

# Application for Permanent Water Right Transfer

## Part 1 of 5 – Minimum Requirements Checklist



Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem, Oregon 97301-1266  
(503) 986-0900  
[www.oregon.gov/OWRD](http://www.oregon.gov/OWRD)

**This transfer application will be returned if Parts 1 through 5 and all required attachments are not completed and included.**

For questions, please call (503) 986-0900, and ask for Transfer Section.

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**Check all items included with this application. (N/A = Not Applicable)**

- ☐ Part 1 – Completed Minimum Requirements Checklist.
- ☒ Part 2 – Completed Transfer Application Map Checklist.
- ☐ Part 3 – Application Fee, payable by check to the Oregon Water Resources Department, and completed Fee Worksheet, page 3. Try the new online fee calculator at:  
[http://apps.wrd.state.or.us/apps/misc/wrd\\_fee\\_calculator](http://apps.wrd.state.or.us/apps/misc/wrd_fee_calculator).
- ☐ Part 4 – Completed Applicant Information and Signature.
- ☒ Part 5 – Information about Water Rights to be Transferred: **How many water rights are to be transferred? 1 List them here: 96921**  
Please include a separate Part 5 for each water right. (See instructions on page 6)  
**NOTE: A separate transfer application is required for each water right unless the criteria in OAR 690-380-3220 are met.**

### Attachments:

- ☒ Completed Transfer Application Map.
- ☒ Completed Evidence of Use Affidavit and supporting documentation.
- ☐ ☒ N/A Affidavit(s) of Consent from Landowner(s) (if the applicant does not own the land the water right is on.)
- ☐ ☒ N/A Supplemental Form D – For water rights served by or issued in the name of an irrigation district. Complete when the transfer applicant is not the irrigation district.
- ☒ ☐ N/A Oregon Water Resources Department's Land Use Information Form with approval and signature from each local land use authority in which water is to be diverted, conveyed, and/or used. Not required if water is to be diverted, conveyed, and/or used only on federal lands or if **all** of the following apply: a) a change in place of use only, b) no structural changes, c) the use of water is for irrigation only, and d) the use is located within an irrigation district or an exclusive farm use zone.
- ☐ ☒ N/A Water Well Report/Well Log for changes in point(s) of appropriation (well(s)) or additional point(s) of appropriation.
- ☐ ☒ N/A Geologist Report for a change from a surface water point of diversion to a ground water point of appropriation (well), if the proposed well is more than 500' from the surface water source and more than 1000' upstream or downstream from the point of diversion. See OAR 690-380-2130 for requirements and applicability.

### (For Staff Use Only)

#### WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):

- |                                                                    |                                                                          |
|--------------------------------------------------------------------|--------------------------------------------------------------------------|
| <input type="checkbox"/> Application fee not enclosed/insufficient | <input type="checkbox"/> Map not included or incomplete                  |
| <input type="checkbox"/> Land Use Form not enclosed or incomplete  | <input type="checkbox"/> Evidence of Use Form not enclosed or incomplete |
| <input type="checkbox"/> Additional signature(s) required          | <input type="checkbox"/> Part _____ is incomplete                        |

Other/Explanation \_\_\_\_\_

Staff: \_\_\_\_\_ 503- \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_



## Part 2 of 5 – Transfer Application Map

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Your transfer application will be returned if any of the map requirements listed below are not met.

Please be sure that the transfer application map you submit includes all the required items and matches the existing water right map. Check all boxes that apply.

- ☒ ☐ N/A Certified Water Right Examiner (CWRE) Stamp and Original Signature. For a list of CWREs, see [http://apps.wrd.state.or.us/apps/wr/cwre\\_license\\_view/](http://apps.wrd.state.or.us/apps/wr/cwre_license_view/). CWRE stamp and signature are not required for substitutions.
- ☐ ☒ N/A If **more than three** water rights are involved, separate maps are needed for each water right.
- ☒ Permanent quality printed with dark ink on good quality paper.
- ☒ The size of the map can be 8½ x 11 inches, 8½ x 14 inches, 11 x 17 inches, or up to 30 x 30 inches. For 30 x 30 inch maps, one extra copy is required.
- ☒ A north arrow, a legend, and scale.
- ☒ The scale of the map must be: 1 inch = 400 feet, 1 inch = 1,320 feet, the scale of the Final Proof/Claim of Beneficial Use Map (the map used when the permit was certificated), the scale of the county assessor map if the scale is not smaller than 1 inch = 1,320 feet, or a scale that has been pre-approved by the Department.
- ☒ Township, Range, Section, ¼ ¼, DLC, Government Lot, and other recognized public land survey lines.
- ☒ Tax lot boundaries (property lines) are required. Tax lot numbers are recommended.
- ☒ Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads.
- ☒ Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches.
- ☒ Existing place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If less than the entirety of the water right is being changed, a separate hachuring is needed for lands left unchanged.
- ☒ ☐ N/A Proposed place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions.
- ☒ Existing point(s) of diversion or well(s) with distance and bearing or coordinates from a recognized survey corner. This information can be found in your water right certificate or permit.
- ☐ ☒ N/A If you are proposing a change in point(s) of diversion or well(s), show the proposed location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at least one digit after the decimal (example – 42°32'15.5") or degrees-decimal with five or more digits after the decimal (example – 42.53764°).



### Part 3 of 5 – Fee Worksheet

## FEE WORKSHEET for PERMANENT TRANSFER (except Substitution)

|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |   |         |
|---|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---------|
| 1 | Base Fee (includes one type of change to one water right for up to 1 cfs)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1 | \$1,360 |
| 2 | <p>Types of change proposed:</p> <p><input checked="" type="checkbox"/> Place of Use      <input type="checkbox"/> Character of Use      <input type="checkbox"/> Point of Diversion/Appropriation</p> <p>Number of above boxes checked = <u>1 (2a)</u></p> <p>Subtract 1 from the number in line 2a = <u>          (2b) If only one change, this will be 0</u></p>                                                                                                                                                                                                                                                                   | 2 | 0       |
| 3 | <p>Number of water rights included in transfer <u>1 (3a)</u></p> <p>Subtract 1 from the number in line 3a above: <u>0 (3b) If only one water right this will be 0</u></p> <p>Multiply line 3b by \$610 and enter » » » » » » » » » » » » » » » » » » » » » »</p>                                                                                                                                                                                                                                                                                                                                                                      | 3 | 0       |
| 4 | <p>Do you propose to add or change a well, or change from a surface water POD to a well?</p> <p><input checked="" type="checkbox"/> No: enter 0      <input type="checkbox"/> Yes: enter \$480 for the 1<sup>st</sup> well to be added or changed <u>          (4a)</u></p> <p>Do you propose to add or change additional wells?</p> <p><input checked="" type="checkbox"/> No: enter 0      <input type="checkbox"/> Yes: multiply the number of additional wells by \$410 <u>          (4b)</u></p> <p>Add line 4a to line 4b and enter » » » » » » » » » » » » » » » » » » » » » »</p>                                             | 4 | 0       |
| 5 | <p>Do you propose to change the place of use or character of use?</p> <p><input type="checkbox"/> No: enter 0 on line 5</p> <p><input checked="" type="checkbox"/> Yes: enter the cfs for the portions of the rights to be transferred (see below*): <u>.946 (5a)</u></p> <p>Subtract 1.0 from the number in line 5a above: <u>          (5b)</u></p> <p>If 5b is 0 or less, enter 0 on line 5 » » » » » » » » » » » » » » » » » » » » » »</p> <p>If 5b is greater than 0, round up to the nearest whole number: <u>          (5c)</u> and multiply 5c by \$410, then enter on line 5 » » » » » » » » » » » » » » » » » » » » » »</p> | 5 | 0       |
| 6 | Add entries on lines 1 through 5 above » » » » » » » » » » Subtotal:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 6 | 1360    |
| 7 | <p>Is this transfer:</p> <p><input type="checkbox"/> necessary to complete a project funded by the Oregon Watershed Enhancement Board (OWEB) under ORS 541.932?</p> <p><input type="checkbox"/> endorsed in writing by ODFW as a change that will result in a net benefit to fish and wildlife habitat?</p> <p>If one or more boxes is checked, multiply line 6 by 0.5 and enter on line 7 »</p> <p>If no box is applicable, enter 0 on line 7 » » » » » » » » » » » » » » » » » » » » » »</p>                                                                                                                                        | 7 |         |
| 8 | Subtract line 7 from line 6 » » » » » » » » » » » » » » » » » » » » » » <b>Transfer Fee:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 8 | 1360    |

\*Example for Line 5a calculation to transfer 45.0 acres of Primary Certificate 12345 (total 1.25 cfs for 100 acres) and 45.0 acres of Supplemental Certificate 87654 (1/80 cfs per acre) on the same land:

1. For irrigation calculate cfs for each water right involved as follows:
  - a. Divide total authorized cfs by total acres in the water right (*for C12345,  $1.25 \text{ cfs} \div 100 \text{ ac}$* ); then multiply by the number of acres to be transferred to get the transfer cfs ( *$\times 45 \text{ ac} = 0.56 \text{ cfs}$* ).
  - b. If the water right certificate does not list total cfs, but identifies the allowable use as 1/40 or 1/80 of a cfs per acre; multiply number of acres proposed for change by either 0.025 (1/40) or 0.0125 (1/80). (*For C87654,  $45.0 \text{ ac} \times 0.0125 \text{ cfs/ac} = 0.56 \text{ cfs}$* )
2. Add cfs for the portions of water rights on all the land included in the transfer; however **do not count cfs for supplemental rights on acreage for which you have already calculated the cfs fee for the primary right on the same land**. The fee should be assessed only once for each "on the ground" acre included in the transfer. (*In this example, blank 5a would be only 0.56 cfs, since both rights serve the same 45.0 acres. Blank 5b would be 0 and Line 5 would then also become 0*).

