

**Application for Water Right  
Temporary or Drought Temporary Transfer  
Part 1 of 5 – Minimum Requirements Checklist**



**Oregon Water Resources Department**  
725 Summer Street NE, Suite A  
Salem, Oregon 97301-1266  
(503) 986-0900  
www.oregon.gov/OWRD

**This temporary transfer application will be returned if Parts 1 through 5 and all required attachments are not completed and included.**  
For questions, please call (503) 986-0900, and ask for Transfer Section.

**FOR ALL TEMPORARY TRANSFER APPLICATIONS**

Check all items included with this application. (N/A = Not Applicable)

- Part 1 – Completed Minimum Requirements Checklist.
- Part 2 – Completed Temporary Transfer Application Map Checklist.
- Part 3 – Application Fee, payable by check to the Oregon Water Resources Department, and completed Fee Worksheet, page 3. Try the online fee calculator at: [http://apps.wrd.state.or.us/apps/misc/wrd\\_fee\\_calculator](http://apps.wrd.state.or.us/apps/misc/wrd_fee_calculator).
- Part 4 – Completed Applicant Information and Signature.
- Part 5 – Information about Transferred Water Rights: **How many water rights are to be transferred?** 1 **List them here:** 23674  
Please include a separate Part 5 for each water right. (See instructions on page 6)
- N/A For standard Temporary Transfer (one to five years) **Begin Year** 2024 **End Year** 2024
- N/A Temporary Drought Transfer (Only in counties where the Governor has declared drought)

**Attachments:**

- Completed Temporary Transfer Application Map.
- Completed Evidence of Use Affidavit and supporting documentation.
- Current recorded deed for the land **from** which the authorized place of use is temporarily being moved.
- N/A Affidavit(s) of Consent from Landowner(s) (if the applicant does not own the land upon which the water right is located.)
- N/A Supplemental Form D – For water rights served by or issued in the name of a district. Complete when the temporary transfer applicant is not the district.
- N/A Oregon Water Resources Department’s Land Use Information Form with approval and signature from each local land use authority in which water is to be diverted, conveyed, and/or used. Not required if water is to be diverted, conveyed, and/or used only on federal lands or if **all** of the following apply: a) a change in place of use only, b) no structural changes, c) the use of water is for irrigation only, and d) the use is located within an irrigation district or an exclusive farm use zone.
- N/A Water Well Report/Well Log for changes in point(s) of appropriation (well(s)) or additional point(s) of appropriation (if necessary to convey water to the proposed place of use).

**(For Staff Use Only)**

**WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):**

<input type="checkbox"/> Application fee not enclosed/insufficient	<input type="checkbox"/> Map not included or incomplete
<input type="checkbox"/> Land Use Form not enclosed or incomplete	<input type="checkbox"/> Part _____ is incomplete
<input type="checkbox"/> Additional signature(s) required	

Other/Explanation \_\_\_\_\_

Staff: \_\_\_\_\_ Phone: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

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## Part 2 of 5 – Temporary Transfer Application Map Checklist

Your temporary transfer application **will be returned** if any of the map requirements listed below are not met.

Please be sure that the temporary transfer application map you submit includes all the required items and matches the existing water right map. Check all boxes that apply.

- N/A If **more than three** water rights are involved, separate maps are needed for each water right.
- Permanent quality printed with dark ink on good quality paper.
- The size of the map can be 8½ x 11 inches, 8½ x 14 inches, 11 x 17 inches, or up to 30 x 30 inches. For 30 x 30 inch maps, one extra copy is required.
- A north arrow, a legend, and scale.
- The scale of the map must be: 1 inch = 400 feet, 1 inch = 1,320 feet; the scale of the Final Proof/Claim of Beneficial Use Map (the map used when the permit was certificated); the scale of the county assessor map if the scale is not smaller than 1 inch = 1,320 feet; or a scale that has been pre-approved by the Department.
- Township, Range, Section, ¼ ¼, DLC, Government Lot, and other recognized public land survey lines.
- Tax lot boundaries (property lines) are required. Tax lot numbers are recommended.
- Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads.
- Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches.
- Existing place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If less than the entirety of the water right is being changed, a separate hachuring is needed for lands left unchanged.
- N/A Proposed temporary place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions.
- Existing point(s) of diversion or well(s) with distance and bearing or coordinates from a recognized survey corner. This information can be found in your water right certificate or permit.
- N/A If you are proposing a change in point(s) of diversion or well(s) to convey water to the new temporary place of use, show the proposed location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at least one digit after the decimal (example – 42°32'15.5") or degrees-decimal with five or more digits after the decimal (example – 42.53764°).

**Part 3 of 5 – Fee Worksheet**

FEE WORKSHEET for TEMPORARY (not drought) TRANSFERS			
1	Base Fee (includes temporary change to one water right for up to 1 cfs)	1	\$950.00
2	Number of water rights included in transfer: <u>1</u> (2a) Subtract 1 from the number in 3a above: <u>0</u> (2b) <i>If only one water right this will be 0</i> Multiply line 2b by \$310.00 and enter » » » » » » » » » » » » » » » »	2	0
3	Do you propose to change the place of use for a non-irrigation use? <input checked="" type="checkbox"/> No: enter 0 on line 3 » » » » » » » » » » » » » » » » <input type="checkbox"/> Yes: enter the cfs for the portions of the rights to be transferred: _____ (3a) Subtract 1.0 from the number in 3a above: _____ (3b) If 3b is 0, enter 0 on line 3 » » » » » » » » » » » » » » » » If 3b is greater than 0, round up to the nearest whole number: _____ (3c) and multiply 3c by \$230.00, then enter on line 3	3	0
4	Do you propose to change the place of use for an irrigation use? <input type="checkbox"/> No: enter 0 on line 4 » » » » » » » » » » » » » » » » <input checked="" type="checkbox"/> Yes: enter the number of acres in the footprint of the place of use for the portions of the rights to be transferred: <u>8.4</u> (4a) Multiply the number of acres in 4a above by \$2.70 and enter on line 4 » »	4	22.68
5	Add entries on lines 1 through 4 above » » » » » » » » » » » » Subtotal:	5	972.68
6	Is this transfer: <input type="checkbox"/> necessary to complete a project funded by the Oregon Watershed Enhancement Board (OWEB) under ORS 541.932? <input type="checkbox"/> endorsed in writing by ODFW as a change that will result in a net benefit to fish and wildlife habitat? If one or more boxes is checked, multiply line 5 by 0.5 and enter on line 6 » If no box is applicable, enter 0 on line 7 » » » » » » » » » » » » » » » »	6	0
7	Subtract line 6 from line 5 » » » » » » » » » » » » » » » » <b>Transfer Fee:</b>	7	972.68

FEE WORKSHEET for TEMPORARY DROUGHT TRANSFERS			
1	Base Fee (includes drought application and recording fee for up to 1 cfs)	1	\$200.00
2	Enter the cfs for the portions of the rights to be transferred (see example below*): _____ (2a) Subtract 1.0 from the number in 2a above: _____ (2b) If 2b is 0, enter 0 on line 2 » » » » » » » » » » » » » » » » If 2b is greater than 0, round up to the nearest whole number: _____ (2c) and multiply 2c by \$50, then enter on line 2 » » » » » » » » » » » »	2	
3	Add entries on lines 1 through 2 above » » » » » » » » » » » » <b>Transfer Fee:</b>	3	

\*Example for Line 2a calculation to transfer 45.0 acres of Primary Certificate 12345 (total 1.25 cfs for 100 acres) and 45.0 acres of Supplemental Certificate 87654 (1/80 cfs per acre) on the same land:

1. Divide total authorized cfs by total acres in the water right (for C12345, 1.25 cfs ÷ 100 ac); then multiply by the number of acres to be transferred to get the transfer cfs (x 45 ac = 0.56 cfs).
2. If the water right certificate does not list total cfs, but identifies the allowable use as 1/40 or 1/80 of a cfs per acre; multiply number of acres proposed for change by either 0.025 (1/40) or 0.0125 (1/80). (For C87654, 45.0 ac x 0.0125 cfs/ac = 0.56 cfs)
3. Add cfs for the portions of water rights on all the land included in the transfer; however **do not count cfs for supplemental rights on acreage for which you have already calculated the cfs fee for the primary right on the same land**. The fee should be assessed only once for each "on the ground" acre included in the transfer. (In this example, blank 2a would be only 0.56 cfs, since both rights serve the same 45.0 acres. Blank 2b would be 0 and Line 2 would then also become 0).

