

Application for Permanent Water Right Transfer

Part 1 of 5 – Minimum Requirements Checklist

This transfer application will be returned if Parts 1 through 5 and all required attachments are not completed and included.
 For questions, please call (503) 986-0900, and ask for Transfer Section.

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Check all items included with this application. (N/A = Not Applicable)

- Part 1 – Completed Minimum Requirements Checklist.
- Part 2 – Completed Transfer Application Map Checklist.
- Part 3 – Application Fee, payable by check to the Oregon Water Resources Department, and completed Fee Worksheet, page 3. Try the new online fee calculator at:
http://apps.wrd.state.or.us/apps/misc/wrd_fee_calculator.
- Part 4 – Completed Applicant Information and Signature.
- Part 5 – Information about Water Rights to be Transferred: **How many water rights are to be transferred? 1 List them here: 55015**
 Please include a separate Part 5 for each water right. (See instructions on page 6)
NOTE: A separate transfer application is required for each water right unless the criteria in OAR 690-380-3220 are met.

Attachments:

- Completed Transfer Application Map.
- Completed Evidence of Use Affidavit and supporting documentation.
- N/A Affidavit(s) of Consent from Landowner(s) (if the applicant does not own the land the water right is on.)
- N/A Supplemental Form D – For water rights served by or issued in the name of an irrigation district. Complete when the transfer applicant is not the irrigation district.
- N/A Oregon Water Resources Department’s Land Use Information Form with approval and signature from each local land use authority in which water is to be diverted, conveyed, and/or used. Not required if water is to be diverted, conveyed, and/or used only on federal lands or if **all** of the following apply: a) a change in place of use only, b) no structural changes, c) the use of water is for irrigation only, and d) the use is located within an irrigation district **or an exclusive farm use zone.**
- N/A Water Well Report/Well Log for changes in point(s) of appropriation (well(s)) or additional point(s) of appropriation.
- N/A Geologist Report for a change from a surface water point of diversion to a ground water point of appropriation (well), if the proposed well is more than 500’ from the surface water source and more than 1000’ upstream or downstream from the point of diversion. See OAR 690-380-2130 for requirements and applicability.

(For Staff Use Only)

WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):

<input type="checkbox"/> Application fee not enclosed/insufficient	<input type="checkbox"/> Map not included or incomplete
<input type="checkbox"/> Land Use Form not enclosed or incomplete	<input type="checkbox"/> Evidence of Use Form not enclosed or incomplete
<input type="checkbox"/> Additional signature(s) required	<input type="checkbox"/> Part _____ is incomplete

Other/Explanation _____

Staff: _____ 503- _____ Date: ____/____/____

Part 2 of 5 – Transfer Application Map

Your transfer application will be returned if any of the map requirements listed below are not met.

Please be sure that the transfer application map you submit includes all the required items and matches the existing water right map. Check all boxes that apply.

- N/A Certified Water Right Examiner (CWRE) Stamp and Original Signature. For a list of CWREs, see http://apps.wrd.state.or.us/apps/wr/cwre_license_view/. CWRE stamp and signature are not required for substitutions.
- N/A If **more than three** water rights are involved, separate maps are needed for each water right.
 - Permanent quality printed with dark ink on good quality paper.
 - The size of the map can be 8½ x 11 inches, 8½ x 14 inches, 11 x 17 inches, or up to 30 x 30 inches. For 30 x 30 inch maps, one extra copy is required.
 - A north arrow, a legend, and scale.
 - The scale of the map must be: 1 inch = 400 feet, 1 inch = 1,320 feet, the scale of the Final Proof/Claim of Beneficial Use Map (the map used when the permit was certificated), the scale of the county assessor map if the scale is not smaller than 1 inch = 1,320 feet, or a scale that has been pre-approved by the Department.
 - Township, Range, Section, ¼ ¼, DLC, Government Lot, and other recognized public land survey lines.
 - Tax lot boundaries (property lines) are required. Tax lot numbers are recommended.
 - Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads.
 - Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches.
 - Existing place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If less than the entirety of the water right is being changed, a separate hachuring is needed for lands left unchanged.
- N/A Proposed place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions.
 - Existing point(s) of diversion or well(s) with distance and bearing or coordinates from a recognized survey corner. This information can be found in your water right certificate or permit.
- N/A If you are proposing a change in point(s) of diversion or well(s), show the proposed location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at least one digit after the decimal (example – 42°32'15.5") or degrees-decimal with five or more digits after the decimal (example – 42.53764°).

Part 3 of 5 – Fee Worksheet

FEE WORKSHEET for PERMANENT TRANSFER (except Substitution)			
1	Base Fee (includes one type of change to one water right for up to 1 cfs)	1	\$1,360
2	Types of change proposed: <input checked="" type="checkbox"/> Place of Use <input type="checkbox"/> Character of Use <input type="checkbox"/> Point of Diversion/Appropriation Number of above boxes checked = <u>1</u> (2a) Subtract 1 from the number in line 2a = <u>0</u> (2b) <i>If only one change, this will be 0</i> Multiply line 2b by \$1090 and enter »	2	0
3	Number of water rights included in transfer <u>1</u> (3a) Subtract 1 from the number in 3a above: <u>0</u> (3b) <i>If only one water right this will be 0</i> Multiply line 3b by \$610 and enter »	3	0
4	Do you propose to add or change a well, or change from a surface water POD to a well? <input checked="" type="checkbox"/> No: enter 0 <input type="checkbox"/> Yes: enter \$480 for the 1 st well to be added or changed _____ (4a) Do you propose to add or change additional wells? <input checked="" type="checkbox"/> No: enter 0 <input type="checkbox"/> Yes: multiply the number of additional wells by \$410 _____ (4b) Add line 4a to line 4b and enter »	4	0
5	Do you propose to change the place of use or character of use? <input type="checkbox"/> No: enter 0 on line 5 <input checked="" type="checkbox"/> Yes: enter the cfs for the portions of the rights to be transferred (see below*): <u>0.45</u> (5a) Subtract 1.0 from the number in 5a above: <u>0</u> (5b) If 5b is 0 or less, enter 0 on line 5 » If 5b is greater than 0, round up to the nearest whole number: _____ (5c) and multiply 5c by \$410, then enter on line 5 »	5	0
6	Add entries on lines 1 through 5 above » » » » » » » » » » Subtotal:	6	1360.00
7	Is this transfer: <input type="checkbox"/> necessary to complete a project funded by the Oregon Watershed Enhancement Board (OWEB) under ORS 541.932? <input type="checkbox"/> endorsed in writing by ODFW as a change that will result in a net benefit to fish and wildlife habitat? If one or more boxes is checked, multiply line 6 by 0.5 and enter on line 7 »	7	
8	Subtract line 7 from line 6 » Transfer Fee:	8	1360.00

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*Example for Line 5a calculation to transfer 45.0 acres of Primary Certificate 12345 (total 1.25 cfs for 100 acres) and 45.0 acres of Supplemental Certificate 87654 (1/80 cfs per acre) on the same land:

- For irrigation calculate cfs for each water right involved as follows:
 - Divide total authorized cfs by total acres in the water right (for C12345, 1.25 cfs ÷ 100 ac); then multiply by the number of acres to be transferred to get the transfer cfs ($x 45 ac = 0.56 cfs$).
 - If the water right certificate does not list total cfs, but identifies the allowable use as 1/40 or 1/80 of a cfs per acre; multiply number of acres proposed for change by either 0.025 (1/40) or 0.0125 (1/80). (For C87654, 45.0 ac x 0.0125 cfs/ac = 0.56 cfs)
- Add cfs for the portions of water rights on all the land included in the transfer; however **do not count cfs for supplemental rights on acreage for which you have already calculated the cfs fee for the primary right on the same land.** The fee should be assessed only once for each "on the ground" acre included in the transfer. (In this example, blank 5a would be only 0.56 cfs, since both rights serve the same 45.0 acres. Blank 5b would be 0 and Line 5 would then also become 0).

