

# Application for Permanent Water Right Transfer

Oregon Water Resources Department  
 725 Summer Street NE, Suite A  
 Salem, Oregon 97301-1266  
 (503) 986-0900  
[www.oregon.gov/OWRD](http://www.oregon.gov/OWRD)

## Part 1 of 5 – Minimum Requirements Checklist

**This transfer application will be returned if Parts 1 through 5 and all required attachments are not completed and included.**  
 For questions, please call (503) 986-0900, and ask for Transfer Section.

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**Check all items included with this application. (N/A = Not Applicable)**

- Part 1 – Completed Minimum Requirements Checklist.
- Part 2 – Completed Transfer Application Map Checklist.
- Part 3 – Application Fee, payable by check to the Oregon Water Resources Department, and completed Fee Worksheet, page 3. Try the new online fee calculator at: [http://apps.wrd.state.or.us/apps/misc/wrd fee calculator](http://apps.wrd.state.or.us/apps/misc/wrd_fee_calculator).
- Part 4 – Completed Applicant Information and Signature.
- Part 5 – Information about Water Rights to be Transferred: **How many water rights are to be transferred? 1 List them here: 22869**  
 Please include a separate Part 5 for each water right. (See instructions on page 6)  
**NOTE: A separate transfer application is required for each water right unless the criteria in OAR 690-380-3220 are met.**

**Attachments:**

- Completed Transfer Application Map.
- Completed Evidence of Use Affidavit and supporting documentation.
- N/A Affidavit(s) of Consent from Landowner(s) (if the applicant does not own the land the water right is on.)
- N/A Supplemental Form D – For water rights served by or issued in the name of an irrigation district. Complete when the transfer applicant is not the irrigation district.
- N/A Oregon Water Resources Department’s Land Use Information Form with approval and signature from each local land use authority in which water is to be diverted, conveyed, and/or used. Not required if water is to be diverted, conveyed, and/or used only on federal lands or if **all** of the following apply: a) a change in place of use only, b) no structural changes, c) the use of water is for irrigation only, and d) the use is located within an irrigation district or an exclusive farm use zone. **NOTE: a, b,c, and d apply**
- N/A Water Well Report/Well Log for changes in point(s) of appropriation (well(s)) or additional point(s) of appropriation.
- N/A Geologist Report for a change from a surface water point of diversion to a ground water point of appropriation (well), if the proposed well is more than 500’ from the surface water source and more than 1000’ upstream or downstream from the point of diversion. See OAR 690-380-2130 for requirements and applicability.

**(For Staff Use Only)**

**WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):**

<input type="checkbox"/> Application fee not enclosed/insufficient	<input type="checkbox"/> Map not included or incomplete
<input type="checkbox"/> Land Use Form not enclosed or incomplete	<input type="checkbox"/> Evidence of Use Form not enclosed or incomplete
<input type="checkbox"/> Additional signature(s) required	<input type="checkbox"/> Part _____ is incomplete

Other/Explanation \_\_\_\_\_

Staff: \_\_\_\_\_ 503- \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

## Part 2 of 5 – Transfer Application Map

Your transfer application will be returned if any of the map requirements listed below are not met.

Please be sure that the transfer application map you submit includes all the required items and matches the existing water right map. Check all boxes that apply.

- N/A Certified Water Right Examiner (CWRE) Stamp and Original Signature. For a list of CWREs, see [http://apps.wrd.state.or.us/apps/wr/cwre\\_license\\_view/](http://apps.wrd.state.or.us/apps/wr/cwre_license_view/). CWRE stamp and signature are not required for substitutions.
- N/A If **more than three** water rights are involved, separate maps are needed for each water right.
  - Permanent quality printed with dark ink on good quality paper.
  - The size of the map can be 8½ x 11 inches, 8½ x 14 inches, 11 x 17 inches, or up to 30 x 30 inches. For 30 x 30 inch maps, one extra copy is required.
  - A north arrow, a legend, and scale.
  - The scale of the map must be: 1 inch = 400 feet, 1 inch = 1,320 feet, the scale of the Final Proof/Claim of Beneficial Use Map (the map used when the permit was certificated), the scale of the county assessor map if the scale is not smaller than 1 inch = 1,320 feet, or a scale that has been pre-approved by the Department.
  - Township, Range, Section, ¼ ¼, DLC, Government Lot, and other recognized public land survey lines.
  - Tax lot boundaries (property lines) are required. Tax lot numbers are recommended.
  - Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads.
  - Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches.
  - Existing place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If less than the entirety of the water right is being changed, a separate hachuring is needed for lands left unchanged.
  - N/A Proposed place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions.
  - Existing point(s) of diversion or well(s) with distance and bearing or coordinates from a recognized survey corner. This information can be found in your water right certificate or permit.
  - N/A If you are proposing a change in point(s) of diversion or well(s), show the proposed location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at least one digit after the decimal (example – 42°32'15.5") or degrees-decimal with five or more digits after the decimal (example – 42.53764°).

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## Part 4 of 5 – Applicant Information and Signature

### Applicant Information

APPLICANT/BUSINESS NAME <b>Christopher James Ray and Anne Rebecca Ray</b>			PHONE NO. <b>208-880-6344</b>	ADDITIONAL CONTACT NO.
ADDRESS <b>6144 Molthan Ranch Rd.</b>				FAX NO.
CITY <b>Ironside</b>	STATE <b>OR</b>	ZIP <b>97908</b>	E-MAIL <b>chrisray@raybrothers.net</b>	
<b>BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.</b>				

**Agent Information** – The agent is authorized to represent the applicant in all matters relating to this application.

AGENT/BUSINESS NAME <b>Paul Garvin/Garvin HydroGeo LLC</b>			PHONE NO. <b>503-347-7188</b>	ADDITIONAL CONTACT NO.
ADDRESS <b>1705 Main St. Ste. 101</b>				FAX NO.
CITY <b>Baker City</b>	STATE <b>OR</b>	ZIP <b>97814</b>	E-MAIL <b>Garvin.hydrogeo@gmail.com</b>	
<b>BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.</b>				

Explain in your own words what you propose to accomplish with this transfer application, and why:

**The applicant seeks to move POU's to provide uniform coverage over the applicants entire irrigated area.**

If you need additional space, continue on a separate piece of paper and attach to the application as "Attachment 1".

#### Check One Box

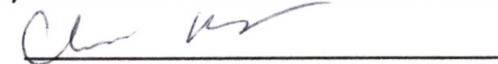
- By signing this application, I understand that, upon receipt of the draft preliminary determination and prior to Department approval of the transfer, I will be required to provide landownership information and evidence that I am authorized to pursue the transfer as identified in OAR 690-380-4010(5); **OR**
- I affirm the applicant is a municipality as defined in ORS 540.510(3)(b) and that the right is in the name of the municipality or a predecessor; **OR**
- I affirm the applicant is an entity with the authority to condemn property and is acquiring by condemnation the property to which the water right proposed for transfer is appurtenant and have supporting documentation.

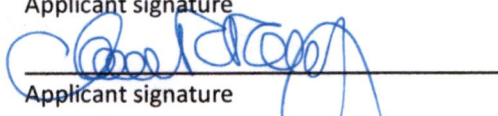
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**By my signature below, I confirm that I understand:**

- Prior to Department approval of the transfer application, I may be required to submit payment to the Department for publication of a notice in a newspaper with general circulation in the area where the water right is located, once per week for two consecutive weeks. If more than one qualifying newspaper is available, I suggest publishing the notice in the following newspaper: Malheur Enterprise.
- Amendments to the application may only be made in response to the Department's Draft Preliminary Determination (DPD). The applicant will have a period of at least 30 days to amend the application to address any issues identified by the Department in the DPD, or to withdraw the application. Note that amendments may be subject to additional fees, pursuant to ORS 536.050.
- Failure to complete an approved change in place of use and/or change in character of use, will result in loss of the water right (OAR 690-380-6010).
- Refunds may only be granted upon request and, as set forth in ORS 536.050(4)(a), if the Director determines that a refund of all or part of a fee is appropriate in the interests of fairness to the public or necessary to correct an error of the Department.

