

Temporary - DROUGHT

Name Wilde RanchAddress 44142 Banta Rd.
Baker City, OR 97814Change in APODDate Filed 7-16-2021Initial notice date 7-27-2021

DPD issued date _____

PD issued date _____

PD notice date _____

Date of FO 9-10-2021 Vol 121 Page 577

C-Date _____

COBU due date _____

COBU Received date _____

Certificate issued _____

DESCRIPTION OF WATER RIGHT(S)

Name of Stream Powder RiverTrib. of Snake RiverUse Irrigation; Wildlife; IS County Baker

Quantity of water (CFS) _____ No. of Acres _____

Name of ditch _____

App# Decree Per # V. 5 pg. 322 Cert # 74040 PR Date 12/31/1880App# 11 Per # 119 Cert # 77325 PR Date 12/31/1888App# S-69115 Per # S-50622 Cert # 89880 PR Date 6/1/1987

App# _____ Per # _____ Cert # _____ PR Date _____

App# _____ Per # _____ Cert # _____ PR Date _____

| FEES PAID | | |
|-----------|----------|-----------|
| Date | Amount | Receipt # |
| 7-16-2021 | \$400.00 | 135858 |

| FEES REFUNDED | | |
|---------------|--------|-----------|
| Date | Amount | Receipt # |

Assignments: _____

Irrigation District Lower Powder Irrigation District

Agent _____

CWRE _____

CC's list Baker County☐ - Oversized map - Location _____



Oregon

Kate Brown, Governor

Water Resources Department

725 Summer St NE, Suite A

Salem, OR 97301

(503) 986-0900

Fax (503) 986-0904

September 10, 2021

WILDE RANCH
44142 BANTA RD
BAKER CITY, OR 97814

REFERENCE: Temporary Drought Transfer Application T-13774

Enclosed is a copy of the final order approving your TEMPORARY DROUGHT water right transfer application.

The temporary change shall be effective upon issuance of this final order. Please note, the use shall revert back to the original authorized place of use at the end of the 2021 irrigation season or the end of the Governor's declared drought, whichever occurs first.

If you have any questions related to the approval of this transfer, you may contact your caseworker, Corey Courchane, by telephone at (503) 979-3917 or by e-mail at Corey.A.Courchane@oregon.gov.

Sincerely,

Stacy H. Phillips
Restoration Program Technician
Transfers and Conservation Section

cc: Marcy J. Osborn, Watermaster Dist. #8 (via email)
Irrigation District: Lower Powder Irrigation District
Baker County

Enclosure

BEFORE THE WATER RESOURCES DEPARTMENT
OF THE
STATE OF OREGON

| | | |
|---------------------------------------|---|---------------------------------|
| In the Matter of Transfer Application |) | FINAL ORDER APPROVING AN |
| T-13774, Baker County |) | EMERGENCY USE DROUGHT TEMPORARY |
| |) | ADDITIONAL POINT OF DIVERSION |

Authority

Oregon Revised Statute (ORS) 536.750 establishes the process in which a water right holder may submit a request to temporarily transfer the use, place of use or point of diversion of water in the event of a declaration of drought, without complying with the notice and waiting requirements under ORS 540.520. Oregon Administrative Rule (OAR) Chapter 690, Division 019 implements the statutes and provides the Department's procedures and criteria for evaluating drought transfer applications.

Applicant

WILDE RANCH
44142 BANTA RD
BAKER CITY, OR 97814

Findings of Fact

1. On July 16, 2021, WILDE RANCH filed an application to temporarily add a point of diversion under Certificates 74040, 77325, and 89880 for the remainder of the 2021 irrigation season or the term of the Governor's declared drought, whichever is shorter. The Department assigned the application number T-13774.
2. Notice of the application for transfer was published on July 27, 2021, pursuant to OAR 690-380-4000. No comments were filed in response to the notice.
3. The portion of the first right to be temporarily transferred is as follows:

| | |
|-----------------------|---|
| Certificate: | 74040 in the name of LOWER POWDER RIVER IRRIGATION DISTRICT (confirmed by POWDER RIVER Decree) |
| Use: | IRRIGATION of 93.9 ACRES |
| Priority Date: | 1880 |
| Rate: | 2.3 CUBIC FEET PER SECOND FROM DIVERSION 2 |

This is a final order in other than a contested case. This order is subject to judicial review under ORS 183.484. Any petition for judicial review must be filed within the 60-day time period specified by ORS 183.484(2). Pursuant to ORS 536.075 and OAR 137-004-0080, you may petition for judicial review or petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied.

Limit/Duty: The amount of water used, together with the amount secured under any other right existing for the same lands, is limited to ONE-FORTIETH of one cubic foot per second for each acre to which water is applied, during the irrigation season of each year.

Source: POWDER RIVER, TRIBUTARY OF SNAKE RIVER

Authorized Point of Diversion:

| Twp | Rng | Mer | Sec | Q-Q | Measured Distances |
|-----|------|-----|-----|-------|---|
| 7 S | 41 E | WM | 28 | NW SE | 2 - BASCHE DITCH - 1880 FEET NORTH AND 600 FEET EAST FROM THE S1/4 CORNER OF SECTION 28 |

Authorized Place of Use:

| IRRIGATION | | | | | | | | |
|------------|------|-----|-----|-------|-------|-------------|---------|--------------------|
| Twp | Rng | Mer | Sec | Q-Q | Acres | Owner | Tax Lot | Point of Diversion |
| 8 S | 42 E | WM | 20 | SW NE | 30.1 | WILDE RANCH | 3200 | 2 |
| 8 S | 42 E | WM | 20 | SE NE | 15.3 | WILDE RANCH | 3200 | 2 |
| 8 S | 42 E | WM | 20 | NE SE | 28.5 | WILDE RANCH | 3200 | 2 |
| 8 S | 42 E | WM | 20 | NW SE | 20.0 | WILDE RANCH | 3200 | 2 |
| Total | | | | | 93.9 | | | |

4. The portion of the second right to be temporarily transferred is as follows:

Certificate: 77325 in the name of LOWER POWDER RIVER IRRIGATION DISTRICT (confirmed by POWDER RIVER Decree)

Use: IRRIGATION of 11.5 ACRES

Priority Date: 1888

Rate: 0.28 CUBIC FOOT PER SECOND

Limit/Duty: The amount of water used, together with the amount secured under any other right existing for the same lands, is limited to ONE-FORTIETH of one cubic foot per second for each acre to which water is applied, during the irrigation season of each year.

Source: POWDER RIVER, a tributary of the SNAKE RIVER

Authorized Point of Diversion:

| Twp | Rng | Mer | Sec | Q-Q | Measured Distances |
|-----|------|-----|-----|-------|---|
| 7 S | 41 E | WM | 28 | NW SE | POD 2 - BASCHE DITCH-1880 FEET NORTH AND 600 FEET EAST FROM THE S1/4 CORNER OF SECTION 28 |

Authorized Place of Use:

| IRRIGATION | | | | | | | |
|------------|------|-----|-----|-------|-------|-------------|--------------------|
| Twp | Rng | Mer | Sec | Q-Q | Acres | Owner | Point of Diversion |
| 8 S | 42 E | WM | 20 | NE SE | 5.5 | WILDE RANCH | 2 |
| 8 S | 42 E | WM | 20 | NE SE | 6.0 | WILDE RANCH | 2 |
| | | | | Total | 11.5 | | |

5. The portion of the third right to be temporarily transferred is as follows:

Certificate: 89880 in the name of LOWER POWDER RIVER IRRIGATION DISTRICT
(perfected under Permit S-50622)
Use: IRRIGATION of 77.4 ACRES
Priority Date: JUNE 1, 1987
Rate: 1.94 CUBIC FEET PER SECOND
Limit/Duty: The amount of water used for irrigation, together with the amount secured under any other prior right existing for the same lands, is limited to a diversion of ONE-FORTIETH of one cubic foot per second (or its equivalent) for each acre irrigated and shall be further limited to a diversion of not to exceed 3.5 acre-feet per acre for each acre irrigated during the irrigation season of each year.
Source: POWDER RIVER, tributary to SNAKE RIVER

Authorized Point of Diversion:

| Twp | Rng | Mer | Sec | Q-Q | Measured Distances |
|-----|------|-----|-----|-------|---|
| 7 S | 41 E | WM | 28 | NW SE | BASCHE DITCH - 1880 FEET NORTH AND 600 FEET EAST FROM THE S1/4 CORNER OF SECTION 28 |

Authorized Place of Use:

| IRRIGATION | | | | | |
|------------|------|-----|-----|-------|-------|
| Twp | Rng | Mer | Sec | Q-Q | Acres |
| 8 S | 42 E | WM | 20 | SW SE | 37.7 |
| 8 S | 42 E | WM | 29 | NW NE | 39.4 |
| 8 S | 42 E | WM | 29 | SW NE | 0.3 |
| Total | | | | | 77.4 |

6. An additional point of diversion is necessary to convey the water to the places of use. Temporary Transfer Application T-13774 proposes an additional point of diversion approximately 6.7 miles downstream to:

| Twp | Rng | Mer | Sec | Q-Q | Measured Distances |
|-----|------|-----|-----|-------|---|
| 8 S | 42 E | WM | 17 | SW SE | PUMP - 650 FEET NORTH AND 2720 FEET EAST FROM THE SW CORNER OF SECTION 17 |

Temporary Drought Transfer Review Criteria

7. Water has been used within the last five years according to the terms and conditions of the rights. There is no evidence available that would demonstrate that the rights are subject to forfeiture under ORS 540.610.
8. A pump, pipeline, and sprinkler system sufficient to use the full amount of water allowed under the existing rights are present.

9. The Governor issued an executive order on May 10, 2021, declaring a state of drought emergency in Baker County due to drought and extreme weather conditions, which is still in effect and the water right proposed for transfer is on lands included in the area covered by the drought order.
10. The proposed changes would not result in enlargement of the rights.
11. The proposed changes would not result in injury to other water rights. This finding is made through an abbreviated review recognizing that the transfer may be revoked under OAR 690-019-055(3) if injury to existing water rights is shown and cannot be mitigated to the satisfaction of the Director and injured parties.

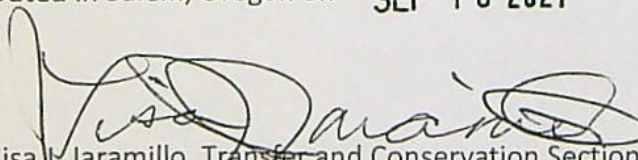
Conclusions of Law

The temporary additional point of diversion proposed in Temporary Drought Transfer Application T-13774 is consistent with the requirements of ORS 536.750 and OAR 690-019-0055.

Now, therefore, it is ORDERED:

1. The temporary additional point of diversion proposed in Temporary Drought Transfer Application T-13774 is approved.
2. The approval of this temporary drought transfer may be revoked or modified if the Department finds the change causes injury to any existing water right.
3. The proposed additional point of diversion shall revert to the authorized points of diversion at the end of the 2021 irrigation season or the end of the Governor's declared drought, whichever occurs first.
4. The use of the remaining water rights described by Certificates 74040, 77325, and 89880 shall continue to be in accordance with the terms and conditions of Certificates 74040, 77325, and 89880.

Dated in Salem, Oregon on **SEP 10 2021**


Lisa J. Jaramillo, Transfer and Conservation Section Manager, for
THOMAS M BYLER, DIRECTOR
Oregon Water Resources Department

Mailing Date: **SEP 13 2021**

WATER RIGHT TRANSFER COVER SHEET

Transfer: T-13774

Transfer Specialist: *Corey*

Transfer Type: Drought Transfer

| | | | |
|--|--|---|--|
| Applicant: WILDE RANCH 44142 BANTA RD BAKER CITY, OR 97814 Email: _____ Phone: _____ | | Agent: <input type="checkbox"/> N/A UNAVAILABLE Email: _____ Phone: _____ | |
| Irrigation District: <input type="checkbox"/> N/A Lower Powder Irrigation District Email: _____ | | CWRE: <input type="checkbox"/> N/A Email: _____ | |
| Affected Local Gov'ts: <input type="checkbox"/> N/A Baker County Email: _____ | | Affected Tribal Gov't: <input type="checkbox"/> N/A UNAVAILABLE Email: _____ | |
| Current Landowner if other than Applicant: <input type="checkbox"/> N/A Email: _____ | | Receiving Landowner: <input type="checkbox"/> N/A Email: _____ | |

Water Rights Affected

| File Marked | App. File # or Decree Name | Permit | Certificate | RR/CR Needed | RR/CR Nos. |
|--------------------------|----------------------------|--------------|-------------|---|------------|
| <input type="checkbox"/> | Decree | v. 5 pg. 322 | 74040 | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | |
| <input type="checkbox"/> | Decree | v. 5 pg. 322 | 77325 | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | |
| <input type="checkbox"/> | S-69115 | S-50622 | 89880 | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | |

Key Dates & Initial Actions:

| | | |
|--|---|--|
| Rec'd: July 16, 2021 | Proposed Action(s): ADDITIONAL POINT OF DIVERSION | |
| Fees Pd: 400.00 | WM District: 8 | ODFW District: |
| Initial Public Notice: July 27, 2021 | WM Review sent: | ODFW Review sent: |
| Acknowledgement Letter Sent <input type="checkbox"/> | | GW Review sent: <input type="checkbox"/> N/A |
| County sent cc: of Ack Letter <input type="checkbox"/> | BOR notified (date): <input type="checkbox"/> N/A | |
| Newspaper quote requested: | Request for news \$ sent: | News \$ received: |
| Request to publish sent: | Affidavit of publication received: | Last day of publication: |

| Document | Drafted | Peer Review | Changes Made | Coordinator | Changes Made | Signature Bin | Signature Date |
|----------|---|--|--------------------------------|--|--------------------------------|----------------------|----------------|
| DPD | Date: _____ Initials: _____ | Date: _____ Initials: _____ | Date: _____ Initials: _____ | Date: _____ Initials: _____ | Date: _____ Initials: _____ | CW Sent: _____ | N/A |
| PD | Date: _____ Initials: _____ | Date: _____ Initials: _____ | Date: _____ Initials: _____ | Date: _____ Initials: _____ | Date: _____ Initials: _____ | Date: _____ | Date: _____ |
| FO | Date: <i>7/29/21</i> Initials: <i>CC</i> | Date: <i>8/9/21</i> Initials: <i>Joan</i> | Date: _____ Initials: _____ | Date: <i>8/17/21</i> Initials: <i>PKS</i> | Date: _____ Initials: _____ | Date: <i>8/25/21</i> | Date: _____ |

Special Issues: Drought Temp - APOD only

Special Order Volume: Vol. 121 Pages 577-580

BEFORE THE WATER RESOURCES DEPARTMENT
OF THE
STATE OF OREGON

| | | |
|---------------------------------------|---|---------------------------------|
| In the Matter of Transfer Application |) | FINAL ORDER APPROVING AN |
| T-13774, Baker County |) | EMERGENCY USE DROUGHT TEMPORARY |
| |) | ADDITIONAL POINT OF DIVERSION |

Authority

Oregon Revised Statute (ORS) 536.750 establishes the process in which a water right holder may submit a request to temporarily transfer the use, place of use or point of diversion of water in the event of a declaration of drought, without complying with the notice and waiting requirements under ORS 540.520. Oregon Administrative Rule (OAR) Chapter 690, Division 019 implements the statutes and provides the Department's procedures and criteria for evaluating drought transfer applications.

Applicant

WILDE RANCH
44142 BANTA RD
BAKER CITY, OR 97814

Findings of Fact

1. On July 16, 2021, WILDE RANCH filed an application to temporarily add a point of diversion under Certificates 74040, 77325, and 89880 for the remainder of the 2021 irrigation season or the term of the Governor's declared drought, whichever is shorter. The Department assigned the application number T-13774.
2. Notice of the application for transfer was published on July 27, 2021, pursuant to OAR 690-380-4000. No comments were filed in response to the notice.

3. The portion of the first right to be temporarily transferred is as follows:

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| Use: | IRRIGATION of 93.9 ACRES |
| Priority Date: | 1880 |
| Rate: | 2.3 CUBIC FEET PER SECOND FROM DIVERSION 2 |

This is a final order in other than a contested case. This order is subject to judicial review under ORS 183.484. Any petition for judicial review must be filed within the 60-day time period specified by ORS 183.484(2). Pursuant to ORS 536.075 and OAR 137-004-0080, you may petition for judicial review or petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied.

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Source: POWDER RIVER, TRIBUTARY OF SNAKE RIVER

Authorized Point of Diversion:

| Twsp | Rng | Mer | Sec | Q-Q | Measured Distances |
|------|------|-----|-----|-------|---|
| 7 S | 41 E | WM | 28 | NW SE | 2 - BASCHE DITCH - 1880 FEET NORTH AND 600 FEET EAST FROM THE S1/4 CORNER OF SECTION 28 |

Authorized Place of Use:

| IRRIGATION | | | | | | | | |
|------------|------|-----|-----|-------|-------|-------------|---------|--------------------|
| Twsp | Rng | Mer | Sec | Q-Q | Acres | Owner | Tax Lot | Point of Diversion |
| 8 S | 42 E | WM | 20 | SW NE | 30.1 | WILDE RANCH | 3200 | 2 |
| 8 S | 42 E | WM | 20 | SE NE | 15.3 | WILDE RANCH | 3200 | 2 |
| 8 S | 42 E | WM | 20 | NE SE | 28.5 | WILDE RANCH | 3200 | 2 |
| 8 S | 42 E | WM | 20 | NW SE | 20.0 | WILDE RANCH | 3200 | 2 |
| Total | | | | | 93.9 | | | |

4. The portion of the second right to be temporarily transferred is as follows:

Certificate: 77325 in the name of LOWER POWDER RIVER IRRIGATION DISTRICT
(confirmed by POWDER RIVER Decree)

Use: IRRIGATION of 11.5 ACRES

Priority Date: 1888

Rate: 0.28 CUBIC FOOT PER SECOND

Limit/Duty: The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to ONE-FORTIETH of one cubic foot per second for each acre to which water is applied, during the irrigation season of each year.

