

**Application for Water Right
Temporary or Drought Temporary Transfer
Part 1 of 5 – Minimum Requirements Checklist**



Oregon Water Resources Department
725 Summer Street NE, Suite A
Salem, Oregon 97301-1266
(503) 986-0900
www.oregon.gov/OWRD

This temporary transfer application will be returned if Parts 1 through 5 and all required attachments are not completed and included.
For questions, please call (503) 986-0900, and ask for Transfer Section.

FOR ALL TEMPORARY TRANSFER APPLICATIONS

Check all items included with this application. (N/A = Not Applicable)

- Part 1 – Completed Minimum Requirements Checklist.
- Part 2 – Completed Temporary Transfer Application Map Checklist.
- Part 3 – Application Fee, payable by check to the Oregon Water Resources Department, and completed Fee Worksheet, page 3. Try the online fee calculator at: http://apps.wrd.state.or.us/apps/misc/wrd_fee_calculator.
- Part 4 – Completed Applicant Information and Signature.
- Part 5 – Information about Transferred Water Rights: **How many water rights are to be transferred? 1 List them here: [55015](#)**
Please include a separate Part 5 for each water right. (See instructions on page 6)
- N/A For standard Temporary Transfer (one to five years) **Begin Year: [2025](#) End Year: [2030](#).**
- N/A Temporary Drought Transfer (Only in counties where the Governor has declared drought)

Attachments:

- Completed Temporary Transfer Application Map.
- Completed Evidence of Use Affidavit and supporting documentation.
- Current recorded deed for the land **from** which the authorized place of use is temporarily being moved.
- N/A Affidavit(s) of Consent from Landowner(s) (if the applicant does not own the land upon which the water right is located.)
- N/A Supplemental Form D – For water rights served by or issued in the name of a district. Complete when the temporary transfer applicant is not the district.
- N/A Oregon Water Resources Department’s Land Use Information Form with approval and signature from each local land use authority in which water is to be diverted, conveyed, and/or used. Not required if water is to be diverted, conveyed, and/or used only on federal lands or if **all** of the following apply: a) a change in place of use only, b) no structural changes, c) the use of water is for irrigation only, and d) the use is located within an irrigation district or an exclusive farm use zone.
- N/A Water Well Report/Well Log for changes in point(s) of appropriation (well(s)) or additional point(s) of appropriation (if necessary to convey water to the proposed place of use).

(For Staff Use Only)
WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):

<input type="checkbox"/> Application fee not enclosed/insufficient	<input type="checkbox"/> Map not included or incomplete
<input type="checkbox"/> Land Use Form not enclosed or incomplete	<input type="checkbox"/> Additional signature(s) required
<input type="checkbox"/> Other/Explanation _____	<input type="checkbox"/> Part _____ is incomplete

Staff: _____ Phone: _____ Date: ____/____/____

Received
SEP 20 2024
OWRD

Part 2 of 5 – Temporary Transfer Application Map Checklist

Your temporary transfer application will be returned if any of the map requirements listed below are not met.

Please be sure that the temporary transfer application map you submit includes all the required items and matches the existing water right map. Check all boxes that apply.

- N/A If **more than three** water rights are involved, separate maps are needed for each water right.
- Permanent quality printed with dark ink on good quality paper.
- The size of the map can be 8½ x 11 inches, 8½ x 14 inches, 11 x 17 inches, or up to 30 x 30 inches. For 30 x 30 inch maps, one extra copy is required.
- A north arrow, a legend, and scale.
- The scale of the map must be: 1 inch = 400 feet, 1 inch = 1,320 feet; the scale of the Final Proof/Claim of Beneficial Use Map (the map used when the permit was certificated); the scale of the county assessor map if the scale is not smaller than 1 inch = 1,320 feet; or a scale that has been pre-approved by the Department.
- Township, Range, Section, ¼ ¼, DLC, Government Lot, and other recognized public land survey lines.
- Tax lot boundaries (property lines) are required. Tax lot numbers are recommended.
- Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads.
- Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches.
- Existing place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If less than the entirety of the water right is being changed, a separate hachuring is needed for lands left unchanged.
- N/A Proposed temporary place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions.
- Existing point(s) of diversion or well(s) with distance and bearing or coordinates from a recognized survey corner. This information can be found in your water right certificate or permit.
- N/A If you are proposing a change in point(s) of diversion or well(s) to convey water to the new temporary place of use, show the proposed location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at least one digit after the decimal (example – 42°32'15.5") or degrees-decimal with five or more digits after the decimal (example – 42.53764°).

14536 -

Received
SEP 20 2024
OWRD TACS

Part 3 of 5 – Fee Worksheet

FEE WORKSHEET for TEMPORARY (not drought) TRANSFERS			
1	Base Fee (includes temporary change to one water right for up to 1 cfs)	1	\$950.00
2	Number of water rights included in transfer: <u>1 (2a)</u> Subtract 1 from the number in 3a above: <u>0 (2b)</u> <i>If only one water right this will be 0</i> Multiply line 2b by \$310.00 and enter » » » » » » » » » » » » » » » »	2	0
3	Do you propose to change the place of use for a non-irrigation use? <input checked="" type="checkbox"/> No: enter 0 on line 3 » » » » » » » » » » » » » » » » <input type="checkbox"/> Yes: enter the cfs for the portions of the rights to be transferred: _____ (3a) Subtract 1.0 from the number in 3a above: _____ (3b) If 3b is 0, enter 0 on line 3 » » » » » » » » » » » » » » » » If 3b is greater than 0, round up to the nearest whole number: _____ (3c) and multiply 4c by \$210.00, then enter on line 3	3	0
4	Do you propose to change the place of use for an irrigation use? <input type="checkbox"/> No: enter 0 on line 4 » » » » » » » » » » » » » » » » <input checked="" type="checkbox"/> Yes: enter the number of acres in the footprint of the place of use for the portions of the rights to be transferred: <u>139.9 (4a)</u> Multiply the number of acres in 4a above by \$2.70 and enter on line 4 » »	4	\$377.73
5	Add entries on lines 1 through 4 above » » » » » » » » » » » Subtotal:	5	\$1327.73
6	Is this transfer: <input type="checkbox"/> necessary to complete a project funded by the Oregon Watershed Enhancement Board (OWEB) under ORS 541.932? <input type="checkbox"/> endorsed in writing by ODFW as a change that will result in a net benefit to fish and wildlife habitat? If one or more boxes is checked, multiply line 5 by 0.5 and enter on line 6 »	6	0
7	If no box is applicable, enter 0 on line 7 » » » » » » » » » » » » » » » »	7	\$1327.73
	Subtract line 6 from line 5 » » » » » » » » » » » » Transfer Fee:		

FEE WORKSHEET for TEMPORARY DROUGHT TRANSFERS			
1	Base Fee (includes drought application and recording fee for up to 1 cfs)	1	\$200.00
2	Enter the cfs for the portions of the rights to be transferred (see example below*): _____ (2a) Subtract 1.0 from the number in 2a above: _____ (2b) If 2b is 0, enter 0 on line 2 » » » » » » » » » » » » » » » » If 2b is greater than 0, round up to the nearest whole number: _____ (2c) and multiply 2c by \$50, then enter on line 2 » » » » » » » » » » »	2	
3	Add entries on lines 1 through 2 above » » » » » » » » » » » Transfer Fee:	3	

*Example for Line 2a calculation to transfer 45.0 acres of Primary Certificate 12345 (total 1.25 cfs for 100 acres) and 45.0 acres of Supplemental Certificate 87654 (1/80 cfs per acre) on the same land:

1. Divide total authorized cfs by total acres in the water right (for C12345, $1.25 \text{ cfs} \div 100 \text{ ac}$); then multiply by the number of acres to be transferred to get the transfer cfs ($\times 45 \text{ ac} = 0.56 \text{ cfs}$).
2. If the water right certificate does not list total cfs, but identifies the allowable use as 1/40 or 1/80 of a cfs per acre; multiply number of acres proposed for change by either 0.025 (1/40) or 0.0125 (1/80). (For C87654, $45.0 \text{ ac} \times 0.0125 \text{ cfs/ac} = 0.56 \text{ cfs}$)
3. Add cfs for the portions of water rights on all the land included in the transfer; however **do not count cfs for supplemental rights on acreage for which you have already calculated the cfs fee for the primary right on the same land.** The fee should be assessed only once for each "on the ground" acre included in the transfer. (In this example, blank 2a would be only 0.56 cfs, since both rights serve the same 45.0 acres. Blank 2b would be 0 and Line 2 would then also become 0).

14536 -
Received
SEP 20 2024
OWRD TACS

Part 4 of 5 – Applicant Information and Signature

Applicant Information

APPLICANT/BUSINESS NAME GOLDEN VALLEY FARMS LLC C/O DARRIN DITCHENS			PHONE NO. 541-314-8725	ADDITIONAL CONTACT NO.
ADDRESS 7385 Howell Prairie Rd			FAX NO.	
CITY Silverton	STATE OR	ZIP 97381	E-MAIL Darrin@gvfusa.com	
<p>BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.</p>				

Agent Information – The agent is authorized to represent the applicant in all matters relating to this application.

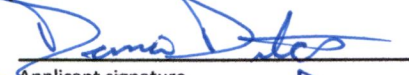
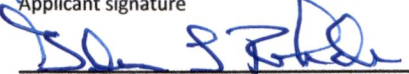
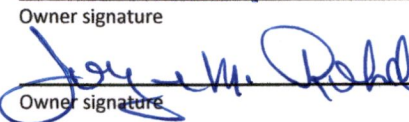
AGENT/BUSINESS NAME William Porfily			PHONE NO. 541-561-7259	ADDITIONAL CONTACT NO.
ADDRESS 415 E Wheeler			FAX NO.	
CITY Stanfield	STATE OR	ZIP 97875	E-MAIL wporfily@gmail.com	
<p>BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.</p>				

Explain in your own words what you propose to accomplish with this transfer application and why:

We are hoping to transfer this water so we can prevent 5 years non-use.