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**Part 4 of 5 – Applicant Information and Signature**

**Applicant Information**


APPLICANT/BUSINESS NAME <i>Sheridan School District</i>		PHONE NO. <i>503-261-6959</i>	ADDITIONAL CONTACT NO.
ADDRESS <i>435 S. Bridge Street</i>			FAX NO.
CITY <i>Sheridan</i>	STATE <i>OR</i>	ZIP <i>97378</i>	E-MAIL <i>sean.vesper@sheridan.k12.or.us</i>
BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.			

**Agent Information** – The agent is authorized to represent the applicant in all matters relating to this application.

AGENT/BUSINESS NAME <i>Sean Vesper</i>		PHONE NO. <i>503-991-2691</i>	ADDITIONAL CONTACT NO.
ADDRESS <i>435 S Bridge Street</i>			FAX NO.
CITY <i>Sheridan</i>	STATE <i>OR</i>	ZIP <i>97378</i>	E-MAIL <i>sean.vesper@sheridan.k12.or.us</i>
BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.			

Explain in your own words what you propose to accomplish with this transfer application and why: <i>To irrigate sports fields in order to maintain a safe playing environment</i>
If you need additional space, continue on a separate piece of paper and attach to the application as "Attachment 1".

I (we) affirm that the information contained in this application is true and accurate.

	<i>Sean Vesper Ops &amp; Facilities</i>	<i>6/28/24</i>
Applicant (District) signature	Print Name (and Title if applicable)	Date
_____	_____	_____
Applicant (District) signature	Print Name (and Title if applicable)	Date

Is the applicant the sole owner of the land on which the water right, or portion thereof, proposed for transfer is located?  Yes  No

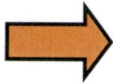
If NO, include signatures of all landowners (and mailing and/or e-mail addresses if different than the applicant's) or attach affidavits of consent from all landowners or individuals/entities (and mailing and/or e-mail addresses) to which the water right(s) has been conveyed.

Check here if any of the water rights proposed for transfer are or will be located within or served by an irrigation or other water district. (NOTE: If this box is checked, you must complete and attach Supplemental Form D.)

DISTRICT NAME	ADDRESS	
CITY	STATE	ZIP

Check here if water for any of the rights supplied under a water service agreement or other contract for stored water with a federal agency or other entity.

ENTITY NAME	ADDRESS	
CITY	STATE	ZIP



To meet State Land Use Consistency Requirements, you must list all local governments (each county, city, municipal corporation, or tribal government) within whose jurisdiction water will be diverted, conveyed and/or used.

ENTITY NAME <i>Yamhill County</i>	ADDRESS	
CITY	STATE	ZIP

ENTITY NAME <i>City of Sheridan</i>	ADDRESS <i>120 Mill st</i>	
CITY <i>Sheridan</i>	STATE <i>OR</i>	ZIP <i>97378</i>

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## INSTRUCTIONS for editing the Application Form

To add lines to tables within the forms or to copy and paste additional Part 5 pages, please **save the application form to your computer**. Unlock the document by using one of the following instructions for your Microsoft Word software version:

### Microsoft Word 2003

Unlock the document by one of the following:

- Using the **Tools** menu => click **Unprotect Document**;
- OR**
- Using the **Forms** toolbar => click on the **Protect/Unprotect** icon.

To relock the document to enable the checkboxes to work, you will need to:

- Using the **Tools** menu => click **Protect Document**;
- OR**
- Using the **Forms** toolbar => click on the **Protect/Unprotect** icon.

### Microsoft Word 2007

- Unlock the document by clicking the **Review** tab, then click **Protect Document**, then click **Stop Protect**
- To relock the document, click **Editing Restrictions**, then click **Allow Only This Type of Editing**, select **Filling In Forms** from the drop-down menu, then check **Yes, Start Enforcing Protection**.

### Microsoft Word 2010

- Unlock the document by clicking the **Review** tab; toggle the **Restrict Editing** icon at the upper right, then click **Stop Protect** at the bottom right. Then uncheck the "**Allow only this type of editing** in the document: **Filling in forms**" in the "Editing restrictions" section on the right-hand list of options.
- To relock the document, check the **Editing Restrictions/Allow Only This Type of Editing/Filling In Forms** box from the drop-down menu, then check **Yes, Start Enforcing Protection**. You do not need to assign a password for the editing restrictions.

### Other Alternatives:

- Photocopy pages or tables in Part 5, ~~mark through~~ any non-applicable information, insert/attach photocopied pages to document in the appropriate location, and manually amend page numbers as necessary (e.g. Page ~~5~~ 6 of ~~9~~ 10).
- You may refer to additional attachments that you may include, such as separately produced tables or spreadsheets to convey large numbers of rows of place of use listings, owner/property parcels, etc. You may contact the Department at 503-986-0900 and ask for Transfer Staff if you have questions.

Once the application has been unlocked, you may:

- add rows to tables using the Table tools, and
- select and copy the pages of Part 5 and paste as many additional sets of Part 5 pages as needed at the end of the application.

After editing, re-lock the document to enable checkboxes to work.

**Part 5 of 5 – Water Right Information**

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add rows to tables within the form.

**Water Right Certificate # 23674**

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**Description of Water Delivery System**

System capacity: .18 cubic feet per second (cfs) **OR**  
 \_\_\_\_\_ gallons per minute (gpm)

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Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. \_\_\_\_\_

**Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)**

(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

POD/POA Name or Number	Is this POD/POA Authorized on the Certificate or is it Proposed?	If POA, OWRD Well Log ID# (or Well ID Tag # L-___)	Twp	Rng	Sec	¼ ¼	Tax Lot, DLC or Gov't Lot	Measured Distances (from a recognized survey corner)
	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed		5 S	6 W	34	S W N E		Approx 1025' N and 576' E of the center of section 34, T5S, R6W
	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed		5 S	6 W	34	N W N E		1446' N and 1330' W from the E ¼ corner of section 35, T5, R6W
	<input type="checkbox"/> Authorized <input type="checkbox"/> Proposed							
	<input type="checkbox"/> Authorized <input type="checkbox"/> Proposed							

**Check all type(s) of temporary change(s) proposed below (change "CODES" are provided in parentheses):**

- |   |   |
|---|---|
| <input checked="" type="checkbox"/> Place of Use (POU)        | <input type="checkbox"/> Appropriation/Well (POA)                 |
| <input checked="" type="checkbox"/> Point of Diversion (POD)  | <input type="checkbox"/> Additional Point of Appropriation (APOA) |
| <input type="checkbox"/> Additional Point of Diversion (APOD) |   |

**Check all type(s) of temporary change(s) due to drought proposed below (change "CODES" are provided in parentheses):**

- |   |   |
|---|---|
| <input type="checkbox"/> Place of Use (POU)       | <input type="checkbox"/> Point of Appropriation/Well (POA)        |
| <input type="checkbox"/> Character of Use (USE)   | <input type="checkbox"/> Additional Point of Appropriation (APOA) |
| <input type="checkbox"/> Point of Diversion (POD) | <input type="checkbox"/> Additional Point of Diversion (APOD)     |

**Will all of the proposed changes affect the entire water right?**

- Yes** Complete only the Proposed ("to" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
- No** Complete all of Table 2 to describe the portion of the water right to be changed.

