



#### Oregon Water Resources Department 725 Summer Street NE, Suite A Salem Oregon 97301-1266 (503) 986-0900 www.wrd.state.or.us

### **Application for District Temporary Water Right**

## **Transfer**

Please type or print legibly in dark ink. If your application is incomplete or inaccurate, we will return it to you. If any requested information does not apply to your application, insert "N/A" to indicate "Not Applicable." As you complete this form please refer to notes and guidance included on the application. A summary of review criteria and procedures

|   | Applicat  | tion for the  | e irrigation season.  |   |            |
|---|---|---|---|---|------------|
|   | 1. APPL   | ICANT/A   | GENT INFORMATION  | <u>v</u>  |            |
| RRIGATION DISTRICT Eagle Point Irrigation Dist  | rict  |   | PHONE NO. <b>541-826-3411</b>   | ADDITIONAL CONTA  | CT NO.     |
| ADDRESS<br>P.O. Box 157   |   |   |   | FAX NO.   |            |
| CITY<br>Eagle Point   | STATE<br>OR   | ZIP<br>97524  | E-MAIL epidist@centurylin   | l not   |            |
| BY PROVIDING AN E-MA  | IL ADDRESS, O   | CONSENT IS  | S GIVEN TO RECEIVE ALL C<br>HE FINAL ORDER DOCUMEN  | ORRESPONDENCE FR  |            |
| AGENT/BUSINESS NAME   |   |   | PHONE NO.   | ADDITIONAL CONTA  | CT NO.     |
| ADDRESS   |   |   |   | FAX NO.   |            |
| CITY  | STATE   | ZIP   | E-MAIL  |   |            |
| Dy providing an e-ma  | H ADDDESS (   | CONCENT   | S GIVEN TO RECEIVE ALL C  | ODDESDONDENCE ED  | OM THE     |
| DEPARTMENT ELECTRO  | ,   |   |   |   |            |
|   |   | CHANG   | E(S) TO WATER RIGH  | <u>T(S)</u>   |            |
| List <u>all</u> water rights other identifying nur  | to be affected<br>mber(s) in the<br>the water rig   | CHANGI<br>d by this tr<br>e table bel<br>ht, you ne |   | T(S)  Ticate, permit, decree en issued and reflect                                | or         |
| List <u>all</u> water rights other identifying nur the current status of (Attach additional pages)                        | to be affected<br>mber(s) in the<br>the water rig   | CHANGI<br>d by this to<br>e table bel<br>ht, you ne | E(S) TO WATER RIGH<br>ransfer. Indicate the certifour: If a certificate has be  | T(S) icate, permit, decree en issued and reflect number.                          | or         |
| List <u>all</u> water rights other identifying nur the current status of (Attach additional pages)                        | to be affected<br>mber(s) in the<br>the water rig<br>s as necessary.)   | CHANGI<br>d by this to<br>e table bel<br>ht, you ne | E(S) TO WATER RIGH<br>ransfer. Indicate the certificate ow: If a certificate has be<br>ed only list the certificate                     | T(S) icate, permit, decree en issued and reflect number.                          | or         |
| List <u>all</u> water rights other identifying nur the current status of (Attach additional pages)  Appli                 | to be affected<br>mber(s) in the<br>the water rig<br>s as necessary.)   | CHANGI<br>d by this to<br>e table bel<br>ht, you ne | E(S) TO WATER RIGH<br>ransfer. Indicate the certificate ow: If a certificate has be<br>ed only list the certificate                     | T(S)  icate, permit, decree en issued and reflect number.  cr Certificate         | or         |
| List <u>all</u> water rights other identifying number the current status of (Attach additional pages)  Appli  1.          | to be affected<br>mber(s) in the<br>the water rig<br>s as necessary.)   | CHANGI<br>d by this to<br>e table bel<br>ht, you ne | E(S) TO WATER RIGH<br>ransfer. Indicate the certificate ow: If a certificate has be<br>ed only list the certificate                     | T(S)  icate, permit, decree en issued and reflect number.  cr Certificate         | or         |
| List <u>all</u> water rights other identifying nurthe current status of (Attach additional pages)  Appli  1 2             | to be affected<br>mber(s) in the<br>the water rig<br>s as necessary.)   | CHANGI<br>d by this to<br>e table bel<br>ht, you ne | E(S) TO WATER RIGH<br>ransfer. Indicate the certificate ow: If a certificate has be<br>ed only list the certificate                     | T(S)  icate, permit, decree en issued and reflect number.  cr Certificate         | or         |
| List <u>all</u> water rights other identifying nurthe current status of (Attach additional pages)  Appli  1 2 3           | to be affected<br>mber(s) in the<br>the water rig<br>s as necessary.)   | CHANGI<br>d by this to<br>e table bel<br>ht, you ne | ransfer. Indicate the certificate ow: If a certificate has beed only list the certificate  Permit / Previous Transference               | T(S)  icate, permit, decree en issued and reflect number.  cr Certificate         | or         |
| List <u>all</u> water rights other identifying number the current status of (Attach additional pages)  Appli  1 2 3 4     | to be affected<br>mber(s) in the<br>the water rig<br>s as necessary.)   | CHANGI<br>d by this to<br>e table bel<br>ht, you ne | ransfer. Indicate the certificate ow: If a certificate has beed only list the certificate  Permit / Previous Transference - / / / / / - | T(S)  icate, permit, decree en issued and reflect number.  cr Certificate         | or         |
| List <u>all</u> water rights other identifying number the current status of (Attach additional pages)  Appli  1 2 3 4 5 6 | to be affected mber(s) in the the water rig s as necessary.)  (cation / Decree / / / / / / / / / / / / / / / / / /  | CHANGI<br>d by this tr<br>e table bel<br>ht, you ne | ransfer. Indicate the certificate ow: If a certificate has beed only list the certificate  Permit / Previous Transference - / / / / / - | T(S)  icate, permit, decree en issued and reflect number.  cr Certificate         | recel      |
| List <u>all</u> water rights other identifying number the current status of (Attach additional pages)  Appli  1 2 3 4 5 6 | to be affected mber(s) in the the water rig s as necessary.)  (cation / Decree / / / / / / / / / / / change(s) ince | CHANGI d by this tree table belent, you ne          | ransfer. Indicate the certificate ow: If a certificate has beed only list the certificate  Permit / Previous Transfer                   | T(S)  Ticate, permit, decree en issued and reflect number.  Per Certificate 89373 | e or<br>ts |