## FEE WORKSHEET for SUBSTITUTION

|   |                                                                                                                                                  |   |          |
|---|--------------------------------------------------------------------------------------------------------------------------------------------------|---|----------|
| 1 | Base Fee (includes change to one well)                                                                                                           | 1 | \$990.00 |
|   | Number of wells included in substitution _____ (2a)<br>Subtract 1 from the number in 2a above: _____ (2b) <i>If only one well this will be 0</i> |   |          |
| 2 | Multiply line 2b by \$480 and enter » » » » » » » » » » » » » » »                                                                                | 2 |          |
| 3 | Add entries on lines 1 through 2 above » » » » » » <b>Fee for Substitution:</b>                                                                  | 3 |          |

14479 -

## Part 4 of 5 – Applicant Information and Signature

### Applicant Information

|                                                                                                                                                                                    |                    |                     |                                        |                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------|----------------------------------------|------------------------|
| APPLICANT/BUSINESS NAME<br><b>Leanna Farrell</b>                                                                                                                                   |                    |                     | PHONE NO.<br><b>541-589-2023</b>       | ADDITIONAL CONTACT NO. |
| ADDRESS<br><b>68865 Elk Mountain Road</b>                                                                                                                                          |                    |                     |                                        | FAX NO.                |
| CITY<br><b>Enterprise</b>                                                                                                                                                          | STATE<br><b>OR</b> | ZIP<br><b>97828</b> | E-MAIL<br><b>leannawentz@gmail.com</b> |                        |
| <b>BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.</b> |                    |                     |                                        |                        |

**Agent Information** – The agent is authorized to represent the applicant in all matters relating to this application.

|                                                                                                                                                                                    |                    |                     |                                             |                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------|---------------------------------------------|------------------------|
| AGENT/BUSINESS NAME<br><b>Ralph Swinehart</b>                                                                                                                                      |                    |                     | PHONE NO.<br><b>541-398-1550</b>            | ADDITIONAL CONTACT NO. |
| ADDRESS<br><b>81289 Black Marble Ln</b>                                                                                                                                            |                    |                     |                                             | FAX NO.                |
| CITY<br><b>Enterprise</b>                                                                                                                                                          | STATE<br><b>OR</b> | ZIP<br><b>97828</b> | E-MAIL<br><b>ralphswinehart45@gmail.com</b> |                        |
| <b>BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.</b> |                    |                     |                                             |                        |

Explain in your own words what you propose to accomplish with this transfer application, and why:  
Change Place of use to irrigate with center pivots

If you need additional space, continue on a separate piece of paper and attach to the application as "Attachment 1".

### Check One Box

- ☒ By signing this application, I understand that, upon receipt of the draft preliminary determination and prior to Department approval of the transfer, I will be required to provide landownership information and evidence that I am authorized to pursue the transfer as identified in OAR 690-380-4010(5); **OR**
- ☐ I affirm the applicant is a municipality as defined in ORS 540.510(3)(b) and that the right is in the name of the municipality or a predecessor; **OR**
- ☐ I affirm the applicant is an entity with the authority to condemn property and is acquiring by condemnation the property to which the water right proposed for transfer is appurtenant and have supporting documentation.

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14479 -



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JUN 18 2024

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By my signature below, I confirm that I understand:

- Prior to Department approval of the transfer application, I may be required to submit payment to the Department for publication of a notice in a newspaper with general circulation in the area where the water right is located, once per week for two consecutive weeks. If more than one qualifying newspaper is available, I suggest publishing the notice in the following newspaper: Wallowa County Cheiftain.
- Amendments to the application may only be made in response to the Department's Draft Preliminary Determination (DPD). The applicant will have a period of at least 30 days to amend the application to address any issues identified by the Department in the DPD, or to withdraw the application. Note that amendments may be subject to additional fees, pursuant to ORS 536.050.
- Failure to complete an approved change in place of use and/or change in character of use, will result in loss of the water right (OAR 690-380-6010).
- Refunds may only be granted upon request and, as set forth in ORS 536.050(4)(a), if the Director determines that a refund of all or part of a fee is appropriate in the interests of fairness to the public or necessary to correct an error of the Department.

I (we) affirm that the information contained in this application is true and accurate.

 L. Janell POA

Applicant signature

Print Name (and Title if applicable)

6-13-24

Date

Applicant signature

Print Name (and Title if applicable)

Date

Is the applicant the sole owner of the land on which the water right, or portion thereof, proposed for transfer is located? ☐ Yes ☒ No\*

*\*If NO, include signatures of all deeded landowners (and mailing and/or e-mail addresses if different than the applicant's) or attach affidavits of consent (and mailing and/or e-mail addresses) from all landowners or individuals/entities to which the water right(s) were conveyed.*

Check the following boxes that apply:

- ☒ The applicant is responsible for completion of change(s). Notices and correspondence should continue to be sent to the applicant.
- ☐ The receiving landowner will be responsible for completing the proposed change(s) after the final order is issued. Copies of notices and correspondence should be sent to this landowner.
- ☐ Both the receiving landowner and applicant will be responsible for completion of change(s). Copies of notices and correspondence should be sent to this landowner and the applicant.

At this time, are the lands in this transfer application in the process of being sold? ☐ Yes ☒ No

If YES, and you know who the new landowner will be, please complete the receiving landowner information table below. If you do not know who the new landowner will be, then a request for assignment will have to be filed for at a later date.

If a property sells, the certificated water right(s) located on the land belong to the new owner, unless a sale agreement or other document states otherwise. For more information see:

[https://www.oregon.gov/owrd/WRDFormsPDF/Transfer\\_Property\\_Transactions.pdf](https://www.oregon.gov/owrd/WRDFormsPDF/Transfer_Property_Transactions.pdf)

|                                                                                                                                            |       |     |           |                        |
|--------------------------------------------------------------------------------------------------------------------------------------------|-------|-----|-----------|------------------------|
| RECEIVING LANDOWNER NAME                                                                                                                   |       |     | PHONE NO. | ADDITIONAL CONTACT NO. |
| ADDRESS                                                                                                                                    |       |     | FAX NO.   |                        |
| CITY                                                                                                                                       | STATE | ZIP | E-MAIL    |                        |
| Describe any special ownership circumstances:                                                                                              |       |     |           |                        |
| The confirming Certificate shall be issued in the name of: <input type="checkbox"/> Applicant <input type="checkbox"/> Receiving Landowner |       |     |           |                        |

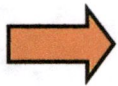


☐ Check here if any of the water rights proposed for transfer are or will be located within or served by an irrigation or other water district. (Tip: Complete and attach Supplemental Form D.)

|                          |         |     |
|--------------------------|---------|-----|
| IRRIGATION DISTRICT NAME | ADDRESS |     |
| CITY                     | STATE   | ZIP |

☐ Check here if water for any of the rights supplied under a water service agreement or other contract for stored water with a federal agency or other entity.

|             |         |     |
|-------------|---------|-----|
| ENTITY NAME | ADDRESS |     |
| CITY        | STATE   | ZIP |



To meet State Land Use Consistency Requirements, you must list all county, city, municipal corporation, or tribal governments within whose jurisdiction water will be diverted, conveyed or used.

|                                                          |                                       |                     |
|----------------------------------------------------------|---------------------------------------|---------------------|
| ENTITY NAME<br><b>Wallowa County Planning Department</b> | ADDRESS<br><b>1021 South River St</b> |                     |
| CITY<br><b>Enterprise</b>                                | STATE<br><b>OR</b>                    | ZIP<br><b>97828</b> |

|             |         |     |
|-------------|---------|-----|
| ENTITY NAME | ADDRESS |     |
| CITY        | STATE   | ZIP |

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JUN 18 2024

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## INSTRUCTIONS for editing the Application Form

To add additional lines to tables within the forms or to copy and paste additional Part 5 pages, please **save the application form to your computer**. Unlock the document by using one of the following instructions for your Microsoft Word software version:

### Microsoft Word 2003

Unlock the document by one of the following:

- Using the **Tools** menu => click **Unprotect Document**;
- OR**
- Using the **Forms** toolbar => click on the **Protect/Unprotect** icon.

To relock the document to enable the checkboxes to work, you will need to:

- Using the **Tools** menu => click **Protect Document**;
- OR**
- Using the **Forms** toolbar => click on the **Protect/Unprotect** icon.

### Microsoft Word 2007

- Unlock the document by clicking the **Review** tab, then click **Protect Document**, then click **Stop Protect**
- To relock the document, click **Editing Restrictions**, then click **Allow Only This Type of Editing**, select **Filling In Forms** from the drop-down menu, then check **Yes, Start Enforcing Protection**.

### Microsoft Word 2010

- Unlock the document by clicking the **Review** tab; toggle the **Restrict Editing icon** at the upper right, then click **Stop Protect** at the bottom right. Then uncheck the "**Allow only this type of editing** in the document: **Filling in forms**" in the "Editing restrictions" section on the right-hand list of options.
- To relock the document, check the **Editing Restrictions/Allow Only This Type of Editing/Filling In Forms** box from the drop-down menu, then check **Yes, Start Enforcing Protection**. You do not need to assign a password for the editing restrictions.

### Other Alternatives:

- Photocopy pages or tables in Part 5, ~~mark through~~ any non-applicable information, insert/attach photocopied pages to document in the appropriate location, and manually amend page numbers as necessary (e.g. Page 5 6 of 9 10).
- You may refer to additional attachments that you may include, such as separately produced tables or spreadsheets to convey large numbers of rows of place of use listings, owner/property parcels, etc. You may contact the Department at 503-986-0900 and ask for Transfer Staff if you have questions.

Once the application has been unlocked, you may:

- add additional rows to tables using the Table tools, and
- select and copy the pages of Part 5 and paste as many additional sets of Part 5 pages as needed at the end of the application.

After editing, re-lock the document to enable checkboxes to work.

## Part 5 of 5 – Water Right Information

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add additional rows to tables within the form.

CERTIFICATE # 96921

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JUN 18 2024

### Description of Water Delivery System

System capacity: \_\_\_\_\_ cubic feet per second (cfs) OR

1250 gallons per minute (gpm)

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Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. 2 wells, interconnected with 8 inch PVC piping

**Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)**

(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

| POD/POA<br>Name or<br>Number | Is this POD/POA<br>Authorized on<br>the Certificate or<br>is it Proposed?           | If POA, OWRD<br>Well Log ID#<br>(or Well ID<br>Tag # L-___) | Twp |   | Rng |   | Sec | ¼ ¼ |    | Tax<br>Lot,<br>DLC<br>or<br>Gov't<br>Lot | Measured Distances<br>(from a recognized<br>survey corner)                  |
|------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------|-----|---|-----|---|-----|-----|----|------------------------------------------|-----------------------------------------------------------------------------|
| Well #1                      | <input checked="" type="checkbox"/> Authorized<br><input type="checkbox"/> Proposed |                                                             | 1   | S | 45  | E | 4   | NE  | SW |                                          | 900 Feet South & 500 Feet<br>West from center of<br>Section 4 T1S R45E      |
| Well #2                      | <input checked="" type="checkbox"/> Authorized<br><input type="checkbox"/> Proposed |                                                             | 1   | S | 45  | E | 9   | NW  | SE |                                          | 1000 Feet South & 300<br>Feet East from the center<br>of Section 9 T1S R45E |
|                              | <input type="checkbox"/> Authorized<br><input type="checkbox"/> Proposed            |                                                             |     |   |     |   |     |     |    |                                          |                                                                             |
|                              | <input type="checkbox"/> Authorized<br><input type="checkbox"/> Proposed            |                                                             |     |   |     |   |     |     |    |                                          |                                                                             |

Check all type(s) of change(s) proposed below (change "CODES" are provided in parentheses):

- |                                                                        |                                                                   |
|------------------------------------------------------------------------|-------------------------------------------------------------------|
| <input checked="" type="checkbox"/> Place of Use (POU)                 | <input type="checkbox"/> Supplemental Use to Primary Use (S to P) |
| <input type="checkbox"/> Character of Use (USE)                        | <input type="checkbox"/> Point of Appropriation/Well (POA)        |
| <input type="checkbox"/> Point of Diversion (POD)                      | <input type="checkbox"/> Additional Point of Appropriation (APOA) |
| <input type="checkbox"/> Additional Point of Diversion (APOD)          | <input type="checkbox"/> Substitution (SUB)                       |
| <input type="checkbox"/> Surface Water POD to Ground Water POA (SW/GW) | <input type="checkbox"/> Government Action POD (GOV)              |

Will all of the proposed changes affect the entire water right?