If you need additional space, continue on a separate piece of paper and attach to the application as "Attachment 1".

I (we) affirm that the information contained in this application is true and accurate.

 Applicant signature	<u>Darrin Ditcher</u> Print Name (and Title if applicable)	<u>9/11/2024</u> Date
 Owner signature	<u>Glen Rohde</u> Print Name (and Title if applicable)	<u>8/27/24</u> Date
 Owner signature	<u>Joyee Rohde</u> Print Name (and Title if applicable)	<u>8/27/24</u> Date

Is the applicant the sole owner of the land on which the water right, or portion thereof, proposed for transfer is located? Yes No

If NO, include signatures of all landowners (and mailing and/or e-mail addresses if different than the applicant's) or attach affidavits of consent from all landowners or individuals/entities (and mailing and/or e-mail addresses) to which the water right(s) has been conveyed.

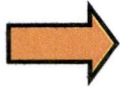
Received
SEP 20 2024
OWRD

Check here if any of the water rights proposed for transfer are or will be located within or served by an irrigation or other water district. (NOTE: If this box is checked, you must complete and attach Supplemental Form D.)

DISTRICT NAME ECHO IRRIGATION DISTRICT	ADDRESS P.O. Box 110	
CITY Hermiston	STATE OR	ZIP 97838

Check here if water for any of the rights supplied under a water service agreement or other contract for stored water with a federal agency or other entity.

ENTITY NAME	ADDRESS	
CITY	STATE	ZIP



To meet State Land Use Consistency Requirements, you must list all local governments (each county, city, municipal corporation, or tribal government) within whose jurisdiction water will be diverted, conveyed and/or used.

ENTITY NAME UMATILLA COUNTY	ADDRESS 216 S.E. 4TH	
CITY Pendleton	STATE OR	ZIP 97801

Received
SEP 20 2024
OWRD
14536 - TACS

INSTRUCTIONS for editing the Application Form

To add lines to tables within the forms or to copy and paste additional Part 5 pages, please **save the application form to your computer**. Unlock the document by using one of the following instructions for your Microsoft Word software version:

Microsoft Word 2003

Unlock the document by one of the following:

- Using the **Tools** menu => click **Unprotect Document**;

OR

- Using the **Forms** toolbar => click on the **Protect/Unprotect** icon.

To relock the document to enable the checkboxes to work, you will need to:

- Using the **Tools** menu => click **Protect Document**;

OR

- Using the **Forms** toolbar => click on the **Protect/Unprotect** icon.

Microsoft Word 2007

- Unlock the document by clicking the **Review** tab, then click **Protect Document**, then click **Stop Protect**
- To relock the document, click **Editing Restrictions**, then click **Allow Only This Type of Editing**, select **Filling In Forms** from the drop-down menu, then check **Yes, Start Enforcing Protection**.

Microsoft Word 2010

- Unlock the document by clicking the **Review** tab; toggle the **Restrict Editing** icon at the upper right, then click **Stop Protect** at the bottom right. Then uncheck the "**Allow only this type of editing in the document: Filling in forms**" in the "Editing restrictions" section on the right-hand list of options.
- To relock the document, check the **Editing Restrictions/Allow Only This Type of Editing/Filling In Forms** box from the drop-down menu, then check **Yes, Start Enforcing Protection**. You do not need to assign a password for the editing restrictions.

Other Alternatives:

- Photocopy pages or tables in Part 5, ~~mark through~~ any non-applicable information, insert/attach photocopied pages to document in the appropriate location, and manually amend page numbers as necessary (e.g. Page ~~5~~ 6 of ~~9~~ 10).
- You may refer to additional attachments that you may include, such as separately produced tables or spreadsheets to convey large numbers of rows of place of use listings, owner/property parcels, etc. You may contact the Department at 503-986-0900 and ask for Transfer Staff if you have questions.

Once the application has been unlocked, you may:

- add rows to tables using the Table tools, and
- select and copy the pages of Part 5 and paste as many additional sets of Part 5 pages as needed at the end of the application.

After editing, re-lock the document to enable checkboxes to work.

Part 5 of 5 – Water Right Information

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add rows to tables within the form.

Water Right Certificate # 55015

Description of Water Delivery System

System capacity: 3.31 cubic feet per second (cfs) **OR**
 _____ gallons per minute (gpm)

Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. [PLEASE SEE ATTACHED DELIVERY MAP](#)

Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)

POD/POA Name or Number	Is this POD/POA Authorized on the Certificate or is it Proposed?	If POA, OWRD Well Log ID# (or Well ID Tag # L-___)	Twp		Rng		Sec	¼ ¼		Tax Lot, DLC or Gov't Lot	Measured Distances (from a recognized survey corner)
Well	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed	UMAT 1356	3	N	30	E	17	NE	SE	4700	2300'S AND 250'W FROM NE CORNER SECTION 17
DITCHENS NO. 2	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed	UMAT 1361	3	N	30	E	20	SW	SW	5500	100'N AND 80'E FROM SW CORNER SECTION 20
	<input type="checkbox"/> Authorized <input type="checkbox"/> Proposed										
	<input type="checkbox"/> Authorized <input type="checkbox"/> Proposed										

(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

Check all type(s) of temporary change(s) proposed below (change "CODES" are provided in parentheses):

- | | |
|---|---|
| <input checked="" type="checkbox"/> Place of Use (POU) | <input checked="" type="checkbox"/> Appropriation/Well (POA) |
| <input type="checkbox"/> Point of Diversion (POD) | <input type="checkbox"/> Additional Point of Appropriation (APOA) |
| <input type="checkbox"/> Additional Point of Diversion (APOD) | |

Check all type(s) of temporary change(s) due to drought proposed below (change "CODES" are provided in parentheses):

- | | |
|---|---|
| <input type="checkbox"/> Place of Use (POU) | <input type="checkbox"/> Point of Appropriation/Well (POA) |
| <input type="checkbox"/> Character of Use (USE) | <input type="checkbox"/> Additional Point of Appropriation (APOA) |
| <input type="checkbox"/> Point of Diversion (POD) | <input type="checkbox"/> Additional Point of Diversion (APOD) |

Will all of the proposed changes affect the entire water right?

- Yes Complete only the Proposed ("to" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
- No Complete all of Table 2 to describe the portion of the water right to be changed.

Received
SEP 20 2024
OWRD

Please use and attach additional pages of Table 2 as needed.
See page 6 for instructions.

Do you have questions about how to fill-out the tables?
Contact the Department at 503-986-0900 and ask for Transfer Staff.

Table 2. Description of Temporary Changes to Water Right Certificate # 55015

List only the part of the right that will be changed. For the acreage in each ¼ ¼, list the change proposed. If more than one change, specify the acreage associated with each change. If more than one POD/POA, specify the acreage associated with each POD/POA.

AUTHORIZED (the "from" or "off" lands) The listing that appears on the Certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed.											Proposed Changes (see "CODES" from previous page)	PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made.										
Twp	Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date	Twp		Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	New Type of USE	POD(s)/ POA(s) to be used (from Table 1)	Priority Date		
3	N	30	E 16	SW NE	4700		22.9	IRR	WELL	12/6/1977	POU/POA	3	N	30	E 20	NE SE	5400		31.0	IRR	DITCHENS #2	12/6/1977
3	N	30	E 16	NE NW	4700		14.1	IRR	WELL	12/6/1977	POU/POA	3	N	30	E 20	NW SE	5400		31.0	IRR	DITCHENS #2	12/6/1977
3	N	30	E 16	NW NW	4700		3.7	IRR	WELL	12/6/1977	POU/POA	3	N	30	E 20	SW SE	5400		31.5	IRR	DITCHENS #2	12/6/1977
3	N	30	E 16	SW NW	4700		16.7	IRR	WELL	12/6/1977	POU/POA	3	N	30	E 20	SE SE	5400		31.5	IRR	DITCHENS #2	12/6/1977
3	N	30	E 16	SE NW	4700		39.2	IRR	WELL	12/6/1977		3	N	30	E 30	NE SE	6500		14.9	IRR	DITCHENS #2	12/6/1977
3	N	30	E 16	NE SW	4700		18.8	IRR	WELL	12/6/1977												
3	N	30	E 16	NW SW	4700		0.3	IRR	WELL	12/6/1977												
3	N	30	E 16	SE SW	4700		0.6	IRR	WELL	12/6/1977												
3	N	30	E 16	NW SE	4700		22.4	IRR	WELL	12/6/1977												
3	N	30	E 16	SW SE	4700		1.2	IRR	WELL	12/6/1977												
TOTAL ACRES						139.9	TOTAL ACRES										139.9					

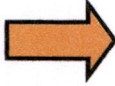
Additional remarks: _____

Received
SEP 20 2024
TACS
OWRD

For Place of Use Changes

Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands? Yes No

If YES, list the certificate, water use permit, or ground water registration numbers: _____



Pursuant to ORS 540.525, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for temporary transfer can be included in the transfer or remain unused on the authorized place of use. If the primary water right does not revert soon enough to allow use of the supplemental right within five years, the supplemental right shall become subject to cancellation for nonuse under ORS 540.610.

If a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation is necessary to convey the water to the new temporary place of use you must provide:

- Well log(s) for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map. (Tip: You may search for well logs on the Department's web page at: http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx)

AND/OR

- Describe the construction of the authorized and proposed well(s) in Table 3 below for any well that does not have a well log. For a *proposed well(s) not yet constructed or built*, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

Table 3. Construction of Point(s) of Appropriation

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the Department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

Proposed or Authorized POA Name or Number	Is well already built? (Yes or No)	If an existing well, OWRD Well ID Tag No. L-____	Total well depth	Casing Diameter	Casing Intervals (feet)	Seal depth(s) (intervals)	Perforated or screened intervals (in feet)	Static water level of completed well (in feet)	Source aquifer (sand, gravel, basalt, etc.)	Well - specific rate (cfs or gpm). If less than full rate of water right
WELL	YES	UMAT 1356	515'	12"	92'	92'		63'	GREY BASALT	
DITCHENS NO. 2	YES	UMAT 1361	1107'	16"	78'	78'		241'	GREY BASALT	

Received
SEP 20 2024

NOTICE TO WATER WELL CONTRACTOR
The original and first copy
of this report are to be
filed with the
STATE ENGINEER, SALEM, OREGON 97310
within 30 days from the date
of well completion.

