES	
NE 1/4 SE 1/4	32.1 ACRES	
SE 1/4 SE 1/4	36.1 ACRES	
SECTION 25		
NW 1/4 NW 1/4	1.2 ACRES	
SECTION 36		
TOWNSHIP 30 SOUTH, RANGE 42 EAST, W.M.		
SE 1/4 NE 1/4	8.3 ACRES	
NE 1/4 NW 1/4	21.0 ACRES	
LOT 1 (NW 1/4 NW 1/4)	10.7 ACRES	
SE 1/4 SW 1/4	0.2 ACRE	
NE 1/4 SE 1/4	17.0 ACRES	
SECTION 19		
NE 1/4 NE 1/4	5.3 ACRES	
NW 1/4 NE 1/4	18.4 ACRES	
SW 1/4 NE 1/4	11.3 ACRES	
SE 1/4 NE 1/4	15.8 ACRES	
NE 1/4 NW 1/4	30.9 ACRES	
LOT 1 (NW 1/4 NW 1/4)	26.4 ACRES	
LOT 2 (SW 1/4 NW 1/4)	18.1 ACRES	
NE 1/4 SW 1/4	9.0 ACRES	
LOT 3 (NW 1/4 SW 1/4)	16.7 ACRES	
LOT 4 (SW 1/4 SW 1/4)	0.6 ACRE	
NE 1/4 SE 1/4	2.9 ACRES	
SECTION 30		
TOWNSHIP 30 SOUTH, RANGE 43 EAST, W.M.		

SEE NEXT PAGE

310.LMT

	<u>NORTHSIDE UNIT</u> <u>CANAL</u>	<u>SOUTHSIDE UNIT</u> <u>CANAL</u>
MADARIAGA, ALECK AND FANNIE		
SW 1/4 NW 1/4 SECTION 8 TOWNSHIP 31 SOUTH, RANGE 43 EAST, W.M.		16.6 ACRES
MADARIAGA, FANNIE		
NE 1/4 NE 1/4 NW 1/4 NE 1/4 NE 1/4 NW 1/4 SECTION 8 TOWNSHIP 31 SOUTH, RANGE 43 EAST, W.M.		22.0 ACRES 25.6 ACRES 20.2 ACRES
MATTERI, JAMES R., JR. AND MICKY D.		
SW 1/4 NE 1/4 SE 1/4 NE 1/4 NE 1/4 SE 1/4 NW 1/4 SE 1/4 SW 1/4 SE 1/4 SE 1/4 SE 1/4 SECTION 11 TOWNSHIP 31 SOUTH, RANGE 42 EAST, W.M.		0.3 ACRE 2.7 ACRES 39.9 ACRES 25.6 ACRES 29.6 ACRES 38.4 ACRES
MATTERI, JAMES R., JR. AND MICKY D.		
NE 1/4 SW 1/4 NW 1/4 SW 1/4 SW 1/4 SW 1/4 SE 1/4 SW 1/4 SECTION 12		1.5 ACRES 32.0 ACRES 40.0 ACRES 24.6 ACRES
NE 1/4 NW 1/4 NW 1/4 NW 1/4 SW 1/4 NW 1/4 SE 1/4 NW 1/4 NE 1/4 SW 1/4 NW 1/4 SW 1/4 SECTION 13		27.4 ACRES 33.1 ACRES 27.7 ACRES 19.8 ACRES 0.3 ACRE 8.3 ACRES
NE 1/4 NE 1/4 NW 1/4 NE 1/4 SECTION 14 TOWNSHIP 31 SOUTH, RANGE 42 EAST, W.M.		25.0 ACRES 4.1 ACRES

SEE NEXT PAGE

	<u>NORTHSIDE UNIT</u> <u>CANAL</u>	<u>SOUTHSIDE UNIT</u> <u>CANAL</u>
MONTGOMERY, JAMES A. AND LUCILLE		
	NE 1/4 NE 1/4	8.1 ACRES
	NW 1/4 NE 1/4	17.7 ACRES
	SW 1/4 NE 1/4	3.0 ACRES
	SE 1/4 NE 1/4	14.0 ACRES
	NE 1/4 NW 1/4	22.1 ACRES
LOT 1	(NW 1/4 NW 1/4)	27.7 ACRES
LOT 2	(SW 1/4 NW 1/4)	0.8 ACRE
	SE 1/4 NW 1/4	0.1 ACRE
	SECTION 31	
	NW 1/4 NW 1/4	10.7 ACRES
	SW 1/4 NW 1/4	0.4 ACRE
	SECTION 32	
	TOWNSHIP 30 SOUTH, RANGE 43 EAST, W.M.	
MONTGOMERY, LUCILLE AND PATRICK J.		
	NE 1/4 NE 1/4	21.9 ACRES
	NW 1/4 NE 1/4	6.4 ACRES
	SECTION 36	
	TOWNSHIP 30 SOUTH, RANGE 42 EAST, W.M.	
	SW 1/4 SE 1/4	8.5 ACRES
	SE 1/4 SE 1/4	31.2 ACRES
	SECTION 30	
	TOWNSHIP 30 SOUTH, RANGE 43 EAST, W.M.	
OREGON, STATE OF		
	NE 1/4 NE 1/4	14.1 ACRES
	SECTION 10	
	TOWNSHIP 31 SOUTH, RANGE 42 EAST, W.M.	
RHODES, RONALD ET UX		
	LOT 4 (NW 1/4 NW 1/4)	1.2 ACRES
	SECTION 2	
	TOWNSHIP 31 SOUTH, RANGE 42 EAST, W.M.	
SCHOOL DISTRICT #81		
	NW 1/4 NW 1/4	2.7 ACRES
	SECTION 36	
	TOWNSHIP 30 SOUTH, RANGE 42 EAST, W.M.	

SEE NEXT PAGE

	<u>NORTHSIDE UNIT</u> <u>CANAL</u>	<u>SOUTHSIDE UNIT</u> <u>CANAL</u>
STITZEL, ERVIN C. AND CONNIE M.		
SW 1/4 NE 1/4	0.2 ACRE	
SW 1/4 NW 1/4	19.2 ACRES	
SE 1/4 NW 1/4	17.8 ACRES	
NE 1/4 SW 1/4	23.1 ACRES	
NW 1/4 SW 1/4	17.6 ACRES	
NE 1/4 SE 1/4	4.3 ACRES	
NW 1/4 SE 1/4	12.9 ACRES	
SW 1/4 SE 1/4	0.3 ACRE	
SE 1/4 SE 1/4	5.0 ACRES	
SECTION 13		
SE 1/4 NE 1/4	2.6 ACRES	
SW 1/4 SW 1/4	17.9 ACRES	
SE 1/4 SW 1/4	18.4 ACRES	
NE 1/4 SE 1/4	30.5 ACRES	
NW 1/4 SE 1/4	15.5 ACRES	
SW 1/4 SE 1/4	30.1 ACRES	
SE 1/4 SE 1/4	1.7 ACRES	
SECTION 14		
NE 1/4 SE 1/4	1.0 ACRE	
SE 1/4 SE 1/4	24.0 ACRES	
SECTION 15		
TOWNSHIP 30 SOUTH, RANGE 42 EAST, W.M.		
SWISHER, GEORGE		
SE 1/4 SE 1/4	11.9 ACRES	
SECTION 7		
TOWNSHIP 31 SOUTH, RANGE 43 EAST, W.M.		
UNITED STATES (B.L.M.)		
SE 1/4 SE 1/4	0.2 ACRE	
SECTION 28		
SW 1/4 NE 1/4		1.5 ACRES
SW 1/4 NW 1/4		0.2 ACRE
SECTION 34		
TOWNSHIP 30 SOUTH, RANGE 42 EAST, W.M.		
SW 1/4 SW 1/4		0.2 ACRE
SECTION 13		
SW 1/4 NE 1/4		0.5 ACRE
NW 1/4 SE 1/4		5.9 ACRES
SE 1/4 SE 1/4		2.8 ACRES
SECTION 14		
NE 1/4 SE 1/4		1.3 ACRES
SECTION 24		
TOWNSHIP 31 SOUTH, RANGE 42 EAST, W.M.		