Source: POWDER RIVER, a tributary of the SNAKE RIVER

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|------------|------|-----|-----|-------|-------|-------------|--------------------|
| Twsp | Rng | Mer | Sec | Q-Q | Acres | Owner | Point of Diversion |
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| 8 S | 42 E | WM | 20 | NE SE | 6.0 | WILDE RANCH | 2 |
| Total | | | | | 11.5 | | |

5. The portion of the third right to be temporarily transferred is as follows:

Certificate: 89880 in the name of LOWER POWDER RIVER IRRIGATION DISTRICT
(perfected under Permit S-50622)
Use: IRRIGATION of 77.4 ACRES
Priority Date: JUNE 1, 1987
Rate: 1.94 CUBIC FEET PER SECOND
Limit/Duty: The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-FORTIETH of one cubic foot per second (or its equivalent) for each acre irrigated and shall be further limited to a diversion of not to exceed 3.5 acre-feet per acre for each acre irrigated during the irrigation season of each year.
Source: POWDER RIVER, tributary to SNAKE RIVER

Authorized Point of Diversion:

| Twp | Rng | Mer | Sec | Q-Q | Measured Distances |
|-----|------|-----|-----|-------|--|
| 7 S | 41 E | WM | 28 | NW SE | BASCHE DITCH - 1880 FEET NORTH AND 600 FEET EAST FROM THE S ¹ / ₄ CORNER OF SECTION 28 |

Authorized Place of Use:

| IRRIGATION | | | | | |
|------------|------|-----|-----|-------|-------|
| Twp | Rng | Mer | Sec | Q-Q | Acres |
| 8 S | 42 E | WM | 20 | SW SE | 37.7 |
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6. An additional point of diversion is necessary to convey the water to the places of use. Temporary Transfer Application T-13774 proposes an additional point of diversion approximately 6.7 miles downstream to:

| Twp | Rng | Mer | Sec | Q-Q | Measured Distances |
|-----|------|-----|-----|-------|---|
| 8 S | 42 E | WM | 17 | SW SE | PUMP - 650 FEET NORTH AND 2720 FEET EAST FROM THE SW CORNER OF SECTION 17 |

Temporary Drought Transfer Review Criteria

7. Water has been used within the last five years according to the terms and conditions of the rights. There is no evidence available that would demonstrate that the rights are subject to forfeiture under ORS 540.610.
8. A pump, pipeline, and sprinkler system sufficient to use the full amount of water allowed under the existing rights are present.

9. The Governor issued an executive order on May 10, 2021, declaring a state of drought emergency in Baker County due to drought and extreme weather conditions, which is still in effect and the water right proposed for transfer is on lands included in the area covered by the drought order.
10. The proposed changes would not result in enlargement of the rights.
11. The proposed changes would not result in injury to other water rights. This finding is made through an abbreviated review recognizing that the transfer may be revoked under OAR 690-019-055(3) if injury to existing water rights is shown and cannot be mitigated to the satisfaction of the Director and injured parties.

Conclusions of Law

The temporary additional point of diversion proposed in Temporary Drought Transfer Application T-13774 is consistent with the requirements of ORS 536.750 and OAR 690-019-0055.

Now, therefore, it is ORDERED:

1. The temporary additional point of diversion proposed in Temporary Drought Transfer Application T-13774 is approved.
2. The approval of this temporary drought transfer may be revoked or modified if the Department finds the change causes injury to any existing water right.
3. The proposed additional point of diversion shall revert to the authorized points of diversion at the end of the 2021 irrigation season or the end of the Governor's declared drought, whichever occurs first.
4. The use of the remaining water rights described by Certificates 74040, 77325, and 89880 shall continue to be in accordance with the terms and conditions of Certificates 74040, 77325, and 89880.

Dated in Salem, Oregon on

Lisa J. Jaramillo, Transfer and Conservation Section Manager, for
THOMAS M BYLER, DIRECTOR
Oregon Water Resources Department

Mailing Date:

Application for Water Right
Temporary or Drought Temporary Transfer
Part 1 of 5 – Minimum Requirements Checklist



Oregon Water Resources Department
725 Summer Street NE, Suite A
Salem, Oregon 97301-1266
(503) 986-0900
www.oregon.gov/OWRD

This temporary transfer application will be returned if Parts 1 through 5 and all required attachments are not completed and included.
For questions, please call (503) 986-0900, and ask for Transfer Section.

RECEIVED

FOR ALL TEMPORARY TRANSFER APPLICATIONS

JUL 16 2021

Check all items included with this application. (N/A = Not Applicable)

- ☒ Part 1 – Completed Minimum Requirements Checklist.
- ☒ Part 2 – Completed Temporary Transfer Application Map Checklist.
- ☒ Part 3 – Application Fee, payable by check to the Oregon Water Resources Department, and completed Fee Worksheet, page 3. Try the online fee calculator at: http://apps.wrd.state.or.us/apps/misc/wrd_fee_calculator. If you have questions, call Customer Service at (503) 986-0801.
- ☒ Part 4 – Completed Applicant Information and Signature.
- ☒ Part 5 – Information about Transferred Water Rights: How many water rights are to be transferred? 3 List them here: 74040, 77325, 89880
Please include a separate Part 5 for each water right. (See instructions on page 6)
- ☐ ☒ N/A For standard Temporary Transfer (one to five years) Begin Year: _____ End Year: _____.
- ☒ ☐ N/A Temporary Drought Transfer (Only in counties where the Governor has declared drought)

Attachments:

- ☒ Completed Temporary Transfer Application Map.
- ☒ Completed Evidence of Use Affidavit and supporting documentation.
- ☒ Current recorded deed for the land from which the authorized place of use is temporarily being moved.
- ☐ ☒ N/A Affidavit(s) of Consent from Landowner(s) (if the applicant does not own the land upon which the water right is located.)
- ☒ ☐ N/A Supplemental Form D – For water rights served by or issued in the name of a district. Complete when the temporary transfer applicant is not the district.
- ☒ ☐ N/A Oregon Water Resources Department's Land Use Information Form with approval and signature (or signed land use form receipt stub) from each local land use authority in which water is to be diverted, conveyed, and/or used. Not required if water is to be diverted, conveyed, and/or used only on federal lands or if all of the following apply: a) a change in place of use only, b) no structural changes, c) the use of water is for irrigation only, and d) the use is located within an irrigation district or an exclusive farm use zone.
- ☐ ☒ N/A Water Well Report/Well Log for changes in point(s) of appropriation (well(s)) or additional point(s) of appropriation (if necessary to convey water to the proposed place of use).

(For Staff Use Only)

WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):

- ☐ Application fee not enclosed/or is insufficient
- ☐ Map not included or incomplete
- ☐ Land Use Form not enclosed or incomplete
- ☐ Additional signature(s) required
- ☐ Part _____ is incomplete

Other/Explanation _____

Staff: _____ 503-986-0 _____

Date: ____/____/____

JUL 16 2021

Part 2 of 5 – Temporary Transfer Application Map Checklist

Your temporary transfer application will be returned if any of the map requirements listed below are not met.

OWRD

Please be sure that the temporary transfer application map you submit includes all the required items and matches the existing water right map. Check all boxes that apply.

- ☐ ☒ N/A If more than three water rights are involved, separate maps are needed for each water right.
- ☒ Permanent quality printed with dark ink on good quality paper.
- ☒ The size of the map can be 8½ x 11 inches, 8½ x 14 inches, 11 x 17 inches, or up to 30 x 30 inches. For 30 x 30 inch maps, one extra copy is required.
- ☒ A north arrow, a legend, and scale.
- ☒ The scale of the map must be: 1 inch = 400 feet, 1 inch = 1,320 feet; the scale of the Final Proof/Claim of Beneficial Use Map (the map used when the permit was certificated); the scale of the county assessor map if the scale is not smaller than 1 inch = 1,320 feet; or a scale that has been pre-approved by the Department.
- ☒ Township, Range, Section, ¼ ¼, DLC, Government Lot, and other recognized public land survey lines.
- ☒ Tax lot boundaries (property lines) are required. Tax lot numbers are recommended.
- ☒ Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads.
- ☒ Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches.
- ☒ Existing place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If less than the entirety of the water right is being changed, a separate hachuring is needed for lands left unchanged.
- ☐ ☒ N/A Proposed temporary place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions.
- ☒ Existing point(s) of diversion or well(s) with distance and bearing or coordinates from a recognized survey corner. This information can be found in your water right certificate or permit.
- ☒ ☐ N/A If you are proposing a change in point(s) of diversion or well(s) to convey water to the new temporary place of use, show the proposed location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at least one digit after the decimal (example – 42°32'15.5") or degrees-decimal with five or more digits after the decimal (example – 42.53764°).

Part 3 of 5 – Fee Worksheet

| FEE WORKSHEET for TEMPORARY (not drought) TRANSFERS | | | |
|---|--|---|----------|
| 1 | Base Fee (includes temporary change to one water right for up to 1 cfs) | 1 | \$810.00 |
| 2 | Number of water rights included in transfer: <u> </u> (2a) Subtract 1 from the number in 3a above: <u> </u> (2b) <i>If only one water right this will be 0</i> Multiply line 2b by \$260.00 and enter » » » » » » » » » » » » » » » » | 2 | |
| 3 | Do you propose to change the place of use for a non-irrigation use? <input type="checkbox"/> No: enter 0 on line 3 » » » » » » » » » » » » » » » » <input type="checkbox"/> Yes: enter the cfs for the portions of the rights to be transferred: <u> </u> (3a) Subtract 1.0 from the number in 3a above: <u> </u> (3b) If 3b is 0, enter 0 on line 3 » » » » » » » » » » » » » » » » If 3b is greater than 0, round up to the nearest whole number: <u> </u> (3c) and multiply 4c by \$200.00, then enter on line 3 | 3 | |
| 4 | Do you propose to change the place of use for an irrigation use? <input type="checkbox"/> No: enter 0 on line 4 » » » » » » » » » » » » » » » » <input type="checkbox"/> Yes: enter the number of acres for the portions of the rights to be transferred: <u> </u> (4a) Multiply the number of acres in 4a above by \$2.30 and enter on line 4 » » | 4 | |
| 5 | Add entries on lines 1 through 4 above » » » » » » » » » » Subtotal: | 5 | |
| 6 | Is this transfer: <input type="checkbox"/> necessary to complete a project funded by the Oregon Watershed Enhancement Board (OWEB) under ORS 541.932? <input type="checkbox"/> endorsed in writing by ODFW as a change that will result in a net benefit to fish and wildlife habitat? If one or more boxes is checked, multiply line 5 by 0.5 and enter on line 6 » If no box is applicable, enter 0 on line 7 » » » » » » » » » » » » » » » » | 6 | |
| 7 | Subtract line 6 from line 5 » » » » » » » » » » » » » » » » Transfer Fee: | 7 | |

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| FEE WORKSHEET for TEMPORARY DROUGHT TRANSFERS | | | |
|---|--|---|----------|
| 1 | Base Fee (includes drought application and recording fee for up to 1 cfs) | 1 | \$200.00 |
| 2 | Enter the cfs for the portions of the rights to be transferred (see example below*): <u>5</u> (2a) Subtract 1.0 from the number in 2a above: <u>4</u> (2b) If 2b is 0, enter 0 on line 2 » » » » » » » » » » » » » » » » If 2b is greater than 0, round up to the nearest whole number: <u>4</u> (2c) and multiply 2c by \$50, then enter on line 2 » » » » » » » » » » » » » » » » | 2 | 200.00 |
| 3 | Add entries on lines 1 through 2 above » » » » » » » » » » Transfer Fee: | 3 | 400.00 |

***Example for Line 2a calculation** to transfer 45.0 acres of Primary Certificate 12345 (total 1.25 cfs for 100 acres) and 45.0 acres of Supplemental Certificate 87654 (1/80 cfs per acre) on the same land:

1. Divide total authorized cfs by total acres in the water right (for C12345, $1.25 \text{ cfs} \div 100 \text{ ac}$); then multiply by the number of acres to be transferred to get the transfer cfs ($\times 45 \text{ ac} = 0.56 \text{ cfs}$).
2. If the water right certificate does not list total cfs, but identifies the allowable use as 1/40 or 1/80 of a cfs per acre; multiply number of acres proposed for change by either 0.025 (1/40) or 0.0125 (1/80). (For C87654, $45.0 \text{ ac} \times 0.0125 \text{ cfs/ac} = 0.56 \text{ cfs}$)
3. Add cfs for the portions of water rights on all the land included in the transfer; however do not count cfs for supplemental rights on acreage for which you have already calculated the cfs fee for the primary right on the same land. The fee should be assessed only once for each "on the ground" acre included in the transfer. (In this example, blank 2a would be only 0.56 cfs, since both rights serve the same 45.0 acres. Blank 2b would be 0 and Line 2 would then also become 0).

Part 4 of 5 – Applicant Information and Signature

Applicant Information

| | | | | |
|---|--------------------|---------------------|----------------------------------|------------------------|
| APPLICANT/BUSINESS NAME Wilde Ranch | | | PHONE NO. 541-518-5906 | ADDITIONAL CONTACT NO. |
| ADDRESS 44142 Banta Rd. | | | | FAX NO. |
| CITY Baker City | STATE OR | ZIP 97814 | E-MAIL | |
| BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED. | | | | |

Agent Information – The agent is authorized to represent the applicant in all matters relating to this application.

| | | | | |
|---|-------|-----|-----------|------------------------|
| AGENT/BUSINESS NAME | | | PHONE NO. | ADDITIONAL CONTACT NO. |
| ADDRESS | | | | FAX NO. |
| CITY | STATE | ZIP | E-MAIL | |
| BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED. | | | | |

Explain in your own words what you propose to accomplish with this transfer application and why:
I would like to add an additional point of diversion because of the drought. The additional POD will allow me access to my water directly from the river, which will be necessary because the ditch water may not be accessible.

If you need additional space, continue on a separate piece of paper and attach to the application as "Attachment 1".

I (we) affirm that the information contained in this application is true and accurate.

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Oliver Wilde
Applicant signature

Oliver Wilde - Owner
Print Name (and Title if applicable)

7-9-21
Date

JUL 16 2021

Christie Wilde
Applicant signature

Christie Wilde
Print Name (and Title if applicable)

7-9-21
Date

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Is the applicant the sole owner of the land on which the water right, or portion thereof, proposed for transfer is located? ☒ Yes ☐ No

If NO, include signatures of all landowners (and mailing and/or e-mail addresses if different than the applicant's) or attach affidavits of consent from all landowners or individuals/entities (and mailing and/or e-mail addresses) to which the water right(s) has been conveyed.

☐ Check here if any of the water rights proposed for transfer are or will be located within or served by an irrigation or other water district. (NOTE: If this box is checked, you must complete and attach Supplemental Form D.)

| | | |
|---------------|---------|-----|
| DISTRICT NAME | ADDRESS | |
| CITY | STATE | ZIP |

☒ Check here if water for any of the rights supplied under a water service agreement or other contract for stored water with a federal agency or other entity.

| | | |
|---|-------------|--------------|
| ENTITY NAME Lower Powder Irrigation District | ADDRESS | |
| CITY Baker City | STATE OR | ZIP 97814 |

To meet State Land Use Consistency Requirements, you must list all local governments (each county, city, municipal corporation, or tribal government) within whose jurisdiction water will be diverted, conveyed and/or used.

| | | |
|-----------------------------|-------------------------------------|--------------|
| ENTITY NAME Baker County | ADDRESS 1995 3 rd St. | |
| CITY Baker City | STATE OR | ZIP 97814 |

| | | |
|-------------|---------|-----|
| ENTITY NAME | ADDRESS | |
| CITY | STATE | ZIP |

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INSTRUCTIONS for editing the Application Form

To add lines to tables within the forms or to copy and paste additional Part 5 pages, please **save the application form to your computer**. Unlock the document by using one of the following instructions for your Microsoft Word software version:

Microsoft Word 2003

Unlock the document by one of the following:

- Using the **Tools** menu => click **Unprotect Document**;
OR
- Using the **Forms** toolbar => click on the **Protect/Unprotect** icon.

To relock the document to enable the checkboxes to work, you will need to:

- Using the **Tools** menu => click **Protect Document**;
OR
- Using the **Forms** toolbar => click on the **Protect/Unprotect** icon.

Microsoft Word 2007

- Unlock the document by clicking the **Review** tab, then click **Protect Document**, then click **Stop Protect**
- To relock the document, click **Editing Restrictions**, then click **Allow Only This Type of Editing**, select **Filling In Forms** from the drop-down menu, then check **Yes, Start Enforcing Protection**.

Microsoft Word 2010

- Unlock the document by clicking the **Review** tab; toggle the **Restrict Editing** icon at the upper right, then click **Stop Protect** at the bottom right. Then uncheck the "Allow only this type of editing in the document: **Filling in forms**" in the "Editing restrictions" section on the right-hand list of options.
- To relock the document, check the **Editing Restrictions/Allow Only This Type of Editing/Filling In Forms** box from the drop-down menu, then check **Yes, Start Enforcing Protection**. You do not need to assign a password for the editing restrictions.

Other Alternatives:

- Photocopy pages or tables in Part 5, ~~mark-through~~ any non-applicable information, insert/attach photocopied pages to document in the appropriate location, and manually amend page numbers as necessary (e.g. Page 5 6 of 9 10).
- You may refer to additional attachments that you may include, such as separately produced tables or spreadsheets to convey large numbers of rows of place of use listings, owner/property parcels, etc. You may contact the Department at 503-986-0900 and ask for Transfer Staff if you have questions.

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Once the application has been unlocked, you may:

- add rows to tables using the Table tools; and
- select and copy the pages of Part 5 and paste as many additional sets of Part 5 pages as needed at the end of the application.

After editing, re-lock the document to enable checkboxes to work.

Please use and attach additional pages of Table 2 as needed.
See page 6 for instructions.

Do you have questions about how to fill-out the tables?
Contact the Department at 503-986-0900 and ask for Transfer Staff.