WATER WELL REPORT
STATE OF OREGON
UMAT 1356
(Please type or print)

RECEIVED

JAN 19 1977

State Well No. 3N/30E-17da

UMAT
1356

Do not write above this line WATER RESOURCES DEPT. State Permit No. _____

SALEM, OREGON

(1) OWNER:
Name GLYN RHODE
Address R.R. ECHO, OREGON

(10) LOCATION OF WELL:
County UMATILLA Driller's well number 044-76
NE 1/4 SE 1/4 Section 17 T. 3N R. 30 E. W.M.
Bearing and distance from section or subdivision corner

(2) TYPE OF WORK (check):
New Well Deepening Reconditioning Abandon
If abandonment, describe material and procedure in Item 12.

(11) WATER LEVEL: Completed well.
Depth at which water was first found 52 ft.
Static level 63 ft. below land surface. Date 12-31-76
Artesian pressure None lbs. per square inch. Date

(3) TYPE OF WELL:
Rotary Cable Dug
Driven Jetted Bored
(4) PROPOSED USE (check):
Domestic Industrial Municipal
Irrigation Test Well Other

(12) WELL LOG: Diameter of well below casing 8" below
Depth drilled 515 ft. Depth of completed well 515 ft.
Formation: Describe color, texture, grain size and structure of materials; and show thickness and nature of each stratum and aquifer penetrated, with at least one entry for each change of formation. Report each change in position of Static Water Level and indicate principal water-bearing strata.

CASING INSTALLED:
12" Diam. from +1 ft. to -92 ft. Gage 250
" Diam. from _____ ft. to _____ ft. Gage _____
" Diam. from _____ ft. to _____ ft. Gage _____

MATERIAL	From	To	SWL
<u>Soil</u>	<u>0</u>	<u>18</u>	
<u>CLAY, CORAL</u>	<u>18</u>	<u>26</u>	
<u>CLAY</u>	<u>26</u>	<u>77</u>	<u>water</u>
<u>BROWN BASALT</u>	<u>77</u>	<u>81</u>	
<u>GREY BASALT</u>	<u>81</u>	<u>133</u>	
<u>MED. HARD GREY BASALT</u>	<u>133</u>	<u>191</u>	
<u>HARD GREY BASALT</u>	<u>191</u>	<u>330</u>	
<u>BREAKEN GREY W/SCAPSTONE</u>	<u>330</u>	<u>340</u>	<u>water</u>
<u>GREY BASALT</u>	<u>340</u>	<u>515</u>	<u>1:06 PM</u>

PERFORATIONS:
Type of perforator used _____ Perforated? Yes No
Size of perforations _____ in. by _____ in.
_____ perforations from _____ ft. to _____ ft.
_____ perforations from _____ ft. to _____ ft.
_____ perforations from _____ ft. to _____ ft.

(7) SCREENS: Well screen installed? Yes No
Manufacturer's Name _____ Type _____ Model No. _____
Diam. _____ Slot size _____ Set from _____ ft. to _____ ft.
Diam. _____ Slot size _____ Set from _____ ft. to _____ ft.

(8) WELL TESTS: Drawdown is amount water level is lowered below static level
Was a pump test made? Yes No If yes, by whom? FARMIRE DWAP
Yield: 508 gal./min. with _____ ft. drawdown after 4 hrs.
"
"
Baller test _____ gal./min. with _____ ft. drawdown after _____ hrs.
Artesian flow _____ g.p.m.
Temperature of water _____ Depth artesian flow encountered _____ ft.

Work started 11-13 1976 Completed 12-1 1976
Date well drilling machine moved off of well 12-1 1976

(9) CONSTRUCTION:
Well seal—Material used HEAT CEMENT
Well sealed from land surface to 92 ft.
Diameter of well bore to bottom of seal 16 in.
Diameter of well bore below seal 12 in.
Number of sacks of cement used in well seal 30 sacks
Number of sacks of bentonite used in well seal _____ sacks
Brand name of bentonite _____
Number of pounds of bentonite per 100 gallons
of water _____ lbs./100 gals.
Was a drive shoe used? Yes No Plugs _____ Size: location _____ ft.
Did any strata contain unusable water? Yes No
Type of water? _____ depth of strata _____
Method of sealing strata off _____
Was well gravel packed? Yes No Size of gravel: _____
Gravel placed from _____ ft. to _____ ft.

Drilling Machine Operator's Certification:
This well was constructed under my direct supervision. Materials used and information reported above are true to my best knowledge and belief.
[Signed] Ed Wallace Date 1-16, 1977
(Drilling Machine Operator)

Drilling Machine Operator's License No. 886

Water Well Contractor's Certification:
This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.
Name Wallace Well Drilg. Co.
(Person, firm or corporation) (Type or print)
Address Pennington, Ore.
[Signed] Ed Wallace
(Water Well Contractor) Received
Contractor's License No. 583 Date 1-16 1977

NOTICE TO WATER WELL CONTRACTOR:
The original and first copy of this report
are to be filed with the

RECEIVED

WATER WELL REPORT

UMAT
1361

3N/30E-20CC

WATER RESOURCES DEPARTMENT
SALEM, OREGON 97310

OCT 25 1978

STATE OF OREGON

State Well No.

within 30 days from the date
of well completion.

WATER RESOURCES DEPT.

(Please type or print)

State Permit No.

SALEM, OREGON

(Do not write above this line)

(1) OWNER:

Name ROBERT D. PETRIK
Address RT #2 BOX 20
ELCHO OREGON

(2) TYPE OF WORK (check):

New Well Deepening Reconditioning Abandon
If abandonment, describe material and procedure in Item 12.

(3) TYPE OF WELL:

Rotary Driven
Cable Jetted
Dug Bored

(4) PROPOSED USE (check):

Domestic Industrial Municipal
Irrigation Test Well Other

CASING INSTALLED:

Threaded Welded
16" Diam. from 0 ft. to 78 ft. Gage 2.250
" Diam. from ft. to ft. Gage
" Diam. from ft. to ft. Gage

PERFORATIONS:

Perforated? Yes No

Type of perforator used
Size of perforations in. by in.
perforations from ft. to ft.
perforations from ft. to ft.
perforations from ft. to ft.

(7) SCREENS:

Well screen installed? Yes No

Manufacturer's Name
Type Model No.
Diam. Slot size Set from ft. to ft.
Diam. Slot size Set from ft. to ft.

(8) WELL TESTS:

Drawdown is amount water level is lowered below static level

Was a pump test made? Yes No If yes, by whom?
Yield: gal./min. with ft. drawdown after hrs.
EST. 2,000 GPM AIR LIFT "
" " " " " "
Bailer test gal./min. with ft. drawdown after hrs.
Artesian flow g.p.m.
Temperature of water 82° Depth artesian flow encountered ft.

(9) CONSTRUCTION:

Well seal—Material used NEAT CEMENT
Well sealed from land surface to 78 ft.
Diameter of well bore to bottom of seal 20 in.
Diameter of well bore below seal 15 1/2 in.
Number of sacks of cement used in well seal 75 sacks
How was cement grout placed?

Was a drive shoe used? Yes No Plugs Size: location ft.
Did any strata contain unusable water? Yes No
Type of water? depth of strata
Method of sealing strata off
Was well gravel packed? Yes No Size of gravel:
Gravel placed from ft. to ft.

(10) LOCATION OF WELL:

County UMATI Driller's well number 019
SW 1/4 SW 1/4 Section 20 T. 3N. R. 30 E. W.M.
Bearing and distance from section or subdivision corner

(11) WATER LEVEL: Completed well.

Depth at which water was first found 245 ft.
Static level 241 ft. below land surface. Date 10/21/78
Artesian pressure lbs. per square inch. Date

(12) WELL LOG:

Diameter of well below casing 10" BELOW
Depth drilled 1107 ft. Depth of completed well 1107 ft.

Formation: Describe color, texture, grain size and structure of materials; and show thickness and nature of each stratum and aquifer penetrated, with at least one entry for each change of formation. Report each change in position of Static Water Level and indicate principal water-bearing strata.

MATERIAL	From	To	SWL
Silty Soil	0	45	
SOFT BROKEN BASALT	45	68	
HARD GREY "	68	141	
BROKEN RED "	141	153	
MED. GREY "	153	210	
BROKEN BROWN "	210	245	Water
HARD GREY "	245	400	
BROKEN BROWN "	400	425	Water
HARD GREY "	425	535	
BROKEN "	535	575	
BROKEN BROWN "	575	590	Water
GREY "	590	675	
BROKEN BROWN "	675	690	
GREY "	690	780	
BROKEN BROWN "	780	789	Water
GREY "	789	885	
BROKEN BROWN "	885	1006	Water
MED. GREY "	1006	1045	
GREY "	1045	1107	

Work started 9-22 19 78 Completed 10-21 19 78
Date well drilling machine moved off of well 10-21 19 78

Drilling Machine Operator's Certification:

This well was constructed under my direct supervision. Materials used and information reported above are true to my best knowledge and belief.

[Signed] Wallace Date 10-21, 19 78
(Drilling Machine Operator)

Drilling Machine Operator's License No. 886

Water Well Contractor's Certification:

This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.

Name Wallace Well Drilling Co.
(Person, firm or corporation) (Type or print)

Address PENDLETON, OR.
[Signed] Wallace

(Water Well Contractor)
Contractor's License No. 583 Date 10-21 19 78

Application for Water Right Transfer

Evidence of Use Affidavit



Oregon Water Resources Department
 725 Summer Street NE, Suite A
 Salem, Oregon 97301-1266
 (503) 986-0900
 www.wrd.state.or.us

Please print legibly or type. Be as specific as possible. Attach additional pages if you need more spacing. Supporting documentation must be attached.

