

**Application for Water Right  
Temporary or Drought Temporary Transfer  
Part 1 of 5 – Minimum Requirements Checklist**



**Oregon Water Resources Department**  
725 Summer Street NE, Suite A  
Salem, Oregon 97301-1266  
(503) 986-0900  
www.oregon.gov/OWRD

**This temporary transfer application will be returned if Parts 1 through 5 and all required attachments are not completed and included.**  
For questions, please call (503) 986-0900, and ask for Transfer Section.

**FOR ALL TEMPORARY TRANSFER APPLICATIONS**

**Check all items included with this application. (N/A = Not Applicable)**

- Part 1 – Completed Minimum Requirements Checklist.
- Part 2 – Completed Temporary Transfer Application Map Checklist.
- Part 3 – Application Fee, payable by check to the Oregon Water Resources Department, and completed Fee Worksheet, page 3. Try the online fee calculator at:  
[http://apps.wrd.state.or.us/apps/misc/wrd\\_fee\\_calculator](http://apps.wrd.state.or.us/apps/misc/wrd_fee_calculator).
- Part 4 – Completed Applicant Information and Signature.
- Part 5 – Information about Transferred Water Rights: **How many water rights are to be transferred? 1 List them here: C 42573**  
Please include a separate Part 5 for each water right. (See instructions on page 6)
- N/A For standard Temporary Transfer (one to five years) **Begin Year: 2024 End Year: 2028.**
- N/A Temporary Drought Transfer (Only in counties where the Governor has declared drought)

**Attachments:**

- Completed Temporary Transfer Application Map.
- Completed Evidence of Use Affidavit and supporting documentation.
- Current recorded deed for the land **from** which the authorized place of use is temporarily being moved.
- N/A Affidavit(s) of Consent from Landowner(s) (if the applicant does not own the land upon which the water right is located.)
- N/A Supplemental Form D – For water rights served by or issued in the name of a district. Complete when the temporary transfer applicant is not the district.
- N/A Oregon Water Resources Department’s Land Use Information Form with approval and signature from each local land use authority in which water is to be diverted, conveyed, and/or used. Not required if water is to be diverted, conveyed, and/or used only on federal lands or if **all** of the following apply: a) a change in place of use only, b) no structural changes, c) the use of water is for irrigation only, and d) the use is located within an irrigation district or an exclusive farm use zone.
- N/A Water Well Report/Well Log for changes in point(s) of appropriation (well(s)) or additional point(s) of appropriation (if necessary to convey water to the proposed place of use).

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**WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):**

|  |   |                      |
|--|---|----------------------|
| <input type="checkbox"/> Application fee not enclosed/insufficient | <input type="checkbox"/> Map not included or incomplete | APR 23 2024          |
| <input type="checkbox"/> Land Use Form not enclosed or incomplete  | <input type="checkbox"/> Part _____ is incomplete       | Salem, OR            |
| Other/Explanation _____  |   |                      |
| Staff: _____   | Phone: _____  | Date: ____/____/____ |

**Part 2 of 5 – Temporary Transfer Application Map Checklist**

**Your temporary transfer application will be returned if any of the map requirements listed below are not met.**

**Please be sure that the temporary transfer application map you submit includes all the required items and matches the existing water right map. Check all boxes that apply.**

- N/A If **more than three** water rights are involved, separate maps are needed for each water right.
- Permanent quality printed with dark ink on good quality paper.
- The size of the map can be 8½ x 11 inches, 8½ x 14 inches, 11 x 17 inches, or up to 30 x 30 inches. For 30 x 30 inch maps, one extra copy is required.
- A north arrow, a legend, and scale.
- The scale of the map must be: 1 inch = 400 feet, 1 inch = 1,320 feet; the scale of the Final Proof/Claim of Beneficial Use Map (the map used when the permit was certificated); the scale of the county assessor map if the scale is not smaller than 1 inch = 1,320 feet; or a scale that has been pre-approved by the Department.
- Township, Range, Section, ¼ ¼, DLC, Government Lot, and other recognized public land survey lines.
- Tax lot boundaries (property lines) are required. Tax lot numbers are recommended.
- Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads.
- Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches.
- Existing place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If less than the entirety of the water right is being changed, a separate hachuring is needed for lands left unchanged.
- N/A Proposed temporary place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions.
- Existing point(s) of diversion or well(s) with distance and bearing or coordinates from a recognized survey corner. This information can be found in your water right certificate or permit.
- N/A If you are proposing a change in point(s) of diversion or well(s) to convey water to the new temporary place of use, show the proposed location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at least one digit after the decimal (example – 42°32'15.5") or degrees-decimal with five or more digits after the decimal (example – 42.53764°).