FEE WORKSHEET for SUBSTITUTION			
1	Base Fee (includes change to one well)	1	\$990.00
2	Number of wells included in substitution _____ (2a) Subtract 1 from the number in 2a above: _____ (2b) <i>If only one well this will be 0</i> Multiply line 2b by \$480 and enter »	2	
3	Add entries on lines 1 through 2 above » » » » » » Fee for Substitution:	3	

Part 4 of 5 – Applicant Information and Signature

Applicant Information

APPLICANT/BUSINESS NAME P.J. ROHDE RANCH INC. C/O GLENN ROHDE		PHONE NO. 541-429-1291	ADDITIONAL CONTACT NO.
ADDRESS 39007 ROHDE RD			FAX NO.
CITY ECHO	STATE OR	ZIP 97826	E-MAIL
BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.			

Agent Information – The agent is authorized to represent the applicant in all matters relating to this application.

AGENT/BUSINESS NAME WILLIAM PORFILY		PHONE NO. 541-561-7259	ADDITIONAL CONTACT NO.
ADDRESS PO BOX 643			FAX NO.
CITY STANFIELD	STATE OR	ZIP 97875	E-MAIL WPORFILY@GMAIL.COM
BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.			

Explain in your own words what you propose to accomplish with this transfer application, and why:

We are planning to combine two small circles into one large half circle.

If you need additional space, continue on a separate piece of paper and attach to the application as "Attachment 1".

Check One Box

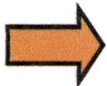
- By signing this application, I understand that, upon receipt of the draft preliminary determination and prior to Department approval of the transfer, I will be required to provide landownership information and evidence that I am authorized to pursue the transfer as identified in OAR 690-380-4010(5); **OR**
- I affirm the applicant is a municipality as defined in ORS 540.510(3)(b) and that the right is in the name of the municipality or a predecessor; **OR**
- I affirm the applicant is an entity with the authority to condemn property and is acquiring by condemnation the property to which the water right proposed for transfer is appurtenant and have supporting documentation.

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By my signature below, I confirm that I understand:

- Prior to Department approval of the transfer application, I may be required to submit payment to the Department for publication of a notice in a newspaper with general circulation in the area where the water right is located, once per week for two consecutive weeks. If more than one qualifying newspaper is available, I suggest publishing the notice in the following newspaper: _____.
- Amendments to the application may only be made in response to the Department's Draft Preliminary Determination (DPD). The applicant will have a period of at least 30 days to amend the application to address any issues identified by the Department in the DPD, or to withdraw the application. Note that amendments may be subject to additional fees, pursuant to ORS 536.050.
- Failure to complete an approved change in place of use and/or change in character of use, will result in loss of the water right (OAR 690-380-6010).
- Refunds may only be granted upon request and, as set forth in ORS 536.050(4)(a), if the Director determines that a refund of all or part of a fee is appropriate in the interests of fairness to the public or necessary to correct an error of the Department.

I (we) affirm that the information contained in this application is true and accurate.



Glenn Rohde
Owner signature

Glenn Rohde
Print Name (and Title if applicable)

09-16-24
Date

Joyce M. Rohde
Owner signature

Joyce Rohde
Print Name (and Title if applicable)

09-16-24
Date

Is the applicant the sole owner of the land on which the water right, or portion thereof, proposed for transfer is located? Yes No*

**If NO, include signatures of all deeded landowners (and mailing and/or e-mail addresses if different than the applicant's) or attach affidavits of consent (and mailing and/or e-mail addresses) from all landowners or individuals/entities to which the water right(s) were conveyed.*

Check the following boxes that apply: *N/A*

- The applicant is responsible for completion of change(s). Notices and correspondence should continue to be sent to the applicant.
- The receiving landowner will be responsible for completing the proposed change(s) after the final order is issued. Copies of notices and correspondence should be sent to this landowner.
- Both the receiving landowner and applicant will be responsible for completion of change(s). Copies of notices and correspondence should be sent to this landowner and the applicant.

At this time, are the lands in this transfer application in the process of being sold? Yes No

If YES, and you know who the new landowner will be, please complete the receiving landowner information table below. If you do not know who the new landowner will be, then a request for assignment will have to be filed for at a later date.

If a property sells, the certificated water right(s) located on the land belong to the new owner, unless a sale agreement or other document states otherwise. For more information see:

https://www.oregon.gov/owrd/WRDFormsPDF/Transfer_Property_Transactions.pdf

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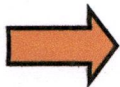
RECEIVING LANDOWNER NAME			PHONE NO.	ADDITIONAL CONTACT NO.
ADDRESS				FAX NO.
CITY	STATE	ZIP	E-MAIL	
Describe any special ownership circumstances:				
The confirming Certificate shall be issued in the name of: <input type="checkbox"/> Applicant <input type="checkbox"/> Receiving Landowner				

Check here if any of the water rights proposed for transfer are or will be located within or served by an irrigation or other water district. (Tip: Complete and attach Supplemental Form D.) **N/A**

IRRIGATION DISTRICT NAME	ADDRESS	
CITY	STATE	ZIP

Check here if water for any of the rights supplied under a water service agreement or other contract for stored water with a federal agency or other entity. **N/A**

ENTITY NAME	ADDRESS	
CITY	STATE	ZIP



To meet State Land Use Consistency Requirements, you must list all county, city, municipal corporation, or tribal governments within whose jurisdiction water will be diverted, conveyed or used.

ENTITY NAME Umatilla County	ADDRESS 216 SE 4th St	
CITY Pendleton	STATE OR	ZIP 97801

ENTITY NAME	ADDRESS	
CITY	STATE	ZIP

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Part 5 of 5 – Water Right Information

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add additional rows to tables within the form.

CERTIFICATE # 55015

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Description of Water Delivery System

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System capacity: 3.31 cubic feet per second (cfs) OR
 _____ gallons per minute (gpm)

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Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. [Please refer to delivery system map](#)

Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)

(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

POD/POA Name or Number	Is this POD/POA Authorized on the Certificate or is it Proposed?	If POA, OWRD Well Log ID# (or Well ID Tag # L-___)	Twp		Rng		Sec	¼ ¼		Tax Lot, DLC or Gov't Lot	Measured Distances (from a recognized survey corner)
WELL	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed	UMAT 1355 & 1256	3	N	30	E	17	SE	NE		2300 ft South and 250 ft West of NE Corner Sec 17
	<input type="checkbox"/> Authorized <input type="checkbox"/> Proposed										
	<input type="checkbox"/> Authorized <input type="checkbox"/> Proposed										
	<input type="checkbox"/> Authorized <input type="checkbox"/> Proposed										

Check all type(s) of change(s) proposed below (change "CODES" are provided in parentheses):

- | | |
|--|---|
| <input checked="" type="checkbox"/> Place of Use (POU) | <input type="checkbox"/> Supplemental Use to Primary Use (S to P) |
| <input type="checkbox"/> Character of Use (USE) | <input type="checkbox"/> Point of Appropriation/Well (POA) |
| <input type="checkbox"/> Point of Diversion (POD) | <input type="checkbox"/> Additional Point of Appropriation (APOA) |
| <input type="checkbox"/> Additional Point of Diversion (APOD) | <input type="checkbox"/> Substitution (SUB) |
| <input type="checkbox"/> Surface Water POD to Ground Water POA (SW/GW) | <input type="checkbox"/> Government Action POD (GOV) |

Will all of the proposed changes affect the entire water right?