State of Oregon)
) ss
 County of UMATILLA)

I, P.J. ROHDE RANCH INC C/O GLENN ROHDE, in my capacity as OWNER,

mailing address 39007 ROHDE RD, ECHO, OR 97826

telephone number (541)429-1291, being first duly sworn depose and say:

1. My knowledge of the exercise or status of the water right is based on (check one):

- Personal observation Professional expertise

2. I attest that:

Water was used during the previous five years on the **entire** place of use for Certificate # 55015; **OR**

My knowledge is specific to the use of water at the following locations within the last five years:

Certificate #	Township	Range	Mer	Sec	¼ ¼	Gov't Lot or DLC	Acres (if applicable)

OR

- Confirming Certificate # _____ has been issued within the past five years; **OR**
- Part or all of the water right was leased instream at some time within the last five years. The instream lease number is: _____ (Note: If the entire right proposed for transfer was not leased, additional evidence of use is needed for the portion not leased instream.); **OR**
- The water right is not subject to forfeiture and documentation that a presumption of forfeiture for non-use would be rebutted under ORS 540.610(2) is attached.
- Water has been used at the actual current point of diversion or appropriation for more than 10 years for Certificate # _____ (For Historic POD/POA Transfers)

(continues on reverse side)

3. The water right was used for: (e.g., crops, pasture, etc.): CROPS

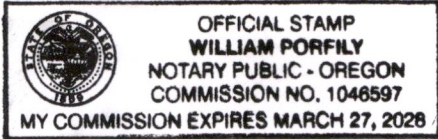
Received
 SEP 20 2024

4. I understand that if I do not attach one or more of the documents shown in the table below to support the above statements, my application will be considered incomplete.

[Signature]
Signature of Affiant

09-16-24
Date

Signed and sworn to (or affirmed) before me this 16 day of Sept, 2024



[Signature]
Notary Public for Oregon

My Commission Expires: 03-27-2028

Supporting Documents	Examples
<input type="checkbox"/> Copy of a water right certificate that has been issued within the last five years. (not a remaining right certificate)	Copy of confirming water right certificate that shows issue date
<input checked="" type="checkbox"/> Copies of receipts from sales of irrigated crops or for expenditures related to use of water Power Records	<ul style="list-style-type: none"> ● Power usage records for pumps associated with irrigation use ● Fertilizer or seed bills related to irrigated crops ● Farmers Co-op sales receipt
<input type="checkbox"/> Records such as FSA crop reports, irrigation district records, NRCS farm management plan, or records of other water suppliers	<ul style="list-style-type: none"> ● District assessment records for water delivered ● Crop reports submitted under a federal loan agreement ● Beneficial use reports from district ● IRS Farm Usage Deduction Report ● Agricultural Stabilization Plan ● CREP Report
<input type="checkbox"/> Aerial photos containing sufficient detail to establish location and date of photograph	<p>Multiple photos can be submitted to resolve different areas of a water right. If the photograph does not print with a "date stamp" or without the source being identified, the date of the photograph and source should be added.</p> <p>Sources for aerial photos: OSU – www.oregonexplorer.info/imagery OWRD – www.wrd.state.or.us Google Earth – earth.google.com TerraServer – www.terraserver.com</p>
<input type="checkbox"/> Approved Lease establishing beneficial use within the last 5 years	Copy of instream lease or lease number

Received
SEP 20 2024



A Touchstone Energy Cooperative

PO Box 1148 Hermiston, OR 97838

Customer Service (541) 567-6414
 Outage Reporting (888) 465-5701
 www.umatillaelectric.com

4114 1 AB 0.412
 GLENN L ROHDE
 39007 ROHDE RD
 ECHO OR 97826-9650

5 4114
 C-12



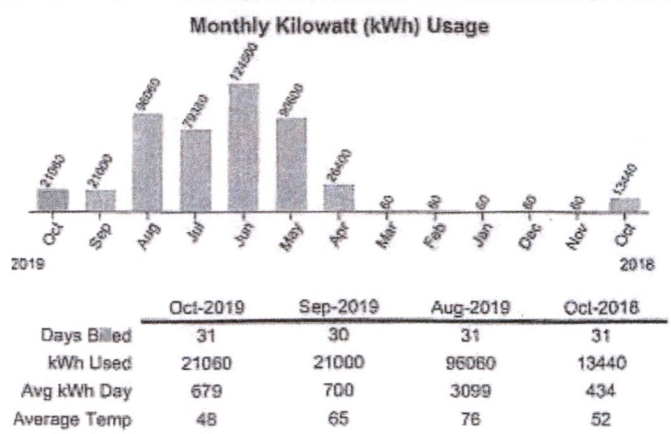
BILLING SUMMARY

Invoice Group 2495	Due Date 12/03/2019
Customer Number [REDACTED]	
Previous Balance	\$2,189.27
Payments Received	-\$2,189.27
Balance Forward	\$0.00
Current Charges	\$1,093.49
Total Balance Due	\$1,093.49

Presenting SmartHub: Manage your account, monitor your usage and more! Details on back.

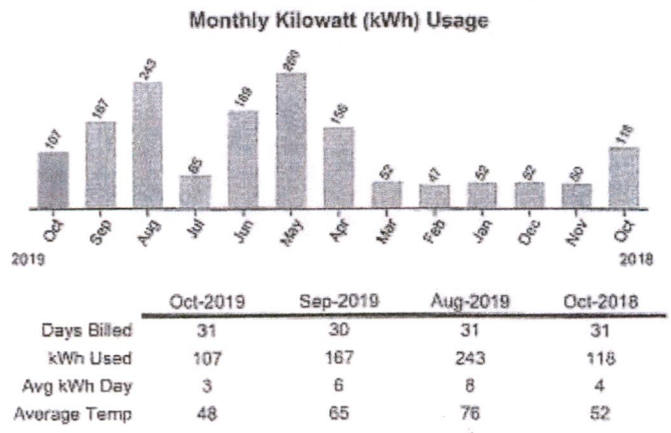
Account Number: [REDACTED] Service Address: 200 HP PUMP Rate: 47A
 Service Description:

Meter	From	To	Days
11373356	10/01/2019	11/01/2019	31
Meter Multiplier	Previous Read	Present Read	Total kWh
60	41816	42167	21060
Basic Charge			\$ 82.50
Energy Charge	21,060 kWh @ 0.04		\$ 842.40
Energy Credit - Off Peak	9,600 kWh @ -0.0052		\$ -49.92
Power Factor Charge	8.466 kW @ 7.50		\$ 63.50
Current Month Charges			\$ 938.48
Total Account Balance			\$ 938.48



Account Number: [REDACTED] Service Address: CLUSTER-2 Rate: 44A
 Service Description:

Meter	From	To	Days
8596594	10/01/2019	11/01/2019	31
Meter Multiplier	Previous Read	Present Read	Total kWh
1	8683	8790	107
Basic Charge			\$ 35.00
Energy Charge	107 kWh @ 0.055		\$ 5.89
Energy Credit - Off Peak	44 kWh @ -0.0052		\$ -0.23
Power Factor Charge	0.905 kW @ 8.00		\$ 7.24
Current Month Charges			\$ 47.90
Total Account Balance			\$ 47.90



Received
 SEP 20 2024
 OWRD

14536 -



Box 1148 Hermiston, OR 97838

Customer Service (541) 567-6414
 Outage Reporting (888) 465-5701
 www.umatillaelectric.com

4070 1 AB 0.412
 GLENN L ROHDE
 39007 ROHDE RD
 ECHO OR 97826-9650

5 4070
 C-14



BILLING SUMMARY

Invoice Group 2495	Due Date 11/04/2019
Customer Number [REDACTED]	
Previous Balance	\$4,370.34
Payments Received	-\$4,370.34
Balance Forward	\$0.00
Current Charges	\$2,189.27
Total Balance Due	\$2,189.27

Fight Stronger Together! Find out how you can join UEC in fighting against Breast Cancer. Details on back.

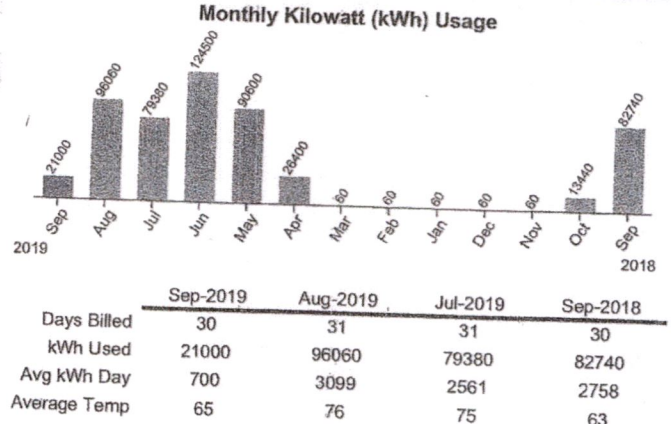
Account Number: [REDACTED] Service Address: 200 HP PUMP Rate: 47A
 Service Description:

Meter	From	To	Days
11373356	09/01/2019	10/01/2019	30

Meter Multiplier	Previous Read	Present Read	Total kWh
60	41466	41816	21000

Basic Charge			\$ 82.50
Energy Charge	21,000 kWh @	0.04	\$ 840.00
Energy Credit - Off Peak	10,500 kWh @	-0.0052	\$ -54.60
Water Irrigation Discount	21,000 kWh @	-0.015	\$ -315.00
Stand Charge	181.680 kW @	7.50	\$ 1,362.60
Power Factor Charge	10.283 kW @	7.50	\$ 77.12