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**Part 4 of 5 – Applicant Information and Signature**

**Applicant Information**

|  |                        |                     |                                       |                        |
|--|------------------------|---------------------|---------------------------------------|------------------------|
| APPLICANT/BUSINESS NAME<br><b>Lancefield Farm Company attn: Tom Lancefield</b>   |                        |                     | PHONE NO.<br><b>971.218.6459</b>      | ADDITIONAL CONTACT NO. |
| ADDRESS<br><b>313 Ewald Ave. SE</b>  |                        |                     |                                       | FAX NO.                |
| CITY<br><b>Salem</b>   | STATE<br><b>Oregon</b> | ZIP<br><b>97302</b> | E-MAIL<br><b>woodrat2@hotmail.com</b> |                        |
| <b>BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.</b> |                        |                     |                                       |                        |

**Agent Information** – The agent is authorized to represent the applicant in all matters relating to this application.

|  |                        |                     |                                  |                                |
|--|------------------------|---------------------|----------------------------------|--------------------------------|
| AGENT/BUSINESS NAME<br><b>Bill Ferber/BK Water Right Consulting, LLC</b>   |                        |                     | PHONE NO.<br><b>503.910.9212</b> | ADDITIONAL CONTACT NO.         |
| ADDRESS<br><b>PO Box 13434</b>   |                        |                     |                                  | FAX NO.<br><b>503.339.9536</b> |
| CITY<br><b>Salem</b>   | STATE<br><b>Oregon</b> | ZIP<br><b>97309</b> | E-MAIL<br><b>bill@bkwrc.com</b>  |                                |
| <b>BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.</b> |                        |                     |                                  |                                |

Explain in your own words what you propose to accomplish with this transfer application and why:  
 Temporary transfer a portion of the POU for C 42573 to irrigate ground without a water right.  
 If you need additional space, continue on a separate piece of paper and attach to the application as "Attachment 1".

I (we) affirm that the information contained in this application is true and accurate.

Thomas S. Lancefield      Thomas S. Lancefield      4/23/2024  
 Applicant signature      Print Name (and Title if applicable)      Date  
 \_\_\_\_\_      \_\_\_\_\_      \_\_\_\_\_  
 Applicant signature      Print Name (and Title if applicable)      Date

Is the applicant the sole owner of the land on which the water right, or portion thereof, proposed for transfer is located?  Yes  No

If NO, include signatures of all landowners (and mailing and/or e-mail addresses if different than the applicant's) or attach affidavits of consent from all landowners or individuals/entities (and mailing and/or e-mail addresses) to which the water right(s) has been conveyed.

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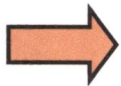
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Check here if any of the water rights proposed for transfer are or will be located within or served by an irrigation or other water district. (NOTE: If this box is checked, you must complete and attach Supplemental Form D.)

|               |         |     |
|---------------|---------|-----|
| DISTRICT NAME | ADDRESS |     |
| CITY          | STATE   | ZIP |

Check here if water for any of the rights supplied under a water service agreement or other contract for stored water with a federal agency or other entity.

|             |         |     |
|-------------|---------|-----|
| ENTITY NAME | ADDRESS |     |
| CITY        | STATE   | ZIP |



To meet State Land Use Consistency Requirements, you must list all local governments (each county, city, municipal corporation, or tribal government) within whose jurisdiction water will be diverted, conveyed and/or used.

|                                      |  |                     |
|--------------------------------------|--|---------------------|
| ENTITY NAME<br><b>Yamhill County</b> | ADDRESS<br><b>535 NE 5<sup>th</sup> Street</b> |                     |
| CITY<br><b>McMinnville</b>           | STATE<br><b>Oregon</b>                         | ZIP<br><b>97128</b> |

|             |         |     |
|-------------|---------|-----|
| ENTITY NAME | ADDRESS |     |
| CITY        | STATE   | ZIP |

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**Part 5 of 5 – Water Right Information**

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add rows to tables within the form.