- Yes Complete only the Proposed ("to" or "on" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
- No Complete all of Table 2 to describe the portion of the water right to be changed.

Please use and attach additional pages of Table 2 as needed.
See page 6 for instructions.

Do you have questions about how to fill-out the tables?
Contact the Department at 503-986-0900 and ask for Transfer Staff.

Table 2. Description of Changes to Water Right Certificate # [55015](#)

List the change proposed for the acreage in each ¼ ¼. If more than one change is proposed, specify the acreage associated with each change.
If there is more than one POD/POA involved in the proposed changes, specify the acreage associated with each POD/POA.

AUTHORIZED (the "from" or "off" lands) The listing that appears on the certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed.													Proposed Changes (see "CODES" from previous page)	PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made.																							
Twp	Rng	Sec	¼	¼	Tax Lot	Gvt Lot or DLC	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date	Twp	Rng		Sec	¼	¼	Tax Lot	Gvt Lot or DLC	Acres	New Type of USE	POD(s)/ POA(s) to be used (from Table 1)	Priority Date															
3	N	30	E	17	SW	NE	100		2.2	IRR	WELL	12/6/77	POU	3	N	30	E	17	SE	NE	100		2.1	IRR	WELL	12/6/77											
3	N	30	E	17	NE	SE	100		10.9	IRR	WELL	12/6/77	POU	3	N	30	E	17	NE	SE	100		10.0	IRR	WELL	12/6/77											
3	N	30	E	17	NW	SE	100		21.0	IRR	WELL	12/6/77	POU	3	N	30	E	17	NW	SE	100		22.0	IRR	WELL	12/6/77											
TOTAL ACRES:									34.1																												
														TOTAL ACRES:										34.1													

Additional remarks: _____.

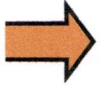
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For Place of Use or Character of Use Changes N/A

Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands? Yes No

If YES, list the certificate, water use permit, or ground water registration numbers: _____.



Pursuant to ORS 540.510, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for transfer must be included in the transfer or be cancelled. Any change to a ground water registration must be filed separately in a ground water registration modification application.

For Substitution (ground water supplemental irrigation will be substituted for surface water primary irrigation)

Ground water supplemental Permit or Certificate # _____;

Surface water primary Certificate # _____.

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For a change from Supplemental Irrigation Use to Primary Irrigation Use

Identify the primary certificate to be cancelled. Certificate # _____

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For a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation:

Well log(s) are attached for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map.

Tip: You may search for well logs on the Department's web page at:

http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx

AND/OR

Describe the construction of the authorized and proposed well(s) in Table 3 for any wells that do not have a well log. For *proposed wells not yet constructed or built*, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

Table 3. Construction of Point(s) of Appropriation N/A

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

Proposed or Authorized POA Name or Number	Is well already built? (Yes or No)	If an existing well: OWRD Well ID Tag No. L-____	Total well depth	Casing Diameter	Casing Intervals (feet)	Seal depth(s) (intervals)	Perforated or screened intervals (in feet)	Static water level of completed well (in feet)	Source aquifer (sand, gravel, basalt, etc.)	Well-specific rate (cfs or gpm). If less than full rate of water right

Application for Water Right Transfer

Evidence of Use Affidavit



Oregon Water Resources Department
 725 Summer Street NE, Suite A
 Salem, Oregon 97301-1266
 (503) 986-0900
 www.wrd.state.or.us

Please print legibly or type. Be as specific as possible. Attach additional pages if you need more spacing.
 Supporting documentation must be attached.

State of Oregon)
) ss
 County of UMATILLA)

Received
 OCT 07 2024
 OWRD

I, P.J. ROHDE RANCH INC C/O GLENN ROHDE, in my capacity as OWNER,

mailing address 39007 ROHDE RD, ECHO, OR 97826

telephone number (541)429-1291, being first duly sworn depose and say:

1. My knowledge of the exercise or status of the water right is based on (check one):

- Personal observation Professional expertise

2. I attest that:

Water was used during the previous five years on the **entire** place of use for Certificate # 55015; **OR**

My knowledge is specific to the use of water at the following locations within the last five years:

Certificate #	Township	Range	Mer	Sec	¼ ¼	Gov't Lot or DLC	Acres (if applicable)

OR

- Confirming Certificate # _____ has been issued within the past five years; **OR**
- Part or all of the water right was leased instream at some time within the last five years. The instream lease number is: _____ (Note: If the entire right proposed for transfer was not leased, additional evidence of use is needed for the portion not leased instream.); **OR**
- The water right is not subject to forfeiture and documentation that a presumption of forfeiture for non-use would be rebutted under ORS 540.610(2) is attached.
- Water has been used at the actual current point of diversion or appropriation for more than 10 years for Certificate # _____ (For Historic POD/POA Transfers)

(continues on reverse side)

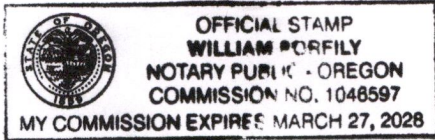
3. The water right was used for: (e.g., crops, pasture, etc.): CROPS

4. I understand that if I do not attach one or more of the documents shown in the table below to support the above statements, my application will be considered incomplete.

Sam Rold
Signature of Affiant

09-16-24
Date

Signed and sworn to (or affirmed) before me this 16 day of Sept, 2024.



William Porfily
Notary Public for Oregon

My Commission Expires: 03-27-2028

Supporting Documents	Examples
<input type="checkbox"/> Copy of a water right certificate that has been issued within the last five years. (not a remaining right certificate)	Copy of confirming water right certificate that shows issue date
<input checked="" type="checkbox"/> Copies of receipts from sales of irrigated crops or for expenditures related to use of water Power Records	<ul style="list-style-type: none"> • Power usage records for pumps associated with irrigation use • Fertilizer or seed bills related to irrigated crops • Farmers Co-op sales receipt
<input type="checkbox"/> Records such as FSA crop reports, irrigation district records, NRCS farm management plan, or records of other water suppliers	<ul style="list-style-type: none"> • District assessment records for water delivered • Crop reports submitted under a federal loan agreement • Beneficial use reports from district • IRS Farm Usage Deduction Report • Agricultural Stabilization Plan • CREP Report
<input type="checkbox"/> Aerial photos containing sufficient detail to establish location and date of photograph	<p>Multiple photos can be submitted to resolve different areas of a water right. If the photograph does not print with a "date stamp" or without the source being identified, the date of the photograph and source should be added.</p> <p>Sources for aerial photos:</p> <p>OSU – www.oregonexplorer.info/imagery OWRD – www.wrd.state.or.us Google Earth – earth.google.com TerraServer – www.terraserver.com</p> <p style="text-align: right;">Received OCT 07 2024 OWRD</p>
<input type="checkbox"/> Approved Lease establishing beneficial use within the last 5 years	Copy of instream lease or lease number

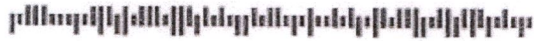
Customer Service (541) 567-6414
 Outage Reporting (888) 465-5701
 www.umatillaelectric.com

4114 1 AB 0.412
 GLENN L ROHDE
 39007 ROHDE RD
 ECHO OR 97826-9650

5 4114
 C-12

BILLING SUMMARY	
Invoice Group 2495	Due Date 12/03/2019
Customer Number [REDACTED]	
Previous Balance	\$2,189.27
Payments Received	-\$2,189.27
Balance Forward	\$0.00
Current Charges	\$1,093.49
Total Balance Due	\$1,093.49

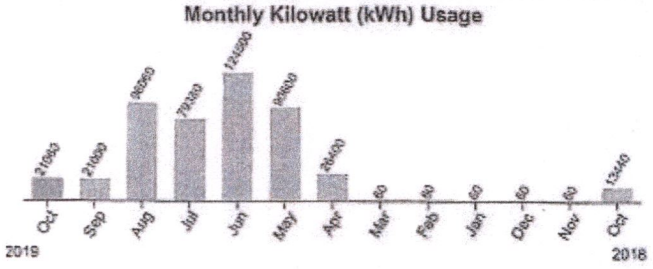
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Presenting SmartHub: Manage your account, monitor your usage and more! Details on back.