- ☐ Yes Complete only the Proposed ("to" or "on" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
- ☐ No Complete all of Table 2 to describe the portion of the water right to be changed.

14479 -



Please use and attach additional pages of Table 2 as needed.  
See page 6 for instructions.

Do you have questions about how to fill-out the tables?  
Contact the Department at 503-986-0900 and ask for Transfer Staff.

**Table 2. Description of Changes to Water Right Certificate # 96921**

List the change proposed for the acreage in each ¼ ¼. If more than one change is proposed, specify the acreage associated with each change.  
If there is more than one POD/POA involved in the proposed changes, specify the acreage associated with each POD/POA.

| AUTHORIZED (the "from" or "off" lands)<br>The listing that appears on the certificate BEFORE PROPOSED CHANGES<br>List only that part or portion of the water right that will be changed. |     |     |     |         |                      |       |                                         |                                                         |                  |            |                  | Proposed<br>Changes (see<br>"CODES" from<br>previous<br>page) | PROPOSED (the "to" or "on" lands)<br>The listing as it would appear AFTER PROPOSED CHANGES<br>are made. |              |         |                      |       |                    |                                                      |                  |       |   |      |     |        |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|-----|---------|----------------------|-------|-----------------------------------------|---------------------------------------------------------|------------------|------------|------------------|---------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|--------------|---------|----------------------|-------|--------------------|------------------------------------------------------|------------------|-------|---|------|-----|--------|------|
| Twp                                                                                                                                                                                      | Rng | Sec | ¼ ¼ | Tax Lot | Gvt<br>Lot or<br>DLC | Acres | Type of USE<br>listed on<br>Certificate | POD(s) or<br>POA(s) (name<br>or number<br>from Table 1) | Priority<br>Date | Twp        | Rng              |                                                               | Sec                                                                                                     | ¼ ¼          | Tax Lot | Gvt<br>Lot or<br>DLC | Acres | New Type of<br>USE | POD(s)/<br>POA(s) to<br>be used<br>(from<br>Table 1) | Priority<br>Date |       |   |      |     |        |      |
| EXAMPLE                                                                                                                                                                                  |     |     |     |         |                      |       |                                         |                                                         |                  |            |                  |                                                               |                                                                                                         |              |         |                      |       |                    |                                                      |                  |       |   |      |     |        |      |
| 2                                                                                                                                                                                        | S   | 9   | E   | 15      | NE                   | NW    | 100                                     |                                                         | 15.0             | Irrigation | POD #1<br>POD #2 | 1901                                                          | POU/POD                                                                                                 | 2            | S       | 9                    | E     | 1                  | NW                                                   | NW               | 500   | 1 | 10.0 |     | POD #5 | 1901 |
|                                                                                                                                                                                          |     |     |     |         |                      |       |                                         |                                                         |                  |            |                  |                                                               |                                                                                                         | 2            | S       | 9                    | E     | 2                  | SW                                                   | NW               | 500   |   | 5.0  |     | POD #6 | 1901 |
| 1                                                                                                                                                                                        | S   | 45  | E   | 4       | NW                   | NW    | 700                                     | 4                                                       | 1.4              | Irr        | WELL 1           | 1997                                                          | POU                                                                                                     | 1            | S       | 45                   | E     | 4                  | NW                                                   | NW               | 700   | 4 | 2.4  | IRR | WELL 1 | 1997 |
|                                                                                                                                                                                          |     |     |     |         | NE                   | NW    | 700                                     | 3                                                       | 9.7              |            |                  |                                                               |                                                                                                         |              |         |                      |       |                    | NE                                                   | NW               | 700   | 3 | 1.3  |     |        |      |
|                                                                                                                                                                                          |     |     |     |         | NW                   | NE    | 400                                     | 2                                                       |                  |            |                  |                                                               |                                                                                                         |              |         |                      |       |                    | NW                                                   | NE               | 400   | 2 | 4.0  |     |        |      |
|                                                                                                                                                                                          |     |     |     |         | SW                   | NW    | 700                                     |                                                         |                  |            |                  |                                                               |                                                                                                         |              |         |                      |       |                    | SW                                                   | NW               | 700   |   | 9.7  |     |        |      |
|                                                                                                                                                                                          |     |     |     |         | SE                   | NW    | 700                                     |                                                         |                  |            |                  |                                                               |                                                                                                         |              |         |                      |       |                    | SE                                                   | NW               | 700   |   | 7.4  |     |        |      |
|                                                                                                                                                                                          |     |     |     |         | SW                   | NE    | 400                                     |                                                         |                  |            |                  |                                                               |                                                                                                         |              |         |                      |       |                    | SW                                                   | NE               | 400   |   | 7.3  |     |        |      |
|                                                                                                                                                                                          |     |     |     |         | NE                   | SW    | 700                                     |                                                         | 1.7              |            |                  |                                                               |                                                                                                         |              |         |                      |       |                    | NE                                                   | SW               | 700   |   |      |     |        |      |
|                                                                                                                                                                                          |     |     |     |         | NW                   | SE    | 700                                     |                                                         | 9.0              |            |                  |                                                               |                                                                                                         |              |         |                      |       |                    | NW                                                   | SE               | 700   |   |      |     |        |      |
|                                                                                                                                                                                          |     |     |     |         | SE                   | SW    | 700                                     |                                                         | 2.6              |            |                  |                                                               |                                                                                                         |              |         |                      |       |                    | SE                                                   | SW               | 700   |   | 0.4  |     |        |      |
|                                                                                                                                                                                          |     |     |     |         | SW                   | SE    | 700                                     |                                                         | 10.4             |            | WELL 1           |                                                               |                                                                                                         |              |         |                      |       |                    | SW                                                   | SE               | 700   |   | 2.3  |     | WELL 1 |      |
| TOTAL ACRES:                                                                                                                                                                             |     |     |     |         |                      |       | 34.8*                                   |                                                         |                  |            |                  |                                                               |                                                                                                         | TOTAL ACRES: |         |                      |       |                    |                                                      |                  | 34.8* |   |      |     |        |      |

Additional remarks: **\*GRAND TOTAL AT BOTTOM OF 3<sup>RD</sup> TABLE 2.**



Please use and attach additional pages of Table 2 as needed.  
See page 6 for instructions.

Do you have questions about how to fill-out the tables?  
Contact the Department at 503-986-0900 and ask for Transfer Staff.

**Table 2. Description of Changes to Water Right Certificate # 96921**

List the change proposed for the acreage in each ¼ ¼. If more than one change is proposed, specify the acreage associated with each change.

If there is more than one POD/POA involved in the proposed changes, specify the acreage associated with each POD/POA.

| AUTHORIZED (the "from" or "off" lands)<br>The listing that appears on the certificate BEFORE PROPOSED CHANGES<br>List only that part or portion of the water right that will be changed. |     |     |     |         |                      |       |                                         |                                                         |                  |            |                  | Proposed<br>Changes (see<br>"CODES" from<br>previous<br>page) | PROPOSED (the "to" or "on" lands)<br>The listing as it would appear AFTER PROPOSED CHANGES<br>are made. |     |         |                      |       |                    |                                                      |                  |     |   |      |     |        |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|-----|---------|----------------------|-------|-----------------------------------------|---------------------------------------------------------|------------------|------------|------------------|---------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-----|---------|----------------------|-------|--------------------|------------------------------------------------------|------------------|-----|---|------|-----|--------|------|
| Twp                                                                                                                                                                                      | Rng | Sec | ¼ ¼ | Tax Lot | Gvt<br>Lot or<br>DLC | Acres | Type of USE<br>listed on<br>Certificate | POD(s) or<br>POA(s) (name<br>or number<br>from Table 1) | Priority<br>Date | Twp        | Rng              |                                                               | Sec                                                                                                     | ¼ ¼ | Tax Lot | Gvt<br>Lot or<br>DLC | Acres | New Type of<br>USE | POD(s)/<br>POA(s) to<br>be used<br>(from<br>Table 1) | Priority<br>Date |     |   |      |     |        |      |
| EXAMPLE                                                                                                                                                                                  |     |     |     |         |                      |       |                                         |                                                         |                  |            |                  |                                                               |                                                                                                         |     |         |                      |       |                    |                                                      |                  |     |   |      |     |        |      |
| 2                                                                                                                                                                                        | S   | 9   | E   | 15      | NE                   | NW    | 100                                     |                                                         | 15.0             | Irrigation | POD #1<br>POD #2 | 1901                                                          | POU/POD                                                                                                 | 2   | S       | 9                    | E     | 1                  | NW                                                   | NW               | 500 | 1 | 10.0 |     | POD #5 | 1901 |
|                                                                                                                                                                                          |     |     |     |         |                      |       |                                         |                                                         |                  |            |                  |                                                               |                                                                                                         | 2   | S       | 9                    | E     | 2                  | SW                                                   | NW               | 500 |   | 5.0  |     | POD #6 | 1901 |
| 1                                                                                                                                                                                        | S   | 45  | E   | 4       | SW                   | SE    | 700                                     |                                                         | 0                | Irr        |                  | 1997                                                          | POU                                                                                                     | 1   | S       | 45                   | E     | 4                  | SW                                                   | SE               | 700 |   | 16.7 | IRR | WELL 2 | 1997 |
|                                                                                                                                                                                          |     |     |     |         | SE                   | SW    | 700                                     |                                                         |                  |            |                  |                                                               |                                                                                                         |     |         |                      |       |                    | SE                                                   | SW               | 700 |   | 3.8  |     |        |      |
| 1                                                                                                                                                                                        | S   | 45  | E   | 9       | NE                   | NW    | 700                                     |                                                         |                  |            |                  |                                                               |                                                                                                         |     |         |                      |       |                    | NE                                                   | NW               |     |   | 1.5  |     |        |      |
|                                                                                                                                                                                          |     |     |     |         | NW                   | NE    | 700                                     |                                                         | 16.7             |            |                  |                                                               |                                                                                                         |     |         |                      |       |                    | NW                                                   | NE               |     |   | 1.8  |     |        |      |
|                                                                                                                                                                                          |     |     |     |         | SW                   | NW    | 700                                     |                                                         | 2.0              |            |                  |                                                               |                                                                                                         |     |         |                      |       |                    | SW                                                   | NW               |     |   | 0    |     |        |      |
|                                                                                                                                                                                          |     |     |     |         | SE                   | NW    | 700                                     |                                                         | 0                |            |                  |                                                               |                                                                                                         |     |         |                      |       |                    | SE                                                   | NW               |     |   | 0.4  |     |        |      |
|                                                                                                                                                                                          |     |     |     |         | SW                   | NE    | 700                                     |                                                         | 0                |            |                  |                                                               |                                                                                                         |     |         |                      |       |                    | SW                                                   | NE               |     |   | 8.7  |     |        |      |
|                                                                                                                                                                                          |     |     |     |         | NW                   | SW    | 700                                     |                                                         | 2.3              |            |                  |                                                               |                                                                                                         |     |         |                      |       |                    | NW                                                   | SW               | 700 |   | 0    |     |        |      |
|                                                                                                                                                                                          |     |     |     |         | NE                   | SW    | 700                                     |                                                         | 4.8              |            |                  |                                                               |                                                                                                         |     |         |                      |       |                    | NE                                                   | SW               | 700 |   | 0    |     |        |      |
|                                                                                                                                                                                          |     |     |     |         | NW                   | SE    | 700                                     |                                                         | 1.8              |            | WELL 2           |                                                               |                                                                                                         |     |         |                      |       |                    | NW                                                   | SE               | 700 |   | 6.5  |     | WELL 2 |      |
| TOTAL ACRES:                                                                                                                                                                             |     |     |     |         |                      | 27.6* |                                         |                                                         |                  |            |                  |                                                               | TOTAL ACRES:                                                                                            |     |         |                      |       |                    | 39.4*                                                |                  |     |   |      |     |        |      |