**Water Right Certificate # 42573**

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**Description of Water Delivery System**

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System capacity: 1.37 cubic feet per second (cfs) **OR**  
 \_\_\_\_\_ gallons per minute (gpm)

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Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. **Pumps & Motors: 1 Cornell Pump, Model 4YB driven by 1 50 Hp electric motor, 1 Berkeley Pump Model B3EPBL driven by 1 50 Hp electric motor; Main line - 2 6" dia pipes run west from North POD and junction with 1 6" pipe that runs south, the 2 6" pipes continue to junction with booster pump and 1 8" pipe that runs west; booster pump feeds 1 8" dia pipe that runs west and 1 6" dia pipe that runs north. Big gun; 0.9" nozzle; 60 to 80 psi. Linear line: 1690' total length; nozzle size varies depending upon drop; 25 psi. Per company that designed the linear system, system delivers 600 gpm ±**

**Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)**  
 (Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

| POD/POA Name or Number | Is this POD/POA Authorized on the Certificate or is it Proposed?                    | If POA, OWRD Well Log ID# (or Well ID Tag # L-___) | Twp |   | Rng |   | Sec | ¼ ¼    |        | Tax Lot, DLC or Gov't Lot | Measured Distances (from a recognized survey corner)          |
|------------------------|---|--|-----|---|-----|---|-----|--------|--------|---------------------------|---|
|                        |   |  |     |   |     |   |     |        |        |                           |   |
| North POD              | <input checked="" type="checkbox"/> Authorized<br><input type="checkbox"/> Proposed |  | 5   | S | 4   | W | 20  | NE     | N<br>W | 44                        | 1180' N and 1650' E from SE Corner of Lancefield D.L.C. 44    |
| South POD              | <input checked="" type="checkbox"/> Authorized<br><input type="checkbox"/> Proposed |  | 5   | S | 4   | W | 20  | NE     | S<br>W | 44                        | 670' S and 1980' E from the SE Corner of Lancefield D.L.C. 44 |
| Dam                    | <input checked="" type="checkbox"/> Authorized<br><input type="checkbox"/> Proposed |  | 5   | S | 4   | W | 17  | N<br>W | S<br>W | 44                        | 4020' N and 70' E from the SE Dorner of Lancefield D.L.D. 44  |
|                        | <input type="checkbox"/> Authorized<br><input type="checkbox"/> Proposed            |  |     |   |     |   |     |        |        |                           |   |

**Check all type(s) of temporary change(s) proposed below (change "CODES" are provided in parentheses):**

- Place of Use (POU)  Appropriation/Well (POA)
- Point of Diversion (POD)  Additional Point of Appropriation (APOA)
- Additional Point of Diversion (APOD)

**Check all type(s) of temporary change(s) due to drought proposed below (change "CODES" are provided in parentheses):**

- Place of Use (POU)  Point of Appropriation/Well (POA)

Character of Use (USE)

Additional Point of Appropriation (APOA)

Point of Diversion (POD)

Additional Point of Diversion (APOD)

**Will all of the proposed changes affect the entire water right?**

Yes Complete only the Proposed (“to” lands) section of Table 2 on the next page. Use the “CODES” listed above to describe the proposed changes.

No Complete all of Table 2 to describe the portion of the water right to be changed.

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Please use and attach additional pages of Table 2 as needed.  
See page 6 for instructions.

Do you have questions about how to fill-out the tables?  
Contact the Department at 503-986-0900 and ask for Transfer Staff.

**Table 2. Description of Temporary Changes to Water Right Certificate # 42573**

List only the part of the right that will be changed. For the acreage in each ¼ ¼, list the change proposed. If more than one change, specify the acreage associated with each change. If more than one POD/POA, specify the acreage associated with each POD/POA.