SEE NEXT PAGE

	<u>NORTHSIDE UNIT</u> <u>CANAL</u>	<u>SOUTHSIDE UNIT</u> <u>CANAL</u>
URQUIAGA, LAZARO AND ANNE M.		
LOT 1 (NE 1/4 NE 1/4)	9.1 ACRES#	
LOT 2 (NW 1/4 NE 1/4)	7.0 ACRES#	
SW 1/4 NE 1/4	24.3 ACRES#	
SE 1/4 NE 1/4		6.6 ACRES
SECTION 1		
TOWNSHIP 31 SOUTH, RANGE 42 EAST, W.M.		
LOT 5 (SW 1/4 NW 1/4)		6.1 ACRES
LOT 6 (NW 1/4 SW 1/4)		1.4 ACRES
SECTION 6		
NE 1/4 NE 1/4		7.5 ACRES
NW 1/4 NE 1/4		1.1 ACRES
SW 1/4 NE 1/4		10.0 ACRES
SE 1/4 NE 1/4		0.4 ACRE
SECTION 7		
TOWNSHIP 31 SOUTH, RANGE 43 EAST, W.M.		
# IRRIGATED BY RE-DIVERTING WATER AT URQUIAGA DAM		
YTURRIONDOBEITIA, JOSEPHINE		
NW 1/4 SW 1/4		12.6 ACRES
SECTION 8		
NE 1/4 NE 1/4		32.4 ACRES
SECTION 18		
TOWNSHIP 31 SOUTH, RANGE 43 EAST, W.M.		
YTURRIONDOBEITIA, JOSEPHINE ET AL		
NE 1/4 SE 1/4		37.5 ACRES
NW 1/4 SE 1/4		35.5 ACRES
SW 1/4 SE 1/4		28.2 ACRES
SECTION 7		
NW 1/4 NE 1/4		39.2 ACRES
NE 1/4 NW 1/4		17.3 ACRES
SE 1/4 NW 1/4		9.6 ACRES
SECTION 18		
TOWNSHIP 31 SOUTH, RANGE 43 EAST, W.M.		

SEE NEXT PAGE

SUPPLEMENTAL IRRIGATIONJORDAN CREEK AND ANTELOPE RESERVOIR

	<u>NORTHSIDE UNIT</u> <u>CANAL</u>	<u>SOUTHSIDE UNIT</u> <u>CANAL</u>
EIGUREN, RICHARD AND MARGENE		
SE 1/4 SE 1/4 SECTION 33		8.9 ACRES
SW 1/4 SW 1/4 SE 1/4 SW 1/4 SECTION 34		12.7 ACRES 1.0 ACRE
TOWNSHIP 30 SOUTH, RANGE 42 EAST, W.M.		
LOT 4 (NW 1/4 NW 1/4) SW 1/4 SW 1/4 SECTION 3		0.9 ACRE 8.7 ACRES
NE 1/4 NE 1/4 NW 1/4 NE 1/4 SW 1/4 NE 1/4 SE 1/4 NE 1/4 NE 1/4 NW 1/4 SECTION 9		26.7 ACRES 25.6 ACRES 0.1 ACRE 2.7 ACRES 5.8 ACRES
TOWNSHIP 31 SOUTH, RANGE 42 EAST, W.M.		
UNITED STATES (B.L.M.)		
LOT 1 (NE 1/4 NE 1/4) LOT 2 (NW 1/4 NE 1/4) SE 1/4 SW 1/4 SW 1/4 SE 1/4 SE 1/4 SE 1/4 SECTION 4		15.6 ACRES 0.6 ACRE 0.8 ACRE 12.6 ACRES 21.7 ACRES
NW 1/4 NW 1/4 SECTION 10		0.1 ACRE
TOWNSHIP 31 SOUTH, RANGE 42 EAST, W.M.		

SEE NEXT PAGE

SUPPLEMENTAL IRRIGATION

ANTELOPE RESERVOIR ONLY

NORTHSIDE UNIT
CANAL

SOUTHSIDE UNIT
CANAL

EIGUREN, FRED J.

NW 1/4 SE 1/4 1.1 ACRES
SECTION 27
TOWNSHIP 30 SOUTH, RANGE 42 EAST, W.M.

EIGUREN, FRED R.

NE 1/4 SE 1/4 17.9 ACRES
SECTION 27
TOWNSHIP 30 SOUTH, RANGE 42 EAST, W.M.

URGUIAGA, LAZARO AND ANNE M.

SE 1/4 NE 1/4 19.5 ACRES#
SECTION 1
TOWNSHIP 31 SOUTH, RANGE 42 EAST, W.M.

LOT 4 (NW 1/4 NW 1/4) 4.4 ACRES#
LOT 5 (SW 1/4 NW 1/4) 1.2 ACRES#
SECTION 6
TOWNSHIP 31 SOUTH, RANGE 43 EAST, W.M.

IRRIGATED BY RE-DIVERTING WATER AT URGUIAGA DAM

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The use confirmed herein may be made only at times when sufficient water is available to satisfy all prior rights, including rights for maintaining instream flows.

WITNESS the signature of the Water Resources Director, affixed APRIL 10, 1998.


Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered 75583.

State of Oregon
WATER RESOURCES DEPARTMENT
DISTRICT PETITION FOR PERMANENT TRANSFER
(ORS 540.580)

DISTRICT Jordan Valley Irrigation District
ADDRESS Post Office Box 204
Arrok OR 97902
PHONE (541) 586-2228

1. WATER RIGHT
CERTIFICATE(S) 75583 75584
PRIORITY 09-16-09 04-14-13

2. TYPE OF CHANGE: PERMANENT CHANGE IN PLACE OF USE

3. LOCATION OF AUTHORIZED PLACE OF USE: (PRESENT USER or APPLICANT)

NAME	LEGAL DESCRIPTION	CERT.	USE	NOTICE #	ACRES
DALE Berrett		75583	irri		
		75584	irri		
	T. 31S, R. 42E, S. 1				
	SE 1/4 SW 1/4				28.5
	SW 1/4 SE 1/4				12.3
TOTAL:					40.8

5. LOCATION OF PROPOSED PLACE OF USE: (PROPOSED USER or RECIPIENT)

NAME	LEGAL DESCRIPTION	CERT.	USE	NOTICE #	ACRES
DALE Berrett		75583	irri		
		75584	irri		
	T. 31S, R. 42E, S. 12				
	SW 1/4 NE 1/4				30
	SW 1/4 SE 1/4				7.8
	SE 1/4 NW 1/4				2
	SE 1/4 SE 1/4				1
TOTAL:					40.8

RECEIVED

OCT 17 2007

WATER RESOURCES DEPT
SALEM OREGON

6 ITEMS ATTACHED

1. COPY OF NOTICES FILED WITH SALEM AND REGIONAL OWRD OFFICES
Including maps of "Off" and "On" lands
2. DISTRICT BOUNDARIES
Description and map on file with OWRD's Regional and Salem office.
3. FEES
\$ 600.00 IS ATTACHED TO THIS PETITION FOR FILING AND
RECORDING FEES

Each landowner affected by this transfer has authorized this transfer by a writing that is on file with the District.

The District (PETITIONER), hereby certifies that this petition and attachments are accurate to the best of our knowledge.



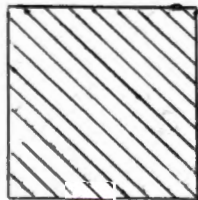
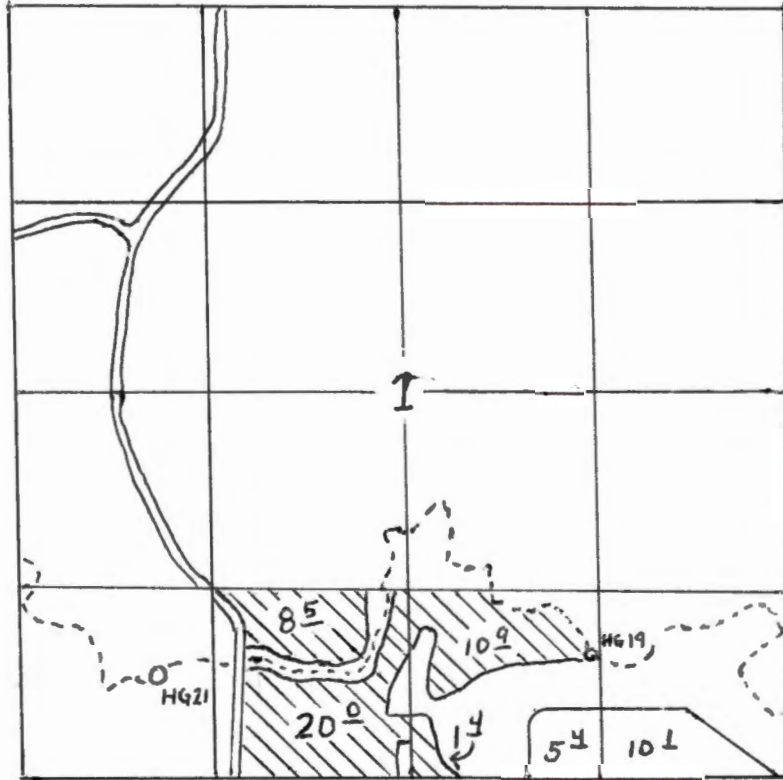
Manager or Agent for the District

