

**Application for Water Right  
Temporary or Drought Temporary Transfer  
Part 1 of 5 – Minimum Requirements Checklist**



Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem, Oregon 97301-1266  
(503) 986-0900  
www.oregon.gov/OWRD

**This temporary transfer application will be returned if Parts 1 through 5 and all required attachments are not completed and included.**  
For questions, please call (503) 986-0900, and ask for Transfer Section.

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**FOR ALL TEMPORARY TRANSFER APPLICATIONS**

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Check all items included with this application. (N/A = Not Applicable)

- Part 1 – Completed Minimum Requirements Checklist.
- Part 2 – Completed Temporary Transfer Application Map Checklist.
- Part 3 – Application Fee, payable by check to the Oregon Water Resources Department, and completed Fee Worksheet, page 3. Try the online fee calculator at: [http://apps.wrd.state.or.us/apps/misc/wrd\\_fee\\_calculator](http://apps.wrd.state.or.us/apps/misc/wrd_fee_calculator).
- Part 4 – Completed Applicant Information and Signature.
- Part 5 – Information about Transferred Water Rights: **How many water rights are to be transferred? 4 List them here: 95712, 91649, 74062, 74064**  
Please include a separate Part 5 for each water right. (See instructions on page 6)
- N/A For standard Temporary Transfer (one to five years) **Begin Year: 2024 End Year: 2028.**
- N/A Temporary Drought Transfer (Only in counties where the Governor has declared drought)

**Attachments:**

- Completed Temporary Transfer Application Map.
- Completed Evidence of Use Affidavit and supporting documentation.
- Current recorded deed for the land from which the authorized place of use is temporarily being moved. *All entities*
- N/A Affidavit(s) of Consent from Landowner(s) (if the applicant does not own the land upon which the water right is located.)
- N/A Supplemental Form D – For water rights served by or issued in the name of a district. Complete when the temporary transfer applicant is not the district.
- N/A Oregon Water Resources Department’s Land Use Information Form with approval and signature from each local land use authority in which water is to be diverted, conveyed, and/or used. Not required if water is to be diverted, conveyed, and/or used only on federal lands or if **all** of the following apply: a) a change in place of use only, b) no structural changes, c) the use of water is for irrigation only, and d) the use is located within an irrigation district or an exclusive farm use zone.
- N/A Water Well Report/Well Log for changes in point(s) of appropriation (well(s)) or additional point(s) of appropriation (if necessary to convey water to the proposed place of use).

**(For Staff Use Only)**  
**WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):**  
 Application fee not enclosed/insufficient       Map not included or incomplete  
 Land Use Form not enclosed or incomplete  
 Additional signature(s) required       Part \_\_\_\_\_ is incomplete  
 Other/Explanation \_\_\_\_\_  
 Staff: \_\_\_\_\_ Phone: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

## Part 2 of 5 – Temporary Transfer Application Map Checklist

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Your temporary transfer application will be returned if any of the map requirements listed below are not met.

Please be sure that the temporary transfer application map you submit includes all the required items and matches the existing water right map. Check all boxes that apply.

- N/A If **more than three** water rights are involved, separate maps are needed for each water right.
- Permanent quality printed with dark ink on good quality paper.
- The size of the map can be 8½ x 11 inches, 8½ x 14 inches, 11 x 17 inches, or up to 30 x 30 inches. For 30 x 30 inch maps, one extra copy is required.
- A north arrow, a legend, and scale.
- The scale of the map must be: 1 inch = 400 feet, 1 inch = 1,320 feet; the scale of the Final Proof/Claim of Beneficial Use Map (the map used when the permit was certificated); the scale of the county assessor map if the scale is not smaller than 1 inch = 1,320 feet; or a scale that has been pre-approved by the Department.
- Township, Range, Section, ¼ ¼, DLC, Government Lot, and other recognized public land survey lines.
- Tax lot boundaries (property lines) are required. Tax lot numbers are recommended.
- Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads.
- Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches.
- Existing place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If less than the entirety of the water right is being changed, a separate hachuring is needed for lands left unchanged.
- N/A Proposed temporary place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions.
- Existing point(s) of diversion or well(s) with distance and bearing or coordinates from a recognized survey corner. This information can be found in your water right certificate or permit.
- N/A If you are proposing a change in point(s) of diversion or well(s) to convey water to the new temporary place of use, show the proposed location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at least one digit after the decimal (example – 42°32'15.5") or degrees-decimal with five or more digits after the decimal (example – 42.53764°).



**Part 4 of 5 – Applicant Information and Signature**

**Applicant Information**


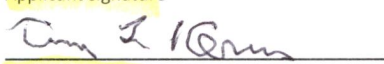
APPLICANT/BUSINESS NAME <b>Cameron Kerns</b>		PHONE NO. <b>541-403-0829</b>	ADDITIONAL CONTACT NO.
ADDRESS <b>15288 Muddy Creek Ln.</b>			FAX NO.
CITY <b>Haines</b>	STATE <b>OR</b>	ZIP <b>97833</b>	E-MAIL <b>beaverrgr@aol.com</b>
<p><b>BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.</b></p>			

**Agent Information** – The agent is authorized to represent the applicant in all matters relating to this application.

AGENT/BUSINESS NAME		PHONE NO.	ADDITIONAL CONTACT NO.
ADDRESS			FAX NO.
CITY	STATE	ZIP	E-MAIL
<p><b>BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.</b></p>			

Explain in your own words what you propose to accomplish with this transfer application and why: I would like to "flip flop" my 1872 water rights with 1868 right to align with my crop planting.  
If you need additional space, continue on a separate piece of paper and attach to the application as "Attachment 1".

I (we) affirm that the information contained in this application is true and accurate.

CSK  Cameron Kerns 3-18-24  
 Applicant signature Print Name (and Title if applicable) Date  
 TIK  Tim L Kerns 3-18-24  
 Applicant signature Print Name (and Title if applicable) Date

Is the applicant the sole owner of the land on which the water right, or portion thereof, proposed for transfer is located?  Yes  No

If NO, include signatures of all landowners (and mailing and/or e-mail addresses if different than the applicant's) or attach affidavits of consent from all landowners or individuals/entities (and mailing and/or e-mail addresses) to which the water right(s) has been conveyed.

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## Part 4 of 5 – Applicant Information and Signature

### Applicant Information

APPLICANT/BUSINESS NAME <b>Cameron Kerns</b>			PHONE NO. <b>541-403-0829</b>	ADDITIONAL CONTACT NO.
ADDRESS <b>15288 Muddy Creek Ln.</b>				FAX NO.
CITY <b>Haines</b>	STATE <b>OR</b>	ZIP <b>97833</b>	E-MAIL <b>beaverrgr@aol.com</b>	
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AGENT/BUSINESS NAME			PHONE NO.	ADDITIONAL CONTACT NO.
ADDRESS				FAX NO.
CITY	STATE	ZIP	E-MAIL	
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Explain in your own words what you propose to accomplish with this transfer application and why:  
I would like to "flip flop" my 1872 water rights with 1868 right to align with my crop planting.

If you need additional space, continue on a separate piece of paper and attach to the application as "Attachment 1".

I (we) affirm that the information contained in this application is true and accurate.

JRK TAK	<u>Julie R. Kerns</u> Applicant signature	<u>Julie R. Kerns</u> Print Name (and Title if applicable)	<u>3-18-24</u> Date
	<u>TAK</u> Applicant signature	<u>Tim A. Kerns</u> Print Name (and Title if applicable)	<u>3-18-24</u> Date

Is the applicant the sole owner of the land on which the water right, or portion thereof, proposed for transfer is located?  Yes  No

If NO, include signatures of all landowners (and mailing and/or e-mail addresses if different than the applicant's) or attach affidavits of consent from all landowners or individuals/entities (and mailing and/or e-mail addresses) to which the water right(s) has been conveyed.

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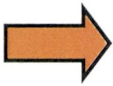
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Check here if any of the water rights proposed for transfer are or will be located within or served by an irrigation or other water district. (NOTE: If this box is checked, you must complete and attach Supplemental Form D.)

DISTRICT NAME	ADDRESS	
CITY	STATE	ZIP

Check here if water for any of the rights supplied under a water service agreement or other contract for stored water with a federal agency or other entity.

ENTITY NAME	ADDRESS	
CITY	STATE	ZIP



To meet State Land Use Consistency Requirements, you must list all local governments (each county, city, municipal corporation, or tribal government) within whose jurisdiction water will be diverted, conveyed and/or used.

ENTITY NAME <b>Baker County</b>	ADDRESS <b>1995 3<sup>rd</sup> St.</b>	
CITY <b>Baker City</b>	STATE <b>OR</b>	ZIP <b>97814</b>

ENTITY NAME	ADDRESS	
CITY	STATE	ZIP

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## INSTRUCTIONS for editing the Application Form

To add lines to tables within the forms or to copy and paste additional Part 5 pages, please **save the application form to your computer**. Unlock the document by using one of the following instructions for your Microsoft Word software version:

### Microsoft Word 2003

Unlock the document by one of the following:

- Using the **Tools** menu => click **Unprotect Document**;
- OR
- Using the **Forms** toolbar => click on the **Protect/Unprotect** icon.

To relock the document to enable the checkboxes to work, you will need to:

- Using the **Tools** menu => click **Protect Document**;
- OR
- Using the **Forms** toolbar => click on the **Protect/Unprotect** icon.

### Microsoft Word 2007

- Unlock the document by clicking the **Review** tab, then click **Protect Document**, then click **Stop Protect**
- To relock the document, click **Editing Restrictions**, then click **Allow Only This Type of Editing**, select **Filling In Forms** from the drop-down menu, then check **Yes, Start Enforcing Protection**.

### Microsoft Word 2010

- Unlock the document by clicking the **Review** tab; toggle the **Restrict Editing** icon at the upper right, then click **Stop Protect** at the bottom right. Then uncheck the "**Allow only this type of editing** in the document: **Filling in forms**" in the "Editing restrictions" section on the right-hand list of options.
- To relock the document, check the **Editing Restrictions/Allow Only This Type of Editing/Filling In Forms** box from the drop-down menu, then check **Yes, Start Enforcing Protection**. You do not need to assign a password for the editing restrictions.

### Other Alternatives:

- Photocopy pages or tables in Part 5, ~~mark through~~ any non-applicable information, insert/attach photocopied pages to document in the appropriate location, and manually amend page numbers as necessary (e.g. Page ~~5~~ 6 of ~~9~~ 10).
- You may refer to additional attachments that you may include, such as separately produced tables or spreadsheets to convey large numbers of rows of place of use listings, owner/property parcels, etc. You may contact the Department at 503-986-0900 and ask for Transfer Staff if you have questions.

Once the application has been unlocked, you may:

- add rows to tables using the Table tools, and
- select and copy the pages of Part 5 and paste as many additional sets of Part 5 pages as needed at the end of the application.

After editing, re-lock the document to enable checkboxes to work.

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**Part 5 of 5 – Water Right Information**

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add rows to tables within the form.

