

Application for Permanent Water Right Transfer



Oregon Water Resources Department
 725 Summer Street NE, Suite A
 Salem, Oregon 97301-1266
 (503) 986-0900
 www.oregon.gov/OWRD

Part 1 of 5 – Minimum Requirements Checklist

This transfer application will be returned if Parts 1 through 5 and all required attachments are not completed and included.

For questions, please call (503) 986-0900, and ask for Transfer Section.

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Check all items included with this application. (N/A = Not Applicable)

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- Part 1 – Completed Minimum Requirements Checklist.
- Part 2 – Completed Transfer Application Map Checklist.
- Part 3 – Application Fee, payable by check to the Oregon Water Resources Department, and completed Fee Worksheet, page 3. Try the new online fee calculator at: [http://apps.wrd.state.or.us/apps/misc/wrd fee calculator](http://apps.wrd.state.or.us/apps/misc/wrd_fee_calculator).
- Part 4 – Completed Applicant Information and Signature.
- Part 5 – Information about Water Rights to be Transferred: **How many water rights are to be transferred? 1 List them here: Certificate 41280**
 Please include a separate Part 5 for each water right. (See instructions on page 6)
NOTE: A separate transfer application is required for each water right unless the criteria in OAR 690-380-3220 are met.

Attachments:

- Completed Transfer Application Map.
- Completed Evidence of Use Affidavit and supporting documentation.
- N/A Affidavit(s) of Consent from Landowner(s) (if the applicant does not own the land the water right is on.)
- N/A Supplemental Form D – For water rights served by or issued in the name of an irrigation district. Complete when the transfer applicant is not the irrigation district.
- N/A Oregon Water Resources Department’s Land Use Information Form with approval and signature (or signed land use form receipt stub) from each local land use authority in which water is to be diverted, conveyed, and/or used. Not required if water is to be diverted, conveyed, and/or used only on federal lands or if all of the following apply: a) a change in place of use only, b) no structural changes, c) the use of water is for irrigation only, and d) the use is located within an irrigation district or an exclusive farm use zone.
- N/A Water Well Report/Well Log for changes in point(s) of appropriation (well(s)) or additional point(s) of appropriation.
- N/A Geologist Report for a change from a surface water point of diversion to a ground water point of appropriation (well), if the proposed well is more than 500’ from the surface water source and more than 1000’ upstream or downstream from the point of diversion. See OAR 690-380-2130 for requirements and applicability.

(For Staff Use Only)

WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):

<input type="checkbox"/> Application fee not enclosed/insufficient	<input type="checkbox"/> Map not included or incomplete
<input type="checkbox"/> Land Use Form not enclosed or incomplete	<input type="checkbox"/> Evidence of Use Form not enclosed or incomplete
<input type="checkbox"/> Additional signature(s) required	<input type="checkbox"/> Part _____ is incomplete
Other/Explanation _____	
Staff: _____ 503- _____ Date: <u>13045</u> / <u>7</u> / <u>22</u>	

Part 2 of 5 – Transfer Application Map

Your transfer application will be returned if any of the map requirements listed below are not met.

Please be sure that the transfer application map you submit includes all the required items and matches the existing water right map. Check all boxes that apply.

- N/A Certified Water Right Examiner (CWRE) Stamp and Original Signature. For a list of CWREs, see http://apps.wrd.state.or.us/apps/wr/cwre_license_view/. CWRE stamp and signature are not required for substitutions.
- N/A If **more than three** water rights are involved, separate maps are needed for each water right.
- Permanent quality printed with dark ink on good quality paper.
- The size of the map can be 8½ x 11 inches, 8½ x 14 inches, 11 x 17 inches, or up to 30 x 30 inches. For 30 x 30 inch maps, one extra copy is required.
- A north arrow, a legend, and scale.
- The scale of the map must be: 1 inch = 400 feet, 1 inch = 1,320 feet, the scale of the Final Proof/Claim of Beneficial Use Map (the map used when the permit was certificated), the scale of the county assessor map if the scale is not smaller than 1 inch = 1,320 feet, or a scale that has been pre-approved by the Department.
- Township, Range, Section, ¼ ¼, DLC, Government Lot, and other recognized public land survey lines.
- Tax lot boundaries (property lines) are required. Tax lot numbers are recommended.
- Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads.
- Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches.
- Existing place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If less than the entirety of the water right is being changed, a separate hachuring is needed for lands left unchanged.
- N/A Proposed place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions.
- Existing point(s) of diversion or well(s) with distance and bearing or coordinates from a recognized survey corner. This information can be found in your water right certificate or permit.
- N/A If you are proposing a change in point(s) of diversion or well(s), show the proposed location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at least one digit after the decimal (example – 42°32'15.5") or degrees-decimal with five or more digits after the decimal (example – 42.53764°).

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Part 4 of 5 – Applicant Information and Signature

Applicant Information

APPLICANT/BUSINESS NAME Opal Asset Management LLC		PHONE NO. 541-263-0955	ADDITIONAL CONTACT NO. OWRD
ADDRESS 307 S 9th Avenue, PMB 120		FAX NO.	
CITY Walla Walla	STATE WA	ZIP 99362	E-MAIL tony@opalam.com
BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.			

Agent Information – The agent is authorized to represent the applicant in all matters relating to this application.

AGENT/BUSINESS NAME Rebecca J. Knapp, Attorney at Law		PHONE NO. 541-426-7880	ADDITIONAL CONTACT NO.
ADDRESS PO Box 236		FAX NO. 541-426-7882	
CITY Enterprise	STATE OR	ZIP 97828	E-MAIL rjklaw@eoni.com
BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.			

Explain in your own words what you propose to accomplish with this transfer application, and why:
The property to which the water rights will be transferred is un-irrigated pasture ground. A transfer of the water rights will enhance pasturing uses and productivity.

If you need additional space, continue on a separate piece of paper and attach to the application as "Attachment 1".

Check One Box

- By signing this application, I understand that, upon receipt of the draft preliminary determination and prior to Department approval of the transfer, I will be required to provide landownership information and evidence that I am authorized to pursue the transfer as identified in OAR 690-380-4010(5); **OR**
- I affirm the applicant is a municipality as defined in ORS 540.510(3)(b) and that the right is in the name of the municipality or a predecessor; **OR**
- I affirm the applicant is an entity with the authority to condemn property and is acquiring by condemnation the property to which the water right proposed for transfer is appurtenant and have supporting documentation.

By my signature below, I confirm that I understand:

- Prior to Department approval of the transfer application, I may be required to submit payment to the Department for publication of a notice in a newspaper with general circulation in the area where the water right is located, once per week for two consecutive weeks. If more than one qualifying newspaper is available, I suggest publishing the notice in the following newspaper: **Wallowa County Chieftain.**
- Amendments to the application may only be made in response to the Department’s Draft Preliminary Determination (DPD). The applicant will have a period of at least 30 days to amend the application to address any issues identified by the Department in the DPD, or to withdraw the application. Note that amendments may be subject to additional fees, pursuant to ORS 536.050.
- Failure to complete an approved change in place of use and/or change in character of use, will result in loss of the water right (OAR 690-380-6010).
- Refunds may only be granted upon request and, as set forth in ORS 536.050(4)(a), if the Director determines that a refund of all or part of a fee is appropriate in the interests of fairness to the public or necessary to correct an error of the Department.

I (we) affirm that the information contained in this application is true and accurate.



Anthony Chrisman

Applicant signature

Anthony Chrisman, Member

Print Name (and Title if applicable)

3/15/21

Date

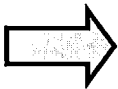
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Check here if any of the water rights proposed for transfer are or will be located within or served by an irrigation or other water district. (Tip: Complete and attach Supplemental Form D.)

IRRIGATION DISTRICT NAME	ADDRESS	
CITY	STATE	ZIP

Check here if water for any of the rights supplied under a water service agreement or other contract for stored water with a federal agency or other entity.

ENTITY NAME	ADDRESS	
CITY	STATE	ZIP



To meet State Land Use Consistency Requirements, you must list all county, city, municipal corporation, or tribal governments within whose jurisdiction water will be diverted, conveyed or used.

ENTITY NAME Wallowa County Planning Department	ADDRESS 101 S. River Street, Room B-1	
CITY Enterprise	STATE OR	ZIP 97828

ENTITY NAME	ADDRESS	
CITY	STATE	ZIP

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Part 5 of 5 – Water Right Information

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Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add additional rows to tables within the form.

CERTIFICATE # 41280

Description of Water Delivery System

SUPERSEDING

System capacity: _____ cubic feet per second (cfs) OR

Pump #1 is 60 gpm and Pump #2 is 200 gpm gallons per minute (gpm)

Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. The current water delivery system consists of two pumps which are located on an unnamed spring branch of a tributary of the Wallowa River. The pumps deliver water to a buried pipe system approximately 2000 feet long running from the West across the property to the East boundary of the property and running North. The buried pipe system has frequent stand pipes to which a portable aluminum sprinkler pipe is attached which can reach North and South from the buried pipe. Pump #1 feeds the underground pipe running North/South and Pump #2 feeds the underground pipe running East/West.

Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)
(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

POD/POA Name or Number	Is this POD/POA Authorized on the Certificate or Is it Proposed?	If POA, OWRD Well Log ID# (or Well ID Tag # L-___)	Twp		Rng		Sec	¼ ¼		Tax Lot, DLC or Gov't Lot	Measured Distances (from a recognized survey corner)
POD #1	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed		1	S	44	E	35	SW ¼	NW ¼		430 feet North and 1050 feet West from SE corner, SW1/4NW1/4, Section 35
	<input type="checkbox"/> Authorized <input type="checkbox"/> Proposed										
	<input type="checkbox"/> Authorized <input type="checkbox"/> Proposed										
	<input type="checkbox"/> Authorized <input type="checkbox"/> Proposed										

Check all type(s) of change(s) proposed below (change "CODES" are provided in parentheses)

- | | |
|--|---|
| <input checked="" type="checkbox"/> Place of Use (POU) | <input type="checkbox"/> Supplemental Use to Primary Use (S to P) |
| <input type="checkbox"/> Character of Use (USE) | <input type="checkbox"/> Point of Appropriation/Well (POA) |
| <input type="checkbox"/> Point of Diversion (POD) | <input type="checkbox"/> Additional Point of Appropriation (APOA) |
| <input type="checkbox"/> Additional Point of Diversion (APOD) | <input type="checkbox"/> Substitution (SUB) |
| <input type="checkbox"/> Surface Water POD to Ground Water POA (SW/GW) | <input type="checkbox"/> Government Action POD (GOV) |

Will all of the proposed changes affect the entire water right?

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Part 5 of 5 – Water Right Information

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Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add additional rows to tables within the form.

CERTIFICATE # 41280

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POD/POA Name or Number	Is this POD/POA Authorized on the Certificate or is it Proposed?	If POA, OWRD Well Log ID# (or Well ID Tag # L-___)	Twp		Rng		Sec	¼ ¼		Tax Lot, DLC or Gov't Lot	Measured Distances (from a recognized survey corner)
POA #1	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed		1	S	44	E	35	SE ¼	NW ¼	505	430 feet North and 1050 feet West from SE corner, SW1/4NW1/4, Section 35
	<input type="checkbox"/> Authorized <input type="checkbox"/> Proposed										
	<input type="checkbox"/> Authorized <input type="checkbox"/> Proposed										
	<input type="checkbox"/> Authorized <input type="checkbox"/> Proposed										

Check all type(s) of change(s) proposed below (change "CODES" are provided in parentheses)

- | | |
|--|---|
| <input checked="" type="checkbox"/> Place of Use (POU) | <input type="checkbox"/> Supplemental Use to Primary Use (S to P) |
| <input type="checkbox"/> Character of Use (USE) | <input type="checkbox"/> Point of Appropriation/Well (POA) |
| <input type="checkbox"/> Point of Diversion (POD) | <input type="checkbox"/> Additional Point of Appropriation (APOA) |
| <input type="checkbox"/> Additional Point of Diversion (APOD) | <input type="checkbox"/> Substitution (SUB) |
| <input type="checkbox"/> Surface Water POD to Ground Water POA (SW/GW) | <input type="checkbox"/> Government Action POD (GOV) |

Will all of the proposed changes affect the entire water right?

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- Yes Complete only the Proposed ("to" or "on" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
- No Complete all of Table 2 to describe the portion of the water right to be changed.

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Please use and attach additional pages of Table 2 as needed.
See page 6 for instructions.

Do you have questions about how to fill-out the tables?
Contact the Department at 503-986-0900 and ask for Transfer Staff.

Table 2. Description of Changes to Water Right Certificate # 41280

List the change proposed for the acreage in each ¼ ¼. If more than one change is proposed, specify the acreage associated with each change.
If there is more than one POD/POA involved in the proposed changes, specify the acreage associated with each POD/POA.

AUTHORIZED (the "from" or "off" lands) The listing that appears on the certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed.											Proposed Changes (see "CODES" from previous page)	PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made.													
Twp	Rng	Sec	¼	¼	Tax Lot	Gvt Lot or DLC	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date		Twp	Rng	Sec	¼	¼	Tax Lot	Gvt Lot or DLC	Acres	New Type of USE	POD(s)/ POA(s) to be used (from Table 1)	Priority Date			
EXAMPLE																									
2	S	9	E	15	NE	NW	100	15.0	Irrigation	POD #1 POD #2	1901	POU/POD	2	S	9	E	1	NW	NW	500	1	10.0	POD #5	1901	
														2	S	9	E	2	SW	NW	500		5.0	POD #6	1901
1	S	44	E	35	SE ¼	NW ¼	505	5.0	Irrigation	POA #1	1969	POU	1	S	44	E	35	SW ¼	NW ¼	601		5.0	POA #1	1969	
TOTAL ACRES:							5.0						TOTAL ACRES:							5.0					

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Additional remarks:

For Place of Use or Character of Use Changes

Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands? Yes No

If YES, list the certificate, water use permit, or ground water registration numbers: _____.



Pursuant to ORS 540.510, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for transfer must be included in the transfer or be cancelled. Any change to a ground water registration must be filed separately in a ground water registration modification application.

For Substitution (ground water supplemental irrigation will be substituted for surface water primary irrigation)

Ground water supplemental Permit or Certificate # _____;
Surface water primary Certificate # _____.

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For a change from Supplemental Irrigation Use to Primary Irrigation Use

Identify the primary certificate to be cancelled. Certificate # _____

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For a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation:

Well log(s) are attached for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map.

Tip: You may search for well logs on the Department's web page at:

http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx

AND/OR

Describe the construction of the authorized and proposed well(s) in Table 3 for any wells that do not have a well log. For *proposed wells not yet constructed or built*, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

Table 3. Construction of Point(s) of Appropriation

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

Proposed or Authorized POA Name or Number	Is well already built? (Yes or No)	If an existing well: OWRD Well ID Tag No. L-_____	Total well depth	Casing Diameter	Casing Intervals (feet)	Seal depth(s) (intervals)	Perforated or screened intervals (in feet)	Static water level of completed well (in feet)	Source aquifer (sand, gravel, basalt, etc.)	Well-specific rate (cfs or gpm). If less than full rate of water right

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Application for Water Right Transfer

Evidence of Use Affidavit



Oregon Water Resources Department
 725 Summer Street NE, Suite A
 Salem, Oregon 97301-1266
 (503) 986-0900
 www.wrd.state.or.us

Please print legibly or type. Be as specific as possible. Attach additional pages if you need more spacing.
 Supporting documentation must be attached.

State of Oregon)
) ss
 County of WALLOWA

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I, ANTHONY CHRISMAN, in my capacity as MEMBER OF OPAL ASSET MANAGEMENT LLC,
 mailing address 307 S 9TH AVENUE, PMB 120, WALLA WALLA, WA 99362
 telephone number (541)263-0955, being first duly sworn depose and say:

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1. My knowledge of the exercise or status of the water right is based on (check one):

- Personal observation Professional expertise

2. I attest that:

Water was used during the previous five years on the **entire** place of use for
 Certificate # 41280; **OR**

My knowledge is specific to the use of water at the following locations within the last five years:

Certificate #	Township	Range	Mer	Sec	¼ ¼	Gov't Lot or DLC	Acres (if applicable)

OR

- Confirming Certificate # _____ has been issued within the past five years; **OR**
- Part or all of the water right was leased instream at some time within the last five years. The instream lease number is: _____ (Note: If the entire right proposed for transfer was not leased, additional evidence of use is needed for the portion not leased instream.); **OR**
- The water right is not subject to forfeiture and documentation that a presumption of forfeiture for non-use would be rebutted under ORS 540.610(2) is attached.
- Water has been used at the actual current point of diversion or appropriation for more than 10 years for Certificate # _____ (For Historic POD/POA Transfers)

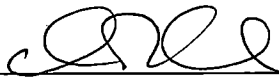
(continues on reverse side)

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3. The water right was used for: (e.g., crops, pasture, etc.): IRRIGATION

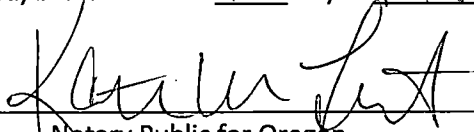
4. I understand that if I do not attach one or more of the documents shown in the table below to support the above statements, my application will be considered incomplete. OWRD