Date 10/11/07

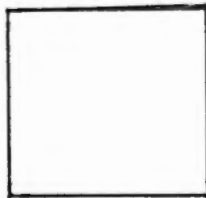
RECEIVED
OCT 17 2007
WATER RESOURCES DEPT
SALEM, OREGON

JORDAN VALLEY IRRIGATION DISTRICT
FROM MAP

T.31S, R.42E, S.1
SE ¼ SW ¼
SW ¼ SE ¼



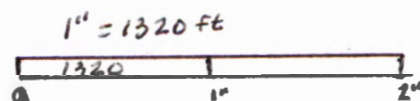
Existing point of use



AC.
EXISTING POINT OF USE
NOT MOVING



RECEIVED
OCT 17 2007
WATER RESOURCES DEPT
SALEM, OREGON



JORDAN VALLEY IRRIGATION DISTRICT TO MAP

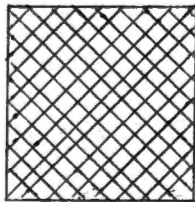
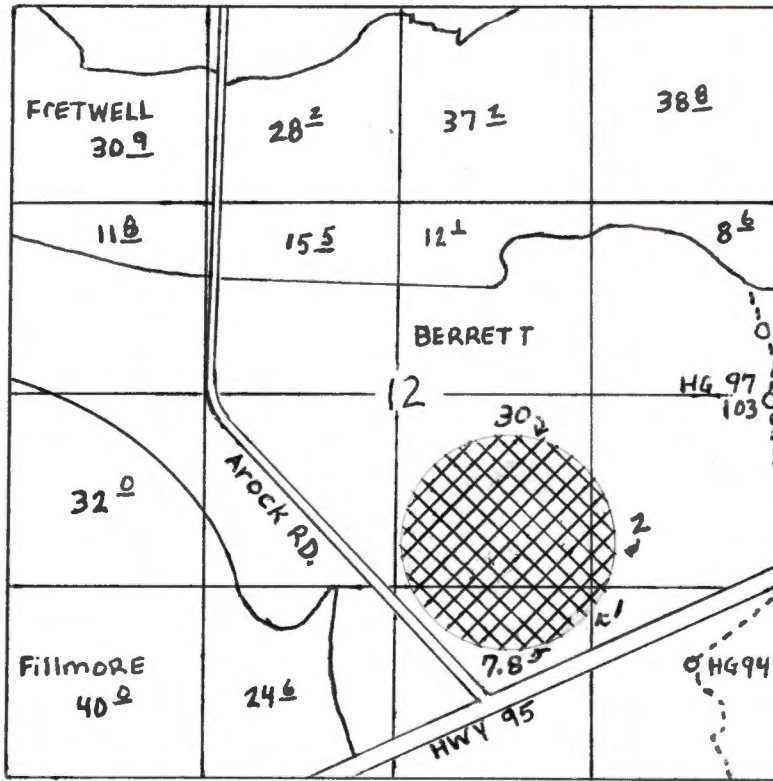
T.31S, R.42E, S.12

SW 1/4 NE 1/4

SW 1/4 SE 1/4

SE 1/4 NW 1/4

SE 1/4 SE 1/4



Proposed point of use



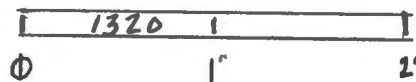
AC.

