# Application for Permanent Water Right Transfer



## Part 1 of 5 - Minimum Requirements Checklist

This transfer application <u>will be returned</u> if Parts 1 through 5 and all required attachments are not completed and included.

For questions, please call (503) 986-0900, and ask for Transfer Section.

| hec         | k all ite | ms included with this application. (N/A = Not Applicable)  | Received by OWR  |
|-------------|-----------|--|--|
|             |           | Part 1 – Completed Minimum Requirements Checklist.  Part 2 – Completed Transfer Application Map Checklist.  Part 3 – Application Fee, payable by check to the Oregon Water Resou completed Fee Worksheet, page 3. Try the new online fee calculator at <a href="http://apps.wrd.state.or.us/apps/misc/wrd">http://apps.wrd.state.or.us/apps/misc/wrd</a> fee calculator.   | MAY 1 5 2024 Salem OB rces Department, and                   |
| $\boxtimes$ |           | Part 4 – Completed Applicant Information and Signature.  Part 5 – Information about Water Rights to be Transferred: <b>How many</b>  | water rights are to  |
|             |           | be transferred? <u>1</u> List them here: <u>91283</u> Please include a separate Part 5 for each water right. (See instructi  NOTE: A separate transfer application is required for each water of criteria in OAR 690-380-3220 are met.   |  |
|             |           | Attachments:   |  |
| $\boxtimes$ |           | Completed Transfer Application Map.  |  |
| $\boxtimes$ |           | Completed Evidence of Use Affidavit and supporting documentation.  |  |
|             | N/A       | Affidavit(s) of Consent from Landowner(s) (if the applicant does not overight is on.)  | wn the land the water  |
|             | ⊠ N/A     | Supplemental Form D – For water rights served by or issued in the nan district. Complete when the transfer applicant is not the irrigation dist  |  |
|             | □ N/F     | Oregon Water Resources Department's Land Use Information Form wisignature from each local land use authority in which water is to be divand/or used. Not required if water is to be diverted, conveyed, and/or lands or if <u>all</u> of the following apply: a) a change in place of use only, be changes, c) the use of water is for irrigation only, and d) the use is local irrigation district or an exclusive farm use zone. | verted, conveyed,<br>used only on federal<br>) no structural |
|             | ⊠ N/A     |  | well(s)) or additional                                       |
|             | ⊠ N/A     | Geologist Report for a change from a surface water point of diversion point of appropriation (well), if the proposed well is more than 500' from source and more than 1000' upstream or downstream from the point 690-380-2130 for requirements and applicability.   | om the surface water   |
|             | V. 1      | (For Staff Use Only)   |  |
|             |           | WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):  Application fee not enclosed/insufficient Land Use Form not enclosed or incomplete Additional signature(s) required is incomplete Other/Explanation is incomplete  | ed or incomplete   |
|             |           | Staff: Date:   |  |

Your transfer application will be returned if any of the map requirements listed below and hot and 24