**Water Right Certificate # 74062**

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**Description of Water Delivery System**

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System capacity: 25 cubic feet per second (cfs) OR  
 \_\_\_\_\_ gallons per minute (gpm)

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Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. **The Brown Delong ditch and Myers Hunstock ditch are both open ditches that carry water to the POU where flood irrigation and pivot irrigation occurs.**

**Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)**  
 (Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

POD/POA Name or Number	Is this POD/POA Authorized on the Certificate or is it Proposed?	If POA, OWRD Well Log ID# (or Well ID Tag # L-___)	Twp		Rng		Sec	¼ ¼		Tax Lot, DLC or Gov't Lot	Measured Distances (from a recognized survey corner)
<b>Brown Delong (BD)</b>	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed		7	S	38	E	34	N W	S W		3567'S & 5087'W from northeast corner of 34
<b>Myers Hunstock (MH)</b>	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed		7	S	38	E	34	NE	S W		2663'S & 2687'W from Northeast corner of 34
<b>Rock Creek pipeline (RCPL)</b>	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed		7	S	38	E	34	NE	S W		3040'S & 3102'W from Northeast corner of 34
<b>Upper Fisher (UF)</b>	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed		7	S	38	E	34	S W	NE		2500'S & 2100'W from Northeast corner of 34

**Check all type(s) of temporary change(s) proposed below (change "CODES" are provided in parentheses):**

- Place of Use (POU)  Appropriation/Well (POA)
- Point of Diversion (POD)  Additional Point of Appropriation (APOA)
- Additional Point of Diversion (APOD)

**Check all type(s) of temporary change(s) due to drought proposed below (change "CODES" are provided in parentheses):**

- Place of Use (POU)  Point of Appropriation/Well (POA)
- Character of Use (USE)  Additional Point of Appropriation (APOA)
- Point of Diversion (POD)  Additional Point of Diversion (APOD)

**Will all of the proposed changes affect the entire water right?**



- Yes Complete only the Proposed (“to” lands) section of Table 2 on the next page. Use the “CODES” listed above to describe the proposed changes.
- No Complete all of Table 2 to describe the portion of the water right to be changed.

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Please use and attach additional pages of Table 2 as needed.  
See page 6 for instructions.

Do you have questions about how to fill-out the tables?  
Contact the Department at 503-986-0900 and ask for Transfer Staff.

**Table 2. Description of Temporary Changes to Water Right Certificate # 74062**

List only the part of the right that will be changed. For the acreage in each ¼ ¼, list the change proposed. If more than one change, specify the acreage associated with each change. If more than one POD/POA, specify the acreage associated with each POD/POA.

AUTHORIZED (the "from" or "off" lands) The listing that appears on the Certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed.										PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made.									
Twp	Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date	Twp	Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	New Type of USE	POD(s)/ POA(s) to be used (from Table 1)	Priority Date
<b>EXAMPLE</b>																			
2	S	9	"	100	"	15.0	Irrigation	POD #1 POD #2	1901	2	S	9	NW	500	1	10.0		POD #5	1901
"	"	"	"	"	"	"	EXAMPLE	"	"	2	S	9	SW	500		5.0		POD #6	1901
8	S	38	E 1	100		31.5	IRR	BD/MH	1868	7	S	38	E 26	7800		32.5	IRR	RCPL/UF	1868
8	S	38	E 12	100		9.0	IRR	BD/MH	1868	7	S	38	E 26	7800		32.5	IRR	RCPL/UF	1868
8	S	38	E 12	2201		25.5	IRR	BD/MH	1868	7	S	38	E 26	7800		1.0	IRR	RCPL/UF	1868
TOTAL ACRES										TOTAL ACRES									
66.0										66.0									

Additional remarks: ! WOULD LIKE TO "FLIP FLOP" MY 1872 WATER RIGHTS WITH 1868 RIGHTS.

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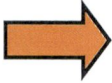
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**For Place of Use Changes**

Are there other water right certificates, water use permits or ground water registrations associated with the “from” or the “to” lands?  Yes  No

If YES, list the certificate, water use permit, or ground water registration numbers: 79190, 74059, 74069, 74060, G-17777, G-17018, G-17016, G-17017



Pursuant to ORS 540.525, any “layered” water use such as an irrigation right that is supplemental to a primary right proposed for temporary transfer can be included in the transfer or remain unused on the authorized place of use. If the primary water right does not revert soon enough to allow use of the supplemental right within five years, the supplemental right shall become subject to cancellation for nonuse under ORS 540.610.

**If a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation is necessary to convey the water to the new temporary place of use you must provide:**

- Well log(s) for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map. (Tip: You may search for well logs on the Department’s web page at: [http://apps.wrd.state.or.us/apps/gw/well\\_log/Default.aspx](http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx))

**AND/OR**

- Describe the construction of the authorized and proposed well(s) in Table 3 below for any well that does not have a well log. For a *proposed well(s) not yet constructed or built*, provide “a best estimate” for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

**Table 3. Construction of Point(s) of Appropriation**

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the Department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

Proposed or Authorized POA Name or Number	Is well already built? (Yes or No)	If an existing well, OWRD Well ID Tag No. L-___	Total well depth	Casing Diameter	Casing Intervals (feet)	Seal depth(s) (intervals)	Perforated or screened intervals (in feet)	Static water level of completed well (in feet)	Source aquifer (sand, gravel, basalt, etc.)	Well - specific rate (cfs or gpm). If less than full rate of water right

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**Part 5 of 5 – Water Right Information**

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add rows to tables within the form.

**Water Right Certificate # 74064**

**Description of Water Delivery System**

System capacity: 25 cubic feet per second (cfs) **OR**  
 \_\_\_\_\_ gallons per minute (gpm)

Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. **The Brown Delong ditch and Myers Hunstock ditch are both open ditches that carry water to the POU where flood irrigation and pivot irrigation occurs.**

**Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)**  
 (Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

POD/POA Name or Number	Is this POD/POA Authorized on the Certificate or is it Proposed?	If POA, OWRD Well Log ID# (or Well ID Tag # L-___)	Twp		Rng		Sec	¼ ¼		Tax Lot, DLC or Gov't Lot	Measured Distances (from a recognized survey corner)
Brown Delong (BD)	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed		7	S	38	E	34	N W	S W		3567'S & 5087'W from northeast corner of 34
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**Check all type(s) of temporary change(s) proposed below (change "CODES" are provided in parentheses):**

- Place of Use (POU)  Appropriation/Well (POA)
- Point of Diversion (POD)  Additional Point of Appropriation (APOA)
- Additional Point of Diversion (APOD)

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- Place of Use (POU)  Point of Appropriation/Well (POA)
- Character of Use (USE)  Additional Point of Appropriation (APOA)
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**Will all of the proposed changes affect the entire water right?**

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- Yes Complete only the Proposed ("to" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
- No Complete all of Table 2 to describe the portion of the water right to be changed.

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Please use and attach additional pages of Table 2 as needed.  
See page 6 for instructions.

Do you have questions about how to fill-out the tables?  
Contact the Department at 503-986-0900 and ask for Transfer Staff.

**Table 2. Description of Temporary Changes to Water Right Certificate # 74064**

List only the part of the right that will be changed. For the acreage in each ¼ ¼, list the change proposed. If more than one change, specify the acreage associated with each change. If more than one POD/POA, specify the acreage associated with each POD/POA.

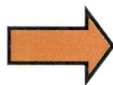
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"	"	"	"	"	"	"	EXAMPLE	"	"	2	S	9	SW	500		5.0		POD #6	1901
8	S	38	NE	2201		26.0	IRR	BD/MIH	1868	7	S	38	SW	7800		26.0	IRR	RCPL/JF	1868
TOTAL ACRES										TOTAL ACRES									
26.0										26.0									

Additional remarks: **I WOULD LIKE TO "FLIP FLOP" MY 1872 WATER RIGHTS WITH 1868 RIGHTS.**

**For Place of Use Changes**

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**AND/OR**

- Describe the construction of the authorized and proposed well(s) in Table 3 below for any well that does not have a well log. For a *proposed well(s) not yet constructed or built*, provide “a best estimate” for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

**Table 3. Construction of Point(s) of Appropriation**

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the Department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

Proposed or Authorized POA Name or Number	Is well already built? (Yes or No)	If an existing well, OWRD Well ID Tag No. L-___	Total well depth	Casing Diameter	Casing Intervals (feet)	Seal depth(s) (intervals)	Perforated or screened intervals (in feet)	Static water level of completed well (in feet)	Source aquifer (sand, gravel, basalt, etc.)	Well - specific rate (cfs or gpm). If less than full rate of water right

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**Part 5 of 5 – Water Right Information**

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add rows to tables within the form.

**Water Right Certificate # 91649**

**Description of Water Delivery System**

System capacity: 25 cubic feet per second (cfs) **OR**  
 \_\_\_\_\_ gallons per minute (gpm)

Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. **The Brown Delong ditch and Myers Hunstock ditch are both open ditches that carry water to the POU where flood irrigation and pivot irrigation occurs.**

**Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)**  
 (Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

POD/POA Name or Number	Is this POD/POA Authorized on the Certificate or is it Proposed?	If POA, OWRD Well Log ID# (or Well ID Tag # L-____)	Twp		Rng		Sec	¼ ¼		Tax Lot, DLC or Gov't Lot	Measured Distances (from a recognized survey corner)
<b>Brown Delong (BD)</b>	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed		7	S	38	E	34	N W	S W		3567'S & 5087'W from northeast corner of 34
<b>Myers Hunstock (MH)</b>	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed		7	S	38	E	34	NE	S W		2663'S & 2687'W from Northeast corner of 34
<b>Rock Creek pipeline (RCPL)</b>	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed		7	S	38	E	34	NE	S W		3040'S & 3102'W from Northeast corner of 34
<b>Upper Fisher (UF)</b>	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed		7	S	38	E	34	S W	NE		2500'S & 2100'W from Northeast corner of 34

**Check all type(s) of temporary change(s) proposed below (change "CODES" are provided in parentheses):**

- Place of Use (POU)  Appropriation/Well (POA)
- Point of Diversion (POD)  Additional Point of Appropriation (APOA)
- Additional Point of Diversion (APOD)

**Check all type(s) of temporary change(s) due to drought proposed below (change "CODES" are provided in parentheses):**

- Place of Use (POU)  Point of Appropriation/Well (POA)
- Character of Use (USE)  Additional Point of Appropriation (APOA)
- Point of Diversion (POD)  Additional Point of Diversion (APOD)

**Will all of the proposed changes affect the entire water right?**

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- Yes Complete only the Proposed (“to” lands) section of Table 2 on the next page. Use the “CODES” listed above to describe the proposed changes.
- No Complete all of Table 2 to describe the portion of the water right to be changed.

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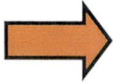
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**For Place of Use Changes**

Are there other water right certificates, water use permits or ground water registrations associated with the “from” or the “to” lands?  Yes  No

If YES, list the certificate, water use permit, or ground water registration numbers: 79190, 74059, 74069, 74060, G-17777, G-17018, G-17016, G-17017



Pursuant to ORS 540.525, any “layered” water use such as an irrigation right that is supplemental to a primary right proposed for temporary transfer can be included in the transfer or remain unused on the authorized place of use. If the primary water right does not revert soon enough to allow use of the supplemental right within five years, the supplemental right shall become subject to cancellation for nonuse under ORS 540.610.

**If a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation is necessary to convey the water to the new temporary place of use you must provide:**

- Well log(s) for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map. (Tip: You may search for well logs on the Department’s web page at: [http://apps.wrd.state.or.us/apps/gw/well\\_log/Default.aspx](http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx))

**AND/OR**

- Describe the construction of the authorized and proposed well(s) in Table 3 below for any well that does not have a well log. For a *proposed well(s) not yet constructed or built*, provide “a best estimate” for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

**Table 3. Construction of Point(s) of Appropriation**

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the Department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

Proposed or Authorized POA Name or Number	Is well already built? (Yes or No)	If an existing well, OWRD Well ID Tag No. L-____	Total well depth	Casing Diameter	Casing Intervals (feet)	Seal depth(s) (intervals)	Perforated or screened intervals (in feet)	Static water level of completed well (in feet)	Source aquifer (sand, gravel, basalt, etc.)	Well - specific rate (cfs or gpm). If less than full rate of water right

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**Part 5 of 5 – Water Right Information**

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add rows to tables within the form.