| AUTHORIZED (the "from" or "off" lands)<br>The listing that appears on the Certificate BEFORE PROPOSED CHANGES<br>List only that part or portion of the water right that will be changed. |     |     |   |    |            |                      |       |   |   |                  |                               |      | Proposed<br>Changes (see<br>"CODES" from<br>previous<br>page) | PROPOSED (the "to" or "on" lands)<br>The listing as it would appear AFTER PROPOSED CHANGES<br>are made. |   |   |            |                      |       |                    |  |                  |      |     |                               |      |
|--|-----|-----|---|----|------------|----------------------|-------|---|---|------------------|-------------------------------|------|---|---|---|---|------------|----------------------|-------|--------------------|--|------------------|------|-----|-------------------------------|------|
| Twp  | Rng | Sec | ¼ | ¼  | Tax<br>Lot | Gvt<br>Lot or<br>DLC | Acres | Type of USE<br>listed on<br>Certificate | POD(s) or<br>POA(s) (name<br>or number<br>from Table 1) | Priority<br>Date | Twp                           | Rng  |   | Sec   | ¼ | ¼ | Tax<br>Lot | Gvt<br>Lot or<br>DLC | Acres | New Type<br>of USE | POD(s)/<br>POA(s) to<br>be used<br>(from<br>Table 1) | Priority<br>Date |      |     |                               |      |
| <b>EXAMPLE</b>   |     |     |   |    |            |                      |       |   |   |                  |                               |      |   |   |   |   |            |                      |       |                    |  |                  |      |     |                               |      |
| 2  | S   | 9   | E | 15 | NE         | NW                   | 100   |   | 15.0  | Irrigation       | POD #1<br>POD #2              | 1901 | POU/POD   | 2   | S | 9 | E          | 1                    | NW    | NW                 | 500  | 1                | 10.0 |     | POD #5                        | 1901 |
| "  | "   | "   | " | "  | "          | "                    | "     | "                                       | "   | EXAMPLE          | "                             | "    | "   | 2   | S | 9 | E          | 2                    | SW    | NW                 | 500  |                  | 5.0  |     | POD #6                        | 1901 |
| 5  | S   | 4   | W | 20 | NW         | NW                   | 100   | 1                                       | 15.4  | Irrigation       | North POD<br>South POD<br>Dam | 1965 | POU   | 5   | S | 4 | W          | 18                   | SW    | SE                 | 100  | 44               | 4.0  | N/A | North POD<br>South POD<br>Dam | 1965 |
|  |     |     |   |    |            |                      |       |   |   |                  |                               |      |   | 5   | S | 4 | W          | 19                   | NW    | NE                 | 100  | 44               | 7.4  | N/A | North POD<br>South POD<br>Dam | 1965 |
|  |     |     |   |    |            |                      |       |   |   |                  |                               |      |   | 5   | S | 4 | W          | 19                   | SW    | NE                 | 100  | 44               | 3.6  | N/A | North POD<br>South POD<br>Dam | 1965 |
|  |     |     |   |    |            |                      |       |   |   |                  |                               |      |   | 5   | S | 4 | W          | 19                   | SE    | NW                 | 100  | 44               | 0.4  | N/A | North POD<br>South POD<br>Dam | 1965 |
|  |     |     |   |    |            |                      |       |   | TOTAL ACRES   | 15.4             |                               |      |   |   |   |   |            |                      |       | TOTAL ACRES        | 15.4   |                  |      |     |                               |      |

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Additional remarks: \_\_\_\_\_

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**For Place of Use Changes**

Are there other water right certificates, water use permits or ground water registrations associated with the “from” or the “to” lands?  Yes  No

If YES, list the certificate, water use permit, or ground water registration numbers: \_\_\_\_\_



Pursuant to ORS 540.525, any “layered” water use such as an irrigation right that is supplemental to a primary right proposed for temporary transfer can be included in the transfer or remain unused on the authorized place of use. If the primary water right does not revert soon enough to allow use of the supplemental right within five years, the supplemental right shall become subject to cancellation for nonuse under ORS 540.610.

**If a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation is necessary to convey the water to the new temporary place of use you must provide:**

- Well log(s) for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map. (**Tip:** You may search for well logs on the Department’s web page at: [http://apps.wrd.state.or.us/apps/gw/well\\_log/Default.aspx](http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx))

**AND/OR**

- Describe the construction of the authorized and proposed well(s) in Table 3 below for any well that does not have a well log. For a *proposed well(s) not yet constructed or built*, provide “a best estimate” for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

**Table 3. Construction of Point(s) of Appropriation**

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the Department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

| Proposed or Authorized POA Name or Number | Is well already built? (Yes or No) | If an existing well, OWRD Well ID Tag No. L-____ | Total well depth | Casing Diameter | Casing Intervals (feet) | Seal depth(s) (intervals) | Perforated or screened intervals (in feet) | Static water level of completed well (in feet) | Source aquifer (sand, gravel, basalt, etc.) | Well - specific rate (cfs or gpm). If less than full rate of water right |
|---|------------------------------------|--|------------------|-----------------|-------------------------|---------------------------|--|--|---|--|
|   |                                    |  |                  |                 |                         |                           |  |  |   |  |
|   |                                    |  |                  |                 |                         |                           |  |  |   |  |
|   |                                    |  |                  |                 |                         |                           |  |  |   |  |
|   |                                    |  |                  |                 |                         |                           |  |  |   |  |