Signature of Affiant

3/15/22
Date

Signed and sworn to (or affirmed) before me this 15 day of March 2022




Notary Public for Oregon
My Commission Expires: 4/11/23

Supporting Documents	Examples
<input type="checkbox"/> Copy of a water right certificate that has been issued within the last five years. (not a remaining right certificate)	Copy of confirming water right certificate that shows issue date
<input checked="" type="checkbox"/> Copies of receipts from sales of irrigated crops or for expenditures related to use of water	<ul style="list-style-type: none"> ● Power usage records for pumps associated with irrigation use ● Fertilizer or seed bills related to irrigated crops ● Farmers Co-op sales receipt
<input type="checkbox"/> Records such as FSA crop reports, irrigation district records, NRCS farm management plan, or records of other water suppliers	<ul style="list-style-type: none"> ● District assessment records for water delivered ● Crop reports submitted under a federal loan agreement ● Beneficial use reports from district ● IRS Farm Usage Deduction Report ● Agricultural Stabilization Plan ● CREP Report
<input checked="" type="checkbox"/> Aerial photos containing sufficient detail to establish location and date of photograph	<p>Multiple photos can be submitted to resolve different areas of a water right. If the photograph does not print with a "date stamp" or without the source being identified, the date of the photograph and source should be added.</p> <p>Sources for aerial photos: OSU – www.oregonexplorer.info/imagery OWRD – www.wrd.state.or.us Google Earth – earth.google.com TerraServer – www.terraserver.com</p>
<input type="checkbox"/> Approved Lease establishing beneficial use within the last 5 years	Copy of instream lease or lease number

OPAL ASSET MANAGEMENT LLC
 OAM-IRRIGATION
 307 S 9TH AVE # 120
 WALLA WALLA WA 99362-2718



Questions: Call
1-888-221-7070
 24 hours a day,
 7 days a week
 pacificpower.net



BILLING DATE: **Nov 16, 2021**
 ACCOUNT NUMBER: **21334680-001 3**



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DUE DATE: Dec 6, 2021

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AMOUNT DUE: \$49.85

Your Balance With Us

Previous Account Balance	35.03
Payments/Credits	-35.03
New Charges	+49.85
Current Account Balance	\$49.85

Payments Received

DATE	DESCRIPTION	AMOUNT
Nov 9, 2021	Payment Received - Thank You	35.03
Total Payments		\$35.03

Note: You're helping the environment and yourself by participating in paperless billing - here's a \$0.50 credit.

Detailed Account Activity

ITEM 1 - ELECTRIC SERVICE

66095 Golf Course Rd # 15 Enterprise OR
 Horse Power Rating : 0015.0 Schedule 41X
 Service ID: 989834509-001

METER NUMBER	SERVICE PERIOD		ELAPSED DAYS	METER READINGS		METER MULTIPLIER	AMOUNT USED THIS MONTH
	From	To		Previous	Current		
75680092	Oct 14, 2021	Nov 15, 2021	32	8255	8255	1.0	0 kwh
75680092	Demand	Nov 15, 2021			0	1.0	0 kw
75680092	Reactive	Nov 15, 2021			0	1.0	0 kvar

Next scheduled read date: 12-16. Date may vary due to scheduling or weather.

NEW CHARGES - 11/21	UNITS	COST PER UNIT	CHARGE
Annual Load Size Charge Sec for 169 day(s)	4 kw	17.1000000	31.67
Ann Ld Size Deficiency Sec 3P for 169 day(s)			16.95
Oregon Corp Activities Tax Adj		0.0054000	0.26
Public Purpose		0.0300000	1.47
Paperless Bill Credit			-0.50
Total New Charges			49.85

Wildfire safety & preparedness

Safety is a community effort that takes all of us working together. As we're taking steps to continue to mitigate wildfire risks by strengthening our system, pruning more trees and partnering with state and local agencies on emergency preparedness,

See reverse

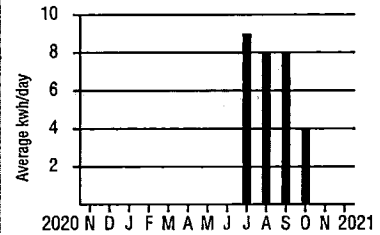
Write account number on check & mail to: Pacific Power, PO Box 26000, Portland, OR 97256-0001

RETAIN THIS PORTION FOR YOUR RECORDS.

RETURN THIS PORTION WITH YOUR PAYMENT.

↑ INSERT THIS EDGE FIRST ↑

Historical Data - ITEM 1



Your Average Daily kwh Usage by Month

PERIOD ENDING	NOV 2021	NOV 2020
Avg. Daily Temp.	44	40
Total kwh	0	0
Avg. kwh per Day	0	0
Cost per Day	\$1.56	\$0.00

Please consider helping your neighbors in need of energy assistance by using the enclosed envelope. Donations may be tax deductible. Pacific Power contributes \$2 for every \$1 donated, allowing your contribution to go even further.

Manage your account with ease

Popular billing options include Auto Pay, Equal Pay and choice of due dates. You can even earn a credit each month when you sign up for paperless billing. See details and enroll at pacificpower.net/billoptions

Late Payment Charge for Oregon

A late payment charge of 2.0% may be charged on any balance not paid in full each month.

Change of Mailing Address or Phone?
 Check here & provide information on back.

Account Number: **21334680-001 3**

Date Due: **Dec 6, 2021**

AMOUNT DUE: \$49.85

Bank Payment - Do Not Pay

Please enter the amount enclosed.

OPAL ASSET MANAGEMENT LLC
 OAM-IRRIGATION
 307 S 9TH AVE # 120
 WALLA WALLA WA 99362-2718



PACIFIC POWER
 PO BOX 26000
 PORTLAND OR 97256-0001



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Automatic Withdrawal for Total Amount Due to occur on the payment due date



Questions about your bill: Call toll free 1-888-221-7070 pacificpower.net

BILLING DATE: **Nov 16, 2021** ACCOUNT NUMBER: **21334680-001 3** DUE DATE: **Dec 6, 2021** AMOUNT DUE: **\$49.85**

It's also important for you to update your contact information and sign up for alerts with us.

Other ways to take action at home: Make a plan, create defensible space, and plan for medical needs. Consider a backup generator if your medical equipment requires electricity. Signing up for reverse notifications if an emergency happens is easy and free. Check your local emergency management or public safety website for more information on how to sign up.

Visit our wildfire safety resource center to access an easy-to-use interactive map showing Public Safety Power Shutoff areas, outage preparation checklists, and view the 7-day forecasts for designated areas: www.pacificpower.net/wildfiresafety.

Seguridad y preparación

La seguridad es un esfuerzo comunitario que nos hace trabajar juntos. A medida que estamos tomando pasos para seguir mitigando los riesgos de incendios forestales mediante el fortalecimiento de nuestro sistema, apodando mas arboles y colaborando con agencias estatales y locales en la preparación para emergencias, también es importante que actualice su información de contacto y se registre para recibir nuestras alertas.

Otras formas de tomar medidas en casa: Haga un plan, mantenga un espacio defendible, y planifique para necesidades médicas. Considere como respaldo un generador si su equipo médico requiere electricidad. Registrarse para recibir notificaciones inversas si ocurre una emergencia es fácil y gratuito.

Visite nuestro centro de recursos de seguridad contra incendios forestales para acceder un mapa interactivo fácil de usar que muestra las áreas de cierre de energía de seguridad pública, listas de verificación de preparación de interrupción, y vea las previsiones de 7 días para las áreas designadas: www.pacificpower.net/wildfiresafety.

When you provide a check as payment, you authorize us to use the information from your check either to make a one-time electronic fund transfer from your account or to process the payment as a check transaction. When we use information from your check to make an electronic fund transfer, funds may be withdrawn from your account as soon as we receive your payment and you will not receive your check back from your financial institution. If you would like to opt out of this program and continue processing your payment as a check transaction, please call 1-800-895-0561. If you have opted out previously, please disregard this message.

Looking for other ways to pay?

Visit pacificpower.net/pay for all your options. You can choose to pay on your device using our mobile app, on our website, at a pay station in your community, or pay over the phone by calling 1-888-221-7070.

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MAR 18 2022

OWRD

New Mailing Address or Phone?

Please print your new information below and check the box on the reverse side of this Payment Stub. Thank you.

ACCOUNT NUMBER: **21334680-001 3**

LAST

FIRST

M.I.

NEW STREET ADDRESS

CITY

13945

ST

ZIP

TELEPHONE NUMBER

This product contains
fiber from well-managed,
independently
certified forests.