**I (we) affirm that the information contained in this application is true and accurate.**

  
 Applicant signature

  
 Applicant signature

Christopher Ray  
 Print Name (and Title if applicable)

Anne E Ray  
 Print Name (and Title if applicable)

3-27-2023  
 Date

3-27-23  
 Date

Is the applicant the sole owner of the land on which the water right, or portion thereof, proposed for transfer is located?  Yes  No\*

*\*If NO, include signatures of all deeded landowners (and mailing and/or e-mail addresses if different than the applicant's) or attach affidavits of consent (and mailing and/or e-mail addresses) from all landowners or individuals/entities to which the water right(s) were conveyed.*

Check the following boxes that apply:

- The applicant is responsible for completion of change(s). Notices and correspondence should continue to be sent to the applicant.
- The receiving landowner will be responsible for completing the proposed change(s) after the final order is issued. Copies of notices and correspondence should be sent to this landowner.
- Both the receiving landowner and applicant will be responsible for completion of change(s). Copies of notices and correspondence should be sent to this landowner and the applicant.

At this time, are the lands in this transfer application in the process of being sold?  Yes  No

If YES, and you know who the new landowner will be, please complete the receiving landowner information table below. If you do not know who the new landowner will be, then a request for assignment will have to be filed for at a later date.

If a property sells, the certificated water right(s) located on the land belong to the new owner, unless a sale agreement or other document states otherwise. For more information see: [https://www.oregon.gov/owrd/WRDFormsPDF/Transfer\\_Property\\_Transactions.pdf](https://www.oregon.gov/owrd/WRDFormsPDF/Transfer_Property_Transactions.pdf)

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RECEIVING LANDOWNER NAME			PHONE NO.	ADDITIONAL CONTACT NO.
ADDRESS				FAX NO.
CITY	STATE	ZIP	E-MAIL	
Describe any special ownership circumstances:				
The confirming Certificate shall be issued in the name of: <input type="checkbox"/> Applicant <input type="checkbox"/> Receiving Landowner				

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Check here if any of the water rights proposed for transfer are or will be located within or served by an irrigation or other water district. (**Tip: Complete and attach Supplemental Form D.**)

IRRIGATION DISTRICT NAME <b>Orchards Water Co.</b>	ADDRESS <b>PO Box 5</b>	
CITY <b>Jamieson</b>	STATE <b>OR</b>	ZIP <b>97909</b>

Check here if water for any of the rights supplied under a water service agreement or other contract for stored water with a federal agency or other entity.

ENTITY NAME	ADDRESS	
CITY	STATE	ZIP

To meet State Land Use Consistency Requirements, you must list all county, city, municipal corporation, or tribal governments within whose jurisdiction water will be diverted, conveyed or used.

ENTITY NAME <b>Malheur County</b>	ADDRESS <b>251 "B" St. West #12</b>	
CITY <b>Vale</b>	STATE <b>OR</b>	ZIP <b>97918</b>

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**Part 5 of 5 – Water Right Information** ~~(5 of 6)~~

**CERTIFICATE # 22869**

**Description of Water Delivery System**

System capacity: 5.0 cubic feet per second (cfs) **OR**  
 \_\_\_\_\_ gallons per minute (gpm)

Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. **Water enters the buried irrigation system mainline at the well where it is conveyed southeast to Pivot 1 and applied to the certificated place of use.**

**Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)**

(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

POD/POA Name or Number	Is this POD/POA Authorized on the Certificate or is it Proposed?	If POA, OWRD Well Log ID# (or Well ID Tag # L-____)	Twp		Rng		Sec	¼ ¼		Tax Lot, DLC or Gov't Lot	Measured Distances (from a recognized survey corner)
A Well	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed	UNKNOWN	15	S	42	E	23	SW	NW	4000	520 ft S and 787 ft E from the NW Corner of the SWNW QQ of Section 23

**Check all type(s) of change(s) proposed below (change "CODES" are provided in parentheses):**

- |  |   |
|--|---|
| <input checked="" type="checkbox"/> Place of Use (POU)                 | <input type="checkbox"/> Supplemental Use to Primary Use (S to P) |
| <input type="checkbox"/> Character of Use (USE)                        | <input type="checkbox"/> Point of Appropriation/Well (POA)        |
| <input type="checkbox"/> Point of Diversion (POD)                      | <input type="checkbox"/> Additional Point of Appropriation (APOA) |
| <input type="checkbox"/> Additional Point of Diversion (APOD)          | <input type="checkbox"/> Substitution (SUB)                       |
| <input type="checkbox"/> Surface Water POD to Ground Water POA (SW/GW) | <input type="checkbox"/> Government Action POD (GOV)              |

**Will all of the proposed changes affect the entire water right?**

- Yes Complete only the Proposed ("to" or "on" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
- No Complete all of Table 2 to describe the portion of the water right to be changed.

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**Table 2. Description of Changes to Water Right Certificate # 22869**

List the change proposed for the acreage in each ¼ ¼. If more than one change is proposed, specify the acreage associated with each change. If there is more than one POD/POA involved in the proposed changes, specify the acreage associated with each POD/POA.

AUTHORIZED (the "from" or "off" lands) The listing that appears on the certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed.											Proposed Changes (see "CODES" from previous page)	PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made.											
Twp	Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date	Twp		Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	New Type of USE	POD(s)/POA(s) to be used (from Table 1)	Priority Date			
<b>EXAMPLE</b>																							
2	S	9	E 15 NE NW	100		15.0	Irrigation	POD #1 POD #2	1901	POU/POD	2	S	9	E 1 NW NW	500	1	10.0		POD #5	1901			
											2	S	9	E 2 SW NW	500		5.0		POD #6	1901			
15	S	42	E 23 SW NW	4000		0.6	IR	A Well	12/27/1950		15	S	42	E 23 SW NW	4000		0.6	IR	A Well	12/27/1950			
TOTAL ACRES:						0.6						TOTAL ACRES:						0.6					

Additional remarks:

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**For Place of Use or Character of Use Changes**

Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands?  Yes  No

If YES, list the certificate, water use permit, or ground water registration numbers: **Permit G-2042, 75333, and 75337.**

Pursuant to ORS 540.510, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for transfer must be included in the transfer or be cancelled. Any change to a ground water registration must be filed separately in a ground water registration modification application.

**For Substitution** (ground water supplemental irrigation will be substituted for surface water primary irrigation)

Ground water supplemental Permit or Certificate # \_\_\_\_\_;  
Surface water primary Certificate # \_\_\_\_\_.

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**For a change from Supplemental Irrigation Use to Primary Irrigation Use**

Identify the primary certificate to be cancelled. Certificate # \_\_\_\_\_

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**For a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation:**

Well log(s) are attached for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map.