Please use and attach additional pages of Table 2 as needed.  
See page 6 for instructions.

Do you have questions about how to fill-out the tables?  
Contact the Department at 503-986-0900 and ask for Transfer Staff.

**Table 2. Description of Temporary Changes to Water Right Certificate # \_\_\_\_\_**

List only the part of the right that will be changed. For the acreage in each ¼ ¼, list the change proposed. If more than one change, specify the acreage associated with each change. If more than one POD/POA, specify the acreage associated with each POD/POA.

AUTHORIZED (the "from" or "off" lands) The listing that appears on the Certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed.											Proposed Changes (see "CODES" from previous page)	PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made.														
Twp	Rng	Sec	¼	¼	Tax Lot	Gvt Lot or DLC	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date		Twp	Rng	Sec	¼	¼	Tax Lot	Gvt Lot or DLC	Acres	New Type of USE	POD(s)/ POA(s) to be used (from Table 1)	Priority Date				
<b>EXAMPLE</b>																										
2	S	9	E	15	NE	NW	100		15.0	Irrigation	POD #1 POD #2	1901	POU/POD	2	S	9	E	1	NW	NW	500	1	10.0		POD #5	1901
"	"	"	"	"	"	"	"	"	"	EXAMPLE	"	"	"	2	S	9	E	2	SW	NW	500		5.0		POD #6	1901
5	S	6	W	34	SW	NE			5.8	Irrigation	POD 1	1953	POU/POD	5	S	6	W	35	SE	NW	100		3.6	Irrigation	SSD 1	1953
5	S	6	W	34	SE	NE			2.6	Irrigation	POD 1	1953	POU/POD	5	S	6	W	35	SW	NE	100		0.4	Irrigation	SSD 2	1953
													POU/POD	5	S	6	W	35	NW	SW	600		4.4	Irrigation	SSD 1	1953
							TOTAL ACRES	8.4																TOTAL ACRES	8.4	

Additional remarks:

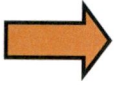


**For Place of Use Changes**

Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands?  Yes  No

If YES, list the certificate, water use permit, or ground water registration numbers:

85653, 88165



Pursuant to ORS 540.525, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for temporary transfer can be included in the transfer or remain unused on the authorized place of use. If the primary water right does not revert soon enough to allow use of the supplemental right within five years, the supplemental right shall become subject to cancellation for nonuse under ORS 540.610.

**If a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation is necessary to convey the water to the new temporary place of use you must provide:**

- Well log(s) for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map. (Tip: You may search for well logs on the Department's web page at: [http://apps.wrd.state.or.us/apps/gw/well\\_log/Default.aspx](http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx))

**AND/OR**

- Describe the construction of the authorized and proposed well(s) in Table 3 below for any well that does not have a well log. For a *proposed well(s) not yet constructed or built*, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

**Table 3. Construction of Point(s) of Appropriation**

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the Department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

Proposed or Authorized POA Name or Number	Is well already built? (Yes or No)	If an existing well, OWRD Well ID Tag No. L-___	Total well depth	Casing Diameter	Casing Intervals (feet)	Seal depth(s) (intervals)	Perforated or screened intervals (in feet)	Static water level of completed well (in feet)	Source aquifer (sand, gravel, basalt, etc.)	Well - specific rate (cfs or gpm). If less than full rate of water right

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## Klamath Basin/County Drought Transfer Applications

**Table 4. Klamath Basin/County Well Information (DROUGHT TRANSFER APPLICATIONS ONLY)**

Is there currently a flowmeter installed on each of the POAs listed in Table 1 of this application?     Yes     No\*

*\*Please note that watermaster staff will visit the well to confirm flowmeter presence. Where possible, watermaster staff will take a static water level measurement. Alterations to the well head may be required in order to make the water level measurements.*

For each well, please provide a description of the flowmeter location, the serial number, the current flowmeter reading and the date the reading was taken in the table below.

OWNER'S WELL NAME OR NUMBER.	WELL TAG NUMBER (IF AVAILABLE)	WELL LOG ID (E.G., KLAM 1234)	FLOWMETER SERIAL NUMBER	FLOWMETER READING	FLOWMETER DATE	FLOWMETER LOCATION

# Land Use Information Form

OREGON Oregon Water Resources Department  
 725 Summer Street NE, Suite A  
 Salem, Oregon 97301-1266  
 (503) 986-0900  
 www.oregon.gov/OWRD

Applicant(s): Sheridan School District  
 Mailing Address: 435 S. Bridge street  
 City: Sheridan State: OR Zip Code: 97378 Daytime Phone: 503-991-2691

## A. Land and Location

Please include the following information for all tax lots where water will be diverted (taken from its source), conveyed (transported), and/or used or developed. Applicants for municipal use, or irrigation uses within irrigation districts may substitute existing and proposed service-area boundaries for the tax-lot information requested below.

Township	Range	Section	¼ ¼	Tax Lot #	Plan Designation (e.g., Rural Residential/RR-5)	Water to be:			Proposed Land Use:
5S	6W	34		600	Exclusive Farm use	<input checked="" type="checkbox"/> Diverted	<input checked="" type="checkbox"/> Conveyed	<input type="checkbox"/> Used	Irrigation
5S	6W	34		600	Exclusive Farm use	<input type="checkbox"/> Diverted	<input type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	Irrigation
5S	6W	35	AC	10100	Public Facilities	<input type="checkbox"/> Diverted	<input type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	Irrigation
						<input type="checkbox"/> Diverted	<input type="checkbox"/> Conveyed	<input type="checkbox"/> Used	

List all counties and cities where water is proposed to be diverted, conveyed, and/or used or developed:

Yamhill County, City of Sheridan

## B. Description of Proposed Use

Type of application to be filed with the Water Resources Department:

- Permit to Use or Store Water   
  Water Right Transfer   
  Permit Amendment or Ground Water Registration Modification  
 Limited Water Use License   
  Allocation of Conserved Water   
  Exchange of Water

Source of water:  Reservoir/Pond   
 Ground Water   
 Surface Water (name) South Yamhill River

Estimated quantity of water needed: .10  cubic feet per second   
 gallons per minute   
 acre-feet

Intended use of water:  Irrigation   
 Commercial   
 Industrial   
 Domestic for \_\_\_\_\_ household(s)  
 Municipal   
 Quasi-Municipal   
 Instream   
 Other \_\_\_\_\_

Briefly describe:

water is needed to irrigate our fields to keep our students/athletes safe

**Note to applicant:** If the Land Use Information Form cannot be completed while you wait, please have a local government representative sign the receipt at the bottom of the next page and include it with the application filed with the Water Resources Department.

