

Application for Permanent Water Right Transfer



Oregon Water Resources Department
 725 Summer Street NE, Suite A
 Salem, Oregon 97301-1266
 (503) 986-0900
www.oregon.gov/OWRD

Part 1 of 5 – Minimum Requirements Checklist

This transfer application will be returned if Parts 1 through 5 and all required attachments are not completed and included.

For questions, please call (503) 986-0900, and ask for Transfer Section.

Received

JUN 06 2024

Check all items included with this application. (N/A = Not Applicable)

- Part 1 – Completed Minimum Requirements Checklist.
- Part 2 – Completed Transfer Application Map Checklist.
- Part 3 – Application Fee, payable by check to the Oregon Water Resources Department, and completed Fee Worksheet, page 3. Try the new online fee calculator at: http://apps.wrd.state.or.us/apps/misc/wrd_fee_calculator.
- Part 4 – Completed Applicant Information and Signature.
- Part 5 – Information about Water Rights to be Transferred: **How many water rights are to be transferred? 2 List them here: 52643, 96628**

OWRD

Please include a separate Part 5 for each water right. (See instructions on page 6)

NOTE: A separate transfer application is required for each water right unless the criteria in OAR 690-380-3220 are met.

Received

AUG 05 2024

Attachments:

- Completed Transfer Application Map.
- Completed Evidence of Use Affidavit and supporting documentation.
- N/A Affidavit(s) of Consent from Landowner(s) (if the applicant does not own the land the water right is on.)
- N/A Supplemental Form D – For water rights served by or issued in the name of an irrigation district. Complete when the transfer applicant is not the irrigation district.
- N/A Oregon Water Resources Department’s Land Use Information Form with approval and signature from each local land use authority in which water is to be diverted, conveyed, and/or used. Not required if water is to be diverted, conveyed, and/or used only on federal lands or if **all** of the following apply: a) a change in place of use only, b) no structural changes, c) the use of water is for irrigation only, and d) the use is located within an irrigation district or an exclusive farm use zone.
- N/A Water Well Report/Well Log for changes in point(s) of appropriation (well(s)) or additional point(s) of appropriation.
- N/A Geologist Report for a change from a surface water point of diversion to a ground water point of appropriation (well), if the proposed well is more than 500’ from the surface water source and more than 1000’ upstream or downstream from the point of diversion. See OAR 690-380-2130 for requirements and applicability.

OWRD

(For Staff Use Only)

WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):

- | | |
|--|--|
| <input type="checkbox"/> Application fee not enclosed/insufficient | <input type="checkbox"/> Map not included or incomplete |
| <input type="checkbox"/> Land Use Form not enclosed or incomplete | <input type="checkbox"/> Evidence of Use Form not enclosed or incomplete |
| <input type="checkbox"/> Additional signature(s) required | <input type="checkbox"/> Part _____ is incomplete |

Other/Explanation _____
 Staff: _____ 503- _____ Date: ____/____/____

Part 2 of 5 – Transfer Application Map

OWRD

Your transfer application will be returned if any of the map requirements listed below are not met.

Please be sure that the transfer application map you submit includes all the required items and matches the existing water right map. Check all boxes that apply.

- N/A Certified Water Right Examiner (CWRE) Stamp and Original Signature. For a list of CWREs, see http://apps.wrd.state.or.us/apps/wr/cwre_license_view/. CWRE stamp and signature are not required for substitutions.
- N/A If **more than three** water rights are involved, separate maps are needed for each water right.
 - Permanent quality printed with dark ink on good quality paper.
 - The size of the map can be 8½ x 11 inches, 8½ x 14 inches, 11 x 17 inches, or up to 30 x 30 inches. For 30 x 30 inch maps, one extra copy is required.
 - A north arrow, a legend, and scale.
 - The scale of the map must be: 1 inch = 400 feet, 1 inch = 1,320 feet, the scale of the Final Proof/Claim of Beneficial Use Map (the map used when the permit was certificated), the scale of the county assessor map if the scale is not smaller than 1 inch = 1,320 feet, or a scale that has been pre-approved by the Department.
 - Township, Range, Section, ¼ ¼, DLC, Government Lot, and other recognized public land survey lines.
 - Tax lot boundaries (property lines) are required. Tax lot numbers are recommended.
 - Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads.
 - Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches.
 - Existing place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If less than the entirety of the water right is being changed, a separate hachuring is needed for lands left unchanged.
- N/A Proposed place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions.
- Existing point(s) of diversion or well(s) with distance and bearing or coordinates from a recognized survey corner. This information can be found in your water right certificate or permit.
- N/A If you are proposing a change in point(s) of diversion or well(s), show the proposed location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at least one digit after the decimal (example – 42°32'15.5") or degrees-decimal with five or more digits after the decimal (example – 42.53764°).

Oregon Water Resources Department
Transfer Fee Calculation for Permanent (Non-District) Transfer

- [Main](#) [Help](#)
- [Return](#) [Contact Us](#)

Today's Date: Friday, June 7, 2024

Fee Calculation

Base Fee (includes one type of change to one water right for up to 1 cfs) \$1,360.00

Fill in information below-- Check each box that applies.

Types of Change Proposed:

- Place of Use
- Point of Diversion (POD)/Appropriation (POA); and/or Additional POD/POA; and/or SW POD to GW POD
- Character of Use

\$1,090.00

Enter total number of water rights included in transfer. 2

\$610.00

Check this box if you propose to add or change a well, or change from a surface water POD to a well.

\$480.00

Enter total number of groundwater wells (POAs) included in transfer. 1

\$0.00

Check this box if you propose to change the place of use or character of use for a NON-irrigation right.

Check this box if you propose to change the place of use or character of use for an irrigation right.

Enter the following for the primary certificates on the land included in the transfer.

(If a supplemental certificate also covers the same land as an included primary right, only list the primary.)

| Certificate # | Total acres in the water right | # of acres to be transferred | Total cfs in the water right certificate | OR If certificate does not list cfs, enter 1/___ cfs per acre | Transfer cfs |
|---------------|--------------------------------|------------------------------|--|---|--------------|
| 52643 | 268.3 | 28.03 | 2.67 | | 0.278942 |
| 96628 | 81.48 | 3.87 | 1.018 | | 0.048351 |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

Received
AUG 05 2024
OWRD

Total Transfer CFS(rounded up to the next whole cfs): 1.00

SUPERSEDING

Subtotal:

\$3,540.00

Check each box that applies.

- The transfer is necessary to complete a project funded by the Oregon Watershed Enhancement Board (OWEB) under ORS 541.932.
- The transfer is endorsed in writing by ODFW as a change that will result in a net benefit to fish and wildlife habitat.

Discount:

Part 4 of 5 – Applicant Information and Signature

Applicant Information

| | | | |
|--|--------------------|----------------------------------|---|
| APPLICANT/BUSINESS NAME Daniel & Leanne Miles | | PHONE NO. 541-576-4842 | ADDITIONAL CONTACT NO. |
| ADDRESS 81341 Buick Lane | | | FAX NO. |
| CITY Silver Lake | STATE OR | ZIP 97638 | E-MAIL daniel.miles10@gmail.com |
| BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED. | | | |

Agent Information – The agent is authorized to represent the applicant in all matters relating to this application.

| | | | |
|--|--------------------|----------------------------------|--|
| AGENT/BUSINESS NAME Anderson Engineering @ Surveying, Inc. | | PHONE NO. 547-947-4407 | ADDITIONAL CONTACT NO. |
| ADDRESS P.O. Box 28 | | | FAX NO. 947-2321 |
| CITY Lakeview | STATE OR | ZIP 97630 | E-MAIL darryla@andersonengineering.com |
| BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED. | | | |

Explain in your own words what you propose to accomplish with this transfer application, and why:
Remove the end guns from existing pivots on several rights to fill in a hole in another pivot, and bring to total acreage up to 120 at the proposed place of use..

If you need additional space, continue on a separate piece of paper and attach to the application as "Attachment 1".

Check One Box

- By signing this application, I understand that, upon receipt of the draft preliminary determination and prior to Department approval of the transfer, I will be required to provide landownership information and evidence that I am authorized to pursue the transfer as identified in OAR 690-380-4010(5); **OR**
- I affirm the applicant is a municipality as defined in ORS 540.510(3)(b) and that the right is in the name of the municipality or a predecessor; **OR**
- I affirm the applicant is an entity with the authority to condemn property and is acquiring by condemnation the property to which the water right proposed for transfer is appurtenant and have supporting documentation.

Received
AUG 05 2024
OWRD

Received
JUN 06 2024
OWRD

Part 4 of 5 – Applicant Information and Signature

Applicant Information

| | | | |
|---|-------------|---------------------------|------------------------------------|
| APPLICANT/BUSINESS NAME Daniel and Leanne Miles | | PHONE NO. 541-576-4842 | ADDITIONAL CONTACT NO. |
| ADDRESS 81341 Buick Lane | | FAX NO. | |
| CITY Silver Lake | STATE OR | ZIP 97638 | E-MAIL daniel.miles10@gmail.com |
| <p>BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.</p> | | | |

Agent Information – The agent is authorized to represent the applicant in all matters relating to this application.

| | | | |
|---|-------------|---------------------------|---|
| AGENT/BUSINESS NAME Anderson Engineering @ Surveying, Inc | | PHONE NO. 547-947-4407 | ADDITIONAL CONTACT NO. |
| ADDRESS P.O. Box 28 | | FAX NO. 947-2321 | |
| CITY Lakeview | STATE OR | ZIP 97630 | E-MAIL darryla@andersonengineering.com |
| <p>BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.</p> | | | |

Explain in your own words what you propose to accomplish with this transfer application, and why:

Remove the end guns from existing pivots on several rights to fill in a hole in another pivot, and bring to total acreage up to 120 at the proposed place of use.