Table 2. Description of Temporary Changes to Water Right Certificate # 77325

List only the part of the right that will be changed. For the acreage in each $\frac{1}{4}$ $\frac{1}{4}$, list the change proposed. If more than one change, specify the acreage associated with each change. If more than one POD/POA, specify the acreage associated with each POD/POA.

| AUTHORIZED (the "from" or "off" lands) The listing that appears on the Certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed. | | | | | | | | | | | Proposed Changes (see "CODES" from previous page) | PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made. | | | | | | | | | | | | | | |
|--|-----|-----|-----------------------------|------------|----------------------|-------|---|---|------------------|------------|---|---|---------|-----------------------------|------------|----------------------|-------|--------------------|--|------------------|------|---|------|-----|----------------|------|
| Twp | Rng | Sec | $\frac{1}{4}$ $\frac{1}{4}$ | Tax Lot | Gvt Lot or DLC | Acres | Type of USE listed on Certificate | POD(s) or POA(s) (name or number from Table 1) | Priority Date | Twp | | Rng | Sec | $\frac{1}{4}$ $\frac{1}{4}$ | Tax Lot | Gvt Lot or DLC | Acres | New Type of USE | POD(s)/ POA(s) to be used (from Table 1) | Priority Date | | | | | | |
| EXAMPLE | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | S | 9 | E | 15 | NE | NW | 100 | | 15.0 | Irrigation | POD #1 | 1901 | POU/POD | 2 | S | 9 | E | 1 | NW | NW | 500 | 1 | 10.0 | | POD #5 | 1901 |
| " | " | " | " | " | " | " | " | " | " | EXAMPLE | " | " | " | 2 | S | 9 | E | 2 | SW | NW | 500 | | 5.0 | | POD #6 | 1901 |
| 8 | S | 42 | E | 20 | NE | SE | 3200 | | 11.5 | IRR | Basche | 1888 | APOD | 8 | S | 42 | E | 20 | NE | SE | 3200 | | 11.5 | IRR | Pump Basche | 1888 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL ACRES | | | | | | | | | 11.5 | | TOTAL ACRES | | | | | | | | | 11.5 | | | | | | |

Additional remarks: _____

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Part 5 of 5 – Water Right Information

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add rows to tables within the form.

Water Right Certificate # **77325**

Description of Water Delivery System

System capacity: 40 cubic feet per second (cfs) OR

 gallons per minute (gpm)

Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. Currently there is an open ditch from the river that delivers the water to the property where it is then either flood irrigated or put into sprinklers.

Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)

(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

| POD/POA Name or Number | Is this POD/POA Authorized on the Certificate or is it Proposed? | If POA, OWRD Well Log ID# (or Well ID Tag # L-) | Twp | | Rng | | Sec | ¼ ¼ | | Tax Lot, DLC or Gov't Lot | Measured Distances (from a recognized survey corner) |
|------------------------------|---|--|-----|---|-----|---|-----|--------|----|------------------------------------|--|
| Basche | <input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed | | 7 | S | 41 | E | 28 | N W | SE | | 1880' N & 600' E from the S1/4 corner of Sect. 28 |
| Pump | <input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed | 6.7 mi. down stream | 8 | S | 42 | E | 17 | S W | SE | | 650' N & 2720' E from the SW corner of Sect. 17 |
| | <input type="checkbox"/> Authorized <input type="checkbox"/> Proposed | | | | | | | | | | RECEIVED |
| | <input type="checkbox"/> Authorized <input type="checkbox"/> Proposed | | | | | | | | | | JUL 16 2021 |

Check all type(s) of temporary change(s) proposed below (change "CODES" are provided in parentheses):

- ☐ Place of Use (POU)
☐ Point of Diversion (POD)
☐ Additional Point of Diversion (APOD)

☐ Appropriation/Well (POA)
☐ Additional Point of Appropriation (APOA)

Check all type(s) of temporary change(s) due to drought proposed below (change "CODES" are provided in parentheses):

- ☐ Place of Use (POU)
☐ Character of Use (USE)
☐ Point of Diversion (POD)

☐ Point of Appropriation/Well (POA)
☐ Additional Point of Appropriation (APOA)
☒ Additional Point of Diversion (APOD)

Will all of the proposed changes **affect the entire water right?**

- ☐ Yes
☒ No

Complete only the Proposed ("to" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.

Complete all of Table 2 to describe the portion of the water right to be changed.

STATE OF OREGON

COUNTY OF BAKER

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

LOWER POWDER RIVER IRRIGATION DISTRICT
P.O. BOX 965
BAKER CITY, OREGON 97814

confirms the right to use the waters of the POWDER RIVER, a tributary of the SNAKE RIVER, for IRRIGATION (IR) OF 2524.10 ACRES, SUPPLEMENTAL IRRIGATION (IS) OF 126.3 ACRES AND WILDLIFE ATTRACTION (W) FOR 8.9 ACRES OF LAND.

This right was confirmed by decree of the Circuit Court of the State of Oregon for BAKER County. The decree is of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 6, at Page 291. The date of priority is 1888.

The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 66.49 CUBIC FEET PER SECOND (CFS), BEING 1.78 CFS FROM DIVERSION 1, 9.62 CFS FROM DIVERSION 2, 19.93 CFS FROM DIVERSION 3, 33.32 CFS FROM DIVERSION 4, AND 1.82 CFS FROM DIVERSION 5, or its equivalent in case of rotation, measured at the point of diversion from the source.

The points of diversion is located as follows:

POD 1 - EMELE DITCH - NE¼ SE¼, SECTION 20, T 7 S, R 41 E, W.M.; 450 FEET SOUTH AND 250 FEET WEST FROM THE E¼ CORNER OF SAID SECTION;

POD 2 - BASCHE DITCH - NW¼ SE ¼, SECTION 28, T 7 S, R 41 E, W.M.; 1880 FEET NORTH AND 600 FEET EAST FROM THE S¼ CORNER OF SAID SECTION;

Total
POD 2 = 388.9 acres
962 / 388.9 = 0.0247 (11.5)
= 0.2844
= 0.28 cfs

POD 3 - DUNCAN DITCH - SE $\frac{1}{4}$ NW $\frac{1}{4}$, SECTION 34, T 7 S, R 41 E, W.M.; 1050 FEET NORTH AND 2420 FEET EAST FROM THE W $\frac{1}{4}$ CORNER OF SAID SECTION;

POD 4 - ERWIN DITCH - SE $\frac{1}{4}$ NW $\frac{1}{4}$, SECTION 34, T 7 S, R 41 E, W.M.; 3850 FEET NORTH AND 100 FEET WEST FROM THE S $\frac{1}{4}$ CORNER OF SAID SECTION;

POD 5 - CRANSTON DITCH - SW $\frac{1}{4}$ NW $\frac{1}{4}$, SECTION 17, T 8 S, R 42 E, W.M.; 880 FEET EAST OF THE W $\frac{1}{4}$ CORNER OF SAID SECTION.

The amount of water used, together with the amount secured under any other right existing for the same lands, is limited to **ONE-FORTIETH** of one cubic foot per second for each acre to which water is applied, during the irrigation season of each year.

A description of the place of use to which this right is appurtenant is as follows:

| Township | Range | Section | 1/4 1/4 | Use | Acres | Owner | Point of Diversion |
|--------------|-------|---------|---------|-----|-------|--------------|--------------------|
| South | East | | | | | | |
| 8— | 42 | 7 | NWNE✓ | IR | 16.7 | A. & S. Hunt | 4✓ |
| 8— | 42 | 8 | SWNW | IR | 10.2 | A. & S. Hunt | 4✓ |
| 8— | 42 | 7 | SENE— | IR | 32.2 | A. & S. Hunt | 4✓ |
| 8— | 42 | 7 | NENW— | IR | 4.5 | A. & S. Hunt | 4✓ |
| 8— | 42 | 7 | NESE— | IR | 40.0 | A. & S. Hunt | 4✓ |
| 8— | 42 | 8 | NWSW— | IR | 21.7 | A. & S. Hunt | 4✓ |
| 8— | 42 | 7 | SWNE✓ | IR | 31.4 | A. & S. Hunt | 4✓ |
| Total: 156.7 | | | | | | | |

| Township | Range | Section | 1/4 1/4 | Use | Acres | Owner | Point of Diversion |
|----------|-------|---------|---------|-----|-------|---------|--------------------|
| South | East | | | | | | |
| ~8 | 41 | 2 | NESW | IR | 40.0 | A. Jury | 2✓ |
| ~8 | 41 | 2 | SWSW | IR | 1.4 | A. Jury | 2✓ |
| ~8 | 41 | 2 | SESW | IR | 32.3 | A. Jury | 2✓ |
| ~8 | 41 | 2 | SWNW | IR | 25.8 | A. Jury | 2✓ |
| ~8 | 41 | 2 | SWSE | IR | 22.8 | A. Jury | 2✓ |
| ~8 | 41 | 2 | SENW | IR | 2.0 | A. Jury | 2✓ |
| ~8 | 41 | 2 | NWSW | IR | 11.2 | A. Jury | 2✓ |
| ~7 | 41 | 34 | NESE | IR | 0.2 | A. Jury | 3✓ |
| ~7 | 41 | 34 | SESE | IR | 5.0 | A. Jury | 3✓ |
| ~7 | 41 | 35 | SWSW | IR | 33.4 | A. Jury | 3✓ |

| Township | Range | Section | 1/4 1/4 | Use | Acres | Owner | Point of Diversion |
|--------------|-------|---------|---------|-----|-------|---------|--------------------|
| South | East | | | | | | |
| 8 | 41 | 2 | NWSE | W | 1.4 | A. Jury | 3 ✓ |
| 8 | 41 | 2 | NWSE | IR | 35.1 | A. Jury | 3 ✓ |
| Total: 210.6 | | | | | | | |

| Township | Range | Section | 1/4 1/4 | Use | Acres | Owner | Point of Diversion |
|-------------|-------|---------|---------|-----|-------|--------------|--------------------|
| South | East | | | | | | |
| 8 | 42 | 6 | NWSW | IR | 0.3 | C. Morrissey | 4 ✓ |
| 8 | 41 | 1 | SWNE | IR | 0.6 | C. Morrissey | 4 ✓ |
| 8 | 42 | 6 | SWSW | IR | 3.0 | C. Morrissey | 4 ✓ |
| 8 | 41 | 1 | SESE | IR | 37.7 | C. Morrissey | 4 ✓ |
| Total: 41.6 | | | | | | | |

| Township | Range | Section | 1/4 1/4 | Use | Acres | Owner | Point of Diversion |
|-------------|-------|---------|---------|-----|-------|------------|--------------------|
| South | East | | | | | | |
| 8 | 42 | 17 | SWNW | IR | 13.1 | C. Pickard | 4 ✓ |
| Total: 13.1 | | | | | | | |

| Township | Range | Section | 1/4 1/4 | Use | Acres | Owner | Point of Diversion |
|-------------|-------|---------|---------|-----|-------|--------|--------------------|
| South | East | | | | | | |
| 8 | 42 | 19 | NWNE | IR | 1.4 | E. Rau | 3 ✓ |
| 8 | 42 | 20 | SWNW | IR | 23.6 | E. Rau | 3 ✓ |
| 8 | 42 | 19 | NENE | IR | 16.0 | E. Rau | 3 ✓ |
| Total: 41.0 | | | | | | | |

| Township | Range | Section | 1/4 1/4 | Use | Acres | Owner | Point of Diversion |
|--------------|-------|---------|---------|-----|-------|-------------|--------------------|
| South | East | | | | | | |
| 8 | 42 | 16 | SESW | IR | 33.8 | E. Romtvedt | 4 ✓ |
| 8 | 42 | 16 | SWSE | IR | 33.1 | E. Romtvedt | 4 ✓ |
| 8 | 42 | 21 | NWNE | IR | 8.3 | E. Romtvedt | 4 ✓ |
| 8 | 42 | 16 | SWSW | IR | 20.0 | E. Romtvedt | 4 ✓ |
| 8 | 42 | 16 | SESE | IR | 7.2 | E. Romtvedt | 4 ✓ |
| 8 | 42 | 16 | NWSE | IR | 14.3 | E. Romtvedt | 4 ✓ |
| 8 | 42 | 16 | SENE | IR | 2.1 | E. Romtvedt | 4 ✓ |
| 8 | 42 | 21 | NENW | IR | 2.6 | E. Romtvedt | 3 ✓ |
| 8 | 42 | 21 | SENE | IR | 13.2 | E. Romtvedt | 3 ✓ |
| 8 | 42 | 21 | NWNW | IR | 9.3 | E. Romtvedt | 4 ✓ |
| 8 | 42 | 16 | NESW | IR | 38.7 | E. Romtvedt | 4 ✓ |
| 8 | 42 | 16 | NWSW | IR | 39.8 | E. Romtvedt | 4 ✓ |
| Total: 222.4 | | | | | | | |

| Township | Range | Section | 1/4 1/4 | Use | Acres | Owner | Point of Diversion |
|----------|-------|---------|---------|-----|-------|-----------|--------------------|
| South | East | | | | | | |
| 8 | 41 | 1 | SENW | IR | 2.0 | F. Colton | 1 ✓ |
| 8 | 41 | 1 | NWNE | IR | 9.5 | F. Colton | 1 ✓ |
| 8 | 41 | 1 | NWSW | IR | 14.8 | F. Colton | 4 ✓ |
| 8 | 41 | 1 | SENW | IR | 17.5 | F. Colton | 4 ✓ |
| 8 | 41 | 1 | SWNW | IR | 31.1 | F. Colton | 4 ✓ |
| Total: | | | | | 74.9 | | |

| Township | Range | Section | 1/4 1/4 | Use | Acres | Owner | Point of Diversion |
|----------|-------|---------|---------|-----|-------|-----------|--------------------|
| South | East | | | | | | |
| 7 | 41 | 35 | SWSE | IR | 4.5 | J. Colton | 1 ✓ |
| 8 | 41 | 2 | NWNE | IR | 5.3 | J. Colton | 1 ✓ |
| 7 | 41 | 36 | SESW | IR | 1.0 | J. Colton | 1 ✓ |
| 8 | 41 | 2 | NENE | IR | 34.8 | J. Colton | 1 ✓ |
| 8 | 41 | 2 | SENE | IR | 2.4 | J. Colton | 1 ✓ |
| 7 | 41 | 36 | SWSW | IR | 11.5 | J. Colton | 1 ✓ |
| 8 | 41 | 2 | SENE | IR | 11.7 | J. Colton | 3 ✓ |
| 8 | 41 | 2 | NESE | IR | 31.9 | J. Colton | 3 ✓ |
| 8 | 41 | 2 | SWNE | IR | 21.1 | J. Colton | 3 ✓ |
| 7 | 41 | 35 | SESW | IR | 6.3 | J. Colton | 3 ✓ |
| 8 | 41 | 2 | NENW | IR | 40.0 | J. Colton | 3 ✓ |
| 8 | 41 | 2 | NWNE | IR | 8.4 | J. Colton | 3 ✓ |
| 8 | 41 | 2 | SENE | IR | 22.3 | J. Colton | 4 ✓ |
| 7 | 41 | 35 | SESW | IR | 27.9 | J. Colton | 4 ✓ |
| 8 | 41 | 2 | NENW | IR | 0.2 | J. Colton | 4 ✓ |
| 8 | 41 | 2 | SWNE | IR | 15.6 | J. Colton | 4 ✓ |
| 8 | 41 | 2 | NENE | IR | 5.3 | J. Colton | 4 ✓ |
| 8 | 41 | 2 | NESE | IR | 6.1 | J. Colton | 4 ✓ |
| 8 | 41 | 2 | NWNE | IR | 20.2 | J. Colton | 4 ✓ |
| 7 | 41 | 35 | SWSE | IR | 2.6 | J. Colton | 4 ✓ |
| 7 | 41 | 35 | NWSW | IR | 24.5 | J. Colton | 4 ✓ |
| 7 | 41 | 35 | SWSW | IR | 4.3 | J. Colton | 4 ✓ |
| 7 | 41 | 35 | NESW | IR | 16.5 | J. Colton | 4 ✓ |
| Total: | | | | | 324.4 | | |

| Township | Range | Section | 1/4 1/4 | Use | Acres | Owner | Point of Diversion |
|----------|-------|---------|---------|-----|-------|--------------|--------------------|
| South | East | | | | | | |
| 8 | 42 | 21 | SWSW | IR | 19.5 | M. Morrissey | 2 ✓ |
| 8 | 42 | 21 | NESW | IR | 40.0 | M. Morrissey | 2 ✓ |
| Total: | | | | | 59.5 | | |

| Township | Range | Section | 1/4 1/4 | Use | Acres | Owner | Point of Diversion |
|----------|-------|---------|---------|-----|-------|---------------|--------------------|
| South | East | | | | | | |
| 7 | 41 | 34 | SWNE | IR | 1.1 | Mary C. Dolby | 3 ✓ |
| Total: | | | | | 1.1 | | |

| Township | Range | Section | 1/4 1/4 | Use | Acres | Owner | Point of Diversion |
|----------|-------|---------|---------|-----|-------|-------|--------------------|
| South | East | | | | | | |
| 8 | 41 | 13 | SENE | IR | 3.5 | OCC | 3 ✓ |
| 8 | 42 | 18 | SWNW | IR | 16.5 | OCC | 3 ✓ |
| 8 | 41 | 13 | NENE | IR | 35.2 | OCC | 3 ✓ |
| Total: | | | | | 55.2 | | |

| Township | Range | Section | 1/4 1/4 | Use | Acres | Owner | Point of Diversion |
|----------|-------|---------|---------|-----|-------|-----------------------|--------------------|
| South | East | | | | | | |
| 8 | 43 | 31 | SWNW | IR | 1.4 | Phillips Ranch Inc CP | 2 ✓ |
| 8 | 42 | 36 | NENW | IR | 1.0 | Phillips Ranch Inc CP | 2 ✓ |
| 8 | 42 | 17 | NESE | IS | 28.2 | Phillips Ranch Inc CP | 4 ✓ |
| 8 | 42 | 17 | SWNE | IS | 37.7 | Phillips Ranch Inc CP | 4 ✓ |
| 8 | 42 | 17 | SENE | IS | 39.7 | Phillips Ranch Inc CP | 4 ✓ |
| 8 | 42 | 17 | NWNW | IR | 40.0 | Phillips Ranch Inc CP | 4 ✓ |
| 8 | 42 | 17 | NWNE | IR | 18.7 | Phillips Ranch Inc CP | 4 ✓ |
| 8 | 42 | 8 | SWSW | IR | 39.3 | Phillips Ranch Inc CP | 4 ✓ |
| 8 | 42 | 18 | NENE | IR | 7.0 | Phillips Ranch Inc CP | 4 ✓ |
| 8 | 42 | 17 | NWSE | IS | 8.7 | Phillips Ranch Inc CP | 4 ✓ |
| 8 | 42 | 8 | SESW | IR | 19.0 | Phillips Ranch Inc CP | 4 ✓ |
| 8 | 42 | 7 | SESE | IR | 18.2 | Phillips Ranch Inc CP | 4 ✓ |
| 8 | 42 | 17 | NENW | IR | 40.0 | Phillips Ranch Inc CP | 4 ✓ |
| 8 | 42 | 17 | NWSE | IR | 28.6 | Phillips Ranch Inc CP | 5 ✓ |
| Total: | | | | | 327.5 | | |

| Township | Range | Section | 1/4 1/4 | Use | Acres | Owner | Point of Diversion |
|----------|-------|---------|---------|-----|-------|----------------|--------------------|
| South | East | | | | | | |
| 8 | 41 | 11 | NWNE | IR | 27.7 | R. D. Baggerly | 3 ✓ |
| 8 | 41 | 12 | NWNW | IR | 17.2 | R. D. Baggerly | 3 ✓ |
| 8 | 41 | 11 | SENE | IR | 16.6 | R. D. Baggerly | 3 ✓ |
| 8 | 41 | 1 | SWSW | IR | 28.1 | R. D. Baggerly | 3 ✓ |
| 8 | 41 | 11 | NENE | IR | 40.0 | R. D. Baggerly | 3 ✓ |
| 8 | 41 | 1 | SESW | IR | 3.2 | R. D. Baggerly | 3 ✓ |
| 8 | 41 | 12 | NENW | IR | 9.5 | R. D. Baggerly | 3 ✓ |
| 8 | 41 | 1 | SWSE | IR | 27.2 | R. D. Baggerly | 4 ✓ |
| 8 | 41 | 1 | SESW | W | 1.6 | R. D. Baggerly | 4 ✓ |
| 8 | 41 | 12 | NWNE | IR | 0.8 | R. D. Baggerly | 4 ✓ |
| 8 | 41 | 1 | SESW | IR | 18.3 | R. D. Baggerly | 4 ✓ |
| 8 | 41 | 1 | NWSW | W | 0.5 | R. D. Baggerly | 4 ✓ |
| 8 | 41 | 1 | NWSW | IR | 17.5 | R. D. Baggerly | 4 ✓ |
| 8 | 41 | 1 | NESW | IR | 40.0 | R. D. Baggerly | 4 ✓ |
| 8 | 41 | 12 | NENW | IR | 7.7 | R. D. Baggerly | 4 ✓ |
| 8 | 41 | 1 | SWSE | W | 2.7 | R. D. Baggerly | 4 ✓ |
| 8 | 41 | 1 | SWSW | IR | 5.6 | R. D. Baggerly | 4 ✓ |