Account Number: [REDACTED] Service Address: 200 HP PUMP Rate: 47A
 Service Description:

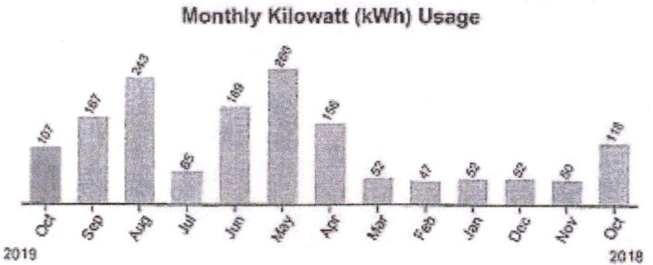
Meter	From	To	Days
11373356	10/01/2019	11/01/2019	31
Meter Multiplier	Previous Read	Present Read	Total kWh
60	41816	42167	21060
Basic Charge			\$ 82.50
Energy Charge	21,060 kWh @ 0.04		\$ 842.40
Energy Credit - Off Peak	9,600 kWh @ -0.0052		\$ -49.92
Power Factor Charge	8.466 kW @ 7.50		\$ 63.50
Current Month Charges			\$ 938.48
Total Account Balance			\$ 938.48



	Oct-2019	Sep-2019	Aug-2019	Oct-2018
Days Billed	31	30	31	31
kWh Used	21060	21000	96060	13440
Avg kWh Day	679	700	3099	434
Average Temp	48	65	76	52

Account Number: [REDACTED] Service Address: CLUSTER-2 Rate: 44A
 Service Description:

Meter	From	To	Days
8596594	10/01/2019	11/01/2019	31
Meter Multiplier	Previous Read	Present Read	Total kWh
1	8683	8790	107
Basic Charge			\$ 35.00
Energy Charge	107 kWh @ 0.055		\$ 5.89
Energy Credit - Off Peak	44 kWh @ -0.0052		\$ -0.23
Power Factor Charge	0.905 kW @ 8.00		\$ 7.24
Current Month Charges			\$ 47.90
Total Account Balance			\$ 47.90



	Oct-2019	Sep-2019	Aug-2019	Oct-2018
Days Billed	31	30	31	31
kWh Used	107	167	243	118
Avg kWh Day	3	6	8	4
Average Temp	48	65	76	52





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BILLING SUMMARY

Invoice Group 2495	Due Date 11/04/2019
Customer Number	
Previous Balance	\$4,370.34
Payments Received	-\$4,370.34
Balance Forward	\$0.00
Current Charges	\$2,189.27
Total Balance Due	\$2,189.27

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Fight Stronger Together! Find out how you can join UEC in fighting against Breast Cancer. Details on back.

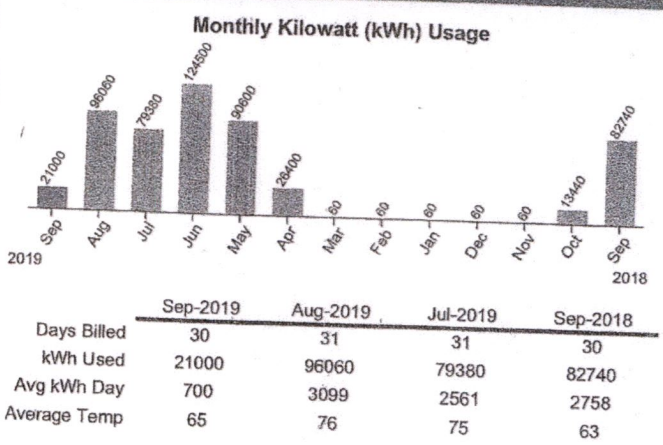
Account Number: [REDACTED] Service Address: 200 HP PUMP Service Description: Rate: 47A

Meter	From	To	Days
11373356	09/01/2019	10/01/2019	30

Meter Multiplier	Previous Read	Present Read	Total kWh
60	41466	41816	21000

Basic Charge		\$	82.50
Energy Charge	21,000 kWh @ 0.04	\$	840.00
Energy Credit - Off Peak	10,500 kWh @ -0.0052	\$	-54.60
Water Irrigation Discount	21,000 kWh @ -0.015	\$	-315.00
Standby Charge	181.680 kW @ 7.50	\$	1,362.60
Power Factor Charge	10.283 kW @ 7.50	\$	77.12

Current Month Charges	\$	1,992.62
Final Account Balance	\$	1,992.62



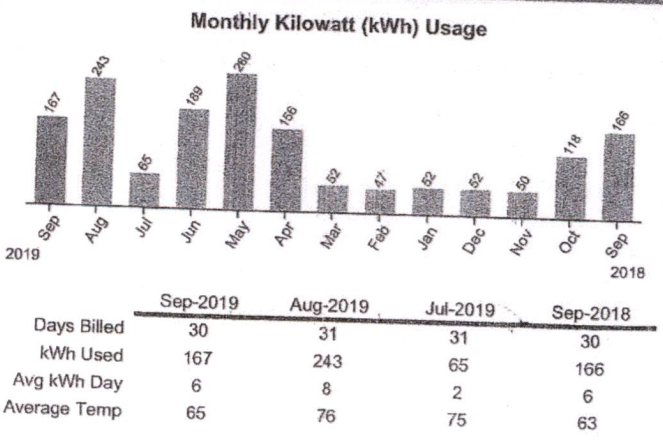
Account Number: [REDACTED] Service Address: CLUSTER-2 Service Description: Rate: 44A

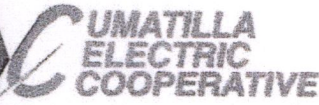
Meter	From	To	Days
8596594	09/01/2019	10/01/2019	30

Meter Multiplier	Previous Read	Present Read	Total kWh
1	8516	8683	167

Basic Charge		\$	35.00
Energy Charge	167 kWh @ 0.055	\$	9.19
Energy Credit - Off Peak	72 kWh @ -0.0052	\$	-0.37
Water Irrigation Discount	167 kWh @ -0.015	\$	-2.51
Standby Charge	1.503 kW @ 8.00	\$	12.02
Power Factor Charge	0.875 kW @ 8.00	\$	7.00

Current Month Charges	\$	60.33
Account Balance	\$	60.33





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BILLING SUMMARY

Invoice Group 2495	Due Date 10/02/2019
Customer Number [REDACTED]	
Previous Balance	\$3,934.71
Payments Received	-\$3,934.71
Balance Forward	\$0.00
Current Charges	\$4,370.34
Total Balance Due	\$4,370.34