Enterprise Electric and Rental, Inc
803 S River St
Enterprise OR 97828

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MAR 18 2022

OWRD

09125247*55445*C*926017502796658302*0461*#10 1/4

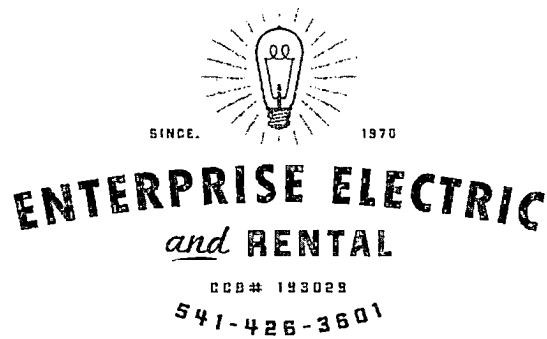


Chrisman, Tony
66146 Golf Course Road
Enterprise OR 97828



Please update our mailing address to:

Enterprise Electric and Rental Inc
803 S River St
Enterprise, OR 97828



13945



SINCE 1970

ENTERPRISE ELECTRIC and RENTAL

CCB# 193029

Enterprise Electric and Rental Inc
Enterprise Electric and Rental
803 S River St
Enterprise OR 97828
541-426-3601
Fax: 541-426-7368

STATEMENT



2201-323453 Pg 1 Of 1
Date 12/31/21 Acct: CHRISMANTO

Chrisman, Tony
66146 Golf Course Road
Enterprise OR 97828

Pay By 01/31/22 2,205.17

TOTAL PAID

Please return top portion with your payment.

Date	Job#	Transaction	Document #	Reference	Amount
				Beginning Balance	0.00
12/31/21	0	Invoice	2112-103496	CENTRIFUGAL PUMP	2,205.17

Ending Balance

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2,205.17

OWRD

Current	2,205.17
Past Due	
30-Day	0.00
60 Day	0.00
90 Day	0.00
> 90	0.00
Finance Chrg	0.00
Balance	2,205.17

Account: CHRISMANTO
Chrisman, Tony
66146 Golf Course Road
Enterprise OR 97828

13945



ENTERPRISE ELECTRIC and RENTAL

CCS# 193029

Enterprise Electric and Rental Inc
Enterprise Electric and Rental
803 S River St
Enterprise OR 97828
541-426-3601
Fax: 541-426-7368

CUSTOMER COPY



INVOICE

2112-103496 PAGE 1 OF 2

SOLD TO	JOB ADDRESS
Chrisman, Tony 66146 Golf Course Road Enterprise OR 97828	Chrisman, Tony

RECEIVED

MAR 18 2022

Thank you for your business!

OWRD

ACCOUNT	JOB
CHRISMANTO	0
SOLD ON	12/31/2021 11:52:13 AM
CUST PICKUP	
BRANCH	1000
CUSTOMER PO#	CENTRIFUGAL PUMP
STATION	E05
CASHIER	CP
SALESPERSON	CP
ORDER ENTRY	

Quantity	UM	Item	Description	D	T	Price	Per	Amount
1	EA	9013GSG2J23R	SQD 9013GSG2J23R PRESSURE SWITCH 575VAC 5HP G +OPTIONS		N	174.7312	EA	174.73
1	EA	PG100G	Pressure Gauge - Liquid Filled		Y	5.3340	EA	5.33
1	EA	11	6309-2RSJ Front Bearing		N	208.6100	EA	208.61
1	EA	11	140 Drain Cock		N	13.5800	EA	13.58
1	EA	11	Radial Ball Bearing: 25 mm Bore Dia., 52 mm Outside Dia., 15 mm Wd, Double Sealed		N	33.7500	EA	33.75
1	EA	IGBMK	3X2 GALV MI BUSH		N	26.5772	EA	26.58
1	EA	IGNKCL	2XCLOSE GALV STL NIP		N	8.5475	EA	8.55
1	EA	IGNMCL	3XCLOSE GALV STL NIP		N	30.4551	EA	30.46
1	EA	IG9M	3 GALV MI 150# 90 ELL		N	72.5257	EA	72.53
1	EA	IGNBCL	1/4XCLOSE GALV STL NIP		Y	2.6273	EA	2.63
1	EA	IGPB	1/4 GALV MI SLD PLUG		Y	4.1249	EA	4.12
28	EA	11	Compression Packing Seal, 1/2 inSq, Flexible Graphite		N	1.1700	EA	32.76
1	EA	11	Shaft Sleeve		N	124.7800	EA	124.78
1	EA	IGNGCL	1XCLOSE GALV STL NIP		Y	3.7375	EA	3.74
1	EA	IGCG	1 GALV MI 150# COUP		Y	9.2482	EA	9.25
4	EA	11	Bolts/Locknuts		N	3.2500	EA	13.00
1	EA	11	Wade Rain Primer		N	123.9900	EA	123.99
1	EA	CPF 3GF	FLANGE GASKET FULL 3"		N	4.2756	EA	4.28

Payment Method(s)

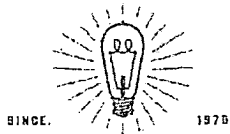
	SubTotal	
	SalesTax	
	Deposit	
Please Pay This Amount		

Please update your records to reflect our new mailing address.

Questions? chris@enterprise-electric.com

13945

Signature



Enterprise Electric and Rental Inc
 Enterprise Electric and Rental
 803 S River St
 Enterprise OR 97828
 541-426-3601
 Fax: 541-426-7368

ENTERPRISE ELECTRIC
and RENTAL

CCC# 123029

CUSTOMER COPY



INVOICE

2112-103496 PAGE 2 OF 2

SOLD TO	JOB ADDRESS
Chrisman, Tony 66146 Golf Course Road Enterprise OR 97828	Chrisman, Tony

ACCOUNT	JOB
CHRISMANTO	0
SOLD ON	12/31/2021 11:52:13 AM
CUST PICKUP	
BRANCH	1000
CUSTOMER PO#	CENTRIFUGAL PUMP
STATION	E05
CASHIER	CP
SALESPERSON	CP
ORDER ENTRY	

Thank you for your business!

Quantity	UM	Item	Description	D	T	Price	Per	Amount
1	EA	11	Metal Base		N	125.0000	EA	125.00
12.5	HR	LABOR	Labor -Bryan		N	95.0000	HR	1,187.50
		COMMENT	Rebuild Pump and Motor. Manufacture new mount, and install a new primer.					

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 MAR 18 2022
 OWRD

Payment Method(s)

Charge to Acct 2,205.17

OR 0.00%	SubTotal	2,205.17
	Sales Tax	0.00
	Deposit	
Please Pay This Amount		2,205.17

Please update your records to reflect our new mailing address.

Questions? chris@enterprise-electric.com

13945

Signature

OPAL ASSET MANAGEMENT LLC
OAM-IRRIGATION
307 S 9TH AVE # 120
WALLA WALLA WA 99362-2718



Questions: Call
1-888-221-7070
24 hours a day,
7 days a week
pacificpower.net



BILLING DATE: **Oct 22, 2021**
ACCOUNT NUMBER: **21334680-001 3**



Opening Bill

DUE DATE: Nov 9, 2021

AMOUNT DUE: \$35.03

WELCOME TO PACIFIC POWER: We would like to welcome you as a new Pacific Power customer. We value your business and will always try to provide you with the highest level of service possible.

Your Balance With Us

Previous Account Balance	0.00
Payments/Credits	0.00
New Charges	+35.03
Current Account Balance	\$35.03

Payments Received

No payments have been received since your last billing statement.

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MAR 18 2022

QWRD

Note: You're helping the environment and yourself by participating in paperless billing - here's a \$0.50 credit.

Detailed Account Activity

ITEM 1 - ELECTRIC SERVICE

66095 Golf Course Rd # 15 Enterprise OR
Horse Power Rating : 0015.0 Schedule 41X
Service ID: 989834509-001

METER NUMBER	SERVICE PERIOD		ELAPSED DAYS	METER READINGS		METER MULTIPLIER	AMOUNT USED THIS MONTH
	From	To		Previous	Current		
75680092	Sep 15, 2021	Oct 14, 2021	29	8134	8255	1.0	121 kwh
75680092	Demand	Oct 14, 2021			3.854	1.0	4 kw
75680092	Reactive	Oct 14, 2021			2.364	1.0	2 kvar

Next scheduled read date: 11-15. Date may vary due to scheduling or weather.

NEW CHARGES - 10/21	UNITS	COST PER UNIT	CHARGE
Delivery Charge Secondary (Season End Est Charge Sec Is \$68.40)	121 kwh	0.0358600	4.34
Federal Tax Act Adjustment	121 kwh	-0.0007000	-0.08
Oregon Corp Activities Tax Adj		0.0054000	0.02
Public Purpose		0.0300000	0.13
Energy Conservation Charge	121 kwh	0.0035300	0.43
Low Income Assistance	121 kwh	0.0006900	0.08

See reverse

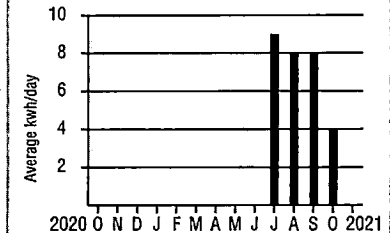
Write account number on check & mail to: Pacific Power, PO Box 26000, Portland, OR 97256-0001

RETAIN THIS PORTION FOR YOUR RECORDS.