EXISTING POINT OF USE
NOT MOVING

RECEIVED

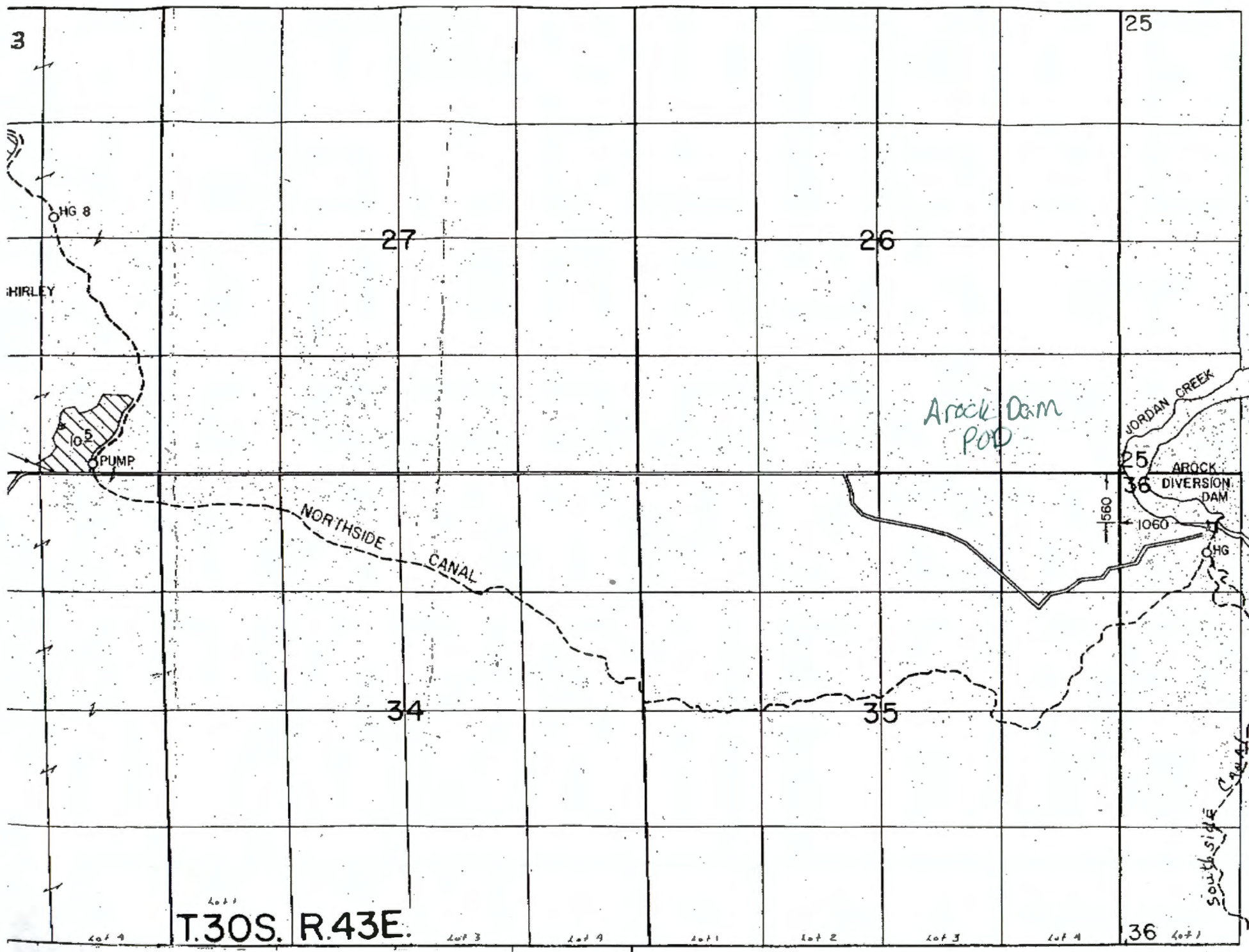
OCT 17 2007

WATER RESOURCES DEPT
SALEM, OREGON



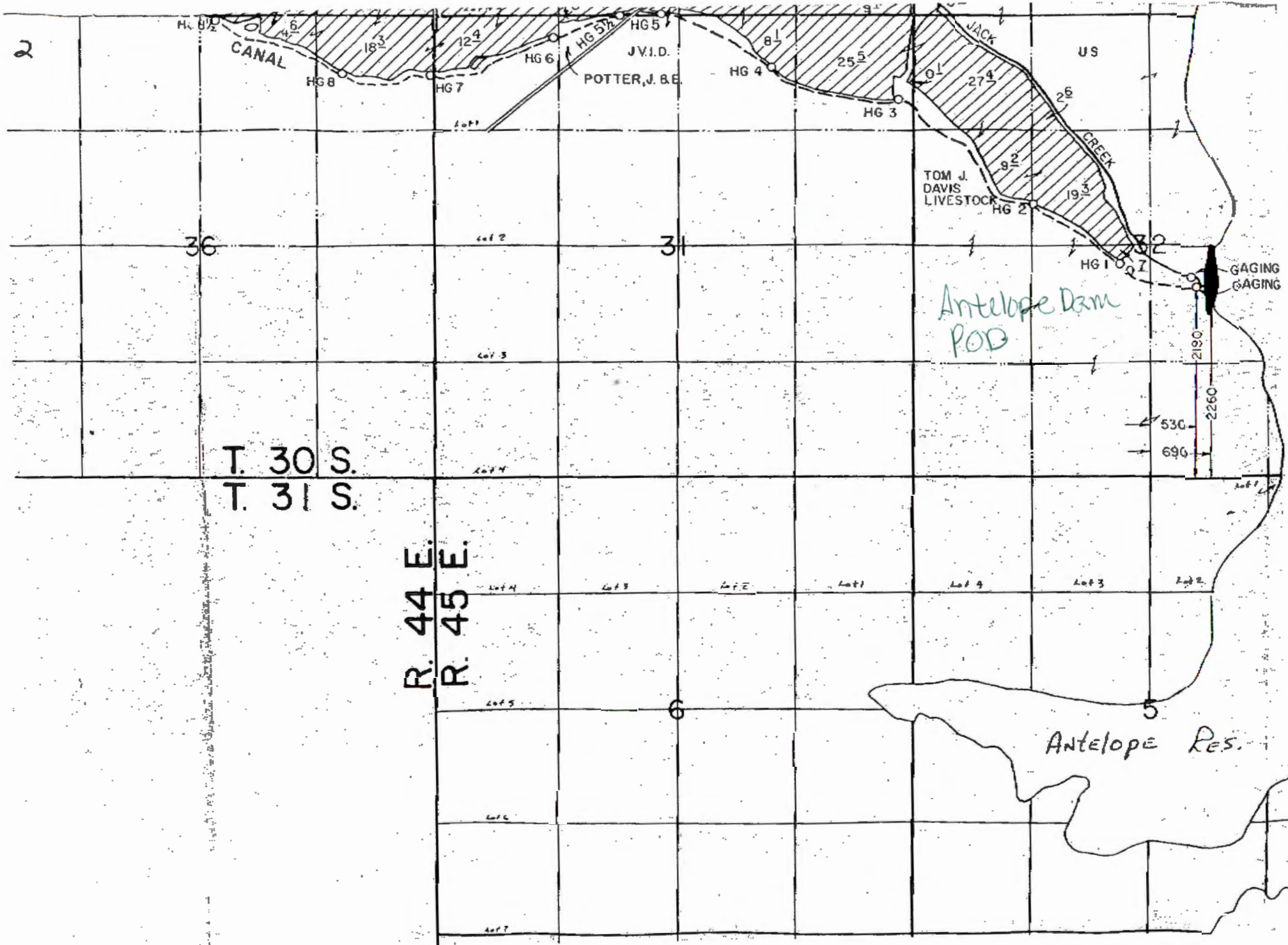
1" = 1320' ft.





T.30S. R.43E.

36



T.30S.,R.46&47E.,W.M.

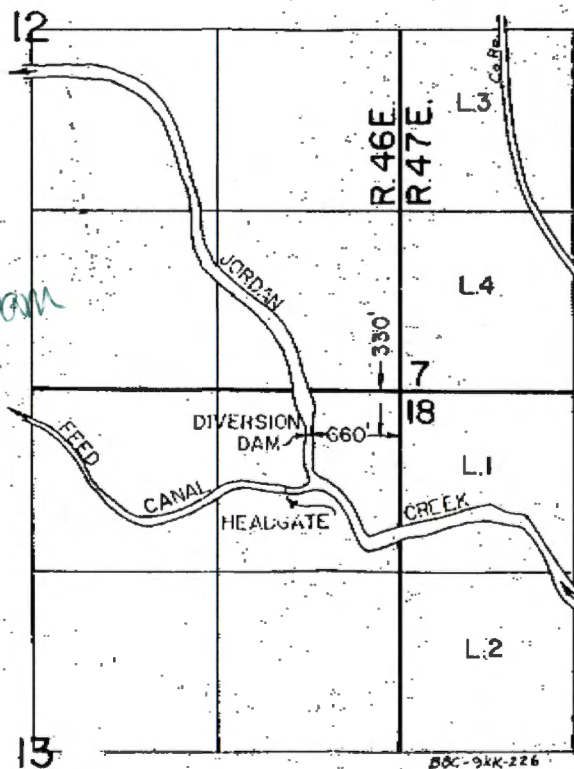
FINAL PROOF SURVEY

UNDER

Application No. 310 Permit No. 10843
R-2886 R-664

Surveyed Sept & Oct 1984 by Larry Toll

*Division Dam
Dam
POD*



B0C-94K-226

***Oregon Water Resources Department
Eastern Region
(Watermaster)
Ron Jacobs***

Facsimile Transmittal Sheet

Phone Numbers

Date 12/12/07

Office - 1-(541)-473-5130

Fax - 1-(541)-473-5522

E-mail – Ronald.K.Jacobs@ wrd.state.or.us

Number of pages including cover: 4

To: Carry Jones

From: Ron Jacobs

Re: Maps

STATE OF OREGON
COUNTY OF MALHEUR
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

JORDAN VALLEY IRRIGATION DISTRICT
P.O. BOX 205
AROCK, OREGON 97902

confirms the right to store the waters of JACK CREEK AND ANTELOPE CREEK, tributaries JORDAN CREEK, AND JORDAN CREEK, a tributary of OWYHEE RIVER, in ANTELOPE RESERVOIR, appropriated under Permit 10843, for IRRIGATION AND SUPPLEMENTAL IRRIGATION.

The right to store these waters was perfected under Reservoir Permit R-664. The date of priority is APRIL 14, 1913. The amount of water entitled to be stored each year under this right is 70,000 ACRE- FEET.

The reservoir is located as follows:

SW 1/4 NE 1/4
S 1/2 NW 1/4
SW 1/4
W 1/2 SE 1/4
SECTION 28

SE 1/4 NE 1/4
SE 1/4
SECTION 29

NE 1/4
SE 1/4
SECTION 32

NW 1/4
SW 1/4
SE 1/4
SECTION 33

W 1/2 SW 1/4
SECTION 34

TOWNSHIP 30 SOUTH, RANGE 45 EAST, W.M.

W 1/2 NW 1/4
W 1/2 SW 1/4
SECTION 3

ALL
SECTION 4

NE 1/4
S 1/2 NW 1/4
N 1/2 SW 1/4
SE 1/4 SW 1/4
SE 1/4
SECTION 5

TOWNSHIP 31 SOUTH, RANGE 45 EAST, W.M.

SEE NEXT PAGE

R-2886LMT

SE 1/4 NE 1/4
NE 1/4 SE 1/4
SECTION 6

NE 1/4
SE 1/4 NW 1/4
SW 1/4
SE 1/4
SECTION 8

ALL
SECTION 9

NW 1/4 NW 1/4
NW 1/4 SW 1/4
SECTION 10

N 1/2 NE 1/4
SW 1/4 NE 1/4
NW 1/4
SECTION 16

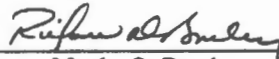
NE 1/4
NW 1/4
SECTION 17

TOWNSHIP 31 SOUTH, RANGE 45 EAST, W.M.