|             |            | sure that the transfer application map you submit includes all the required it had the constant of the constan |
|-------------|------------|--|
| X<br>yd     | N/A Davišo | Certified Water Right Examiner (CWRE) Stamp and Original Signature. For a list of CWREs, see <a href="http://apps.wrd.state.or.us/apps/wr/cwre">http://apps.wrd.state.or.us/apps/wr/cwre</a> license view/. CWRE stamp and signature are not required for substitutions.   |
| 7 3         | ⊠ N/A      | If more than three water rights are involved, separate maps are needed for each water right.   |
| $\boxtimes$ | Salem      | Permanent quality printed with dark ink on good quality paper.   |
| $\boxtimes$ |            | The size of the map can be $8\% \times 11$ inches, $8\% \times 14$ inches, $11 \times 17$ inches, or up to $30 \times 30$ inches. For $30 \times 30$ inch maps, one extra copy is required.  |
| $\boxtimes$ |            | A north arrow, a legend, and scale.  |
|             |            | The scale of the map must be: 1 inch = 400 feet, 1 inch = 1,320 feet, the scale of the Final Proof/Claim of Beneficial Use Map (the map used when the permit was certificated), the scale of the county assessor map if the scale is not smaller than 1 inch = 1,320 feet, or a scale that has been pre-approved by the Department.  |
| $\boxtimes$ |            | Township, Range, Section, $\frac{1}{4}$ , DLC, Government Lot, and other recognized public land survey lines.  |
| $\boxtimes$ |            | Tax lot boundaries (property lines) are required. Tax lot numbers are recommended.   |
|             |            | Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads.   |
| $\boxtimes$ |            | Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches.   |
|             |            | Existing place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If less than the entirety of the water right is being changed, a separate hachuring is needed for lands left unchanged.  |
|             | □ N/A      | Proposed place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions.  |
|             |            | Existing point(s) of diversion or well(s) with distance and bearing or coordinates from a recognized survey corner. This information can be found in your water right certificate or permit.   |
|             | N/A        | If you are proposing a change in point(s) of diversion or well(s), show the proposed location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at least one digit after the decimal (example $-42^{\circ}32'15.5''$ ) or degrees-decimal with five or more digits after the decimal (example $-42.53764^{\circ}$ ).  |

#### Part 3 of 5 - Fee Worksheet

| FEE WORKSHEET for PERMANENT TRANSFER (except Substitution)  |         |            |
|---|---------|------------|
| 1 Base Fee (includes one type of change to one water right for up to 1 cfs)   | 1       | \$1,360    |
| Types of change proposed:   | eiv     | ed by OW   |
| Place of Use Character of Use Point of Diversion/Appropriation  Number of above boxes checked = $\frac{1}{2a}$  |         | Y 1 5 2024 |
| Subtract 1 from the number in line 2a = (2b) If only one change, this will be 0  Multiply line 2b by \$1090 and enter » » » » » » » » » » » » » » » » » » »   | Sa<br>2 | lem, OR    |
| Number of water rights included in transfer <u>1 (3a)</u> Subtract 1 from the number in 3a above: <u>0 (3b)</u> If only one water right this will be 0  |         |            |
| 3 Multiply line 3b by \$610 and enter » » » » » » » » » » » » » » » » » » »   | 3       | 0          |
| Do you propose to add or change a well, or change from a surface water POD to a well?  No: enter 0 Yes: enter \$480 for the 1st well to be added or changed(4a)   |         |            |
| Do you propose to add or change additional wells?  No: enter 0 Yes: multiply the number of additional wells by \$410 (4b)  Add line 4a to line 4b and enter >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>                                      | 4       | 0          |
| Do you propose to change the place of use or character of use?  No: enter 0 on line 5   |         |            |
| Yes: enter the cfs for the portions of the rights to be transferred (see below*):0.13 (5a) Subtract 1.0 from the number in 5a above: -0.77 (5b)   |         |            |
| If 5b is 0 or less, enter 0 on line 5 » » » » » » » » » » » » » » »   |         |            |
| If 5b is greater than 0, round up to the nearest whole number:(5c) and multiply   |         |            |
| 5c by \$410, then enter on line 5 » » » » » » » » » » » » » » » » » »   | _       |            |
| 6 Add entries on lines 1 through 5 above » » » » » » » » Subtotal:  | 6       | \$1,360    |
| Is this transfer:  necessary to complete a project funded by the Oregon Watershed Enhancement Board (OWEB) under ORS 541.932? endorsed in writing by ODFW as a change that will result in a net benefit to fish and wildlife habitat? |         |            |
| If one or more boxes is checked, multiply line 6 by 0.5 and enter on line 7 »   |         |            |
| 7 If no box is applicable, enter 0 on line 7 » » » » » » » » » » » » » » » » » »  | 7       | 0          |
| 8 Subtract line 7 from line 6 » » » » » » » » » » » » » » » » Transfer Fee:   | 8       | \$1,360    |