Current Month Charges	\$ 1,992.62
Final Account Balance	\$ 1,992.62



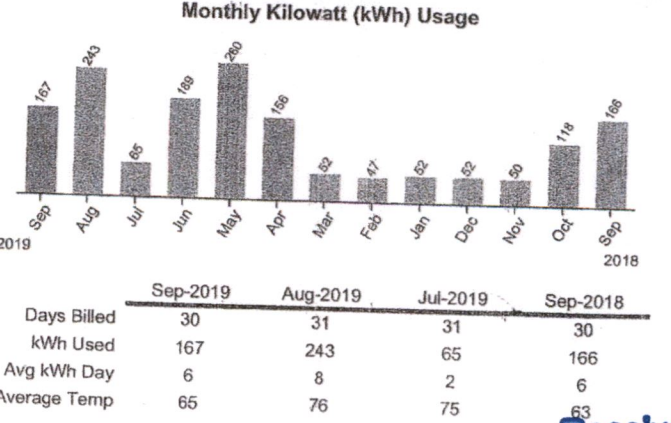
Account Number: [REDACTED] Service Address: CLUSTER-2 Rate: 44A
 Service Description:

Meter	From	To	Days
8596594	09/01/2019	10/01/2019	30

Meter Multiplier	Previous Read	Present Read	Total kWh
1	8516	8683	167

Basic Charge			\$ 35.00
Energy Charge	167 kWh @	0.055	\$ 9.19
Energy Credit - Off Peak	72 kWh @	-0.0052	\$ -0.37
Water Irrigation Discount	167 kWh @	-0.015	\$ -2.51
Stand Charge	1.503 kW @	8.00	\$ 12.02
Power Factor Charge	0.875 kW @	8.00	\$ 7.00

Current Month Charges	\$ 60.33
Account Balance	\$ 60.33



Received
 SEP 20 2024

14536 - OWRD



A Touchstone Energy Cooperative

1148 Hermiston, OR 97838

Customer Service (541) 567-6414
 Outage Reporting (888) 465-5701
www.umatillaelectric.com

4040 1 AB 0.412
 GLENN L ROHDE
 39007 ROHDE RD
 ECHO OR 97826-9650

5 4040
 C-12



Presenting SmartHub: Manage your account, monitor your usage and more! Details on back.

BILLING SUMMARY

Invoice Group 2495	Due Date 10/02/2019
Customer Number [REDACTED]	
Previous Balance	\$3,934.71
Payments Received	-\$3,934.71
Balance Forward	\$0.00
Current Charges	\$4,370.34
Total Balance Due	\$4,370.34

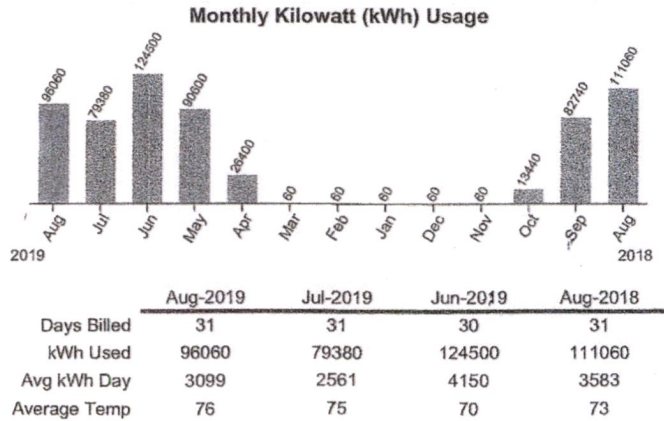
Account Number: [REDACTED] Service Address: 200 HP PUMP Rate: 47A
 Service Description:

Meter	From	To	Days
11373356	08/01/2019	09/01/2019	31
Meter Multiplier	Previous Read	Present Read	Total kWh
60	39865	41466	96060

Basic Charge			\$ 82.50
Energy Charge	96,060 kWh @	0.04	\$ 3,842.40
Energy Credit - Off Peak	37,200 kWh @	-0.0052	\$ -193.44
BPA Irrigation Discount	96,060 kWh @	-0.010437	\$ -1,002.58
Demand Charge	181.200 kW @	7.50	\$ 1,359.00
Power Factor Charge	9.585 kW @	7.50	\$ 71.89

Current Month Charges \$ 4,159.77

Total Account Balance \$ 4,159.77



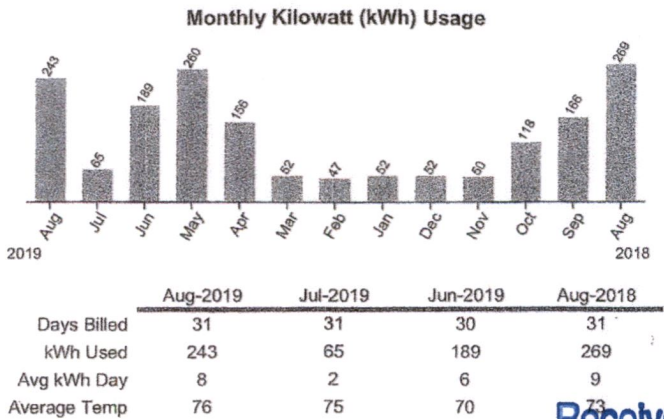
Account Number: [REDACTED] Service Address: CLUSTER-2 Rate: 44A
 Service Description:

Meter	From	To	Days
8596594	08/01/2019	09/01/2019	31
Meter Multiplier	Previous Read	Present Read	Total kWh
1	8273	8516	243

Basic Charge			\$ 35.00
Energy Charge	243 kWh @	0.055	\$ 13.37
Energy Credit - Off Peak	97 kWh @	-0.0052	\$ -0.50
BPA Irrigation Discount	243 kWh @	-0.010437	\$ -2.54
Demand Charge	1.383 kW @	8.00	\$ 11.06
Power Factor Charge	0.827 kW @	8.00	\$ 6.62

Current Month Charges \$ 63.01

Total Account Balance \$ 63.01



Received
 SEP 20 2024

14536 -

OWRD



A Truist Energy Cooperative

PO Box 1148 Hermiston, OR 97838

Customer Service (541) 567-6414
 Outage Reporting (888) 465-5701
 www.umatillaelectric.com

BILLING SUMMARY

Invoice Group 2495	Due Date 09/03/2019
Customer Number [REDACTED]	
Previous Balance	\$5,155.54
Payments Received	-\$5,155.54
Balance Forward	\$0.00
Current Charges	\$3,934.71
Total Balance Due	\$3,934.71

3998 1 AB 0.412
 GLENN L ROHDE
 39007 ROHDE RD
 ECHO OR 97826-9650

5 3998
 C-12



Presenting SmartHub: Manage your account, monitor your usage and more! Details on back.

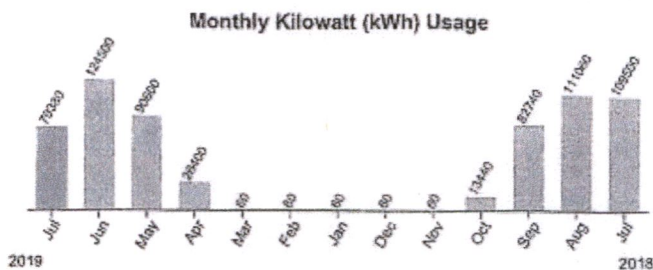
Account Number: [REDACTED] Service Address: 200 HP PUMP Rate: 47A
 Service Description:

Meter	From	To	Days
11373356	07/01/2019	08/01/2019	31
Meter Multiplier	Previous Read	Present Read	Total kWh
60	38542	39865	79380

Electric Charge			\$ 82.50
Energy Charge	79,380 kWh @	0.04	\$ 3,175.20
Energy Credit - Off Peak	31,800 kWh @	-0.0052	\$ -165.36
Irrigation Discount	79,380 kWh @	-0.01	\$ -793.80
Stand Charge	181.260 kW @	7.50	\$ 1,359.45
Power Factor Charge	10.096 kW @	7.50	\$ 75.72

Current Month Charges \$ 3,733.71

Final Account Balance \$ 3,733.71



	Jul-2019	Jun-2019	May-2019	Jul-2018
Days Billed	31	30	31	31
kWh Used	79380	124500	90600	109500
Avg kWh Day	2561	4150	2923	3532
Average Temp	75	70	64	79

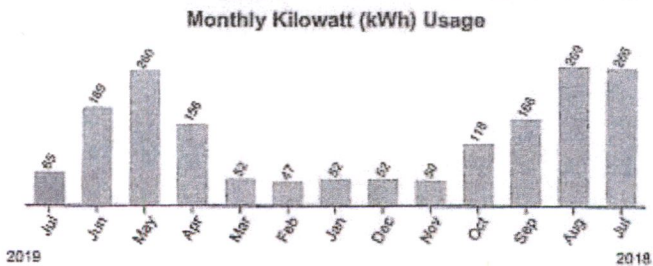
Account Number: [REDACTED] Service Address: CLUSTER-2 Rate: 44A
 Service Description:

Meter	From	To	Days
8596594	07/01/2019	08/01/2019	31
Meter Multiplier	Previous Read	Present Read	Total kWh
1	8208	8273	65

Electric Charge			\$ 35.00
Energy Charge	65 kWh @	0.055	\$ 3.58
Energy Credit - Off Peak	27 kWh @	-0.0052	\$ -0.14
Irrigation Discount	65 kWh @	-0.01	\$ -0.65
Stand Charge	1.611 kW @	8.00	\$ 12.89
Power Factor Charge	0.984 kW @	8.00	\$ 7.87

Current Month Charges \$ 58.55

Final Account Balance \$ 58.55



	Jul-2019	Jun-2019	May-2019	Jul-2018
Days Billed	31	30	31	31
kWh Used	65	189	260	266
Avg kWh Day	2	6	8	9
Average Temp	75	70	64	79



Received
 SEP 20 2024
 OWRD

14536 -



A Touchstone Energy Cooperative

PO Box 1148 Hermiston, OR 97838

Customer Service (541) 567-6414
 Outage Reporting (888) 465-5701
 www.umatillaelectric.com

3981 1 AB 0.412
 GLENN L ROHDE
 39007 ROHDE RD
 ECHO OR 97826-9650

5 3981
 C-12



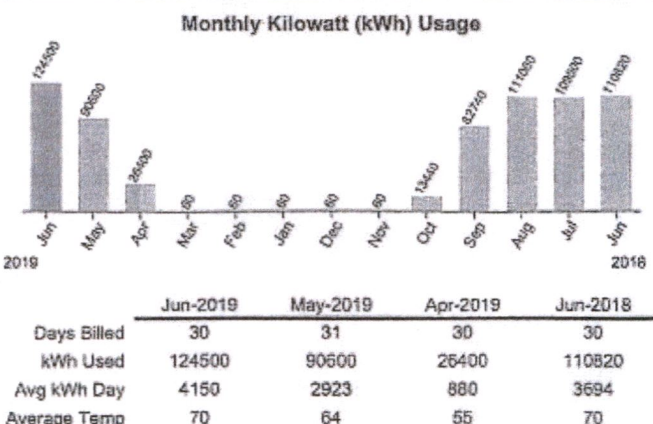
BILLING SUMMARY

Invoice Group	2495	Due Date	08/05/2019
Customer Number	[REDACTED]		
Previous Balance			\$4,253.58
Payments Received			-\$4,253.58
Balance Forward			\$0.00
Current Charges			\$5,155.54
Total Balance Due			\$5,155.54

➤ **Summer temperatures are rising quickly!** Save energy and keep your home cool with these tips. Details on back.