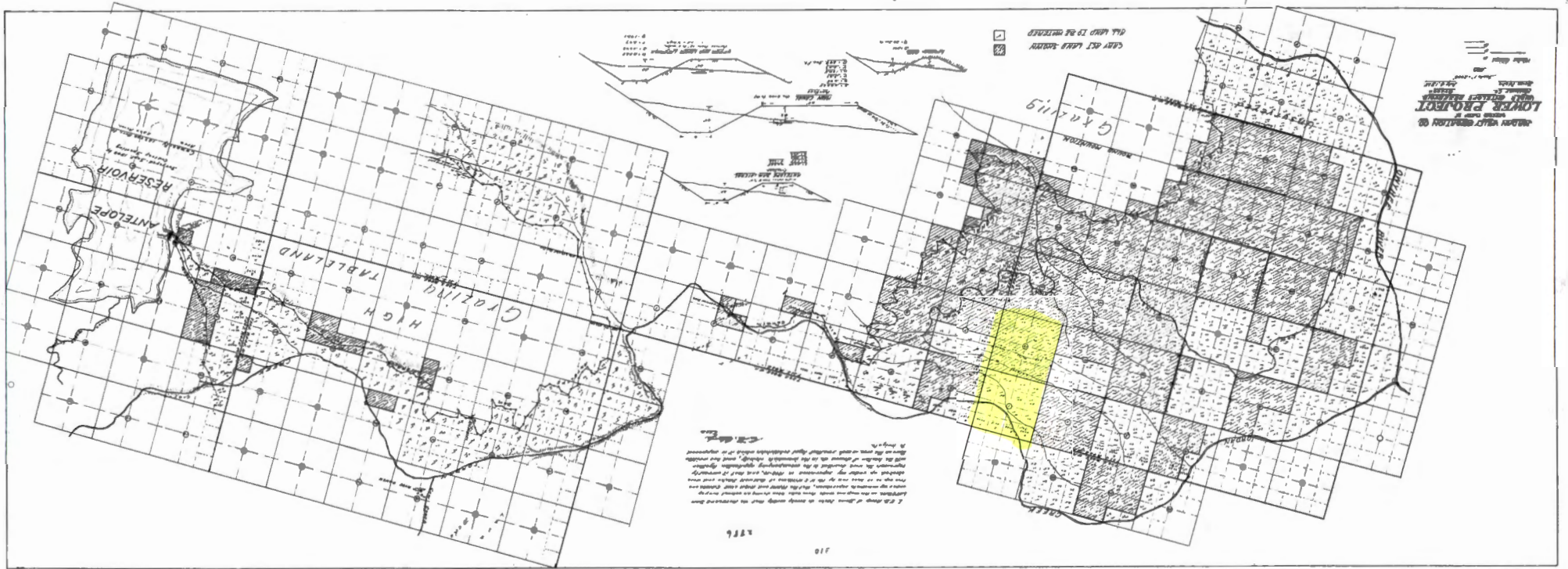
THE DAM IS TO BE OPERATED AND MAINTAINED IN ACCORDANCE TO THE APPROVED PLANS AND SPECIFICATIONS.

The right to store and use the water for the above purpose is restricted to beneficial use at the place of use described.

WITNESS the signature of the Water Resources Director, affixed APRIL 10, 1998.



Martha O. Pagel



Water Rights Platcard Report

Meridian: WILLAMETTE Township: 31 South Range: 42 East Section: 1 Records per Page: 100

Water Right	Changing Xfers	Priority	Use	Use Status	DLC	Gov't Lot	QQ(40):	NE NE	NW NE	SW NE	SE NE	NE NW	NW NW	SW NW	SE NW	NE SW	NW SW	SW SW	SE SW	NE SE	NW SE	SW SE	SE SE	Unknown
Select Cert:1675 OR * Additional Info: LASARO URQUIAGA App: S4616 Permit: S2713 Cert: 1675		11/10/1915	IRRIGATION				6	18	30	28														
Select Cert:4945 OR CN Additional Info: FRANK LARRUSEA App: S6678 Permit: S4177 Cert: 4945		8/4/1919	IRRIGATION	CN		2		26																
Select Cert:4945 OR CN Additional Info: FRANK LARRUSEA App: S6678 Permit: S4177 Cert: 4945		8/4/1919	IRRIGATION	CN		3					5													
Select Cert:8370 OR * Additional Info: LASARO URQUIAGA Decree: OWYHEE RIVER Cert: 8370		12/31/1902	IRRIGATION								26.1													
Select Cert:75583 OR * Additional Info: JORDAN VALLEY IRRIGATION DISTRICT App: S310 Permit: S10843 Cert: 75583	T10472	9/16/1909	IRRIGATION							24.3	6.6		2.9	0.1		0.1		28.5		17.7	10.1			
Select Cert:75583 OR * Additional Info: JORDAN VALLEY IRRIGATION DISTRICT App: S310 Permit: S10843 Cert: 75583	T10472	9/16/1909	IRRIGATION			1		9.1																
Select Cert:75583 OR * Additional Info: JORDAN VALLEY IRRIGATION DISTRICT App: S310 Permit: S10843 Cert: 75583	T10472	9/16/1909	IRRIGATION			2		15.1																
Select Cert:75583 OR * Additional Info: JORDAN VALLEY IRRIGATION DISTRICT App: S310 Permit: S10843 Cert: 75583	T10472	9/16/1909	IRRIGATION			3					20.6													
Select Cert:75583 OR * Additional Info: JORDAN VALLEY IRRIGATION DISTRICT App: S310 Permit: S10843 Cert: 75583	T10472	9/16/1909	SUPPLEMENTAL IRRIGATION (Suppl'mnt)								19.5													

From
↙ ↘

Acres Legend: 12.25 Regular acreage ~~12.25~~ Acres is on a canceled right (12.25) Acres is part of a transfer and has not been proven up on yet (inchoate) [12.25] Acres has been suspended * Acres is not specified

Water Rights Platcard Report

Meridian: WILLAMETTE Township: 31 South Range: 42 East Section: 12 Records per Page: 100 Search

Handwritten initials

Water Right	Changing Xfers	Priority	Use	Use Status	DLC	Gov't Lot	QQ(40):	NE NE	NW NE	SW NE	SE NE	NE NW	NW NW	SW NW	SE NW	NE SW	NW SW	SW SW	SE SW	NE SE	NW SE	SW SE	SE SE	Unkown QQ
Select Cert:75583 OR *	T10472	9/16/1909	IRRIGATION				Q(160):	38.8	37.2	12.1	8.6	29.6	30.9	12	15.9	1.5	32	40	24.6					
Additional Info: JORDAN VALLEY IRRIGATION DISTRICT App: S310 Permit: S10843 Cert: 75583																								

Handwritten numbers: 230, 7, 9

Acreage Legend: 12.25 Regular acreage ~~12.25~~ Acreage is on a canceled right (12.25) Acreage is part of a transfer and has not been proven up on yet (inchoate) [12.25] Acreage has been suspended * Acreage is not specified

STATE OF OREGON
COUNTY OF MALHEUR
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

JORDAN VALLEY IRRIGATION DISTRICT
P.O. BOX 205
AROCK, OREGON 97902

confirms the right to store the waters of JACK CREEK AND ANTELOPE CREEK, tributaries JORDAN CREEK, AND JORDAN CREEK, a tributary of OWYHEE RIVER, in ANTELOPE RESERVOIR, appropriated under Permit 10843, for IRRIGATION AND SUPPLEMENTAL IRRIGATION.

The right to store these waters was perfected under Reservoir Permit R-664. The date of priority is APRIL 14, 1913. The amount of water entitled to be stored each year under this right is 70,000 ACRE- FEET.

The reservoir is located as follows:

SW 1/4 NE 1/4
S 1/2 NW 1/4
SW 1/4
W 1/2 SE 1/4
SECTION 28

SE 1/4 NE 1/4
SE 1/4
SECTION 29

NE 1/4
SE 1/4
SECTION 32

NW 1/4
SW 1/4
SE 1/4
SECTION 33

W 1/2 SW 1/4
SECTION 34

TOWNSHIP 30 SOUTH, RANGE 45 EAST, W.M.

W 1/2 NW 1/4
W 1/2 SW 1/4
SECTION 3

ALL
SECTION 4

NE 1/4
S 1/2 NW 1/4
N 1/2 SW 1/4
SE 1/4 SW 1/4
SE 1/4
SECTION 5

TOWNSHIP 31 SOUTH, RANGE 45 EAST, W.M.