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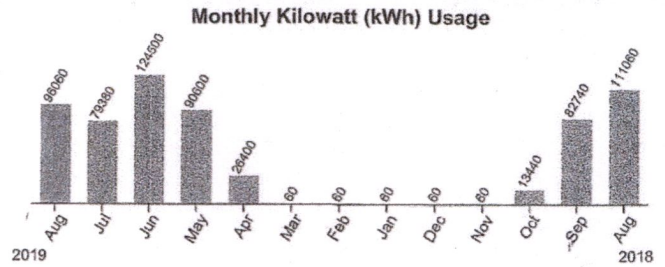
Account Number: [REDACTED] Service Address: 200 HP PUMP Rate: 47A
 Service Description:

Meter	From	To	Days
11373356	08/01/2019	09/01/2019	31
Meter Multiplier	Previous Read	Present Read	Total kWh
60	39865	41466	96060

Basic Charge			\$ 82.50
Energy Charge	96,060 kWh @	0.04	\$ 3,842.40
Energy Credit - Off Peak	37,200 kWh @	-0.0052	\$ -193.44
BPA Irrigation Discount	96,060 kWh @	-0.010437	\$ -1,002.58
Demand Charge	181.200 kW @	7.50	\$ 1,359.00
Power Factor Charge	9.585 kW @	7.50	\$ 71.89

Current Month Charges \$ 4,159.77

Total Account Balance \$ 4,159.77



	Aug-2019	Jul-2019	Jun-2019	Aug-2018
Days Billed	31	31	30	31
kWh Used	96060	79380	124500	111060
Avg kWh Day	3099	2561	4150	3583
Average Temp	76	75	70	73

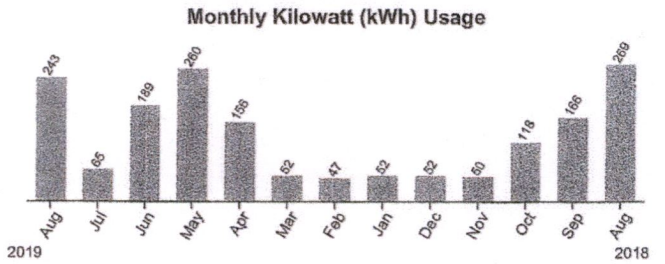
Account Number: [REDACTED] Service Address: CLUSTER-2 Rate: 44A
 Service Description:

Meter	From	To	Days
8596594	08/01/2019	09/01/2019	31
Meter Multiplier	Previous Read	Present Read	Total kWh
1	8273	8516	243

Basic Charge			\$ 35.00
Energy Charge	243 kWh @	0.055	\$ 13.37
Energy Credit - Off Peak	97 kWh @	-0.0052	\$ -0.50
BPA Irrigation Discount	243 kWh @	-0.010437	\$ -2.54
Demand Charge	*1.383 kW @	8.00	\$ 11.06
Power Factor Charge	0.827 kW @	8.00	\$ 6.62

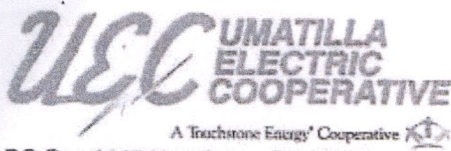
Current Month Charges \$ 63.01

Total Account Balance \$ 63.01



	Aug-2019	Jul-2019	Jun-2019	Aug-2018
Days Billed	31	31	30	31
kWh Used	243	65	189	269
Avg kWh Day	8	2	6	9
Average Temp	76	75	70	73





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BILLING SUMMARY

Invoice Group	2495	Due Date	09/03/2019
Customer Number	[REDACTED]		
Previous Balance			\$5,155.54
Payments Received			-\$5,155.54
Balance Forward			\$0.00
Current Charges			\$3,934.71
Total Balance Due			\$3,934.71

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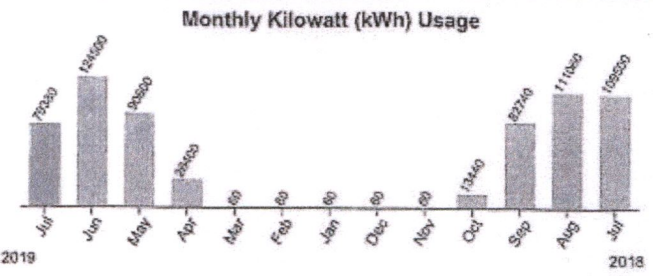
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Account Number: [REDACTED] Service Address: 200 HP PUMP Rate: 47A
Service Description:

Meter	From	To	Days
11373356	07/01/2019	08/01/2019	31
Meter Multiplier	Previous Read	Present Read	Total kWh
60	38542	39865	79380

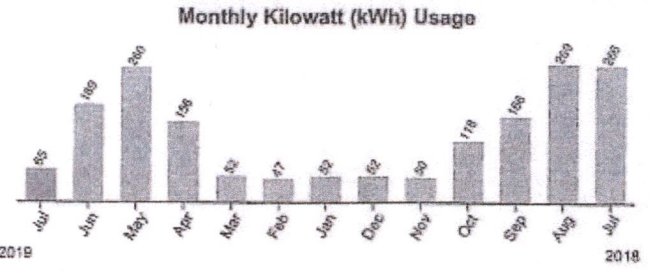


	Jul-2019	Jun-2019	May-2019	Jul-2018
Days Billed	31	30	31	31
kWh Used	79380	124500	90600	109500
Avg kWh Day	2561	4150	2923	3532
Average Temp	75	70	64	79

Electric Charge			\$ 82.50
Energy Charge	79,380 kWh @ 0.04		\$ 3,175.20
Energy Credit - Off Peak	31,600 kWh @ -0.0052		\$ -165.36
Irrigation Discount	79,380 kWh @ -0.01		\$ -793.80
Stand Charge	181.260 kW @ 7.50		\$ 1,359.45
Power Factor Charge	10.096 kW @ 7.50		\$ 75.72
Current Month Charges			\$ 3,733.71
Final Account Balance			\$ 3,733.71

Account Number: [REDACTED] Service Address: CLUSTER-2 Rate: 44A
Service Description:

Meter	From	To	Days
8596594	07/01/2019	08/01/2019	31
Meter Multiplier	Previous Read	Present Read	Total kWh
1	8208	8273	65



	Jul-2019	Jun-2019	May-2019	Jul-2018
Days Billed	31	30	31	31
kWh Used	65	189	260	266
Avg kWh Day	2	6	8	9
Average Temp	75	70	64	79

Electric Charge			\$ 35.00
Energy Charge	65 kWh @ 0.055		\$ 3.58
Energy Credit - Off Peak	27 kWh @ -0.0052		\$ -0.14
Irrigation Discount	65 kWh @ -0.01		\$ -0.65
Stand Charge	1.611 kW @ 8.00		\$ 12.89
Power Factor Charge	0.984 kW @ 8.00		\$ 7.87
Current Month Charges			\$ 58.55
Final Account Balance			\$ 58.55



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BILLING SUMMARY

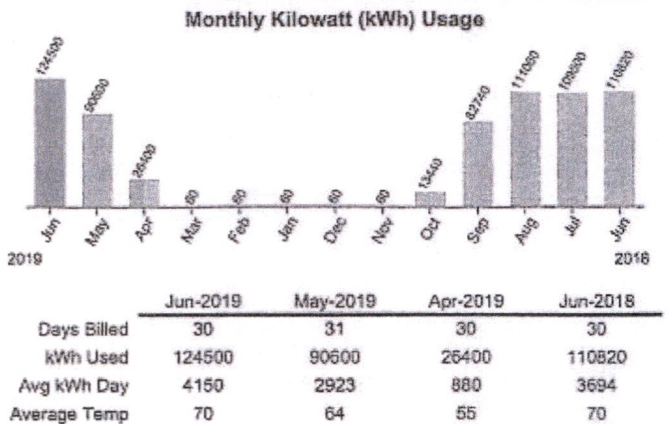
Invoice Group 2495	Due Date 08/05/2019
Customer Number [REDACTED]	
Previous Balance	\$4,253.58
Payments Received	-\$4,253.58
Balance Forward	\$0.00
Current Charges	\$5,155.54
Total Balance Due	\$5,155.54

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Summer temperatures are rising quickly! Save energy and keep your home cool with these tips. Details on back.