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# Application for Water Right Transfer

## Evidence of Use Affidavit



**Oregon Water Resources Department**  
 725 Summer Street NE, Suite A  
 Salem, Oregon 97301-1266  
 (503) 986-0900  
 www.wrd.state.or.us

Please print legibly or type. Be as specific as possible. Attach additional pages if you need more spacing. Supporting documentation must be attached.

State of Oregon )  
 ) ss  
 County of Marion )

I, Thomas S. Lancefield in my capacity as Treasurer, Lancefield Farm Co.,  
 mailing address 313 Ewald Ave. SE, Salem, Oregon 97302  
 telephone number (971) 218-6459, being first duly sworn depose and say:

1. My knowledge of the exercise or status of the water right is based on (check one):

- Personal observation                       Professional expertise

2. I attest that:

Water was used during the previous five years on the **entire** place of use for Certificate # 42573; OR

My knowledge is specific to the use of water at the following locations within the last five years:

| Certificate # | Township | Range | Mer | Sec | ¼ ¼ | Gov't Lot or DLC | Acres (if applicable) |
|---------------|----------|-------|-----|-----|-----|------------------|-----------------------|
|               |          |       |     |     |     |                  |                       |
|               |          |       |     |     |     |                  |                       |
|               |          |       |     |     |     |                  |                       |
|               |          |       |     |     |     |                  |                       |
|               |          |       |     |     |     |                  |                       |
|               |          |       |     |     |     |                  |                       |
|               |          |       |     |     |     |                  |                       |

OR

- Confirming Certificate # \_\_\_\_\_ has been issued within the past five years; OR
- Part or all of the water right was leased instream at some time within the last five years. The instream lease number is: \_\_\_\_\_ (Note: If the entire right proposed for transfer was not leased, additional evidence of use is needed for the portion not leased instream.); OR
- The water right is not subject to forfeiture and documentation that a presumption of forfeiture for non-use would be rebutted under ORS 540.610(2) is attached.
- Water has been used at the actual current point of diversion or appropriation for more than 10 years for Certificate # \_\_\_\_\_ (For Historic POD/POA Transfers)

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(continues on reverse side)

3. The water right was used for: (e.g., crops, pasture, etc.): crops

4. I understand that if I do not attach one or more of the documents shown in the table below to support the above statements, my application will be considered incomplete.

Thomas S. Lancefield  
Signature of Affiant

April 16, 2024  
Date

Signed and sworn to (or affirmed) before me this 16 day of April, 2024



[Signature]  
Notary Public for Oregon  
My Commission Expires: 08/05/2028

| Supporting Documents  | Examples   |
|---|--|
| <input type="checkbox"/> Copy of a water right certificate that has been issued within the last five years. (not a remaining right certificate)                           | Copy of <b>confirming</b> water right certificate that shows issue date  |
| <input checked="" type="checkbox"/> Copies of receipts from sales of irrigated crops or for expenditures related to use of water  | <ul style="list-style-type: none"> <li>• Power usage records for pumps associated with irrigation use</li> <li>• Fertilizer or seed bills related to irrigated crops</li> <li>• Farmers Co-op sales receipt</li> </ul>   |
| <input checked="" type="checkbox"/> Records such as <u>FSA crop reports</u> , irrigation district records, NRCS farm management plan, or records of other water suppliers | <ul style="list-style-type: none"> <li>• District assessment records for water delivered</li> <li>• Crop reports submitted under a federal loan agreement</li> <li>• Beneficial use reports from district</li> <li>• IRS Farm Usage Deduction Report</li> <li>• Agricultural Stabilization Plan</li> <li>• CREP Report</li> </ul>  |
| <input type="checkbox"/> Aerial photos containing sufficient detail to establish location and date of photograph  | <p>Multiple photos can be submitted to resolve different areas of a water right.<br/>If the photograph does not print with a "date stamp" or without the source being identified, the date of the photograph and source should be added.</p> <p>Sources for aerial photos:<br/>OSU – <a href="http://www.oregonexplorer.info/imagery">www.oregonexplorer.info/imagery</a><br/>OWRD – <a href="http://www.wrd.state.or.us">www.wrd.state.or.us</a><br/>Google Earth – <a href="http://earth.google.com">earth.google.com</a><br/>TerraServer – <a href="http://www.terra-server.com">www.terra-server.com</a></p> |
| <input type="checkbox"/> Approved Lease establishing beneficial use within the last 5 years   | Copy of instream lease or lease number   |