Received by OWRD See bottom of Page 3. →

## For Local Government Use Only

The following section must be completed by a planning official from each county and city listed unless the project will be located entirely within the city limits. In that case, only the city planning agency must complete this form. This deals only with the local land-use plan. Do not include approval for activities such as building or grading permits.

**Please check the appropriate box below and provide the requested information**

- Land uses to be served by the proposed water uses (including proposed construction) are allowed outright or are not regulated by your comprehensive plan. Cite applicable ordinance section(s): Sheridan Municipal Code Section 16.265
- Land uses to be served by the proposed water uses (including proposed construction) involve discretionary land-use approvals as listed in the table below. (Please attach documentation of applicable land-use approvals which have already been obtained. Record of Action/land-use decision and accompanying findings are sufficient.) **If approvals have been obtained but all appeal periods have not ended, check "Being pursued."**

Type of Land-Use Approval Needed (e.g., plan amendments, rezones, conditional-use permits, etc.)	Cite Most Significant, Applicable Plan Policies & Ordinance Section References	Land-Use Approval:	
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued

Local governments are invited to express special land-use concerns or make recommendations to the Water Resources Department regarding this proposed use of water below, or on a separate sheet.

Name: Liam F. Bean Title: Land Use Planner  
 Signature: *Liam F. Bean* Phone: (503) 570-1442 Date: 07/03/24  
 Government Entity: City of Sheridan

**Note to local government representative:** Please complete this form or sign the receipt below and return it to the applicant. If you sign the receipt, you will have 30 days from the Water Resources Department's notice date to return the completed Land Use Information Form or WRD may presume the land use associated with the proposed use of water is compatible with local comprehensive plans.

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**Receipt for Request for Land Use Information**

Salem, OR

Applicant name: \_\_\_\_\_  
 City or County: \_\_\_\_\_ Staff contact: \_\_\_\_\_  
 Signature: \_\_\_\_\_ Phone: \_\_\_\_\_ Date: \_\_\_\_\_

# Application for Water Right *Temporary* Transfer for 2024 Evidence of Use Affidavit



Please print legibly or type. Be as specific as possible. Attach additional pages if you need more spacing.  
Supporting documentation must be attached.

State of Oregon )  
County of Yamhill ) *To be used only while Sheridan school*  
I, Paul D. Poole ) *ss District water right is in suspension*  
in my capacity as Owner ) *40,000 Gallons/day*  
mailing address 2020 SE Main St, Portland, OR 97214  
telephone number (503-956-7783), being first duly sworn depose and say:

1. My knowledge of the exercise or status of the water right is based on (check one):  
 Personal observation       Professional expertise

2. I attest that:  
 Water was used during the previous five years on the entire place of use for Certificate # 23674; OR  
 My knowledge is specific to the use of water at the following locations within the last five years:

Certificate #	Township	Range	Mer	Sec	¼ ¼	Gov't Lot or DLC	Acres (if applicable)

- OR
- Confirming Certificate # 23674 has been issued within the past five years; OR
  - Part or all of the water right was leased instream at some time within the last five years. The instream lease number is: \_\_\_\_\_ (Note: If the entire right proposed for transfer was not leased, additional evidence of use is needed for the portion not leased instream.); OR
  - The water right is not subject to forfeiture and documentation that a presumption of forfeiture for non-use would be rebutted under ORS 540.610(2) is attached.
  - Water has been used at the actual current point of diversion or appropriation for more than 10 years for Certificate # \_\_\_\_\_ (For Historic POD/POA Transfers)

(continues on reverse side)

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 Salem, OR  
 14510 -



DAUDA ABUU  
 NOTARY PUBLIC - OREGON  
 COMMISSION NO. 1017535  
 MY COMMISSION EXPIRES SEPTEMBER 28, 2025

3. The water right was used for: (e.g., crops, pasture, etc.): \_\_\_\_\_

4. I understand that if I do not attach one or more of the documents shown in the table below to support the above statements, my application will be considered incomplete.

[Signature]  
 Signature of Affiant

6-17-2024  
 Date

Signed and sworn to (or affirmed) before me this 17 day of June, 2024

Temporary for 2024  
 40,000 Gallons/day

[Signature]  
 Notary Public for Oregon

My Commission Expires: 09-28-2025

Supporting Documents	Examples
<input type="checkbox"/> Copy of a water right certificate that has been issued within the last five years. (not a remaining right certificate)	Copy of <b>confirming</b> water right certificate that shows issue date
<input type="checkbox"/> Copies of receipts from sales of irrigated crops or for expenditures related to use of water	<ul style="list-style-type: none"> <li>• Power usage records for pumps associated with irrigation use</li> <li>• Fertilizer or seed bills related to irrigated crops</li> <li>• Farmers Co-op sales receipt</li> </ul>
<input type="checkbox"/> Records such as FSA crop reports, irrigation district records, NRCS farm management plan, or records of other water suppliers	<ul style="list-style-type: none"> <li>• District assessment records for water delivered</li> <li>• Crop reports submitted under a federal loan agreement</li> <li>• Beneficial use reports from district</li> <li>• IRS Farm Usage Deduction Report</li> <li>• Agricultural Stabilization Plan</li> <li>• CREP Report</li> </ul>
<input checked="" type="checkbox"/> Aerial photos containing sufficient detail to establish location and date of photograph	<p>Multiple photos can be submitted to resolve different areas of a water right.          If the photograph does not print with a "date stamp" or without the source being identified, the date of the photograph and source should be added.</p> <p>Sources for aerial photos:          OSU – <a href="http://www.oregonexplorer.info/imagery">www.oregonexplorer.info/imagery</a>          OWRD – <a href="http://www.wrd.state.or.us">www.wrd.state.or.us</a>          Google Earth – <a href="http://earth.google.com">earth.google.com</a>          TerraServer – <a href="http://www.terra-server.com">www.terra-server.com</a></p>
<input type="checkbox"/> Approved Lease establishing beneficial use within the last 5 years	Copy of instream lease or lease number

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Application for Temporary Water Right Transfer for 2024

OREGON Oregon Water Resources Department
725 Summer Street NE, Suite A
Salem, Oregon 97301-1266
(503) 986-0900
www.wrd.state.or.us

Consent by Deeded Landowner

To be used only while Sheridan School District water right is in suspension 40,000 Gallons/day

State of Oregon

County of Yamhill

Paul D. Poole in my/our capacity as Owner

mailing address 2020 SE Main St. Portland, OR 97214

telephone number 503-956-7783, duly sworn depose and say that I/We

consent to the proposed change(s) to Water Right Certificate Number 23674

described in a Water Right Transfer Application (T-), (transfer number, if known)

submitted by Sheridan School District

on the property in tax lot number(s) 10100

Section 35 Township 55 North/South Range 6w East/West, W.M.

located at 747 SW Mill St. Sheridan, OR 97378 (site address)

Handwritten signature of Paul D. Poole

Signature of Affiant

Handwritten date 6-17-2024

Date

Signature of Affiant

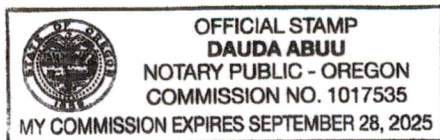
Date

Subscribed and Sworn to before me this 17 day of June, 2024.