Total: 264.2

| Township | Range | Section | 1/4 1/4 | Use | Acres | Owner | Point of Diversion |
|----------|-------|---------|---------|-----|-------|----------|--------------------|
| South | East | | | | | | |
| 8 | 42 | 17 | SESW | IR | 38.4 | R. Lowry | 3 ✓ |
| 8 | 42 | 17 | NESW | IR | 32.9 | R. Lowry | 3 ✓ |
| 8 | 42 | 17 | NWSW | IR | 32.5 | R. Lowry | 3 ✓ |
| 8 | 42 | 16 | SWNW | IR | 7.5 | R. Lowry | 4 ✓ |
| 8 | 42 | 17 | NENE | IR | 14.6 | R. Lowry | 4 ✓ |
| 8 | 42 | 17 | NENE | IR | 2.2 | R. Lowry | 4 ✓ |
| 8 | 42 | 16 | NWNW | IR | 0.7 | R. Lowry | 4 ✓ |
| 8 | 42 | 16 | NWNW | IS | 1.0 | R. Lowry | 4 ✓ |
| 8 | 42 | 17 | SENE | IR | 39.9 | R. Lowry | 4 ✓ |
| 8 | 42 | 16 | NWNW | IR | 11.0 | R. Lowry | 4 ✓ |

Total: 180.7

| Township | Range | Section | 1/4 1/4 | Use | Acres | Owner | Point of Diversion |
|----------|-------|---------|---------|-----|-------|-----------|--------------------|
| South | East | | | | | | |
| 8 | 42 | 21 | SESE | IR | 8.1 | R. Walden | 2 ✓ |
| 8 | 42 | 21 | NWSE | IR | 32.5 | R. Walden | 2 ✓ |
| 8 | 42 | 21 | NESE | IR | 26.0 | R. Walden | 2 ✓ |
| 8 | 42 | 21 | NWSW | IR | 40.0 | R. Walden | 2 ✓ |

| Township | Range | Section | 1/4 1/4 | Use | Acres | Owner | Point of Diversion |
|--------------|-------|---------|---------|-----|-------|-----------|--------------------|
| South | East | | | | | | |
| 8 | 42 | 21 | SWNW | IR | 40.0 | R. Walden | 2 ✓ |
| Total: 146.6 | | | | | | | |

| Township | Range | Section | 1/4 1/4 | Use | Acres | Owner | Point of Diversion |
|--------------|-------|---------|---------|-----|-------|-----------------|--------------------|
| South | East | | | | | | |
| 8 | 42 | 18 | NESW | IR | 1.0 | T. & W. Spencer | 3 ✓ |
| 8 | 42 | 18 | SESE | W | 0.5 | T. & W. Spencer | 3 ✓ |
| 8 | 42 | 18 | NESW | IR | 13.8 | T. & W. Spencer | 3 ✓ |
| 8 | 42 | 18 | SESE | IR | 37.5 | T. & W. Spencer | 3 ✓ |
| 8 | 42 | 18 | SENE | IR | 37.4 | T. & W. Spencer | 3 ✓ |
| 8 | 42 | 18 | SWNE | IR | 39.0 | T. & W. Spencer | 3 ✓ |
| 8 | 42 | 18 | NWSE | IR | 40.0 | T. & W. Spencer | 3 ✓ |
| 8 | 42 | 18 | NESE | IR | 40.0 | T. & W. Spencer | 3 ✓ |
| 8 | 42 | 18 | SWSE | IR | 19.4 | T. & W. Spencer | 3 ✓ |
| 8 | 42 | 18 | SWNW | IR | 7.9 | T. & W. Spencer | 3 ✓ |
| 8 | 42 | 18 | SESW | IR | 7.0 | T. & W. Spencer | 3 ✓ |
| Total: 243.5 | | | | | | | |

| Township | Range | Section | 1/4 1/4 | Use | Acres | Owner | Point of Diversion |
|--------------|-------|---------|---------|-----|-------|---------|--------------------|
| South | East | | | | | | |
| 8 | 42 | 18 | NENE | IR | 6.3 | W. Jury | 4 ✓ |
| 8 | 42 | 7 | NESW | IR | 12.2 | W. Jury | 4 ✓ |
| 8 | 42 | 7 | NWSE | IR | 31.0 | W. Jury | 4 ✓ |
| 8 | 42 | 7 | SWNW | IR | 28.9 | W. Jury | 4 ✓ |
| 8 | 41 | 12 | NENE | IR | 31.3 | W. Jury | 4 ✓ |
| 8 | 41 | 12 | SENE | IR | 10.7 | W. Jury | 4 ✓ |
| 8 | 42 | 7 | SWSE | IR | 7.7 | W. Jury | 4 ✓ |
| 8 | 42 | 7 | SENE | IR | 25.0 | W. Jury | 4 ✓ |
| 8 | 42 | 7 | NWNW | IR | 30.0 | W. Jury | 4 ✓ |
| 8 | 42 | 7 | NWSW | IR | 1.3 | W. Jury | 4 ✓ |
| 8 | 42 | 7 | SESE | IR | 18.3 | W. Jury | 4 ✓ |
| 8 | 42 | 7 | SENE | W | 1.3 | W. Jury | 4 ✓ |
| 8 | 42 | 7 | SWNW | W | 0.9 | W. Jury | 4 ✓ |
| Total: 204.9 | | | | | | | |

| Township | Range | Section | 1/4 1/4 | Use | Acres | Owner | Point of Diversion |
|----------|-------|---------|---------|-----|-------|-------------|--------------------|
| South | East | | | | | | |
| 8 | 42 | 20 | NWSW | IR | 3.5 | Wilde Ranch | 2 ✓ |
| 8 | 42 | 17 | SWSE | IR | 3.5 | Wilde Ranch | 2 ✓ |
| 8 | 42 | 20 | NESW | IR | 4.8 | Wilde Ranch | 2 ✓ |

| Township | Range | Section | 1/4 1/4 | Use | Acres | Owner | Point of Diversion |
|----------|-------|---------|---------|-----|-------|-------------|--------------------|
| South | East | | | | | | |
| 8 | 42 | 20 | NESE | IR | 5.5 | Wilde Ranch | 2 ✓ |
| 8 | 42 | 20 | NENE | IR | 1.8 | Wilde Ranch | 2 ✓ |
| 8 | 42 | 20 | NESE | IR | 6.0 | Wilde Ranch | 2 ✓ |
| 8 | 42 | 17 | SWSE | IR | 15.6 | Wilde Ranch | 2 ✓ |
| 8 | 42 | 17 | SWSE | IR | 13.4 | Wilde Ranch | 5 ✓ |
| 8 | 42 | 17 | SESE | IR | 30.7 | Wilde Ranch | 5 ✓ |
| 8 | 42 | 17 | SESE | IR | 6.6 | Wilde Ranch | 2 ✓ |
| Total: | | | | | 91.4 | | |

T=11.5a

This certificate describes that portion of the water right confirmed by Certificate 74041, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered NOV 09 2001, approving Transfer Application 8740.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described and is subject to all other conditions and limitations contained in said decree.

WITNESS the signature of the Water Resources Director,
affixed NOV 09 2001.


Paul R. Cleary, Director

Recorded in State Record of Water Right Certificates numbered 77325.

For Place of Use Changes

Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands? ☒ Yes ☐ No

If YES, list the certificate, water use permit, or ground water registration numbers: 74050

Pursuant to ORS 540.525, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for temporary transfer can be included in the transfer or remain unused on the authorized place of use. If the primary water right does not revert soon enough to allow use of the supplemental right within five years, the supplemental right shall become subject to cancellation for nonuse under ORS 540.610.

If a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation is necessary to convey the water to the new temporary place of use you must provide:

- ☐ Well log(s) for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map. (Tip: You may search for well logs on the Department's web page at: http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx)

AND/OR

- ☐ Describe the construction of the authorized and proposed well(s) in Table 3 below for any well that does not have a well log. For a *proposed well(s) not yet constructed or built*, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

Table 3. Construction of Point(s) of Appropriation

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the Department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

| Proposed or Authorized POA Name or Number | Is well already built? (Yes or No) | If an existing well, OWRD Well ID Tag No. L- _____ | Total well depth | Casing Diameter | Casing Intervals (feet) | Seal depth(s) (intervals) | Perforated or screened intervals (in feet) | Static water level of completed well (in feet) | Source aquifer (sand, gravel, basalt, etc.) | Well specific rate (cfs or gpm). If less than full rate of water right |
|---|------------------------------------|--|------------------|-----------------|-------------------------|---------------------------|--|--|---|--|
| | | | | | | | | | | |
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JUL 16 2021

OWRD

Part 5 of 5 – Water Right Information

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add rows to tables within the form.

Water Right Certificate # **74040**

Description of Water Delivery System

System capacity: **40** cubic feet per second (cfs) OR

_____ gallons per minute (gpm)

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Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. Currently there is an open ditch from the river that delivers the water to the property where it is then either flood irrigated or put into sprinklers.

Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)

(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

| POD/POA Name or Number | Is this POD/POA Authorized on the Certificate or is it Proposed? | If POA, OWRD Well Log ID# (or Well ID Tag # L-) | Twp | | Rng | | Sec | ¼ ¼ | | Tax Lot, DLC or Gov't Lot | Measured Distances (from a recognized survey corner) |
|------------------------|---|--|-----|---|-----|---|-----|--------|----|---------------------------|--|
| Basche | <input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed | | 7 | S | 41 | E | 28 | N W | SE | | 1880' N & 600' E from the S1/4 corner of Sect. 28 |
| Pump | <input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed | 6.7 mi downstream | 8 | S | 42 | E | 17 | S W | SE | | 650' N & 2720' E from the SW corner of Sect. 17 |
| | <input type="checkbox"/> Authorized <input type="checkbox"/> Proposed | | | | | | | | | | |
| | <input type="checkbox"/> Authorized <input type="checkbox"/> Proposed | | | | | | | | | | |

Check all type(s) of temporary change(s) proposed below (change "CODES" are provided in parentheses):

- | | |
|---|---|
| <input type="checkbox"/> Place of Use (POU) | <input type="checkbox"/> Appropriation/Well (POA) |
| <input type="checkbox"/> Point of Diversion (POD) | <input type="checkbox"/> Additional Point of Appropriation (APOA) |
| <input type="checkbox"/> Additional Point of Diversion (APOD) | |

Check all type(s) of temporary change(s) due to drought proposed below (change "CODES" are provided in parentheses):

- | | |
|---|--|
| <input type="checkbox"/> Place of Use (POU) | <input type="checkbox"/> Point of Appropriation/Well (POA) |
| <input type="checkbox"/> Character of Use (USE) | <input type="checkbox"/> Additional Point of Appropriation (APOA) |
| <input type="checkbox"/> Point of Diversion (POD) | <input checked="" type="checkbox"/> Additional Point of Diversion (APOD) |

Will all of the proposed changes **affect the entire water right?**

☐ Yes Complete only the Proposed ("to" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.

☒ No Complete all of Table 2 to describe the portion of the water right to be changed.

STATE OF OREGON

COUNTY OF BAKER

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

LOWER POWDER RIVER IRRIGATION DISTRICT
P.O. BOX 965
BAKER CITY, OREGON 97814

confirms the right to use the waters of POWDER RIVER, TRIBUTARY OF SNAKE RIVER, for IRRIGATION (IR) OF 1172.4 ACRES AND WILDLIFE ATTRACTION (W) FOR 0.3 ACRES.

This right was confirmed by decree of the Circuit Court of the State of Oregon for Baker County. The decree is of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 6, at Page 291. The date of priority is 1880.

The use is limited to 29.3 CUBIC FEET PER SECOND, being 23.5 cubic feet per second from diversion 2, 1.9 cubic feet per second for diversion 3, and not to exceed 3.9 cubic feet per second from the combination of diversion 6 and diversion 8, or it's equivalent in case of rotation.

The points of diversion are located as follows:

2 -- BASCHE DITCH - NW¼ SE ¼, SECTION 28, Township 7 South, Range 41 East, W.M.; 1880 feet North and 600 feet East from the South quarter corner of said section.

3 -- DUNCAN DITCH - SE¼ NW¼, SECTION 34, Township 7 South, Range 41 East, W.M.; 1050 feet North and 2420 feet East from the West quarter corner of said section.

6 -- PERKINS DITCH - NW¼ SW¼, SECTION 17, Township 8 South, Range 42 East, W.M.; 50 feet South and 800 feet East from the West quarter corner of said section.

8 -- (old) PERKINS DITCH - NE¼ NE¼, SECTION 18, Township 8 South, Range 42 East, W.M., 900 feet South and 700 feet West from the NE corner of said section.

The amount of water used, together with the amount secured under any other right existing for the same lands, is limited to ONE-FORTIETH of one cubic foot per second for each acre to which water is applied, during the irrigation season of each year.

A description of the place of use to which this right is appurtenant is as follows:

| Township South | Range East | Section | Quarter Quarter | Use | Acres | Owner | Tax Lot | Point of Diversion |
|----------------|------------|---------|-----------------|-----|-------|---------|---------|--------------------|
| 7 | 41 | 35 | NWSW | IR | 1.4 | A. Jury | 500 | 2 |
| 8 | 41 | 2 | NWSE | IR | 3.5 | A. Jury | 700 | 2 |
| 7 | 41 | 34 | NWSE | IR | 2.8 | A. Jury | 500 | 2 |
| 8 | 41 | 2 | SWSE | IR | 5.4 | A. Jury | 700 | 2 |
| 7 | 41 | 34 | NESE | IR | 33.4 | A. Jury | 500 | 2 |
| 7 | 41 | 34 | SWNE | IR | 0.5 | A. Jury | 500 | 2 |
| 7 | 41 | 34 | SESE | IR | 13.3 | A. Jury | 500 | 2 |
| Total: | | | | | 60.3 | | | |

| Township South | Range East | Section | Quarter Quarter | Use | Acres | Owner | Tax Lot | Point of Diversion |
|----------------|------------|---------|-----------------|-----|-------|--------|---------|--------------------|
| 8 | 42 | 19 | NWNE | IR | 25.4 | E. Rau | 3900 | 2 |
| 8 | 42 | 19 | NENE | IR | 19.6 | E. Rau | 3900 | 2 |
| 8 | 42 | 19 | SENE | IR | 8.1 | E. Rau | 3900 | 2 |
| 8 | 42 | 20 | SWNW | IR | 12.8 | E. Rau | 3900 | 2 |
| Total: | | | | | 65.9 | | | |

| Township South | Range East | Section | Quarter Quarter | Use | Acres | Owner | Tax Lot | Point of Diversion |
|----------------|------------|---------|-----------------|-----|-------|------------|---------|--------------------|
| 8 | 42 | 17 | SWSW | IR | 36.2 | G. Fleming | 3400 | 3 |
| 8 | 42 | 20 | NWNW | IR | 40.0 | G. Fleming | 3400 | 3 |
| 8 | 42 | 17 | SWSW | W | 0.3 | G. Fleming | 3400 | 3 |

$$93.9 @ 1/40 = 2.3475$$

$$T = 2.3 \text{ cfs}$$

| | | | | | Total: | 76.5 | | |
|----------|-------|---------|---------|-----|--------|--------------|------|-----------|
| Township | Range | Section | Quarter | Use | Acres | Owner | Tax | Point of |
| South | East | | Quarter | | | | Lot | Diversion |
| 8 | 42 | 21 | SWSW | IR | 1.7 | M. Morrissey | 4300 | 2 |
| 8 | 42 | 20 | SESE | IR | 26.7 | M. Morrissey | 4100 | 2 |
| 8 | 42 | 20 | SWSE | IR | 1.9 | M. Morrissey | 4100 | 2 |
| 8 | 42 | 21 | SENE | IR | 26.7 | M. Morrissey | 4300 | 2 |
| | | | | | Total: | 57.0 | | |

| | | | | | Total: | 1.9 | | |
|----------|-------|---------|---------|-----|--------|---------------|------|-----------|
| Township | Range | Section | Quarter | Use | Acres | Owner | Tax | Point of |
| South | East | | Quarter | | | | Lot | Diversion |
| 7 | 41 | 34 | SWNE | IR | 1.5 | Mary C. Dolby | 4900 | 2 |
| 7 | 41 | 34 | NWSE | IR | 0.4 | Mary C. Dolby | 4900 | 2 |
| | | | | | Total: | 1.9 | | |