Received
AUG 05 2024
OWRD

If you need additional space, continue on a separate piece of paper and attach to the application as "Attachment 1".

Check One Box

- By signing this application, I understand that, upon receipt of the draft preliminary determination and prior to Department approval of the transfer, I will be required to provide landownership information and evidence that I am authorized to pursue the transfer as identified in OAR 690-380-4010(5); **OR**
- I affirm the applicant is a municipality as defined in ORS 540.510(3)(b) and that the right is in the name of the municipality or a predecessor; **OR**
- I affirm the applicant is an entity with the authority to condemn property and is acquiring by condemnation the property to which the water right proposed for transfer is appurtenant and have supporting documentation.

By my signature below, I confirm that I understand:

- Prior to Department approval of the transfer application, I may be required to submit payment to the Department for publication of a notice in a newspaper with general circulation in the area where the water right is located, once per week for two consecutive weeks. If more than one qualifying newspaper is available, I suggest publishing the notice in the following newspaper: _____
- Amendments to the application may only be made in response to the Department's Draft Preliminary Determination (DPD). The applicant will have a period of at least 30 days to amend the application to address any issues identified by the Department in the DPD, or to withdraw the application. Note that amendments may be subject to additional fees, pursuant to ORS 536.050.
- Failure to complete an approved change in place of use and/or change in character of use, will result in loss of the water right (OAR 690-380-6010).
- Refunds may only be granted upon request and, as set forth in ORS 536.050(4)(a), if the Director determines that a refund of all or part of a fee is appropriate in the interests of fairness to the public or necessary to correct an error of the Department.

I (we) affirm that the information contained in this application is true and accurate.

Daniel Miles
Applicant signature

Daniel L. Miles 7/26/24
Print Name (and Title if applicable) Date

Leanne Miles
Applicant signature

Leanne Miles 7/26/24
Print Name (and Title if applicable) Date

Is the applicant the sole owner of the land on which the water right, or portion thereof, proposed for transfer is located? Yes No *If NO, include signatures of all deeded landowners (and mailing and/or e-mail addresses if different than the applicant's) or attach affidavits of consent (and mailing and/or e-mail addresses) from all landowners or individuals/entities to which the water right(s) were conveyed.*

Check the following boxes that apply:

- The applicant is responsible for completion of change(s). Notices and correspondence should continue to be sent to the applicant.
- The receiving landowner will be responsible for completing the proposed change(s) after the final order is issued. Copies of notices and correspondence should be sent to this landowner.
- Both the receiving landowner and applicant will be responsible for completion of change(s). Copies of notices and correspondence should be sent to this landowner and the applicant.

At this time, are the lands in this transfer application in the process of being sold? Yes No

If YES, and you know who the new landowner will be, please complete the receiving landowner information table below. If you do not know who the new landowner will be, then a request for assignment will have to be filed for at a later date.

If a property sells, the certificated water right(s) located on the land belong to the new owner, unless a sale agreement or other document states otherwise. For more information see:

https://www.oregon.gov/owrd/WRDFormsPDF/Transfer_Property_Transactions.pdf

| | | | |
|---|--------------------|----------------------------------|---|
| RECEIVING LANDOWNER NAME <u>Daniel and Leanne Miles</u> | | PHONE NO. <u>541-576-4842</u> | ADDITIONAL CONTACT NO. |
| ADDRESS <u>81341 Buick Lane</u> | | FAX NO. | |
| CITY <u>Silver Lake</u> | STATE <u>OR</u> | ZIP <u>97638</u> | E-MAIL <u>daniel.miles10@gmail.com</u> |
| Describe any special ownership circumstances: | | | <p>Received AUG 05 2024 OWRD</p> |
| The confirming Certificate shall be issued in the name of: <input type="checkbox"/> Applicant <input checked="" type="checkbox"/> Receiving Landowner | | | |

Received
JUN 06 2024

OWRD

By my signature below, I confirm that I understand:

- Prior to Department approval of the transfer application, I may be required to submit payment to the Department for publication of a notice in a newspaper with general circulation in the area where the water right is located, once per week for two consecutive weeks. If more than one qualifying newspaper is available, I suggest publishing the notice in the following newspaper: Lake County Examiner.
- Amendments to the application may only be made in response to the Department's Draft Preliminary Determination (DPD). The applicant will have a period of at least 30 days to amend the application to address any issues identified by the Department in the DPD, or to withdraw the application. Note that amendments may be subject to additional fees, pursuant to ORS 536.050.
- Failure to complete an approved change in place of use and/or change in character of use, will result in loss of the water right (OAR 690-380-6010).
- Refunds may only be granted upon request and, as set forth in ORS 536.050(4)(a), if the Director determines that a refund of all or part of a fee is appropriate in the interests of fairness to the public or necessary to correct an error of the Department.

I (we) affirm that the information contained in this application is true and accurate.



Harold A. Mikes
Applicant signature

Harold A Mikes
Print Name (and Title if applicable)

2/6/2024
Date

Applicant signature

Date

Is the applicant the sole owner of the land located? Yes No*

proposed for transfer is

*If NO, include signatures of all deedees and attach affidavits of consent (and mailing of notices) for all water right(s) conveyed.

different than the applicant's) or individuals/entities to which the

Check the following boxes that apply:

- The applicant is responsible for costs of notices sent to the applicant.
- The receiving landowner will be responsible for notices issued. Copies of notices and correspondence should be sent to the receiving landowner.
- Both the receiving landowner and applicant are responsible for notices and correspondence should be sent to both.

should continue to be

the final order is

Copies of notices

At this time, are the lands in this transfer application

if YES, and you know who the new landowner is, list the name below. If you do not know who the new landowner is, list the name at a later date.

owner information table assignment will have to be filed for

If a property sells, the certificated water right(s) located on the land belong to the new owner, unless a sale agreement or other document states otherwise. For more information see:

https://www.oregon.gov/owrd/WRDFormsPDF/Transfer_Property_Transactions.pdf

Harold A. Mikes is the land owner on the rights. This is his signature authorizing the transfer
Received
AUG 05 2024
OWRD

| | | | | |
|--|-------|-----|-----------|------------------------|
| RECEIVING LANDOWNER NAME NA | | | PHONE NO. | ADDITIONAL CONTACT NO. |
| ADDRESS | | | FAX NO. | |
| CITY | STATE | ZIP | E-MAIL | |
| Describe any special ownership circumstances: | | | | |
| The confirming Certificate shall be issued in the name of: <input type="checkbox"/> Applicant <input type="checkbox"/> Receiving Landowner | | | | |

Received
AUG 05 2024

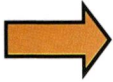
OWRD

Check here if any of the water rights proposed for transfer are or will be located within or served by an irrigation or other water district. (Tip: Complete and attach Supplemental Form D.)

| | | |
|---------------------------------------|---------|-----|
| IRRIGATION DISTRICT NAME NA | ADDRESS | |
| CITY | STATE | ZIP |

Check here if water for any of the rights supplied under a water service agreement or other contract for stored water with a federal agency or other entity.

| | | |
|--------------------------|---------|-----|
| ENTITY NAME NA | ADDRESS | |
| CITY | STATE | ZIP |



To meet State Land Use Consistency Requirements, you must list all county, city, municipal corporation, or tribal governments within whose jurisdiction water will be diverted, conveyed or used.

| | | |
|-----------------------------------|------------------------------|---------------------|
| ENTITY NAME Lake County | ADDRESS 513 Center | |
| CITY Lakeview | STATE OR | ZIP 97630 |

| | | |
|--------------------------|---------|-----|
| ENTITY NAME NA | ADDRESS | |
| CITY | STATE | ZIP |

Received
JUN 06 2024

OWRD
Received
AUG 05 2024

OWRD

Received
JUN 06 2024

Part 5 of 5 – Water Right Information

OWRD

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add additional rows to tables within the form.

CERTIFICATE # 96628

Description of Water Delivery System

Received

System capacity: **1.018** cubic feet per second (cfs) OR
_____ gallons per minute (gpm)

AUG 05 2024

OWRD

Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. **Water is pumped from 2 wells, each running a pivot irrigation system.**

Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)

(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

| POD/POA Name or Number | Is this POD/POA Authorized on the Certificate or is it Proposed? | If POA, OWRD Well Log ID# (or Well ID Tag # L-___) | Twp | | Rng | | Sec | ¼ ¼ | | Tax Lot, DLC or Gov't Lot | Measured Distances (from a recognized survey corner) |
|------------------------|---|--|-----|---|-----|---|-----|-----|----|---------------------------|---|
| | | | | | | | | | | | |
| Well 3 | <input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed | LAKE 774 | 27 | S | 15 | E | 2 | SE | SE | 300 | 1089.8' WEST & 1290.7' NORTH OF THE SOUTHEAST CORNER OF SECTION 2 |
| Well 4 | <input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed | LAKE 768 | 27 | S | 15 | E | 2 | NE | NW | 3, 400 | 2643.37' WEST & 4012.32' NORTH OF THE SOUTHEAST CORNER OF SECTION 2 |
| Well 7 | <input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed | LAKE 887 | 27 | S | 16 | E | 18 | NW | NW | 513 | 1320' NORTH & 1330' EAST OF THE EAST 1/4 CORNER OF SECTION 18 |

Check all type(s) of change(s) proposed below (change "CODES" are provided in parentheses):

- Place of Use (POU) Supplemental Use to Primary Use (S to P)
- Character of Use (USE) Point of Appropriation/Well (POA)
- Point of Diversion (POD) Additional Point of Appropriation (APOA)
- Additional Point of Diversion (APOD) Substitution (SUB)
- Surface Water POD to Ground Water POA (SW/GW) Government Action POD (GOV)

Will all of the proposed changes affect the entire water right?