Handwritten signature of Notary Public

Notary Public for Oregon

My commission expires 09-28-2025



Revised 7/1/2021

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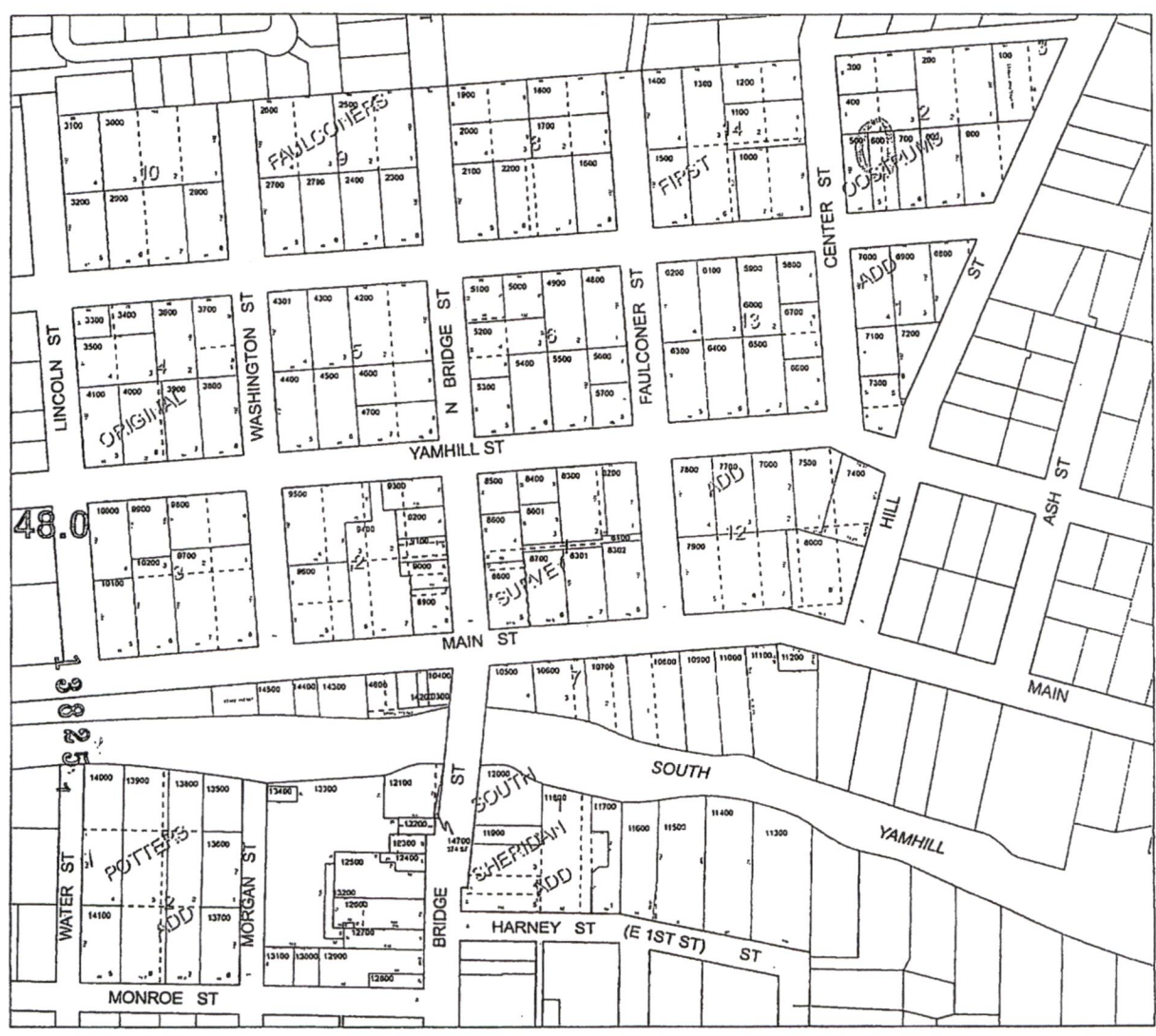
14510 -

5 6 35BA



ASSESSMENT & TAX  
CARTOGRAPHY

N.E. 1/4 N.W. 1/4 SEC. 35 T. 5S. R. 6W. W.M.  
YAMHILL COUNTY OREGON  
1" = 100'



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OWRD

DATE PRINTED: 4/9/2021

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THIS MAP WAS PREPARED FOR  
ASSESSMENT PURPOSE ONLY

NW 1/4 NE 1/4 SEC 35 T5S R6W W.M.  
YAMHILL COUNTY  
1" = 100'

5 6 35AB  
SHERIDAN

CANCELLED



138251

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5 6 35AB

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Salem, OR

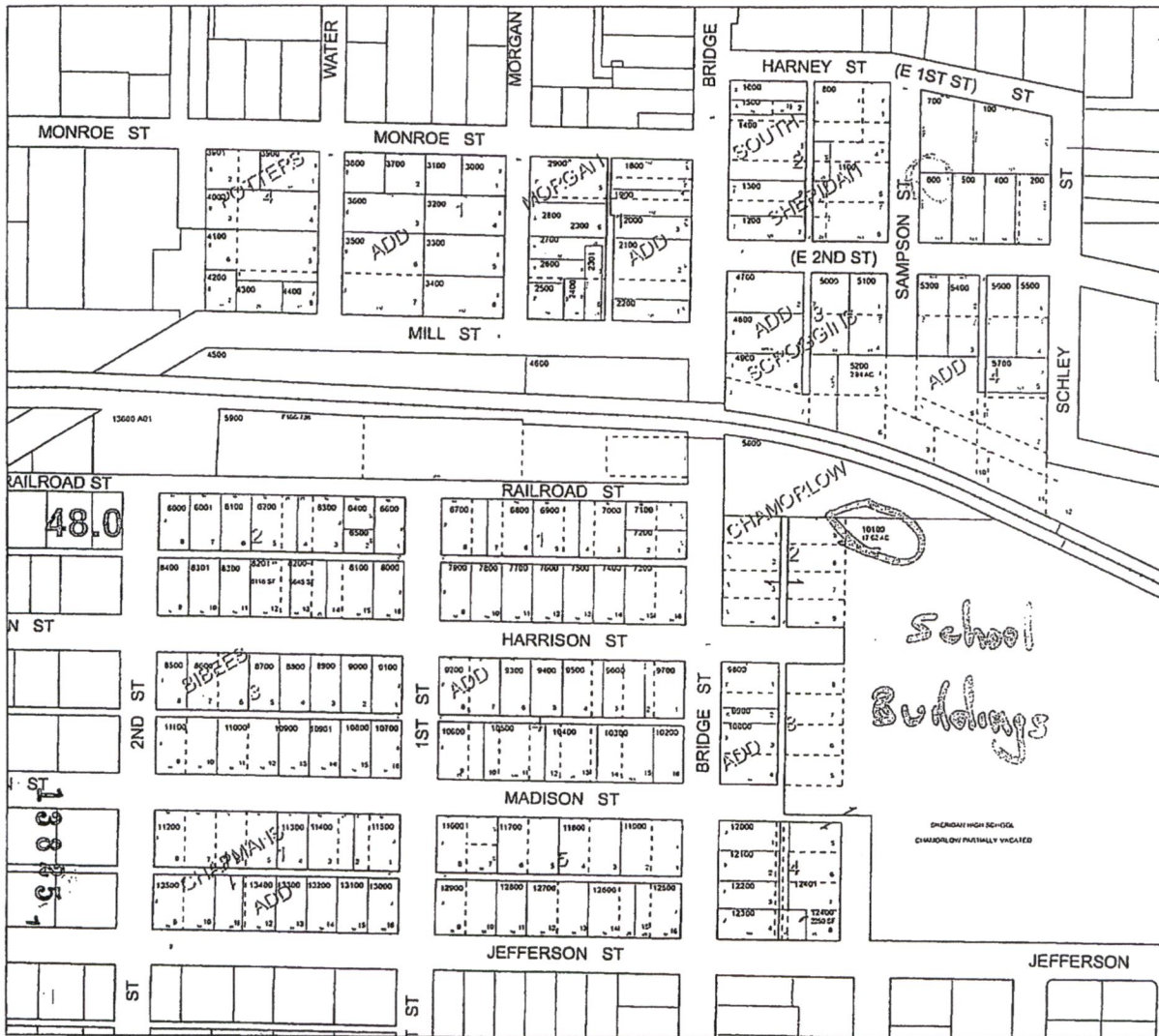
14510 -

5 6 35BD



ASSESSMENT & TAX  
CARTOGRAPHY

S.E. 1/4 N.W. 1/4 SEC. 35 T. 5S. R. 6W. W.M.  
YAMHILL COUNTY OREGON  
1" = 100'