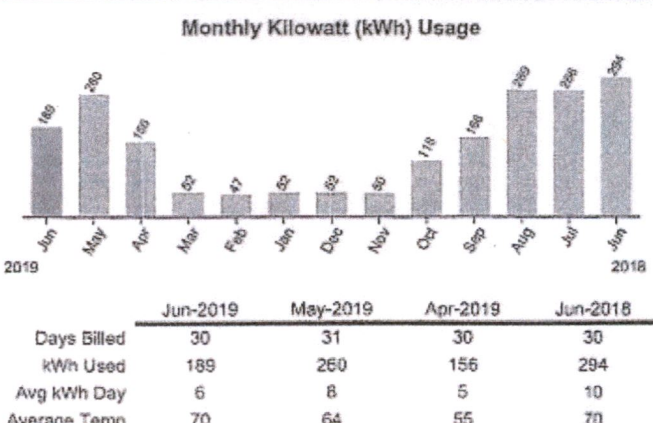
Account Number: [REDACTED] Service Address: 200 HP PUMP Rate: 47A
 Service Description:

Meter	From	To	Days
11373356	06/01/2019	07/01/2019	30
Meter Multiplier	Previous Read	Present Read	Total kWh
60	36467	38542	124500
Basic Charge			\$ 82.50
Energy Charge	124,500 kWh @ 0.04		\$ 4,980.00
Energy Credit - Off Peak	55,860 kWh @ -0.0052		\$ -290.47
5% Irrigation Discount	124,500 kWh @ -0.01		\$ -1,245.00
Stand Charge	182.880 kW @ 7.50		\$ 1,371.60
Power Factor Charge	9.565 kW @ 7.50		\$ 71.74
Current Month Charges			\$ 4,970.37
Final Account Balance			\$ 4,970.37



Account Number: [REDACTED] Service Address: CLUSTER-2 Rate: 44A
 Service Description:

Meter	From	To	Days
8596594	06/01/2019	07/01/2019	30
Meter Multiplier	Previous Read	Present Read	Total kWh
1	8019	8208	189
Basic Charge			\$ 35.00
Energy Charge	189 kWh @ 0.055		\$ 10.40
Energy Credit - Off Peak	84 kWh @ -0.0052		\$ -0.44
5% Irrigation Discount	189 kWh @ -0.01		\$ -1.89
Stand Charge	0.512 kW @ 8.00		\$ 4.10
Power Factor Charge	0.281 kW @ 8.00		\$ 2.25
Current Month Charges			\$ 49.42
Final Account Balance			\$ 49.42



Received

SEP 20 2024

14536 -

OWRD



BILLING SUMMARY

Invoice Group 2495	Due Date 07/03/2019
Customer Number [REDACTED]	
Previous Balance	\$2,539.40
Payments Received	-\$2,539.40
Balance Forward	\$0.00
Current Charges	\$4,253.58
Total Balance Due	\$4,253.58

Customer Service (541) 567-6414
 Outage Reporting (888) 465-5701
 www.umatillaelectric.com

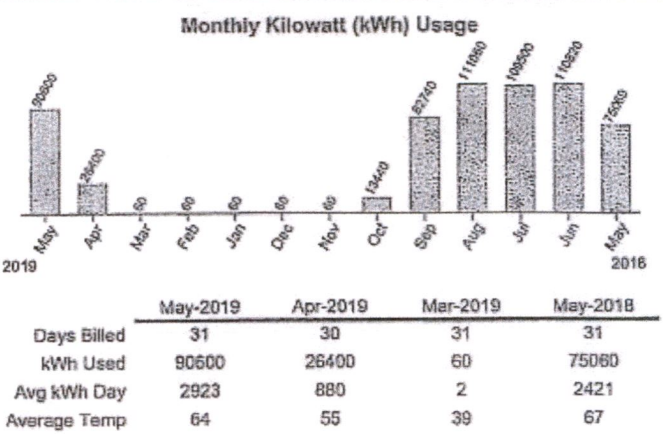
3936 1 AB 0.412 5 3936
 GLENN L ROHDE C-12
 39007 ROHDE RD
 ECHO OR 97826-9650



Be An Action Hero. Sign-up with ORECA-Action.org today. More details on back.

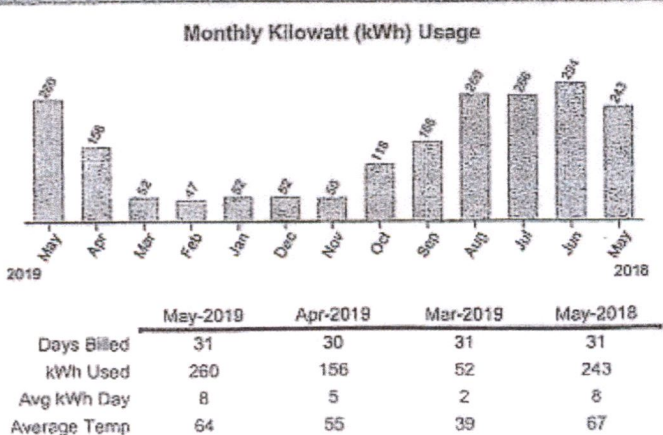
Account Number: [REDACTED] Service Address: 200HP PUMP Rate: 47/A
 Service Description:

Meter	From	To	Days
11373356	05/01/2019	06/01/2019	31
Meter Multiplier	Previous Read	Present Read	Total kWh
60	34957	36467	90600
Basic Charge			\$ 82.50
Energy Charge	90,600 kWh @ 0.04		\$ 3,624.00
Energy Credit - Off Peak	37,740 kWh @ -0.0052		\$ -196.25
Irrigation Discount	90,600 kWh @ -0.00985		\$ -892.41
Land Charge	182,700 kW @ 7.50		\$ 1,370.25
Power Factor Charge	9.172 kW @ 7.50		\$ 68.79
Current Month Charges			\$ 4,056.88
Final Account Balance			\$ 4,056.88



Account Number: [REDACTED] Service Address: CLUSTER-2 Rate: 44/A
 Service Description:

Meter	From	To	Days
8596594	05/01/2019	06/01/2019	31
Meter Multiplier	Previous Read	Present Read	Total kWh
1	7759	8019	260
Basic Charge			\$ 35.00
Energy Charge	260 kWh @ 0.055		\$ 14.30
Energy Credit - Off Peak	107 kWh @ -0.0052		\$ -0.56
Irrigation Discount	260 kWh @ -0.00985		\$ -2.56
Land Charge	1.184 kW @ 8.00		\$ 9.47
Power Factor Charge	0.661 kW @ 8.00		\$ 5.29
Current Month Charges			\$ 60.94
Final Account Balance			\$ 60.94



Received
 SEP 20 2024

14536 -

OWRD





A Touchstone Energy Cooperative

PO Box 1148 Hermiston, OR 97838

Customer Service (541) 567-6414
 Outage Reporting (888) 465-5701
 www.umatillaelectric.com

3907 1 AB 0.412
 GLENN L ROHDE
 39007 ROHDE RD
 ECHO OR 97826-9650

5 3907
 C-12



BILLING SUMMARY

Invoice Group	2495	Due Date	06/04/2019
Customer Number	[REDACTED]		
Previous Balance			\$221.64
Payments Received			-\$221.64
Balance Forward			\$0.00
Current Charges			\$2,539.40
Total Balance Due			\$2,539.40

> Be An Action Hero. Sign-up with ORECA-Action.org today. More details on back.

Account Number: [REDACTED] Service Address: 200 HP PUMP Rate: 47A
 Service Description:

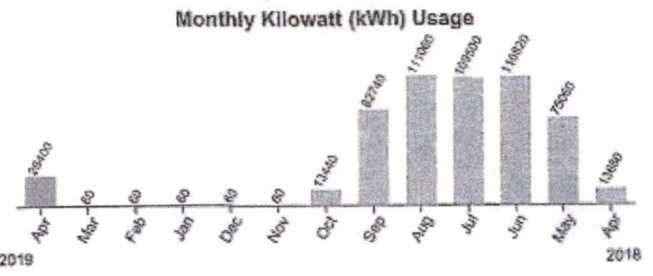
Meter	From	To	Days
11373356	04/01/2019	05/01/2019	30

Meter Multiplier	Previous Read	Present Read	Total kWh
60	34517	34957	26400

Basic Charge			\$ 82.50
Energy Charge	26,400 kWh @	0.04	\$ 1,056.00
Energy Credit - Off Peak	11,040 kWh @	-0.0052	\$ -57.41
Demand Charge	156.900 kW @	7.50	\$ 1,176.75
Power Factor Charge	10.089 kW @	7.50	\$ 75.67

Current Month Charges \$ 2,333.51

Total Account Balance \$ 2,333.51



	Apr-2019	Mar-2019	Feb-2019	Apr-2018
Days Billed	30	31	28	30
kWh Used	26400	60	60	13680
Avg kWh Day	880	2	2	456
Average Temp	55	39	28	54

Account Number: [REDACTED] Service Address: CLUSTER-2 Rate: 44A
 Service Description:

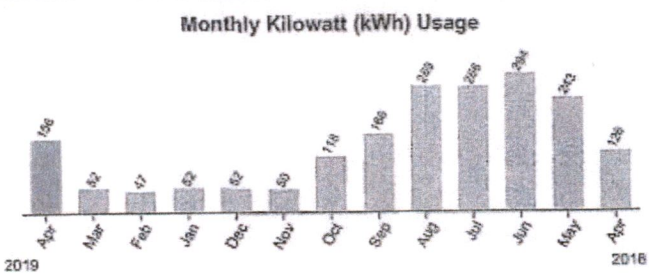
Meter	From	To	Days
8596594	04/01/2019	05/01/2019	30

Meter Multiplier	Previous Read	Present Read	Total kWh
1	7603	7759	156

Basic Charge			\$ 35.00
Energy Charge	156 kWh @	0.055	\$ 8.58
Energy Credit - Off Peak	65 kWh @	-0.0052	\$ -0.34
Demand Charge	1.188 kW @	8.00	\$ 9.50
Power Factor Charge	0.665 kW @	8.00	\$ 5.32

Current Month Charges \$ 58.06

Total Account Balance \$ 58.06



	Apr-2019	Mar-2019	Feb-2019	Apr-2018
Days Billed	30	31	28	30
kWh Used	156	52	47	126
Avg kWh Day	5	2	2	4
Average Temp	55	39	28	54

Received
 SEP 20 2024



14536 -

OWRD

Customer Service (541) 567-6414
 Outage Reporting (888) 465-5701
 www.umatillaelectric.com

BILLING SUMMARY

Invoice Group 2495	Due Date 04/02/2019
Customer Number [REDACTED]	
Previous Balance	\$43.99
Payments Received	-\$43.99
Balance Forward	\$0.00
Current Charges	\$43.32
Total Balance Due	\$43.32

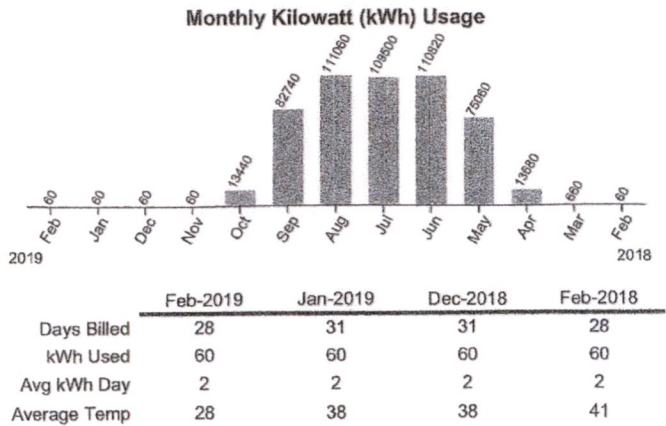
3771 1 AB 0.409 5 3771
 GLENN L ROHDE C-11 P-14
 39007 ROHDE RD
 ECHO OR 97826-9650



JOIN US April 20, 2019 for our 2019 Annual Membership Meeting. More details on back.

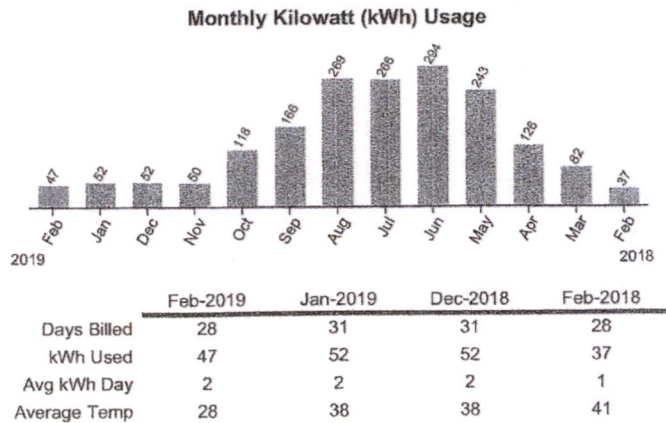
Account Number: [REDACTED] Service Address: 200 HP PUMP Rate: 47A
 Service Description:

Meter	From	To	Days
11373356	02/01/2019	03/01/2019	28
Meter Multiplier	Previous Read	Present Read	Total kWh
60	34515	34516	60
Energy Charge	60 kWh @	0.04	\$ 2.40
Power Factor Charge	0.044 kW @	7.50	\$ 0.33
Current Month Charges			\$ 2.73
Total Account Balance			\$ 2.73



Account Number: [REDACTED] Service Address: CLUSTER-2 Rate: 44A
 Service Description:

Meter	From	To	Days
8596594	02/01/2019	03/01/2019	28
Meter Multiplier	Previous Read	Present Read	Total kWh
1	7504	7551	47
Energy Charge	47 kWh @	0.055	\$ 2.59
Energy Credit - Off Peak	20 kWh @	-0.0052	\$ -0.10
Power Factor Charge	0.044 kW @	8.00	\$ 0.35
Current Month Charges			\$ 2.84
Total Account Balance			\$ 2.84



Received
 SEP 20 2024
 OWRD
 14536 -





A Touchstone Energy Cooperative

Box 1148 Hermiston, OR 97838

Customer Service (541) 567-6414
 Outage Reporting (888) 465-5701
 www.umatillaelectric.com

3742 1 AB 0.405
 GLENN L ROHDE
 39007 ROHDE RD
 ECHO OR 97826-9650

5 3742
 C-11 P-14



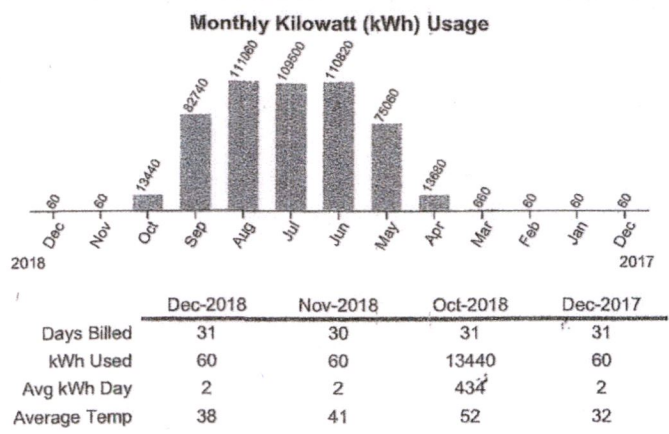
Invoice Group 2495	Due Date 02/04/2019
Customer Number	
Previous Balance	\$43.73
Payments Received	-\$43.73
Balance Forward	\$0.00
Current Charges	\$43.55
Total Balance Due	\$43.55



Stay warm this winter! Read energy efficiency saving tips on the back of this bill.
 Follow UEC's Facebook page for more Energy Efficiency tips.

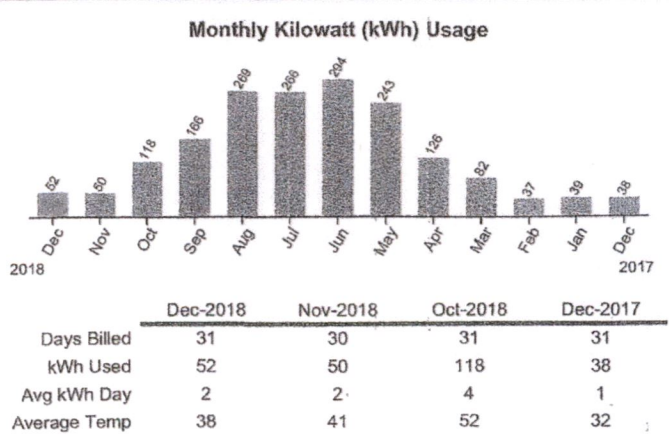
Account Number: [REDACTED] Service Address: 200 HP PUMP Rate: 47A
 Franchise Area: Umatilla County Non Franchise Service Description:

Meter	From	To	Days
11373356	12/01/2018	01/01/2019	31
Meter Multiplier	Previous Read	Present Read	Total kWh
60	34513	34514	60
Energy Charge	60 kWh @	0.04	\$ 2.40
Energy Credit - Off Peak	60 kWh @	-0.0052	\$ -0.31
Power Factor Charge	0.046 kW @	7.50	\$ 0.35
Current Month Charges			\$ 2.44
Total Account Balance			\$ 2.44



Account Number: [REDACTED] Service Address: CLUSTER-2 Rate: 44A
 Franchise Area: Umatilla County Non Franchise Service Description:

Meter	From	To	Days
8596594	12/01/2018	01/01/2019	31
Meter Multiplier	Previous Read	Present Read	Total kWh
1	7400	7452	52
Energy Charge	52 kWh @	0.055	\$ 2.86
Energy Credit - Off Peak	23 kWh @	-0.0052	\$ -0.12
Power Factor Charge	0.043 kW @	8.00	\$ 0.34
Current Month Charges			\$ 3.08
Total Account Balance			\$ 3.08



Received
 SEP 20 2024

14536 -

OWRD



**Application for Water Right
Transfer
Consent by Deeded Landowner**



Oregon Water Resources Department
725 Summer Street NE, Suite A
Salem, Oregon 97301-1266
(503) 986-0900
www.wrd.state.or.us

State of Oregon)
)ss
County of Umatilla)

I Glenn and Joyce Rohde in my/our capacity as **Owner**, mailing address 39007 Rohde Road, Echo, OR 97826, telephone number (541) 429-1291, duly sworn depose and say that I consent to the proposed temporary change(s) to Water Right Certificate Number 55015 described in a Temporary Transfer Application (**attached**) submitted by Golden Valley Farms C/O Darrin Ditchens on the property in tax lot number(s) 2500, Sections 16, Township 3 North, Range 30 East, W.M.