- Yes Complete only the Proposed ("to" or "on" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
- No Complete all of Table 2 to describe the portion of the water right to be changed.

Please use and attach additional pages of Table 2 as needed.
See page 6 for instructions.

Do you have questions about how to fill-out the tables?
Contact the Department at 503-986-0900 and ask for Transfer Staff.

Table 2. Description of Changes to Water Right Certificate # 96628

List the change proposed for the acreage in each ¼ ¼. If more than one change is proposed, specify the acreage associated with each change.
If there is more than one POD/POA involved in the proposed changes, specify the acreage associated with each POD/POA.

| AUTHORIZED (the "from" or "off" lands) The listing that appears on the certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed. | | | | | | | | | | | Proposed Changes (see "CODES" from previous page) | PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made. | | | | | | | | | | | | | | | |
|--|-----|-----|---|----|---------|----------------------|--------------|---|---|------------------|---|---|---------|-----|---|----|---------|----------------------|-------|--------------------|--|------------------|------|------------|--------|--------|--|
| Twp | Rng | Sec | ¼ | ¼ | Tax Lot | Gvt Lot or DLC | Acres | Type of USE listed on Certificate | POD(s) or POA(s) (name or number from Table 1) | Priority Date | | Twp | Rng | Sec | ¼ | ¼ | Tax Lot | Gvt Lot or DLC | Acres | New Type of USE | POD(s)/ POA(s) to be used (from Table 1) | Priority Date | | | | | |
| EXAMPLE | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | S | 9 | E | 15 | NE | NW | 100 | | 15.0 | Irrigation | POD #1 POD #2 | 1901 | POU/POD | 2 | S | 9 | E | 1 | NW | NW | 500 | 1 | 10.0 | | POD #5 | 1901 | |
| | | | | | | | | | | | | | | 2 | S | 9 | E | 2 | SW | NW | 500 | | 5.0 | | POD #6 | 1901 | |
| 27 | S | 15 | E | 2 | NE | SE | 300 | | 1.83 | Irrigation | Well 3 | 1/5/50 | | 27 | S | 16 | E | 18 | SE | NE | 513 | | 3.87 | Irrigation | Well 7 | 1/5/50 | |
| 27 | S | 15 | E | 2 | SE | SE | 300 | | 2.04 | Irrigation | Well 3 | 1/5/50 | | | | | | | | | | | | | | | |
| | | | | | | | TOTAL ACRES: | 3.87 | | | | | | | | | | | | | TOTAL ACRES: | 3.87 | | | | | |

Additional remarks: NA.

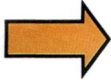
Received
AUG 05 2024
OWRD

Received
JUN 06 2024
OWRD

For Place of Use or Character of Use Changes

Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands? Yes No

If YES, list the certificate, water use permit, or ground water registration numbers: NA.



Pursuant to ORS 540.510, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for transfer must be included in the transfer or be cancelled. Any change to a ground water registration must be filed separately in a ground water registration modification application.

For Substitution (ground water supplemental irrigation will be substituted for surface water primary irrigation)

Ground water supplemental Permit or Certificate # NA;
Surface water primary Certificate # NA.

Received
AUG 05 2024
OWRD

Received
JUN 06 2024
OWRD

For a change from Supplemental Irrigation Use to Primary Irrigation Use

Identify the primary certificate to be cancelled. Certificate # NA

For a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation:

- Well log(s) are attached for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map.

Tip: You may search for well logs on the Department's web page at:
http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx

AND/OR

- Describe the construction of the authorized and proposed well(s) in Table 3 for any wells that do not have a well log. For *proposed wells not yet constructed or built*, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

Table 3. Construction of Point(s) of Appropriation

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not

| Proposed or Authorized POA Name or Number | Is well already built? (Yes or No) | If an existing well: OWRD Well ID Tag No. L-___ | Total well depth | Casing Diameter | Casing Intervals (feet) | Seal depth(s) (intervals) | Perforated or screened intervals (in feet) | Static water level of completed well (in feet) | Source aquifer (sand, gravel, basalt, etc.) | Well -specific rate (cfs or gpm). If less than full rate of water right |
|---|------------------------------------|---|------------------|-----------------|-------------------------|---------------------------|--|--|---|---|
| Well 3 | yes | | 120' | 12" | 0-20 | 0-10 | NA | 19.5 | sand | 0.914 |
| Well 4 | yes | | 361' | 14" | 0-75 | 0-75 | NA | 16 | basalt | 0.104 |
| Well 7 | yes | | 1155' | 14" | 0-41 | 0-22 | NA | 24 | cinders | 0.048 |

access the same source aquifer.

Part 5 of 5 – Water Right Information

OWRD

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add additional rows to tables within the form.

CERTIFICATE # 52643

Received

AUG 05 2024

Description of Water Delivery System

OWRD

System capacity: 2.67 cubic feet per second (cfs) OR
_____ gallons per minute (gpm)

Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. **Water is pumped from 2 wells, each running a pivot irrigation system.**

Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)
(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

| POD/POA Name or Number | Is this POD/POA Authorized on the Certificate or is it Proposed? | If POA, OWRD Well Log ID# (or Well ID Tag # L-___) | Twp | | Rng | | Sec | ¼ ¼ | | Tax Lot, DLC or Gov't Lot | Measured Distances (from a recognized survey corner) |
|------------------------|---|--|-----|---|-----|---|-----|-----|----|---------------------------|---|
| | | | | | | | | | | | |
| Well 1 | <input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed | LAKE 755 | 27 | S | 15 | E | 1 | SW | SW | 302 | 1280' EAST OF THE SOUTHWEST CORNER OF SECTION 1 |
| Well 2 | <input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed | LAKE 756 | 27 | S | 15 | E | 1 | SW | SE | 302 | 1270' NORTH & 3950' EAST OF THE SOUTHWEST CORNER OF SECTION 1 |
| Well 7 | <input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed | LAKE 887 | 27 | S | 16 | E | 18 | NW | NW | 513 | 1320' NORTH & 1330' EAST OF THE EAST 1/4 CORNER OF SECTION 18 |

Check all type(s) of change(s) proposed below (change "CODES" are provided in parentheses):

- | | |
|--|---|
| <input checked="" type="checkbox"/> Place of Use (POU) | <input type="checkbox"/> Supplemental Use to Primary Use (S to P) |
| <input type="checkbox"/> Character of Use (USE) | <input checked="" type="checkbox"/> Point of Appropriation/Well (POA) |
| <input type="checkbox"/> Point of Diversion (POD) | <input type="checkbox"/> Additional Point of Appropriation (APOA) |
| <input type="checkbox"/> Additional Point of Diversion (APOD) | <input type="checkbox"/> Substitution (SUB) |
| <input type="checkbox"/> Surface Water POD to Ground Water POA (SW/GW) | <input type="checkbox"/> Government Action POD (GOV) |

Will all of the proposed changes affect the entire water right?

- Yes Complete only the Proposed ("to" or "on" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
- No Complete all of Table 2 to describe the portion of the water right to be changed.

Please use and attach additional pages of Table 2 as needed.
See page 6 for instructions.

Do you have questions about how to fill-out the tables?
Contact the Department at 503-986-0900 and ask for Transfer Staff.

Table 2. Description of Changes to Water Right Certificate # 52643

List the change proposed for the acreage in each ¼ ¼. If more than one change is proposed, specify the acreage associated with each change.
If there is more than one POD/POA involved in the proposed changes, specify the acreage associated with each POD/POA.

| AUTHORIZED (the "from" or "off" lands) The listing that appears on the certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed. | | | | | | | | | | | Proposed Changes (see "CODES" from previous page) | PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made. | | | | | | | | | | | | | | |
|--|-----|-----|---|----|---------|----------------------|-------|---|---|------------------|---|---|---------|-----|---|----|---------|----------------------|-------|--------------------|--|------------------|------|------------|--------|---------|
| Twp | Rng | Sec | ¼ | ¼ | Tax Lot | Gvt Lot or DLC | Acres | Type of USE listed on Certificate | POD(s) or POA(s) (name or number from Table 1) | Priority Date | | Twp | Rng | Sec | ¼ | ¼ | Tax Lot | Gvt Lot or DLC | Acres | New Type of USE | POD(s)/ POA(s) to be used (from Table 1) | Priority Date | | | | |
| EXAMPLE | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | S | 9 | E | 15 | NE | NW | 100 | | 15.0 | Irrigation | POD #1 POD #2 | 1901 | POU/POD | 2 | S | 9 | E | 1 | NW | NW | 500 | 1 | 10.0 | | POD #5 | 1901 |
| | | | | | | | | | | | | | | 2 | S | 9 | E | 2 | SW | NW | 500 | | 5.0 | | POD #6 | 1901 |
| 27 | S | 15 | E | 1 | NE | SW | 302 | | 2.83 | Irrigation | Well 1 & 2 | 2/22/77 | | 27 | S | 16 | E | 18 | NE | NE | 513, 200, 100 | | 7.26 | Irrigation | Well 7 | 2/22/77 |
| 27 | S | 15 | E | 1 | NW | SW | 302 | | 3.25 | Irrigation | Well 1 & 2 | 2/22/77 | | 27 | S | 16 | E | 18 | NW | NE | 513, 400, 300 | | 7.60 | Irrigation | Well 7 | 2/22/77 |
| 27 | S | 15 | E | 1 | SW | SW | 302 | | 3.25 | Irrigation | Well 1 & 2 | 2/22/77 | | 27 | S | 16 | E | 18 | SW | NE | 513 | | 8.23 | Irrigation | Well 7 | 2/22/77 |
| 27 | S | 15 | E | 1 | SE | SW | 302 | | 2.84 | Irrigation | Well 1 & 2 | 2/22/77 | | 27 | S | 16 | E | 18 | SE | NE | 513 | | 4.94 | Irrigation | Well 7 | 2/22/77 |
| 27 | S | 15 | E | 1 | NE | SE | 302 | | 4.06 | Irrigation | Well 1 & 2 | 2/22/77 | | | | | | | | | | | | | | |
| 27 | S | 15 | E | 1 | NW | SE | 302 | | 4.31 | Irrigation | Well 1 & 2 | 2/22/77 | | | | | | | | | | | | | | |
| 27 | S | 15 | E | 1 | SW | SE | 302 | | 3.90 | Irrigation | Well 1 & 2 | 2/22/77 | | | | | | | | | | | | | | |
| 27 | S | 15 | E | 1 | SE | SE | 302 | | 3.59 | Irrigation | Well 1 & 2 | 2/22/77 | | | | | | | | | | | | | | |
| TOTAL ACRES: | | | | | | | | | 28.03 | TOTAL ACRES: | | | | | | | | | | | 28.03 | | | | | |