Water Right Certificate # 95712

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**Description of Water Delivery System**

**MAR 26 2024**

System capacity: 9 cubic feet per second (cfs) **OR**  
4039 gallons per minute (gpm)

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Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. **The Rock Creek pipeline is piped from the POD to the POU where a pivot is used for irrigation. The Upper Fisher ditch is an open ditch carrying water to the POU where flood irrigation occurs.**

**Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)**  
 (Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

POD/POA Name or Number	Is this POD/POA Authorized on the Certificate or is it Proposed?	If POA, OWRD Well Log ID# (or Well ID Tag # L-___)	Twp		Rng		Sec	¼ ¼		Tax Lot, DLC or Gov't Lot	Measured Distances (from a recognized survey corner)
<b>Brown Delong (BD)</b>	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed		7	S	38	E	34	N W	S W		3567'S & 5087'W from northeast corner of 34
<b>Meyers Hunstock (MH)</b>	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed		7	S	38	E	34	NE	S W		2663'S & 2687'W from Northeast corner of 34
<b>Rock Creek pipeline (RCPL)</b>	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed		7	S	38	E	34	NE	S W		3040'S & 3102'W from Northeast corner of 34
<b>Upper Fisher (UF)</b>	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed		7	S	38	E	34	S W	NE		2500'S & 2100'W from Northeast corner of 34

**Check all type(s) of temporary change(s) proposed below (change "CODES" are provided in parentheses):**

- Place of Use (POU)  Appropriation/Well (POA)
- Point of Diversion (POD)  Additional Point of Appropriation (APOA)
- Additional Point of Diversion (APOD)

**Check all type(s) of temporary change(s) due to drought proposed below (change "CODES" are provided in parentheses):**

- Place of Use (POU)  Point of Appropriation/Well (POA)
- Character of Use (USE)  Additional Point of Appropriation (APOA)
- Point of Diversion (POD)  Additional Point of Diversion (APOD)

**Will all of the proposed changes affect the entire water right?**

- Yes      Complete only the Proposed ("to" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
- No      Complete all of Table 2 to describe the portion of the water right to be changed.

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Please use and attach additional pages of Table 2 as needed.  
See page 6 for instructions.

Do you have questions about how to fill-out the tables?  
Contact the Department at 503-986-0900 and ask for Transfer Staff.

**Table 2. Description of Temporary Changes to Water Right Certificate # 95712**

List only the part of the right that will be changed. For the acreage in each ¼ ¼, list the change proposed. If more than one change, specify the acreage associated with each change. If more than one POD/POA, specify the acreage associated with each POD/POA.

AUTHORIZED (the "from" or "off" lands)										PROPOSED (the "to" or "on" lands)													
The listing that appears on the Certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed.										The listing as it would appear AFTER PROPOSED CHANGES are made.													
Twp	Rng	Sec	¼ ¼	Tax Lot or DLC	Gvt Lot or DLC	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date	Proposed Changes (see "CODES" from previous page)	Twp	Rng	Sec	¼ ¼	Tax Lot or DLC	Gvt Lot or DLC	Acres	New Type of USE	POD(s)/ POA(s) to be used (from Table 1)	Priority Date			
<b>EXAMPLE</b>																							
2	S	9	"	NE	NW	100	Irrigation	POD #1 POD #2	1901	POU/POD	2	S	9	E	1	NW	NW	500	1	10.0	POD #5	1901	
"	"	"	"	"	"	"	EXAMPLE	"	"	"	2	S	9	E	2	SW	NW	500		5.0	POD #6	1901	
7	S	38	E	26	SE	7800	IRR	RCPL / UF	1872	POU/POD	8	S	38	E	1	SW	SW	100		31.5	IRR	BD/MH	1872
7	S	38	E	26	SW	7800	IRR	RCPL / UF	1872	POU/POD	8	S	38	E	12	NW	NW	100		9.0	IRR	BD/MH	1872
7	S	38	E	26	NW	7800	IRR	RCPL / UF	1872	POU/POD	8	S	38	E	12	NE	NW	100		26.0	IRR	BD/MH	1872
7	S	38	E	26	NE	7800	IRR	RCPL / UF	1872	POU/POD	8	S	38	E	12	SE	NW	2201		16.0	IRR	BD/MH	1872
											8	S	38	E	12	NW	NE	2201		25.5	IRR	BD/MH	1872
											8	S	38	E	12	SW	NE	2201		22.0	IRR	BD/MH	1872
TOTAL ACRES										TOTAL ACRES													
130.0										130.0													

Additional remarks: I WOULD LIKE TO "FLIP FLOP" MY 1872 WATER RIGHTS WITH 1868 RIGHTS.

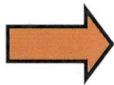
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**For Place of Use Changes**

Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands?  Yes  No

If YES, list the certificate, water use permit, or ground water registration numbers: 79190, 74059, 74069, 74060, G-17777, G-17018, G-17016, G-17017



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Proposed or Authorized POA Name or Number	Is well already built? (Yes or No)	If an existing well, OWRD Well ID Tag No. L-____	Total well depth	Casing Diameter	Casing Intervals (feet)	Seal depth(s) (intervals)	Perforated or screened intervals (in feet)	Static water level of completed well (in feet)	Source aquifer (sand, gravel, basalt, etc.)	Well - specific rate (cfs or gpm). <u>If</u> less than full rate of water right

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**CERTIFICATION OF VITAL RECORD**

**OREGON HEALTH AUTHORITY  
CENTER FOR HEALTH STATISTICS  
CERTIFICATE OF DEATH**

1045568  
I.D. TAG NO.

136-2024-000063  
STATE FILE NUMBER

<b>TO BE COMPLETED BY FUNERAL FACILITY</b>	Legal Name Janice	First	Middle Lee	Last Kerns	Suffix	Death Date January 03, 2024	
	Sex Female	Age 79 years	Social Security Number 544-46-7254		County of Death Baker		
	Birthdate July 16, 1944	Birthplace La Grande, Oregon			Was Decedent Ever in U.S. Armed Forces? No		
	Residence: 45917 Quail Road			City/Town Haines			
	Residence County Baker		State or Foreign Country Oregon		Zip Code + 4 97833	Inside City Limits? No	
	Marital Status at Time of Death Married		Spouse's Name Prior to First Marriage Tim Kerns				
	Father's Name Taylor Roby Pipes			Mother's Name Prior to First Marriage Anita Herman			
	Informant's Name Tim Kerns		Telephone Number Not Available	Relationship to Decedent Spouse	Mailing Address 45917 Quail Road, Haines, OR 97833		
	Place of Death Decedent's Residence - Hospice		Facility Name				
	Location of Death 45917 Quail Road		City/Town or Location of Death Haines		State Oregon	Zip Code + 4 97833	
	Method of Disposition Cremation		Place of Disposition Eastern Oregon Pioneer Crematory		Location (City/Town and State) Baker City, Oregon		
	Name and Complete Address of Funeral Facility Coles Tribute Center 1950 Place St, Baker City, Oregon 97814						
	Date of Disposition TBD	Funeral Director's Signature K Roger Coles		Electronically Signed	OR License Number CO-3474		
	Registrar's Signature Jennifer A. Woodward		Date Received January 05, 2024		Local File Number		
	Amendment						

<b>TO BE COMPLETED BY MEDICAL CERTIFIER</b>	Was case referred to Medical Examiner? No	Autopsy? No	Were autopsy findings available to complete the cause of death?		Time of Death 08:57 AM	
	<b>CAUSE OF DEATH</b>				Approximate Interval: Onset to Death	
	IMMEDIATE CAUSE ↓ a. congestive heart failure				years	
	b. Due to (or as a consequence of) ↓ atherosclerotic coronary artery disease				years	
	c. Due to (or as a consequence of) ↓ tobacco smoking, hx of stroke				years	
	d. Due to (or as a consequence of) ↓					
	Other significant conditions contributing to death COPD					
	Manner of Death Natural	If Female Not Applicable		Did tobacco use contribute to death? Yes		
	Date of Injury	Time of Injury	Place of Injury		Injury at Work?	
	Location of Injury					
	Describe how injury occurred				If transportation injury, specify.	
	Name and Address of Certifier Neil J Carroll 3950 17th Street, Baker City, Oregon 97814					
	Name and Title of Attending Physician If Other than Certifier				Date Signed January 05, 2024	
	Medical Certifier Neil J Carroll		Electronically Signed	Title of Certifier M.D.	License Number MD167452	
	Amendment					



45-2CC (01/06)

I CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF THE ORIGINAL CERTIFICATE ON FILE OR THE VITAL RECORDS FACTS ON FILE IN THE OREGON CENTER FOR HEALTH STATISTICS.



DATE ISSUED:

January 09, 2024 14428 -

*Jennifer A. Woodward*  
JENNIFER A. WOODWARD, Ph.D.  
STATE REGISTRAR

THIS COPY IS NOT VALID WITHOUT INTAGLIO STATE SEAL AND BORDER.



**STATE OF OREGON**  
**CERTIFICATION OF VITAL RECORD**



1045568  
 I.D. TAG NO.

OREGON HEALTH AUTHORITY  
 CENTER FOR HEALTH STATISTICS  
**CERTIFICATE OF DEATH**

136-2024-000063  
 STATE FILE NUMBER

TO BE COMPLETED BY FUNERAL FACILITY

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Birthdate July 16, 1944		Birthplace La Grande, Oregon			Was Decedent Ever in U.S. Armed Forces? No		
Residence: 45917 Quail Road				City/Town: Haines			
Residence County Baker		State or Foreign Country Oregon		Zip Code + 4 97833		Inside City Limits? No	
Marital Status at Time of Death Married		Spouse's Name Prior to First Marriage Tim Kerns					
Father's Name Taylor Roby Pipes				Mother's Name Prior to First Marriage Anita Herman			
Informant's Name Tim Kerns		Telephone Number Not Available	Relationship to Decedent Spouse		Mailing Address 45917 Quail Road, Haines, OR 97833		
Place of Death Decedent's Residence - Hospice			Facility Name				
Location of Death 45917 Quail Road			City/Town or Location of Death Haines		State Oregon	Zip Code + 4 97833	
Method of Disposition Cremation		Place of Disposition Eastern Oregon Pioneer Crematory			Location (City/Town and State) Baker City, Oregon		
Name and Complete Address of Funeral Facility Coles Tribute Center 1950 Place St, Baker City, Oregon 97814							
Date of Disposition TBD		Funeral Director's Signature <i>K. Roger Coles</i>				OR License Number CO-3474	Local File Number
Registrar's Signature ▶ <i>Jennifer A. Woodward</i>				Date Received January 05, 2024			
Amendment							

45-2CCS (01/06)



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DATE ISSUED:

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*Jennifer A. Woodward*  
 JENNIFER A. WOODWARD, Ph.D.  
 STATE REGISTRAR



THIS COPY IS NOT VALID WITHOUT INTAGLIO STATE SEAL AND BORDER.

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

# Application for Water Right Transfer

## Evidence of Use Affidavit



Oregon Water Resources Department  
 725 Summer Street NE, Suite A  
 Salem, Oregon 97301-1266  
 (503) 986-0900  
 www.wrd.state.or.us

Please print legibly or type. Be as specific as possible. Attach additional pages if you need more spacing. Supporting documentation must be attached.