SEE NEXT PAGE

R-2886LMT

75584

SE 1/4 NE 1/4
NE 1/4 SE 1/4
SECTION 6

NE 1/4
SE 1/4 NW 1/4
SW 1/4
SE 1/4
SECTION 8

ALL
SECTION 9

NW 1/4 NW 1/4
NW 1/4 SW 1/4
SECTION 10

N 1/2 NE 1/4
SW 1/4 NE 1/4
NW 1/4
SECTION 16

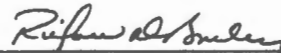
NE 1/4
NW 1/4
SECTION 17

TOWNSHIP 31 SOUTH, RANGE 45 EAST, W.M.

THE DAM IS TO BE OPERATED AND MAINTAINED IN ACCORDANCE TO THE APPROVED PLANS AND SPECIFICATIONS.

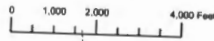
The right to store and use the water for the above purpose is restricted to beneficial use at the place of use described.

WITNESS the signature of the Water Resources Director, affixed APRIL 10, 1998.



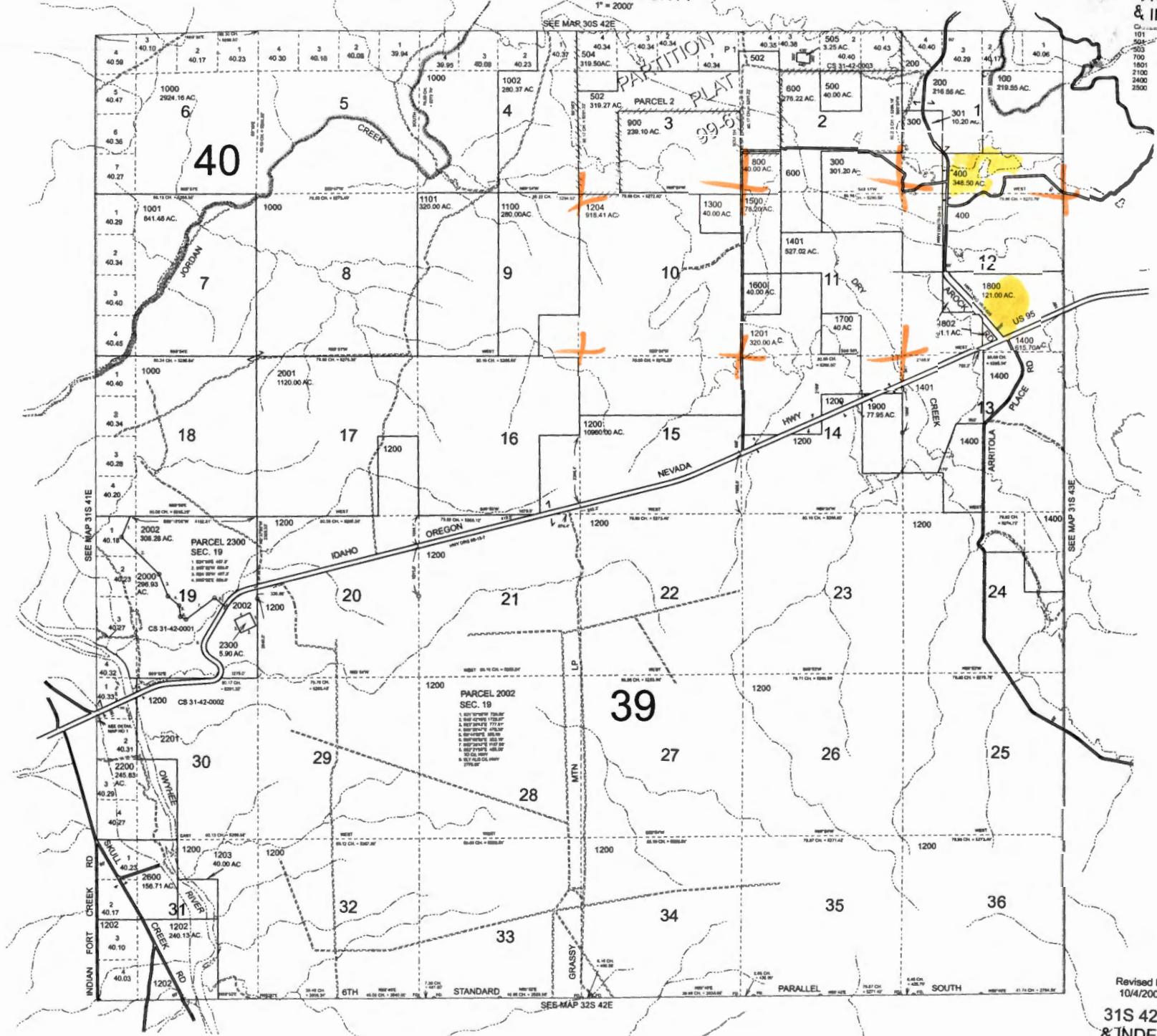
Martha O. Pagel

THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY



T.31S. R.42E. W.M. MALHEUR COUNTY 1" = 2000'

31S 42E & INDEX



Revised MA 10/4/2007

31S 42E & INDEX

Notice: The information provided here is for convenience ONLY. The records located at Malheur County Assessor/Tax Collector's office are the one and only legal instruments for assessment purposes. Although reasonable attempts are made to maintain this information as accurate as possible, these documents are being provided as an informational convenience ONLY. Malheur County is not, in any way, liable for any inaccuracies, inconsistencies, errors, omissions, or other deviations in these documents from the original copies maintained and filed at the Malheur County Assessor Office, Vale, Oregon.

Date Web Site was last updated 12/11/2007

Value and tax information for year indicated below

Tax Year:2007 Ref#:12020 Type of Property : REAL PROPERTY

MAP#	TAX LOT#	A NUM	CODE	PROPERTY CLASS/DESC	ZONE
31S42	400	0	39	551 FARM USE/ZONED/IMP	ERU

OWNER:	BERRETT, DALE L & SHARON K
CONTRACT:	
ETAL(s):	
MAILING ADDRESS:	
	3540 HWY 95
CITY/ST:	JORDAN VALLEY, OR ,97910

PROPERTY ADDRESS: 3710 AROCK RD AROCK

NOTES:

*ZONED FARM USE-POTENTIAL ADD TAX
 PHOTO #: 178 123R
 SEE COMMENTS

	REAL MKT VALUE	ASSESSED(TAXABLE) VALUE
LAND	\$346,940	
STRUCTURES	\$40,780	
SUBTOT	\$387,720	\$105,791
TOTAL	\$387,720	\$105,791

PROPERTY TAX INFORMATION

TAX	\$980.95
SPECIAL ASSESSMENTS	
AMBULNCE FEE	\$17.50
TOTAL TAX & SPECIAL ASSESSMENTS	\$998.45

(Original tax lien, does not show tax owed or paid)

BUILDING DESCRIPTIONS

ROOM COUNT (For Structure #1 below)

NO OF FLOORS	LIV RM	KIT	DIN RM	FAM RM	BED RM	BATH	1/2 BATH	UTIL	OTHER	FP/WS
1	1	1	0	1	3	1	0	1	0	1

STRUCTURES

#	BLDG CLASS	DESCRIPTION	MAIN SQ FT	UPPR SQ FT	LOWR SQ FT	YEAR BLT	YEAR APPR	MKT VALUE	RE-MDL
1	121	SINGLE FAMILY DWELLING	1,660	0	1,434	1980	2003	\$34,500	0

Notice: The information provided here is for convenience ONLY. The records located at Malheur County Assessor/Tax Collector's office are the one and only legal instruments for assessment purposes. Although reasonable attempts are made to maintain this information as accurate as possible, these documents are being provided as an informational convenience ONLY. Malheur County is not, in any way, liable for any inaccuracies, inconsistencies, errors, omissions, or other deviations in these documents from the original copies maintained and filed at the Malheur County Assessor Office, Vale, Oregon.