## $\frac{3. \ CONSULTATION \ WITH \ STATE \ AGENCIES, LOCAL \ GOVERNMENTS, AND}{TRIBAL \ GOVERNMENTS}$

| Is this transfer application                                      | for a change in point of diversion in respons   | se to an emergency?        |
|---|---|----------------------------|
| ☐ Yes ⊠ No  |   |                            |
| Lands, and affected local   | with the Oregon Department of Fish and Wigovernments (e.g., county, city, municipal corposed point of diversion change?   Yes | oration), and tribal       |
| If " <b>Yes</b> ", for any of the ab<br>number of the appropriate | ove, list the agency or government name and contact person:   | d the name and phone       |
| Agency/<br>Gov't Name:  | Contact Name:   | Phone:                     |
| Agency/<br>Gov't Name:  | Contact Name:   | Phone:                     |
| Agency/<br>Gov't Name:  | Contact Name:   | Phone:                     |
| Agency/<br>Gov't Name:  | Contact Name:   | Phone:                     |
| Agency/<br>Gov't Name:  | Contact Name:   | Phone:                     |
| 4. CONSENT F  | OR A CHANGE IN TYPE OF USE OF A   | WATER RIGHT TO             |
|   | STORE WATER   |                            |
|   | for a change in type of use of a water right t  | o store water?             |
| ☐ Yes ⊠ No  |   | 0.1                        |
| different than the district,                                      | ritten consent to the change from the operator from the appropriate federal agency if the federal governmental agency?   Yes  | water right to store water |
| If " <b>Yes</b> ", for any of the ab                              | ove, label and attach a dated and signed cop  | by of the written consent. |
|   |   |                            |
|   |   |                            |
|   |   |                            |
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#### 5. ATTACHMENTS