\*Example for Line 5a calculation to transfer 45.0 acres of Primary Certificate 12345 (total 1.25 cfs for 100 acres) and 45.0 acres of Supplemental Certificate 87654 (1/80 cfs per acre) on the same land:

1. For irrigation calculate cfs for each water right involved as follows:

a. Divide total authorized cfs by total acres in the water right (for C12345, 1.25 cfs  $\div$ 100 ac); then multiply by the number of acres to be transferred to get the transfer cfs (x 45 ac= 0.56 cfs).

b. If the water right certificate does not list total cfs, but identifies the allowable use as 1/40 or 1/80 of a cfs per acre; multiply number of acres proposed for change by either 0.025 (1/40) or 0.0125 (1/80). (For C87654, 45.0 ac x 0.0125 cfs/ac = 0.56 cfs)

2. Add cfs for the portions of water rights on all the land included in the transfer; however **do not count cfs for supplemental rights on acreage for which you have already calculated the cfs fee for the primary right on the same land**. The fee should be assessed only once for each "on the ground" acre included in the transfer. (In this example, blank 5a would be only 0.56 cfs, since both rights serve the same 45.0 acres. Blank 5b would be 0 and Line 5 would then also become 0).

|       | FEE WORKSHEET for SUBSTITUTION   |   |            |
|-------|--|---|------------|
| 1     | Base Fee (includes change to one well)                                       | 1 | \$990.00   |
| 4770  | Number of wells included in substitution(2a)                                 |   |            |
| 5 202 | Subtract 1 from the number in 2a above: (2b) If only one well this will be 0 |   |            |
| 2     | Multiply line 2b by \$480 and enter » » » » » » » » » » » » » »              | 2 | 1          |
| 3     | Add entries on lines 1 through 2 above » » » » » Fee for Substitution:       | 3 | SOUR STATE |

# Part 4 of 5 – Applicant Information and Signature

## **Applicant Information**

| APPLICANT/BUSINESS NAM  David S. and Mary V. |       | 1     | PHONE NO. <b>541-753-8754</b> | ADDITIONAL CONTACT NO. |
|--|-------|-------|-------------------------------|------------------------|
| ADDRESS  26335 Greenberry Ro                 |       |       | 341-733-6734                  | FAX NO.                |
| CITY   | STATE | ZIP   | E-MAIL                        |                        |
| Corvallis                                    | OR    | 97333 | tyeewine@peak.or              | rg                     |
| BY PROVIDING AN E-M<br>ELECTRONICALLY. COP   |       |       | CEIVE ALL CORRESPONDENC       | E FROM THE DEPARTMENT  |

| AGENT/BUSINESS NAME   |                                       |                 | PHONE NO.                    | ADDITIONAL CONTACT NO.  |
|---|---------------------------------------|-----------------|------------------------------|---|
| ADDRESS   | 1                                     |                 |                              | FAX NO.   |
| CITY  | STATE                                 | ZIP             | E-MAIL                       | *                       |
| BY PROVIDING AN E-MAIL AD   |                                       |                 |                              | CE FROM THE DEPARTMENT  |
| ELECTRONICALLY. COPIES OF   | THE FINAL ORD                         | ER DOCUMENTS    | WILL ALSO BE MAILED.         |   |
| Explain in your own words   | s what you pr                         | opose to acco   | mplish with this transfe     | r application, and why:                                       |
|   |                                       |                 |                              |   |
| If you need additional space,   | , continue on a                       | separate piece  | e of paper and attach to th  | e application as "Attachment 1".                              |
|   | 13 3                                  | Che             | ck One Box                   |   |
| By signing this application   | on, I understand                      | d that, upon re | ceipt of the draft prelimina | ary determination and prior to                                |
| Department approval of  | the transfer, I                       | will be require | d to provide landownershi    | ip information and evidence that I ar                         |
| Department approvar of  | a transfer as id                      | entified in OAR | 690-380-4010(5): <b>OR</b>   |   |
| authorized to pursue the  |                                       |                 |                              |   |
| authorized to pursue the I affirm the applicant is a                          | a municipality a                      |                 |                              | the right is in the name of the                               |
| authorized to pursue the I affirm the applicant is a municipality or a predec | a municipality a<br>cessor; <b>OR</b> | s defined in OI | RS 540.510(3)(b) and that    | the right is in the name of the acquiring by condemnation the |