**Tip:** You may search for well logs on the Department's web page at:  
[http://apps.wrd.state.or.us/apps/gw/well\\_log/Default.aspx](http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx)

**AND/OR**

Describe the construction of the authorized and proposed well(s) in Table 3 for any wells that do not have a well log. For *proposed wells not yet constructed or built*, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

**Table 3. Construction of Point(s) of Appropriation**

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

***No well logs found, well likely drilled prior to 1950, Permit U 374 (attached) indicates an 8" diameter and depth of 575'***

Proposed or Authorized POA Name or Number	Is well already built? (Yes or No)	If an existing well: OWRD Well ID Tag No. L-____	Total well depth	Casing Diameter	Casing Intervals (feet)	Seal depth(s) (intervals)	Perforated or screened intervals (in feet)	Static water level of completed well (in feet)	Source aquifer (sand, gravel, basalt, etc.)	Well-specific rate (cfs or gpm). If less than full rate of water right
			575'	8"						

Permit No. U-374

APPLICATION FOR A PERMIT

To Appropriate the Underground Waters of the State of Oregon

I, Ralph T. Hawk (Name of applicant) of Brogan (Postoffice), county of Malheur, state of Oregon, do hereby make application for a permit to appropriate the following described underground waters of the state of Oregon, SUBJECT TO EXISTING RIGHTS:

If the applicant is a corporation, give date and place of incorporation

1. Give name of nearest stream to which the well, tunnel or other source of water development is situated Poall Creek (Name of stream) tributary of Willow Creek

2. The amount of water which the applicant intends to apply to beneficial use is 0.375 cubic feet per second.

3. The use to which the water is to be applied is Irrigation

4. The place where the water is to be pumped or developed is located 520 ft South and 787 feet East from the (Give distance and bearing from section corner) N. W. corner of the SW 1/4 NW 1/4

being within the SW 1/4 NW 1/4 of Sec. 23, Twp. 15 S, R. 42 E, W. M., in the county of Malheur

5. The Main ditch (Canal or pipe line) to be 1/8 miles in length, terminating in the SW 1/4 NW 1/4 (Smallest legal subdivision) of Sec. 23, Twp. 15 S, R. 42 E, W. M., the proposed location being shown throughout on the accompanying map.

6. The name of the well or other works is

DESCRIPTION OF WORKS

7. If the flow to be utilized is artesian, the works to be used for the control and conservation of the supply when not in use must be described.

None

8. The development will consist of one well (Give number of wells, tunnels, etc.) having a diameter of 8 inches and an estimated depth of 575 feet.

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STATE OF OREGON, }  
County of Marion, } ss.

PERMIT

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.375 cubic feet per second measured at the point of diversion from the well or source of appropriation, or its equivalent in case of rotation with other water users, from a well

The use to which this water is to be applied is irrigation

If for irrigation, this appropriation shall be limited to 1/80th of one cubic foot per second or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year.

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The well shall be so cased as to prevent the loss of underground water.  
The priority date of this permit is December 27, 1950

Actual construction work shall begin on or before June 15, 1952 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1953

Complete application of the water to the proposed use shall be made on or before

October 1, 1954 ~~extended to Oct. 1, 1954~~

WITNESS my hand this 15th day of June, 1951

CHAS. E. STRICKLIN

STATE ENGINEER

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Application No. U-404

Permit No. U-374

PERMIT

TO APPROPRIATE THE UNDERGROUND WATERS OF THE STATE OF OREGON

This instrument was first received in the office of the State Engineer at Salem, Oregon, on the 27th day of December, 1950, at 11:15 o'clock A. M.

Returned to applicant:

Corrected application received:

Approved:

June 15, 1951

Recorded in book No. 1 of

Permits on page U-374

CHAS. E. STRICKLIN

STATE ENGINEER

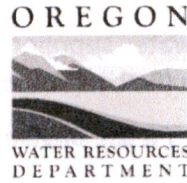
Drainage Basin No. 10 Page 28

Fees Paid \$15.00

# Supplemental Form D

## Water Right Transfers Within the Boundaries of or Served by an Irrigation District or other Water Supplier (Association, Ditch Co., etc.)

[For transfers submitted under OAR Chapter 690 Division 380]



Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem, Oregon 97301-1266  
503-986-0900  
www.oregon.gov/OWRD

The Department requires non-district applicants to communicate with districts/water suppliers during the planning and preparation of transfer applications involving water rights having a point of diversion or appropriation (POD/POA) or place of use (POU) served by or located within the boundaries of an irrigation district, or other type of water supplier to which assessments are paid. In some cases consent will be required from the district or water supplier.

This form must be included with any transfer application that involves rights served by or located within the boundaries of a district or other type of water supplier.

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### 1. APPLICANT INFORMATION

NAME CHRIS RAY AND ANNE REBECCA RAY		PHONE (HM) 208-880-6344		OWRD Received JUL 22 2024
PHONE (WK)	CELL	FAX		
ADDRESS 6114 MOLTHAN RANCH RD.				OWRD
CITY IRONSIDE	STATE OR	ZIP 97908	E-MAIL** CHRISRAY@RAYBROTHERS.NET	

### 2. DISTRICT or WATER SUPPLIER INFORMATION

DISTRICT/WATER SUPPLIER NAME ORCHARDS WATER CO C/O MANAGER TOBY MCBRIDE		PHONE (HM)	
PHONE (WK) (541) 473-3500	CELL (541) 881-6006	FAX	
ADDRESS PO BOX 5			
CITY JAMIESON	STATE OR	ZIP 97909	E-MAIL** THEBENCHT@GMAIL.COM

\*\* By providing an e-mail address, the applicant and/or the district/water supplier consents to receive all correspondence from the Department electronically. Copies of final order documents will also be mailed.

### 3. WATER RIGHTS ISSUED IN THE NAME OF, or LOCATED WITHIN, or SERVED BY AN IRRIGATION DISTRICT, OTHER DISTRICT, OR WATER SUPPLIER

a. List the water right(s) involved in this transfer:

	Application / Decree	Permit / Previous Transfer	Certificate	Is the water right in the name of a district, water supplier, or BOR*?
1.	<del>1-426</del>	-	75333	YES <input checked="" type="checkbox"/>
2.	<del>G-10381</del>	<del>G-9458</del>	82615	YES <input type="checkbox"/>
3.	<del>1-426</del>	-	75332	YES <input checked="" type="checkbox"/>
4.	<del>1-426</del>	-	75350	YES <input checked="" type="checkbox"/>
5.	U-404	U-374	22869	YES <input type="checkbox"/>

6.	<del>S-25460</del>	<del>S-21494</del>	<del>75337</del>	YES <input checked="" type="checkbox"/>
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Attach additional pages for additional water rights if necessary.

\*Bureau of Reclamation

- b. Determine a district's/water supplier's connection to your points of diversion (POD) or appropriation (POA) and places of use (POU). [You may need to consult with your district/water supplier.]

**CURRENT ASSOCIATIONS** Please answer the following "yes" or "no" questions:

- YES  NO  One or more of the current POD(s) / POA(s) involved in the transfer are served by a district/water supplier or rely on BOR water.
- YES  NO  All or a portion of the current POU involved in this proposed transfer receives water for either primary or supplemental irrigation from the district/water supplier; i.e., the POU is currently layered with a district or BOR water supplied water right(s).

**PROPOSED ASSOCIATIONS** Please answer the following "yes" or "no" questions:

- YES  NO  One or more of the proposed POD(s) / POA(s) involved in the transfer are currently served or will be served by a district/water supplier if the transfer is approved, or rely on BOR water.
- YES  NO  All or a portion of the proposed POU involved in this proposed transfer currently receives or will receive either primary or supplemental irrigation from the district/water supplier; i.e., the POU will be layered with a district/water supplier or BOR water supplied water right(s).

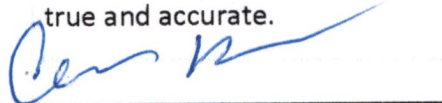
**COMMENTS OR ADDITIONAL INFORMATION** SEE THE ATTACHED DRAFT TRANSFER DOCUMENT

**4. APPLICANT'S SIGNATURE**

- (1) I certify that I have notified the district/water supplier about the proposed water right transfer application by [check one]:

email,  phone,  postal mail,  in person, or  other (please specify) \_\_\_\_\_

- (2) I certify that to the best of my knowledge the information contained in this Supplemental Form D is true and accurate.



Chris Rey  
Name (print)

5-9-2024  
Date

**5. (WHEN REQUIRED) DISTRICT or WATER SUPPLIER CONSENT TO THE PROPOSED WATER RIGHT TRANSFER**

District Manager or Water Supplier consent is required if any box on this form is marked "YES."