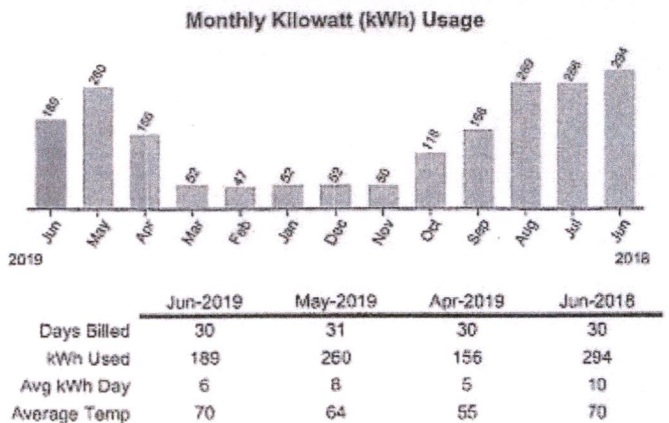
Account Number: [REDACTED] Service Address: 200 HP PUMP Rate: 47A
 Service Description:

Meter	From	To	Days
11373356	06/01/2019	07/01/2019	30
Meter Multiplier	Previous Read	Present Read	Total kWh
60	36467	38542	124500
Basic Charge			\$ 82.50
Energy Charge	124,500 kWh @ 0.04		\$ 4,980.00
Energy Credit - Off Peak	55,860 kWh @ -0.0052		\$ -290.47
Water Irrigation Discount	124,500 kWh @ -0.01		\$ -1,245.00
Power Demand Charge	182.880 kW @ 7.50		\$ 1,371.60
Power Factor Charge	9.565 kW @ 7.50		\$ 71.74
Current Month Charges			\$ 4,970.37
Final Account Balance			\$ 4,970.37



Account Number: [REDACTED] Service Address: CLUSTER-2 Rate: 44A
 Service Description:

Meter	From	To	Days
8596594	06/01/2019	07/01/2019	30
Meter Multiplier	Previous Read	Present Read	Total kWh
1	8019	8208	189
Basic Charge			\$ 35.00
Energy Charge	189 kWh @ 0.055		\$ 10.40
Energy Credit - Off Peak	84 kWh @ -0.0052		\$ -0.44
Water Irrigation Discount	189 kWh @ -0.01		\$ -1.89
Power Demand Charge	0.512 kW @ 8.00		\$ 4.10
Power Factor Charge	0.281 kW @ 8.00		\$ 2.25
Current Month Charges			\$ 49.42
Final Account Balance			\$ 49.42





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BILLING SUMMARY

Invoice Group 2495	Due Date 07/03/2019
Customer Number [REDACTED]	
Previous Balance	\$2,539.40
Payments Received	-\$2,539.40
Balance Forward	\$0.00
Current Charges	\$4,253.58
Total Balance Due	\$4,253.58

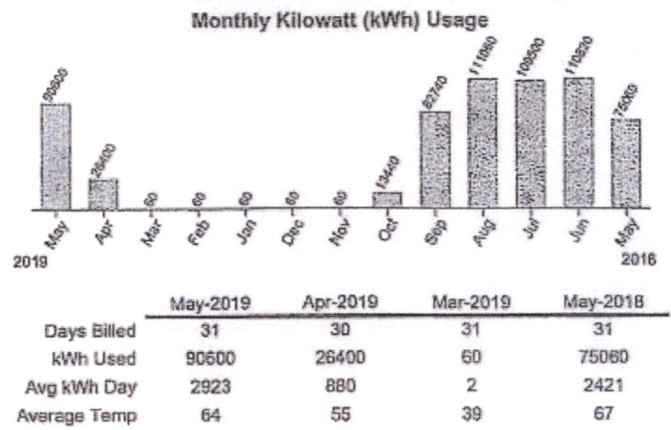
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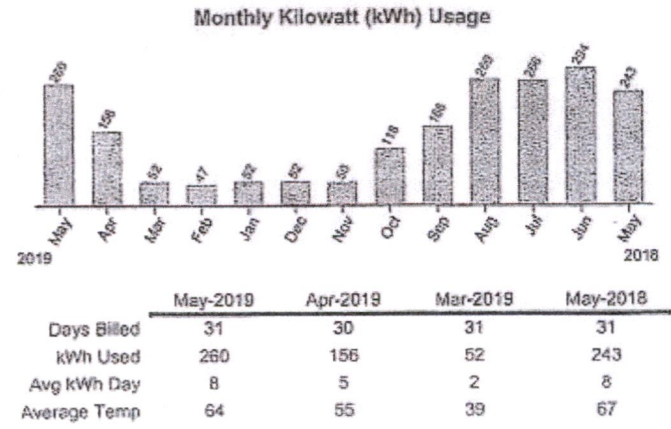
Account Number: [REDACTED] Service Address: 200 HP PUMP Service Description: Rate: 49/A

Meter	From	To	Days
11373356	05/01/2019	06/01/2019	31
Meter Multiplier	Previous Read	Present Read	Total kWh
60	34957	36467	90600
Service Charge			\$ 82.50
Energy Charge	90,600 kWh @ 0.04		\$ 3,624.00
Energy Credit - Off Peak	37,740 kWh @ -0.0052		\$ -196.25
Irrigation Discount	90,600 kWh @ -0.00985		\$ -892.41
Water and Charge	182,700 kW @ 7.50		\$ 1,370.25
Water Factor Charge	9.172 kW @ 7.50		\$ 68.79
Month Charges			\$ 4,056.88
Account Balance			\$ 4,056.88



Account Number: [REDACTED] Service Address: CLUSTER-2 Service Description: Rate: 44/A

Meter	From	To	Days
8596594	05/01/2019	06/01/2019	31
Meter Multiplier	Previous Read	Present Read	Total kWh
1	7759	8019	260
Service Charge			\$ 35.00
Energy Charge	260 kWh @ 0.055		\$ 14.30
Energy Credit - Off Peak	107 kWh @ -0.0052		\$ -0.56
Irrigation Discount	260 kWh @ -0.00985		\$ -2.56
Water and Charge	1.184 kW @ 8.00		\$ 9.47
Water Factor Charge	0.661 kW @ 8.00		\$ 5.29
Month Charges			\$ 60.94
Account Balance			\$ 60.94





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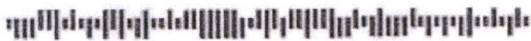
Invoice Group 2495	Due Date 06/04/2019
Customer Number [REDACTED]	
Previous Balance	\$221.64
Payments Received	-\$221.64
Balance Forward	\$0.00
Current Charges	\$2,539.40
Total Balance Due	\$2,539.40