RETURN THIS PORTION WITH YOUR PAYMENT.

↑ INSERT THIS EDGE FIRST ↑

Historical Data - ITEM 1



Your Average Daily kwh Usage by Month

PERIOD ENDING	OCT 2021	OCT 2020
Avg. Daily Temp.	49	57
Total kwh	121	0
Avg. kwh per Day	4	0
Cost per Day	\$0.15	\$0.00

Now you can earn \$6 in bill credits each year when you sign up for paperless billing. See details and enroll at pacificpower.net/paperless.

Looking for other ways to pay?

Visit pacificpower.net/pay for all your options. You can choose to pay on your device using our mobile app, on our website, at a pay station in your community, or pay over the phone by calling 1-888-221-7070.

Late Payment Charge for Oregon
A late payment charge of 2.0% may be charged on any balance not paid in full each month.

Change of Mailing Address or Phone?
Check here & provide information on back.

Account Number: **21334680-001 3**

Date Due: **Nov 9, 2021**

AMOUNT DUE: \$35.03

Bank Payment - Do Not Pay

Please enter the amount enclosed.

OPAL ASSET MANAGEMENT LLC
OAM-IRRIGATION
307 S 9TH AVE # 120
WALLA WALLA WA 99362-2718



PACIFIC POWER
PO BOX 26000
PORTLAND OR 97256-0001



13945

Automatic Withdrawal for Total Amount Due to occur on the payment due date



Questions about your bill: Call toll free 1-888-221-7070 pacificpower.net

BILLING DATE: **Oct 22, 2021** ACCOUNT NUMBER: **21334680-001 3** DUE DATE: **Nov 9, 2021** AMOUNT DUE: **\$35.03**

NEW CHARGES - 10/21 - CONTINUED	UNITS	COST PER UNIT	CHARGE
Paperless Bill Credit			-0.50
Total New Charges			4.42

NEW CHARGES - 09/21	UNITS	COST PER UNIT	CHARGE
Delivery Charge Secondary (Season End Est Charge Sec Is \$68.40)	228 kwh	0.0358600	8.18
Federal Tax Act Adjustment	228 kwh	-0.0007000	-0.16
Oregon Corp Activities Tax Adj		0.0054000	0.04
Public Purpose		0.0300000	0.24
Energy Conservation Charge	228 kwh	0.0035300	0.80
Low Income Assistance	228 kwh	0.0006900	0.16
Total New Charges			9.26

NEW CHARGES - 08/21	UNITS	COST PER UNIT	CHARGE
Delivery Charge Secondary	254 kwh	0.0358600	9.11
Reactive Power Charge Sec (Season End Est Charge Sec Is \$68.40)	1 kvar	0.6500000	0.65
Federal Tax Act Adjustment	254 kwh	-0.0007000	-0.18
Oregon Corp Activities Tax Adj		0.0054000	0.05
Public Purpose		0.0300000	0.29
Energy Conservation Charge	254 kwh	0.0035300	0.90
Low Income Assistance	254 kwh	0.0006900	0.18
Total New Charges			11.00

NEW CHARGES - 07/21	UNITS	COST PER UNIT	CHARGE
Delivery Charge Secondary for 15 day(s)	128 kwh	0.0358600	4.59
for 15 day(s) (Season End Est Charge Sec Is for 30 day(s) \$68.40)	128 kwh	0.0356900	4.57
Federal Tax Act Adjustment for 30 day(s)	256 kwh	-0.0007000	-0.18
Oregon Corp Activities Tax Adj		0.0054000	0.05
Public Purpose		0.0300000	0.27
Energy Conservation Charge for 15 day(s)	128 kwh	0.0035300	0.45
for 15 day(s)	128 kwh	0.0033200	0.42
Low Income Assistance for 30 day(s)	256 kwh	0.0006900	0.18
Total New Charges			10.35

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Wildfire safety & preparedness

Safety is a community effort that takes all of us working together. As we're taking steps to continue to mitigate wildfire risks by strengthening our system, pruning more trees and partnering with state and local agencies on emergency preparedness,

New Mailing Address or Phone?

Please print your new information below and check the box on the reverse side of this Payment Stub. Thank you.

ACCOUNT NUMBER: **21334680-001 3**

LAST _____ FIRST _____ M.I. _____

NEW STREET ADDRESS _____

CITY _____

13945

ST _____ ZIP _____ TELEPHONE NUMBER _____

This product contains fiber from well-managed, independently certified forests.



Questions about your bill: Call toll free 1-888-221-7070 pacificpower.net

BILLING DATE: **Oct 22, 2021** ACCOUNT NUMBER: **21334680-001 3** DUE DATE: **Nov 9, 2021** AMOUNT DUE: **\$35.03**

It's also important for you to update your contact information and sign up for alerts with us.

Other ways to take action at home: Make a plan, create defensible space, and plan for medical needs. Consider a backup generator if your medical equipment requires electricity. Signing up for reverse notifications if an emergency happens is easy and free. Check your local emergency management or public safety website for more information on how to sign up.

Visit our wildfire safety resource center to access an easy-to-use interactive map showing Public Safety Power Shutoff areas, outage preparation checklists, and view the 7-day forecasts for designated areas: www.pacificpower.net/wildfiresafety.

Seguridad y preparación

La seguridad es un esfuerzo comunitario que nos hace trabajar juntos. A medida que estamos tomando pasos para seguir mitigando los riesgos de incendios forestales mediante el fortalecimiento de nuestro sistema, apodando más árboles y colaborando con agencias estatales y locales en la preparación para emergencias, también es importante que actualice su información de contacto y se registre para recibir nuestras alertas.

Otras formas de tomar medidas en casa: Haga un plan, mantenga un espacio defendible, y planifique para necesidades médicas. Considere como respaldo un generador si su equipo médico requiere electricidad. Registrarse para recibir notificaciones inversas si ocurre una emergencia es fácil y gratuito.

Visite nuestro centro de recursos de seguridad contra incendios forestales para acceder un mapa interactivo fácil de usar que muestra las áreas de cierre de energía de seguridad pública, listas de verificación de preparación de interrupción, y vea las previsiones de 7 días para las áreas designadas: www.pacificpower.net/wildfiresafety.

When you provide a check as payment, you authorize us to use the information from your check either to make a one-time electronic fund transfer from your account or to process the payment as a check transaction. When we use information from your check to make an electronic fund transfer, funds may be withdrawn from your account as soon as we receive your payment and you will not receive your check back from your financial institution. If you would like to opt out of this program and continue processing your payment as a check transaction, please call 1-800-895-0561. If you have opted out previously, please disregard this message.

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Questions about your bill: Call toll free 1-888-221-7070 pacificpower.net

BILLING DATE: Oct 22, 2021 ACCOUNT NUMBER: 21334680-001 3 DUE DATE: Nov 9, 2021 AMOUNT DUE: \$35.03

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Po. Bx 515 Joseph, OR 97846
541-432-0588

LCB#8988

INVOICE

Nov. 9, 2020

Tony and Julie Chrisman
Enterprise OR

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Cost Summary

Installation of Electrical conduit from pump to house		\$1,815	OWRD
5 Hours @ \$90	\$450		
14 hours @ \$50	\$700		
350" 1 1/4 conduit @ 1.90	\$665		
 Installation of underground irrigation at Driving Range		\$13,225	
20 Heads @ \$525	\$10,500		
5 Zone (Valve, box, wire) @ \$350	\$1,750		
5 Decoders (For Clock) @ \$55	\$275		
1 Controller clock	\$245		
Infrastructure for expansion			
4 Jumbo Boxes installed	\$300		
2 isolation valves	\$150		
 Gravel Parking Pad		\$5,372	
29 Hours @ \$90	\$2,610		
25 Hours @ \$50	\$1,250		
84 yds. Gravel delivered to site	\$1,512		