Check each of the following attachments included with this application. The application will be returned if all required attachments are not included.

| Supplemental Form A –   | Supplemental Water Right Statement  |        |
|---|---|--------|
| Description of Proposed Change(s) to a Water Right  | <ul> <li>A written statement, if applicable, identifying supplemental water rights that will not be transferred, but remain unexercised at the authorized place of use during the irrigation season.</li> <li>Water Well Reports/Well Logs:         <ul> <li>The application is for a change from surface water to ground water and copies of all water well reports are attached.</li> <li>Water well reports are not available and attached is a description of construction details including well depth, static water level, and information necessary to establish the ground water body developed or proposed to be developed.</li> <li>The application is for a surface water transfer and water well reports are not required.</li> </ul> </li> </ul> |        |
|   | Fees:   |        |
|   |   |        |
| 6. SIGN   | ATURES  |        |
| such authorization is on file with the district; at (3) The district has notified each affected user that at any time to the extent necessary too avoid in water on lands from which the water right is tra | s provided written authorization for the transfer and and the Department may condition or reject the transfer and any to an existing water right, and that the use of   |        |
|   | n contained in this application is true and accurate.    Description   Total  | IVED   |
| OR  |   |        |
|   | MAR <b>2</b> (  | J 2024 |
| Authorized District Representative signature name   | e (print) date OWf  | RD     |

#### Before submitting your application to the Department, be sure you have:

- Answered each question completely.
- Included all the required attachments.
- Included a check payable to the Oregon Water Resources Department for the appropriate amount.





# District Temporary Water Right Transfer Application Supplemental Form A

#### **DESCRIPTION OF PROPOSED CHANGE(S) TO A WATER RIGHT**

List only <u>one</u> water right per page. A <u>separate Supplemental Form A</u> must be completed for <u>each</u> certificate, permit, decree, or other right involved in the proposed transfer.

Attach additional copies of Supplemental Form A as needed to describe other certificates, permits, decrees or other rights involved in this transfer.

Certificate Number or other identifying number: 89373

#### 1. TYPE OF CHANGE(S) PROPOSED

(Check all that apply.)

| Point of Diversion or<br>Appropriation   | Place of Use   | Character of Use   |
|--|--|--|
| <ul> <li>□ Change to facilitate a change in Place of Use (The old point of diversion or appropriation will <u>not</u> be used for the portion of the water right affected by the transfer.)</li> <li>□ Surface Water to Ground Water (A new point of appropriation will be used instead of the old point of diversion. The old point of diversion will <u>not</u> be used.)</li> <li>□ Change in Point of Diversion in Response to an Emergency</li> </ul> | □ All of the right will be exercised at a different location than currently authorized (Use of water at the current location will be discontinued.) □ Only a portion of the right will be exercised at a different location than currently authorized (Use of water at the current location will be discontinued.) | Proposed new use:  Change a water right to Store Water  Diminish an irrigation water right (primary) to a supplemental water right |

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#### 2. CURRENT WATER RIGHT INFORMATION

Water Right Subject to Transfer (check and complete one of the following):