Additional remarks: \* **Grand Total at bottom of 3<sup>rd</sup> Table 2.**



Please use and attach additional pages of Table 2 as needed.  
See page 6 for instructions.

Do you have questions about how to fill-out the tables?  
Contact the Department at 503-986-0900 and ask for Transfer Staff.

**Table 2. Description of Changes to Water Right Certificate # 96921**

List the change proposed for the acreage in each ¼ ¼. If more than one change is proposed, specify the acreage associated with each change.  
If there is more than one POD/POA involved in the proposed changes, specify the acreage associated with each POD/POA.

| AUTHORIZED (the "from" or "off" lands)<br>The listing that appears on the certificate BEFORE PROPOSED CHANGES<br>List only that part or portion of the water right that will be changed. |     |     |     |    |         |                      |       |                                         |                                                         |                  |                  | Proposed<br>Changes (see<br>"CODES" from<br>previous<br>page) | PROPOSED (the "to" or "on" lands)<br>The listing as it would appear AFTER PROPOSED CHANGES<br>are made. |              |     |    |         |                      |       |                    |                                                      |                  |      |     |        |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|-----|----|---------|----------------------|-------|-----------------------------------------|---------------------------------------------------------|------------------|------------------|---------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|--------------|-----|----|---------|----------------------|-------|--------------------|------------------------------------------------------|------------------|------|-----|--------|------|
| Twp                                                                                                                                                                                      | Rng | Sec | ¼ ¼ |    | Tax Lot | Gvt<br>Lot or<br>DLC | Acres | Type of USE<br>listed on<br>Certificate | POD(s) or<br>POA(s) (name<br>or number<br>from Table 1) | Priority<br>Date | Twp              |                                                               | Rng                                                                                                     | Sec          | ¼ ¼ |    | Tax Lot | Gvt<br>Lot or<br>DLC | Acres | New Type of<br>USE | POD(s)/<br>POA(s) to<br>be used<br>(from<br>Table 1) | Priority<br>Date |      |     |        |      |
| EXAMPLE                                                                                                                                                                                  |     |     |     |    |         |                      |       |                                         |                                                         |                  |                  |                                                               |                                                                                                         |              |     |    |         |                      |       |                    |                                                      |                  |      |     |        |      |
| 2                                                                                                                                                                                        | S   | 9   | E   | 15 | NE      | NW                   | 100   |                                         | 15.0                                                    | Irrigation       | POD #1<br>POD #2 | 1901                                                          | POU/POD                                                                                                 | 2            | S   | 9  | E       | 1                    | NW    | NW                 | 500                                                  | 1                | 10.0 |     | POD #5 | 1901 |
|                                                                                                                                                                                          |     |     |     |    |         |                      |       |                                         |                                                         |                  |                  |                                                               |                                                                                                         | 2            | S   | 9  | E       | 2                    | SW    | NW                 | 500                                                  |                  | 5.0  |     | POD #6 | 1901 |
| 1                                                                                                                                                                                        | S   | 45  | E   | 9  | SW      | SW                   | 700   |                                         | 1.8                                                     | Irr              | WELL 2           | 1997                                                          | POU                                                                                                     | 1            | S   | 45 | E       | 9                    | SW    | SW                 | 700                                                  |                  | 0    | IRR | WELL 2 | 1997 |
|                                                                                                                                                                                          |     |     |     |    | SE      | SW                   | 700   |                                         | 6.5                                                     |                  |                  |                                                               |                                                                                                         |              |     |    |         |                      | SE    | SW                 | 700                                                  |                  | 0    |     |        |      |
|                                                                                                                                                                                          |     |     |     |    | SW      | SE                   | 700   |                                         | 5.0                                                     |                  |                  |                                                               |                                                                                                         |              |     |    |         |                      | SW    | SE                 |                                                      |                  | 1.5  |     |        |      |
|                                                                                                                                                                                          |     |     |     |    |         |                      |       |                                         |                                                         |                  |                  |                                                               |                                                                                                         |              |     |    |         |                      |       |                    |                                                      |                  |      |     |        |      |
|                                                                                                                                                                                          |     |     |     |    |         |                      |       |                                         |                                                         |                  |                  |                                                               |                                                                                                         |              |     |    |         |                      |       |                    |                                                      |                  |      |     |        |      |
|                                                                                                                                                                                          |     |     |     |    |         |                      |       |                                         |                                                         |                  |                  |                                                               |                                                                                                         |              |     |    |         |                      |       |                    |                                                      |                  |      |     |        |      |
|                                                                                                                                                                                          |     |     |     |    |         |                      |       |                                         |                                                         |                  |                  |                                                               |                                                                                                         |              |     |    |         |                      |       |                    |                                                      |                  |      |     |        |      |
|                                                                                                                                                                                          |     |     |     |    |         |                      |       |                                         |                                                         |                  |                  |                                                               |                                                                                                         |              |     |    |         |                      |       |                    |                                                      |                  |      |     |        |      |
|                                                                                                                                                                                          |     |     |     |    |         |                      |       |                                         |                                                         |                  |                  |                                                               |                                                                                                         |              |     |    |         |                      |       |                    |                                                      |                  |      |     |        |      |
| TOTAL ACRES:                                                                                                                                                                             |     |     |     |    |         |                      |       | *13.3                                   |                                                         |                  |                  |                                                               |                                                                                                         | TOTAL ACRES: |     |    |         |                      |       |                    |                                                      | *1.5             |      |     |        |      |



**For Place of Use or Character of Use Changes**

Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands? ☒ Yes ☐ No

If YES, list the certificate, water use permit, or ground water registration numbers: 57802, 57803.



Pursuant to ORS 540.510, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for transfer must be included in the transfer or be cancelled. Any change to a ground water registration must be filed separately in a ground water registration modification application.

**For Substitution** (ground water supplemental irrigation will be substituted for surface water primary irrigation)

Ground water supplemental Permit or Certificate # \_\_\_\_\_;

Surface water primary Certificate # \_\_\_\_\_.

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JUN 18 2024

**For a change from Supplemental Irrigation Use to Primary Irrigation Use**

Identify the primary certificate to be cancelled. Certificate # \_\_\_\_\_

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**For a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation:**

- ☐ Well log(s) are attached for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map.

**Tip:** You may search for well logs on the Department's web page at:

[http://apps.wrd.state.or.us/apps/gw/well\\_log/Default.aspx](http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx)

**AND/OR**

- ☐ Describe the construction of the authorized and proposed well(s) in Table 3 for any wells that do not have a well log. For *proposed wells not yet constructed or built*, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

**Table 3. Construction of Point(s) of Appropriation**

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

| Proposed or Authorized POA Name or Number | Is well already built? (Yes or No) | If an existing well: OWRD Well ID Tag No. L-_____ | Total well depth | Casing Diameter | Casing Intervals (feet) | Seal depth(s) (intervals) | Perforated or screened intervals (in feet) | Static water level of completed well (in feet) | Source aquifer (sand, gravel, basalt, etc.) | Well-specific rate (cfs or gpm). If less than full rate of water right |
|-------------------------------------------|------------------------------------|---------------------------------------------------|------------------|-----------------|-------------------------|---------------------------|--------------------------------------------|------------------------------------------------|---------------------------------------------|------------------------------------------------------------------------|
|                                           |                                    |                                                   |                  |                 |                         |                           |                                            |                                                |                                             |                                                                        |
|                                           |                                    |                                                   |                  |                 |                         |                           |                                            |                                                |                                             |                                                                        |
|                                           |                                    |                                                   |                  |                 |                         |                           |                                            |                                                |                                             |                                                                        |
|                                           |                                    |                                                   |                  |                 |                         |                           |                                            |                                                |                                             |                                                                        |



# Land Use Information Form



Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem, Oregon 97301-1266  
(503) 986-0900  
[www.oregon.gov/OWRD](http://www.oregon.gov/OWRD)

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## NOTE TO APPLICANTS

In order for your application to be processed by the Oregon Water Resources Department (OWRD), this Land Use Information Form must be completed by a local government planning official in the jurisdiction(s) where your water right will be diverted, conveyed, used, and developed. The planning official may choose to complete the form while you wait or return the "Receipt Acknowledging Request for Land Use Information" to you. Applications received by OWRD without the Land Use Information Form, or the signed receipt, will be returned to you. **IMPORTANT:** Please note that while OWRD can accept a signed receipt as part of intake for an application for a new permit to use or store water, a completed Land Use Information Form is required for OWRD's acceptance of all other applications. Please be aware that your application cannot be approved without land use approval.