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United States Department of Agriculture

# Yamhill County, Oregon

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### Common Land Unit

- Non-Cropland
- Cropland
- Tract Boundary
- CRP

### Wetland Determination Identifiers

- Restricted Use
- Limited Restrictions
- Exempt from Conservation
- Compliance Provisions

Lancefield Farms Co

ALL RIGHTS IRR

10X20-216 TPA

Tract Cropland Total: 302.38 acres

2021 Program Year

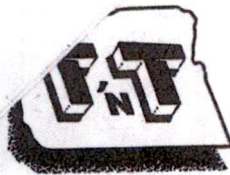
Map Created June 21, 2021

Farm 6607

Tract 73

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YAMHILL CO. FSA OFFICE

United States Department of Agriculture (USDA) Farm Service Agency (FSA) maps are for FSA Program administration only. This map does not represent a legal survey or reflect actual ownership; rather it depicts the information provided directly from the producer and/or National Agricultural Imagery Program (NAIP) imagery. The producer accepts the data 'as is' and assumes all risks associated with its use. USDA-FSA assumes no responsibility for actual or consequential damage incurred as a result of any user's reliance on this data outside FSA Programs. Wetland identifiers do not represent the size, shape, or specific determination of the area. Refer to your original determination (CPA-026 and attached maps) for exact boundaries and determinations or contact USDA Natural Resources Conservation Service (NRCS)



# Title and Trust COMPANY

Title & Trust Building • 321 S.W. Fourth Avenue • Telephone 228-1181 • Portland, Oregon 97204

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## ESCROW STATEMENT

Escrow No. 1422

June 8 19 65

Yamhill County Branch

STUART M. LANCEFIELD & ROBERT L. LANCEFIELD

| DESCRIPTION   | Debit     | Credit    |
|---|-----------|-----------|
| DESCRIPTION as described in preliminary title report Y-35-280 | \$        | \$        |
| by earnest money to L.M. Christensen Realtor                  |           | 2,000 00  |
| Demand Deposit by interim financing                           |           | 47,000 00 |
| by check for closing costs                                    |           | 212 76    |
| Title Insurance Policy No. Y-35-280 A.T.A.                    | 55 00     |           |
| Escrow Fee  | 89 00     |           |
| Internal Revenue Stamps                                       |           |           |
| Taxes Pro-rata share 1964-65 taxes as of 6/1/65               | 60 76     |           |
| City Liens  |           |           |
| RECORDING   |           |           |
| Deed Burns to Lancefield                                      | 3 50      |           |
| Deed to   |           |           |
| Mortgage Lancefield to Equitable                              | 4 50      |           |
| Mortgage to   |           |           |
| Release of Mortgage to  |           |           |
| Release of Mortgage to  |           |           |
| Interest Adjustment on \$ from to                             |           |           |
| Insurance pro rata on \$ from to                              |           |           |
| Paid for real estate commission                               |           |           |
| Paid for  |           |           |
| Paid Seller for sale price                                    | 49,000 00 |           |
| Balance—Our Check Herewith                                    |           |           |
| Balance—Debit   |           |           |
| <b>TOTAL</b>  | 49,212 76 | 49,212 76 |

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This covers money settlement only. Any papers to which you are entitled will follow later.

Title and Trust Company

By *Barbara E. Williams*  
Barbara E. Williams, Escrow Agent

# EARNEST MONEY RECEIPT

CITY Amity STATE Oregon April 30, 1965

RECEIVED OF Stuart M. Lansefield 5120 Mulberry Drive South Salem, Oregon

Phone 365-8175

hereinafter mentioned as the purchaser, (\$ 2,000.00 ) Dollars

of Two Thousand & no/100 Dollars for the purchase of the following described real estate situated in the City of \_\_\_\_\_ County of Yamhill, State of Oregon, to-wit: 154 acres more or less known as the Dorothy Burns place located 3/4 mile N.W. of City of Amity, Oregon, and all being located on West Side of Salt Creek, Yamhill County, Oregon

or the sum of Forty Nine Thousand & no/100 Dollars (\$ 49,000.00 ) Dollars

in the following terms, to-wit: The sum of \$ 22,000. as hereinabove received for; and Forty Seven Thousand & no/100 Dollars (\$ 47,000.00 ) Dollars

upon acceptance of title and delivery of deed or delivery of contract; balance (\$ \_\_\_\_\_ ) payable cash