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#### By my signature below, I confirm that I understand:

- Prior to Department approval of the transfer application, I may be required to submit payment to the Department
  for publication of a notice in a newspaper with general circulation in the area where the water right is located,
  once per week for two consecutive weeks. If more than one qualifying newspaper is available, I suggest publishing
  the notice in the following newspaper: <u>Corvallis Gazette-Times.</u>
- Amendments to the application may only be made in response to the Department's Draft Preliminary
  Determination (DPD). The applicant will have a period of at least 30 days to amend the application to address any
  issues identified by the Department in the DPD, or to withdraw the application. Note that amendments may be
  subject to additional fees, pursuant to ORS 536.050.
- Failure to complete an approved change in place of use and/or change in character of use, will result in loss of the water right (OAR 690-380-6010).
- Refunds may only be granted upon request and, as set forth in ORS 536.050(4)(a), if the Director determines that a refund of all or part of a fee is appropriate in the interests of fairness to the public or necessary to correct an error of the Department.

| of the Department.  |                  |  |  |   |
|---|------------------|--|--|---|
| I (we) affirm that the info   | rmation contain  | ned in this applicat                         | ion is true and accurate.  | Received by C   |
|   |                  |  | d S. Buchanan, Trustee   |   |
| Applicant signature   |                  | Print  | Name (and Title if applicable  | e) Date MAY <b>15</b> 202                                     |
|   |                  | Mar  | y V. Buchanan, Trustee   | Salem, OF   |
| Applicant signature   |                  | Print  | Name (and Title if applicable  | e) Date   |
| Is the applicant the sole of located? $\boxtimes$ Yes $\square$ No*                     | wner of the land | d on which the wate                          | er right, or portion thereof, p  | roposed for transfer is                                       |
| *If NO, include signatures of attach affidavits of consent water right(s) were conveyed | (and mailing an  | lowners (and mailing<br>d/or e-mail addresse | g and/or e-mail addresses if dif<br>es) from all landowners or indiv                       | ferent than the applicant's)<br>viduals/entities to which the |
| Check the following boxes   | that apply:      |  |  |   |
| The applicant is re sent to the applic  | •                | ompletion of chang                           | e(s). Notices and correspond   | ence should continue to be                                    |
|   |                  |  | pleting the proposed change<br>d be sent to this landowner.                                | (s) after the final order is                                  |
|   |                  |  | esponsible for completion of er and the applicant.   | change(s). Copies of notic                                    |
| At this time, are the lands   | in this transfer | application in the p                         | rocess of being sold? Tes  | ⊠ No  |
| If YES, and you know  | who the new lar  | ndowner will be, pl                          | ease complete the receiving loe, then a request for assignm                                | andowner information tab                                      |
| unless a sale agreeme   | ent or other doc | ument states other                           | on the land belong to the new<br>wise. For more information some Property Transactions.pdf |   |
| RECEIVING LANDOWNER NAME  | W                |  | PHONE NO. ADD  | ITIONAL CONTACT NO.   |
| ADDRESS   |                  |  | FAX  | NO.   |
| Salem   | STATE            | ZIP  | E-MAIL   |   |
| Describe any special owner  | ership circumsta | inces:                                       |  |   |
|   |                  |  | Applicant Descriving La  | ndowner   |
| The confirming Certificate  | shall be issued  | in the name of:                              | Applicant 🔲 Receiving La   | ndowner   |