### This form is NOT required if:

- 1) Water is to be diverted, conveyed, and used on federal lands only; **OR**
- 2) The application is for a water right transfer, allocation of conserved water, exchange, permit amendment, or ground water registration modification, and all of the following apply:
  - a. The existing and proposed water use is located entirely within lands zoned for exclusive farm-use or within an irrigation district;
  - b. The application involves a change in place of use only;
  - c. The change does not involve the placement or modification of structures, including but not limited to water diversion, impoundment, distribution facilities, water wells and well houses; and
  - d. The application involves irrigation water uses only.

## NOTE TO LOCAL GOVERNMENTS

The person presenting the attached Land Use Information Form is applying for a new water right or modifying an existing water right. The Oregon Water Resources Department (OWRD) requires applicants to obtain land use information to ensure the water right does not result in land uses that are incompatible with your comprehensive plan. Please complete the form and return it to the applicant for inclusion in their application. **NOTE:** For new water right applications only, if you are unable to complete this form while the applicant waits, you may complete the "Receipt Acknowledging Request for Land Use Information" and return it to the applicant.

You will receive notice via OWRD's weekly Public Notice once the applicant formally submits their request to OWRD. The notice will give more information about OWRD's water right process and provide additional comment opportunities. If you previously only completed the receipt for an application for a new permit to use or store water, you will have 30 days from the Public Notice date to complete the Land Use Information Form and return it to OWRD. Your attention to this request for information is greatly appreciated. If you have questions concerning this form, please contact OWRD's Customer Service Group at 503-986-0900 or [WRD\\_DL\\_customerservice@water.oregon.gov](mailto:WRD_DL_customerservice@water.oregon.gov).



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# Land Use Information Form



Oregon Water Resources Department

725 Summer Street NE, Suite A

Salem, Oregon 97301-1266

(503) 986-0900

www.oregon.gov/OWRD

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|                                          |  |             |              |                                |  |
|------------------------------------------|--|-------------|--------------|--------------------------------|--|
| NAME<br>Leanna Farrell                   |  |             |              | PHONE<br>541-589-2023          |  |
| MAILING ADDRESS<br>68865 Elk Mountain Rd |  |             |              |                                |  |
| CITY<br>Enterprise                       |  | STATE<br>OR | ZIP<br>97828 | EMAIL<br>leannawentz@gmail.com |  |

## A. Land and Location

Please include the following information for all tax lots where water will be diverted (taken from its source), conveyed (transported), and/or used or developed. Applicants for municipal use, or irrigation uses within irrigation districts, may substitute existing and proposed service-area boundaries for the tax-lot information requested below.

| Township | Range | Section | ¼ ¼ | Tax Lot # | Plan Designation (e.g., Rural Residential/RR-5) | Water to be:                                 |                                              |                                          | Proposed Land Use: |
|----------|-------|---------|-----|-----------|-------------------------------------------------|----------------------------------------------|----------------------------------------------|------------------------------------------|--------------------|
| 1S       | 45E   |         |     | 400       | EFU                                             | <input checked="" type="checkbox"/> Diverted | <input checked="" type="checkbox"/> Conveyed | <input checked="" type="checkbox"/> Used | Ag                 |
| 1S       | 45E   |         |     | 700       | EFU                                             | <input checked="" type="checkbox"/> Diverted | <input checked="" type="checkbox"/> Conveyed | <input checked="" type="checkbox"/> Used | Ag                 |
|          |       |         |     |           |                                                 | <input type="checkbox"/> Diverted            | <input type="checkbox"/> Conveyed            | <input type="checkbox"/> Used            |                    |
|          |       |         |     |           |                                                 | <input type="checkbox"/> Diverted            | <input type="checkbox"/> Conveyed            | <input type="checkbox"/> Used            |                    |

List all counties and cities where water is proposed to be diverted, conveyed, and/or used or developed:

Wallowa

**NOTE:** A separate Land Use Information Form must be completed and submitted for each county and city, as applicable.

## B. Description of Proposed Use

Type of application to be filed with the Oregon Water Resources Department:

- ☐ Permit to Use or Store Water    ☒ Water Right Transfer    ☐ Permit Amendment or Ground Water Registration Modification  
☐ Limited Water Use License    ☐ Exchange of Water    ☐ Allocation of Conserved Water

Source of water:    ☐ Reservoir/Pond    ☒ Ground Water    ☐ Surface Water (name) \_\_\_\_\_

Estimated quantity of water needed: 1250    ☐ cubic feet per second    ☒ gallons per minute    ☐ acre-feet

Intended use of water:    ☒ Irrigation    ☐ Commercial    ☐ Industrial    ☐ Domestic for \_\_\_\_\_ household(s)  
                                  ☐ Municipal    ☐ Quasi-Municipal    ☐ Instream    ☐ Other \_\_\_\_\_

Briefly describe:

Transfer application to go to center pivot irrigation system

**Note to applicant:** For new water right applications only, if the Land Use Information Form cannot be completed while you wait, please have a local government representative sign the receipt on the bottom of page 4 and include it with the application filed with the Oregon Water Resources Department.

See Page 4 →

14479 -

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JUN 18 2024

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## For Local Government Use Only

The following section must be completed by a planning official from each county and city listed unless the project will be located entirely within the city limits. In that case, only the city planning agency must complete this form. This deals only with the local land use plan. Do not include approval for activities such as building or grading permits.

### Please check the appropriate box below and provide the requested information

☒ Land uses to be served by the proposed water use(s), including proposed construction, are allowed outright or are not regulated by your comprehensive plan. Cite applicable ordinance section(s): \_\_\_\_\_

☐ Land uses to be served by the proposed water use(s), including proposed construction, involve discretionary land-use approvals as listed in the table below. (Please attach documentation of applicable land-use approvals which have already been obtained. Record of Action/land-use decision and accompanying findings are sufficient.) **If approvals have been obtained but all appeal periods have not ended, check "Being Pursued."**

| Type of Land-Use Approval Needed<br>(e.g., plan amendments, rezones,<br>conditional-use permits, etc.) | Cite Most Significant, Applicable Plan Policies<br>& Ordinance Section References | Land-Use Approval:                                                   |                                                                                      |
|--------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------|--------------------------------------------------------------------------------------|
|                                                                                                        |                                                                                   | <input type="checkbox"/> Obtained<br><input type="checkbox"/> Denied | <input type="checkbox"/> Being Pursued<br><input type="checkbox"/> Not Being Pursued |
|                                                                                                        |                                                                                   | <input type="checkbox"/> Obtained<br><input type="checkbox"/> Denied | <input type="checkbox"/> Being Pursued<br><input type="checkbox"/> Not Being Pursued |
|                                                                                                        |                                                                                   | <input type="checkbox"/> Obtained<br><input type="checkbox"/> Denied | <input type="checkbox"/> Being Pursued<br><input type="checkbox"/> Not Being Pursued |
|                                                                                                        |                                                                                   | <input type="checkbox"/> Obtained<br><input type="checkbox"/> Denied | <input type="checkbox"/> Being Pursued<br><input type="checkbox"/> Not Being Pursued |

Local governments are invited to express special land use concerns or make recommendations to the Oregon Water Resources Department regarding this proposed use of water in the box below or on a separate sheet.

Name: Franz Godsel Title: Planning Director  
Signature: [Signature] Date: 6-13-24  
Governmental Entity: Wattawa County Phone: 541 426 7768

### Receipt Acknowledging Request for Land Use Information

#### Note to Local Government Representative:

Please complete this form and return it to the applicant. **For new water right applications only**, if you are unable to complete this form while the applicant waits, you may complete this receipt and return it to the applicant. If you sign the receipt, you will have 30 days from the date of OWRD's Public Notice of the application to submit the completed Land Use Information Form to Oregon Water Resources Department. Please note while OWRD can accept a signed receipt as part of intake for an application for a new permit to use or store water, a completed Land Use Information Form is required for all other applications.

Applicant Name: \_\_\_\_\_

Staff Name: \_\_\_\_\_ Title: \_\_\_\_\_

Staff Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Governmental Entity: \_\_\_\_\_ Phone: \_\_\_\_\_



005163

Prepared By: Mrs. Joanna May Wentz  
68865 Elk Mountain Rd  
Enterprise, Oregon 97828

COUNTY OF WALLOWA }  
I certify that this  
instrument was received and  
recorded in the book of  
records of said county.

*[Signature]*  
Wallowa County Clerk

After Recording Return To: Mrs. Joanna May Wentz  
68865 Elk Mountain Rd  
Enterprise, Oregon 97828

by: \_\_\_\_\_  
Deputy

DOC#: 00085163  
RCPT: 99138 89.00  
10/26/2021 2:44 PM

# QUIT CLAIM DEED

**BE IT KNOWN BY ALL**, that Mrs. Joanna May Wentz, ("Grantor") whose address is 68865 Elk Mountain Rd, Enterprise, Oregon 97828, and Ms. Tana Heusinkveld, ("Grantor") whose address is 68865 Elk Mountain Rd, Enterprise, Oregon 97828, hereby REMISE, RELEASE AND FOREVER QUITCLAIM TO Mrs. Joanna May Wentz ("Grantee"), whose address is 68865 Elk Mountain Rd, Enterprise, Oregon 97828, all right, title, interest and claim to the following real estate property located at 68865 Elk Mountain Rd in the City/Township of Enterprise, located in the County of Wallowa and State of Oregon and ZIP code of 97828.

**Legal description of property:** See attached file

This property is free of liens and encumbrances, EXCEPT:

Reservation as recorded in Book 54 of Deeds, Page 365; Easement as recorded in Book 66 of Deeds, Pages 326, 327 and 328; Easement recorded as Microfiche No. 94-26523; Easement recorded as Microfiche No. 98-35727

## TRACT 1

Township 1 South, Range 45 East, of the Willamette Meridian, Wallowa County, Oregon

Section 2: Government Lots 2, 3 and 4; SW1/4NW1/4; NW1/4SW1/4  
Section 3: Government Lots 1, 2, 3 and 4; SW1/4NW1/4; NW1/4SW1/4; SW1/4SE1/4  
Section 4: Government Lots 1 and 2; SW1/4NE1/4

Township 1 North, Range 45 East, of the Willamette Meridian, Wallowa County, Oregon

Section 27: SW1/4SW1/4; SW1/4SE1/4  
Section 28: SW1/4SE1/4  
Section 33: E1/2E1/4  
Section 34: ALL  
Section 35: ALL  
Section 36: W1/2W1/4

ALSO: All portions of Parcel 1 from Amended Partition 04-50820 and of Parcel 2 from Partition No. 03-49286 all in Section 33, T1N, R45 EWM, lying East of a line shown on Map CS 04-005 filed with the Wallowa County Surveyor's Office, described as follows: COMMENCING at the Southeast corner of said Parcel 2; thence West along the South line of Parcel 2, 111.21 feet to a point which is South 0°58'20" West, 87.75 feet from a 5/8-inch rebar with yellow cap stamped LS 2530, which is the described line's Point of Beginning; thence North 0°58'20" East, 1810.35 feet to a 5/8-inch rebar with yellow cap stamped LS 2530; thence North 0°58'20" East, 1622.40 feet to the North line of said Parcel 1 and the described line's point of termination.