| | | | | | Total: | 91.4 | | |
|----------|-------|---------|---------|-----|--------|-------|------|-----------|
| Township | Range | Section | Quarter | Use | Acres | Owner | Tax | Point of |
| South | East | | Quarter | | | | Lot | Diversion |
| 8 | 42 | 18 | NWSW | IR | 1.7 | OCC | 3700 | 2 |
| 8 | 42 | 18 | SWNW | IR | 12.7 | OCC | 3600 | 2 |
| 8 | 41 | 13 | SWNE | IR | 12.4 | OCC | 100 | 2 |
| 8 | 41 | 13 | NWNE | IR | 25.7 | OCC | 100 | 2 |
| 8 | 41 | 13 | SENE | IR | 34.1 | OCC | 100 | 2 |
| 8 | 41 | 13 | NENE | IR | 4.8 | OCC | 100 | 2 |
| | | | | | Total: | 91.4 | | |

| | | | | | Total: | 158.0 | | |
|----------|-------|---------|---------|-----|--------|-----------------------|------|-----------|
| Township | Range | Section | Quarter | Use | Acres | Owner | Tax | Point of |
| South | East | | Quarter | | | | Lot | Diversion |
| 8 | 42 | 35 | NWNE | IR | 8.2 | Phillips Ranch Inc CP | 5200 | 2 |
| 8 | 42 | 35 | NENE | IR | 6.9 | Phillips Ranch Inc CP | 5200 | 2 |
| 8 | 42 | 35 | SENE | IR | 13.2 | Phillips Ranch Inc CP | 5200 | 2 |
| 8 | 43 | 31 | SESW | IR | 22.0 | Phillips Ranch Inc CP | 2800 | 2 |
| 8 | 42 | 26 | NESW | IR | 5.2 | Phillips Ranch Inc CP | 5200 | 2 |
| 8 | 42 | 26 | SESW | IR | 28.2 | Phillips Ranch Inc CP | 5200 | 2 |
| 8 | 42 | 26 | NWSW | IR | 27.5 | Phillips Ranch Inc CP | 5200 | 2 |
| 8 | 42 | 26 | SWSW | IR | 35.9 | Phillips Ranch Inc CP | 5200 | 2 |
| 8 | 42 | 26 | SWSE | IR | 10.9 | Phillips Ranch Inc CP | 5200 | 2 |
| | | | | | Total: | 158.0 | | |

| | | | | | Total: | 55.7 | | |
|----------|-------|---------|---------|-----|--------|--------------|------|-----------|
| Township | Range | Section | Quarter | Use | Acres | Owner | Tax | Point of |
| South | East | | Quarter | | | | Lot | Diversion |
| 8 | 42 | 22 | SWSE | IR | 28.0 | R. O'Connell | 4600 | 6 & 8 |
| 8 | 42 | 22 | SENE | IR | 4.9 | R. O'Connell | 4600 | 6 & 8 |
| 8 | 42 | 22 | NESW | IR | 22.8 | R. O'Connell | 4600 | 6 & 8 |
| | | | | | Total: | 55.7 | | |

| | | | | | Total: | 212.2 | | |
|----------|-------|---------|---------|-----|--------|------------|------|-----------|
| Township | Range | Section | Quarter | Use | Acres | Owner | Tax | Point of |
| South | East | | Quarter | | | | Lot | Diversion |
| 8 | 42 | 27 | SENE | IR | 0.4 | R. Tallman | 4700 | 6 & 8 |
| 8 | 42 | 27 | NWNE | IR | 38.0 | R. Tallman | 4700 | 6 & 8 |
| 8 | 42 | 22 | SESE | IR | 2.0 | R. Tallman | 4700 | 6 & 8 |
| 8 | 42 | 26 | NWNW | IR | 9.4 | R. Tallman | 4700 | 6 & 8 |
| 8 | 42 | 27 | NENE | IR | 23.5 | R. Tallman | 4700 | 6 & 8 |
| 8 | 42 | 27 | SWNE | IR | 7.5 | R. Tallman | 4700 | 6 & 8 |
| 8 | 42 | 27 | NENW | IR | 17.6 | R. Tallman | 4700 | 6 & 8 |
| 8 | 42 | 27 | NENW | IR | 22.4 | R. Tallman | 4700 | 2 |
| 8 | 42 | 27 | SENE | IR | 32.5 | R. Tallman | 4700 | 2 |
| 8 | 42 | 27 | NWNE | IR | 2.0 | R. Tallman | 4700 | 2 |
| 8 | 42 | 27 | NWSE | IR | 25.8 | R. Tallman | 4700 | 2 |
| 8 | 42 | 27 | SWNE | IR | 32.5 | R. Tallman | 4700 | 2 |
| 8 | 42 | 27 | SESE | IR | 12.2 | R. Tallman | 4700 | 2 |

| | | | | | | | | |
|---|----|----|------|----|--------|------------|------|---|
| 8 | 42 | 27 | SENE | IR | 8.8 | R. Tallman | 4700 | 2 |
| 8 | 42 | 27 | NESW | IR | 3.6 | R. Tallman | 4700 | 2 |
| 8 | 42 | 27 | NESE | IR | 39.0 | R. Tallman | 4700 | 2 |
| | | | | | Total: | 277.2 | | |

| Township | Range | Section | Quarter | Use | Acres | Owner | Tax | Point of |
|----------|-------|---------|---------|-----|--------|-----------|------|-----------|
| South | East | | Quarter | | | | Lot | Diversion |
| 8 | 42 | 21 | SWSE | IR | 0.7 | R. Walden | 4400 | 2 |
| 8 | 42 | 21 | SESE | IR | 0.8 | R. Walden | 4400 | 2 |
| 8 | 42 | 21 | SESW | IR | 18.5 | R. Walden | 4400 | 2 |
| | | | | | Total: | 20.0 | | |

| Township | Range | Section | Quarter | Use | Acres | Owner | Tax | Point of |
|----------|-------|---------|---------|-----|--------|-----------|-----|-----------|
| South | East | | Quarter | | | | Lot | Diversion |
| 8 | 42 | 19 | NENW | IR | 9.0 | R. Watson | 100 | 2 |
| | | | | | Total: | 9.0 | | |

| Township | Range | Section | Quarter | Use | Acres | Owner | Tax | Point of |
|----------|-------|---------|---------|-----|--------|-----------------|------|-----------|
| South | East | | Quarter | | | | Lot | Diversion |
| 8 | 42 | 18 | NWSW | IR | 5.1 | T. & W. Spencer | 3500 | 2 |
| 8 | 42 | 18 | SESW | IR | 31.7 | T. & W. Spencer | 3500 | 2 |
| 8 | 42 | 18 | SWNE | IR | 1.0 | T. & W. Spencer | 3500 | 2 |
| 8 | 42 | 18 | NESW | IR | 24.8 | T. & W. Spencer | 3500 | 2 |
| 8 | 42 | 18 | SWSW | IR | 2.0 | T. & W. Spencer | 3800 | 2 |
| 8 | 42 | 18 | SWNW | IR | 2.1 | T. & W. Spencer | 3500 | 2 |
| 8 | 42 | 18 | SWSE | IR | 11.0 | T. & W. Spencer | 3500 | 2 |
| 8 | 42 | 18 | SENW | IR | 2.6 | T. & W. Spencer | 3500 | 2 |
| | | | | | Total: | 79.3 | | |

| Township | Range | Section | Quarter | Use | Acres | Owner | Tax | Point of |
|----------|-------|---------|---------|-----|--------|-------------|------|-----------|
| South | East | | Quarter | | | | Lot | Diversion |
| 8 | 42 | 20 | SENE | IR | 37.8 | Wilde Ranch | 3200 | 2 |
| 8 | 42 | 20 | SWNE | IR | 39.2 | Wilde Ranch | 3200 | 2 |
| 8 | 42 | 20 | NENE | IR | 38.2 | Wilde Ranch | 3200 | 2 |
| 8 | 42 | 20 | NWNE | IR | 37.8 | Wilde Ranch | 3200 | 2 |
| 8 | 42 | 20 | NWSE | IR | 20.0 | Wilde Ranch | 3200 | 2 |
| 8 | 42 | 20 | NESE | IR | 28.5 | Wilde Ranch | 3200 | 2 |
| 8 | 42 | 20 | SENW | IR | 10.8 | Wilde Ranch | 3200 | 2 |
| 8 | 42 | 20 | NESW | IR | 7.2 | Wilde Ranch | 3200 | 2 |
| | | | | | Total: | 219.5 | | |

15.3
30.1
20.0
28.5
93.9

This certificate describes that portion of the water right confirmed by Certificates 4032, 4347, 4393, 4410, 4454, 4489, 4491, 4492, 4521, 4557, 4583, and 5105 State Record of Water Right Certificates, modified by the provisions of an order of the Water Resources Director entered on DEC 30 1997, and recorded in Special Order Volume 51, Page 1406, approving a petition by Lower Powder River Irrigation District under ORS 541.329, and Transfer Application 7287.

The right to the use of the water for the above purposes is restricted to beneficial use on the lands or place of use described and is subject to all other conditions and limitations contained in said decree.

DEC 30 1997

WITNESS the signature of the Water Resources Director, affixed _____.

/s/ MARTHA O. PAGEL
Martha O. Pagel, Director

Recorded in State Record of Water Right Certificates numbered 74040.

Please use and attach additional pages of Table 2 as needed.
See page 6 for instructions.

Do you have questions about how to fill-out the tables?
Contact the Department at 503-986-0900 and ask for Transfer Staff.

Table 2. Description of Temporary Changes to Water Right Certificate # 74040

List only the part of the right that will be changed. For the acreage in each ¼ ¼, list the change proposed. If more than one change, specify the acreage associated with each change. If more than one POD/POA, specify the acreage associated with each POD/POA.

| AUTHORIZED (the "from" or "off" lands) The listing that appears on the Certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed. | | | | | | | | | | | | | Proposed Changes (see "CODES" from previous page) | PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made. | | | | | | | | | | | | |
|--|-----|-----|------------|------------|----------------------|------|---|---|------------------|---------|-----|-----|---|---|----------------------|------|--------------------|--|------------------|------|--|--|--|--|--|--|
| Twp | Rng | Sec | ¼ ¼ | Tax Lot | Gvt Lot or DLC | Acre | Type of USE listed on Certificate | POD(s) or POA(s) (name or number from Table 1) | Priority Date | Twp | Rng | Sec | ¼ ¼ | Tax Lot | Gvt Lot or DLC | Acre | New Type of USE | POD(s)/ POA(s) to be used (from Table 1) | Priority Date | | | | | | | |
| EXAMPLE | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | S | 9 | E 15 NE NW | 100 | | 15.0 | Irrigation | POD #1 POD #2 | 1901 | POU/POD | 2 | S | 9 | E 1 NW NW | 500 | 1 | 10.0 | POD #5 | 1901 | | | | | | | |
| " | " | " | " | " | " | " | EXAMPLE | " | " | " | 2 | S | 9 | E 2 SW NW | 500 | | 5.0 | POD #6 | 1901 | | | | | | | |
| 8 | S | 42 | E 20 SW NE | 3200 | ✓ | 30.1 | IRR | Basche | 1880 | APOD | 8 | S | 42 | E 20 NE SE | 3200 | | 30.1 | IRR | Pump Basche | 1880 | | | | | | |
| 8 | S | 42 | E 20 SE NE | 3200 | ✓ | 15.3 | IRR | Basche | 1880 | APOD | 8 | S | 42 | E 20 SE NE | 3200 | | 15.3 | IRR | Pump Basche | 1880 | | | | | | |
| 8 | S | 42 | E 20 NW SE | 3200 | ✓ | 20.0 | IRR | Basche | 1880 | APOD | 8 | S | 42 | E 20 NW SE | 3200 | | 20.0 | IRR | Pump Basche | 1880 | | | | | | |
| 8 | S | 42 | E 20 NE SE | 3200 | ✓ | 28.5 | IRR | Basche | 1880 | APOD | 8 | S | 42 | E 20 NE SE | 3200 | | 28.5 | IRR | Pump Basche | 1880 | | | | | | |
| 8 | S | 42 | E 29 SW SE | 3202 | | 1.9 | IRR | Basche | 1880 | APOD | 8 | S | 42 | E 29 SW SE | 3202 | | 1.9 | IRR | Pump Basche | 1880 | | | | | | |
| Not authorized by 74040 | | | | | | | | | | | | | | | | | | | | | | | | | | |
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For Place of Use Changes

Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands? ☒ Yes ☐ No

If YES, list the certificate, water use permit, or ground water registration numbers: 74050

Pursuant to ORS 540.525, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for temporary transfer can be included in the transfer or remain unused on the authorized place of use. If the primary water right does not revert soon enough to allow use of the supplemental right within five years, the supplemental right shall become subject to cancellation for nonuse under ORS 540.610.

If a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation is necessary to convey the water to the new temporary place of use you must provide:

- ☐ Well log(s) for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map. (Tip: You may search for well logs on the Department's web page at: http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx)

AND/OR

- ☐ Describe the construction of the authorized and proposed well(s) in Table 3 below for any well that does not have a well log. For a *proposed well(s) not yet constructed or built*, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

Table 3. Construction of Point(s) of Appropriation

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the Department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

| Proposed or Authorized POA Name or Number | Is well already built? (Yes or No) | If an existing well, OWRD Well ID Tag No. L-____ | Total well depth | Casing Diameter | Casing Intervals (feet) | Seal depth(s) (intervals) | Perforated or screened intervals (in feet) | Static water level of completed well (in feet) | Source aquifer (sand, gravel, basalt, etc.) | Well-specific rate (cfs or gpm). If less than full rate of water right |
|---|------------------------------------|--|------------------|-----------------|-------------------------|---------------------------|--|--|---|--|
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Part 5 of 5 – Water Right Information

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add rows to tables within the form.

Water Right Certificate # 89880

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Description of Water Delivery System

System capacity: 40 cubic feet per second (cfs) OR
_____ gallons per minute (gpm)

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Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. Currently there is an open ditch from the river that delivers the water to the property where it is then either flood irrigated or put into sprinklers.

Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)
(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

| POD/POA Name or Number | Is this POD/POA Authorized on the Certificate or is it Proposed? | If POA, OWRD Well Log ID# (or Well ID Tag # L-) | Twp | Rng | Sec | 1/4 | 1/4 | Tax Lot, D/C or Gov't Lot | Measured Distances (from a recognized survey corner) |
|------------------------|---|--|-----|-----|-----|-----|-----|---------------------------|---|
| Basche | <input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed | | 7 | S | 41 | E | 28 | N W | SE 1880' N & 600' E from the S1/4 corner of Sect. 28 |
| Pump | <input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed | 6.7 mi downstream | 8 | S | 42 | E | 17 | S W | SE 650' N & 2720' E from the SW corner of Sect. 17 |
| | <input type="checkbox"/> Authorized <input type="checkbox"/> Proposed | | | | | | | | |
| | <input type="checkbox"/> Authorized <input type="checkbox"/> Proposed | | | | | | | | |

Check all type(s) of temporary change(s) proposed below (change "CODES" are provided in parentheses):

- | | |
|---|---|
| <input type="checkbox"/> Place of Use (POU) | <input type="checkbox"/> Appropriation/Well (POA) |
| <input type="checkbox"/> Point of Diversion (POD) | <input type="checkbox"/> Additional Point of Appropriation (APOA) |
| <input type="checkbox"/> Additional Point of Diversion (APOD) | |

Check all type(s) of temporary change(s) due to drought proposed below (change "CODES" are provided in parentheses):

- | | |
|---|--|
| <input type="checkbox"/> Place of Use (POU) | <input type="checkbox"/> Point of Appropriation/Well (POA) |
| <input type="checkbox"/> Character of Use (USE) | <input type="checkbox"/> Additional Point of Appropriation (APOA) |
| <input type="checkbox"/> Point of Diversion (POD) | <input checked="" type="checkbox"/> Additional Point of Diversion (APOD) |

Will all of the proposed changes affect the entire water right?

- ☐ Yes Complete only the Proposed ("to" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
- ☒ No Complete all of Table 2 to describe the portion of the water right to be changed.

Do you have questions about how to fill-out the tables?
Contact the Department at 503-986-0900 and ask for Transfer Staff.

List only the part of the right that will be changed. For the acreage in each $\frac{1}{4}$ $\frac{1}{4}$, list the change proposed. If more than one change, specify the acreage associated with each change. If more than one POD/POA, specify the acreage associated with each POD/POA.

| AUTHORIZED (the "from" or "off" lands) The listing that appears on the Certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed. | | | | | | | | | | | | | Proposed Changes (see "CODES" from previous page) | PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made. | | | | | | | | | | | | |
|--|-----|-----|-----|------------|----------------------|-------|---|---|------------------|------------|------------------|----------|---|---|------------|----------------------|-------|--------------------|--|------------------|------|---|------|-----|----------------|----------|
| Twp | Rng | Sec | ¼ ¼ | Tax Lot | Gvt Lot or DLC | Acres | Type of USE listed on Certificate | POD(s) or POA(s) (name or number from Table 1) | Priority Date | Twp | Rng | Sec | | ¼ ¼ | Tax Lot | Gvt Lot or DLC | Acres | New Type of USE | POD(s)/ POA(s) to be used (from Table 1) | Priority Date | | | | | | |
| EXAMPLE | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | S | 9 | E | 15 | NE | NW | 100 | | 15.0 | Irrigation | POD #1 POD #2 | 1901 | POU/POD | 2 | S | 9 | E | 1 | NW | NW | 500 | 1 | 10.0 | | POD #5 | 1901 |
| # | # | # | # | # | # | # | # | # | # | EXAMPLE | # | # | # | 2 | S | 9 | E | 2 | SW | NW | 500 | | 5.0 | | POD #6 | 1901 |
| 8 | S | 42 | E | 20 | SW | SE | 3202 | ✓ | 37.7 | IRR | Basche | 6/1/1987 | APOD | 8 | S | 42 | E | 20 | SW | SE | 3200 | | 37.7 | IRR | Pump Basche | 6/1/1987 |
| 8 | S | 42 | E | 29 | NW | NE | 3202 | ✓ | 39.4 | IRR | Basche | 6/1/1987 | APOD | 8 | S | 42 | E | 29 | NW | NE | 3202 | | 39.4 | IRR | Pump Basche | 6/1/1987 |
| 8 | S | 42 | E | 29 | SW | NE | 3202 | ✓ | 0.3 | IRR | Basche | 6/1/1987 | APOD | 8 | S | 42 | E | 29 | SW | NE | 3202 | | 0.3 | IRR | Pump Basche | 6/1/1987 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | |
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STATE OF OREGON
COUNTY OF BAKER
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

LOWER POWDER RIVER IRRIGATION DISTRICT
2550 BROADWAY STREET
BAKER CITY, OREGON 97814

confirms the right to use the waters of POWDER RIVER, tributary to SNAKE RIVER for IRRIGATION of 490.3 ACRES.