- CANCELLED TAXLOTS
- 4000 A02
- 4000 A01
- 4000 A00
- 11000
- 1700
- 1000
- 500
- 200

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SEP 17 2021

OWRD

DATE PRINTED: 11/15/2019

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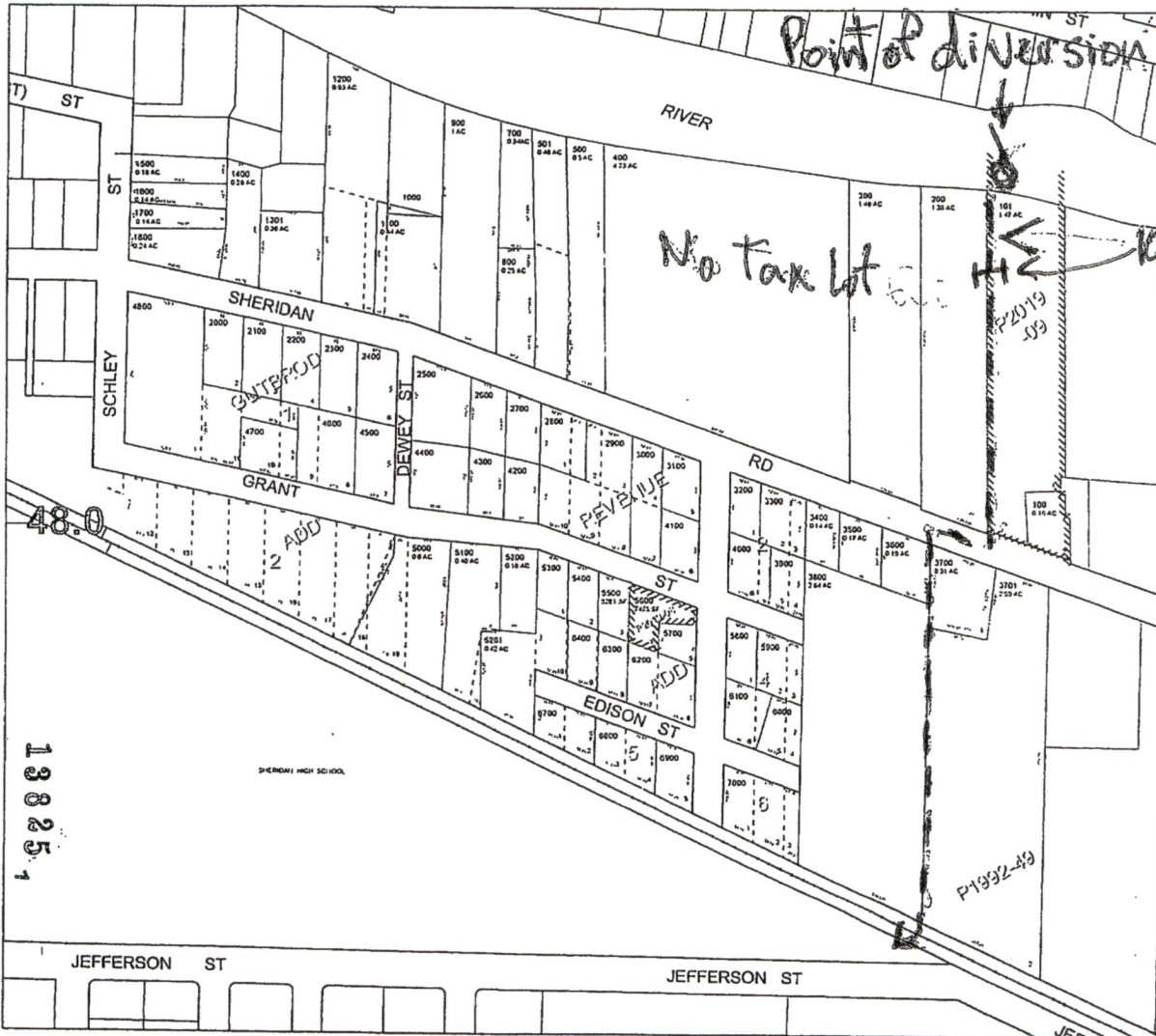
5 6 35BD

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5 6 35AC



ASSESSMENT & TAX  
CARTOGRAPHY

S.W. 1/4 N.E. 1/4 SEC. 35 T. 5S. R. 6W. W.M.  
YAMHILL COUNTY OREGON  
1" = 100'

No Tax lot

10' Feet Easement

CANCELLED TAXLOTS:  
7100  
6000  
0500  
4500  
1600  
1200  
021  
600

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Find address or place



Point of diversion  
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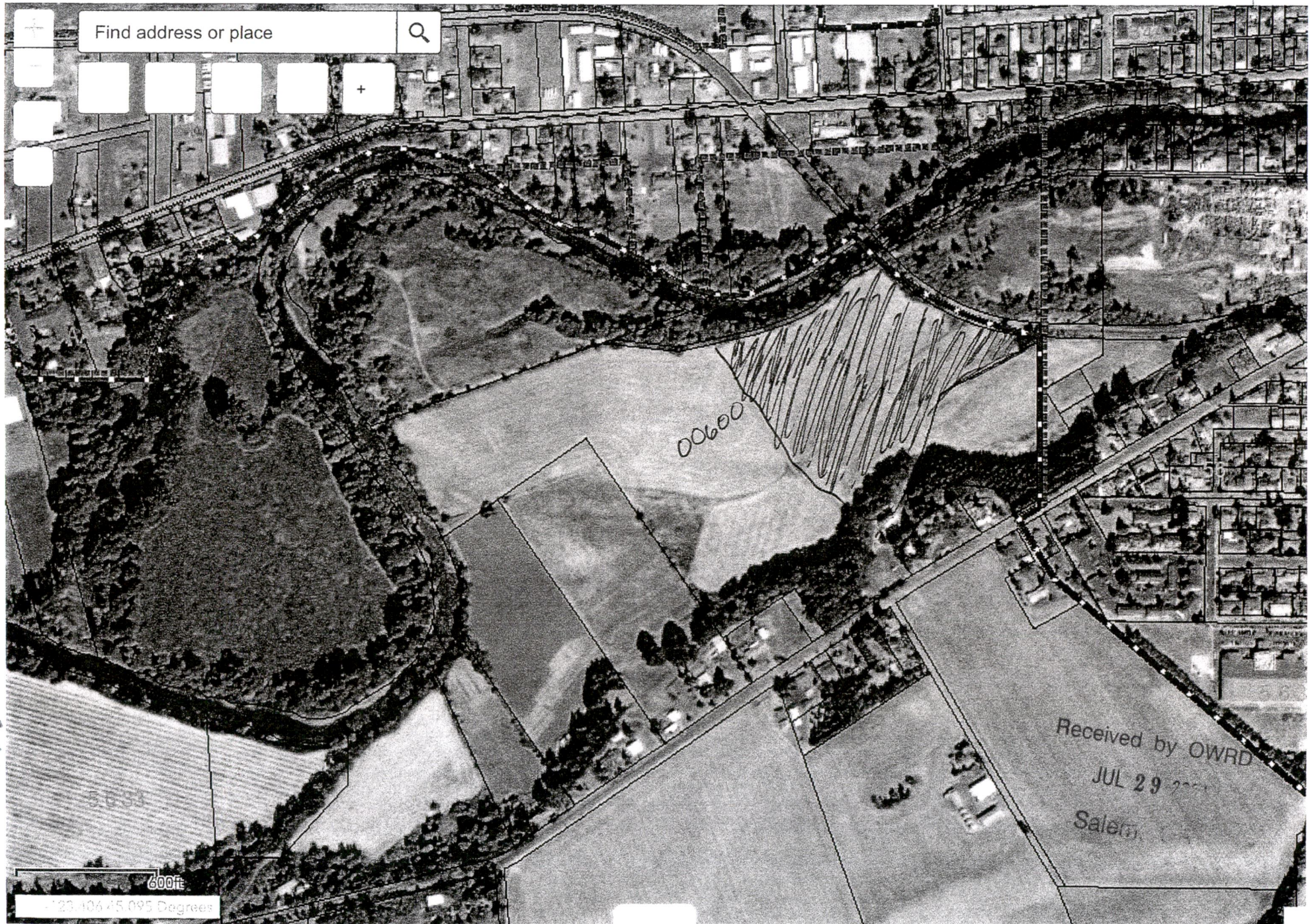