| wa          | ter Right Subject to Transfer (che  | ck and complete <u>one</u> of the follow       | ing).                                  |
|-------------|---|--|--|
| $\boxtimes$ | Certificated Right  | 89373  |  |
|             | Certificated Right  | Certificate Number                             | Permit Number or Decree Name           |
|             | Adjudicated,  |  |  |
|             | Non-certificated Right  | Name of Decree                                 | Page Number                            |
|             | Permit for which Proof has  | -  |  |
| ш           | been Approved   | Permit Number                                  | Date Claim of Beneficial Use Submitted |
|             | Transferred Right for which   | -  |  |
|             | Proof has been Filed  | Previous Transfer Number                       | Date Claim of Beneficial Use Submitted |
|             | Name on Permit, Certificate, or I County: Jackson Authorized Use(s) to be Affected                            |  | Pistrict                               |
|             | 16  | oy Tunoron Milgarion                           |  |
|             | Priority Date(s): 262066926   | 8/21/1915                                      |  |
|             | If there are multiple Priority Dat<br>on pages 3 through 6 of this forn<br>of the authorized and proposed p   | n <mark>must identif</mark> y which priority d | late is associated with each           |
|             | Source(s) of Water to be Affected   | d by Transfer: Big Butte Creek                 |  |
|             | Tributary to: Rogue River   |  |  |
|             | If there are multiple Sources list<br>through 6 of this form must iden<br>and proposed points of diversion    | tify which source is associated                | with each of the authorized            |
| 9           | For applications proposing a Ch   | ange in Place of Use or Chara                  | ecter of Use:                          |
|             | Are there <b>Other Water Rights</b> , lland?  | Permits or Ground Water Regis                  | trations associated with this          |
|             | ☐ Yes ⊠ No ☐ N/A  | - No Change in Place of Use or                 | Character of Use                       |
|             | If "Yes", what are the Permit, Re   | egistration or Certificate Numbe               | ers?                                   |
|             | Pursuant to ORS 540.510, <u>any "l</u><br>primary right proposed for transf<br>as provided in OAR 690-380-224 | fer must be included in the trai               |  |

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• Certificate Number or other identifying number: 89373

The following information must be provided <u>only</u> for those points of diversion or appropriation that are involved in the transfer (i.e., <u>list only the portion of the water right you propose to transfer.</u>) Attach additional pages as necessary.

A Point of Diversion (POD) describes the location of diversion from a surface water source. A Point of Appropriation (POA) describes the location of appropriation from a ground water source or well.

If a point of diversion or appropriation is not numbered on the decree or water right certificate or permit, assign it a unique number in the following table (e.g. POD #1 or POA(well) #1). Use the number to refer to the point of diversion or appropriation serving the place of use described in Table I (Authorized Place of Use) and Table II (Proposed Place of Use).

#### Location of Existing Authorized Point(s) of Diversion or Appropriation to be Changed:

(i.e., the allowed point(s) of diversion or appropriation listed on the water right that will be affected by the proposed transfer, the "OFF or FROM" point(s) of diversion or appropriation) Government lot(GOV"T LOT) and donation land claim numbers (DLC) must be included in the table below only if the information is reflected on the existing water right.

| IF POA, OWRD WELL LOG ID NO. (OR WELL ID TAG NO. L) | POD#<br>or<br>POA# | TWP  | RNG | SEC | QQ    | DLC | GOV'T<br>LOT | MEASURED DISTANCES                                   |
|---|--------------------|------|-----|-----|-------|-----|--------------|--|
|   | 1                  | 35 S | 2 E | 10  | NE NE |     |              | 1130 feet south & 700 feet west from NE cor. sec. 10 |
|   | 2                  | 35 S | 2 E | 3   | NWNW  |     | 4            | 1030 feet south & 290 feet east from NW cor. Sec. 3  |
|   |                    |      |     |     |       |     |              |  |
|   |                    |      |     |     |       |     |              |  |
|   |                    |      |     |     |       |     |              |  |
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| • | Certificate Number or other identifying number: 89373 |  |
|---|---|--|
|---|---|--|

• Does the water right being transferred involve a ground water source(s)?

☐ Yes ☐ No (Surface water source only.)

If "Yes", for each authorized point of appropriation (well) involved, you must either:

A. Supply a copy of the well log(s) for <u>each</u> point of appropriation that is clearly labeled and associated with the corresponding well in the table above and on the accompanying application map. (<u>NOTE</u>: You may search for well logs on the Department's web page at: <a href="http://www.wrd.state.or.us">http://www.wrd.state.or.us</a>)

<u>or</u>

B. If a well log is <u>not</u> available, you must describe the construction of the authorized point of appropriation by completing the table below. Attach additional copies as necessary.