The district/water supplier certifies the following:

- (1) The district/water supplier has reviewed the applicant's proposed water right transfer application and maps; and
- (2) The district/water supplier consents to the proposed water right transfer application.

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JUL 22 2024

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# Land Use Information Form



Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem, Oregon 97301-1266  
(503) 986-0900  
www.oregon.gov/OWRD

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MAY 15 2024  
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## NOTE TO APPLICANTS

In order for your application to be processed by the Oregon Water Resources Department (OWRD), this Land Use Information Form must be completed by a local government planning official in the jurisdiction(s) where your water right will be diverted, conveyed, used, and developed. The planning official may choose to complete the form while you wait or return the "Receipt Acknowledging Request for Land Use Information" to you. Applications received by OWRD without the Land Use Information Form, or the signed receipt, will be returned to you. **IMPORTANT:** Please note that while OWRD can accept a signed receipt as part of intake for an application for a new permit to use or store water, a completed Land Use Information Form is required for OWRD's acceptance of all other applications. Please be aware that your application cannot be approved without land use approval.

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### This form is NOT required if:

- 1) Water is to be diverted, conveyed, and used on federal lands only; **OR**
- 2) The application is for a water right transfer, allocation of conserved water, exchange, permit amendment, or ground water registration modification, and **all** of the following apply:
  - a. The existing and proposed water use is located entirely within lands zoned for exclusive farm-use or within an irrigation district;
  - b. The application involves a change in place of use only;
  - c. The change does not involve the placement or modification of structures, including but not limited to water diversion, impoundment, distribution facilities, water wells and well houses; **and**
  - d. The application involves irrigation water uses only.

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## NOTE TO LOCAL GOVERNMENTS

The person presenting the attached Land Use Information Form is applying for a new water right or modifying an existing water right. The Oregon Water Resources Department (OWRD) requires applicants to obtain land use information to ensure the water right does not result in land uses that are incompatible with your comprehensive plan. Please complete the form and return it to the applicant for inclusion in their application. **NOTE:** For new water right applications only, if you are unable to complete this form while the applicant waits, you may complete the "Receipt Acknowledging Request for Land Use Information" and return it to the applicant.

You will receive notice via OWRD's weekly Public Notice once the applicant formally submits their request to OWRD. The notice will give more information about OWRD's water right process and provide additional comment opportunities. If you previously only completed the receipt for an application for a new permit to use or store water, you will have 30 days from the Public Notice date to complete the Land Use Information Form and return it to OWRD. Your attention to this request for information is greatly appreciated. If you have questions concerning this form, please contact OWRD's Customer Service Group at 503-986-0900 or WRD\_DL\_customerservice@water.oregon.gov.



NOTE TO APPLICANTS

The information on this form is intended to be used by the applicant to provide information to the Planning Commission and the Board of Zoning Adjustments regarding the proposed project. The information should be provided in a clear and concise manner and should be supported by appropriate documentation. The information should be provided in a clear and concise manner and should be supported by appropriate documentation.

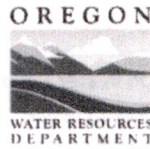
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NOTE TO APPLICANTS

The information on this form is intended to be used by the applicant to provide information to the Planning Commission and the Board of Zoning Adjustments regarding the proposed project. The information should be provided in a clear and concise manner and should be supported by appropriate documentation. The information should be provided in a clear and concise manner and should be supported by appropriate documentation.

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# Land Use Information Form



Oregon Water Resources Department  
 725 Summer Street NE, Suite A  
 Salem, Oregon 97301-1266  
 (503) 986-0900  
 www.oregon.gov/OWRD

NAME <b>Christopher James Ray and Anne Rebecca Ray</b>			PHONE <b>208-880-6344</b>		
MAILING ADDRESS <b>6144 Molthan Ranch Rd.</b>					
CITY <b>Ironsides</b>		STATE <b>OR</b>	ZIP <b>97908</b>	EMAIL <b>chrisray@raybrothers.net</b>	

## A. Land and Location

Please include the following information for all tax lots where water will be diverted (taken from its source), conveyed (transported), and/or used or developed. Applicants for municipal use, or irrigation uses within irrigation districts, may substitute existing and proposed service-area boundaries for the tax-lot information requested below.

Township	Range	Section	¼ ¼	Tax Lot #	Plan Designation (e.g., Rural Residential/RR-5)	Water to be:			Proposed Land Use:
<del>15S</del>	<del>42E</del>	<del>22</del>	<del>NENE</del>	<del>4000</del>	<del>C-A2+</del>	<input type="checkbox"/> Diverted	<input type="checkbox"/> Conveyed	<input type="checkbox"/> Used	<del>C-A2+</del>
<del>15S</del>	<del>42E</del>	<del>22</del>	<del>NESE</del>	<del>4000</del>	<del>C-A2+</del>	<input checked="" type="checkbox"/> Diverted	<input checked="" type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	<del>C-A2+</del>
<del>15S</del>	<del>42E</del>	<del>22</del>	<del>SENE</del>	<del>4000</del>	<del>C-A2+</del>	<input checked="" type="checkbox"/> Diverted	<input checked="" type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	<del>C-A2+</del>
<del>15S</del>	<del>42E</del>	<del>23</del>	<del>NENE</del>	<del>5500</del>	<del>C-A1</del>	<input type="checkbox"/> Diverted	<input checked="" type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	<del>C-A1</del>
<del>15S</del>	<del>42E</del>	<del>23</del>	<del>NWSW</del>	<del>4000</del>	<del>C-A2+</del>	<input type="checkbox"/> Diverted	<input checked="" type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	<del>C-A2+</del>
<del>15S</del>	<del>42E</del>	<del>23</del>	<del>SWSW</del>	<del>4000</del>	<del>C-A2+</del>	<input type="checkbox"/> Diverted	<input type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	<del>C-A2+</del>
<del>15S</del>	<del>42E</del>	<del>23</del>	<del>NWNW</del>	<del>4000</del>	<del>C-A2+</del>	<input type="checkbox"/> Diverted	<input type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	<del>C-A2+</del>
<del>15S</del>	<del>42E</del>	<del>23</del>	<del>NENW</del>	<del>4000</del>	<del>C-A2+</del>	<input checked="" type="checkbox"/> Diverted	<input checked="" type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	<del>C-A2+</del>
15S	42E	23	SWNW	4000	C-A2+	<input checked="" type="checkbox"/> Diverted	<input checked="" type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	C-A2+
<del>15S</del>	<del>42E</del>	<del>23</del>	<del>SENE</del>	<del>4000</del>	<del>C-A2+</del>	<input checked="" type="checkbox"/> Diverted	<input checked="" type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	<del>C-A2+</del>
<del>15S</del>	<del>42E</del>	<del>23</del>	<del>SWNE</del>	<del>4400</del>	<del>C-A1+</del>	<input checked="" type="checkbox"/> Diverted	<input checked="" type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	<del>C-A1+</del>
<del>15S</del>	<del>42E</del>	<del>23</del>	<del>NESW</del>	<del>4000</del>	<del>C-A2+</del>	<input type="checkbox"/> Diverted	<input checked="" type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	<del>C-A2+</del>
<del>15S</del>	<del>42E</del>	<del>23</del>	<del>SENE</del>	<del>4700</del>	<del>C-A1+</del>	<input checked="" type="checkbox"/> Diverted	<input checked="" type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	<del>C-A1+</del>
<del>15S</del>	<del>42E</del>	<del>23</del>	<del>NWSE</del>	<del>4000</del>	<del>C-A2+</del>	<input type="checkbox"/> Diverted	<input type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	<del>C-A2+</del>
<del>15S</del>	<del>42E</del>	<del>14</del>	<del>NWSW</del>	<del>1700</del>	<del>C-A2</del>	<input type="checkbox"/> Diverted	<input type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	<del>C-A2</del>
<del>15S</del>	<del>42E</del>	<del>14</del>	<del>SWSW</del>	<del>1700</del>	<del>C-A2</del>	<input type="checkbox"/> Diverted	<input checked="" type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	<del>C-A2</del>
<del>15S</del>	<del>42E</del>	<del>14</del>	<del>SESW</del>	<del>1700</del>	<del>C-A2</del>	<input type="checkbox"/> Diverted	<input type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	<del>C-A2</del>