ALSO: All portion of Parcel 1 from Partition 03-49286 in Section 33, T1N, R45 EWM, lying East of a line shown on Map CS 04-005 filed with the Wallowa County Surveyor's Office, described as follows: COMMENCING at the Southeast corner of said Parcel 1; thence West along the South line of Parcel 1, a distance of 141.08 feet to a point which is South 0°58'20" West, 37.65 feet from a 5/8-inch rebar with yellow cap stamped LS 2530 and is also the described line's Point of Beginning; thence North 0°58'20" East 37.65 feet to a 5/8-inch rebar with yellow cap stamped LS 2530; thence North 0°58'20" East, 1722.60 feet to a point on the North line of Parcel 1 and the described line's point of termination.

## TRACT 2

Township 1 South, Range 45 East of the Willamette Meridian, Wallowa County, Oregon

Section 3: W1/2SW1/4  
Section 4: Government Lot 3, and that part of Government Lot 4 and the SW1/4NW1/4 lying Northeasterly of the County Road, E1/2SW1/4, SE1/4  
Section 9: NE1/4NE1/4, W1/2E1/4, E1/2W1/4  
Section 10: NW1/4NW1/4

ALSO: All portions of Parcel 1 from Partition 03-49286 in Section 33, Township 1 North, Range 45 East of the Willamette Meridian, Wallowa County, Oregon, lying South and West of a line shown on Map CS 04-005 filed with the Wallowa County Surveyor's Office, described as follows: COMMENCING at the Southeast corner of said Parcel 1; thence West along the South line of Parcel 1, a distance of 141.08 feet to a point, which is South 0°58'20" West, 37.65 feet from a 5/8-inch rebar with yellow cap stamped LS 2530 and is also the described line's Point of Beginning; thence North 0°58'20" East, 37.65 feet to a 5/8-inch rebar with yellow cap stamped LS 2530; thence South 89°27'51" West on or very near an existing fence line, 3798.97 feet to a 5/8-inch rebar with yellow cap stamped LS 2530; thence South 89°27'51" West, 20.76 feet to a point on the West line of Section 33 and the described line's Point of Termination.

01/30/24 - PART 2/2

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FOR VALUABLE CONSIDERATION, in the amount of \$1.00 dollars, given in hand, and for other good and valuable consideration the receipt and sufficiency of which is hereby acknowledged.

BE IT FURTHER KNOWN, that this transfer shall be effective as of 10/25/2021, and that the Grantor makes no promises as to ownership of title to the above-referenced Property, but simply agrees to transfers whatever interest the Grantor has in it to the Grantee.

TO HAVE AND TO HOLD all of Grantor's right, title and interest in and to the above described Property is hereby transferred unto the Grantee, Grantee's heirs, administrators, executors, successors and/or assigns forever; so that neither Grantor nor Grantor's heirs, administrators, executors, successors and/or assigns shall have, claim or demand any right or title to the aforesaid property, premises or appurtenances or any party thereof.

X Joanna May Wentz  
(Grantor's Signature)

Mrs. Joanna May Wentz  
(Grantor's Printed Name)

[Signature]  
(Grantor's Signature)

Ms. Tana Heusinkveld  
(Grantor's Printed Name)

Joanna May Wentz  
(Grantee's Signature)

Mrs. Joanna May Wentz  
(Grantee's Printed Name)

STATE OF OREGON  
COUNTY OF WALLOWA

The foregoing Quit Claim Deed was acknowledged before me on 10-26-21 by Mrs. Joanna May Wentz and Ms. Tana Heusinkveld, who are personally known to me or who have produced a valid driver's license and/or passport as identification, and such individual(s) having executed aforementioned instrument of his/her/their free and voluntary act and deed.

IN WITNESS THEREOF, to this Quit Claim Deed, I set my hand and seal. Signed, sealed and delivered in the presence of:

Angela Gwen Seuffer  
(Signature of Notary)

Angela Gwen Seuffer  
(Printed Notary Name) Wallowa, Oregon

My Commission expires: 12-27-24



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# Application for Water Right Transfer

## Evidence of Use Affidavit



**Oregon Water Resources Department**  
 725 Summer Street NE, Suite A  
 Salem, Oregon 97301-1266  
 (503) 986-0900  
 www.wrd.state.or.us

Please print legibly or type. Be as specific as possible. Attach additional pages if you need more spacing.  
 Supporting documentation must be attached.

State of Oregon )  
 ) ss

County of WALLOWA

I, LEANNA FARRELL, in my capacity as RANCH MANAGER,

mailing address 68865 ELK MOUNTAIN RD, ENTERPRISE, OR 97828

telephone number (541)589-2023, being first duly sworn depose and say:

1. My knowledge of the exercise or status of the water right is based on (check one):

☒ Personal observation ☐ Professional expertise

2. I attest that:

☒ Water was used during the previous five years on the **entire** place of use for Certificate # 96921; **OR**

☐ My knowledge is specific to the use of water at the following locations within the last five years:

| Certificate # | Township |  | Range |  | Mer | Sec | ¼ ¼ | Gov't Lot or DLC | Acres (if applicable) |
|---------------|----------|--|-------|--|-----|-----|-----|------------------|-----------------------|
|               |          |  |       |  |     |     |     |                  |                       |
|               |          |  |       |  |     |     |     |                  |                       |
|               |          |  |       |  |     |     |     |                  |                       |
|               |          |  |       |  |     |     |     |                  |                       |
|               |          |  |       |  |     |     |     |                  |                       |
|               |          |  |       |  |     |     |     |                  |                       |
|               |          |  |       |  |     |     |     |                  |                       |

OR

- ☐ Confirming Certificate # \_\_\_\_\_ has been issued within the past five years; **OR**
- ☐ Part or all of the water right was leased instream at some time within the last five years. The instream lease number is: \_\_\_\_\_ (Note: If the entire right proposed for transfer was not leased, additional evidence of use is needed for the portion not leased instream.); **OR**
- ☐ The water right is not subject to forfeiture and documentation that a presumption of forfeiture for non-use would be rebutted under ORS 540.610(2) is attached.
- ☐ Water has been used at the actual current point of diversion or appropriation for more than 10 years for Certificate # \_\_\_\_\_ (For Historic POD/POA Transfers)

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(continues on reverse side)

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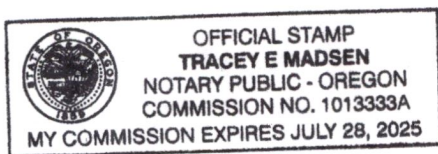
3. The water right was used for: (e.g., crops, pasture, etc.): HAY AND PASTURE

4. I understand that if I do not attach one or more of the documents shown in the table below to support the above statements, my application will be considered incomplete.

L. Faneel  
Signature of Affiant

6-13-2024  
Date

Signed and sworn to (or affirmed) before me this 13 day of June, 2024.



Tracey E. Madsen  
Notary Public for Oregon

My Commission Expires: 7/28/25

| Supporting Documents                                                                                                                                       | Examples                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> Copy of a water right certificate that has been issued within the last five years. (not a remaining right certificate) | Copy of <b>confirming</b> water right certificate that shows issue date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <input type="checkbox"/> Copies of receipts from sales of irrigated crops or for expenditures related to use of water                                      | <ul style="list-style-type: none"><li>• Power usage records for pumps associated with irrigation use</li><li>• Fertilizer or seed bills related to irrigated crops</li><li>• Farmers Co-op sales receipt</li></ul>                                                                                                                                                                                                                                                                                                                                                                                 |
| <input type="checkbox"/> Records such as FSA crop reports, irrigation district records, NRCS farm management plan, or records of other water suppliers     | <ul style="list-style-type: none"><li>• District assessment records for water delivered</li><li>• Crop reports submitted under a federal loan agreement</li><li>• Beneficial use reports from district</li><li>• IRS Farm Usage Deduction Report</li><li>• Agricultural Stabilization Plan</li><li>• CREP Report</li></ul>                                                                                                                                                                                                                                                                         |
| <input checked="" type="checkbox"/> Aerial photos containing sufficient detail to establish location and date of photograph                                | Multiple photos can be submitted to resolve different areas of a water right.<br>If the photograph does not print with a "date stamp" or without the source being identified, the date of the photograph and source should be added.<br><br>Sources for aerial photos:<br>OSU – <a href="http://www.oregonexplorer.info/imagery">www.oregonexplorer.info/imagery</a><br>OWRD – <a href="http://www.wrd.state.or.us">www.wrd.state.or.us</a><br>Google Earth – <a href="http://earth.google.com">earth.google.com</a><br>TerraServer – <a href="http://www.terraserver.com">www.terraserver.com</a> |
| <input type="checkbox"/> Approved Lease establishing beneficial use within the last 5 years                                                                | Copy of instream lease or lease number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

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STATE OF OREGON  
COUNTY OF WALLOWA  
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

JOANNA WENTZ  
68865 ELK MOUNTAIN RD  
ENTERPRISE OR 97828

confirms the right to the use of water perfected under the terms of Permit G-13367. The amount of water used to which this right is entitled is limited to the amount used beneficially, and shall not exceed the amount specified, or its equivalent in the case of rotation, measured at the point of diversion from the source. The specific limits and conditions of the use are listed below.

APPLICATION FILE NUMBER: G-14532

SOURCE OF WATER: TWO WELLS IN SWAMP CREEK BASIN

PURPOSE OR USE: IRRIGATION OF 72.1 ACRES, SUPPLEMENTAL IRRIGATION TO MAKE UP DEFICIENCY IN RATE OF 171.5 ACRES, AND SUPPLEMENTAL IRRIGATION OF 151.3 ACRES

MAXIMUM RATE: 2.77 CUBIC FEET PER SECOND (CFS), BEING:

WELL 1 - NOT TO EXCEED A MAXIMUM CUMULATIVE TOTAL OF 1.33 CFS; BEING 0.14 CFS FOR IRRIGATION AND 1.33 CFS FOR SUPPLEMENTAL IRRIGATION

WELL 2 - NOT TO EXCEED A MAXIMUM CUMULATIVE TOTAL OF 1.44 CFS; BEING 0.76 CFS FOR IRRIGATION, AND LIMITED TO A MAXIMUM OF 1.44 CFS FROM ALL SOURCES, INCLUDING PRIOR RIGHTS, FOR SUPPLEMENTAL IRRIGATION TO MAKE UP A DEFICIENCY OF RATE, AND 0.04 CFS FOR SUPPLEMENTAL IRRIGATION

PERIOD OF USE: MAY 1 THROUGH OCTOBER 1

DATE OF PRIORITY: MAY 29, 1997

POINT OF APPROPRIATION LOCATIONS:

| Twp | Rng  | Mer | Sec | Q-Q   | Measured Distances                                                     |
|-----|------|-----|-----|-------|------------------------------------------------------------------------|
| 1 S | 45 E | WM  | 4   | NE SW | WELL 1 - 900 FEET SOUTH AND 500 FEET WEST FROM C1/4 CORNER, SECTION 4  |
| 1 S | 45 E | WM  | 9   | NW SE | WELL 2 - 1000 FEET SOUTH AND 300 FEET EAST FROM C1/4 CORNER, SECTION 9 |

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**NOTICE OF RIGHT TO PETITION FOR RECONSIDERATION OR JUDICIAL REVIEW**

This is an order in other than a contested case. This order is subject to judicial review under ORS 183.484 and ORS 536.075. Any petition for judicial review must be filed within the 60-day time period specified by ORS 183.484(2). Pursuant to ORS 183.484, ORS 536.075 and OAR 137-004-0080, you may petition for judicial review and petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied. In addition, under ORS 537.260 any person with an application, permit or water right certificate subsequent in priority may jointly or severally contest the issuance of the certificate within three months after issuance of the certificate.