| RIGATION DISTRICT NAME | ADDRESS   |         |             |  |  |  |  |  |
|------------------------|---|---------|-------------|--|--|--|--|--|
| CITY                   | STATE   | ZIP     |             |  |  |  |  |  |
|                        | ny of the rights supplied under a war with a federal agency or other ent  |         | nt or other |  |  |  |  |  |
| ENTITY NAME            | ADDRESS   | ADDRESS |             |  |  |  |  |  |
| CITY                   | STATE   | ZIP     |             |  |  |  |  |  |
|                        | sistency Requirements, you must lis<br>ments within whose jurisdiction wa |         |             |  |  |  |  |  |
| ENTITY NAME            | ADDRESS   |         | <u> </u>    |  |  |  |  |  |
| CITY                   | STATE   | ZIP     |             |  |  |  |  |  |
| Br                     |   |         |             |  |  |  |  |  |
| ENTITY NAME            | ADDRESS   | ų C     | 3.40        |  |  |  |  |  |
|                        |   |         |             |  |  |  |  |  |

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### **INSTRUCTIONS** for editing the Application Form

To add additional lines to tables within the forms or to copy and paste additional Part 5 pages, please save the application form to your computer. Unlock the document by using one of the following instructions for your Microsoft Word software version:

#### Microsoft Word 2003

Unlock the document by one of the following:

- Using the Tools menu => click Unprotect Document;
   OR
- Using the Forms toolbar => click on the Protect/Unprotect icon.

To relock the document to enable the checkboxes to work, you will need to:

- Using the Tools menu => click Protect Document;
   OR
- Using the Forms toolbar => click on the Protect/Unprotect icon.

Once the application has been unlocked, you may:

- add additional rows to tables using the Table tools, and
- select and copy the pages of Part 5 and paste as many additional sets of Part 5 pages as needed at the end of the application.

After editing, re-lock the document to enable checkboxes to work.

#### Microsoft Word 2007

- Unlock the document by clicking the Review tab, then click Protect Document, then click
   Stop Protect
- To relock the document, click **Editing Restrictions**, then click **Allow Only This Type of Editing**, select **Filling In Forms** from the drop-down menu, then check **Yes**, **Start Enforcing Protection**.

#### Microsoft Word 2010

- Unlock the document by clicking the **Review** tab; toggle the **Restrict Editing icon** at the upper right, then click **Stop Protect** at the bottom right. Then uncheck the "**Allow only this type of editing** in the document: **Filling in forms**" in the "Editing restrictions" section on the right-hand list of options.
- To relock the document, check the Editing Restrictions/Allow Only This Type of Editing/Filling In Forms box from the drop-down menu, then check Yes, Start Enforcing Protection. You do not need to assign a password for the editing restrictions.

#### Other Alternatives:

- Photocopy pages or tables in Part 5, mark-through any non-applicable information, insert/attach
  photocopied pages to document in the appropriate location, and manually amend page numbers as
  necessary (e.g. Page 5 6 of 9 10).
- You may refer to additional attachments that you may include, such as separately produced tables or spreadsheets to convey large numbers of rows of place of use listings, owner/property parcels, etc.
   You may contact the Department at 503-986-0900 and ask for Transfer Staff if you have questions.

Received by OWRD
MAY 1 5 2024

Salem, OR

## Part 5 of 5 – Water Right Information

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add additional rows to tables within the form.