#### Construction of Existing Authorized Point(s) of Appropriation – (Only needed if no well log is available.)

Wells in this listing must be clearly tied to corresponding well location(s) described in the table above and shown on the accompanying application map.

| OWRD WELL NO. AS IDENTIFIED IN TABLE ABOVE | DIAMETER | TYPE AND SIZE<br>OF CASING | NO. OF FEET<br>OF CASING | INTERVALS<br>CASING IS<br>PERFORATED<br>(IN FEET) | SEAL DEPTH | EST. DEPTH<br>TO WATER | EST. DEPTH<br>TO WATER<br>BEARING<br>STRATUM | TYPE OF<br>ACCESS PORT<br>OR MEASURING<br>DEVICE | TOTAL<br>WELL<br>DEPTH |
|--|----------|----------------------------|--------------------------|---|------------|------------------------|--|--|------------------------|
|  |          | 2                          |                          |   |            |                        |  |  |                        |
|  |          |                            |                          | 7 T   |            |                        | * 2  |  |                        |
|  |          |                            |                          |   | 5          |                        |  | 7  |                        |
|  |          |                            |                          | ,   |            |                        |  |  |                        |
|  |          |                            |                          |   |            |                        |  |  |                        |

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Certificate Number or other identifying number: 89373

The following information must be provided only for those places of use that are involved in the transfer (i.e., list only the portion of the water right you propose to transfer.) Attach additional pages as necessary.

#### Location of Existing Authorized Place of Use to be Affected:

(i.e., the allowed lands listed on the water right that will be affected by the proposed transfer, the "OFF or FROM" lands)

Government lot and donation land claim numbers must be included in the tables below only if the information is reflected on the existing water right.

| POD#        |                               |     | TABLE I. – AUTHORIZED PLACE LEGAL DESCRIPTION |       |    |          |              |         |          |           |                    |              |
|-------------|-------------------------------|-----|---|-------|----|----------|--------------|---------|----------|-----------|--------------------|--------------|
| or PRIORITY | USE                           | TWP | RNG   | 21000 | QQ | DLC      | GOV'T<br>LOT | TAX LOT | ACRES    | USER NAME | DINN               |              |
| 1, 2        | <b>2620/1924</b><br>8/21/1915 | ≥IR | 35 S  | 1 W   | 27 | NW<br>SW |              |         | 500, 600 | 9.4       | Rogue Family Farms | 2024-<br>001 |
|             |                               |     |   |       |    |          |              |         |          |           |                    |              |
|             |                               |     |   |       |    |          |              |         |          |           |                    |              |
|             |                               |     |   |       |    |          |              |         |          |           |                    |              |
|             |                               |     |   |       |    |          |              |         |          |           |                    |              |
|             |                               |     |   |       |    |          |              |         |          |           |                    |              |
|             |                               |     |   |       |    |          |              |         |          |           |                    |              |
|             |                               |     |   |       |    |          |              |         |          |           |                    |              |
|             |                               |     |   |       |    |          |              |         | TOTAL:   | 9.4<br>RF | CEIVED             |              |

District Temporary Transfer Application Supplemental Form A

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Certificate Number or other identifying number: 89373

#### 3. PROPOSED CHANGES TO THE WATER RIGHT

Describe proposed changes to the water right involving point(s) of diversion and/or appropriation necessary to facilitate a change in place of use. Measured distances described below should accurately correspond to the points shown on the accompanying application map.

Attach additional pages as necessary.

#### Location of Proposed Point(s) of Diversion or Appropriation:

(i.e., the "ON or TO" point(s) of diversion or appropriation)

(NOTE: Complete this table only if a Change in Point of Diversion or Appropriation is being proposed to facilitate a Change in Place of Use.)

| IF POA, OWRD WELL LOG ID NO. (OR WELL ID TAG NO. L) | POD#<br>or<br>POA# | TWP | RNG | SEC | QQ | DLC  | GOV'T<br>LOT | MEASURED DISTANCES |
|---|--------------------|-----|-----|-----|----|------|--------------|--------------------|
|   |                    |     |     | •   |    |      |              |                    |
|   |                    | ,   |     |     |    |      |              |                    |
|   |                    |     |     |     |    |      |              |                    |
|   |                    |     |     |     |    |      | 200          |                    |
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| • | Certificate | Number or | other | identifying | number: | 89373 |
|---|-------------|-----------|-------|-------------|---------|-------|
|---|-------------|-----------|-------|-------------|---------|-------|