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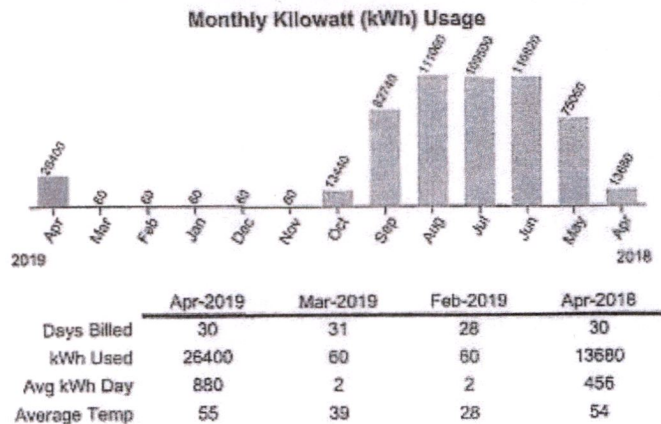
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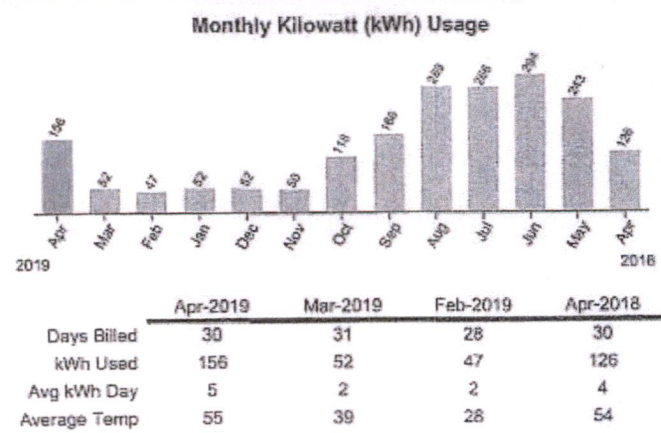
Account Number: [REDACTED] Service Address: 200 HP PUMP Rate: 47A
 Service Description:

Meter	From	To	Days
11373356	04/01/2019	05/01/2019	30
Meter Multiplier	Previous Read	Present Read	Total kWh
60	34517	34957	26400
Basic Charge			\$ 82.50
Energy Charge	26,400 kWh @ 0.04		\$ 1,056.00
Energy Credit - Off Peak	11,040 kWh @ -0.0052		\$ -57.41
Demand Charge	156.900 kW @ 7.50		\$ 1,176.75
Power Factor Charge	10.089 kW @ 7.50		\$ 75.67
Current Month Charges			\$ 2,333.51
Total Account Balance			\$ 2,333.51



Account Number: [REDACTED] Service Address: CLUSTER-2 Rate: 44A
 Service Description:

Meter	From	To	Days
8596594	04/01/2019	05/01/2019	30
Meter Multiplier	Previous Read	Present Read	Total kWh
1	7603	7759	156
Basic Charge			\$ 35.00
Energy Charge	156 kWh @ 0.055		\$ 8.58
Energy Credit - Off Peak	65 kWh @ -0.0052		\$ -0.34
Demand Charge	1.188 kW @ 8.00		\$ 9.50
Power Factor Charge	0.665 kW @ 8.00		\$ 5.32
Current Month Charges			\$ 58.06
Total Account Balance			\$ 58.06



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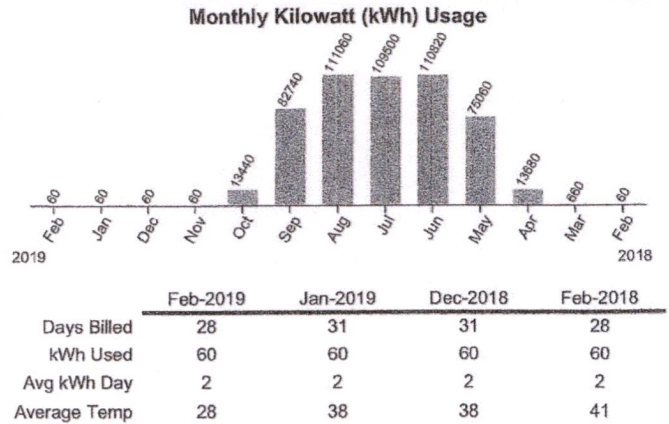
BILLING SUMMARY	
Invoice Group 2495	Due Date 04/02/2019
Customer Number [REDACTED]	
Previous Balance	\$43.99
Payments Received	-\$43.99
Balance Forward	\$0.00
Current Charges	\$43.32
Total Balance Due	\$43.32

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JOIN US April 20, 2019 for our 2019 Annual Membership Meeting. More details on back.

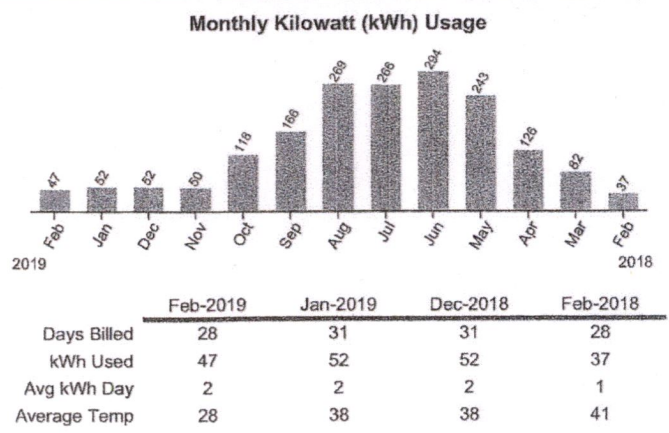
Account Number: [REDACTED] Service Address: 200 HP PUMP Rate: 47A
 Service Description:

Meter	From	To	Days
11373356	02/01/2019	03/01/2019	28
Meter Multiplier	Previous Read	Present Read	Total kWh
60	34515	34516	60
Energy Charge	60 kWh @	0.04	\$ 2.40
Power Factor Charge	0.044 kW @	7.50	\$ 0.33
Current Month Charges			\$ 2.73
Total Account Balance			\$ 2.73



Account Number: [REDACTED] Service Address: CLUSTER-2 Rate: 44A
 Service Description:

Meter	From	To	Days
8596594	02/01/2019	03/01/2019	28
Meter Multiplier	Previous Read	Present Read	Total kWh
1	7504	7551	47
Energy Charge	47 kWh @	0.055	\$ 2.59
Energy Credit - Off Peak	20 kWh @	-0.0052	\$ -0.10
Power Factor Charge	0.044 kW @	8.00	\$ 0.35
Current Month Charges			\$ 2.84
Total Account Balance			\$ 2.84



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Invoice Group 2495	Due Date 02/04/2019
Customer Number	
Previous Balance	\$43.73
Payments Received	-\$43.73
Balance Forward	\$0.00
Current Charges	\$43.55
Total Balance Due	\$43.55

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Stay warm this winter! Read energy efficiency saving tips on the back of this bill.
 Follow UEC's Facebook page for more Energy Efficiency tips.