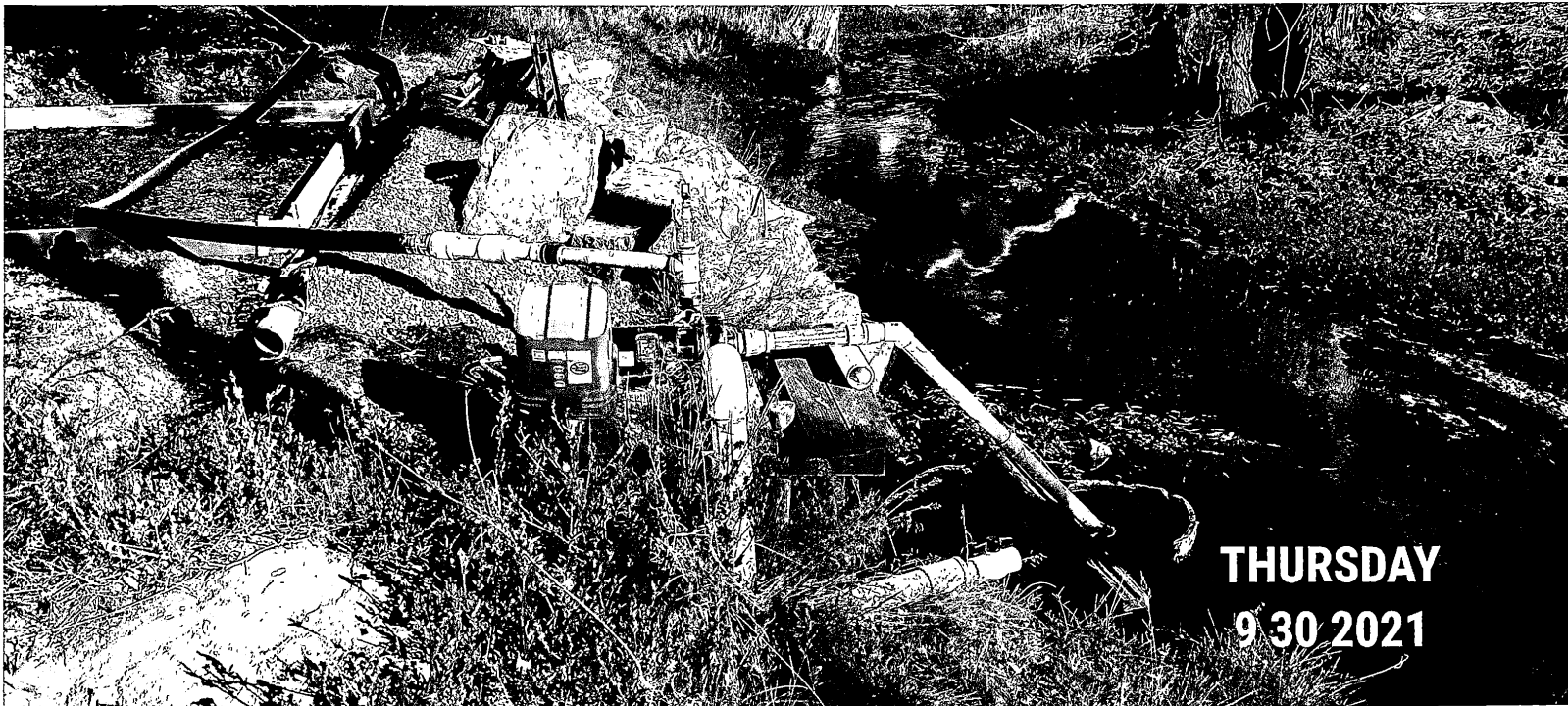
TOTAL DUE: \$20,412.00

Eastern Oregon Landscaping LLC
PO Box 515
Joseph, Oregon 97846

13945

Eastern Oregon Landscaping llc LCB# 8988 541-432-0588 PO BOX 515 Joseph, OR 97846

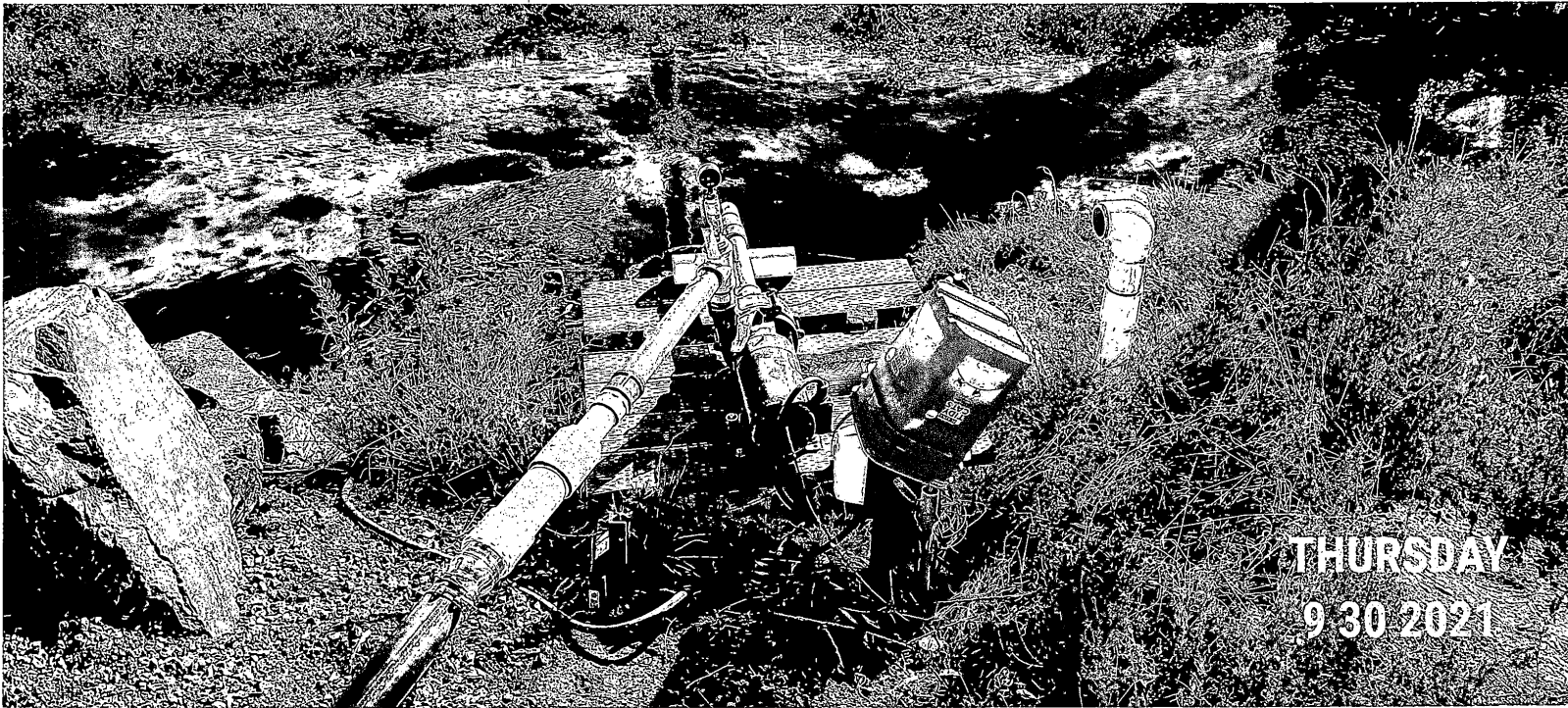
Oregon Landscape Board 503-378-5909 2111 Front St NE Ste 2-101, Salem, Oregon 97301



**THURSDAY
9 30 2021**

3945

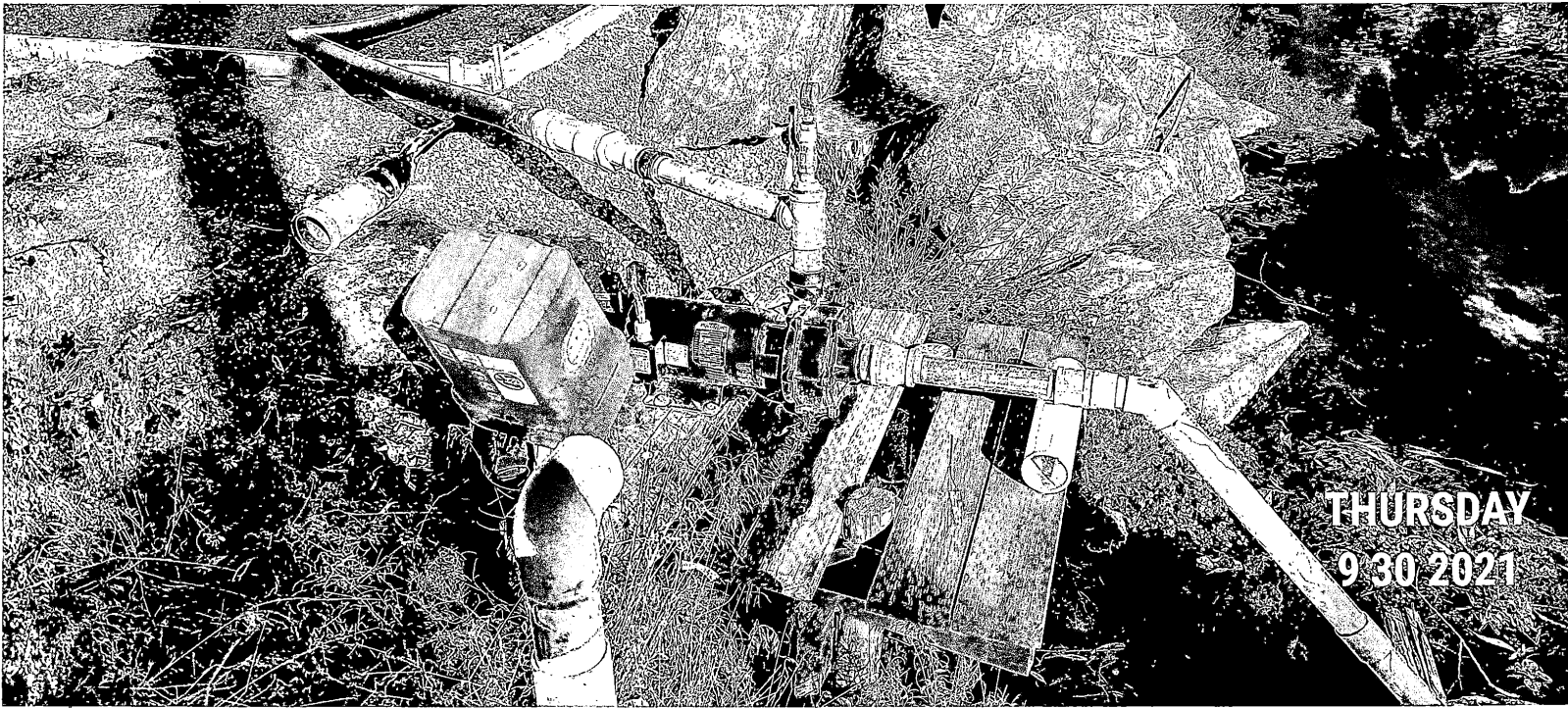
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THURSDAY
9 30 2021