Additional remarks: NA.


Received
AUG 05 2024
OWRD

Received
JUN 06 2024
OWRD

For Place of Use or Character of Use Changes

Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands? Yes No

If YES, list the certificate, water use permit, or ground water registration numbers: NA.

 Pursuant to ORS 540.510, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for transfer must be included in the transfer or be cancelled. Any change to a ground water registration must be filed separately in a ground water registration modification application.

For Substitution (ground water supplemental irrigation will be substituted for surface water primary irrigation)

Ground water supplemental Permit or Certificate # NA;
Surface water primary Certificate # NA.

Received
AUG 05 2024

For a change from Supplemental Irrigation Use to Primary Irrigation Use

Identify the primary certificate to be cancelled. Certificate # NA

OWRD

For a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation:

- Well log(s) are attached for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map.

Tip: You may search for well logs on the Department's web page at:

http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx

AND/OR

- Describe the construction of the authorized and proposed well(s) in Table 3 for any wells that do not have a well log. For *proposed wells not yet constructed or built*, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

Table 3. Construction of Point(s) of Appropriation

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

| Proposed or Authorized POA Name or Number | Is well already built? (Yes or No) | If an existing well: OWRD Well ID Tag No. L-___ | Total well depth | Casing Diameter | Casing Intervals (feet) | Seal depth(s) (intervals) | Perforated or screened intervals (in feet) | Static water level of completed well (in feet) | Source aquifer (sand, gravel, basalt, etc.) | Well -specific rate (cfs or gpm). If less than full rate of water right |
|---|------------------------------------|---|------------------|-----------------|-------------------------|---------------------------|--|--|---|---|
| Well 1 | yes | | 180' | 12" | +1-20 | 0-20 | NA | 17.5 | cinders | 2.67 |
| Well 2 | yes | | 224' | 12" | +120 | 0-20 | 40-80 | 22 | cinders | 2.67 |
| Well 7 | yes | | 1155' | 14" | 0-41 | 0-22 | NA | 24 | cinders | 0.350 |
| | | | | | | | | | | |

Received
JUN 06 2024

OWRD

**Application for Water Right
Transfer
Evidence of Use Affidavit**



Oregon Water Resources Department
725 Summer Street NE, Suite A
Salem, Oregon 97301-1266
(503) 986-0900
www.wrd.state.or.us

Please print legibly or type. Be as specific as possible. Attach additional pages if you need more spacing.
Supporting documentation must be attached.

State of Oregon)
) ss
County of LAKE

I, HAROLD MILES, in my capacity as LANDOWNER,
57869 Fort Rock Road, Silver Lake, Ore. 97638
mailing address 81341 BLICK LANE, SILVER LAKE, OR, 97638

telephone number (541)576-4842, being first duly sworn depose and say:

1. My knowledge of the exercise or status of the water right is based on (check one):

- Personal observation Professional expertise

2. I attest that:

Water was used during the previous five years on the **entire** place of use for
Certificate # 52643, 96628; OR

My knowledge is specific to the use of water at the following locations within the last five years:

| Certificate # | Township | Range | Mer | Sec | ¼ ¼ | Gov't Lot or DLC | Acres (if applicable) |
|---------------|----------|-------|-----|-----|-----|---------------------|--------------------------|
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

OR

- Confirming Certificate # _____ has been issued within the past five years; OR
- Part or all of the water right was leased instream at some time within the last five years. The instream lease number is: _____ (Note: If the entire right proposed for transfer was not leased, additional evidence of use is needed for the portion not leased instream.); OR
- The water right is not subject to forfeiture and documentation that a presumption of forfeiture for non-use would be rebutted under ORS 540.610(2) is attached.
- Water has been used at the actual current point of diversion or appropriation for more than 10 years for Certificate # _____ (For Historic POD/POA Transfers)

(continues on reverse side)

Received
JUN 06 2024

OWRD
Received
AUG 05 2024

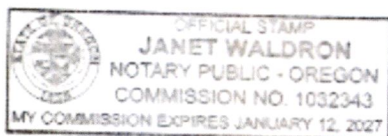
OWRD

3. The water right was used for: (e.g., crops, pasture, etc.): IRRIGATION FOR HAYFIELDS AND PASTURE
4. I understand that if I do not attach one or more of the documents shown in the table below to support the above statements, my application will be considered incomplete.

Harold A. Miles
Signature of Affiant

4/23/24
Date

Signed and sworn to (or affirmed) before me this 23rd day of April, 2024.



Janet Waldron
Notary Public for Oregon

My Commission Expires: January 12 2027

| Supporting Documents | Examples |
|--|---|
| <input type="checkbox"/> Copy of a water right certificate that has been issued within the last five years. (not a remaining right certificate) | Copy of confirming water right certificate that shows issue date |
| <input checked="" type="checkbox"/> Copies of receipts from sales of irrigated crops or for expenditures related to use of water | <ul style="list-style-type: none"> • Power usage records for pumps associated with irrigation use • Fertilizer or seed bills related to irrigated crops • Farmers Co-op sales receipt |
| <input type="checkbox"/> Records such as FSA crop reports, irrigation district records, NRCS farm management plan, or records of other water suppliers | <ul style="list-style-type: none"> • District assessment records for water delivered • Crop reports submitted under a federal loan agreement • Beneficial use reports from district • IRS Farm Usage Deduction Report • Agricultural Stabilization Plan • CREP Report |
| <input type="checkbox"/> Aerial photos containing sufficient detail to establish location and date of photograph | <p>Multiple photos can be submitted to resolve different areas of a water right.</p> <p>If the photograph does not print with a "date stamp" or without the source being identified, the date of the photograph and source should be added.</p> <p>Sources for aerial photos: OSU – www.oregonexplorer.info/imagery OWRD – www.wrd.state.or.us Google Earth – earth.google.com TerraServer – www.terraserver.com</p> |
| <input type="checkbox"/> Approved Lease establishing beneficial use within the last 5 years | Copy of instream lease or lease number |

Received
 JUN 06 2024
 Received
 AUG 05 2024
 OWRD
 OWRD



16755 Finley Butte Rd
PO Box 127
LaPine OR 97739-0127

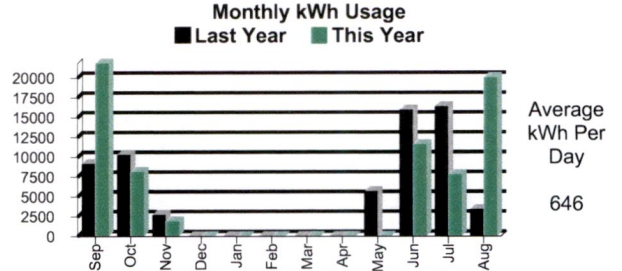
IMPORTANT INFORMATION

Your Debit/Credit Card will be charged for \$1,197.73 on 08/15/2023.

Co-Op News

OUR OFFICE WILL BE CLOSED ON MONDAY, SEPTEMBER 4TH FOR LABOR DAY. OUR AFTER-HOURS OUTAGE LINE, (800)752-5935, IS AVAILABLE 24 HOURS A DAY TO ASSIST YOU. Please update your contact information at www.mse.coop or call (541)536-2126, option 3.

REBECCA K MILES
81341 BUICK LN
SILVER LAKE OR 97638-0000



Account Number: [REDACTED] Service Location: 60 HP
Billing Date: 08/15/2023 Billing Cycle: 3 Rate: Irr-Seasonal Bill Type: Regular

| Account Detail | | Electric Service Detail | |
|---------------------------------------|-------------------|--|---------------------------------|
| Previous Balance | 609.29 | Meter Number: 76024 | Multiplier: 40.0 |
| Payments Received 07/18/2023 | 609.29 Credit | Reading Dates: 06/30/2023 - 07/31/2023 | |
| Balance Forward | \$0.00 | Number of Days: 31 | |
| Energy Charge (kWh) 20,040 @ \$0.0479 | 959.92 | Current Reading: 5132 | |
| Demand Charge (kW) 34.640 @ \$5.20 | 180.13 | Last Reading: 4631 | |
| Facilities Charge | 67.00 | kWh: 501 x 40 Multiplier = | 20,040 |
| Prompt Pay Discount | 9.32 Credit | kW: 0.866 x 40 Multiplier = | 34.640 |
| Current Charges | \$1,197.73 | | |
| Total Amount Due \$1,197.73 | | | |
| | | Received AUG 05 2024 OWRD | Received JUN 06 2024 OWRD |

Prompt Payment Discount - 1.5% will be credited to your next electric bill if your current bill is paid in full and received within 10 days of billing date.
Late Charge - \$5 or 1.5%, whichever is greater, for outstanding balances not received in our office by 5:30 PM the day prior to your next billing.