State of Oregon )  
 ) ss  
 County of BAKER)

I, CAMERON KERNS, in my capacity as \_\_\_\_\_,

mailing address 15288 MUDDY CREEK

telephone number (541)403-0829, being first duly sworn depose and say:

1. My knowledge of the exercise or status of the water right is based on (check one):

- Personal observation                       Professional expertise

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2. I attest that:

Water was used during the previous five years on the **entire** place of use for Certificate # 95712,91649,74062 & 74064; **OR**

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My knowledge is specific to the use of water at the following locations within the last five years:

Certificate #	Township	Range	Mer	Sec	¼ ¼	Gov't Lot or DLC	Acres (if applicable)

OR

- Confirming Certificate # \_\_\_\_\_ has been issued within the past five years; **OR**
- Part or all of the water right was leased instream at some time within the last five years. The instream lease number is: \_\_\_\_\_ (Note: If the entire right proposed for transfer was not leased, additional evidence of use is needed for the portion not leased instream.); **OR**
- The water right is not subject to forfeiture and documentation that a presumption of forfeiture for non-use would be rebutted under ORS 540.610(2) is attached.
- Water has been used at the actual current point of diversion or appropriation for more than 10 years for Certificate # \_\_\_\_\_ (For Historic POD/POA Transfers)

(continues on reverse side)

14428 -

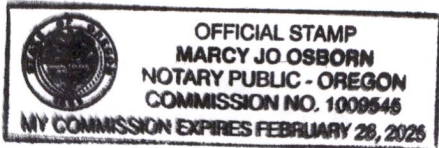
3. The water right was used for: (e.g., crops, pasture, etc.): Crops

4. I understand that if I do not attach one or more of the documents shown in the table below to support the above statements, my application will be considered incomplete.

[Signature]  
Signature of Affiant

3-13-24  
Date

Signed and sworn to (or affirmed) before me this 13 day of MARCH, 2024.

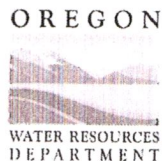


[Signature]  
Notary Public for Oregon  
My Commission Expires: 2/28/2025.

Supporting Documents	Examples
<input type="checkbox"/> Copy of a water right certificate that has been issued within the last five years. (not a remaining right certificate)	Copy of <b>confirming</b> water right certificate that shows issue date
<input type="checkbox"/> Copies of receipts from sales of irrigated crops or for expenditures related to use of water	<ul style="list-style-type: none"> <li>• Power usage records for pumps associated with irrigation use</li> <li>• Fertilizer or seed bills related to irrigated crops</li> <li>• Farmers Co-op sales receipt</li> </ul>
<input type="checkbox"/> Records such as FSA crop reports, irrigation district records, NRCS farm management plan, or records of other water suppliers	<ul style="list-style-type: none"> <li>• District assessment records for water delivered</li> <li>• Crop reports submitted under a federal loan agreement</li> <li>• Beneficial use reports from district</li> <li>• IRS Farm Usage Deduction Report</li> <li>• Agricultural Stabilization Plan</li> <li>• CREP Report</li> </ul>
<input checked="" type="checkbox"/> Aerial photos containing sufficient detail to establish location and date of photograph	<p>Multiple photos can be submitted to resolve different areas of a water right. If the photograph does not print with a "date stamp" or without the source being identified, the date of the photograph and source should be added.</p> <p>Sources for aerial photos: OSU – <a href="http://www.oregonexplorer.info/imagery">www.oregonexplorer.info/imagery</a> OWRD – <a href="http://www.wrd.state.or.us">www.wrd.state.or.us</a> Google Earth – <a href="http://earth.google.com">earth.google.com</a> TerraServer – <a href="http://www.terra-server.com">www.terra-server.com</a></p>
<input type="checkbox"/> Approved Lease establishing beneficial use within the last 5 years	Copy of instream lease or lease number

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# Land Use Information Form



**Oregon Water Resources Department**  
 725 Summer Street NE, Suite A  
 Salem, Oregon 97301-1266  
 (503) 986-0900  
 www.oregon.gov/OWRD

NAME Cameron Kerns			PHONE 541-403-0829		
MAILING ADDRESS 15288 Muddy Creek					
CITY Haines		STATE OR	ZIP 97833	EMAIL	

## A. Land and Location

Please include the following information for all tax lots where water will be diverted (taken from its source), conveyed (transported), and/or used or developed. Applicants for municipal use, or irrigation uses within irrigation districts, may substitute existing and proposed service-area boundaries for the tax-lot information requested below.

Township	Range	Section	¼ ¼	Tax Lot #	Plan Designation (e.g., Rural Residential/RR-5)	Water to be:			Proposed Land Use:
7S	38E	26	SWNW SESW	7800		<input type="checkbox"/> Diverted	<input checked="" type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	IRR
7S	38E	26	NWSW NESW	7800		<input type="checkbox"/> Diverted	<input checked="" type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	IRR
8S	38E	12	NWNW NE¼	100		<input type="checkbox"/> Diverted	<input checked="" type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	IRR
8S	38E	1	SWSW	700		<input type="checkbox"/> Diverted	<input checked="" type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	IRR

List all counties and cities where water is proposed to be diverted, conveyed, and/or used or developed:

BAKER COUNTY

**NOTE:** A separate Land Use Information Form must be completed and submitted for each county and city, as applicable.

## B. Description of Proposed Use

Type of application to be filed with the Oregon Water Resources Department:

- Permit to Use or Store Water   
  Water Right Transfer   
  Permit Amendment or Ground Water Registration Modification  
 Limited Water Use License   
  Exchange of Water   
  Allocation of Conserved Water

Source of water:   
 Reservoir/Pond   
 Ground Water   
 Surface Water (name) ROCK CR.

Estimated quantity of water needed: 3CFS   
 cubic feet per second   
 gallons per minute   
 acre-feet

Intended use of water:   
 Irrigation   
 Commercial   
 Industrial   
 Domestic for \_\_\_\_\_ household(s)  
 Municipal   
 Quasi-Municipal   
 Instream   
 Other \_\_\_\_\_

Briefly describe:

I AM SUBMITTING A TRANSFER TO "FLIP FLOP" MY PRIORITY DATES TO ALIGN WITH MY CROP PLANTING.

**Note to applicant:** For new water right applications only, if the Land Use Information Form cannot be completed while you wait, please have a local government representative sign the receipt on the bottom of page 4 and include it with the application filed with the Oregon Water Resources Department.

See Page 4 →

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MAR 26 2024

## For Local Government Use Only

The following section must be completed by a planning official from each county and city listed unless the project will be located entirely within the city limits. In that case, only the city planning agency must complete this form. This deals only with the local land use plan. Do not include approval for activities such as building or grading permits.

**Please check the appropriate box below and provide the requested information**

- Land uses to be served by the proposed water use(s), including proposed construction, are allowed outright or are not regulated by your comprehensive plan. Cite applicable ordinance section(s): BCZO Chapter 418
- Land uses to be served by the proposed water use(s), including proposed construction, involve discretionary land-use approvals as listed in the table below. (Please attach documentation of applicable land-use approvals which have already been obtained. Record of Action/land-use decision and accompanying findings are sufficient.) **If approvals have been obtained but all appeal periods have not ended, check "Being Pursued."**

Type of Land-Use Approval Needed (e.g., plan amendments, rezones, conditional-use permits, etc.)	Cite Most Significant, Applicable Plan Policies & Ordinance Section References	Land-Use Approval:	
		<input type="checkbox"/> Obtained	<input type="checkbox"/> Being Pursued
		<input type="checkbox"/> Denied	<input type="checkbox"/> Not Being Pursued
	<b>RECEIVED</b>	<input type="checkbox"/> Obtained	<input type="checkbox"/> Being Pursued
	<b>MAR 26 2024</b>	<input type="checkbox"/> Denied	<input type="checkbox"/> Not Being Pursued
	<b>OWRD</b>	<input type="checkbox"/> Obtained	<input type="checkbox"/> Being Pursued
		<input type="checkbox"/> Denied	<input type="checkbox"/> Not Being Pursued

Local governments are invited to express special land use concerns or make recommendations to the Oregon Water Resources Department regarding this proposed use of water in the box below or on a separate sheet.

Farm use in EFU zone

Name: Paul J. King Title: Planning Technician  
 Signature: [Signature] Date: 3/19/2024  
 Governmental Entity: Baker County Planning Phone: 541-523-8219

**Receipt Acknowledging Request for Land Use Information**

**Note to Local Government Representative:**

Please complete this form and return it to the applicant. **For new water right applications only**, if you are unable to complete this form while the applicant waits, you may complete this receipt and return it to the applicant. If you sign the receipt, you will have 30 days from the date of OWRD's Public Notice of the application to submit the completed Land Use Information Form to Oregon Water Resources Department. Please note while OWRD can accept a signed receipt as part of intake for an application for a new permit to use or store water, a completed Land Use Information Form is required for all other applications.

Applicant Name: \_\_\_\_\_  
 Staff Name: \_\_\_\_\_ Title: \_\_\_\_\_  
 Staff Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
 Governmental Entity: \_\_\_\_\_ Phone: \_\_\_\_\_

Creek

Data attribution 6/13/2015 - newer

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MAR 26 2024  
OWRD

14428 -

Layers



Big Muddy Creek

14428 -

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MAR 26 2024  
OWRD

# Land Use Information Form



Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem, Oregon 97301-1266  
(503) 986-0900  
www.oregon.gov/OWRD

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## NOTE TO APPLICANTS

In order for your application to be processed by the Oregon Water Resources Department (OWRD), this Land Use Information Form must be completed by a local government planning official in the jurisdiction(s) where your water right will be diverted, conveyed, **used**, and developed. The planning official may choose to complete the form while you wait or return the "Receipt Acknowledging Request for Land Use Information" to you. Applications received **by OWRD** without the Land Use Information Form, or the signed receipt, will be returned to you. **IMPORTANT:** Please note that while OWRD can accept a signed receipt as part of intake for an application for a new permit to use or store water, a completed Land Use Information Form is required for OWRD's acceptance of all other applications. Please be aware that your application cannot be **approved** without land use approval.

### This form is **NOT** required if:

- 1) Water is to be diverted, conveyed, and used on federal lands only; **OR**
- 2) The application is for a water right transfer, allocation of conserved water, exchange, permit amendment, or ground water registration modification, and **all** of the following apply:
  - a. The existing and proposed water use is located entirely within lands zoned for exclusive farm-use or within an irrigation district;
  - b. The application involves a change in place of use only;
  - c. The change does not involve the placement or modification of structures, including but not limited to water diversion, impoundment, distribution facilities, water wells and well houses; **and**
  - d. The application involves irrigation water uses only.

## NOTE TO LOCAL GOVERNMENTS

The person presenting the attached Land Use Information Form **is applying** for a new water right or modifying an existing water right. The Oregon Water Resources Department (OWRD) requires applicants to obtain land use information to ensure the water right **does not** result in land uses that are incompatible with your comprehensive plan. Please complete the **form** and return it to the applicant for inclusion in their application. **NOTE:** For new water right applications only, if you are unable to complete this form while the applicant waits, you may complete the "Receipt Acknowledging Request for Land Use Information" and return it to the applicant.

You will receive notice via OWRD's weekly Public Notice once the **applicant** formally submits their request to OWRD. The notice will give more information about OWRD's water right process and provide additional comment opportunities. If you previously only **completed** the receipt for an application for a new permit to use or store water, you will have **30 days** from the Public Notice date to complete the Land Use Information Form and return it to OWRD. **Your** attention to this request for information is greatly appreciated. If you have questions concerning **this form**, please contact OWRD's Customer Service Group at 503-986-0900 or WRD\_DL\_customerservice@water.oregon.gov.