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MAR 18 2022
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THURSDAY
9 30 2021

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MAR 18 2022
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**THURSDAY
9 30 2021**

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THURSDAY
9 30 2021

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MAR 18 2022
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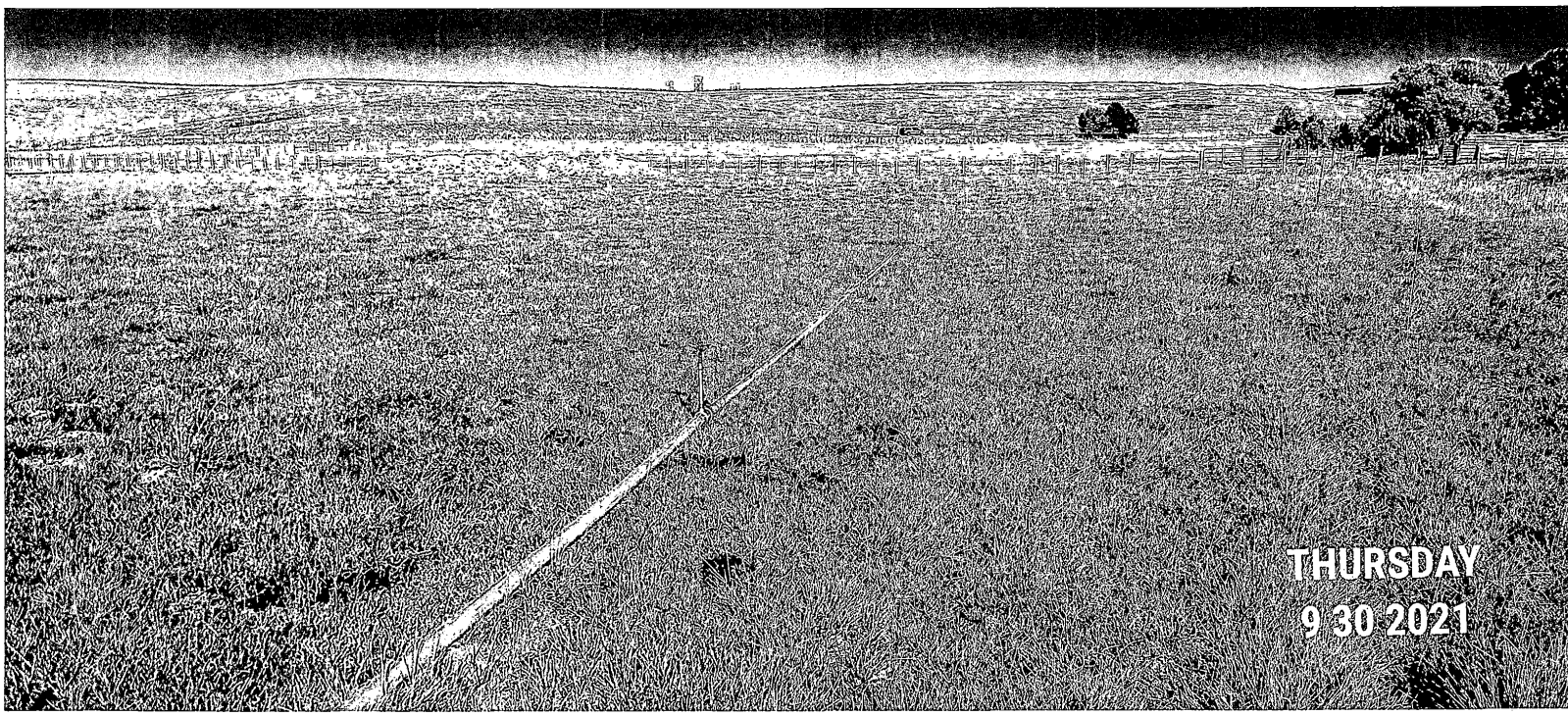
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9 30 2021

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THURSDAY
9 30 2021

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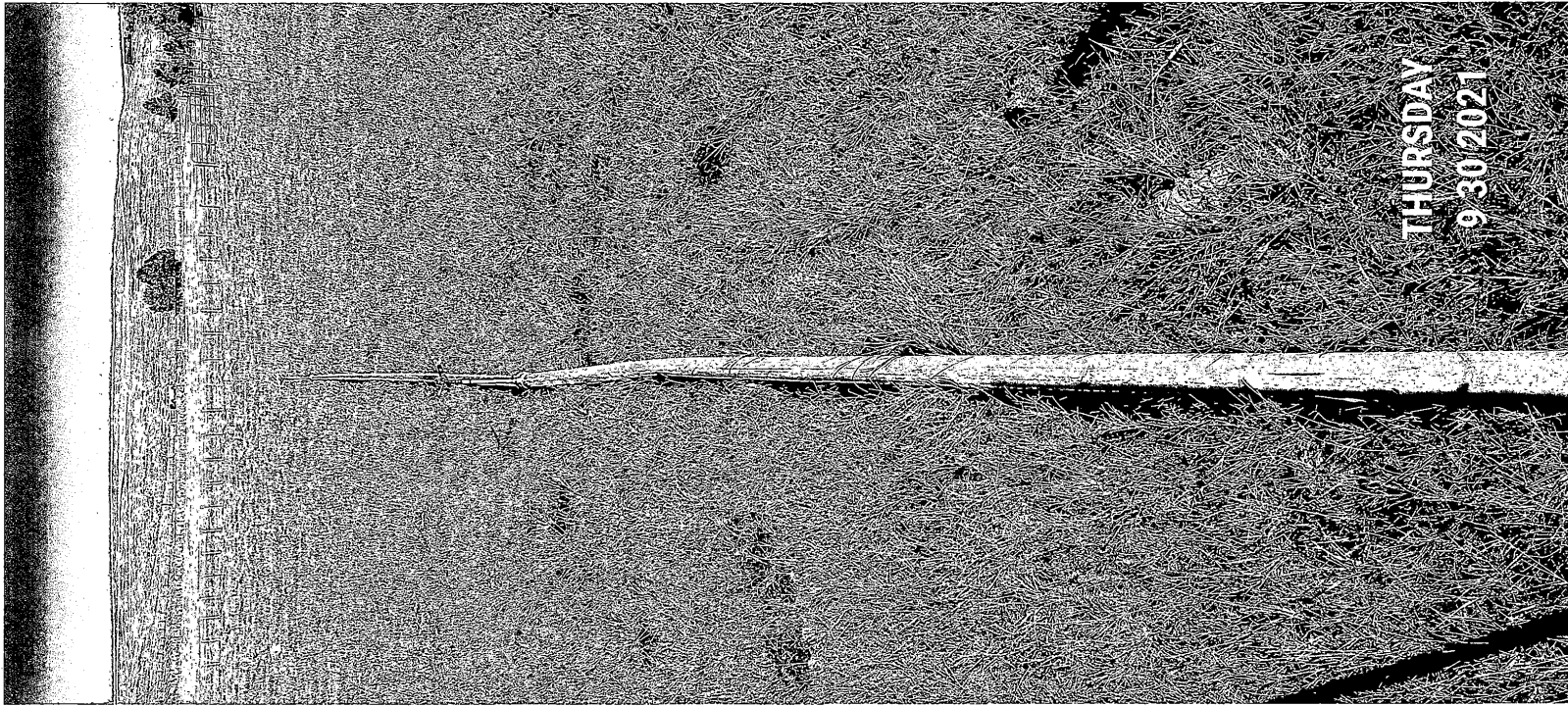
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MAR 18 2022