This right was perfected under Permit S-50622.

The date of priority is JUNE 1, 1987.

The amount of water to which this right is entitled is limited to 12.26 Cubic Feet per Second (CFS), or its equivalent in case of rotation, measured at the point of diversion from the source.

The points of diversion are located:

Basche Ditch: 1880 FEET NORTH AND 600 FEET EAST FROM S ¼ CORNER, SECTION 28, being within the NW ¼ SE ¼ of Section 28, Township 7 South, Range 41 East, W.M.

Cranston Ditch: 880 FEET EAST FROM W ¼ CORNER, SECTION 17, being within the SW ¼ NW ¼ of Section 17, Township 8 South, Range 42 East, W.M.

Perkins Ditch: 50 FEET SOUTH AND 800 FEET EAST FROM W ¼ CORNER, SECTION 17, being within the NW ¼ SW ¼ SECTION 17, Township 8 South, Range 42 East, W.M.

The amount of water used for irrigation together with the amount secured under any other prior right existing for the same lands, is limited to a diversion of ONE-FORTIETH of one cubic foot per second (or its equivalent) for each acre irrigated and shall be further limited to a diversion of not to exceed 3.5 acre-feet per acre during the irrigation season of each year.

This is a final order in other than contested case. This order is subject to judicial review under ORS 183.484. Any petition for judicial review must be filed within the 60 day time period specified by ORS 183.484(2). Pursuant to ORS 536.075 and OAR 137-004-0080 you may either petition for judicial review or petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied.

77.4 a @ 1/40
= 1.935
T = 1.94 cfs

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

| Township | Range | Section | Qtr/Qtr | Primary Acres |
|----------|-------|---------|---------|---------------|
| 8 S | 41 E | 13 | NW NE | 9.6 |
| 8 S | 41 E | 13 | SW NE | 22.0 |
| 8 S | 41 E | 13 | SE NE | 3.1 |
| 8 S | 41 E | 13 | NE SE | 31.2 |
| 8 S | 41 E | 13 | NW SE | 9.5 |
| 8 S | 42 E | 18 | NW SW | 25.0 |
| 8 S | 42 E | 18 | SW SW | 33.4 |
| 8 S | 42 E | 18 | SE SW | 0.1 |
| 8 S | 42 E | 19 | NE NE | 1.8 |
| 8 S | 42 E | 19 | NW NE | 7.7 |
| 8 S | 42 E | 19 | SW NE | 1.3 |
| 8 S | 42 E | 19 | SE NE | 27.8 |
| 8 S | 42 E | 19 | NE NW | 0.4 |
| 8 S | 42 E | 19 | SE NW | 10.0 |
| 8 S | 42 E | 19 | NE SE | 0.7 |
| 8 S | 42 E | 19 | NW SE | 0.1 |
| 8 S | 42 E | 20 | SW NW | 1.0 |
| 8 S | 42 E | 20 | NW SW | 0.1 |
| 8 S | 42 E | 20 | SW SE | 37.7 |
| 8 S | 42 E | 20 | SE SE | 10.3 |
| 8 S | 42 E | 23 | NE SW | 15.0 |
| 8 S | 42 E | 23 | NW SW | 19.9 |
| 8 S | 42 E | 23 | SW SW | 11.6 |
| 8 S | 42 E | 23 | SE SW | 35.7 |
| 8 S | 42 E | 25 | NE SW | 1.1 |
| 8 S | 42 E | 25 | NW SW | 19.4 |
| 8 S | 42 E | 27 | SE NW | 4.9 |
| 8 S | 42 E | 27 | NE SW | 31.9 |
| 8 S | 42 E | 27 | NW SW | 39.1 |
| 8 S | 42 E | 27 | SW SW | 12.9 |
| 8 S | 42 E | 27 | SE SW | 16.2 |
| 8 S | 42 E | 27 | NW SE | 3.2 |
| 8 S | 42 E | 27 | SW SE | 6.4 |

37.7

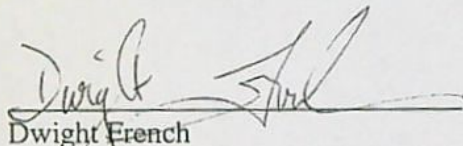
| | | | | |
|-----|------|----|-------------|-------|
| 8 S | 42 E | 29 | NW NE | 39.4 |
| 8 S | 42 E | 29 | SW NE | 0.3 |
| 8 S | 42 E | 29 | NE NW | 0.5 |
| | | | Total Acres | 490.3 |

39.4
0.3

77.4

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The use confirmed herein may be made only at times when sufficient water is available to satisfy all prior rights including instream flow rights.

Issued: February 4, 2015

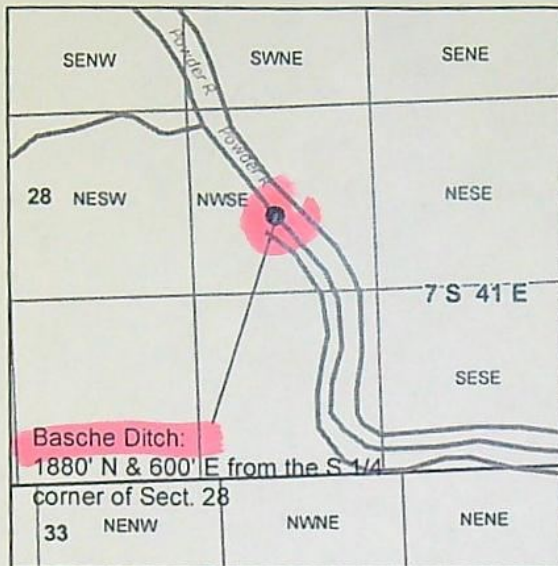


Dwight French
Water Right Services Division Administrator for
Thomas M. Byler, Director
Oregon Water Resources Department

Recorded in State Record of Water Right Certificates numbered 89880.

Map to Accompany an APOD Drought Transfer for Wilde Ranch

T. 7S, R. 41E
Sect. 28



Scale: 1" = 1320'

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
OWRD

T. 8S, R. 42E

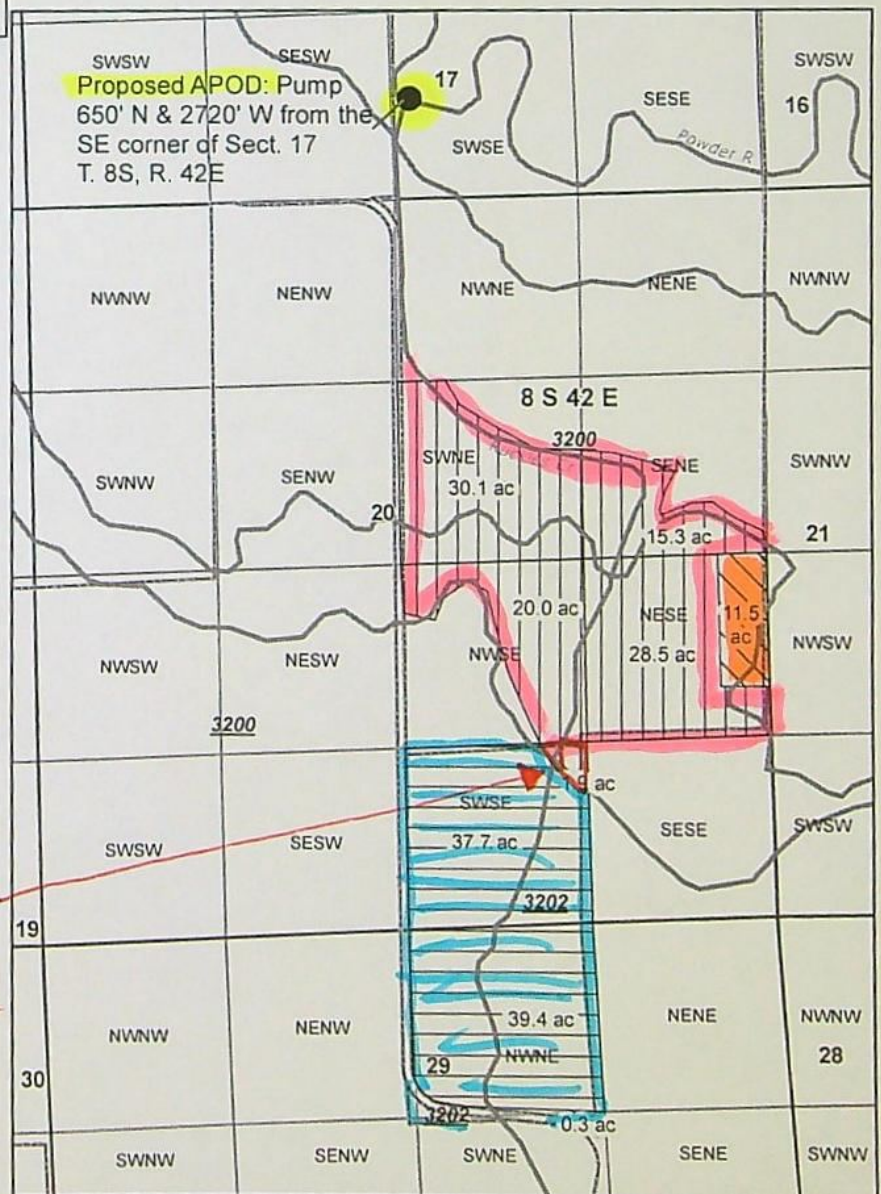
Legend

IRR

Cert

-  C-74040
-  C-77325
-  C-89880
-  taxlots

*Per phone
conversation
7/29/21
this is not
to be
included*



STATE OF OREGON
WATER RESOURCES DEPARTMENT

RECEIPT # 135858

725 Summer St. N.E. Ste. A
SALEM, OR 97301-4172
(503) 986-0900 / (503) 986-0904 (fax)

INVOICE # _____

RECEIVED FROM: Scott Wilde
BY: Amanda Wilde
CASH: ☐ CHECK: # 7123 OTHER: (IDENTIFY) ☐
APPLICATION: PERMIT
TRANSFER: T-13774
TOTAL REC'D \$ 400.00

1083 TREASURY 4170 WRD MISC CASH ACCT

0407 COPIES \$
OTHER: (IDENTIFY) \$

0243 I/S Lease 0244 Muni Water Mgmt. Plan 0245 Cons. Water

4270 WRD OPERATING ACCT

MISCELLANEOUS 46112
0407 COPY & TAPE FEES \$
0410 RESEARCH FEES \$
0408 MISC REVENUE: (IDENTIFY) *Drought \$
TC162 DEPOSIT LIAB. (IDENTIFY) \$
0240 EXTENSION OF TIME \$

WATER RIGHTS:
0201 SURFACE WATER EXAM FEE \$ RECORD FEE \$
0203 GROUND WATER \$ 0204 \$
0205 TRANSFER \$ 400.00
WELL CONSTRUCTION EXAM FEE \$ LICENSE FEE \$
0218 WELL DRILL CONSTRUCTOR \$ 0219 \$
LANDOWNER'S PERMIT 0220 \$

OTHER (IDENTIFY)

0536 TREASURY 0437 WELL CONST. START FEE

0211 WELL CONST START FEE \$ CARD#
0210 MONITORING WELLS \$ CARD#

OTHER (IDENTIFY)

0607 TREASURY 0467 HYDRO ACTIVITY LIC NUMBER

0233 POWER LICENSE FEE (FW/WRD) \$
0231 HYDRO LICENSE FEE (FW/WRD) \$
HYDRO APPLICATION \$

TREASURY OTHER / RDX

FUND TITLE
OBJ. CODE VENDOR #
DESCRIPTION \$

RECEIPT: 135858

DATED: 7-16-2021 BY: [Signature]

Distribution - White Copy - Customer, Yellow Copy - Fiscal, Blue Copy - File, Buff Copy - Fiscal

STATE OF OREGON
WATER RESOURCES DEPARTMENT

RECEIPT # 135858

725 Summer St. N.E. Ste. A
SALEM, OR 97301-4172
(503) 986-0900 / (503) 986-0904 (fax)

INVOICE # _____

RECEIVED FROM: Scott Wilde
BY: Amanda Wilde
CASH: ☐ CHECK: # 7123 OTHER: (IDENTIFY) ☐
APPLICATION: PERMIT
TRANSFER: T-13774
TOTAL REC'D \$ 400.00

1083 TREASURY 4170 WRD MISC CASH ACCT

0407 COPIES \$
OTHER: (IDENTIFY) \$

0243 I/S Lease 0244 Muni Water Mgmt. Plan 0245 Cons. Water

4270 WRD OPERATING ACCT

MISCELLANEOUS 46112
0407 COPY & TAPE FEES \$
0410 RESEARCH FEES \$
0408 MISC REVENUE: (IDENTIFY) *Drought \$
TC162 DEPOSIT LIAB. (IDENTIFY) \$
0240 EXTENSION OF TIME \$

WATER RIGHTS:
0201 SURFACE WATER EXAM FEE \$ RECORD FEE \$
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WELL CONSTRUCTION EXAM FEE \$ LICENSE FEE \$
0218 WELL DRILL CONSTRUCTOR \$ 0219 \$
LANDOWNER'S PERMIT 0220 \$

OTHER (IDENTIFY)

0536 TREASURY 0437 WELL CONST. START FEE

0211 WELL CONST START FEE \$ CARD#
0210 MONITORING WELLS \$ CARD#

OTHER (IDENTIFY)

0607 TREASURY 0467 HYDRO ACTIVITY LIC NUMBER

0233 POWER LICENSE FEE (FW/WRD) \$
0231 HYDRO LICENSE FEE (FW/WRD) \$
HYDRO APPLICATION \$

TREASURY OTHER / RDX

FUND TITLE
OBJ. CODE VENDOR #
DESCRIPTION \$

RECEIPT: 135858

DATED: 7-16-2021 BY: [Signature]

Distribution - White Copy - Customer, Yellow Copy - Fiscal, Blue Copy - File, Buff Copy - Fiscal

**Application for Water Right
Temporary or Drought Temporary Transfer
Part 1 of 5 – Minimum Requirements Checklist**



Oregon Water Resources Department
725 Summer Street NE, Suite A
Salem, Oregon 97301-1266
(503) 986-0900
www.oregon.gov/OWRD

**This temporary transfer application will be returned if Parts 1 through 5
and all required attachments are not completed and included.**

For questions, please call (503) 986-0900, and ask for Transfer Section.

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FOR ALL TEMPORARY TRANSFER APPLICATIONS

JUL 15 2021

Check all items included with this application. (N/A = Not Applicable)

- ☒ Part 1 – Completed Minimum Requirements Checklist.
- ☒ Part 2 – Completed Temporary Transfer Application Map Checklist.
- ☒ Part 3 – Application Fee, payable by check to the Oregon Water Resources Department, and completed Fee Worksheet, page 3. Try the online fee calculator at:
http://apps.wrd.state.or.us/apps/misc/wrd_fee_calculator. If you have questions, call Customer Service at (503) 986-0801.
- ☒ Part 4 – Completed Applicant Information and Signature.
- ☒ Part 5 – Information about Transferred Water Rights: **How many water rights are to be transferred? 3 List them here: 74040, 77325, 89880**
Please include a separate Part 5 for each water right. (See instructions on page 6)
- ☐ ☒ N/A For standard Temporary Transfer (one to five years) **Begin Year: _____ End Year: _____.**
- ☒ ☐ N/A Temporary Drought Transfer (Only in counties where the Governor has declared drought)

Attachments:

- ☒ Completed Temporary Transfer Application Map.
- ☒ Completed Evidence of Use Affidavit and supporting documentation.
- ☒ Current recorded deed for the land **from** which the authorized place of use is temporarily being moved.
- ☐ ☒ N/A Affidavit(s) of Consent from Landowner(s) (if the applicant does not own the land upon which the water right is located.)
- ☒ ☐ N/A Supplemental Form D – For water rights served by or issued in the name of a district. Complete when the temporary transfer applicant is not the district.
- ☒ ☐ N/A Oregon Water Resources Department's Land Use Information Form with approval and signature (or signed land use form receipt stub) from each local land use authority in which water is to be diverted, conveyed, and/or used. Not required if water is to be diverted, conveyed, and/or used only on federal lands or if **all** of the following apply: a) a change in place of use only, b) no structural changes, c) the use of water is for irrigation only, and d) the use is located within an irrigation district or an exclusive farm use zone.
- ☐ ☒ N/A Water Well Report/Well Log for changes in point(s) of appropriation (well(s)) or additional point(s) of appropriation (if necessary to convey water to the proposed place of use).

(For Staff Use Only)

WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):

☐ Application fee not enclosed/or is insufficient ☐ Map not included or incomplete
☐ Land Use Form not enclosed or incomplete
☐ Additional signature(s) required ☐ Part _____ is incomplete
 Other/Explanation _____
 Staff: _____ 503-986-0 _____ Date: ____/____/____

JUL 16 2021

Part 2 of 5 – Temporary Transfer Application Map Checklist

Your temporary transfer application will be returned if any of the map requirements listed below are not met.

OWRD

Please be sure that the temporary transfer application map you submit includes all the required items and matches the existing water right map. Check all boxes that apply.