List all counties and cities where water is proposed to be diverted, conveyed, and/or used or developed:

Malheur

**NOTE:** A separate Land Use Information Form must be completed and submitted for each county and city, as applicable.

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**B. Description of Proposed Use**

Type of application to be filed with the Oregon Water Resources Department:

- Permit to Use or Store Water     Water Right Transfer     Permit Amendment or Ground Water Registration Modification  
 Limited Water Use License     Exchange of Water     Allocation of Conserved Water

Source of water:     Reservoir/Pond     Ground Water     Surface Water (name) Malheur River

Estimated quantity of water needed: 5.0     cubic feet per second     gallons per minute     acre-feet

Intended use of water:     Irrigation     Commercial     Industrial     Domestic for \_\_\_\_\_ household(s)  
 Municipal     Quasi-Municipal     Instream     Other \_\_\_\_\_

Briefly describe:

The applicant is submitting an application for a water right transfer for six certificated water rights on his property, approximately 400 acres are being irrigated. Map is attached <sup>22869</sup> for a change in POU

**Note to applicant:** For new water right applications only, if the Land Use Information Form cannot be completed while you wait, please have a local government representative sign the receipt on the bottom of page 4 and include it with the application filed with the Oregon Water Resources Department.

See Page 4 →

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## For Local Government Use Only

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The following section must be completed by a planning official from each county and city listed unless the project will be located entirely within the city limits. In that case, only the city planning agency must complete this form. This deals only with the local land use plan. Do not include approval for activities such as building or grading permits.

**Please check the appropriate box below and provide the requested information**

- Land uses to be served by the proposed water use(s), including proposed construction, are allowed outright or are not regulated by your comprehensive plan. Cite applicable ordinance section(s): MCC 6-3A-2(A)(1)
- Land uses to be served by the proposed water use(s), including proposed construction, involve discretionary land-use approvals as listed in the table below. (Please attach documentation of applicable land-use approvals which have already been obtained. Record of Action/land-use decision and accompanying findings are sufficient.) **If approvals have been obtained but all appeal periods have not ended, check "Being Pursued."**

Type of Land-Use Approval Needed (e.g., plan amendments, rezones, conditional-use permits, etc.)	Cite Most Significant, Applicable Plan Policies & Ordinance Section References	Land-Use Approval:	
	<b>Received</b>	<input type="checkbox"/> Obtained	<input type="checkbox"/> Being Pursued
	<b>JUL 22 2024</b>	<input type="checkbox"/> Denied	<input type="checkbox"/> Not Being Pursued
	<b>OWRD</b>	<input type="checkbox"/> Obtained	<input type="checkbox"/> Being Pursued
		<input type="checkbox"/> Denied	<input type="checkbox"/> Not Being Pursued

Local governments are invited to express special land use concerns or make recommendations to the Oregon Water Resources Department regarding this proposed use of water in the box below or on a separate sheet.

Name: Kelsie Haveter Title: Planning Manager  
 Signature: Kelsie Haveter Date: 4/29/2024  
 Governmental Entity: Malheur County Phone: 541-473-5185

Receipt Acknowledging Request for Land Use Information	
<b>Note to Local Government Representative:</b>	
Please complete this form and return it to the applicant. <b>For new water right applications only</b> , if you are unable to complete this form while the applicant waits, you may complete this receipt and return it to the applicant. If you sign the receipt, you will have 30 days from the date of OWRD's Public Notice of the application to submit the completed Land Use Information Form to Oregon Water Resources Department. Please note while OWRD can accept a signed receipt as part of intake for an application for a new permit to use or store water, a completed Land Use Information Form is required for all other applications.	
Applicant Name: _____	
Staff Name: _____	Title: _____
Staff Signature: _____	Date: _____
Governmental Entity: _____	Phone: _____

# Application for Water Right Transfer

## Evidence of Use Affidavit



Oregon Water Resources Department  
 725 Summer Street NE, Suite A  
 Salem, Oregon 97301-1266  
 (503) 986-0900  
 www.wrd.state.or.us

Please print legibly or type. Be as specific as possible. Attach additional pages if you need more spacing. Supporting documentation must be attached.

State of Oregon )  
 ) ss  
 County of MALHEUR)

I, CHRISTOPHER RAY, in my capacity as LANDOWNER,  
 mailing address 6144 Molthan Ranch Road Ironside, OR 97908  
 telephone number (541)446-3265, being first duly sworn depose and say:

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1. My knowledge of the exercise or status of the water right is based on (check one):

- Personal observation                       Professional expertise

2. I attest that:

Water was used during the previous five years on the **entire** place of use for Certificate # \_\_\_\_\_; **OR**

My knowledge is specific to the use of water at the following locations within the last five years:

Certificate #	Township		Range		Mer	Sec	¼ ¼		Gov't Lot or DLC	Acres (if applicable)
<del>75337 (S)</del>	15	S	42	E	WM	22	NE	NE		<del>3.1</del>
<del>75337 (S), 75333 (P)</del>	15	S	42	E	WM	22	NE	SE		<del>0.2, 0.2</del>
<del>75337 (S), 75333 (P)</del>	15	S	42	E	WM	22	SE	NE		<del>7.3, 5.6</del>
<del>75332 (P)</del>	15	S	42	E	WM	23	NE	NE		<del>33.4</del>
<del>75337 (S), 75333 (P), 82615 (P)</del>	15	S	42	E	WM	23	NW	SW		<del>1.5, 1.5, 22.5</del>
<del>75337 (S), 82615 (P)</del>	15	S	42	E	WM	23	SW	SW		<del>5.5, 38</del>
<del>75337 (S), 75333 (P), 82615 (P)</del>	15	S	42	E	WM	23	NW	NW		<del>14.6, 14.4, 2.3</del>
<del>75337 (S), 75333 (P), 82615 (P)</del>	15	S	42	E	WM	23	NE	NW		<del>7.0, 16.1, 3.8</del>
<del>75337 (S), 75333 (P), 22869 (P)</del>	15	S	42	E	WM	23	SW	NW		<del>9.1, 31, 30</del>

<del>75337 (S), 75333 (P), 82615 (P)</del>	15	S	42	E	WM	23	SE	NW		<del>6.2, 6.2, 25.5</del>
<del>82615 (P)</del>	15	S	42	E	WM	23	SW	NE		<del>5</del>
<del>82615 (P)</del>	15	S	42	E	WM	23	NE	SW		<del>40</del>
<del>75350 (S), 75350 (P), 75332 (P)</del>	15	S	42	E	WM	23	SE	NE		<del>5.8, 3.8, 5.8</del>
<del>82615 (P)</del>	15	S	42	E	WM	23	NW	SE		<del>40</del>
<del>82615 (P)</del>	15	S	42	E	WM	14	NW	SW		<del>0.8</del>
<del>82615 (P)</del>	15	S	42	E	WM	14	SW	SW		<del>39</del>
<del>82615 (P)</del>	15	S	42	E	WM	14	SE	SW		<del>11.6</del>

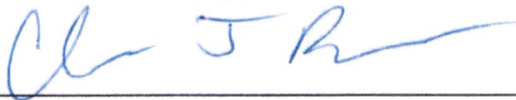
OR

- Confirming Certificate # \_\_\_\_\_ has been issued within the past five years; **OR**
- Part or all of the water right was leased instream at some time within the last five years. The instream lease number is: \_\_\_\_\_ (Note: If the entire right proposed for transfer was not leased, additional evidence of use is needed for the portion not leased instream.); **OR**
- The water right is not subject to forfeiture and documentation that a presumption of forfeiture for non-use would be rebutted under ORS 540.610(2) is attached.
- Water has been used at the actual current point of diversion or appropriation for more than 10 years for Certificate # \_\_\_\_\_ (For Historic POD/POA Transfers)

(continues on reverse side)

3. The water right was used for: (e.g., crops, pasture, etc.):

4. I understand that if I do not attach one or more of the documents shown in the table below to support the above statements, my application will be considered incomplete.