[Signature]

Signature of Affiant

8-27-2024

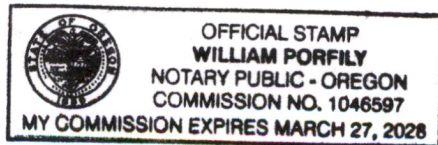
Date

[Signature]

Signature of Affiant

Date

Subscribed and Sworn to before me this 27 day of Aug, 2024



William J. Porfily

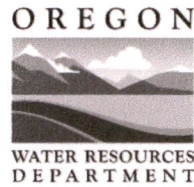
Notary Public for Oregon

My commission expires 3-27-2028

Supplemental Form D

Water Right Transfers Within the Boundaries of or Served by an Irrigation District or other Water Supplier (Association, Ditch Co., etc.)

[For transfers submitted under OAR Chapter 690 Division 380]



Oregon Water Resources Department
725 Summer Street NE, Suite A
Salem, Oregon 97301-1266
503-986-0900
www.oregon.gov/OWRD

The Department requires non-district applicants to communicate with districts/water suppliers during the planning and preparation of transfer applications involving water rights having a point of diversion or appropriation (POD/POA) or place of use (POU) served by or located within the boundaries of an irrigation district, or other type of water supplier to which assessments are paid. In some cases consent will be required from the district or water supplier.

This form must be included with any transfer application that involves rights served by or located within the boundaries of a district or other type of water supplier.

1. APPLICANT INFORMATION

NAME GOLDEN VALLEY EAST LLC C/O DARRIN DITCHENS			PHONE (HM)	
PHONE (WK) 541-314-8725		CELL		FAX
ADDRESS 7385 Howell Prairie Rd				
CITY Silverton	STATE OR	ZIP 97381	E-MAIL** Darrin@gvfusa.com	

2. DISTRICT or WATER SUPPLIER INFORMATION

DISTRICT/WATER SUPPLIER NAME ECHO IRRIGATION DISTRICT			PHONE (HM)	
PHONE (WK)		CELL		FAX
ADDRESS P.O. Box 110				
CITY Hermiston	STATE OR	ZIP 97838	E-MAIL**	

** By providing an e-mail address, the applicant and/or the district/water supplier consents to receive all correspondence from the Department electronically. Copies of final order documents will also be mailed.

3. WATER RIGHTS ISSUED IN THE NAME OF, or LOCATED WITHIN, or SERVED BY AN IRRIGATION DISTRICT, OTHER DISTRICT, OR WATER SUPPLIER

a. List the water right(s) involved in this transfer:

	Application / Decree	Permit / Previous Transfer	Certificate	Is the water right in the name of a district, water supplier, or BOR*?
1.	G-8564	G-7911	55015	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
2.	-	-	-	YES <input type="checkbox"/>
3.	-	-	-	YES <input type="checkbox"/>

Attach additional pages for additional water rights if necessary.

*Bureau of Reclamation

b. Determine a district's/water supplier's connection to your points of diversion (POD) or appropriation (POA) and places of use (POU). [You may need to consult with your district/water supplier.]

CURRENT ASSOCIATIONS Please answer the following "yes" or "no" questions:

YES NO One or more of the current POD(s) / POA(s) involved in the transfer are served by a district/water supplier or rely on BOR water.

YES NO All or a portion of the current POU involved in this proposed transfer receives water for either primary or supplemental irrigation from the district/water supplier; i.e., the POU is currently layered with a district or BOR water supplied water right(s).

PROPOSED ASSOCIATIONS Please answer the following "yes" or "no" questions:

YES NO One or more of the proposed POD(s) / POA(s) involved in the transfer are currently served or will be served by a district/water supplier if the transfer is approved, or rely on BOR water.

YES NO All or a portion of the proposed POU involved in this proposed transfer currently receives or will receive either primary or supplemental irrigation from the district/water supplier; i.e., the POU will be layered with a district/water supplier or BOR water supplied water right(s).

COMMENTS OR ADDITIONAL INFORMATION

4. APPLICANT'S SIGNATURE

(1) I certify that I have notified the district/water supplier about the proposed water right transfer application by [check one]:

email, phone, postal mail, in person, or other (please specify) _____

(2) I certify that to the best of my knowledge the information contained in this Supplemental Form D is true and accurate.


Applicant Signature

Darrin Ditchens
Name (print)

9/11/2024
Date

5. (WHEN REQUIRED) DISTRICT or WATER SUPPLIER CONSENT TO THE PROPOSED WATER RIGHT TRANSFER

District Manager or Water Supplier consent is required if any box on this form is marked "YES."

The district/water supplier certifies the following:

(1) The district/water supplier has reviewed the applicant's proposed water right transfer application and maps; and

(2) The district/water supplier consents to the proposed water right transfer application.

YES NO After proof of completion, the confirming water right certificate is to remain in the name of the U.S. Bureau of Reclamation or the district/water supplier.

YES NO The district/water supplier will be responsible for submitting the claim of beneficial use prepared by a Certified Water Rights Examiner (CWRE).

Signature of District Manager /Water Supplier

Name (print), Title

Date

Received
SEP 20 2024
OWRD

2460

P-33966

DEED

GLENN L. ROHDE, aka Glenn Rohde, and JOYCE M. ROHDE, aka Joyce Rohde, Grantor, convey to P. J. ROHDE RANCH, INC., an Oregon corporation, Grantee, the following described real property:

VOLLENDORFF

All that portion of the North Half of Section 18, lying and being Northerly of that tract of land described in Final Judgment entered November 14, 1967 of the State Circuit Court for Oregon, in action entitled "State of Oregon, by and through its State Highway Commission, Plaintiff, vs. Sallie M. Vollendorff, et al, Defendants", being in Township 3 North, Range 30, East of the Willamette Meridian, in the County of Umatilla and State of Oregon. Subject to easements of record and to access restrictions, including the terms and provisions thereof, contained in Final Judgment entered November 14, 1967 in the State Circuit Court in action entitled "State of Oregon, by and through its State Highway Commission, Plaintiff, vs. Sallie M. Vollendorff, et al, Defendants, No. 9395".

HUNT

The West Half of Section 33, Township 3 North, Range 30, East of the Willamette Meridian, in Umatilla County, State of Oregon.

MEYERS

The East Half of Section 33, Township 3 North, Range 30, East of the Willamette Meridian, in Umatilla County, State of Oregon.

1-Deed

Received
SEP 20 2024
OWRD

FOWLER

The South Half of Section 25, in Township 3 North, Range 30, East of the Willamette Meridian, in Umatilla County, State of Oregon.

ESTATE

Beginning at the Southeast corner of the Southeast Quarter of Section 9, Township 3 North, Range 30, E.W.M.; thence North on the East line of said Section 9 a distance of 8.25 chains; thence North 84° West a distance of 40.12 chains to a point on the line running North and South through the center of said Section 9; thence South on the North and South center line of said Section 9 a distance of 12.25 chains to the Southwest corner of the Southeast Quarter of said Section 9; thence East along the South line of said Section 9 a distance of 40 chains to the point of beginning.

All of Section 16, and that portion of the North Half of the Southeast Quarter of Section 17, and that portion of the South Half of the Northeast Quarter of said Section 17, lying and being Southerly of the Southerly right of way line of U. S. Highway No. 30 in Township 3 North, Range 30.

2-Deed

Received

SEP 20 2024

OWRD

14536 -

Beginning at the point of intersection of the Northerly right of way line of U. S. Highway No. 30 and the East line of Section 17, Township 3 North, Range 30, E.W.M.; thence North along the East line of said Section 17, a distance of 720 feet; thence West at right angles a distance of 400 feet; thence South and parallel to the East line of said Section 17 a distance of 520 feet, more or less, to a point on the Northerly right of way line of said Highway No. 30; thence Southeasterly along the Northerly right of way line of said Highway No. 30 to the point of beginning.

All being East of the Willamette Meridian, in the County of Umatilla and State of Oregon.

E. ROHDE-ESTATE

The South Half of the Southeast Quarter of Section 17 and the Northeast Quarter of Section 20, in Township 3 North, Range 30, E.W.M., in Umatilla County, Oregon.

ECHO HOUSE

Lot 3, in Block 3, in Haulsteads Addition to the City of Echo, together with the vacated 10 feet portions of Buckley, Street fronting and abutting thereon in the County of Umatilla and State of Oregon.

The true consideration for this conveyance is the exchange of common stock and debentures of equal value.

Until a change is requested, all tax statements shall be sent to the following address:

P. J. Rohde Ranch, Inc.
Route 2
Echo, Oregon 97826

DATED this 15 day of October, 1976.

Glenn L. Rohde
Glenn L. Rohde, aka Glenn Rohde
Joyce M. Rohde
Joyce M. Rohde, aka Joyce Rohde

3-Deed

Received
SEP 20 2024

OWRD

R108 PAGE 1217

STATE OF OREGON)
) ss
COUNTY OF UMATILLA)

October 15, 1976.

Personally appeared Glenn L. Rohde, aka Glenn Rohde
and Joyce M. Rohde, aka Joyce Rohde, and acknowledged the foregoing
instrument to be their voluntary act. Before me:

Lawrence C. ...
Notary Public for Oregon
My Commission Expires: 11-30-1981

THIS INSTRUMENT DOES NOT GUARANTEE THAT ANY PARTICULAR USE MAY
BE MADE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT. A BUYER
SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING
DEPARTMENT TO VERIFY APPROVED USES.

4-Deed

Received
SEP 20 2024
OWRD

14536 -

INDEXED
SERIALIZED

P-33966-
GWA

J. DEAN FOUQUETTE, SR.
COUNTY CLERK

1983 DEC 29 A 11:21

R 108 PAGE 1218

STATE OF OREGON. } ss
COUNTY OF UMATILLA }

I, J. Dean Fouquette, Sr., County Clerk,
certify that this instrument was received and
recorded

ON DEC 29 1983

at 11:21 o'clock A.M. in the record

of DEEDS of said County in

Book Page
R-108 1214

J. DEAN FOUQUETTE, SR.
County Clerk

By Betty Brown Deputy
Fees \$ 17.00 No. 98256

pb

PIONEER TITLE CO.
126 S.E. Court Ave.
Pendleton, OR 97801

Received
SEP 20 2024
OWRD

14536 -