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**MAR 26 2024**

**OWRD**

3/13/24  
 1:59 POTENTIAL LIABILITY REAL PROPERTY INQUIRY YG  
 REF # 2024 R 17661 SPLIT ACCTS - CMD-18 Last Viewd 901039 A10100  
 MAP# LOT# A NUM CODE PCL MCL AP VA ZONE PAR# %.xxxx REAL# PR  
 08S38 2201 815 550 550 3 EFU  
 OWNER KERN, TIMOTHY A ET ALS  
 CNTRCT Pg 1  
 ADDR 45306 SCHOOLHOUSE ROAD  
 CTY/ST HAINES, OR 97833  
 SC DEF SITUS:  
 SITUS:  
 HOME ID: ACTION CDS MAPCODE 0518  
 YR AP 2021 APPR TB TYLER BOWLING SEGREGATION  
 ACRES 413.19 SPC ASM  
 RMV M5 VALUE TOTAL AV  
 LAND NOTES  
 IMPROV  
 SUBTOT  
 LESS EXEMPTIONS:  
 LESS VET EXEMPT:  
 NET VALUES:

1-KEY 2-IMP 3-LND 7-EOJ 8-CLR 9-BACK 10-FORWARD 17-JV/TL 22-SALES 23-TAX INQ

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 OWRD

14428 -

**RECORDING COVER SHEET** *(Please Print or Type)*  
This cover sheet was prepared by the person presenting the instrument for recording. The information on this sheet is a reflection of the attached instrument and was added for the purpose of meeting first page recording requirements in the State of Oregon, ORS 205.234, and does NOT affect the instrument.

*THIS SPACE RESERVED FOR USE BY  
THE COUNTY RECORDING OFFICE*

**AFTER RECORDING RETURN TO:**

AmeriTitle  
2245 Main St  
Baker City, OR 97814

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MAR 26 2024

OWRD

1) **TITLE(S) OF THE TRANSACTION(S)** ORS 205.234(a)  
Bargain and Sale Deed

2) **DIRECT PARTY / GRANTOR(S)** ORS 205.125(1)(b) and 205.160  
Tim L. Kerns and Janice Kerns, husband and wife

3) **INDIRECT PARTY / GRANTEE(S)** ORS 205.125(1)(a) and 205.160  
Tim A. Kerns

4) **TRUE AND ACTUAL CONSIDERATION**  
ORS 93.030(5) - Amount in dollars or other

\$ \_\_\_\_\_  Other

5) **SEND TAX STATEMENTS TO:**

Tim A. Kerns  
45306 Schoolhouse Road  
Haines, OR 97833

6) **SATISFACTION of ORDER or WARRANT**  
ORS 205.125(1)(e)

CHECK ONE:  FULL  
(If applicable)  PARTIAL

7) **The amount of the monetary obligation imposed by the order or warrant.** ORS 205.125(1)(c)

\$ \_\_\_\_\_

8) **If this instrument is being Re-Recorded, complete the following statement, in accordance with ORS 205.244: "RERECORDED AT THE REQUEST OF Grantee TO CORRECT legal description**

PREVIOUSLY RECORDED IN BOOK \_\_\_\_\_ AND PAGE \_\_\_\_\_, OR AS FEE NUMBER B11200288."

14428 -

B11 20 0288

RECORDER'S INFORMATION:

Until a change is requested, all tax statements shall be sent to:  
Tim A. Kerns, et al  
45306 Schoolhouse Road  
Haines OR 97833

After recording return to:  
Yturri Rose, LLP  
PO Box "S"  
Ontario OR 97914

---

**BARGAIN AND SALE DEED**  
(Property Line Adjustment)

Tim L. Kerns and Janice Kerns, Husband and Wife, Grantors, convey to Tim A. Kerns, Grantee, the following described real property:

See Exhibit A attached hereto and by this reference incorporated herein.

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007.

This Deed is granted to effect a Property Line Adjustment as defined by ORS 92.010. No new parcels are created by this Deed.

The true consideration for this conveyance is: Other value or property is part of or the whole consideration.

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B11 20 0289

**Information required for a lot line adjustment per ORS 92.190(4):**

Tim L. Kerns and Janice Kerns conveys to Tim A. Kerns the property described in Exhibit A as a property line adjustment. No new parcel is to be created as a result of this conveyance. The purpose of this instrument is to increase the area of Tax Lot 2201 and to decrease the area of Tax Lot 100 through conveyance of the property described in Exhibit A.

Dated as of the 29<sup>th</sup> day of January, 2010.

*Tim L. Kerns*

\_\_\_\_\_  
Tim L. Kerns

*Janice Kerns*

\_\_\_\_\_  
Janice Kerns

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State of Oregon     )  
                                  ) ss.  
County of Baker     )

The foregoing instrument was acknowledged before me this 29<sup>th</sup> day of JAN, 2010, by Tim L. Kerns and Janice Kerns, Husband and Wife.

*[Signature]*  
\_\_\_\_\_  
Notary Public for Oregon  
My Commission Expires: 10-26-2011



B11 20 0290

Exhibit A

~~Land in Baker County, Oregon, as follows:~~

~~Township 9 South, Range 38 East:~~

~~Section 1: "Approximately 100 acres described as all of the SE¼ of the SE¼;  
all of the SW¼SE¼; and the E½ of the SE¼ of the SW¼."~~

RECORDED  
11/21/11  
11/21/11

STATE OF OREGON )  
COUNTY OF BAKER )  
I CERTIFY THAT THIS  
INSTRUMENT WAS RECEIVED  
AND RECORDED IN THE BOOK  
OF RECORDS OF SAID COUNTY  
TAMARA J. GREEN, BAKER CO. CLERK  
BY Tyner Phillips DEPUTY  
DOC#: 11200288B  
5/18/2011 11:00 AM  
REF .00 51.00  
CK

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YTURRI ROSE LLP  
ATTORNEYS AT LAW  
P.O. BOX "S"  
ONTARIO, OR 97914  
(541) 889-5368

Exhibit A

The North half of the Northeast quarter, and the East half of the Northeast quarter of the Northwest quarter of Section 12, Township 8 South, Range 38 East of the Willamette Meridian, in the County of Baker and State of Oregon.

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STATE OF OREGON

County of Baker

} SS

I certify that this instrument was received and recorded in the book of records of said county.

Stefanie Kirby  
Baker County Clerk

by: *Karen Phillips* Deputy.

DOC#: B19340174  
106.00  
8/23/2019 3:38 PM  
REFUND:

.00

3/13/24  
2:00

TAX LOT/JOURNAL VOUCHERS

INQUIRY

YG  
A101V7

SPLIT ACCTS - CMD-18

REF # 16569

08S38

2201

KERNS, TIMOTHY A

PG 1

CODE AREA:

518

DATE	AMOUNT	DEED#	JV#	TYPE
073093	188000	9331026	61298	WD
071405 CODE CHG/SPLT 524 TO 518&598 76228 HAINES RFD				
101410		10410246	81695	PP
***** REVISED DESC: PP2010-010** SEE IMAGE FILE *****				
042911		11180103		ESMT
***** (PIPELINE) *****				
051811		11200288	82720	B/S
***** REVISED DESC: LLA TO TXLT ***** SEE IMAGE FILE*****				
*				
082319		19340174		RE-B/S
*****REVISED DESC: REC OF LLA 11200288*****				

19340174 B = ENTER TO ATTACH NEW DOC AUTH# = \_\_\_\_\_ UCJV = \_\_\_\_\_

F2 PRT F5-DEED F7 EOJ F8 CLR F13 (LAST LINE + 1) F20 DOCUMENT

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REF # 16569  
5-18

& Ref # 17661  
8-15

8S 38E

2201

5-18

Baker

Revised desc: PARTITION PLAT 2010-010  
B10 41 0246 319.09  
PARCEL 2

PP 4/27/2011

LLA from Parcel 100  
2011-019 418.19  
Also: T8S R38E WM  
Sec 12: N1/2NE1/4 & E1/2NE1/4NW1/4 less roads

99.10 REQ 7/1/2011

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14428 -

REF# 16569  
5-18

REF# 17661  
ON 8-18 mapped 5-18

Baker TL Card 8S 38E 2201.txt

8S 38E  
Baker

2201

5-18

Revised desc: PARTITION PLAT 2010-010  
4/27/2011 B10 41 319.09  
PARCEL 2 0246

PP

THAT PART LYING IN CODE 5-18 = 5.00  
REMAINDER IN CODE 8-15 = 314.09

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**PARCEL RECORD - Cartographic Unit**

Page 2200 of 2200

Code Area 5-24	Township 8	Range 38	Section 2201	Parcel Number <u>2201</u>	Type [Shaded]	Number [Shaded]	Special Interest
Map Number		Tax Lot Number		History of Parcel			
<del>165169</del>				Date of Entry/ Acquisition			
Parcels Account Number		History of Parcel Prior to Re-mapping		Volume			
		Previous Tax Lot Number		Page			

Formerly part of 2200

Exceptions/Additions	Date of Entry/ Acquisition	Deed Record Volume	Page	Acres Remaining
Exc: Co Rd 635	7-10-96	WD 93-31-027		320.00
L. Kerns, Timothy	7-10-96 JV61298	93-31-026	MD	319.09

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Remarks

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*John J. ...*  
13106  
2/11/03  
4/30/03

*above*  
*3000 sq*

~~Section 7: The South half of Lot 2 of the Northwest quarter, the Northwest quarter of the Northwest quarter, in Township 8 South, Range 39 East of the Willamette Meridian, in the County of Baker and State of Oregon;~~  
~~Section 12: The South half of the North half; The North half of the Southwest quarter, and the West half of the Southeast quarter.~~

EXHIBIT "A"

File No. T00006310

93 31 027

3/13/24

2:00 POTENTIAL LIABILITY

REAL PROPERTY

INQUIRY

YG

A10100

REF # 2024 R 7312

Last Viewd 16569

MAP#	LOT#	A	NUM	CODE	PCL	MCL	AP	VA	ZONE	PAR#	%.xxxx	REAL#	PR
08S38	100			815	550	550	3		EFU				

OWNER KERNS, TIM L & JANICE L TTEE

ET ALS

CNTRCT  
ADDR

Pg 1

45917 QUAIL RD

CTY/ST HAINES, OR 97833

SC DEF SITUS:

SITUS:

HOME ID:

ACTION CDS MAPCODE 0518  
SEGREGATION

YR AP 2021 APPR TB TYLER BOWLING

ACRES 339.99 SPC ASM

RMV M5 VALUE TOTAL AV

LAND  
IMPROV  
SUBTOT

NOTES

LESS EXEMPTIONS:

LESS VET EXEMPT:

NET VALUES:

1-KEY 2-IMP 3-LND 7-EOJ 8-CLR 9-BACK 10-FORWARD 17-JV/TL 22-SALES 23-TAX INQ

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RECORDER'S INFORMATION:

Until a change is requested, all tax statements shall be sent to:  
Tim L. and Janice L. Kerns, Trustees  
45917 Quail Road  
Haines OR 97833

After recording return to:  
Yturri Rose LLP  
PO Box "S"  
Ontario, OR 97914

---

**BARGAIN AND SALE DEED**

Tim L. Kerns and Janice L. Kerns, Grantors, conveys to Tim L. Kerns and Janice L. Kerns, Trustees of the Kerns Family Trust u/t/d September 16, 2014, Grantees, the following described real property:

**See Exhibit A attached hereto and by this reference incorporated herein**

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

The true consideration for this conveyance is: Other property or value was either part or the whole consideration.

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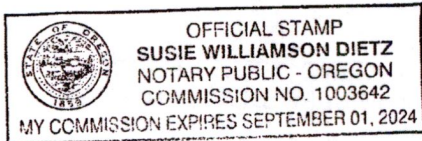
IN WITNESS WHEREOF, the Grantors have executed this instrument on this 9th day of November, 2021.

Tim L. Kerns  
Tim L. Kerns

Janice L. Kerns  
Janice L. Kerns

State of Oregon            )  
  ) ss.  
County of Malheur        )

On this 9th day of November, in the year 2021, before me, a Notary Public, personally appeared Tim L. Kerns and Janice L. Kerns, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.



Susie Dietz  
Notary Public for Oregon  
My Commission Expires: 09-01-2024

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**EXHIBIT A**

Land in Baker County, Oregon, as follows:

Twp. 8 South, Range 38 E.W.M.:

Sec. 2: SW1/4NE1/4: Excepting the west 198 feet.