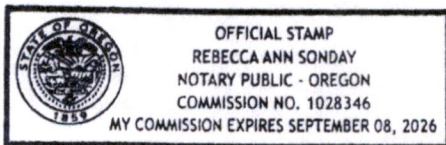


Signature of Affiant

April 22 2024

Date

Signed and sworn to (or affirmed) before me this 22nd day of April, 2024.





Notary Public for Oregon

My Commission Expires: 9-8-2024

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Supporting Documents	Examples
<input type="checkbox"/> Copy of a water right certificate that has been issued within the last five years. (not a remaining right certificate)	Copy of <b>confirming</b> water right certificate that shows issue date
<input checked="" type="checkbox"/> Copies of receipts from sales of irrigated crops or for expenditures related to use of water	<ul style="list-style-type: none"> <li>● Power usage records for pumps associated with irrigation use</li> <li>● Fertilizer or seed bills related to irrigated crops</li> <li>● Farmers Co-op sales receipt</li> </ul>
<input type="checkbox"/> Records such as FSA crop reports, irrigation district records, NRCS farm management plan, or records of other water suppliers	<ul style="list-style-type: none"> <li>● District assessment records for water delivered</li> <li>● Crop reports submitted under a federal loan agreement</li> <li>● Beneficial use reports from district</li> <li>● IRS Farm Usage Deduction Report</li> <li>● Agricultural Stabilization Plan</li> <li>● CREP Report</li> </ul>
<input type="checkbox"/> Aerial photos containing sufficient detail to establish location and date of photograph	<p>Multiple photos can be submitted to resolve different areas of a water right. If the photograph does not print with a "date stamp" or without the source being identified, the date of the photograph and source should be added.</p> <p>Sources for aerial photos:  OSU – <a href="http://www.oregonexplorer.info/imagery">www.oregonexplorer.info/imagery</a>  OWRD – <a href="http://www.wrd.state.or.us">www.wrd.state.or.us</a>  Google Earth – <a href="http://earth.google.com">earth.google.com</a>  TerraServer – <a href="http://www.terra-server.com">www.terra-server.com</a></p>
<input type="checkbox"/> Approved Lease establishing beneficial use within the last 5 years	Copy of instream lease or lease number

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# PHI FINANCIAL SERVICES

## 2023 Deferred Payment Loan Statement

Statement Date: October 2, 2023

Business Partner ID: 18358149

### Loan Summary:

**Projected Payoff Balance:** (as of October 30, 2023\*): \$35,116.99

**Principal Balance:** \$33,059.68

**Projected Interest:** (as of October 30, 2023) \$2,057.31

**Maturity Date:** December 1, 2023

\*If payment will be received after **October 30, 2023**, go to [www.pioneer.com](http://www.pioneer.com) or call 800-248-4030, Option 1 for updated payoff amount.

### Transaction Summary:

#### Purchases

Seed Purchases:	\$32,959.68
Crop Protection Purchases:	\$0.00
Seller Services Purchases:	\$0.00
Other Purchases:	\$0.00

#### Other Transactions

Loan Service Fee:	\$100.00
Other Fees:	\$0.00
Adjustments:	\$0.00

Total Principal Payments:	(\$0.00)
Total Interest Payments:	(\$0.00)

#### Payment Options

– Pay online at [www.pioneer.com](http://www.pioneer.com) or [www.corteva.us](http://www.corteva.us) or use the QR Code.



– Pay by phone: 800-248-4030.

### Customer Service

- Call toll-free 800-248-4030, option 1 for Customer Service
- Email can be sent to [PHIFS@corteva.com](mailto:PHIFS@corteva.com)
- Visit [www.pioneer.com](http://www.pioneer.com) or [www.corteva.us](http://www.corteva.us) for online account access and electronic payment options

### Credit Limit History

Current Credit Limit: \$44,000

### Interest Rate History

Current Interest Rate: 7.5%

On 7/27/2023, Previous Rate: 7% New Rate: 7.5%

⌵ No payment is required at this time. Payment coupon provided if you would like to make a payment. ⌵

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Any payments need to be sent to the address on your Payment Coupon.  
 For all other correspondence, please use the following address:

PHI Financial Services, Inc.  
 7100 NW 62<sup>nd</sup> Ave.  
 Box 1050  
 Johnston, IA 50131-1050

008342-16241

Chris Ray  
 6144 Molthan Ranch Rd  
 Ironside, OR 97908



**Transaction Detail:**

<u>Date</u>	<u>Description</u>	<u>Amount</u>	<u>Date</u>	<u>Description</u>	<u>Amount</u>
12/7/2022	Loan Servicing Fee	\$100.00			
12/9/2022	Pioneer Seed Purchase	\$31,436.64			
5/31/2023	Pioneer Seed Purchase	\$1,523.04			

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Farmer's Supply Co-op - Vale  
550 Harrison St. W  
Vale, OR 97918

541 473-3225

INVOICE NUMBER 118054  
INVOICE DATE 06/08/23  
DATE SHIPPED 06/08/23

PAGE NUMBER 1 OF 1

BILL TO:

CHRIS RAY  
6144 MOLTHAN RANCH RD  
  
IRONSIDE OR 97908

SHIP TO:

CHRIS RAY  
6144 MOLTHAN RANCH RD  
  
IRONSIDE OR 97908  
LIC.#: AGL-1039926 ERIC  
Expires: 12/31/25

-----  
CUSTOMER P.O. NUMBER INVOICE CODES INVOICE TERMS  
0015430 OR TK Charge  
=====

=====

QUANTITY	ITEM #	DESCRIPTION	REF #	PRICE	PREPAID	TOTAL
45.0000	GALL 026605	BRAWL II 2.5'S 100-818-55467		72.470		\$3,261.15
10.0000	GALL 034755	DIFLEXX 2.5'S		328.950		\$3,289.50
23.4375	POUN 078950	STATUS 125 oz 7969-242		80.000		\$1,875.00
25.0000	GALL 052105	LV 4 2.5'S		33.040		\$826.00
10.0000	GALL 028500	CERIUM ELITE 2.5'S		79.370		\$793.70

*Brogan Farm*  
*Jim Kuttel*

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FIELD: #118054

LESS DISCOUNT OF \$0.00  
IF PAID BY \$10,045.35

-----  
INVOICE AMOUNT \$10,045.35  
plus SALES TAX \$0.00  
-----

INVOICE TOTAL \$10,045.35  
less PREPAYMENTS \$0.00  
less PAYMENTS \$0.00  
less DISCOUNT \$0.00  
-----

DUE BY 07/08/23 \$10,045.35

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Farmer's Supply Co-op - Vale  
550 Harrison St. W  
Vale, OR 97918

541 473-3225

INVOICE NUMBER 116796  
INVOICE DATE 04/11/23  
DATE SHIPPED 04/11/23

PAGE NUMBER 1 OF 1

BILL TO:

CHRIS RAY  
6144 MOLTHAN RANCH RD  
  
IRONSIDE OR 97908

SHIP TO:

CHRIS RAY  
6144 MOLTHAN RANCH RD  
  
IRONSIDE OR 97908  
LIC.#: AGL-1039926 ERIC  
Expires: 12/31/25

CUSTOMER	P.O. NUMBER	INVOICE CODES	INVOICE TERMS
0015430		OR TK	Charge

QUANTITY	ITEM #	DESCRIPTION	REF #	PRICE	PREPAID	TOTAL
530.0000	GALL 009162	AS CORNERSTONE 5 PLUS		35.050		\$18,576.50
40.0000	GALL 047630	JACKHAMMER 2.5'S		71.050		\$2,842.00
20.0000	GALL 061420	PETRICHOR 2.5'S		88.420		\$1,768.40