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THURSDAY
9/30/2021

Application for Water Right Transfer



Oregon Water Resources Department
725 Summer Street NE, Suite A
Salem, Oregon 97301-1266
(503) 986-0900
www.wrd.state.or.us

Consent by Deeded Landowner

State of Oregon)
)ss
County of Wallowa)

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MAR 18 2022
OWRD

I JEFFREY R. STOFFEL and KIMBERLI D. STOFFEL in my/our capacity as deeded landowners,
mailing address PO Box 549, Enterprise, OR,
telephone number 541-263-0375, duly sworn depose and say that I/We
consent to the proposed change(s) to Water Right Certificate Number 41280
described in a Water Right Transfer Application (T-____),
submitted by Opal Asset Management LLC
on the property in tax lot number(s) 505,
Section 35 Township 1 North/South Range 44 East/West, W.M.,
located at 66058 Lewiston Highway, Enterprise, OR 97828

(site address)

Kimberli D Stoffel

Signature of Affiant

3-14-22

Date

[Signature]

Signature of Affiant

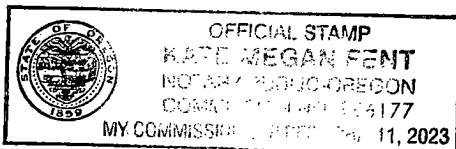
3-14-22

Date

Subscribed and Sworn to before me this 14th day of March, 2022.

Katrin Lent
Notary Public for Oregon

My commission expires 4-11-23.



Revised 7/1/2021



085023

STATE OF OREGON }
COUNTY OF WALLOWA }
I certify that this
instrument was received and
recorded in the book of
records of said county.

After recording, return to:
Wallowa Title Company
109 SE First Street
Enterprise, OR 97828

RECEIVED
MAR 18 2022

Wallowa County Clerk
by: Tracey Hall
Deputy

OWRD

DOC#: 00085023
RCPT: 98983 104.00
10/01/2021 10:00 AM

STATUTORY WARRANTY DEED

OPAL ASSET MANAGEMENT LLC, a Wyoming limited liability company, Grantor, conveys and warrants to JEFFREY R. STOFFEL and KIMBERLI D. STOFFEL, husband and wife, Grantees, the real property described in Exhibit A attached hereto, free of encumbrances except as specifically set forth herein.

EXCEPTING THEREFROM the water rights appurtenant to the property described in Exhibit A, which water rights are more particularly described in Exhibit B and which are depicted in Exhibit C, the right, title and interest of which is being retained by Grantor.

The consideration for this conveyance is \$72,500.00.

Until a change is requested, tax statements should be sent to: Jeffrey R. Stoffel and Kimberlie D. Stoffel, PO Box 549, Enterprise, OR 97828.

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

DATED this 30 day of September, 2021.

WALLOWA TITLE COMPANY 29839

[SPACE INTENTIONALLY LEFT BLANK; SIGNATURES ON FOLLOWING PAGE]

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OPAL ASSET MANAGEMENT LLC,
a Wyoming limited liability company

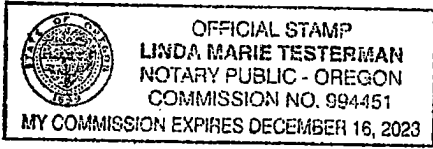
By: [Signature]
Anthony R. Chrisman, Member

By: [Signature]
Julie M. Chrisman, Member

State of Oregon)
) ss.
County of Wallowa)

This instrument was acknowledged before me on Sept 30, 2021, by Anthony R. Chrisman, as member of Opal Asset Management LLC.

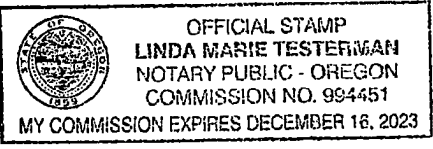
[Signature]
NOTARY PUBLIC FOR OREGON
My Commission Expires: 12/16/2023



State of Oregon)
) ss.
County of Wallowa)

This instrument was acknowledged before me on Sept 30, 2021, by Julie M. Chrisman, as member of Opal Asset Management LLC.

[Signature]
NOTARY PUBLIC FOR OREGON
My Commission Expires: 12/16/2023



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MAR 18 2022

EXHIBIT A

OWRD

A tract situate in the SE¼NW¼ Section 35, Township 1 South, Range 44 East of the Willamette Meridian, Wallowa County, Oregon, designated as PARCEL 3 on Partition Plat No. 2021-84926 and Affidavit of Correction No. 2021-84934 and 2021-84945 on file and of record in the Office of the County Clerk of said County and State.

SUBJECT TO:

Easement, including the terms and provisions thereof, created by instrument,

Recorded: Book 70 of Deeds, Page 440

In favor of: Pacific Power & Light

For: Utilities over the N½ Section 35, 1S44

Easement, including the terms and provisions thereof, created by instrument,

Recorded: Microfiche No. 2006-56768

In favor of: Wallowa County Health Care District

For: Perpetual non-exclusive easement for piped discharge of water from Grantee's geothermal heating system into existing ditch with the necessary access to the immediate ground surface area to construct, maintain and repair said pipeline system

Easement for Irrigation Purposes, including the terms and provisions thereof, created by instrument,

Recorded: Microfiche No. 2021-84995

For: Irrigation purposes, including ingress, egress, inspection, repair and maintenance of ditch.

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MAR 18 2022

OWRD

EXHIBIT B

Grantor retains all right, title and interest in the water rights appurtenant to the property described in Exhibit A, which are more particularly described in and confirmed by the following Certificate of Water Right and Water Use Permit issued by the Oregon Water Resources Department:

1. Water Right Certificate: 41280, issued to Wayne Lathrop
Use: Irrigation
Priority Date: February 11, 1969
Place of Use: Township 1 South, Range 44 EWM, Section 35, 16.78 acres in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ and 13.70 acres in the SE $\frac{1}{4}$ NW $\frac{1}{4}$

- Water Use permit: 534154, issued to Wayne Lathrop
Use: Irrigation
Priority Date: February 11, 1969
Place of Use: Township 1 South, Range 44 EWM, Section 35, 15.68 acres in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ and 14.8 acres in the SE $\frac{1}{4}$ NW $\frac{1}{4}$

2. In addition to the rights described herein, all interest in these and any other water rights that may later be determined as being layered with the portion of the water right on the subject lands that are being conveyed are excluded from this transaction and are retained by Grantor.

3. The above-described water rights retained by Grantor are appurtenant to a total of 5.00 acres as shown by Partition Plat No. 2021-84926 recorded in the Office of the County Clerk of said County and State and the map attached hereto as Exhibit C. The remaining water rights retained by Grantor under the Certificate of Water Right described above are also shown in Exhibit C.

4. It is the intent of Grantor to retain all right, title and interest in the above-described water rights and said water rights are not being conveyed to Grantees under this Deed. The property described in Exhibit A is being conveyed separately to Grantees from the above-described water rights. Grantor retains the right to apply for a water rights transfer to change the place of use of said water rights with the Oregon Water Resources Department.

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REBECCA J. KNAPP
- ATTORNEY AT LAW -

March 16, 2022

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MAR 18 2022

OWRD

Lisa J. Jaramillo
Oregon Water Resources Department
Transfer and Conservation Section Manager
725 Summer Street NE, Suite A
Salem, OR 97301

Re: Opal Asset Management LLC; Permanent Water Right Transfer Application
Our File No. 2105-01

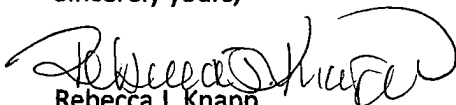
Dear Ms. Jaramillo:

I represent Opal Asset Management LLC with respect to the proposed transfer of the place of use of certain water rights under water rights certificate number 41280. Enclosed herewith for your use in processing the proposed transfer are the following:

1. Application for Permanent Water Right Transfer;
2. Payment in the amount of \$1,360.00;
3. Evidence of Use Affidavit and supporting documentation;
4. Land Use Information form;
5. Consent by Deeded Landowner;
6. Statutory Warranty Deed; and
4. Two 24" x 24" transfer application maps.

If you have any questions regarding the proposed transfer, please let me know.

Sincerely yours,


Rebecca J. Knapp
RJK/mh

cc. Client (w/enc.)
Enclosures

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