- ☐ ☒ N/A If **more than three** water rights are involved, separate maps are needed for each water right.
- ☒ Permanent quality printed with dark ink on good quality paper.
- ☒ The size of the map can be 8½ x 11 inches, 8½ x 14 inches, 11 x 17 inches, or up to 30 x 30 inches. For 30 x 30 inch maps, one extra copy is required.
- ☒ A north arrow, a legend, and scale.
- ☒ The scale of the map must be: 1 inch = 400 feet, 1 inch = 1,320 feet; the scale of the Final Proof/Claim of Beneficial Use Map (the map used when the permit was certificated); the scale of the county assessor map if the scale is not smaller than 1 inch = 1,320 feet; or a scale that has been pre-approved by the Department.
- ☒ Township, Range, Section, ¼ ¼, DLC, Government Lot, and other recognized public land survey lines.
- ☒ Tax lot boundaries (property lines) are required. Tax lot numbers are recommended.
- ☒ Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads.
- ☒ Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches.
- ☒ Existing place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If less than the entirety of the water right is being changed, a separate hachuring is needed for lands left unchanged.
- ☐ ☒ N/A Proposed temporary place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions.
- ☒ Existing point(s) of diversion or well(s) with distance and bearing or coordinates from a recognized survey corner. This information can be found in your water right certificate or permit.
- ☒ ☐ N/A If you are proposing a change in point(s) of diversion or well(s) to convey water to the new temporary place of use, show the proposed location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at least one digit after the decimal (example – 42°32'15.5") or degrees-decimal with five or more digits after the decimal (example – 42.53764°).

Part 3 of 5 – Fee Worksheet

| FEE WORKSHEET for TEMPORARY (not drought) TRANSFERS | | | |
|---|--|---|----------|
| 1 | Base Fee (includes temporary change to one water right for up to 1 cfs) | 1 | \$810.00 |
| 2 | Number of water rights included in transfer: _____ (2a) Subtract 1 from the number in 3a above: _____ (2b) <i>If only one water right this will be 0</i> Multiply line 2b by \$260.00 and enter » » » » » » » » » » » » » » » » | 2 | |
| 3 | Do you propose to change the place of use for a non-irrigation use? <input type="checkbox"/> No: enter 0 on line 3 » » » » » » » » » » » » » » » » <input type="checkbox"/> Yes: enter the cfs for the portions of the rights to be transferred: _____ (3a) Subtract 1.0 from the number in 3a above: _____ (3b) If 3b is 0, enter 0 on line 3 » » » » » » » » » » » » » » » » If 3b is greater than 0, round up to the nearest whole number: _____ (3c) and multiply 4c by \$200.00, then enter on line 3 | 3 | |
| 4 | Do you propose to change the place of use for an irrigation use? <input type="checkbox"/> No: enter 0 on line 4 » » » » » » » » » » » » » » » » <input type="checkbox"/> Yes: enter the number of acres for the portions of the rights to be transferred: _____ (4a) Multiply the number of acres in 4a above by \$2.30 and enter on line 4 » » | 4 | |
| 5 | Add entries on lines 1 through 4 above » » » » » » » » » » Subtotal: | 5 | |
| 6 | Is this transfer: <input type="checkbox"/> necessary to complete a project funded by the Oregon Watershed Enhancement Board (OWEB) under ORS 541.932? <input type="checkbox"/> endorsed in writing by ODFW as a change that will result in a net benefit to fish and wildlife habitat? If one or more boxes is checked, multiply line 5 by 0.5 and enter on line 6 » If no box is applicable, enter 0 on line 7 » » » » » » » » » » » » » » » » | 6 | |
| 7 | Subtract line 6 from line 5 » » » » » » » » » » » » » » » » Transfer Fee: | 7 | |

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| FEE WORKSHEET for TEMPORARY DROUGHT TRANSFERS | | | |
|---|--|---|----------|
| 1 | Base Fee (includes drought application and recording fee for up to 1 cfs) | 1 | \$200.00 |
| 2 | Enter the cfs for the portions of the rights to be transferred (see example below*): <u>5</u> (2a) Subtract 1.0 from the number in 2a above: <u>4</u> (2b) If 2b is 0, enter 0 on line 2 » » » » » » » » » » » » » » » » If 2b is greater than 0, round up to the nearest whole number: <u>4</u> (2c) and multiply 2c by \$50, then enter on line 2 » » » » » » » » » » » » » » » » | 2 | 200.00 |
| 3 | Add entries on lines 1 through 2 above » » » » » » » » » » » » » » » » Transfer Fee: | 3 | 400.00 |

*Example for Line 2a calculation to transfer 45.0 acres of Primary Certificate 12345 (total 1.25 cfs for 100 acres) and 45.0 acres of Supplemental Certificate 87654 (1/80 cfs per acre) on the same land:

1. Divide total authorized cfs by total acres in the water right (for C12345, $1.25 \text{ cfs} \div 100 \text{ ac}$); then multiply by the number of acres to be transferred to get the transfer cfs ($\times 45 \text{ ac} = 0.56 \text{ cfs}$).
2. If the water right certificate does not list total cfs, but identifies the allowable use as 1/40 or 1/80 of a cfs per acre; multiply number of acres proposed for change by either 0.025 (1/40) or 0.0125 (1/80). (For C87654, $45.0 \text{ ac} \times 0.0125 \text{ cfs/ac} = 0.56 \text{ cfs}$)
3. Add cfs for the portions of water rights on all the land included in the transfer; however **do not count cfs for supplemental rights on acreage for which you have already calculated the cfs fee for the primary right on the same land.** The fee should be assessed only once for each "on the ground" acre included in the transfer. (In this example, blank 2a would be only 0.56 cfs, since both rights serve the same 45.0 acres. Blank 2b would be 0 and Line 2 would then also become 0).

Part 4 of 5 – Applicant Information and Signature

Applicant Information

| | | | | |
|---|--------------------|---------------------|----------------------------------|------------------------|
| APPLICANT/BUSINESS NAME Wilde Ranch | | | PHONE NO. 541-518-5906 | ADDITIONAL CONTACT NO. |
| ADDRESS 44142 Banta Rd. | | | | FAX NO. |
| CITY Baker City | STATE OR | ZIP 97814 | E-MAIL | |
| BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED. | | | | |

Agent Information – The agent is authorized to represent the applicant in all matters relating to this application.

| | | | | |
|---|-------|-----|-----------|------------------------|
| AGENT/BUSINESS NAME | | | PHONE NO. | ADDITIONAL CONTACT NO. |
| ADDRESS | | | | FAX NO. |
| CITY | STATE | ZIP | E-MAIL | |
| BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED. | | | | |

Explain in your own words what you propose to accomplish with this transfer application and why:
I would like to add an additional point of diversion because of the drought. The additional POD will allow me access to my water directly from the river, which will be necessary because the ditch water may not be accessible.

If you need additional space, continue on a separate piece of paper and attach to the application as "Attachment 1".

I (we) affirm that the information contained in this application is true and accurate.

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Oliver Wilde
Applicant signature

Oliver Wilde - Owner
Print Name (and Title if applicable)

7-9-21
Date

JUL 16 2021

Christie Wilde
Applicant signature

Christie Wilde
Print Name (and Title if applicable)

7-9-21
Date

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Is the applicant the sole owner of the land on which the water right, or portion thereof, proposed for transfer is located? ☒ Yes ☐ No

If NO, include signatures of all landowners (and mailing and/or e-mail addresses if different than the applicant's) or attach affidavits of consent from all landowners or individuals/entities (and mailing and/or e-mail addresses) to which the water right(s) has been conveyed.

☐ Check here if any of the water rights proposed for transfer are or will be located within or served by an irrigation or other water district. (NOTE: If this box is checked, you must complete and attach Supplemental Form D.)

| | | |
|---------------|---------|-----|
| DISTRICT NAME | ADDRESS | |
| CITY | STATE | ZIP |

☒ Check here if water for any of the rights supplied under a water service agreement or other contract for stored water with a federal agency or other entity.

| | | |
|--|--------------------|---------------------|
| ENTITY NAME Lower Powder Irrigation District | ADDRESS | |
| CITY Baker City | STATE OR | ZIP 97814 |



To meet State Land Use Consistency Requirements, you must list all local governments (each county, city, municipal corporation, or tribal government) within whose jurisdiction water will be diverted, conveyed and/or used.

| | | |
|------------------------------------|---|---------------------|
| ENTITY NAME Baker County | ADDRESS 1995 3rd St. | |
| CITY Baker City | STATE OR | ZIP 97814 |

| | | |
|-------------|---------|-----|
| ENTITY NAME | ADDRESS | |
| CITY | STATE | ZIP |

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INSTRUCTIONS for editing the Application Form

To add lines to tables within the forms or to copy and paste additional Part 5 pages, please **save the application form to your computer**. Unlock the document by using one of the following instructions for your Microsoft Word software version:

Microsoft Word 2003

Unlock the document by one of the following:

- Using the **Tools** menu => click **Unprotect Document**;
- OR
- Using the **Forms** toolbar => click on the **Protect/Unprotect** icon.

To relock the document to enable the checkboxes to work, you will need to:

- Using the **Tools** menu => click **Protect Document**;
- OR
- Using the **Forms** toolbar => click on the **Protect/Unprotect** icon.

Microsoft Word 2007

- Unlock the document by clicking the **Review** tab, then click **Protect Document**, then click **Stop Protect**
- To relock the document, click **Editing Restrictions**, then click **Allow Only This Type of Editing**, select **Filling In Forms** from the drop-down menu, then check **Yes, Start Enforcing Protection**.

Microsoft Word 2010

- Unlock the document by clicking the **Review** tab; toggle the **Restrict Editing** icon at the upper right, then click **Stop Protect** at the bottom right. Then uncheck the "Allow only this type of editing in the document: Filling in forms" in the "Editing restrictions" section on the right-hand list of options.
- To relock the document, check the **Editing Restrictions/Allow Only This Type of Editing/Filling In Forms** box from the drop-down menu, then check **Yes, Start Enforcing Protection**. You do not need to assign a password for the editing restrictions.

Other Alternatives:

- Photocopy pages or tables in Part 5, ~~mark-through~~ any non-applicable information, insert/attach photocopied pages to document in the appropriate location, and manually amend page numbers as necessary (e.g. Page 5 6 of 9 10).
- You may refer to additional attachments that you may include, such as separately produced tables or spreadsheets to convey large numbers of rows of place of use listings, owner/property parcels, etc. You may contact the Department at 503-986-0900 and ask for Transfer Staff if you have questions.

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Once the application has been unlocked, you may:

- add rows to tables using the Table tools, and
- select and copy the pages of Part 5 and paste as many additional sets of Part 5 pages as needed at the end of the application.

After editing, re-lock the document to enable checkboxes to work.

Part 5 of 5 – Water Right Information

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add rows to tables within the form.

Water Right Certificate # **77325**

Description of Water Delivery System

System capacity: **40** cubic feet per second (cfs) OR
 _____ gallons per minute (gpm)

Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. **Currently there is an open ditch from the river that delivers the water to the property where it is then either flood irrigated or put into sprinklers.**

Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)

(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

| POD/POA Name or Number | Is this POD/POA Authorized on the Certificate or is it Proposed? | If POA, OWRD Well Log ID# (or Well ID Tag # L-___) | Twp | Rng | Sec | ¼ ¼ | Tax Lot, DLC or Gov't Lot | Measured Distances (from a recognized survey corner) |
|------------------------|---|--|-----|------|-----|--------|---------------------------|--|
| Basche | <input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed | | 7 S | 41 E | 28 | N W SE | | 1880' N & 600' E from the S1/4 corner of Sect. 28 |
| Pump | <input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed | | 8 S | 42 E | 17 | S W SE | | 650' N & 2720' E from the SW corner of Sect. 17 |
| | <input type="checkbox"/> Authorized <input type="checkbox"/> Proposed | | | | | | | RECEIVED |
| | <input type="checkbox"/> Authorized <input type="checkbox"/> Proposed | | | | | | | JUL 16 2021 |

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Check all type(s) of temporary change(s) proposed below (change "CODES" are provided in parentheses):

- | | |
|---|---|
| <input type="checkbox"/> Place of Use (POU) | <input type="checkbox"/> Appropriation/Well (POA) |
| <input type="checkbox"/> Point of Diversion (POD) | <input type="checkbox"/> Additional Point of Appropriation (APOA) |
| <input type="checkbox"/> Additional Point of Diversion (APOD) | |

Check all type(s) of temporary change(s) due to drought proposed below (change "CODES" are provided in parentheses):

- | | |
|---|--|
| <input type="checkbox"/> Place of Use (POU) | <input type="checkbox"/> Point of Appropriation/Well (POA) |
| <input type="checkbox"/> Character of Use (USE) | <input type="checkbox"/> Additional Point of Appropriation (APOA) |
| <input type="checkbox"/> Point of Diversion (POD) | <input checked="" type="checkbox"/> Additional Point of Diversion (APOD) |

Will all of the proposed changes affect the entire water right?

- ☐ Yes Complete only the Proposed ("to" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
- ☒ No Complete all of Table 2 to describe the portion of the water right to be changed.

Please use and attach additional pages of Table 2 as needed.
See page 6 for instructions.

Do you have questions about how to fill-out the tables?
Contact the Department at 503-986-0900 and ask for Transfer Staff.

Table 2. Description of Temporary Changes to Water Right Certificate # 77325

List only the part of the right that will be changed. For the acreage in each ¼ ¼, list the change proposed. If more than one change, specify the acreage associated with each change. If more than one POD/POA, specify the acreage associated with each POD/POA.

| AUTHORIZED (the "from" or "off" lands) The listing that appears on the Certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed. | | | | | | | | | | | | | Proposed Changes (see "CODES" from previous page) | PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made. | | | | | | | | | | | | |
|--|-----|-----|-----|------------|----------------------|-------|---|---|------------------|-------------|------------------|------|---|---|------------|----------------------|-------|--------------------|--|------------------|------|---|------|------|----------------|------|
| Twp | Rng | Sec | ¼ ¼ | Tax Lot | Gvt Lot or DLC | Acres | Type of USE listed on Certificate | POD(s) or POA(s) (name or number from Table 1) | Priority Date | Twp | Rng | Sec | | ¼ ¼ | Tax Lot | Gvt Lot or DLC | Acres | New Type of USE | POD(s)/ POA(s) to be used (from Table 1) | Priority Date | | | | | | |
| EXAMPLE | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | S | 9 | E | 15 | NE | NW | 100 | | 15.0 | Irrigation | POD #1 POD #2 | 1901 | POU/POD | 2 | S | 9 | E | 1 | NW | NW | 500 | 1 | 10.0 | | POD #5 | 1901 |
| " | " | " | " | " | " | " | " | " | " | EXAMPLE | " | " | " | 2 | S | 9 | E | 2 | SW | NW | 500 | | 5.0 | | POD #6 | 1901 |
| 8 | S | 42 | E | 20 | NE | SE | 3200 | | 11.5 | IRR | Basche | 1888 | APOD | 8 | S | 42 | E | 20 | NE | SE | 3200 | | 11.5 | IRR | Pump Basche | 1888 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL ACRES | | | | | | | | | 11.5 | TOTAL ACRES | | | | | | | | | | | | | | 11.5 | | |

Additional remarks: _____

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For Place of Use Changes

Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands? ☒ Yes ☐ No

If YES, list the certificate, water use permit, or ground water registration numbers: 74050

Pursuant to ORS 540.525, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for temporary transfer can be included in the transfer or remain unused on the authorized place of use. If the primary water right does not revert soon enough to allow use of the supplemental right within five years, the supplemental right shall become subject to cancellation for nonuse under ORS 540.610.

If a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation is necessary to convey the water to the new temporary place of use you must provide:

- ☐ Well log(s) for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map. (Tip: You may search for well logs on the Department's web page at: http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx)

AND/OR

- ☐ Describe the construction of the authorized and proposed well(s) in Table 3 below for any well that does not have a well log. For a *proposed well(s) not yet constructed or built*, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

Table 3. Construction of Point(s) of Appropriation

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the Department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

| Proposed or Authorized POA Name or Number | Is well already built? (Yes or No) | If an existing well, OWRD Well ID Tag No. L-___ | Total well depth | Casing Diameter | Casing Intervals (feet) | Seal depth(s) (intervals) | Perforated or screened intervals (in feet) | Static water level of completed well (in feet) | Source aquifer (sand, gravel, basalt, etc.) | Well - specific rate (cfs or gpm). If less than full rate of water right |
|---|------------------------------------|---|------------------|-----------------|-------------------------|---------------------------|--|--|---|--|
| | | | | | | | | | | |
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Part 5 of 5 – Water Right Information

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add rows to tables within the form.

Water Right Certificate # 74040

Description of Water Delivery System

System capacity: 40 cubic feet per second (cfs) OR
_____ gallons per minute (gpm)

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Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. Currently there is an open ditch from the river that delivers the water to the property where it is then either flood irrigated or put into sprinklers.

Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)

(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

| POD/POA Name or Number | Is this POD/POA Authorized on the Certificate or is it Proposed? | If POA, OWRD Well Log ID# (or Well ID Tag # L-___) | Twp | Rng | Sec | ¼ ¼ | Tax Lot, DLC or Gov't Lot | Measured Distances (from a recognized survey corner) |
|------------------------|---|--|-----|------|-----|--------|---------------------------|--|
| Basche | <input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed | | 7 S | 41 E | 28 | N W SE | | 1880' N & 600' E from the S1/4 corner of Sect. 28 |
| Pump | <input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed | | 8 S | 42 E | 17 | S W SE | | 650' N & 2720' E from the SW corner of Sect. 17 |
| | <input type="checkbox"/> Authorized <input type="checkbox"/> Proposed | | | | | | | |
| | <input type="checkbox"/> Authorized <input type="checkbox"/> Proposed | | | | | | | |

Check all type(s) of temporary change(s) proposed below (change "CODES" are provided in parentheses):

- | | |
|---|---|
| <input type="checkbox"/> Place of Use (POU) | <input type="checkbox"/> Appropriation/Well (POA) |
| <input type="checkbox"/> Point of Diversion (POD) | <input type="checkbox"/> Additional Point of Appropriation (APOA) |
| <input type="checkbox"/> Additional Point of Diversion (APOD) | |

Check all type(s) of temporary change(s) due to drought proposed below (change "CODES" are provided in parentheses):

- | | |
|---|--|
| <input type="checkbox"/> Place of Use (POU) | <input type="checkbox"/> Point of Appropriation/Well (POA) |
| <input type="checkbox"/> Character of Use (USE) | <input type="checkbox"/> Additional Point of Appropriation (APOA) |
| <input type="checkbox"/> Point of Diversion (POD) | <input checked="" type="checkbox"/> Additional Point of Diversion (APOD) |

Will all of the proposed changes affect the entire water right?

- ☐ Yes Complete only the Proposed ("to" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
- ☒ No Complete all of Table 2 to describe the portion of the water right to be changed.

Do you have questions about how to fill-out the tables?
Contact the Department at 503-986-0900 and ask for Transfer Staff.