If there are proposed point(s) of appropriation (wells) listed in the table above, are the well(s) already constructed?

\[
\textstyle \text{Yes}\] \text{No} \textstyle \text{N/A} - No proposed well(s) listed above.}
\]

If "Yes", attach and clearly label the corresponding well log(s) for each proposed well, or if well log(s) are not available, describe the construction of the well(s) using the table below. (NOTE: You may search for well logs on the Department's web page at: http://www.wrd.state.or.us)

If "No", describe the anticipated construction for the proposed well(s) in the following table:

#### Construction of Proposed Point(s) of Appropriation or Well(s)

Wells in this listing must be clearly tied to corresponding well location(s) described in the table above and shown on the accompanying application map.

| OWRD<br>WELL NO.<br>AS<br>IDENTIFIED<br>IN TABLE<br>ABOVE | DIAMETER | TYPE AND SIZE<br>OF CASING                               | NO. OF FEET<br>OF CASING | INTERVALS<br>CASING IS<br>PERFORATED<br>(IN FEET) | SEAL DEPTH                            | EST. DEPTH<br>TO WATER | EST. DEPTH<br>TO WATER<br>BEARING<br>STRATUM | TYPE OF<br>ACCESS PORT<br>OR MEASURING<br>DEVICE | TOTAL<br>WELL<br>DEPTH |
|---|----------|--|--------------------------|---|---------------------------------------|------------------------|--|--|------------------------|
|   |          |  |                          |   |                                       |                        |  |  |                        |
|   |          |  |                          | N 991   | , , , , , , , , , , , , , , , , , , , | 7,5                    |  |  | 14                     |
|   | 1        | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ |                          |   |                                       |                        |  |  |                        |
|   |          |  |                          | -   |                                       |                        | - 1  |  |                        |
|   |          |  | 2 2                      |   |                                       |                        |  |  | · a                    |

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#### • Certificate Number or other identifying number: 89373

Describe proposed changes to the water right involving place of use. Information described below should accurately correspond to the proposed place of use shown on the accompanying application map. Attach additional pages as necessary.

Location of Proposed Place of Use: (i.e., the "ON or TO" lands)

|                    |                               | To the |                   | jour |     | TABLE    | E II. – I | PROPOS       | ED PLACE | OF USE |                    |          |
|--------------------|-------------------------------|--------|-------------------|------|-----|----------|-----------|--------------|----------|--------|--------------------|----------|
| POD#<br>or<br>POA# | PRIORITY<br>DATE              | USE    | LEGAL DESCRIPTION |      |     |          |           |              |          |        |                    |          |
|                    |                               |        | TWP               | RNG  | SEC | QQ       | DLC       | GOV'T<br>LOT | TAX LOT  | ACRES  | USER NAME          | DINN     |
| 1&2                | 2X20X1924X/<br>8/21/1915      | -IR    | 35S               | 1 W  | 27  | NW<br>SW |           |              | 400, 500 | 4.90   | Rogue Family Farms | 2024-001 |
| 1&2                | <b>2/20/1924</b><br>8/21/1915 | IR     | 35 S              | 1 W  | 28  | NE SE    |           |              | 400      | 4.50   | Rogue Family Farms | 2024-001 |
|                    |                               |        |                   |      |     |          |           |              |          | No.    |                    |          |
|                    |                               |        |                   |      |     |          |           |              |          |        |                    |          |
|                    |                               |        |                   |      |     |          |           |              |          |        |                    |          |
|                    |                               |        |                   |      |     |          |           |              |          |        |                    |          |
|                    |                               |        |                   |      |     |          |           |              |          |        |                    |          |
|                    |                               |        |                   |      |     |          |           |              |          |        |                    |          |
|                    |                               |        |                   |      |     |          |           |              |          |        |                    |          |
|                    |                               |        |                   |      |     |          |           |              |          |        |                    |          |
|                    |                               |        |                   |      |     |          |           |              |          |        |                    |          |
|                    |                               |        |                   |      |     | -        |           |              | TOTAL:   | 9.4    |                    |          |

| Remarks:  |             | RECEIVED     | •                        |
|---|-------------|--------------|--------------------------|
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