Account Number: [REDACTED] Billing Cycle: 3

Current Charges Due Date:

Total Amount Due: Paid with Credit/Debit Card

Relief Fund Contribution: (optional) _____

Total Amount Paid: _____



REBECCA K MILES
81341 BUICK LN
SILVER LAKE OR 97638-0000

MIDSTATE ELECTRIC COOPERATIVE INC
PO BOX 127
LA PINE OR 97739-0127



03903908152300006678140000000000000004

Please contact our office for address changes, automatic payment changes, and account modifications.

MIDSTATE ELECTRIC CONTACT INFORMATION

PHONE (541) 536-2126 TOLL FREE (800) 722-7219

FAX (541) 536-1423

To report outages call (541) 536-2165 or (800) 752-5935 for 24 hour emergency service

WEBSITE www.midstateelectric.coop

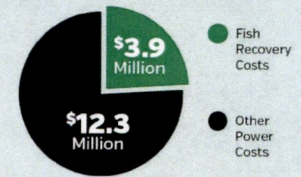
Office hours: 7:00 A.M. - 5:30 P.M.

Monday through Thursday, except holidays.

MEC's Total Power Costs \$16.2 Million Per Year

BPA's fish recovery program is a major factor affecting what you pay for electricity.

The program has made progress to improve survival at the dams and provide flows for increasing production, migration and survival.



MIDSTATE ELECTRIC COOPERATIVE (MEC) PAYMENT OPTIONS

Pay On-Line Using SmartHub with a credit or debit card. In addition to paying the bill online, members can view billing history, monitor energy usage, receive notifications via email or text message, report outages and track outage restoration progress and check MEC's news feeds.

Automatic Credit Card Payment allows monthly electric bill payments to be automatically charged to a credit or debit card.

Electronic Funds Transfer allows electric bill payments to be automatically withdrawn from a checking or savings account.

In Person at the MEC headquarters facility located at 16755 Finley Butte Rd. La Pine, Oregon. A cashier is located inside during working hours, Monday – Thursday 7:00 am to 5:30 pm. MEC is closed Fridays, weekends and holidays.

Payment Kiosk installed at the entrance of the MEC headquarters facility is available 24 hours a day, seven days a week. Members must have their account number to make payments. Payments can be made by cash, credit or debit card. The payment station does not have the ability to provide change. Payments made in excess of the bill will be credited to the account.

Drive-up Payment Depository located in the parking area at the MEC headquarters facility is available 24 hours a day, seven days a week.

Drop Boxes are located inside Washington Federal Bank in Gilchrist, La Pine, Lakeview and Sagewood Grocery in Christmas Valley. Payments can be made with cash, check or money order at these locations.

By Phone – Call 541-536-2126 or 800-722-7219, option 2. The system prompts for an account number and will provide account balance and instructions on how to pay with a credit card or debit card. The system is available 24 hours a day, seven days a week.

By Mail using the self-addressed envelope enclosed with the bill.

Budget Billing provides the option to have the annual electric bill averaged for a 12-month period so payments are the same each month.

VISA, Master Card, American Express and Discover Card are accepted.

MEC FACTS

MEC was incorporated in 1948 and energized in 1952. In 1952, there were 153 member/owners, 7 miles of energized and 6 employees. MEC has grown to over 16,500 member/owners with over 19,800 services, more than 2358 miles of energized line and employs over 55 people.

MEC is owned by the member/owners, who are represented in each district by a member of the Board of Directors. There are 9 Board Districts and a Board of 9 Directors. Directors are elected by the member/owners and serve a three-year term. Three board members are eligible for re-election each year.

MEC provides electric service to portions of four counties in Central Oregon: Deschutes, Klamath, Lake, and Lane Counties.

MEC's service territory covers 5,600 square miles from the Cascade Mountains to the West, Lava Butte to the North, Klamath Marsh to the South, and Christmas Valley to the East.

MEC is one of 18 rural electric cooperatives in Oregon. All are members of the National Rural Electric Cooperative Association (NRECA) and Oregon Rural Electric Cooperative Association (ORECA).

MEC is a Touchstone Energy® Cooperative providing high standards of service according to their four core values: integrity, accountability, innovation and a longstanding commitment to communities. Touchstone Energy® Cooperatives, a national alliance of 750 local member owned electric cooperatives in 46 states, are committed to providing their members with safe, reliable electricity at the lowest possible price.

Received

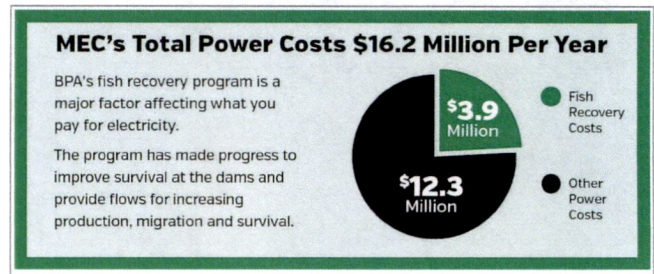
JUN 06 2024

OWRD

Please contact our office for address changes, automatic payment changes, and account modifications.

MIDSTATE ELECTRIC CONTACT INFORMATION

PHONE (541) 536-2126 TOLL FREE (800) 722-7219
FAX (541) 536-1423
To report outages call (541) 536-2165 or (800) 752-5935 for 24 hour emergency service
WEBSITE www.midstateelectric.coop
Office hours: 7:00 A.M. - 5:30 P.M.
Monday through Thursday, except holidays.



MIDSTATE ELECTRIC COOPERATIVE (MEC) PAYMENT OPTIONS

Pay On-Line Using SmartHub with a credit or debit card. In addition to paying the bill online, members can view billing history, monitor energy usage, receive notifications via email or text message, report outages and track outage restoration progress and check MEC's news feeds.

Automatic Credit Card Payment allows monthly electric bill payments to be automatically charged to a credit or debit card.

Electronic Funds Transfer allows electric bill payments to be automatically withdrawn from a checking or savings account.

In Person at the MEC headquarters facility located at 16755 Finley Butte Rd. La Pine, Oregon. A cashier is located inside during working hours, Monday – Thursday 7:00 am to 5:30 pm. MEC is closed Fridays, weekends and holidays.

Payment Kiosk installed at the entrance of the MEC headquarters facility is available 24 hours a day, seven days a week. Members must have their account number to make payments. Payments can be made by cash, credit or debit card. The payment station does not have the ability to provide change. Payments made in excess of the bill will be credited to the account.

Drive-up Payment Depository located in the parking area at the MEC headquarters facility is available 24 hours a day, seven days a week.

Drop Boxes are located inside Washington Federal Bank in Gilchrist, La Pine, Lakeview and Sagewood Grocery in Christmas Valley. Payments can be made with cash, check or money order at these locations.

By Phone – Call 541-536-2126 or 800-722-7219, option 2. The system prompts for an account number and will provide account balance and instructions on how to pay with a credit card or debit card. The system is available 24 hours a day, seven days a week.

By Mail using the self-addressed envelope enclosed with the bill.

Budget Billing provides the option to have the annual electric bill averaged for a 12-month period so payments are the same each month.

VISA, Master Card, American Express and Discover Card are accepted.

Received

AUG 05 2024

OWRD

MEC FACTS

MEC was incorporated in 1948 and energized in 1952. In 1952, there were 153 member/owners, 7 miles of energized and 6 employees. MEC has grown to over 16,500 member/owners with over 19,800 services, more than 2358 miles of energized line and employs over 55 people.

MEC is owned by the member/owners, who are represented in each district by a member of the Board of Directors. There are 9 Board Districts and a Board of 9 Directors. Directors are elected by the member/owners and serve a three-year term. Three board members are eligible for re-election each year.

MEC provides electric service to portions of four counties in Central Oregon: Deschutes, Klamath, Lake, and Lane Counties.

MEC's service territory covers 5,600 square miles from the Cascade Mountains to the West, Lava Butte to the North, Klamath Marsh to the South, and Christmas Valley to the East.

MEC is one of 18 rural electric cooperatives in Oregon. All are members of the National Rural Electric Cooperative Association (NRECA) and Oregon Rural Electric Cooperative Association (ORECA).

MEC is a Touchstone Energy® Cooperative providing high standards of service according to their four core values: integrity, accountability, innovation and a longstanding commitment to communities. Touchstone Energy® Cooperatives, a national alliance of 750 local member owned electric cooperatives in 46 states, are committed to providing their members with safe, reliable electricity at the lowest possible price.

Received

JUN 06 2024

OWRD



16755 Finley Butte Rd
PO Box 127
LaPine OR 97739-0127

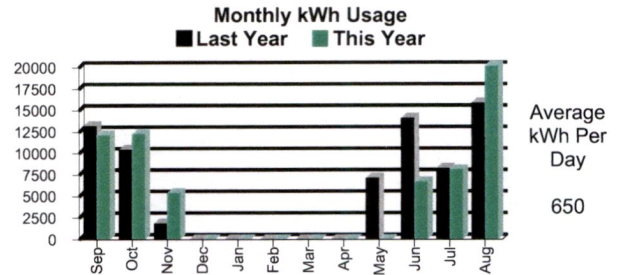
IMPORTANT INFORMATION

Your Debit/Credit Card will be charged for \$1,239.15 on 08/15/2023.