Transfer  


Points of use  


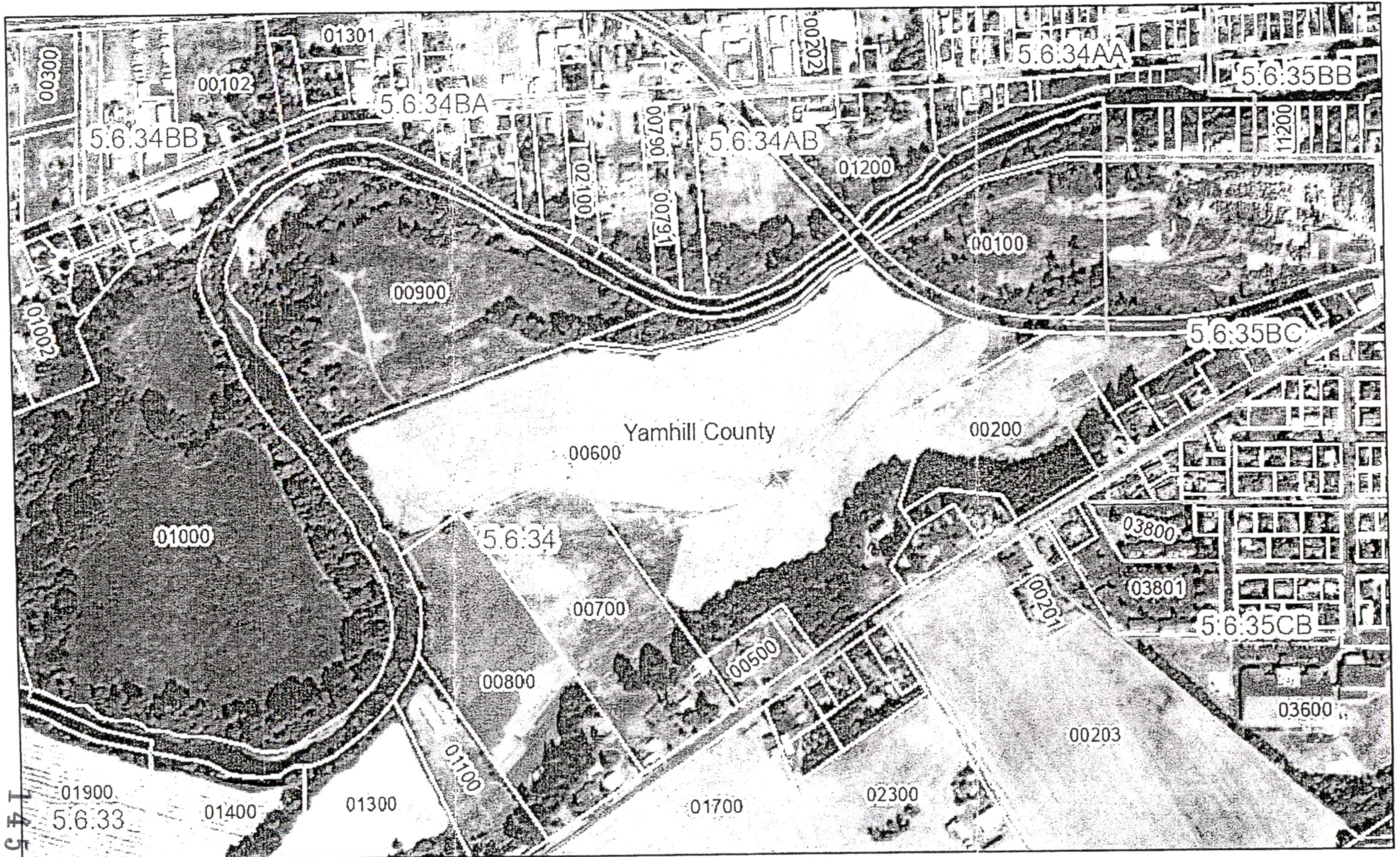
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0.2mi



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# ArcGIS Web Map



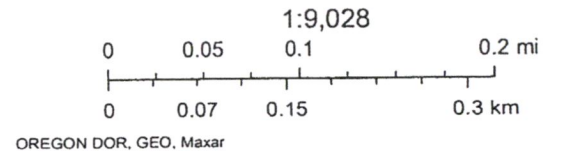
07/27/2023, 3:54:13 PM

- taxlot
- CountyLines
- mapIndex

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NS

-----  
 -----  
 Grantor's Name and Address  
 -----  
 -----  
 Grantee's Name and Address  
 -----  
 -----  
 After recording, return to (Name, Address, Zip):  
*Lewis I. Tatom*  
*1641 S.W. Spaworth Ave*  
*McMinnville, OR 97128*

Until requested otherwise, send all tax statements to (Name, Address, Zip):  
 NO CHANGE

Recorded in Yamhill County, Oregon  
 CHARLES STERN, COUNTY CLERK  
 40.00  
 199812387 4:50pm 06/30/98  
 001 9029046 09 08  
 1 0 D08 2 10.00 10.00 20.00 0.00 0.00 0.00

RECORDER'S USE  
 Record of Deeds of said County.  
 Witness my hand and seal of County  
 affixed.  
 -----  
 NAME TITLE  
 By -----, Deputy.