#### **CERTIFICATE #91283**

|                                     |  |   |                                       |                             |                       |                                       |                              |                              |                          |  | _  |
|-------------------------------------|--|---|---------------------------------------|-----------------------------|-----------------------|---------------------------------------|------------------------------|------------------------------|--------------------------|--|--|
| Descri                              | ption of Water   | <b>Delivery Sys</b>   | tem                                   |                             |                       |                                       |                              |                              |                          |  | Received by OWRI   |
| Systen                              | n capacity: 0.3  | 3 cubic feet p  | oer s                                 | ecoi                        | nd (c                 | fs) <b>O</b>                          | R                            | ,                            |                          |  | MAY 1 5 2024   |
| five ye<br>and ap<br>pump<br>throug | ears. Include info<br>oply the water a<br>located at POD<br>gh above groun | ormation on the the authorical of the authorical of the | y sys<br>the p<br>zed<br>ump<br>dline | stem<br>oum<br>plac<br>ed t | ps, c<br>e of<br>hrou | he sy<br>anals<br>use. <u>(</u>       | s, pipe<br>Currei<br>'' dia. | elines,<br>nt syst<br>alumii | and sp<br>em co<br>num a | orinkler<br>Insists (<br>Insists (Insisted Insisted In | Salem, OR t some time within the last sused to divert, convey, of a 30hp electric motorground mailine and then proprietion (POA) |
|                                     | POD/POA nam  |   | •                                     |                             |                       |                                       |                              |                              |                          |  |  |
| POD/POA<br>Name or<br>Number        | Is this POD/POA<br>Authorized on<br>the Certificate or<br>is it Proposed?  | If POA, OWRD Well Log ID# (or Well ID Tag # L)  | T                                     | Twp                         |                       | Rng                                   |                              | 1/4                          | 1/4                      | Tax<br>Lot,<br>DLC<br>or<br>Gov't<br>Lot   | Measured Distances<br>(from a recognized<br>survey corner)   |
| POD #1                              | Authorized Proposed  |   | 13                                    | s                           | 5                     | w                                     | 8                            | sw                           | NE                       | 3  | 440 ft North & 1940 ft<br>West of the SW Cor DLC<br>43   |
|                                     | Authorized Proposed  |   |                                       |                             |                       |                                       |                              |                              |                          |  | 12 5 5 5 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   |
| § 5                                 | Authorized Proposed  | Al a s  |                                       |                             |                       |                                       | 3                            | 1                            |                          |  |  |
|                                     | Authorized Proposed  |   |                                       |                             |                       |                                       |                              |                              |                          |  |  |
| Check                               | all type(s) of ch  | nange(s) prop   | ose                                   | d be                        | low                   | (chai                                 | nge "(                       | CODES                        | " are ¡                  | orovide  | ed in parentheses):  |
| $\boxtimes$                         | Place of Use   | (POU)   |                                       |                             |                       | [                                     |                              | Supple                       | menta                    | l Use t  | o Primary Use (S to P)   |
|                                     | Character of   | Use (USE)   |                                       |                             |                       | [                                     | F                            | Point c                      | of Appi                  | ropriati   | on/Well (POA)  |
|                                     | Point of Dive  | ersion (POD)  |                                       |                             |                       | [                                     |                              | Additio                      | onal Po                  | int of   | Appropriation (APOA)   |
|                                     | Additional Po  | oint of Divers  | ion (                                 | (APC                        | DD)                   | 1 [                                   |                              | Substit                      | ution                    | (SUB)  |  |
| ,                                   | Surface Wate<br>POA (SW/GV   | er POD to Gro<br>V)   | ounc                                  | d Wa                        | iter                  | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |                              | Govern                       | nment                    | Action   | POD (GOV)  |
| Will al                             | of the propose   | ed changes a  | ffect                                 | the                         | enti                  | ire w                                 | ater r                       | ight?                        |                          |  |  |
| Yes                                 | -  | lly the Proposed  |                                       |                             |                       |                                       |                              |                              |                          | able 2 d   | on the next page. Use the  |
| ⊠ No                                | Complete all   | of Table 2 to   | des                                   | crib                        | e the                 | port                                  | tion of                      | f the w                      | vater r                  | ight to  | be changed.  |

Please use and attach additional pages of Table 2 as needed. See page 6 for instructions.

Do you have questions about how to fill-out the tables? Contact the Department at 503-986-0900 and ask for Transfer Staff.