Co-Op News

OUR OFFICE WILL BE CLOSED ON MONDAY, SEPTEMBER 4TH FOR LABOR DAY. OUR AFTER-HOURS OUTAGE LINE, (800)752-5935, IS AVAILABLE 24 HOURS A DAY TO ASSIST YOU. Please update your contact information at www.mse.coop or call (541)536-2126, option 3.

REBECCA K MILES
81341 BUICK LN
SILVER LAKE OR 97638-0000



Account Number: [REDACTED] Service Location: FT 56 HP -125 HP
Billing Date: 08/15/2023 Billing Cycle: 3 Rate: Irr-Seasonal Bill Type: Regular

| Account Detail | |
|---------------------------------------|-------------------|
| Previous Balance | 660.66 |
| Payments Received 07/18/2023 | 660.66 Credit |
| Balance Forward | \$0.00 |
| Energy Charge (kWh) 20,160 @ \$0.0479 | 965.66 |
| Demand Charge (kW) 41.640 @ \$5.20 | 216.53 |
| Facilities Charge | 67.00 |
| Prompt Pay Discount | 10.04 Credit |
| Current Charges | \$1,239.15 |

| Electric Service Detail | | Multiplier: 40.0 |
|-------------------------|-------------------------|------------------|
| Meter Number: | 68161 | |
| Reading Dates: | 06/30/2023 - 07/31/2023 | |
| Number of Days: | 31 | |
| Current Reading: | 22039 | |
| Last Reading: | 21535 | |
| kWh: | 504 x 40 Multiplier = | 20,160 |
| kW: | 1.041 x 40 Multiplier = | 41.640 |

Total Amount Due \$1,239.15

Received
AUG 05 2024
OWRD

Received
JUN 06 2024
OWRD

Prompt Payment Discount - 1.5% will be credited to your next electric bill if your current bill is paid in full and received within 10 days of billing date.
Late Charge - \$5 or 1.5%, whichever is greater, for outstanding balances not received in our office by 5:30 PM the day prior to your next billing.

Account Number: [REDACTED] Billing Cycle: 3

Current Charges Due Date:

Total Amount Due:
Relief Fund Contribution: (optional)
Total Amount Paid:

Paid with Credit/Debit Card



A Touchstone Energy® Cooperative

REBECCA K MILES
81341 BUICK LN
SILVER LAKE OR 97638-0000

MIDSTATE ELECTRIC COOPERATIVE INC
PO BOX 127
LA PINE OR 97739-0127



03903908152300005452130000000000000007

Please contact our office for address changes, automatic payment changes, and account modifications.

MIDSTATE ELECTRIC CONTACT INFORMATION

PHONE (541) 536-2126 TOLL FREE (800) 722-7219

FAX (541) 536-1423

To report outages call (541) 536-2165 or (800) 752-5935 for 24 hour emergency service

WEBSITE www.midstateelectric.coop

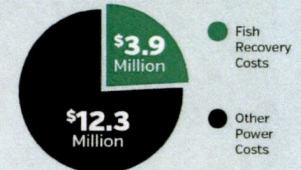
Office hours: 7:00 A.M. - 5:30 P.M.

Monday through Thursday, except holidays.

MEC's Total Power Costs \$16.2 Million Per Year

BPA's fish recovery program is a major factor affecting what you pay for electricity.

The program has made progress to improve survival at the dams and provide flows for increasing production, migration and survival.



MIDSTATE ELECTRIC COOPERATIVE (MEC) PAYMENT OPTIONS

Pay On-Line Using SmartHub with a credit or debit card. In addition to paying the bill online, members can view billing history, monitor energy usage, receive notifications via email or text message, report outages and track outage restoration progress and check MEC's news feeds.

Automatic Credit Card Payment allows monthly electric bill payments to be automatically charged to a credit or debit card.

Electronic Funds Transfer allows electric bill payments to be automatically withdrawn from a checking or savings account.

In Person at the MEC headquarters facility located at 16755 Finley Butte Rd. La Pine, Oregon. A cashier is located inside during working hours, Monday – Thursday 7:00 am to 5:30 pm. MEC is closed Fridays, weekends and holidays.

Payment Kiosk installed at the entrance of the MEC headquarters facility is available 24 hours a day, seven days a week. Members must have their account number to make payments. Payments can be made by cash, credit or debit card. The payment station does not have the ability to provide change. Payments made in excess of the bill will be credited to the account.

Drive-up Payment Depository located in the parking area at the MEC headquarters facility is available 24 hours a day, seven days a week.

Drop Boxes are located inside Washington Federal Bank in Gilchrist, La Pine, Lakeview and Sagewood Grocery in Christmas Valley. Payments can be made with cash, check or money order at these locations.

By Phone – Call 541-536-2126 or 800-722-7219, option 2. The system prompts for an account number and will provide account balance and instructions on how to pay with a credit card or debit card. The system is available 24 hours a day, seven days a week.

By Mail using the self-addressed envelope enclosed with the bill.

Budget Billing provides the option to have the annual electric bill averaged for a 12-month period so payments are the same each month.

VISA, Master Card, American Express and Discover Card are accepted.

MEC FACTS

MEC was incorporated in 1948 and energized in 1952. In 1952, there were 153 member/owners, 7 miles of energized and 6 employees. MEC has grown to over 16,500 member/owners with over 19,800 services, more than 2358 miles of energized line and employs over 55 people.

MEC is owned by the member/owners, who are represented in each district by a member of the Board of Directors. There are 9 Board Districts and a Board of 9 Directors. Directors are elected by the member/owners and serve a three-year term. Three board members are eligible for re-election each year.

MEC provides electric service to portions of four counties in Central Oregon: Deschutes, Klamath, Lake, and Lane Counties.

MEC's service territory covers 5,600 square miles from the Cascade Mountains to the West, Lava Butte to the North, Klamath Marsh to the South, and Christmas Valley to the East.

MEC is one of 18 rural electric cooperatives in Oregon. All are members of the National Rural Electric Cooperative Association (NRECA) and Oregon Rural Electric Cooperative Association (ORECA).

MEC is a Touchstone Energy® Cooperative providing high standards of service according to their four core values: integrity, accountability, innovation and a longstanding commitment to communities. Touchstone Energy® Cooperatives, a national alliance of 750 local member owned electric cooperatives in 46 states, are committed to providing their members with safe, reliable electricity at the lowest possible price.

Received

AUG 05 2024

OWRD

Received

JUN 06 2024

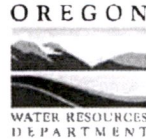
OWRD

Received
AUG 05 2024

Received
JUN 06 2024

OWRD
Land Use
Information Form

OWRD



Oregon Water Resources Department
725 Summer Street NE, Suite A
Salem, Oregon 97301-1266
(503) 986-0900
www.oregon.gov/OWRD

| | | | | | |
|-------------------------------------|--|-------------|-----------------------|-----------------------------------|--|
| NAME Harold Miles | | | PHONE 541-576-4842 | | |
| MAILING ADDRESS 81341 Buick Lane | | | | | |
| CITY Silver Lake | | STATE OR | ZIP 97638 | EMAIL daniel.miles10@gmail.com | |

A. Land and Location

Please include the following information for all tax lots where water will be diverted (taken from its source), conveyed (transported), and/or used or developed. Applicants for municipal use, or irrigation uses within irrigation districts, may substitute existing and proposed service-area boundaries for the tax-lot information requested below.

| Township | Range | Section | ¼ ¼ | Tax Lot # | Plan Designation (e.g., Rural Residential/RR-5) | Water to be: | Proposed Land Use: |
|----------|-------|---------|------|---------------------|---|---|--------------------|
| 27S | 16E | 18 | NENE | 300, 400, 513 | Agriculture | <input type="checkbox"/> Diverted <input checked="" type="checkbox"/> Conveyed <input checked="" type="checkbox"/> Used | irrigation |
| 27S | 16E | 18 | NWNE | 100, 200, 513 | Agriculture | <input type="checkbox"/> Diverted <input checked="" type="checkbox"/> Conveyed <input type="checkbox"/> Used | irrigation |
| 27S | 16E | 18 | NESW | 513 | Agriculture | <input type="checkbox"/> Diverted <input checked="" type="checkbox"/> Conveyed <input checked="" type="checkbox"/> Used | irrigation |
| 27S | 16E | 18 | NESE | 513 | Agriculture | <input type="checkbox"/> Diverted <input checked="" type="checkbox"/> Conveyed <input checked="" type="checkbox"/> Used | irrigation |

List all counties and cities where water is **proposed** to be diverted, conveyed, and/or used or developed:

| |
|-------------|
| Lake County |
|-------------|

NOTE: A separate Land Use Information Form must be completed and submitted for each county and city, as applicable.

B. Description of Proposed Use

Type of application to be filed with the Oregon Water Resources Department:

- Permit to Use or Store Water
 Water Right Transfer
 Permit Amendment or Ground Water Registration Modification
 Limited Water Use License
 Exchange of Water
 Allocation of Conserved Water

Source of water: Reservoir/Pond Ground Water Surface Water (name) _____

Estimated quantity of water needed: 0.399 cubic feet per second gallons per minute acre-feet

Intended use of water: Irrigation Commercial Industrial Domestic for _____ household(s)
 Municipal Quasi-Municipal Instream Other _____

Briefly describe:

| |
|--|
| Remove the end guns from 3 pivots on 2 certificates to complete a 3 pivot and increase its acreage up to 120 |
|--|

Note to applicant: For new water right applications only, if the Land Use Information Form cannot be completed while you wait, please have a local government representative sign the receipt on the bottom of page 4 and include it with the application filed with the Oregon Water Resources Department.