Sale of property includes all irrigation equipment now on farm and growing crops (1965) on this farm included free and clear and the water right to this farm will be assigned to the purchaser. Buyer will have and is hereby granted immediate possession for the purpose of farming.

A title insurance policy from a reliable company insuring marketable title in the seller is to be furnished the purchaser forthwith at seller's expense; preliminary to closing, seller may furnish a title insurance company's title report showing its willingness to issue title insurance, and such report shall be conclusive evidence as to status of seller's title, or in lieu of title insurance herein provided, seller may furnish purchaser an abstract of title prepared by a reliable abstract company continued to this or subsequent date, showing marketable title in the seller.

It is agreed that if the seller does not approve this sale within 30 days hereafter, or if the title to the said premises is not insurable or marketable, or cannot be made so within thirty days after notice containing a written statement of defects is delivered to seller, the said earnest money shall be refunded. But if said sale is approved by the seller and the title to the said premises is insurable or marketable and the purchaser rejects or refuses to comply with any of said conditions within ten days after the title policy preliminary title report or abstract is furnished and to make payments promptly, as hereinabove set forth, then the earnest money herein receipted for shall be forfeited to the undersigned agent to the extent of the agreed upon commission and the residue to the seller as liquidated damages, and this contract thereupon shall be of no further binding effect.

The property is to be conveyed by good and sufficient deed free and clear of all liens and encumbrances to date except zoning ordinances, building and use restrictions, reservations in Federal patents, easements of record and \_\_\_\_\_

Seller and purchaser agree to pro rate the taxes which are due and payable for the current tax year. Rents, interest, premiums for existing insurance and other matters shall be pro rated on a calendar year basis. Adjustments are to be made as of the date of the consummation of said sale or delivery of possession, whichever first occurs. Incumbrances to be discharged by seller may be paid at his option out of purchase money at date of closing.

Possession of said premises is to be delivered to the purchaser on or before May 30, 1965, or as soon thereafter as existing laws and regulations will permit removal of tenants, if any. Time is the essence of this contract. The purchaser's rights herein are not assignable without written consent of the seller.

By \_\_\_\_\_, Agent

I hereby agree to purchase the above property and to pay the price of \$ 49,000.00, as set forth above and grant to said agent 30% days hereafter to secure seller's acceptance hereof, during which period my said offer shall not be subject to revocation. Said deed or contract to be

in the name of Stuart M. Lansefield & Esther B. Lansefield address 5120 Mulberry Drive South Salem, Oregon Purchaser

I hereby approve and accept the sale of above described property and the price and conditions as set forth in above contract, and agree to furnish abstract or title insurance policy as above provided; also the said deed when stated, and agree to pay forthwith to the above-named agent

commission amounting to \$ 6000. for services rendered in this transaction. I acknowledge receipt of a copy of this earnest money receipt bearing my signature and that of the purchaser named above.

address \_\_\_\_\_ Seller Stanley M. Burns phone \_\_\_\_\_

April 30 65

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APR 02 2021

Stuart M. Lansefield Received by OWRD

APR 23 2024

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PURCHASER'S RECEIPT

Salem, OR

14444 -

KNOW ALL MEN BY THESE PRESENTS, That DOROTHY M. BURNS, a widow and now unmarried, hereinafter called the grantor, in consideration of Ten Dollars (\$10.00) and other valuable consideration to grantor paid by STUART M. LANCEFIELD and ROBERT L. LANCEFIELD, hereinafter called the grantees, does hereby grant, bargain, sell and convey unto the said grantees and grantees' heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Yamhill and State of Oregon, described as follows, to-wit:

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PARCEL 1: Beginning at a point South 1°30' East 7.20 chains South of the Northwest corner of the John Watt Donation Land Claim #70 in Township 5 South, Range 4 West of the Willamette Meridian in Yamhill County, Oregon; thence South 1°30' East along the West line of said Watt Claim, 37.00 chains; thence East 1.80 chains to a point in the center of Salt Creek; thence following down the center of Salt Creek to a point due East of the place of beginning; thence West 6.13 chains to the place of beginning.