#### Table 2. Description of Changes to Water Right Certificate # 91283

List the change proposed for the acreage in each ¼ ¼. If more than one change is proposed, specify the acreage associated with each change. If there is more than one POD/POA involved in the proposed changes, specify the acreage associated with each POD/POA.

|    | AUTHORIZED (the "from" or "off" lands) The listing that appears on the certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed. |    |   |     |     |     |         |                      |       | Proposed<br>Changes (see                | PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made. |                  |                             |    |    |    |     |     |     |     |         |                      |       |                    |  |                  |
|----|--|----|---|-----|-----|-----|---------|----------------------|-------|---|---|------------------|-----------------------------|----|----|----|-----|-----|-----|-----|---------|----------------------|-------|--------------------|--|------------------|
| Tw | /p   | Rn | g | Sec | 1/4 | 1/4 | Tax Lot | Gvt<br>Lot or<br>DLC | Acres | Type of USE<br>listed on<br>Certificate | POD(s) or<br>POA(s) (name<br>or number<br>from Table 1)   | Priority<br>Date | "CODES" from previous page) | Tv | vp | Rı | ng  | Sec | 1/4 | 1/4 | Tax Lot | Gvt<br>Lot or<br>DLC | Acres | New Type of<br>USE | POD(s)/<br>POA(s) to<br>be used<br>(from<br>Table 1) | Priority<br>Date |
|    |  |    |   |     |     |     |         |                      |       |   |   |                  | EXAMPLE                     |    |    |    |     |     |     |     |         |                      |       |                    |  |                  |
| 2  | S  | 9  | Ε | 15  | NE  | NW  | 100     |                      | 15.0  | Irrigation                              | POD #1 POD<br>#2  | 1901             | POU/POD                     | 2  | S  | 9  | E   | 1   | NW  | NW  | 500     | 1                    | 10.0  |                    | POD #5   | 1901             |
|    |  |    |   |     |     |     |         |                      |       |   |   |                  |                             | 2  | s  | 9  | E   | 2   | sw  | NW  | 500     |                      | 5.0   |                    | POD #6   | 1901             |
| 13 | s  | 5  | w | 8   | NE  | NW  | 201     | 1                    | 7.9   | Irrigation                              | POD #1  | 1961             |                             | 13 | s  | 5  | w   | 8   | NW  | NE  | 201     | 1                    | 7.0   | Irrigation         | POD #1   | 1961             |
| 13 | s  | 5  | w | 8   | NW  | NE  | 201     |                      | 0.3   | Irrigation                              | POD #1  | 1961             |                             | 13 | s  | 5  | w   | 5   | sw  | SE  | 201     |                      | 3.0   | Irrigation         | POD #1   | 1961             |
| 13 | s  | 5  | w | 5   | SE  | sw  | 201     |                      | 0.6   | Irrigation                              | POD #1  | 1961             |                             |    |    | 4  |     |     |     |     | 4       |                      |       |                    |  |                  |
| 13 | s  | 5  | w | 5   | sw  | SE  | 201     |                      | 1.2   | Irrigation                              | POD #1  | 1961             |                             |    |    | A. |     |     |     |     |         |                      |       |                    |  |                  |
|    |  |    |   |     |     |     |         |                      |       |   | 5   |                  |                             |    |    |    |     |     |     |     |         |                      |       |                    |  |                  |
|    |  |    |   |     |     |     |         | 1.3                  |       |   |   |                  |                             |    |    |    |     |     |     |     |         |                      |       |                    |  | 2                |
|    |  |    |   |     |     |     |         |                      |       |   |   |                  |                             |    |    |    |     |     | 7   |     |         |                      |       |                    |  |                  |
|    |  |    | 1 |     |     |     |         |                      |       |   |   |                  |                             |    |    |    |     |     |     |     |         |                      | Ser-  |                    |  |                  |
|    |  |    |   |     |     |     |         |                      |       |   |   |                  |                             |    |    |    |     |     | Ž.  |     |         |                      |       | 4.                 |  |                  |
|    |  |    |   |     |     |     |         |                      |       |   |   |                  |                             |    |    |    |     |     |     |     |         |                      |       |                    |  |                  |
|    | 180  |    |   |     |     | TO  | TAL AC  | RES:                 | 10.0  |   |   |                  |                             |    |    |    | 100 |     |     | TO  | TAL ACI | RES:                 | 10.0  |                    |  |                  |

Additional remarks: .