Date Web Site was last updated 12/12/2007

Value and tax information for year indicated below

Tax Year: 2007 Ref#: 12038 Type of Property : REAL PROPERTY

MAP#	TAX LOT#	A NUM	CODE	PROPERTY CLASS/DESC	ZONE
31S42	1800	0	39	550 FARM USE/ZONED/VAC	ERU

OWNER:	BERRETT, DALE L & SHARON K
CONTRACT:	
ETAL(s):	
MAILING ADDRESS:	
	3540 HWY 95
CITY/ST:	JORDAN VALLEY, OR ,97910

PROPERTY ADDRESS: 0

NOTES:

*ZONED FARM USE-POTENTIAL ADD TAX
 PHOTO: NONE

	REAL MKT VALUE	ASSESSED(TAXABLE) VALUE
LAND	\$10,750	
STRUCTURES	\$0	
SUBTOT	\$10,750	\$606
TOTAL	\$10,750	\$606

PROPERTY TAX INFORMATION

TAX	\$5.62
TOTAL TAX & SPECIAL ASSESSMENTS	\$5.62

(Original tax lien, does not show tax owed or paid)

LAND DESCRIPTIONS

LINE #	ACRES	LAND CODE	DESCRIPTION	DIMENSIONS	MARKET VALUE
1	121.00	007P	CLASS 007P SOUTH	-	\$10,750
TOTAL	121.00				

[NEW SEARCH](#)

From: Dale Berrett [mailto:berrettcattle@yahoo.com]
Sent: Wednesday, December 12, 2007 7:56 AM
To: Carrie Jones
Subject: RE: re. permission statement

To whom it may concern;

I dale berrett am aware of and give my blessing to the Jordan Valley Irrigation District request for water right transfer number 10472 transferring water right from a portion of property on the north part of my place to the southerly portion of my place as indicated on the maps of the application. thank you Dale Berrett



Oregon Water Resources Department
725 Summer Street NE, Suite A
Salem, Oregon 97301-1271
(503) 986-0900
www.wrd.state.or.us

Watermaster Review Form: Water Right Transfer

Transfer Application: T-10472

Review Due Date: 11-27-2007

Applicant Name: Jordan Valley Irrigation District

Proposed Changes: POU POD POA USE OTHER

Reviewer(s): Ronald Jacobs

Date of Review: Dec. 12, 2007

1. Do you have information suggesting that the water rights may be subject to forfeiture?
 Yes No If "Yes", describe the information and indicate if you intend to file a cancellation affidavit or if you need additional time to determine if a cancellation affidavit should be filed: _____
2. Is there a history of regulation on the source that serves the right proposed for transfer that has involved the right and downstream water rights? Yes No Generally characterize the frequency of any regulation or explain why regulation has not occurred:

3. Check here if it appears that downstream water rights benefit from return flows resulting from the current use of the right? If you check the box, generally characterize the locations where the return flows likely occur and list the water rights that benefit most:

4. Are there upstream water rights that would be affected by the proposed change?
 Yes No If "Yes", describe how the rights would be affected and list the rights most affected: _____
5. For POD changes and instream transfers, check here if there are channel losses between the old and new PODs or within the proposed instream reach? If you check the box, describe and, if possible, estimate the losses: _____
6. Would distribution of water for the right after the proposed change result in regulation of other water rights that would not have occurred if use of the existing right was maximized?
 Yes No If "Yes", explain: _____
7. For POU changes, would the original place of use continue to receive water from the same source? Yes No N/A If "Yes", explain: _____
8. For POU or USE changes, would use of the existing right at "full face value," result in the diversion of more water than can be used beneficially and without waste? Yes No If "Yes", explain: _____
9. Are there other issues not identified through the above questions? Yes No If "Yes", explain: _____
10. What alternatives may be available for addressing any issues identified above: _____

11. Have headgate notices been issued for the source that serves the right? Yes No
12. What water control and measurement conditions should be included in the transfer:

Measurement Devices	<input checked="" type="checkbox"/> Present and should be maintained.	<input type="checkbox"/> Should be required prior to diverting water.	<input type="checkbox"/> May be required in the future.
Headgates	<input checked="" type="checkbox"/> Present and should be maintained.	<input type="checkbox"/> Should be required prior to diverting water.	<input type="checkbox"/> May be required in the future.



Oregon

Theodore R. Kulongoski, Governor

Water Resources Department

North Mall Office Building
725 Summer Street NE, Suite A
Salem, OR 97301-1266
503-986-0900
FAX 503-986-0904

October 29, 2007

JORDAN VALLEY IRRIGATION DISTRICT
PO BOX 205
AROCK OR 97902

Reference: District Transfer 10472

On October 17, 2007 we received your district transfer application. The application was accompanied by \$600.00. Our receipt 90219 is enclosed.

By copy of this letter, we are asking the Watermaster for a report regarding the potential for injury to existing water rights which may be caused by the change.

Your application will be examined to determine if additional information is needed. You will be contacted following this examination.

We will notify you if additional information or corrections to the application or map are required.

If you have any questions, please call the Transfer Section, (503)986-0900.

cc: Watermaster #9
Tim Walters, ODFW

enclosure





Oregon

Theodore R. Kulongoski, Governor

Water Resources Department

725 Summer Street NE, Suite A

Salem, OR 97301-1271

503-986-0900

FAX 503-986-0904

Notice of Application for Water Right Transfer, Temporary Transfer, or Permit Amendment 10/23/07

The Department seeks comment on the recently-filed application listed below. Any person may comment on the application. Comments must be received by the Department within 30 days of the date of this notice. The Director may presume that the transfer would be allowed by, and compatible with comprehensive plans unless an affected local government informs the Director otherwise within 30 days of this notice.

County: MALKEUR
Transfer: 10472
Water Right: CERT 75583,75584
Priority Date: 1909,1913
Name: JORDAN VALLEY IRRIGATION DISTRICT
Address: PO BOX 204, AROCK OR 97902
Change: POU
Source: JORDAN CREEK, ANTELOPE RES, JACK CREEK
Authorized POU: T31S R42E 1
Proposed POU: T31S R42E 12

The holder of a water right may apply to permanently change an existing water use subject to transfer. A transfer application may involve any of the following changes: Point of diversion or appropriation (POD; POA); Additional point of diversion or appropriation (APOD; APOA); Historic POD (HIST); Place of use (POU); Character of use (USE); Instream (ISWR); Substitution (SUB); or Exchange (EXCH).

The holder of a water right subject to transfer may request to temporarily change the place of use of the water for up to 5 years and, if necessary to convey the water, to temporarily change the point of diversion or appropriation.

The holder of a water right permit may apply to change a point of diversion (POD) or appropriation (POA) or to change the place of use (POU).

Any person who provides comments within the comment period will receive a copy of the Department's preliminary determination of whether the application should be approved or rejected after the Department has completed a review of the application and will be provided an opportunity to protest the application and preliminary determination at that time. Comments should be sent to the Transfers Section at the Department's Salem office.

**STATE OF OREGON
WATER RESOURCES DEPARTMENT**

725 Summer St. N.E. Ste. A

SALEM, OR 97301-4172

(503) 986-0900 / (503) 986-0904 (fax)

RECEIPT # **90219**

INVOICE # _____

RECEIVED FROM: Jordan Valley Irrigation
BY: District

APPLICATION	
PERMIT	
TRANSFER	T-10472

CASH: CHECK:# 7995 OTHER: (IDENTIFY) _____

TOTAL REC'D \$ 600.00

1083 TREASURY 4170 WRD MISC CASH ACCT

0407 COPIES \$ _____
OTHER: (IDENTIFY) \$ _____
0243 I/S Lease _____ 0244 Muni Water Mgmt. Plan _____ 0245 Cons. Water _____

4270 WRD OPERATING ACCT

MISCELLANEOUS

0407 COPY & TAPE FEES \$ _____
0410 RESEARCH FEES \$ _____
0408 MISC REVENUE: (IDENTIFY) _____ \$ _____
TC162 DEPOSIT LIAB. (IDENTIFY) _____ \$ _____
0240 EXTENSION OF TIME \$ _____

WATER RIGHTS:

0201 SURFACE WATER **EXAM FEE** \$ _____ 0202 **RECORD FEE** \$ _____
0203 GROUND WATER \$ _____ 0204 \$ _____

0205 TRANSFER \$ 600.00

WELL CONSTRUCTION

0218 WELL DRILL CONSTRUCTOR **EXAM FEE** \$ _____ 0219 **LICENSE FEE** \$ _____
LANDOWNER'S PERMIT 0220 \$ _____

OTHER (IDENTIFY) _____

0536 TREASURY 0437 WELL CONST. START FEE

0211 WELL CONST START FEE \$ _____ **CARD #** _____
0210 MONITORING WELLS \$ _____ **CARD #** _____
OTHER (IDENTIFY) _____