Twp. 8 South, Range 38 E., W.M.:

Sec. 1: SW1/4, S1/2NW1/4, SW1/4SE1/4

Sec. 2: SE1/4; the west 198 feet of SW1/4NE1/4.

Sec. 12: N1/2N1/2, SAVE AND EXCEPT the N1/2NE1/4 and the E1/2 of the NE1/4NW1/4.

Twp. 8 South, Range 38 E., W.M., Baker County, Oregon as follows:

Sec. 13: S1/2NE1/4, SE1/4, S1/2SW1/4, SE1/4NW1/4,

Sec. 24: NW1/4NE1/4, NE1/4NE1/4, N1/2SE1/4NE1/4, EXCEPTING THEREFROM the following:

Beginning at the Southwest corner of said NE1/4NE1/4;

Thence N. 70°50'43" E., 953.34 feet;

Thence S. 22°58'29" E., 1059.55 feet to the Southeast corner of said N1/2SE1/4NE1/4;

Thence S. 89°54'30" W., 1309.63 feet to the Southwest corner of said N1/2SE1/4NE1/4;

Thence N. 00°23'16" W., 664.68 feet to the point of beginning.

Twp. 8 South, Range 39 E., W.M., Baker County, Oregon, as follows:

Sec. 18: The South half of Lot 1 of the SW1/4 (SE1/4SW1/4).  
The South half of Lot 2 of the SW1/4 (SW1/4SW1/4).

Sec. 19: The North half of Lot 1 of the NW1/4 (NE1/4NW1/4).  
The North half of Lot 2 of the NW1/4 (NW1/4NW1/4).  
The North half of the South half of Lot 1 of the NW1/4 (N1/2SE1/4NW1/4).

The North half of the South half of Lot 2 of the NW1/4 (N1/2SW1/4NW1/4).

The East half of the Southeast quarter of Section 35, Township 7 South, Range 38 East of the Willamette Meridian, County of Baker and State of Oregon;

EXCEPTING THEREFROM the following described parcel:

Beginning at a point on the Easterly right of way line of the Rock Creek Haines County Road, said point being North 3°12'50" West, 519.36 feet and North 86°47'10" East 30 feet from the Southwest corner of said East half of the Southeast quarter;

Thence North 86°47'10" East, 300 feet;

Thence South 43°44'00" East 535.45 feet;

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Thence South 3°43'20" East 100 feet to a point on the Northerly right of way line of said County Road, which point is North 88°16'40" East 679.26 feet and North 3°43'20" West 30 feet from the Southwest corner of said East half of the Southeast quarter;

Thence South along the Northerly and Easterly right of way line of said County Road, in a Westerly and Northerly direction 1035 feet, more or less, to the point of beginning.

In Township 8 South, Range 38 East of the Willamette Meridian, in the County of Baker and State of Oregon:

Section 10: Lots 1, 2, 3, 4, and the South half of the Northwest quarter.

Section 11: Lot 1; the East half of Lot 2; the South half; the South half of the Northeast quarter; and the Southeast quarter of the Northwest quarter.

Section 12: The Southwest quarter; the South half of the North half; and the West half of the Southeast quarter.

Section 13: The North half of the Southwest quarter;  
The Southwest quarter of the Northwest quarter;  
The Northeast quarter of the Northwest quarter; and  
The Northwest quarter of the Northeast quarter.

Section 14: Lots 2, 4 and 5, and the North half of the Northwest quarter.

In Township 8 South, Range 39 East of the Willamette Meridian in the County of Baker and State of Oregon:

Section 7: The South half of Lot 2 of the Northwest quarter (the Southwest quarter of the Northwest quarter).

Section 18: The South half of Lot 1 of the Northwest quarter (the Southeast quarter of the Northwest quarter);

The South half of Lot 2 of the Northwest quarter (the Southwest quarter of the Northwest quarter);

The North half of Lot 1 of the Southwest quarter (the Northeast quarter of the Southwest quarter); and

The North half of Lot 2 of the Southwest quarter (the Northwest quarter of the Southwest quarter).

Section 28: An undivided 14/131 interest in the Northwest quarter.

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OWRD

Land in Twp. 8 S., Range 38 E., W.M., Baker County, Oregon, as follows:  
Sec. 2: SE1/4NE1/4.

In Twp. 8 S., R. 39 E., W.M.:  
Sec. 7: NE1/4NE1/4.

The North half of the Northeast quarter of Section 2, Township 8 South, Range 38 East of the Willamette Meridian, County of Baker and State of Oregon;  
EXCEPTING THEREFROM the West one rod thereof.

RECEIVED  
MAR 26 2024  
OWRD

STATE OF OREGON }  
COUNTY OF BAKER }  
I CERTIFY THAT THIS  
INSTRUMENT WAS RECEIVED  
AND RECORDED IN THE BOOK  
OF RECORDS OF SAID COUNTY  
STEFANIE KIRBY, BAKER CO. Clerk  
By *Karen Phillips* DEPUTY

DOC#: B21460202  
11/17/2021 9:30 AM  
REFUND: .00 106.00

RECEIVED  
MAR 26 2024  
OWRD

14428 -

3/13/24  
2:01

TAX LOT/JOURNAL VOUCHERS

INQUIRY

YG  
A101V7

REF # 7312 08S38 100 KERNS, TIM L & JANICE L TTEE PG 1  
CODE AREA: 815

DATE	AMOUNT	DEED#	JV#	TYPE
		7734034		
071305	CODE CHG 524 TO 598		76228	HAINES RFD
042911		11180110		EASE
051811		11200288	82720	B/S
***** REVISED DESC: LLA TO TXLT 2201 ***** SEE IMAGE FILE*****				
		17080097		CC98803
022117		19340174	82720	RE-B/S
082319		*****REVISED DESC: LLA REC-11200288*****		
KERNS, TIM L & JANICE L TRUSTEES OF THE KERNS FAMILY TRUST U/T/D SEPTEMBER 16, 2014.				
111721	21460202			B/S

21460202 B = ENTER TO ATTACH NEW DOC AUTH# = \_\_\_\_\_ UCJV = \_\_\_\_\_

F2 PRT F5-DEED F7 EOJ F8 CLR F13 (LAST LINE + 1) F20 DOCUMENT

RECEIVED  
MAR 26 2024  
OWRD

14428 -

REF # 7312

8S 38E

100

5-18

Baker

LLA to Parcel 2201  
2011-019 339.99  
Exc: T8S R38E WM  
Sec 12: N1/2NE1/4 & E1/2NE1/4NW1/4 less roads

-99.10 REQ 7/1/2011

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MAR 26 2024

OWRD

14428 -



CORRECTED DEED

77-33-084

77 34 034

KNOW ALL MEN BY THESE PRESENTS, That TOM L. KERNS

herein called the grantor, for the consideration hereinafter stated, in grantor paid by TIM L. KERNS and JANICE L. KERNS, husband and wife, hereinafter called the grantees, does hereby grant, bargain, sell and convey unto the said grantees and grantees' heirs, successors and assigns, that certain real property, with the appurtenances, hereditaments and appurtenances thereto in anywise pertaining, situated in the County of BAKER and State of Oregon, described as follows, to-wit:

Twp. 8 S., Range 38 E., W.M.:
Sec. 1: SW1/4; S1/2NW1/4; SW1/4SE1/4;
Sec. 2: SW1/4; SE1/4; the West 100 feet of SW1/4.
Sec. 12: N1/4.
S 39
300
301
302
5-24

Subject to that certain mortgage made and executed in favor of First National Bank of Oregon as trustee under the Last Will and Testament of Lee Savely, deceased, of which Grantees assume and agree to pay.

To Have and to hold the same unto the said grantees and grantees' heirs, successors and assigns forever. And said grantor hereby covenants to and with said grantees and grantees' heirs, successors and assigns, that he lawfully owned in fee simple the above granted premises, free from all encumbrances.

Grantor will warrant and forever defend the said grantees and grantees' heirs and assigns against the claims and demands of all persons whatsoever, except those claiming under the above described mortgage.

The true and correct consideration paid for the premises herein granted is shown by the following: \$10,000.00. However, the actual consideration consists of an interest in other property to which said grantor is entitled.

In executing this deed and when the grantor is present, the witness included hereon and all persons named hereon shall be bound to make the provisions hereon apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 13th day of AUGUST, 1977. If a corporate grantor, it has caused the same to be signed and seal attested by its officers, duly authorized thereunto in order of its board of directors.

Tom L. Kerns

STATE OF OREGON, County of Baker, AUGUST 18, 1977

STATE OF OREGON, County of Baker

Personally appeared the above named TOM L. KERNS

Personally appeared \_\_\_\_\_ who being duly sworn, each for himself and not one for the other, did say that the same is the true and correct copy of the original instrument of the above and that the same is a true and correct copy of the original instrument of the above and that the same is a true and correct copy of the original instrument of the above.

Notary Public for Oregon My commission expires 1-25-78

Notary Public for Oregon My commission expires

TOM L. KERNS Haines, Oregon 97833
TIM L. KERNS & JANICE L. KERNS Haines, Oregon 97833
Tim L. Kerns Haines, Oregon 97833
Tim L. Kerns Haines, Oregon 97833

20544 STATE OF OREGON, County of Baker. I certify that the within instrument was received for record on the 18th day of August, 1977 at 11:22 a.m. and recorded in book \_\_\_\_\_ as page \_\_\_\_\_ of the Record of Deeds of said county. Witness my hand and seal of County aforesaid.
C. J. Johnson Recording Officer
By \_\_\_\_\_ Deputy

RECEIVED
MAR 26 2024
OWRD

RECORDED 9-23-77 BY A. C. JOHNSON, Clerk, Baker County, Oregon

OF REAL PROPERTY  
COUNTY ASSESSOR'S OFFICE

TWP.	RGE.	SEC.	1/4	1/16	PARCEL NUMBER	Type	Spec. Int. In	CODE AREA NUMBER
MAP NUMBER					REAL PROP.	FORMERLY PART OF 300		
TAX LOT NUMBER								

Indent each new course to this point	DESCRIPTION AND RECORD OF CHANGE	Date of entry on this card	Deed Record		Acres Remaining
			Vol.	PG.	
	838-100				
T8S R38E WM:					
Sec 1: SW $\frac{1}{4}$ ; S $\frac{1}{4}$ NW $\frac{1}{4}$ ; SW $\frac{1}{4}$ SE $\frac{1}{4}$	280.00				440.00
Sec 12: N $\frac{1}{2}$ N $\frac{1}{2}$	160.00				439.09
Exc: Co Rd	0.91				
1. Kerns, Tom L	24911 8	29/77	77-83-059		
2. Kerns, Tim L & Janice L	"	"	77-83-084		
	"	"	77-84-033 corrects		
	"	"	77-84-034 corrects		

RECEIVED  
MAR 26 2024  
OWRD

3/13/24  
 . 2:01 POTENTIAL LIABILITY REAL PROPERTY INQUIRY YG  
 REF # 2024 R 7311 SPLIT ACCTS - CMD-18 Last Viewd 7312 A10100  
 MAP# LOT# A NUM CODE PCL MCL AP VA ZONE PAR# %.xxxx REAL# PR  
 08S3802 700 518 551 551 3 EFU  
 OWNER KERNS, TIM L & JANICE L TTEE ET ALS  
 CNTRCT Pg 1  
 ADDR  
 45917 QUAIL RD  
 CTY/ST HAINES, OR 97833  
 SC DEF SITUS:  
 SITUS:  
 HOME ID: FIRE PT ACTION CDS MAPCODE 0518  
 YR AP 2021 APPR TB TYLER BOWLING  
 ACRES 5.00 SPC ASM  
 RMV M5 VALUE TOTAL AV  
 LAND NOTES  
 IMPROV  
 SUBTOT  
 LESS EXEMPTIONS:  
 LESS VET EXEMPT:  
 NET VALUES:

1-KEY 2-IMP 3-LND 7-EOJ 8-CLR 9-BACK 10-FORWARD 17-JV/TL 22-SALES 23-TAX INQ

RECEIVED  
 MAR 26 2024  
 OWRD

14428 -



RECORDER'S INFORMATION:

Until a change is requested, all tax statements shall be sent to:  
Tim L. and Janice L. Kerns, Trustees  
45917 Quail Road  
Haines OR 97833

After recording return to:  
Yturri Rose LLP  
PO Box "S"  
Ontario, OR 97914

**BARGAIN AND SALE DEED**

Tim L. Kerns and Janice L. Kerns, Grantors, conveys to Tim L. Kerns and Janice L. Kerns, Trustees of the Kerns Family Trust u/t/d September 16, 2014, Grantees, the following described real property:

**See Exhibit A attached hereto and by this reference incorporated herein**

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

The true consideration for this conveyance is: Other property or value was either part or the whole consideration.