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Received by OWRD

Permanent Transfer Application Form – Page 9 of 10

MAY 15 2024

Salem, OR

TACS

|                                       |   | Certificate #   |  |  |  |  |  |  |
|---------------------------------------|---|---|--|--|--|--|--|--|
| For P                                 | lace of Use or Character of Use Changes   |   |  |  |  |  |  |  |
|                                       | there other water right certificates, water use permits or ground water replace the "to" lands? $\square$ Yes $\square$ No  | egistrations associated   |  |  |  |  |  |  |
| If \                                  | If YES, list the certificate, water use permit, or ground water registration numbers:   |   |  |  |  |  |  |  |
| ap                                    | rsuant to ORS 540.510, any "layered" water use such as an irrigation right rimary right proposed for transfer must be included in the transfer or be on ground water registration must be filed separately in a ground water regi   | ancelled. Any change  |  |  |  |  |  |  |
| For S                                 | ubstitution (ground water supplemental irrigation will be substituted for s   | surface water primary irrigation)   |  |  |  |  |  |  |
|                                       | face water primary Certificate #;   | Received by OWRD  |  |  |  |  |  |  |
| For a                                 | change from Supplemental Irrigation Use to Primary Irrigation Use   | MAY 1 5 2024  |  |  |  |  |  |  |
| Ide                                   | ntify the primary certificate to be cancelled. Certificate #  | Salem, OR   |  |  |  |  |  |  |
| For a                                 | change in point(s) of appropriation (well(s)) or additional point(s) of app   | 경영점 - 이번 경영 - 이해요 이 - 그림, 그림 그림 그림  |  |  |  |  |  |  |
|                                       | Well log(s) are attached for each authorized and proposed well(s) that a with the corresponding well(s) in Table 1 above and on the accompanying Tip: You may search for well logs on the Department's web page at: <a href="http://apps.wrd.state.or.us/apps/gw/well-log/Default.aspx">http://apps.wrd.state.or.us/apps/gw/well-log/Default.aspx</a>   |   |  |  |  |  |  |  |
| AN                                    | D/OR  |   |  |  |  |  |  |  |
|                                       | Describe the construction of the authorized and proposed well(s) in Tab have a well log. For <i>proposed wells not yet constructed or built</i> , provide requested information element in the table. The Department recommendriller, geologist, or certified water right examiner to assist with assemble complete Table 3.  | "a best estimate" for each nds you consult a licensed well                                |  |  |  |  |  |  |
| Гable 3.                              | Construction of Point(s) of Appropriation   |   |  |  |  |  |  |  |
| accompapplication application well(s) | ell(s) in this listing must be clearly tied to corresponding well(s) described in<br>canying application map. Failure to provide the information will delay the<br>tion until it is received. The information is necessary for the department to<br>will access the same source aquifer as the authorized point(s) of appropria<br>ted by law from approving POA changes that do not access the same sour | processing of your transfer or assess whether the proposed ation (POA). The Department is |  |  |  |  |  |  |

| Proposed or<br>Authorized<br>POA<br>Name or<br>Number | Is well<br>already<br>built?<br>(Yes or No) | If an existing<br>well:<br>OWRD Well<br>ID Tag No.<br>L | Total well<br>depth | Casing<br>Diameter | Casing<br>Intervals<br>(feet) | Seal<br>depth(s)<br>(intervals) | Perforated<br>or screened<br>intervals<br>(in feet) | Static water<br>level of<br>completed<br>well<br>(in feet) | Source<br>aquifer<br>(sand, gravel,<br>basalt, etc.) | Well -specific<br>rate (cfs or<br>gpm). If less<br>than full rate<br>of water right |
|---|---|---|---------------------|--------------------|-------------------------------|---------------------------------|---|--|--|---|
|   |   |   |                     |                    |                               |                                 |   |  |  |   |
|   |   |   |                     |                    |                               |                                 |   |  |  | · .   |
|   | le.   |   |                     |                    |                               |                                 |   |  |  |   |
|   |   |   | 1 1                 | The first          |                               |                                 |   |  |  |   |