WARRANTY DEED

KNOW ALL BY THESE PRESENTS that LEWIS I. TATOM  
 hereinafter called grantor, for the consideration hereinafter stated, to grantor paid by PAUL D. POOLE  
 hereinafter called grantee, does hereby grant, bargain, sell and convey unto the grantee and grantee's heirs, successors and assigns,  
 that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or in any way appertaining,  
 situated in YAMHILL County, State of Oregon, described as follows, to-wit:

SEE ATTACHED EXHIBIT "A"

IN FULFILLMENT OF THAT CERTAIN CONTRACT DATED 11-12-90 AND RECORDED 11-14-90 UNDER  
 FV 249 Page 1323 YAMHILL COUNTY DEED RECORDS EXCEPTING ANY LIENS OR ENCUMBRANCES  
 ALLOWED BY THE GRANTEE SINCE THE DATE OF THE CONTRACT.

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(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto grantee and grantee's heirs, successors and assigns forever.  
 And grantor hereby covenants to and with grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized  
 in fee simple of the above granted premises, free from all encumbrances except (if no exceptions, so state):  
those of record

-----, and that  
 grantor will warrant and forever defend the premises and every part and parcel thereof against the lawful claims and demands of all  
 persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 145,000.00. <sup>Ⓞ</sup> However, the  
 actual consideration consists of or includes other property or value given or promised which is  the whole  part of the (indicate  
 which) consideration. <sup>Ⓞ</sup> (The sentence between the symbols <sup>Ⓞ</sup>, if not applicable, should be deleted. See ORS 93.030.)

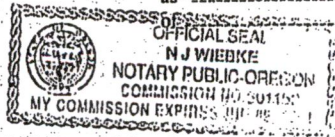
In construing this deed, where the context so requires, the singular includes the plural, and all grammatical changes shall be  
 made so that this deed shall apply equally to corporations and to individuals.

In witness whereof, the grantor has executed this instrument this 29<sup>th</sup> day of June, 1998; if grantor  
 is a corporation, it has caused its name to be signed and its seal, if any, affixed by an officer or other person duly authorized to do  
 so by order of its board of directors.

*Lewis I. Tatom*  
 Lewis I. Tatom

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN  
 THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGU-  
 LATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON  
 ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPRO-  
 PRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES  
 AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST  
 PRACTICES AS DEFINED IN ORS 30.930.

STATE OF OREGON, County of Yamhill ) ss. 6-29, 1998,  
 This instrument was acknowledged before me on  
 by Lewis I. Tatom  
 This instrument was acknowledged before me on \_\_\_\_\_, 19\_\_\_\_,  
 by \_\_\_\_\_  
 as \_\_\_\_\_ 14510



*[Signature]*  
 Notary Public for Oregon  
 My commission expires 6-9-01

86-1-1  
7-1-98

EXHIBIT "A"  
LEGAL DESCRIPTION

-----PARCEL 1: BEGINNING on the South line of the Sheridan and Willamina Railroad right of way at a point 484.17 feet South and 405.92 feet East of the Southeast corner of the James B. Graves Donation Land Claim, Notification No. 6710, Claim No. 42 in Section 34, Township 5 South, Range 6 West of the Willamette Meridian in Yamhill County, Oregon; thence South 61°37' West, 489.60 feet to a stake found in place; thence South 18°15' West, 456.65 feet to an iron pipe found in place; thence South 31°00' East, 1.75 chains to an iron pipe; thence North 59°00' East, 2.76 chains to an iron pipe; thence South 34°00' East, 3.22 chains to an iron pipe in center of County Road; thence South 59°22' West, 5.52 chains to a pipe in angle of County Road; thence South 55°56' West, 6.84 chains; thence South 55°45' West, 5.00 chains to a point in the center of County Road; thence North 34°15' West, 18.80 chains; thence South 55°45' West, 12.70 chains to the center of the Yamhill River; thence down the river as follows: North 28°25' West, 5.79 chains; thence North 27°10' West, 3.80 chains; thence North 70°04' East, 34.82 chains on North boundary of William Chapman Donation Land Claim to the Southerly line of the Sheridan and Willamina Railroad; thence Southeasterly along the Southerly line of Railroad to the point of beginning.

SAVING AND EXCEPTING a right of way 20 feet wide for a wagon road along the Northerly portion of the premises above described, and ALSO except a right of way for the mill flume now there.

ALSO EXCEPTING that portion conveyed to Harl H. Wood and Ella S. Wood by Deed recorded November 26, 1947 in Book 146, Page 134, Deed Records.

FURTHER EXCEPTING a right of way for road 20 feet wide conveyed to F. Edwina Baird by Deed recorded May 20, 1965 in Film Volume 45, Page 478, Deed and Mortgage Records, Yamhill County, Oregon.

ALSO EXCEPTING that portion conveyed to George L. Kulick et ux., by Deed recorded July 24, 1969 in Film Volume 76, Page 966, Deed and Mortgage Records.

FURTHER EXCEPTING that tract conveyed to Betty Jean Louise Tatom by Deed recorded March 1, 1979 in Film Volume 137, Page 1266, Deed and Mortgage Records.

PARCEL 2: Being a part of the James B. Graves Donation Land Claim, Notification No. 6710 in Section 34, Township 5 South, Range 6 West of the Willamette Meridian in Yamhill County, Oregon, and more particularly described as beginning at a point in the center of the Yamhill River South 70-1/4° West, 16.80 chains from the Southeast corner of the said Donation Land Claim, from which said point an ash 20 inches in diameter blazed for line and witness corner bears South 70-1/4° West, 124 links distant; and running thence from the true corner in said river South 70-1/4° West on the true South boundary line of said Donation Land Claim, 21.70 chains to a post set on the division line between the East and West halves of said Donation Land Claim from which a balm tree 30 inches in diameter bears North 9°20' West, .354 links distant; thence North 7°45' West on said division line, 15.63 chains to the center of said Yamhill River, a witness corner being set in line on South bank, 75 links distant from true corner in the river, from which a balm tree 8 inches in diameter bears South 9°40' East, 51 links distant; thence South 69°1/4' East, 24.10 chains to the point of beginning.

PARCEL 3: A right of way for road 20 feet wide, being 20 feet on the North side of the following described line:

BEGINNING at a point on the North boundary of the William Chapman Donation Land Claim No. 41, situate 1527.32 feet South 70°40' West from the Southeast corner of the J. B. Graves Donation Land Claim No. 42 in Section 34, Township 5 South, Range 6 West of the Willamette Meridian in Yamhill County, Oregon, said point being also 41 feet South 70°4' West from the Northeast corner of Fred Chapman's 50 acre tract in William Chapmans Subdivision; thence South 83°36' East, 321.2 feet to iron pipe; thence North 77°34' East, 349 feet to iron pipe; thence North 70°18' East, 153.0 feet to an iron pipe; North 63°30' East, 100 feet to iron pipe; North 47°22' East, 200 feet to iron pipe; North 62°30' East, 110.3 feet to iron pipe; North 47°10' East, 100 feet to iron pipe; North 60°12' East, 453.8 feet to iron pipe; North 75°15' East, 501 feet to West line of Sheridan Lumber Company's Land and 130 feet South of the North line of William Chapman land.

PARCEL 4: A tract of land in Section 34, Township 5 South, Range 6 West of the Willamette Meridian in Yamhill County, Oregon, more particularly described as follows:

BEGINNING at the Southeast corner of the West Half of the J. B. Graves Donation Land Claim No. 42 in said Township and Range; thence North 7°45' West along the East line of the West Half of said Claim to the center of the channel of the South Yamhill River; thence Southerly up the center of said channel to its intersection with the South boundary of said Graves Donation Land Claim; thence Easterly along the South boundary of said Donation Land Claim to the point of beginning.-----

86-1-2

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14510 -

Salem, OR

2/2