The amount of water used for irrigation under this right, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second (or its equivalent) and 3.0 acre-feet for each acre irrigated during the irrigation season of each year.

THE PLACE OF USE IS LOCATED AS FOLLOWS:

| PRIMARY IRRIGATION - WELL 1 |      |     |     |       |      |       |
|-----------------------------|------|-----|-----|-------|------|-------|
| Twp                         | Rng  | Mer | Sec | Q-Q   | GLot | Acres |
| 1 S                         | 45 E | WM  | 4   | SE NW |      | 0.1   |
| 1 S                         | 45 E | WM  | 4   | NE SW |      | 3.1   |
| 1 S                         | 45 E | WM  | 4   | SE SW |      | 5.0   |
| 1 S                         | 45 E | WM  | 4   | NW SE |      | 1.6   |
| 1 S                         | 45 E | WM  | 4   | SW SE |      | 1.4   |

| SUPPLEMENTAL IRRIGATION - WELL 1 |      |     |     |       |      |       |
|----------------------------------|------|-----|-----|-------|------|-------|
| Twp                              | Rng  | Mer | Sec | Q-Q   | GLot | Acres |
| 1 S                              | 45 E | WM  | 4   | NE NW | 3    | 33.9  |
| 1 S                              | 45 E | WM  | 4   | NW NW | 4    | 5.5   |
| 1 S                              | 45 E | WM  | 4   | SW NW |      | 1.5   |
| 1 S                              | 45 E | WM  | 4   | SE NW |      | 31.3  |
| 1 S                              | 45 E | WM  | 4   | NE SW |      | 20.0  |
| 1 S                              | 45 E | WM  | 4   | SE SW |      | 4.0   |
| 1 S                              | 45 E | WM  | 4   | NW SE |      | 29.8  |
| 1 S                              | 45 E | WM  | 4   | SW SE |      | 21.8  |

| PRIMARY IRRIGATION - WELL 2 |      |     |     |       |      |       |
|-----------------------------|------|-----|-----|-------|------|-------|
| Twp                         | Rng  | Mer | Sec | Q-Q   | GLot | Acres |
| 1 S                         | 45 E | WM  | 4   | SW SE |      | 1.4   |
| 1 S                         | 45 E | WM  | 9   | NW NE |      | 23.6  |
| 1 S                         | 45 E | WM  | 9   | SW NE |      | 16.3  |
| 1 S                         | 45 E | WM  | 9   | NE NW |      | 1.6   |
| 1 S                         | 45 E | WM  | 9   | SW NW |      | 0.1   |
| 1 S                         | 45 E | WM  | 9   | SE NW |      | 17.9  |

| SUPPLEMENTAL IRRIGATION - WELL 2 |      |     |     |       |      |       |
|----------------------------------|------|-----|-----|-------|------|-------|
| Twp                              | Rng  | Mer | Sec | Q-Q   | GLot | Acres |
| 1 S                              | 45 E | WM  | 4   | SW SE |      | 3.5   |

| SUPPLEMENTAL - DEFICIENCY - WELL 2 |      |     |     |       |      |       |
|------------------------------------|------|-----|-----|-------|------|-------|
| Twp                                | Rng  | Mer | Sec | Q-Q   | GLot | Acres |
| 1 S                                | 45 E | WM  | 9   | SW NE |      | 9.5   |
| 1 S                                | 45 E | WM  | 9   | SW NW |      | 2.1   |
| 1 S                                | 45 E | WM  | 9   | SE NW |      | 19.4  |
| 1 S                                | 45 E | WM  | 9   | NE SW |      | 40.0  |
| 1 S                                | 45 E | WM  | 9   | NW SW |      | 2.7   |
| 1 S                                | 45 E | WM  | 9   | SW SW |      | 2.2   |
| 1 S                                | 45 E | WM  | 9   | SE SW |      | 40.0  |
| 1 S                                | 45 E | WM  | 9   | NW SE |      | 26.3  |
| 1 S                                | 45 E | WM  | 9   | SW SE |      | 29.3  |

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Measurement, recording and reporting conditions:

- A. The water user shall maintain the meter or other suitable measuring device approved by the Director in good working order, shall keep a complete record of the amount of water used each month and shall submit a report which includes the recorded water use measurements to the Department annually or more frequently as may be required by the Director. Further, the Director may require the water user to report general water-use information, including the place and nature of use of water under the right.
- B. The water user shall allow the watermaster access to the meter or measuring device; provided however, where the meter or measuring device is located within a private structure, the watermaster shall request access upon reasonable notice.

If substantial interference with a senior water right occurs due to withdrawal of water from any well listed on this right, then use of water from the well(s) shall be discontinued or reduced and/or the schedule of withdrawal shall be regulated until or unless the Department approves or implements an alternative administrative action to mitigate the interference. The Department encourages junior and senior appropriators to jointly develop plans to mitigate interferences.

For supplemental irrigation, this right is limited to any deficiency in the available supply of any prior right existing for the same land.

The wells shall be maintained in accordance with the General Standards for the Construction and Maintenance of Water Wells in Oregon. The works shall be equipped with a usable access port, and may also include an air line and pressure gauge adequate to determine the water level elevation in the well at all times.

The Director may require water level or pump test results every ten years.

Failure to comply with any of the provisions of this right may result in action including, but not limited to, restrictions on the use, civil penalties, or cancellation of the right.

This right is for the beneficial use of water without waste. The water user is advised that new regulations may require the use of best practical technologies or conservation practices to achieve this end.

By law, the land use associated with this water use must be in compliance with statewide land-use goals and any local acknowledged land-use plan.

The use of water shall be limited when it interferes with any prior surface or ground water rights.

The right to the use of the water for the above purpose is restricted to beneficial use on the place of use described.

Issued MAR 03 2023



Dwight French  
Water Right Services Division Administrator, for  
Douglas E. Woodcock, Acting Director  
Oregon Water Resources Department

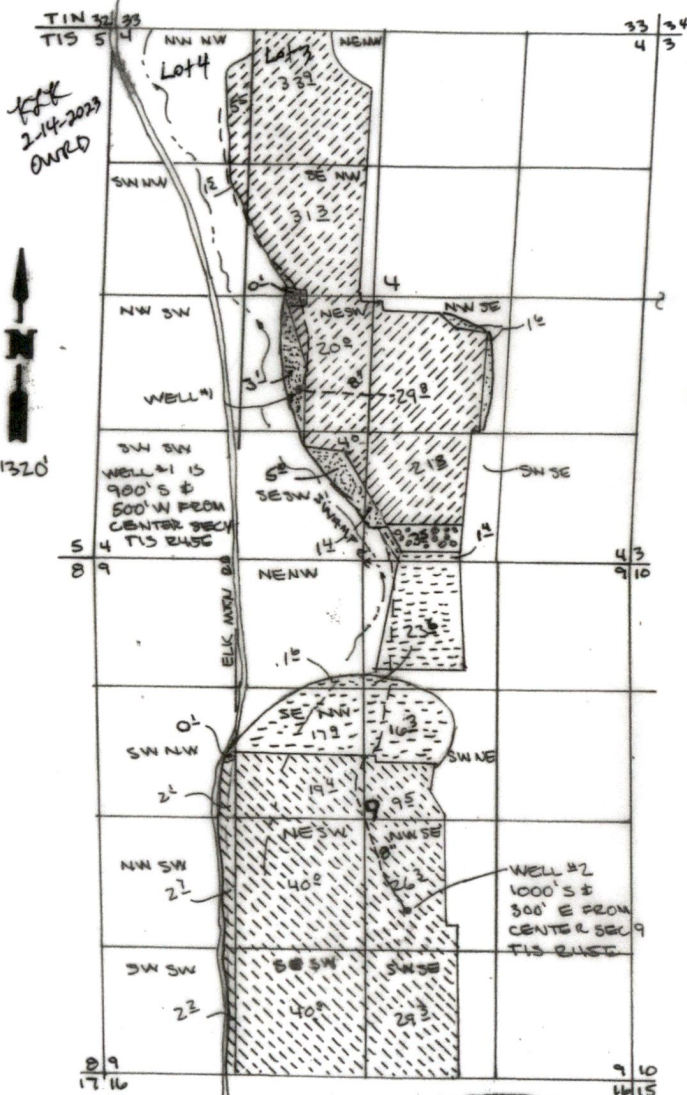
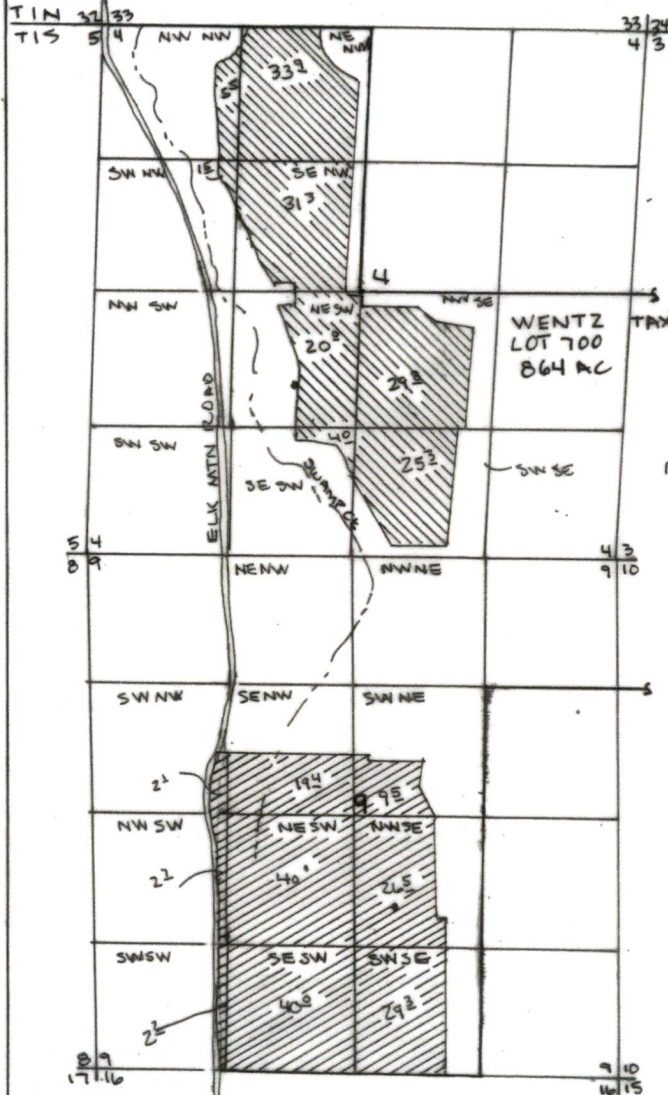
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EXISTING WR'S CERTS 57802 & 57803