RECEIVED

MAR 26 2024

14428 -

OWRD

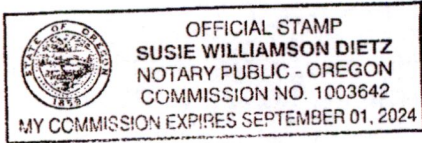
IN WITNESS WHEREOF, the Grantors have executed this instrument on this 9th day of November, 2021.

Tim L. Kerns  
Tim L. Kerns

Janice L. Kerns  
Janice L. Kerns

State of Oregon            )  
  ) ss.  
County of Malheur        )

On this 9th day of November, in the year 2021, before me, a Notary Public, personally appeared Tim L. Kerns and Janice L. Kerns, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.



Susie Dietz  
Notary Public for Oregon  
My Commission Expires: 09-01-2024

RECEIVED  
MAR 26 2024  
OWRD

**EXHIBIT A**

Land in Baker County, Oregon, as follows:

Twp. 8 South, Range 38 E.W.M.:

Sec. 2: SW1/4NE1/4: Excepting the west 198 feet.

Twp. 8 South, Range 38 E., W.M.:

Sec. 1: SW1/4, S1/2NW1/4, SW1/4SE1/4

Sec. 2: SE1/4; the west 198 feet of SW1/4NE1/4.

Sec. 12: N1/2N1/2, SAVE AND EXCEPT the N1/2NE1/4 and the E1/2 of the NE1/4NW1/4.

Twp. 8 South, Range 38 E., W.M., Baker County, Oregon as follows:

Sec. 13: S1/2NE1/4, SE1/4, S1/2SW1/4, SE1/4NW1/4,

Sec. 24: NW1/4NE1/4, NE1/4NE1/4, N1/2SE1/4NE1/4, EXCEPTING THEREFROM the following:

Beginning at the Southwest corner of said NE1/4NE1/4;

Thence N. 70°50'43" E., 953.34 feet;

Thence S. 22°58'29" E., 1059.55 feet to the Southeast corner of said N1/2SE1/4NE1/4;

Thence S. 89°54'30" W., 1309.63 feet to the Southwest corner of said N1/2SE1/4NE1/4;

Thence N. 00°23'16" W., 664.68 feet to the point of beginning.

Twp. 8 South, Range 39 E., W.M., Baker County, Oregon, as follows:

Sec. 18: The South half of Lot 1 of the SW1/4 (SE1/4SW1/4).  
The South half of Lot 2 of the SW1/4 (SW1/4SW1/4).

Sec. 19: The North half of Lot 1 of the NW1/4 (NE1/4NW1/4).  
The North half of Lot 2 of the NW1/4 (NW1/4NW1/4).  
The North half of the South half of Lot 1 of the NW1/4 (N1/2SE1/4NW1/4).

The North half of the South half of Lot 2 of the NW1/4 (N1/2SW1/4NW1/4).

The East half of the Southeast quarter of Section 35, Township 7 South, Range 38 East of the Willamette Meridian, County of Baker and State of Oregon;

EXCEPTING THEREFROM the following described parcel:

Beginning at a point on the Easterly right of way line of the Rock Creek Haines County Road, said point being North 3°12'50" West, 519.36 feet and North 86°47'10" East 30 feet from the Southwest corner of said East half of the Southeast quarter;

Thence North 86°47'10" East, 300 feet;

Thence South 43°44'00" East 535.45 feet;

Thence South 3°43'20" East 100 feet to a point on the Northerly right of way line of said County Road, which point is North 88°16'40" East 679.26 feet and North 3°43'20" West 30 feet from the Southwest corner of said East half of the Southeast quarter;

Thence South along the Northerly and Easterly right of way line of said County Road, in a Westerly and Northerly direction 1035 feet, more or less, to the point of beginning.

In Township 8 South, Range 38 East of the Willamette Meridian, in the County of Baker and State of Oregon:

Section 10: Lots 1, 2, 3, 4, and the South half of the Northwest quarter.

Section 11: Lot 1; the East half of Lot 2; the South half; the South half of the Northeast quarter; and the Southeast quarter of the Northwest quarter.

Section 12: The Southwest quarter; the South half of the North half; and the West half of the Southeast quarter.

Section 13: The North half of the Southwest quarter;  
The Southwest quarter of the Northwest quarter;  
The Northeast quarter of the Northwest quarter; and  
The Northwest quarter of the Northeast quarter.

Section 14: Lots 2, 4 and 5, and the North half of the Northwest quarter.

In Township 8 South, Range 39 East of the Willamette Meridian in the County of Baker and State of Oregon:

Section 7: The South half of Lot 2 of the Northwest quarter (the Southwest quarter of the Northwest quarter).

Section 18: The South half of Lot 1 of the Northwest quarter (the Southeast quarter of the Northwest quarter);

The South half of Lot 2 of the Northwest quarter (the Southwest quarter of the Northwest quarter);

The North half of Lot 1 of the Southwest quarter (the Northeast quarter of the Southwest quarter); and

The North half of Lot 2 of the Southwest quarter (the Northwest quarter of the Southwest quarter).

Section 28: An undivided 14/131 interest in the Northwest quarter.

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MAR 26 2024

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Land in Twp. 8 S., Range 38 E., W.M., Baker County, Oregon, as follows:  
Sec. 2: SE1/4NE1/4.

In Twp. 8 S., R. 39 E., W.M.:  
Sec. 7: NE1/4NE1/4.

The North half of the Northeast quarter of Section 2, Township 8 South, Range 38 East of the Willamette Meridian, County of Baker and State of Oregon;  
EXCEPTING THEREFROM the West one rod thereof.

RECEIVED  
MAR 26 2024  
OWRD

STATE OF OREGON }  
COUNTY OF BAKER }  
I CERTIFY THAT THIS  
INSTRUMENT WAS RECEIVED  
AND RECORDED IN THE BOOK  
OF RECORDS OF SAID COUNTY  
STEFANIE KIRBY, BAKER CO. Clerk  
By *Karen Phillips* DEPUTY

DOC#: B21460202  
11/17/2021 9:30 AM  
REFUND: .00 106.00

3/13/24  
2:02

TAX LOT/JOURNAL VOUCHERS

INQUIRY

YG  
A101V7

REF # 7311 08S3802 700 KERN, TIM L & JANICE L TTEE PG 1  
CODE AREA: 518

SPLIT ACCTS - CMD-18

DATE	AMOUNT	DEED #	JV	TYPE
		7734034		
071805			76228	HAINRS RFD
042911		11180110		EASE

\*  
KERN, TIM L & JANICE L TRUSTEES OF THE KERN FAMILY TRUST U/T/D  
SEPTEMBER 16, 2014.

111721 21460202 B/S

21460202 B = ENTER TO ATTACH NEW DOC AUTH# = \_\_\_\_\_ UCJV = \_\_\_\_\_

F2 PRT F5-DEED F7 EOJ F8 CLR F13 (LAST LINE + 1) F20 DOCUMENT

RECEIVED

MAR 26 2024

OWRD

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 MAR 26 2024  
 OWRPD  
 14428 -

PARCEL RECORD - Categories: All

Code Area: 5-24  
 Township: 8 Range: 38 Section: 7  
 Parcel Number: 700  
 Tax Lot Number: [Blank]  
 Previous Parcel Number: 838300  
 Previous Tax Lot Number: [Blank]

History of Parcel		Dead Record		Acres Remaining
Date of Entry/ Acquisition	Volume	Page		
11-89	WD	77-34	034	160.00

OFFICIAL RECORD OF DESCRIPTIONS  
 COUNTY ASSESSOR'S OFFICE

Parcel No.	Area	Acres	Value	Assessment
1	250.00	1.31	112	600.00
2	240.00	1.31	77	600.00
3	100.00	0.54	18	100.00

1. Specialty, Lot 1 & 2  
 2. Specialty, Lot 3 & 4  
 3. Specialty, Lot 5 & 6

Parcel No.	Area	Acres	Value	Assessment
1	250.00	1.31	112	600.00
2	240.00	1.31	77	600.00
3	100.00	0.54	18	100.00

Remarks

Parcel No.	Area	Acres	Value	Assessment
1	250.00	1.31	112	600.00
2	240.00	1.31	77	600.00
3	100.00	0.54	18	100.00

CORRECTED DEED

MEI 77 33 084

MEI 77 34 034

1.1.78

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, That TOM L. KERNS

hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by TIM L. KERNS and JANICE L. KERNS, husband and wife, herein after called the grantor, does hereby grant, bargain, sell and convey unto the said grantees and grantees's heirs, successors and assigns, that certain real property, with the improvements, hereditaments and appurtenances thereto belonging or appertaining, situated in the County of Baker and State of Oregon, described as follows, to-wit:

Twp. 8 S., Range 38 E., W.M. 1

Sec. 21 SE 1/4 of the West 1/4 of the SW 1/4 of the NE 1/4 of Section 34, Township 8 S., Range 38 E., W.M. 1

8 39  
300  
301  
302  
5.24

Subject to that certain mortgage made and executed in favor of First National Bank of Oregon as trustee under the Last Will and Testament of Lee Savely, deceased, of which Grantees assume and agree to pay.

To Have and to Hold the same unto the said grantees and grantees's heirs, successors and assigns forever. And said grantor hereby covenants to and with said grantees and grantees's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances

and that grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whatsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$345,133.00

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 18th day of August, 1977. If a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

Tom L. Kerns

If executed by a corporation, this document shall

STATE OF OREGON,

County of Baker }  
August 18, 1977

Personally appeared the above named TOM L. KERNS

Just acknowledged the foregoing instrument to me, Notary Public for Oregon, voluntarily and in good faith.

(OFFICIAL SEAL)

My commission expires: 1-25-78

STATE OF OREGON, County of Baker } ss.

Personally appeared \_\_\_\_\_, who, being duly sworn, oath for himself and not one for the other, did say that the former is the president and that the latter is the secretary of \_\_\_\_\_, a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors and each of them acknowledged said instrument to be its voluntary act and deed.

Notary Public for Oregon  
My commission expires:

TOM L. KERNS  
Haines, Oregon 97833

TIM L. KERNS & JANICE L. KERNS  
Haines, Oregon 97833

After recording return to:  
Tim L. Kerns  
Haines, Oregon 97833

Send a change or corrected all fee statements shall be sent to the following address:  
Tim L. Kerns  
Haines, Oregon 97833  
20700

20544

STATE OF OREGON,

County of Baker } ss.

I certify that the within instrument was received for record on the 18th day of Aug., 1977, at 1:50 o'clock P.M., and recorded in book \_\_\_\_\_ on page \_\_\_\_\_ or as file/real number \_\_\_\_\_ Record of Deeds of said county.

Witness my hand and seal of County aforesaid.