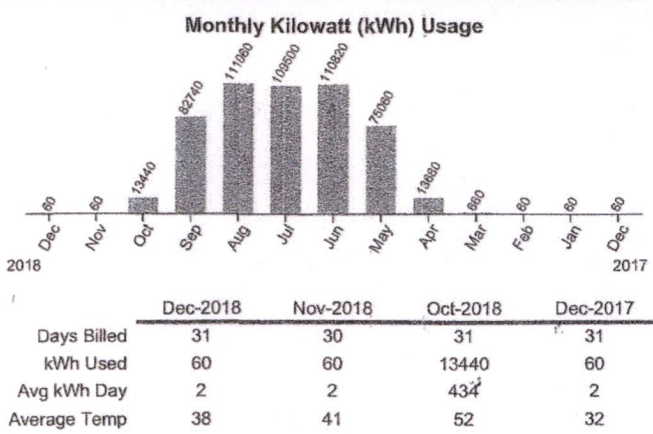
Account Number: [REDACTED] Service Address: 200 HP PUMP Rate: 47A
 Franchise Area: Umatilla County Non Franchise Service Description:

Meter	From	To	Days
11373356	12/01/2018	01/01/2019	31
Meter Multiplier	Previous Read	Present Read	Total kWh
60	34513	34514	60

Energy Charge	60 kWh @ 0.04	\$ 2.40
Energy Credit - Off Peak	60 kWh @ -0.0052	\$ -0.31
Power Factor Charge	0.046 kW @ 7.50	\$ 0.35

Current Month Charges \$ 2.44

Total Account Balance \$ 2.44



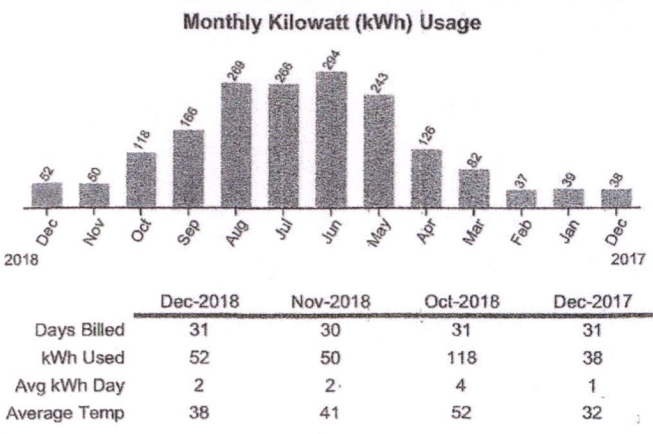
Account Number: [REDACTED] Service Address: CLUSTER-2 Rate: 44A
 Franchise Area: Umatilla County Non Franchise Service Description:

Meter	From	To	Days
8596594	12/01/2018	01/01/2019	31
Meter Multiplier	Previous Read	Present Read	Total kWh
1	7400	7452	52

Energy Charge	52 kWh @ 0.055	\$ 2.86
Energy Credit - Off Peak	23 kWh @ -0.0052	\$ -0.12
Power Factor Charge	0.043 kW @ 8.00	\$ 0.34

Current Month Charges \$ 3.08

Total Account Balance \$ 3.08



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P-33966

DEED

GLENN L. ROHDE, aka Glenn Rohde, and JOYCE M. ROHDE, aka Joyce Rohde, Grantor, convey to P. J. ROHDE RANCH, INC., an Oregon corporation, Grantee, the following described real property:

VOLLENDORFF

All that portion of the North Half of Section 18, lying and being Northerly of that tract of land described in Final Judgment entered November 14, 1967 of the State Circuit Court for Oregon, in action entitled "State of Oregon, by and through its State Highway Commission, Plaintiff, vs. Sallie M. Vollendorff, et al, Defendants", being in Township 3 North, Range 30, East of the Willamette Meridian, in the County of Umatilla and State of Oregon. Subject to easements of record and to access restrictions, including the terms and provisions thereof, contained in Final Judgment entered November 14, 1967 in the State Circuit Court in action entitled "State of Oregon, by and through its State Highway Commission, Plaintiff, vs. Sallie M. Vollendorff, et al, Defendants, No. 9395".

HUNT

The West Half of Section 33, Township 3 North, Range 30, East of the Willamette Meridian, in Umatilla County, State of Oregon.

MEYERS

The East Half of Section 33, Township 3 North, Range 30, East of the Willamette Meridian, in Umatilla County, State of Oregon.

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FOWLER

The South Half of Section 25, in Township 3 North, Range 30, East of the Willamette Meridian, in Umatilla County, State of Oregon.

ESTATE

Beginning at the Southeast corner of the Southeast Quarter of Section 9, Township 3 North, Range 30, E.W.M.; thence North on the East line of said Section 9 a distance of 8.25 chains; thence North 84° West a distance of 40.12 chains to a point on the line running North and South through the center of said Section 9; thence South on the North and South center line of said Section 9 a distance of 12.25 chains to the Southwest corner of the Southeast Quarter of said Section 9; thence East along the South line of said Section 9 a distance of 40 chains to the point of beginning.

All of Section 16, and that portion of the North Half of the Southeast Quarter of Section 17, and that portion of the South Half of the Northeast Quarter of said Section 17, lying and being Southerly of the Southerly right of way line of U. S. Highway No. 30 in Township 3 North, Range 30.

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OCT 07 2024
OWRD

Beginning at the point of intersection of the Northerly right of way line of U. S. Highway No. 30 and the East line of Section 17, Township 3 North, Range 30, E.W.M.; thence North along the East line of said Section 17, a distance of 720 feet; thence West at right angles a distance of 400 feet; thence South and parallel to the East line of said Section 17 a distance of 520 feet, more or less, to a point on the Northerly right of way line of said Highway No. 30; thence Southeasterly along the Northerly right of way line of said Highway No. 30 to the point of beginning.

All being East of the Willamette Meridian, in the County of Umatilla and State of Oregon.

E. ROHDE-ESTATE

The South Half of the Southeast Quarter of Section 17 and the Northeast Quarter of Section 20, in Township 3 North, Range 30, E.W.M., in Umatilla County, Oregon.

ECHO HOUSE-

Lot 3, in Block 3, in Haulsteads Addition to the City of Echo, together with the vacated 10 feet portions of Buckley, Street fronting and abutting thereon in the County of Umatilla and State of Oregon.

The true consideration for this conveyance is the exchange of common stock and debentures of equal value.

Until a change is requested, all tax statements shall be sent to the following address:

P. J. Rohde Ranch, Inc.
Route 2
Echo, Oregon 97826

DATED this 15 day of October, 1976.

Glenn L. Rohde
Glenn L. Rohde, aka Glenn Rohde

Joyce M. Rohde
Joyce M. Rohde, aka Joyce Rohde

STATE OF OREGON)
) ss
COUNTY OF UMATILLA)

October 15, 1976.

Personally appeared Glenn L. Rohde, aka Glenn Rohde
and Joyce M. Rohde, aka Joyce Rohde, and acknowledged the foregoing
instrument to be their voluntary act. Before me:

Lawrence W. ...
Notary Public for Oregon
My Commission Expires: 12-30-78

Received
OCT 07 2024
OWRD

THIS INSTRUMENT DOES NOT GUARANTEE THAT ANY PARTICULAR USE MAY
BE MADE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT. A BUYER
SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING
DEPARTMENT TO VERIFY APPROVED USES.

INDEXED

SEARCHED

P-33966-
GPA

ED
FOUQUETTE, SR.
COUNTY CLERK

1983 DEC 29 A 11:21

Received
OCT 07 2024
OWRD

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STATE OF OREGON. } ss
COUNTY OF UMATILLA. }

I, J. Dean Fouquette, Sr., County Clerk,
certify that this instrument was received and
recorded

ON DEC. 29, 1983

at 11:21 o'clock A.M. in the record

of DEEDS of said County in

Book Page
R-108 1214

J. DEAN FOUQUETTE, SR.
County Clerk

By Betty Brinn Deputy
Fees \$ 17.00 No. 98256

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PIONEER TITLE CO.
126 S.E. Court Ave.
Pendleton, OR 97801