WATER RIGHTS PERMIT G-13367

LEGEND



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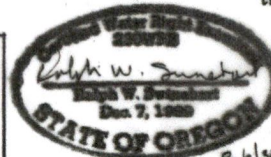
- 1976 PRIMARY WR CERT 57802
  - 1976 PRIMARY WR CERT 57803
  - 1997 SUPPLEMENTARY WR WELL #1 PERMIT G-13367
  - 1997 ADD'L PRIMARY WR WELL #1 PERMIT G-13367
  - 1997 ADD'L PRIMARY WR WELL #2 PERMIT G-13367
  - 1997 SUPPLEMENTAL WR WELL #2 PERMIT G-13367
  - 1997 SUPPLEMENTARY DEFICY IN RATE WELL #2 PERMIT G-13367
- RED'D METERS ARE LOCATED ADJACENT TO WELLS 1 & 2

|                 | WELL #1 |                             |         |
|-----------------|---------|-----------------------------|---------|
|                 | PRIMARY | SUPPLEMENTAL DEFICY IN RATE | SUPPLEN |
| NENW            |         |                             | 33.9 AC |
| NW NW           |         |                             | 5.5 AC  |
| SW NW           |         |                             | 1.5 AC  |
| SE NW           | 0.1 AC  |                             | 31.3 AC |
| NE SW           | 3.1 AC  |                             | 20.0 AC |
| SE SW           | 5.0 AC  |                             | 4.0 AC  |
| NW SE           | 1.6 AC  |                             | 29.8 AC |
| SW SE           | 1.4 AC  |                             | 21.8 AC |
| SECTION 4 TOTAL |         |                             |         |
|                 | WELL #2 |                             |         |
| SW SE           | 1.4 AC  |                             | 3.5 AC  |
| SECTION 4 TOTAL |         |                             |         |
| NW NE           | 23.6 AC |                             |         |
| SW NE           | 16.3 AC | 9.5 AC                      |         |
| NE NW           | 1.6 AC  |                             |         |
| SW NW           | 0.1 AC  | 2.1 AC                      |         |
| SE NW           | 17.9 AC | 19.4 AC                     |         |
| NESW            |         | 40.0 AC                     |         |
| NW SW           |         | 2.7 AC                      |         |
| SW SW           |         | 2.2 AC                      |         |
| SE SW           |         | 40.0 AC                     |         |
| NW SE           |         | 26.3 AC                     |         |
| SW SE           |         | 29.3 AC                     |         |
| SECTION 4 TOTAL |         |                             |         |

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PERMIT G-13367  
PRIMARY & SUPPLEMENTAL 18216  
T1S, R45E SEC 4 & 9  
WALLONA COUNTY

FINAL PROOF MAP FOR:  
OLIVER OR JOANNA WENTZ  
68865 ELK MTN RD  
ENTERPRISE, OREGON 97828  
PREPARED BY RALPH SWINEHART  
WALLONA MTN ENGINEERING  
JAN 2023



\* A SCRIBERS ERROR DESIGNATED THIS AS SE SW ON P-G

CORR MAP #12730

THIS MAP IS PREPARED FOR WA  
RIGHT PURPOSES ONLY AND SHOU  
BE USED FOR PROPERTY LOCATION  
PURPOSES

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# Evidence Of Use Map

Supporting Evidence showing irrigation during the 2023 Irrigation Season for Certificate 96921

## Legend

 Feature

Eagle Cap Shooters

Google Earth

Image © 2024 Airbus

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## ***DURABLE GENERAL POWER OF ATTORNEY***

---

I, **JOANNA M. WENTZ**, do hereby make, constitute and appoint my daughter, **LEANNA M. FARRELL**, my Agent and attorney-in-fact (hereinafter called "Agent"). My Agent shall be vested with the following power and authority:

1. **Support.** To make expenditures for my care, maintenance, support and general welfare;
2. **Management.** To take possession of, manage, administer, operate, maintain, improve and control all my property, real and personal; to insure and keep the same insured; and to pay any and all taxes, charges and assessments that may be levied or imposed upon any thereof;
3. **Collections.** To collect and receive any money, property, debts or claims whatsoever, now or hereafter due, owing and payable or belonging to me; and to forgive debts; and to give receipts, acquittance or other sufficient discharges for any of the same;
4. **Checks and Notes.** To sign, endorse, sell, discount, deliver and/or deposit checks, drafts, notes and negotiable instruments, including any payments to me drawn on the Treasury of the United States or the State of Oregon or any other state or governmental entity, and to accept drafts;
5. **Investments.** To retain any property in the hands of the Agent in the form in which it was received; and to make investments and changes of investments in such securities, including common and preferred stocks of corporations or other property, real or personal, as my Agent may deem prudent;
6. **Debts.** To pay my debts and other obligations;
7. **Litigation.** To sue upon, defend, compromise, submit to arbitration or adjust any controversies in which I may be interested; and to act in my name in any complaints, proceedings or suits with all the powers I would possess if personally present and under no legal disability;
8. **Acquisition.** To bargain for, buy and deal in property and goods of every description;
9. **Disposition.** To sell, convey, grant, exchange, transfer, option, convert, mortgage, pledge, consign, lease and otherwise dispose of any of my property, whether real or personal;
10. **Borrowing.** To advance or loan the Agent's own funds on my behalf; and to borrow any sums of money on such terms and at such rate of interest as my Agent may deem proper and to give security for the repayment of the same;
11. **Agreements.** To make and deliver any deeds, conveyances, contracts, covenants and other instruments, undertakings or agreements, either orally or in writing, which my Agent may deem proper;



12. **Safety Deposit Box.** To have access to any safety deposit box which has been rented in my name or in the name of myself and any other person or persons;
13. **Withdrawal of Funds.** To withdraw any monies deposited with any bank, mutual savings bank, credit union, savings and loan association, mutual fund, money market account, investment advisor or broker in my name or in the name of myself and any other person or persons and generally to do any business with any such financial institution or agency on my behalf;
14. **Tax Returns.** To sign and file on my behalf all city, county, state, federal and other governmental or quasi-governmental tax returns or reports, including income, gift, sales, business, and property tax returns or reports of every kind whatsoever; to execute waivers, extension agreements settlement agreements and closing agreements with respect to those returns and to appear for me, in person or by attorney, and represent me before the United States Treasury Department or the Oregon Department of Revenue or the taxing authority of any other state or governmental entity;
15. **Government Benefits.** To do and perform every act necessary or desirable and to serve as representative payee with respect to rights and entitlements for my benefit from Social Security, Medicare and military service;
16. **Treasury Bonds.** To purchase U.S. Treasury bonds or other instruments redeemable at par in payment of federal estate taxes;
17. **Additions to Trust.** To add any or all of my assets to a trust created by me alone or in conjunction with one or more other persons and already in existence at the time of the creation of this power if the trust provides that the income and principal shall be paid to me or applied for my benefit during my lifetime;
18. **Substitution and Delegation.** To appoint and substitute for my said Agent any Agents, nominees or attorneys to exercise any or all the powers herein and to revoke their authority at pleasure.
19. **Release of Medical Information/Care and Placement.** In order for my Agent to have the necessary information to give informed consent in all matters relating to my health care, I hereby authorize all physicians, psychologists, and mental health care practitioners who have treated me, and all other providers of health care goods and services, including and without limitation: pharmacists, clinics, surgicenters, rehabilitation facilities and hospitals; to release to my Agent all information contained in my medical records which my Agent may request. I hereby waive all privileges attached to physician-patient or psychologist-patient relationship and to any communication, verbal or written, arising out of any such relationship. My Agent is authorized to request, receive, and review any information, verbal or written, pertaining to my physical or mental health, including medical and hospital records, and to execute any releases, waivers, or other documents that may be required in order to obtain such information, and to disclose such information to such persons, organizations, and health care providers as my Agent may designate. This authorization shall not be conditioned upon my incapacity, but shall be effective immediately so that my Agent can participate in and be informed about my health care and use such information to determine my needs for care and placement.

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14479 -

JUN 18 2024



**General Authority.** I authorize my agent for me in my name generally to do and perform all and every act and thing necessary or desirable to conduct, manage and control all my business and my property, wheresoever situate, and whether now owned or hereinafter acquired, as my Agent may deem for my best interests and to execute and acknowledge any and all instruments necessary or proper to carry out the foregoing powers, hereby releasing all third persons from responsibility for my Agent's acts and omissions and I empower my Agent to indemnify all such persons against loss, expense and liability.

**Third Party Reliance.** Third persons may conclusively rely upon the continued validity of this Power of Attorney until receiving actual knowledge of its revocation. Third persons may conclusively rely on a copy of this instrument in its entirety or any portion thereof certified as such by my Agent.

**Durability.** These powers of attorney shall be exercisable by my Agent on my behalf notwithstanding that I may become legally disabled or incompetent.

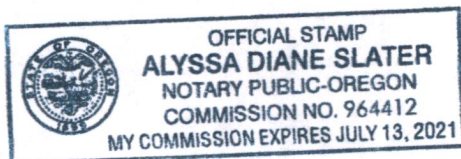
**Governing Law.** All questions pertaining to validity, interpretation and administration of this power shall be determined in accordance with the laws of Oregon in effect on the date this document is signed.

IN WITNESS WHEREOF, I have hereunto set my mark and seal this 18 day of February, 2021.

Joanna M. Wentz  
JOANNA M. WENTZ

STATE OF OREGON, County of Union.)) ss.

Personally appeared Joanna M. Wentz and acknowledged the foregoing instrument to be her voluntary act and deed. IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.



[Signature]  
Notary Public for Oregon

Received

14479 - JUN 18 2024