See Page 4 →

Received
JUN 06 2024

For Local Government Use Only

OWRD

The following section must be completed by a planning official from each county and city listed unless the project will be located entirely within the city limits. In that case, only the city planning agency must complete this form. This deals only with the local land use plan. Do not include approval for activities such as building or grading permits.

Received

AUG 05 2024

Please check the appropriate box below and provide the requested information

OWRD

- Land uses to be served by the proposed water use(s), including proposed construction, are allowed outright or are not regulated by your comprehensive plan. Cite applicable ordinance section(s): Lake County Zoning Ordinance Article 3-2-2.
- Land uses to be served by the proposed water use(s), including proposed construction, involve discretionary land-use approvals as listed in the table below. (Please attach documentation of applicable land-use approvals which have already been obtained. Record of Action/land-use decision and accompanying findings are sufficient.) **If approvals have been obtained but all appeal periods have not ended, check "Being Pursued."**

| Type of Land-Use Approval Needed (e.g., plan amendments, rezones, conditional-use permits, etc.) | Cite Most Significant, Applicable Plan Policies & Ordinance Section References | Land-Use Approval: | |
|--|---|--|--|
| | | <input type="checkbox"/> Obtained <input type="checkbox"/> Denied | <input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued |
| | | <input type="checkbox"/> Obtained <input type="checkbox"/> Denied | <input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued |
| | | <input type="checkbox"/> Obtained <input type="checkbox"/> Denied | <input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued |
| | | <input type="checkbox"/> Obtained <input type="checkbox"/> Denied | <input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued |

Local governments are invited to express special land use concerns or make recommendations to the Oregon Water Resources Department regarding this proposed use of water in the box below or on a separate sheet.

27-16-18-300,400,513,100,200

Name: Dustin Johnson Title: Planning Director
 Signature: [Signature] Date: 17 Jan 2024
 Governmental Entity: Lake County Planning Department Phone: 541-947-6036

Receipt Acknowledging Request for Land Use Information

Note to Local Government Representative:
 Please complete this form and return it to the applicant. **For new water right applications only**, if you are unable to complete this form while the applicant waits, you may complete this receipt and return it to the applicant. If you sign the receipt, you will have 30 days from the date of OWRD's Public Notice of the application to submit the completed Land Use Information Form to Oregon Water Resources Department. Please note while OWRD can accept a signed receipt as part of intake for an application for a new permit to use or store water, a completed Land Use Information Form is required for all other applications.

Applicant Name: _____
 Staff Name: _____ Title: _____
 Staff Signature: _____ Date: _____
 Governmental Entity: _____ Phone: _____

NOTICE TO WATER WELL CONTRACTOR
 The original and first copy of this report
 are to be filed with the
 WATER RESOURCES DEPARTMENT,
 SALEM, OREGON 97310
 within 30 days from the date
 of well completion.

RECEIVED
WATER WELL REPORT
STATE OF OREGON
 JUL 22 1977 (Please type or print)
 (Do not write above this line)

Lake
756

State Well No. 275/15E-1 db
 State Permit No.

WATER RESOURCES DEPT

(1) OWNER: SALEM, OREGON
 Name HAROLD A. MILES
 Address STAR AT SILVER LAKE, OREG.

(10) LOCATION OF WELL:
 County LAKE Driller's well number
 N.W. 1/4 S.E. 1/4 Section 1 T. 27.5 R. 15. E. W.M.
 Bearing and distance from section or subdivision corner

(2) TYPE OF WORK (check):
 New Well Deepening Reconditioning Abandon
 If abandonment, describe material and procedure in Item 12.

(11) WATER LEVEL: Completed well.
 Depth at which water was first found 60 ft.
 Static level 22 ft. below land surface. Date 5/7/77
 Artesian pressure lbs. per square inch. Date

(3) TYPE OF WELL: (4) PROPOSED USE (check):
 Rotary Driven Domestic Industrial Municipal
 Cable Jetted Irrigation Test Well Other
 Dug Bored

(12) WELL LOG: Diameter of well below casing 12
 Depth drilled 224 ft. Depth of completed well 224 ft.
 Formation: Describe color, texture, grain size and structure of materials;
 and show thickness and nature of each stratum and aquifer penetrated,
 with at least one entry for each change of formation. Report each change in
 position of Static Water Level and indicate principal water-bearing strata.

(6) CASING INSTALLED: Threaded Welded
 12" Diam. from 11 ft. to 120 ft. Gage 1250
 " Diam. from ft. to ft. Gage
 " Diam. from ft. to ft. Gage

| MATERIAL | From | To | SWL |
|--------------------------|------|-----|------|
| TOP SOIL BAN | 0 | 2 | |
| CLAY BAN | 2 | 35 | |
| CLAY GREEN | 35 | 60 | |
| SAND MED DARK & CLAY | 60 | 140 | |
| H. SANDSTONE BAN. | 140 | 155 | |
| MED. SAND BLK | 155 | 163 | WB |
| RED CINDERS | 163 | 190 | W.B. |
| H. BASALT GREY BROKEN | 190 | 224 | W.B. |

(7) PERFORATIONS: Perforated? Yes No.
 Type of perforator used TORCH
 Size of perforations 7/8 in. by 12 in.
 40 perforations from 90 ft. to 120 ft. ft.
 perforations from ft. to ft. ft.
 perforations from ft. to ft. ft.

Work started 5/2 1977 Completed 5/7 1977
 Date well drilling machine moved off of well 5/7 1977

(8) SCREENS: Well screen installed? Yes No
 Manufacturer's Name
 Type Model No.
 Diam. Slot size Set from ft. to ft. ft.
 Diam. Slot size Set from ft. to ft. ft.

Drilling Machine Operator's Certification:
 This well was constructed under my direct supervision.
 Materials used and information reported above are true to my
 best knowledge and belief.
 [Signed] Charles E. Stadel Date 5/31, 1977
 (Drilling Machine Operator)
 Drilling Machine Operator's License No. 84

(9) WELL TESTS: Drawdown is amount water level is
 lowered below static level
 Was a pump test made? Yes No If yes, by whom? OWNER
 d: 700 gal./min. with 40 ft. drawdown after 8 hrs.
 " " " " " "
 " " " " " "
 Bailer test gal./min. with ft. drawdown after hrs.
 Artesian flow g.p.m.
 Temperature of water Depth artesian flow encountered ft.

Water Well Contractor's Certification:
 This well was drilled under my jurisdiction and this report is
 true to the best of my knowledge and belief.
 Name STADELI DRILLING CO
 (Person, firm or corporation) (Type or print)
 Address RT1 Box 193 MT ANGEL, OR
 [Signed] Charles E. Stadel
 (Water Well Contractor)
 Contractor's License No. 519 Date 5/31, 1977

(9) CONSTRUCTION:
 Well seal—Material used CEMENT
 Well sealed from land surface to 20 ft. ft.
 Diameter of well bore to bottom of seal 17 in.
 Diameter of well bore below seal 12 in. 15
 Number of sacks of cement used in well seal 15 sacks
 How was cement grout placed?
 GRAVITY FEED
 Was a drive shoe used? Yes No Plugs Size: location ft.
 Did any strata contain unusable water? Yes No
 Type of water? depth of strata
 Method of sealing strata off
 Was well gravel packed? Yes No Size of gravel:
 Gravel placed from ft. to ft.

Received
 AUG 05 2024
 OWRD

(USE ADDITIONAL SHEETS IF NECESSARY)

SP*4565G-119

JUN 06 2024

OWRD

NOTICE TO WATER WELL CONTRACTOR
The original and first copy
of this report are to be
filed with the

STATE ENGINEER, SALEM, OREGON 97310
within 30 days from the date
of well completion.

WATER WELL REPORT

STATE OF OREGON

(Please type or print)

(Do not write above this line)

Lake
757

RECEIVED

NOV 29 1977

State Well No. 7915E-1CC

State Permit No.

WATER RESOURCES DEPT.

(1) OWNER:

Name Harold H. Miles
Address Star Route
Silver Lake Ore

(2) TYPE OF WORK (check):

New Well Deepening Reconditioning Abandon

If abandonment, describe material and procedure in Item 12.

(3) TYPE OF WELL:

Rotary Driven
Cable Jetted
Dug Bored

(4) PROPOSED USE (check):

Domestic Industrial Municipal
Irrigation Test Well Other

CASING INSTALLED:

Threaded Welded
1.2" Diam. from 41 ft. to 20 ft. Gage 250
" Diam. from ft. to ft. Gage
" Diam. from ft. to ft. Gage

PERFORATIONS:

Perforated? Yes No.

Type of perforator used
Size of perforations in. by in.
..... perforations from ft. to ft.
..... perforations from ft. to ft.
..... perforations from ft. to ft.

(7) SCREENS:

Well screen installed? Yes No

Manufacturer's Name
Type Model No.
Diam. Slot size Set from ft. to ft.
Diam. Slot size Set from ft. to ft.

(8) WELL TESTS:

Drawdown is amount water level is lowered below static level

Was a pump test made? Yes No If yes, by whom? owner
Yield: 750 gal./min. with 45 ft. drawdown after 8 hrs.
May 77 " " " " " "
30 Oct 77 yield 1200 gal/min 55' draw
down after 10 hrs.
Artesian flow g.p.m.