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PARCEL 2: Beginning at the Southwest corner of the Jerome B. Walling Donation Land Claim #42 in Township 5 South, Range 4 West of the Willamette Meridian in Yamhill County, Oregon; thence East 19.76 chains to the Northwest corner of the John Watt Claim #70, said Township and Range; thence South 1°30' East along the West line of said John Watt Claim, 36.43 chains; thence West 2.25 chains to the center of County Road; thence North 44 1/2° West along the center of said County Road 27.06 chains to the Southeast corner of the Robert J. Lancefield Donation Land Claim #44 of said Township and Range; thence North along the East line of said Robert J. Lancefield Claim, 17.10 chains to the place of beginning.



PARCEL 3: Beginning at the Southwest corner of the Jerome B. Walling and wife Donation Land Claim #42 in Township 5 South, Range 4 West of the Willamette Meridian in Yamhill County, Oregon; thence North 43.50 chains; thence East 1.18 chains to the center of Salt Creek; thence following up the center of said Salt Creek to the South line of the said Donation Land Claim, thence West 25.94 chains along the South line of the said Donation Land Claim, to the place of beginning.



PARCEL 4: All the lands lying West of Salt Creek in the following described premises:

The following tract of land situated in the County of Yamhill and State of Oregon, and bounded as follows, to-wit: Beginning at the Northwest corner of the John Watt Donation Land Claim #73 in Township 5 South, Range 4 West of the Willamette Meridian in said Yamhill County, State of Oregon; thence South 20 rods to post; thence East 80 rods to County Road; thence North 20 rods along said County Road to post; thence West 80 rods to the place of beginning.



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PARCEL 5: All the lands lying West of Salt Creek in the following described premises:

Beginning at a point 20 rods South of the Northwest corner of the John Watt Donation Land Claim #73 in Township 5 South, Range 4 West of the Willamette Meridian in Yamhill County, Oregon; thence running South on the West line of said Donation Land Claim, 10 rods; thence East and parallel with the North line of said Donation Land Claim; 80 rods, more or less, to the edge of County Road now there; thence Northerly and following along the Westerly line of said County Road 10 rods, more or less, to the Southeast corner of Ten Acre tract of land heretofore conveyed to A. B. Watt; thence West along the South line of said Ten Acre tract, 80 rods, more or less, to the place of beginning.

PARCEL 6: Beginning at a point in the center of Salt Creek 44.20 chains South 1°30' East and 1.80 chains East from the Northwest corner of the John Watt Donation Land Claim in Section 20, Township 5 South, Range 4 West of the Willamette Meridian, Yamhill County, State of Oregon; thence East 5.88 chains; thence North 4.86 chains; thence East 30 feet; thence North 4.00 chains to the center of Salt Creek; thence following up the center of Salt Creek, Southwesterly to the place of beginning; EXCEPT from said Parcel 6: Beginning at a point in the center of Salt Creek 44.20 chains South 1°30' East and 1.80 chains East from the Northwest corner of said John Watt Donation Land Claim and running thence East 5.88 chains; thence North 5.16 chains; thence North 60° West 2.05 chains to a stake set on bank of Salt Creek from which an ash tree 7 inches in diameter bears South 11° East 15 links, 2.35 chains to the center of Salt Creek; thence following the center of Salt Creek South 42° West 4.80 chains; South 24° West 1.42 chains; South 1°30' West 1.41 chains to the place of beginning. Commencing at the same point of beginning for describing said tract so excepted, and running thence East 5.88 chains; thence North 5.16 chains; thence North 35° East 50 feet to Josephine Jones land for initial point or place of beginning for describing this tract to be so excepted, and running thence North 3.36 chains to center of Salt Creek; thence South 42° West 3.00 chains; thence South 60° East 2.30 chains to said place of beginning.---

and all growing crops.

TO HAVE AND TO HOLD the above described and granted premises unto the said grantees and grantees' heirs, successors and assigns forever.

And the said grantor hereby covenants to and with said grantees and grantees heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances, but subject to the rights of the public in and to that portion of the premises lying in roads or highways, and the grantor will warrant and forever defend the above granted premises and every part and parcel

~~13651~~

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Salem, OR