*Brogen Farm*  
*Jim Kutt*

**Received**  
**JUL 22 2024**  
**OWRD**

**Received**  
**MAY 15 2024**  
**OWRD**

FIELD:

LESS DISCOUNT OF \$ .00  
IF PAID BY \$23,186.90

INVOICE AMOUNT	\$23,186.90
plus SALES TAX	\$ .00
INVOICE TOTAL	\$23,186.90
less PREPAYMENTS	\$ .00
less PAYMENTS	\$ .00
less DISCOUNT	\$ .00
DUE BY 05/11/23	\$23,186.90

14505 -

Farmer's Supply Co-op - Vale  
550 Harrison St. W  
Vale, OR 97918

541 473-3225

INVOICE NUMBER 117071  
INVOICE DATE 04/28/23  
DATE SHIPPED 04/28/23  
PAGE NUMBER 1 OF 1

BILL TO:

CHRIS RAY  
6144 MOLTHAN RANCH RD  
IRONSIDE OR 97908

SHIP TO:

CHRIS RAY  
6144 MOLTHAN RANCH RD  
IRONSIDE OR 97908  
LIC.#: AGL-1039926 ERIC  
Expires: 12/31/25

-----  
CUSTOMER P.O. NUMBER INVOICE CODES INVOICE TERMS  
0015430 OR TK Charge  
-----

=====

QUANTITY	ITEM #	DESCRIPTION	REF #	PRICE	PREPAID	TOTAL
7,080.0000	GALL 000530	11-37-0		5.350		\$37,878.00
117.0000	GALL 000765	LEVELSOL/ZINC 250'S		43.300		\$5,066.10

*Brogan FARM*

*Jim Kurtz*

Received  
JUL 22 2024

Received  
MAY 15 2024

OWRD

OWRD

FIELD: WO.54275,54254,53851

LESS DISCOUNT OF \$0.00  
IF PAID BY \$42,944.10

-----  
INVOICE AMOUNT \$42,944.10  
plus SALES TAX \$0.00  
-----

INVOICE TOTAL \$42,944.10  
less PREPAYMENTS \$0.00  
less PAYMENTS \$0.00  
less DISCOUNT \$0.00  
-----

DUE BY 05/28/23 \$42,944.10

14505 -

Farmer's Supply Co-op - Vale  
550 Harrison St. W  
Vale, OR 97918

541 473-3225

INVOICE NUMBER 117777  
INVOICE DATE 05/26/23  
DATE SHIPPED 05/26/23

PAGE NUMBER 1 OF 1

BILL TO:

CHRIS RAY  
6144 MOLTHAN RANCH RD  
  
IRONSIDE OR 97908

SHIP TO:

CHRIS RAY  
6144 MOLTHAN RANCH RD  
  
IRONSIDE OR 97908  
LIC.#: AGL-1039926 ERIC  
Expires: 12/31/25

CUSTOMER	P.O. NUMBER	INVOICE CODES	INVOICE TERMS
0015430		OR TK	Charge

QUANTITY	ITEM #	DESCRIPTION	REF #	PRICE	PREPAID	TOTAL
11,120.0000	GALL 000540	32-0-0		2.990		\$33,248.80

*Brogan FARM*  
*Jim Kutt*

Received  
JUL 22 2024

Received  
MAY 15 2024

OWRD

OWRD

FIELD: WO.55759,53983

LESS DISCOUNT OF \$ .00  
IF PAID BY \$33,248.80

INVOICE AMOUNT	\$33,248.80
plus SALES TAX	\$ .00
INVOICE TOTAL	\$33,248.80
less PREPAYMENTS	\$ .00
less PAYMENTS	\$ .00
less DISCOUNT	\$ .00
DUE BY 06/25/23	\$33,248.80

14505 -

Farmer's Supply Co-op - Vale  
550 Harrison St. W  
Vale, OR 97918

INVOICE NUMBER 118783  
INVOICE DATE 08/07/23  
DATE SHIPPED 08/07/23

541 473-3225

PAGE NUMBER 1 OF 1

BILL TO:

CHRIS RAY  
6144 MOLTHAN RANCH RD  
  
IRONSIDE OR 97908

SHIP TO:

CHRIS RAY  
6144 MOLTHAN RANCH RD  
  
IRONSIDE OR 97908  
LIC.#: AGL-1039926 ERIC  
Expires: 12/31/25

CUSTOMER	P.O. NUMBER	INVOICE CODES	INVOICE TERMS
0015430		OR TK	Charge

QUANTITY	ITEM #	DESCRIPTION	REF #	PRICE	PREPAID	TOTAL
20,965.0000	POUN ZDBI	100-20-0		.000		\$ .00
1.6345	TONS 000080	11-52-0		1008.938		\$1,649.11
8.8480	TONS 000200	46-0-0		740.000		\$6,547.52

*Brogan Farm*  
*Jim Keeth*

Received  
JUL 22 2024  
OWRD

Received  
MAY 15 2024  
OWRD

FIELD: BOTTOM BROGAN, BLEND # 56653  
  
LESS DISCOUNT OF \$ .00  
IF PAID BY \$8,196.63

INVOICE AMOUNT	\$8,196.63
plus SALES TAX	\$ .00
INVOICE TOTAL	\$8,196.63
less PREPAYMENTS	\$ .00
less PAYMENTS	\$ .00
less DISCOUNT	\$ .00
DUE BY 09/06/23	\$8,196.63

14505 -

Farmer's Supply Co-op - Vale  
550 Harrison St. W  
Vale, OR 97918

541 473-3225

INVOICE NUMBER 116877  
INVOICE DATE 04/19/23  
DATE SHIPPED 04/19/23  
PAGE NUMBER 1 OF 1

BILL TO:

CHRIS RAY  
6144 MOLTHAN RANCH RD  
IRONSIDE OR 97908

SHIP TO:

CHRIS RAY  
6144 MOLTHAN RANCH RD  
IRONSIDE OR 97908  
LIC.#: AGL-1039926 ERIC  
Expires: 12/31/25

-----  
CUSTOMER P.O. NUMBER INVOICE CODES INVOICE TERMS  
0015430 OR TK Charge  
=====

QUANTITY	ITEM #	DESCRIPTION	REF #	PRICE	PREPAID	TOTAL
18,478.0000	POUN ZDBI	100-0-0		.000		\$ .00
9.2390	TONS 000200	46-0-0		736.850		\$6,807.76

*Brogan Farm*  
*Jim Keeth*

Received  
JUL 22 2024  
OWRD

Received  
MAY 15 2024  
OWRD

FIELD: BROGAN BLEND # 55213

LESS DISCOUNT OF \$ .00  
IF PAID BY \$6,807.76

-----  
INVOICE AMOUNT \$6,807.76  
plus SALES TAX \$ .00  
-----  
INVOICE TOTAL \$6,807.76  
less PREPAYMENTS \$ .00  
less PAYMENTS \$ .00  
less DISCOUNT \$ .00  
-----  
DUE BY 05/19/23 \$6,807.76

14505 -

Farmer's Supply Co-op - Vale  
550 Harrison St. W  
Vale, OR 97918

541 473-3225

INVOICE NUMBER 117016  
INVOICE DATE 04/27/23  
DATE SHIPPED 04/27/23  
PAGE NUMBER 1 OF 1

BILL TO:

CHRIS RAY  
6144 MOLTHAN RANCH RD  
IRONSIDE OR 97908

SHIP TO:

CHRIS RAY  
6144 MOLTHAN RANCH RD  
IRONSIDE OR 97908  
LIC.#: AGL-1039926 ERIC  
Expires: 12/31/25

CUSTOMER	P.O. NUMBER	INVOICE CODES	INVOICE TERMS			
0015430		OR TK	Charge			
QUANTITY	ITEM #	DESCRIPTION	REF #	PRICE	PREPAID	TOTAL
11,623.0000	POUN ZDBI	100-0-40-B=1		.000		\$ .00
.8750	TONS 000160	21-0-0-24		532.099		\$465.59
3.4050	TONS 000200	46-0-0		739.999		\$2,519.70
1.1665	TONS 000030	0-0-60		695.598		\$811.42
248.5000	POUN 000460	ZINC (R/T) 10%		1.742		\$432.89
233.0000	POUN 000240	BORON 14.3%		1.062		\$247.45
248.5000	POUN 000420	MANGANESE 8%		1.722		\$427.92

*Brogan Farm*  
*Jim Kutt*

Received Received  
MAY 15 2024 JUL 22 2024  
OWRD OWRD

FIELD: LELAND BLEND # 55421

LESS DISCOUNT OF \$ .00  
IF PAID BY \$4,904.97

INVOICE AMOUNT \$4,904.97  
plus SALES TAX \$ .00  
-----  
INVOICE TOTAL \$4,904.97  
less PREPAYMENTS \$ .00  
less PAYMENTS \$ .00  
less DISCOUNT \$ .00  
-----  
DUE BY 05/27/23 \$4,904.97

14505 -



Farmer's Supply Co-op - Vale  
550 Harrison St. W  
Vale, OR 97918

541 473-3225

INVOICE NUMBER 117009  
INVOICE DATE 04/27/23  
DATE SHIPPED 04/27/23  
PAGE NUMBER 1 OF 1

BILL TO:

CHRIS RAY  
6144 MOLTHAN RANCH RD  
IRONSIDE OR 97908

SHIP TO:

CHRIS RAY  
6144 MOLTHAN RANCH RD  
IRONSIDE OR 97908  
LIC.#: AGL-1039926 ERIC  
Expires: 12/31/25

CUSTOMER 0015430 P.O. NUMBER INVOICE CODES OR TK INVOICE TERMS Charge

QUANTITY	ITEM #	DESCRIPTION	REF #	PRICE	PREPAID	TOTAL
34,923.8650	POUN ZDBI	100-0-40-B=1		.000		\$ .00
2.6290	TONS 000160	21-0-0-24		532.100		\$1,398.89
10.2302	TONS 000200	46-0-0		740.000		\$7,570.35
3.5054	TONS 000030	0-0-60		695.600		\$2,438.36
746.6360	POUN 000460	ZINC (R/T) 10%		1.742		\$1,300.64
701.2572	POUN 000240	BORON 14.3%		1.062		\$744.74
746.6364	POUN 000420	MANGANESE 8%		1.722		\$1,285.71

*Brogan Farm*  
*Jim Kutt*

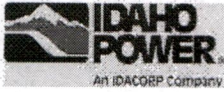
Received JUL 22 2024 OWRD  
Received MAY 15 2024 OWRD

FIELD: NEW 49 LELAND 85 NORTH 50 BLEND # 55358

LESS DISCOUNT OF \$ .00  
IF PAID BY \$14,738.69

INVOICE AMOUNT \$14,738.69  
plus SALES TAX \$ .00  
-----  
INVOICE TOTAL \$14,738.69  
less PREPAYMENTS \$ .00  
less PAYMENTS \$ .00  
less DISCOUNT \$ .00  
-----  
DUE BY 05/27/23 \$14,738.69

14505 -



Questions? Contact your Customer Care team:  
(208) 388-2323 or 1-800-488-6151 • M-F: 7:30a.m. to 6:30 p.m.  
P.O. Box 70 • Boise, ID 83707

Hablamos español.

For more information and/or self-help options,  
visit [idahopower.com](http://idahopower.com).

APRIL 19, 2024

RAY RANCH  
15S42E2303  
BROGAN OR 97903

Account Number: 2201078314

**BILLING AND USAGE HISTORY**

On 04/19/2024 you requested information from Idaho Power for the following service:  
SERVICE AGREEMENT: 32623162 METER NUMBER: 68295658  
PREMISE ADDRESS: 15S42E2303

Read Date	Days	KWH Usage	KW Demand	\$ Amount	Rate
04/08/2024	032	40	1	\$7.34	O24SB
03/07/2024	030	40	1	\$7.34	O24SB
02/06/2024	029	40	1	\$7.34	O24SB
01/08/2024	032	60	1	\$9.45	O24SB
12/07/2023	030	40	1	\$7.34	O24SB
11/07/2023	029	40	1	\$7.34	O24SB
10/09/2023	032	40	1	\$7.34	O24SB
09/07/2023	030	19020	99	\$2,751.72	O24SB
08/08/2023	032	65240	99	\$7,297.60	O24SB
07/07/2023	030	60880	100	\$6,877.49	O24SB
06/07/2023	030	39000	99	\$4,356.72	O24SB
05/08/2023	032	1760	74	\$166.84	O24SB
04/06/2023	029	0	0	\$3.14	O24SB
03/08/2023	029	0	0	\$3.14	O24SB
02/07/2023	032	0	0	\$3.14	O24SB
01/06/2023	030	0	0	\$3.14	O24SB
12/07/2022	030	0	0	\$3.14	O24SB
11/07/2022	031	16140	99	\$1,504.37	O24SB



PO BOX 70  
BOISE, ID 83707  
(208) 388-2323

RAY RANCH  
IRRIGATION  
6144 MOLTHAN RANCH RD  
IRONSIDE OR 979087307

Received  
MAY 15 2024

OWRD

Received  
JUL 22 2024

OWRD

14505 -





Questions? Contact your Customer Care team:  
(208) 388-2323 or 1-800-488-6151 • M-F: 7:30a.m. to 6:30 p.m.  
P.O. Box 70 • Boise, ID 83707

Hablamos español.

For more information and/or self-help options,  
visit [idahopower.com](http://idahopower.com).

APRIL 19, 2024

RAY RANCH  
15S42E2302  
BROGAN OR 97903

**Account Number: 2201078314**

**BILLING AND USAGE HISTORY**

On 04/19/2024 you requested information from Idaho Power for the following service:  
SERVICE AGREEMENT: 32623161                      METER NUMBER: 41206350  
PREMISE ADDRESS:        15S42E2302

Read Date	Days	KWH Usage	KW Demand	\$ Amount	Rate
04/08/2024	032	40	1	\$7.34	O24SB
03/07/2024	030	40	1	\$7.34	O24SB
02/06/2024	029	0	0	\$3.14	O24SB
01/08/2024	032	40	1	\$7.34	O24SB
12/07/2023	030	0	0	\$3.14	O24SB
11/07/2023	029	480	1	\$53.55	O24SB
10/09/2023	032	18200	49	\$1,915.15	O24SB
09/07/2023	030	28400	122	\$3,874.85	O24SB
08/08/2023	032	71320	112	\$8,008.96	O24SB
07/07/2023	030	70720	118	\$8,002.28	O24SB
06/07/2023	030	37400	121	\$4,406.40	O24SB
05/08/2023	032	18040	96	\$1,681.10	O24SB
04/06/2023	029	80	1	\$10.58	O24SB
03/08/2023	029	40	1	\$6.85	O24SB
02/07/2023	032	80	1	\$10.58	O24SB
01/06/2023	030	40	1	\$6.85	O24SB
12/07/2022	030	80	1	\$10.58	O24SB
11/07/2022	031	6560	63	\$613.31	O24SB



PO BOX 70  
BOISE, ID 83707  
(208) 388-2323

RAY RANCH  
IRRIGATION  
6144 MOLTHAN RANCH RD  
IRONSIDE OR 979087307

Received  
JUL 22 2024

OWRD

14505 -