(9) CONSTRUCTION:

Well seal—Material used cement
Well sealed from land surface to 20 ft.
Diameter of well bore to bottom of seal 16 in.
Diameter of well bore below seal 12 in.
Number of sacks of cement used in well seal 17 sacks
Number of sacks of bentonite used in well seal sacks
Brand name of bentonite
Number of pounds of bentonite per 100 gallons
of water lbs./100 gals.
Was a drive shoe used? Yes No Plugs Size: location ft.
Did any strata contain unusable water? Yes No
Type of water? depth of strata
Method of sealing strata off
Was well gravel packed? Yes No Size of gravel:
Gravel placed from ft. to ft.

(10) LOCATION OF WELL:

County Lake Driller's well number
S.W. 1/4 S. W. 1/4 Section 1 T. 27 R. 15E W.M.
Bearing and distance from section or subdivision corner
1300' E from corner sec 1, 2, 11, 12 + 1300'

(11) WATER LEVEL: Completed well.

Depth at which water was first found 17 1/2 ft.
Static level 19 1/2 ft. below land surface. Date 12 Mar 77
Artesian pressure lbs. per square inch. Date

(12) WELL LOG:

Diameter of well below casing 12
Depth drilled 180 ft. Depth of completed well 180 ft.

Formation: Describe color, texture, grain size and structure of materials; and show thickness and nature of each stratum and aquifer penetrated, with at least one entry for each change of formation. Report each change in position of Static Water Level and indicate principal water-bearing strata.

| MATERIAL | From | To | SWL |
|---------------------------------|------|-----|--------|
| Top Soil + Hardpan Brown | 0 | 8 | |
| Sand Stone Brown | 8 | 50 | 17 1/2 |
| Black sand + coarse Brown sand | 50 | 74 | WB |
| Yellow clay + sand | 74 | 76 | |
| Coarse Brown Sand | 76 | 79 | WB |
| Fine Brown Sand | 79 | 80 | |
| Coarse Brown Sand + Red binders | 80 | 97 | WB |
| Black cinders | 97 | 138 | |
| Brown gravel + cinders | 138 | 142 | |
| Black | | | |
| Brown cinders + | 142 | 146 | WB |
| gravel | | | |
| Red cinders + Brown | 146 | 180 | WB |
| gravel | | | |

Work started 11 March 1977 Completed 1 Nov 1977
Date well drilling machine moved off of well 10 Nov 1977

Drilling Machine Operator's Certification:

This well was constructed under my direct supervision. Materials used and information reported above are true to my best knowledge and belief.
[Signed] Harold H. Miles Date 26 Nov 1977
(Drilling Machine Operator)

Drilling Machine Operator's License No.

Water Well Contractor's Certification:

This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.

Name (Type or print)
Address
[Signed] (Water Well Contractor)

Contractor's License No. Date

Received OWRD
AUG 05 2024
JUN 06 2024

NOTICE TO WATER WELL CONTRACTOR
The original and first copy
of this report are to be
filed with the

WATER WELL REPORT

State Well No. 27/15-2dd

STATE ENGINEER, SALEM, OREGON 97300
within 30 days from the
of well completion.

RECEIVED
MAY 7 - 1971

STATE OF OREGON

(Please type or print)
(Do not write above this line)

State Permit No. _____

STATE ENGINEER

(1) OWNER:

Name Harold H. Miles
Address Star Route, Silver Lake, Ore

(2) TYPE OF WORK (check):

New Well Deepening Reconditioning Abandon
If abandonment, describe material and procedure in Item 12.

(3) TYPE OF WELL:

Rotary Driven
Cable Jetted
Dug Bored

(4) PROPOSED USE (check):

Domestic Industrial Municipal
Irrigation Test Well Other

CASING INSTALLED:

Threaded Welded
12" Diam. from 0 ft. to 20 ft. Gage 1/8"
" Diam. from " ft. to " ft. Gage
" Diam. from " ft. to " ft. Gage

PERFORATIONS:

Perforated? Yes No.

Type of perforator used _____

Size of perforations in. by in.
perforations from " ft. to " ft.
perforations from " ft. to " ft.
perforations from " ft. to " ft.

(7) SCREENS:

Well screen installed? Yes No

Manufacturer's Name _____
Type _____ Model No. _____
Diam. _____ Slot size _____ Set from _____ ft. to _____ ft.
Diam. _____ Slot size _____ Set from _____ ft. to _____ ft.

(8) WELL TESTS:

Drawdown is amount water level is
lowered below static level

Was a pump test made? Yes No If yes, by whom? OWNER
Yield: 1,000 gal./min. with 10 ft. drawdown after 10 hrs.
1,000 " " " 20 "
" " " " "
Bailer test gal./min. with ft. drawdown after hrs.
Artesian flow g.p.m.
perature of water Depth artesian flow encountered ft.

(9) CONSTRUCTION:

Well seal—Material used cement
Well sealed from land surface to 10 ft.
Diameter of well bore to bottom of seal 12 in.
Diameter of well bore below seal 12 in.
Number of sacks of cement used in well seal 3 sacks
Number of sacks of bentonite used in well seal _____ sacks
Brand name of bentonite _____
Number of pounds of bentonite per 100 gallons
of water _____ lbs./100 gals.
Was a drive shoe used? Yes No Plugs _____ Size: location _____ ft.
Did any strata contain unusable water? Yes No
Type of water? _____ depth of strata _____
Method of sealing strata off _____
Was well gravel packed? Yes No Size of gravel: _____
Gravel placed from _____ ft. to _____ ft.

(10) LOCATION OF WELL:

County Lake Driller's well number _____
S.E. 1/4 S.E. 1/4 Section 2 T. 27 R. 15E W.M.
Bearing and distance from section or subdivision corner 300 FT
N of the S.E. corner sec 2, 1050 FT
West.

(11) WATER LEVEL: Completed well.

Depth at which water was first found 27 ft.
Static level 19 1/2 ft. below land surface. Date 4 May 71
Artesian pressure lbs. per square inch. Date _____

(12) WELL LOG:

Diameter of well below casing 12
Depth drilled 120 ft. Depth of completed well 120 ft.

Formation: Describe color, texture, grain size and structure of materials;
and show thickness and nature of each stratum and aquifer penetrated,
with at least one entry for each change of formation. Report each change in
position of Static Water Level and indicate principal water-bearing strata.

| MATERIAL | From | To | SWL |
|-----------------------------------|------|-----|--------|
| Top soil Top soil | 0 | 1 | |
| Hard pan - yellow | 2 | 6 | |
| Sandstone - yellow + black | 6 | 10 | |
| Hard clay - yellow | 10 | 12 | |
| Sandstone - yellow + black | 12 | 16 | |
| clay - yellow | 16 | 18 | |
| Sandstone - yellow + black | 18 | 20 | |
| clay + sand - yellow clay - light | | | |
| gray sand | 20 | 23 | |
| Sandstone - yellow - black | 23 | 27 | |
| Black sand | 27 | 51 | 19 1/2 |
| Yellow sand | 51 | 62 | 19 1/2 |
| Fine Black lava & gravel | 62 | 64 | 19 1/2 |
| yellow sand | 64 | 67 | 19 1/2 |
| Brown sand | 67 | 70 | 19 1/2 |
| Black sand | 70 | 75 | 19 1/2 |
| Hard Black Rock | 75 | 99 | 19 1/2 |
| Black cinders | 99 | 101 | 19 1/2 |
| yellow pumice | 101 | 120 | 19 1/2 |

Work started 31 Jan 1971 Completed 16 Apr 71 1971
Date well drilling machine moved off of well 16 April 1971

Drilling Machine Operator's Certification:

This well was constructed under my direct supervision.
Materials used and information reported above are true to my
best knowledge and belief.

[Signed] Harold H. Miles Date 4 May, 1971
(Drilling Machine Operator)

Drilling Machine Operator's License No. No. 709

Water Well Contractor's Certification:

This well was drilled under my jurisdiction and this report is
true to the best of my knowledge and belief.

Name _____ (Person, firm or corporation) (Type or print)

Address _____

[Signed] _____ (Water Well Contractor)

Contractor's License No. _____ Date _____, 19____

(USE ADDITIONAL SHEETS, IF NECESSARY)

Received
JUN 06 2024

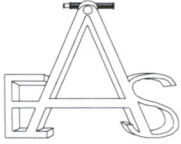
Received
AUG 05 2024 SP45656-116

OWRD

OWRD

ANDERSON
ENGINEERING & SURVEYING, INC.

TRANSMITTAL
LETTER



PO Box 28
17681 Hwy 395
Lakeview, Oregon 97630
(541) 947-4407
(541) 947-2321 FAX



Oregon Water Resources Department
725 Summer Street NE, Suite A
Salem, OR 97301-1266

| | |
|--------------------|------------------|
| DATE: 06/03/2024 | JOB NO: 2023-105 |
| ATTENTION: | |
| RE: Miles Transfer | |
| | |
| | |

WE ARE SENDING YOU ATTACHED:

- PRINTS PLANS
 OTHER _____

| COPIES | DATE | DESCRIPTION |
|--------|------|--|
| 1 | | Application for permanent water right transfer |
| 1 | | Land use information form |
| 1 | | Map to accompany water right transfer |
| 1 | | Application for water right transfer evidence of use affidavit |
| 1 | | Well Logs |
| 1 | | Application Fee Check |
| | | |

THESE ARE TRANSMITTED AS CHECKED BELOW:

- FOR APPROVAL FOR REVIEW AND COMMENT
 AS REQUESTED FOR SIGNATURE
 OTHER _____

REMARKS _____

Thank you!

Received

AUG 05 2024

OWRD

COPY TO _____

If enclosures are not as noted, please notify us at once

SIGNED Bilene Ortwein

Received

JUN 06 2024

OWRD