Ante C. Johnson Recording Officer  
By Eugene J. Kipp Deputy

RECORDED 9:25 AM T. C. JENKINS, Clerk, Baker County, Ore

RECEIVED  
MAR 26 2024  
OWRD



OF REAL PROPERTY  
COUNTY ASSESSOR'S OFFICE

TWP.	RGE.	SEC.	1/4	1/16	PARCEL NUMBER	Type	Spec. Int. In	CODE AREA
MAP NUMBER					REAL PROP.	NUMBER		
FORMERLY PART OF								

Indent each new course to this point	Ref. 07311	DESCRIPTION AND RECORD OF CHANGE	Date of entry on this card	Deed Record		Acres Remaining
				Vol.	PG.	
		8382-700				
		T8S R38E WM				
		Sec 1 S $\frac{1}{2}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$				280.00
		2 S $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$			131 112	240.00
		12 N $\frac{1}{2}$ N $\frac{1}{2}$			162 759	160.00
		Except:				
		Co. Rds. 1.82				678.18
		1. Savely, Lee				
		% Kerns, Tom L & Janet B	9023	1/30/69	UC # 206	Contract
			11620	1/13/71	Poco Wing FireD&T	
				10/1/73	73-37-039	UtilEase
		2: Kerns, Tom L & Janet B	24898	5/12/76	76-13-110	"
		2: Kerns, Tom L & Janet B	24898	8/29/77	77-33-055	WD
		3. Kerns, Rainbow Ranch	"	"	77-33-056	WD
		Also:				
		Co. Rd. 1.82				680.00
		Except:				
		Parcel 301 440.00	24911	8/29/77	77-33-059	240.00
		302 6.00	24912	"	"	234.00
		303 34.00	24913	"	77-33-061	200.00
		304 40.00	24914	"	77-33-063	160.00
		2. Kerns, Tom L	24987	8/30/77	77-34-033	Corrects
		3. Kerns, Tim L & Janice L	"	"	77-34-034	"

RECEIVED

MAR 26 2024

14428 -

OWRD

96

B22070104

After recording return to:  
Elkhorn Title Company  
1725 Main Street  
Baker City, OR 97814

Grantee address:  
Cameron Kerns  
15288 Muddy Creek Lane  
Haines, OR 97833

Tax Statements To:  
Cameron Kerns  
15288 Muddy Creek Lane  
Haines, OR 97833

Grantor's address:  
David and Thersa Schierman  
8855 SW 82<sup>nd</sup> Avenue  
Portland, OR 97223

### PERSONAL REPRESENTATIVE'S DEED

*THIS INDENTURE Made this 3 day of February, 2022, by and between David Schierman and Theresa Schierman, the duly appointed, qualified and acting Co-Personal Representative of the estate of Arlene Mary Dethloff, deceased, Baker County Circuit Court Case No. 17PB04492, hereinafter "Grantor", and Cameron S. Kerns, hereinafter "Grantee";*

**WITNESSETH:**

*For value received and the consideration hereinafter stated, the receipt whereof hereby is acknowledged, the first party has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell and convey unto the said second party and second party's heirs, successors-in-interest and assigns all the estate, right and interest of the said deceased at the time of decedent's death, and all the right, title and interest that the said estate of said deceased by operation of the law or otherwise may have thereafter acquired in that certain real property situate in the County of Baker, State of Oregon, described as follows, to-wit:*

The South half of the Northwest quarter and the North half of the Southwest quarter of Section 26, Township 7 South, Range 38 East of the Willamette Meridian, in County of Baker and State of Oregon.

This legal description was created prior to January 1, 2008.

(518 07538 7800; Ref. No. 7129)

ETC #21-23494

TO HAVE AND TO HOLD the same unto the said second party, and second party's heirs, successors-in-interest and assigns forever.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$720,000.00.

IN WITNESS WHEREOF, the said first party has executed this instrument; if first party is a corporation, it has caused its corporate name to be signed hereto and its corporate seal affixed by its officers duly authorized thereunto by order of its Board of Directors.

"BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, AND SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, AND SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010."

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The Estate of Arlene Mary Dethloff, deceased

[Signature]  
By: David Schlerman, Co-Personal Representative

[Signature]  
By: Theresa Schlerman, Co-Personal Representative

State of Oregon }

County of Washington } ss:

Signed or attested before me this 9 day of February, 2022

[Signature]  
Notary Public for Beaverton, OR  
My Commission Expires: 5/13/2022



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STATE OF OREGON

County of Baker } ss

I certify that this instrument was received and recorded in the book of records of said county.

Stefanie Kirby  
Baker County Clerk

by: Karen Phillips Deputy.

DOC#: B22070104

91.00

2/11/2022 2:50 PM

REFUND:

.00

3/13/24  
1:56

TAX LOT/JOURNAL VOUCHERS

INQUIRY

YG  
A101V7

REF # 7129 07S38 7800 KERNs, CAMERON S PG 1  
CODE AREA: 518

DATE	AMOUNT	DEED #	JV#	TYPE
110189	150000	9238114	53752	
051801		2000-198	71051	ORD
071001		01280086	71292	DC
111502		03-006		AF
062011		11250049		FLMNT

DETHLOFF, ARLENE MARY

\*  
021122 720000 22070104 PR

KERNs, CAMERON S

22070104 B = ENTER TO ATTACH NEW DOC AUTH# = \_\_\_\_\_ UCJV = \_\_\_\_\_

F2 PRT F5-DEED F7 EOJ F8 CLR F13 (LAST LINE + 1) F20 DOCUMENT

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PARCEL RECORD - Cartographic Unit

Code Area: **5-18** Township: **7** Range: **38** Section: **7800** Parcel Number: **7800** Type: **Special Interest**

Map Number: \_\_\_\_\_ Tax Lot Number: \_\_\_\_\_

History of Parcel Prior to Re-mapping: **Ref 07129**

Previous Account Number: \_\_\_\_\_ Previous Tax Lot Number: **12500**

7	38	12500	5-2-8	7800	12500
OFFICIAL RECORD OF DISTRICTS OF SALINE COUNTY MISSOURI OFFICE OF THE CLERK					

See. 26. 6/24/81, 6/24/82 778 2302 WK

Receipts  
Co. Val. 1.82 12216 11/15/78 1-1-02 158.38

1. Stewart, William E & Thelma L 1/4 ac  
2. Stewart, Bernice (1/2 ac) 1/2 ac  
3. Stewart, Bernice (1/2 ac) 1/2 ac

Receipts  
Fisher, Lyle 6/21/81 1.20 24823 6/17/77 452.88  
1/13/87

1. Dethloff, Mary I 44991 1/6/88

Subject for A underground irrigation pipeline assessment, 20 25 on each side of the center line on lots in deed 86-23-057 and thereon and appraisement upon an existing road exempted by deed 86-11-204.

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Formerly part of	History of Parcel			
	Exceptions/Additions	Date of Entry/ Acquisition	Deed Record Volume Page	Acres Remaining
I. Dethloff, William J & Mary L Trust; Dethloff, William J & Mary L Trustees JV 47242		10-89	Deed 89-20-038	156.36
JOSEPH MARY & Arlene JV53752		9-29-92	92-38-114 M/S	
Dethloff, William J & Arlene JV53752		4-13-00	00-15-0173 Irrigation contract	
DETHLOFF, MARY L TRUSTEE OF WILLIAM J & MARY L TRUST		JV 71292		
% DETHLOFF, WILLIAM JOSEPH & ARLENE MARY CP*		07-10-01	01-28-0086 DC	

PERSONAL REPRESENTATIVE'S DEED

THIS INDENTURE, made this \_\_\_\_\_ day of \_\_\_\_\_, 1975 by and between PEARL L. STEWARD, the duly appointed, qualified and acting personal representative of the Estate of William E. Steward, deceased, hereinafter called the first party, and MARY L. DETILOFF, hereinafter called the second party:

WITNESSETH: that in accordance with the provisions of the Last Will and Testament of William E. Steward, deceased, the first party has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell and convey unto the said second party IN TRUST for the benefit of Pearl L. Steward during the lifetime of said Pearl L. Steward and after the death of the said Pearl L. Steward to the second party, her heirs, successors-in-interest and assigns, an undivided one-half interest as tenant-in-common in the following property situated in Baker County, State of Oregon, described as follows, to-wit:

Township 7 S., R. 38 E., W.M. 1  
Sec. 26: S 1/2 NW 1/4, N 1/2 SW 1/4 - 12,500  
~~Sec. 26: S 1/2 NW 1/4, N 1/2 SW 1/4, NW 1/4 NW 1/4, NE 1/4 SE 1/4, N 1/2 NW 1/4 SE 1/4~~  
Sec. 34: S 1/2 NW 1/4 North 15 Acres of NW 1/4 SW 1/4, SW 1/4 SW 1/4, E 1/2 SW 1/4, SE 1/4

*This does not deced all of 7 38 16000 5-8. Name skpd on entire acct so I feel the intent was to convey all of this parcel*

Excepting County Road right-of-way. Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining. Together with any and all water and water rights, ditch and ditch rights thereunto belonging or in anywise appertaining.

TO HAVE AND TO HOLD the same unto the said second party, IN TRUST for the benefit of Pearl L. Steward, during her lifetime and after the death of Pearl L. Steward to have and to hold the same unto said second party and the second party's heirs, successors-in-interest and assigns forever.

No consideration has been paid for this transfer, and this transfer is made in accordance with the provisions of the Last Will and Testament of William E. Steward. The value of this interest as reflected in the Oregon Inheritance Tax Return is the sum of \$112,000.00.

IN WITNESS WHEREOF, the said first party has executed this instrument.

Pearl L. Steward  
Personal Representative



Personally appeared the said Pearl L. Steward, and acknowledged the foregoing instrument to be her voluntary act and deed. Before me:

Notary Public for Oregon  
My Commission Expires: \_\_\_\_\_

3/21 11:59 AM 12/15/12  
Arlia C. Johnson, Clerk, Baker County  
Deputy

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BAKER COUNTY ASSESSOR'S OFFICE

7	38			12500		5-8	
TWP. S.	RGE. E.	SEC.	1/4	1/16	TAX LOT NUMBER	TYPE	SPEC. INT. IN REAL PROP.
MAP NUMBER				ACCOUNT NUMBER		FORMERLY PART OF T.L. NO.	
						CITY	
						CODE AREA NUMBER	

IDENTIFY EACH NEW INCREASE TO THIS POINT	ADDITIONAL DESCRIPTION AND RECORD OF CHANGE	DATE OF ENTRY ON THIS CARD	DEED RECORD		ACRES REMAINING
			VOL.	PG.	
	7 38 7800				
Sec. 26	S $\frac{1}{2}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ T7S R38E WM	P.F.	269-A		160.00
Except:					
Co. Rd.	1.82				158.18
1.	Steward, William E & Pearl L $\frac{1}{2}$ ea	13216 11/15/71	71-43-002		WD
2.	Steward, Pearl $\frac{1}{2}$ & Pearl L (LE) $\frac{1}{2}$	20889 10/12/75	75-42-025		
Except:					
Fisher Loop Co. Rd No 1142	1.20	2 4383 6/7/77			156.98
3.	Dethloff, Mary L	44991 1/6/88	86-49-038		Estate
		"	thru 049		Proceeding
		"	87-50-068		Probate
		"	87-50-070		ITC
		"	87-50-071		Probate
		"	87-50-074		Pro/Will
		"	87-50-075		Will
		"	87-50-078		Affidav
		"	87-50-079		Probate
Subject to: A underground irrigation pipeline ease- ment, 20 ft on each side of the center line as desc in deed 86-23-057 and ingress and egress easement upon an existing road conveyed by deed 88-11-204.					
4.	Dethloff, William J & Mary L Trust; Dethleff, William J & Mary L Trustees	47242 06/01/89	89-20-038		SWD

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