0607 TREASURY 0467 HYDRO ACTIVITY LIC NUMBER

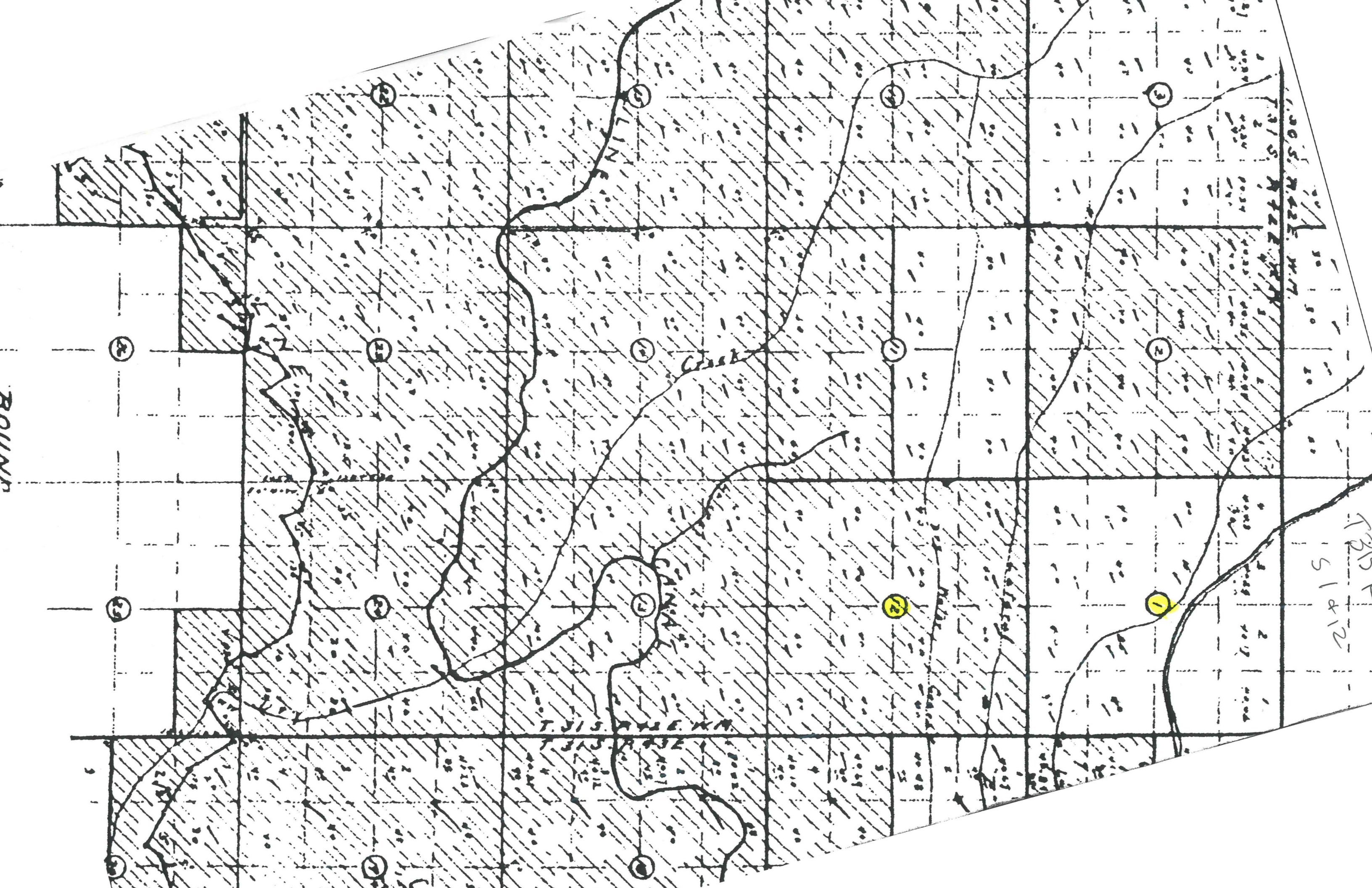
0233 POWER LICENSE FEE (FW/WRD) \$ _____
0231 HYDRO LICENSE FEE (FW/WRD) \$ _____
HYDRO APPLICATION \$ _____

TREASURY OTHER / RDX

FUND _____ TITLE _____
OBJ. CODE _____ VENDOR # _____
DESCRIPTION _____ \$ _____

RECEIPT: **90219**

DATED: 10/17/07 BY: J. Pauline



T. 30 S. R. 42 E. W. 7

R313 A
51 x 12

CANAHA
Creek

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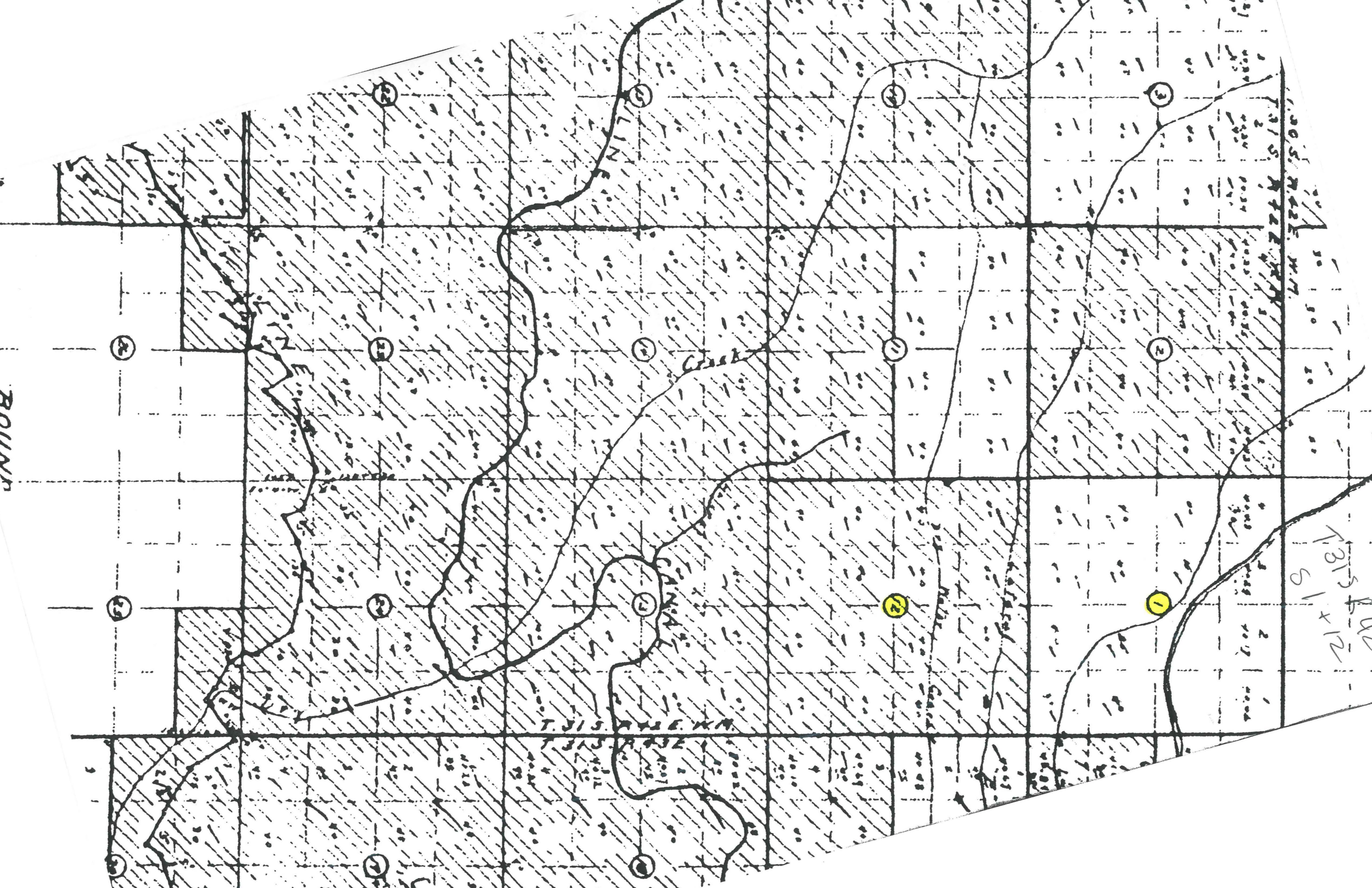
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BOUNDARY



BOUNDARY

31° 5' 12' x 12'