List only the part of the right that will be changed. For the acreage in each $\frac{1}{4}$, list the change proposed. If more than one change, specify the acreage associated with each change. If more than one POD/POA, specify the acreage associated with each POD/POA.

Additional remarks:

For Place of Use Changes

Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands? ☒ Yes ☐ No

If YES, list the certificate, water use permit, or ground water registration numbers: 74050

Pursuant to ORS 540.525, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for temporary transfer can be included in the transfer or remain unused on the authorized place of use. If the primary water right does not revert soon enough to allow use of the supplemental right within five years, the supplemental right shall become subject to cancellation for nonuse under ORS 540.610.

If a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation is necessary to convey the water to the new temporary place of use you must provide:

- ☐ Well log(s) for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map. (Tip: You may search for well logs on the Department's web page at: http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx)

AND/OR

- ☐ Describe the construction of the authorized and proposed well(s) in Table 3 below for any well that does not have a well log. For a *proposed well(s) not yet constructed or built*, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

Table 3. Construction of Point(s) of Appropriation

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the Department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

| Proposed or Authorized POA Name or Number | Is well already built? (Yes or No) | If an existing well, OWRD Well ID Tag No. L-___ | Total well depth | Casing Diameter | Casing Intervals (feet) | Seal depth(s) (intervals) | Perforated or screened intervals (in feet) | Static water level of completed well (in feet) | Source aquifer (sand, gravel, basalt, etc.) | Well - specific rate (cfs or gpm). If less than full rate of water right |
|---|------------------------------------|---|------------------|-----------------|-------------------------|---------------------------|--|--|---|--|
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Part 5 of 5 – Water Right Information

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add rows to tables within the form.

Water Right Certificate # **89880**

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Description of Water Delivery System

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System capacity: **40** cubic feet per second (cfs) OR
_____ gallons per minute (gpm)

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Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. **Currently there is an open ditch from the river that delivers the water to the property where it is then either flood irrigated or put into sprinklers.**

Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)

(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

| POD/POA Name or Number | Is this POD/POA Authorized on the Certificate or is it Proposed? | If POA, OWRD Well Log ID# (or Well ID Tag # L-___) | Twp | | Rng | | Sec | ¼ ¼ | | Tax Lot, DLC or Gov't Lot | Measured Distances (from a recognized survey corner) |
|------------------------|---|--|-----|---|-----|---|-----|--------|----|---------------------------|--|
| Basche | <input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed | | 7 | S | 41 | E | 28 | N W | SE | | 1880' N & 600' E from the S1/4 corner of Sect. 28 |
| Pump | <input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed | | 8 | S | 42 | E | 17 | S W | SE | | 650' N & 2720' E from the SW corner of Sect. 17 |
| | <input type="checkbox"/> Authorized <input type="checkbox"/> Proposed | | | | | | | | | | |
| | <input type="checkbox"/> Authorized <input type="checkbox"/> Proposed | | | | | | | | | | |

Check all type(s) of temporary change(s) proposed below (change "CODES" are provided in parentheses):

- | | |
|---|---|
| <input type="checkbox"/> Place of Use (POU) | <input type="checkbox"/> Appropriation/Well (POA) |
| <input type="checkbox"/> Point of Diversion (POD) | <input type="checkbox"/> Additional Point of Appropriation (APOA) |
| <input type="checkbox"/> Additional Point of Diversion (APOD) | |

Check all type(s) of temporary change(s) due to drought proposed below (change "CODES" are provided in parentheses):

- | | |
|---|--|
| <input type="checkbox"/> Place of Use (POU) | <input type="checkbox"/> Point of Appropriation/Well (POA) |
| <input type="checkbox"/> Character of Use (USE) | <input type="checkbox"/> Additional Point of Appropriation (APOA) |
| <input type="checkbox"/> Point of Diversion (POD) | <input checked="" type="checkbox"/> Additional Point of Diversion (APOD) |

Will all of the proposed changes affect the entire water right?

- ☐ Yes Complete only the Proposed ("to" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
- ☒ No Complete all of Table 2 to describe the portion of the water right to be changed.

Please use and attach additional pages of Table 2 as needed.
See page 6 for instructions.

Do you have questions about how to fill-out the tables?
Contact the Department at 503-986-0900 and ask for Transfer Staff.

Table 2. Description of Temporary Changes to Water Right Certificate # 89880

List only the part of the right that will be changed. For the acreage in each ¼ ¼, list the change proposed. If more than one change, specify the acreage associated with each change. If more than one POD/POA, specify the acreage associated with each POD/POA.

| AUTHORIZED (the "from" or "off" lands) The listing that appears on the Certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed. | | | | | | | | | | | | | | Proposed Changes (see "CODES" from previous page) | PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made. | | | | | | | | | | | |
|--|-----|----|-----|-----|----|------------|----------------------|-------|---|---|------------------|----------|---------|---|---|-----|---|------------|----------------------|-------|--------------------|--|------------------|-----|----------------|----------|
| Twp | Rng | | Sec | ¼ ¼ | | Tax Lot | Gvt Lot or DLC | Acres | Type of USE listed on Certificate | POD(s) or POA(s) (name or number from Table 1) | Priority Date | Twp | Rng | | Sec | ¼ ¼ | | Tax Lot | Gvt Lot or DLC | Acres | New Type of USE | POD(s)/ POA(s) to be used (from Table 1) | Priority Date | | | |
| EXAMPLE | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | S | 9 | E | 15 | NE | NW | 100 | | 15.0 | Irrigation | POD #1 POD #2 | 1901 | POU/POD | 2 | S | 9 | E | 1 | NW | NW | 500 | 1 | 10.0 | | POD #5 | 1901 |
| " | " | " | " | " | " | " | " | " | " | EXAMPLE | " | " | " | 2 | S | 9 | E | 2 | SW | NW | 500 | | 5.0 | | POD #6 | 1901 |
| 8 | S | 42 | E | 20 | SW | SE | 3202 | | 37.7 | IRR | Basche | 6/1/1987 | APOD | 8 | S | 42 | E | 20 | SW | SE | 3200 | | 37.7 | IRR | Pump Basche | 6/1/1987 |
| 8 | S | 42 | E | 29 | NW | NE | 3202 | | 39.4 | IRR | Basche | 6/1/1987 | APOD | 8 | S | 42 | E | 29 | NW | NE | 3202 | | 39.4 | IRR | Pump Basche | 6/1/1987 |
| 8 | S | 42 | E | 29 | SW | NE | 3202 | | 0.3 | IRR | Basche | 6/1/1987 | APOD | 8 | S | 42 | E | 29 | SW | NE | 3202 | | 0.3 | IRR | Pump Basche | 6/1/1987 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| TOTAL ACRES | | | | | | | | | 77.4 | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | |

Additional remarks: _____

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For Place of Use Changes

Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands? ☒ Yes ☐ No

If YES, list the certificate, water use permit, or ground water registration numbers: 74050

Pursuant to ORS 540.525, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for temporary transfer can be included in the transfer or remain unused on the authorized place of use. If the primary water right does not revert soon enough to allow use of the supplemental right within five years, the supplemental right shall become subject to cancellation for nonuse under ORS 540.610.

If a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation is necessary to convey the water to the new temporary place of use you must provide:

- ☐ Well log(s) for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map. (Tip: You may search for well logs on the Department's web page at: http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx)

AND/OR

- ☐ Describe the construction of the authorized and proposed well(s) in Table 3 below for any well that does not have a well log. For a *proposed well(s) not yet constructed or built*, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

Table 3. Construction of Point(s) of Appropriation

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the Department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

| Proposed or Authorized POA Name or Number | Is well already built? (Yes or No) | If an existing well, OWRD Well ID Tag No. L-____ | Total well depth | Casing Diameter | Casing Intervals (feet) | Seal depth(s) (intervals) | Perforated or screened intervals (in feet) | Static water level of completed well (in feet) | Source aquifer (sand, gravel, basalt, etc.) | Well - specific rate (cfs or gpm). If less than full rate of water right |
|---|------------------------------------|--|------------------|-----------------|-------------------------|---------------------------|--|--|---|--|
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Land Use Information Form



Oregon Water
Resources

Applicant(s): Wilde Ranch

Mailing Address: 44142 Banta Rd.

City: Baker City

State: OR

Zip Code: 97814

Daytime Phone: 541-518-5906

A. Land and Location

Please include the following information for all tax lots where water will be diverted (taken from its source), conveyed (transported), and/or used or developed. Applicants for municipal use, or irrigation uses within irrigation districts may substitute existing and proposed service-area boundaries for the tax-lot information requested below.

| Township | Range | Section | ¼ ¼ | Tax Lot # | Plan Designation (e.g., Rural Residential/RR-5) | Water to be: | | | Proposed Land Use |
|----------|-------|---------|-------|-----------|---|-----------------------------------|--|--|-------------------|
| 8S | 42E | 20 | All | 3200 | EFU | <input type="checkbox"/> Diverted | <input checked="" type="checkbox"/> Conveyed | <input checked="" type="checkbox"/> Used | IRR |
| 8S | 42E | 29 | NWNE | 3202 | EFU | <input type="checkbox"/> Diverted | <input checked="" type="checkbox"/> Conveyed | <input checked="" type="checkbox"/> Used | IRR |
| _____ | _____ | _____ | _____ | _____ | _____ | <input type="checkbox"/> Diverted | <input type="checkbox"/> Conveyed | <input type="checkbox"/> Used | _____ |
| _____ | _____ | _____ | _____ | _____ | _____ | <input type="checkbox"/> Diverted | <input type="checkbox"/> Conveyed | <input type="checkbox"/> Used | _____ |

List all counties and cities where water is proposed to be diverted, conveyed, and/or used or developed:

Baker County

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B. Description of Proposed Use

Type of application to be filed with the Water Resources Department:

- ☐ Permit to Use or Store Water
 ☒ Water Right Transfer
 ☐ Permit Amendment or Ground Water Registration Modification
☐ Limited Water Use License
 ☐ Allocation of Conserved Water
 ☐ Exchange of Water

Source of water: ☐ Reservoir/Pond ☐ Ground Water ☒ Surface Water (name) Powder River

Estimated quantity of water needed: 4.6 ☒ cubic feet per second ☐ gallons per minute ☐ acre-feet

Intended use of water: ☒ Irrigation ☐ Commercial ☐ Industrial ☐ Domestic for _____ household(s)
☐ Municipal ☐ Quasi-Municipal ☐ Instream ☐ Other _____

Briefly describe:

I would like to add an additional point of diversion on the river for easier access to our water.

Note to applicant: If the Land Use Information Form cannot be completed while you wait, please have a local government representative sign the receipt at the bottom of the next page and include it with the application filed with the Water Resources Department.

See bottom of Page 3. →

For Local Government Use Only

The following section must be completed by a planning official from each county and city listed unless the project will be located entirely within the city limits. In that case, only the city planning agency must complete this form. This deals only with the local land-use plan. Do not include approval for activities such as building or grading permits.

Please check the appropriate box below and provide the requested information

- ☒ Land uses to be served by the proposed water uses (including proposed construction) are allowed outright or are not regulated by your comprehensive plan. Cite applicable ordinance section(s): BC20 Section 410.02(A)(1)
- ☐ Land uses to be served by the proposed water uses (including proposed construction) involve discretionary land-use approvals as listed in the table below. (Please attach documentation of applicable land-use approvals which have already been obtained. Record of Action/land-use decision and accompanying findings are sufficient.) If approvals have been obtained but all appeal periods have not ended, check "Being pursued."

| Type of Land-Use Approval Needed (e.g., plan amendments, rezones, conditional-use permits, etc.) | Cite Most Significant, Applicable Plan Policies & Ordinance Section References | Land-Use Approval | |
|---|--|--|--|
| | | <input type="checkbox"/> Obtained <input type="checkbox"/> Denied | <input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued |
| | | <input type="checkbox"/> Obtained <input type="checkbox"/> Denied | <input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued |
| | | <input type="checkbox"/> Obtained <input type="checkbox"/> Denied | <input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued |
| | | <input type="checkbox"/> Obtained <input type="checkbox"/> Denied | <input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued |
| | | <input type="checkbox"/> Obtained <input type="checkbox"/> Denied | <input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued |
| | | <input type="checkbox"/> Obtained <input type="checkbox"/> Denied | <input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued |

Local governments are invited to express special land-use concerns or make recommendations to the Water Resources Department regarding this proposed use of water below, or on a separate sheet.

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Name: Tara L. Micha Title: Planner **OWRD**

Signature: [Signature] Phone: 541-523-8219 Date: 6-1-2021

Government Entity: Baker Co. Planning Dept.

Note to local government representative: Please complete this form or sign the receipt below and return it to the applicant. If you sign the receipt, you will have 30 days from the Water Resources Department's notice date to return the completed Land Use Information Form or WRD may presume the land use associated with the proposed use of water is compatible with local comprehensive plans.

Receipt for Request for Land Use Information

Applicant name: _____

City or County: _____ Staff contact: _____

Signature: _____ Phone: _____ Date: _____

Supplemental Form D

Water Right Transfers Within the Boundaries of or Served by an Irrigation District or other Water Supplier (Association, Ditch Co., etc.)

[For transfers submitted under OAR Chapter 690 Division 380]



Oregon Water Resources Department
725 Summer Street NE, Suite A
Salem, Oregon 97301-1266
503-986-0900
www.oregon.gov/OWRD

The Department requires non-district applicants to communicate with districts/water suppliers during the planning and preparation of transfer applications involving water rights having a point of diversion or appropriation (POD/POA) or place of use (POU) served by or located within the boundaries of an irrigation district, or other type of water supplier to which assessments are paid. In some cases consent will be required from the district or water supplier.

This form must be included with any transfer application that involves rights served by or located within the boundaries of a district or other type of water supplier.

1. APPLICANT INFORMATION

| | | | | |
|----------------------------|-------------|--------------|------------|-----|
| NAME WILDE RANCH | | | PHONE (HM) | |
| PHONE (WK) | | CELL | | FAX |
| ADDRESS 44142 BANTA RD. | | | | |
| CITY BAKER CITY | STATE OR | ZIP 97814 | E-MAIL** | |

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2. DISTRICT or WATER SUPPLIER INFORMATION

| | | | | |
|--|-------------|----------------------|------------|-----|
| DISTRICT/WATER SUPPLIER NAME LOWER POWDER IRRIGATION DISTRICT | | | PHONE (HM) | |
| PHONE (WK) 541-523-6471 | | CELL 541-518-0520 | | FAX |
| ADDRESS 2550 BROADWAY ST. | | | | |
| CITY BAKER CITY | STATE OR | ZIP 97814 | E-MAIL** | |

** By providing an e-mail address, the applicant and/or the district/water supplier consents to receive all correspondence from the Department electronically. Copies of final order documents will also be mailed.

3. WATER RIGHTS ISSUED IN THE NAME OF, or LOCATED WITHIN, or SERVED BY AN IRRIGATION DISTRICT, OTHER DISTRICT, OR WATER SUPPLIER

a. List the water right(s) involved in this transfer:

| | Application / Decree | Permit / Previous Transfer | Certificate | Is the water right in the name of a district, water supplier, or BOR*? |
|----|----------------------|----------------------------|-------------|--|
| 1. | | - | 74040 | YES <input checked="" type="checkbox"/> |
| 2. | | - | 77325 | YES <input checked="" type="checkbox"/> |
| 3. | | - | 89880 | YES <input checked="" type="checkbox"/> |

Attach additional pages for additional water rights if necessary.

*Bureau of Reclamation

- b. Determine a district's/water supplier's connection to your points of diversion (POD) or appropriation (POA) and places of use (POU). [You may need to consult with your district/water supplier.]

CURRENT ASSOCIATIONS Please answer the following "yes" or "no" questions:

- YES ☒ NO ☐ One or more of the current POD(s) / POA(s) involved in the transfer are served by a district/water supplier or rely on BOR water.
- YES ☒ NO ☐ All or a portion of the current POU involved in this proposed transfer receives water for either primary or supplemental irrigation from the district/water supplier; i.e., the POU is currently layered with a district or BOR water supplied water right(s).

PROPOSED ASSOCIATIONS Please answer the following "yes" or "no" questions:

- YES ☒ NO ☐ One or more of the proposed POD(s) / POA(s) involved in the transfer are currently served or will be served by a district/water supplier if the transfer is approved, or rely on BOR water.
- YES ☒ NO ☐ All or a portion of the proposed POU involved in this proposed transfer currently receives or will receive either primary or supplemental irrigation from the district/water supplier; i.e., the POU will be layered with a district/water supplier or BOR water supplied water right(s).

COMMENTS OR ADDITIONAL INFORMATION

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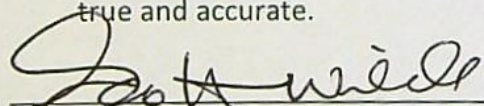
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4. APPLICANT'S SIGNATURE

- (1) I certify that I have notified the district/water supplier about the proposed water right transfer application by [check one]:

☐ email, ☐ phone, ☐ postal mail, ☒ in person, or ☐ other (please specify) _____

- (2) I certify that to the best of my knowledge the information contained in this Supplemental Form D is true and accurate.


Applicant Signature

Scott Wilde
Name (print)

7-9-21
Date

5. (WHEN REQUIRED) DISTRICT or WATER SUPPLIER CONSENT TO THE PROPOSED WATER RIGHT TRANSFER

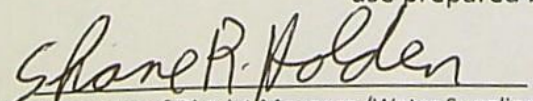
District Manager or Water Supplier consent is required if any box on this form is marked "YES."

The district/water supplier certifies the following:

- (1) The district/water supplier has reviewed the applicant's proposed water right transfer application and maps; and
- (2) The district/water supplier consents to the proposed water right transfer application.

YES ☒ NO ☐ After proof of completion, the confirming water right certificate is to remain in the name of the U.S. Bureau of Reclamation or the district/water supplier.

YES ☒ NO ☐ The district/water supplier will be responsible for submitting the claim of beneficial use prepared by a Certified Water Rights Examiner (CWRE).


Signature of District Manager / Water Supplier

SHANE R. HOLDEN
Name (print), Title

7-9-21
Date

Application for Water Right Transfer Evidence of Use Affidavit



Oregon Water Resources Department
725 Summer Street NE, Suite A
Salem, Oregon 97301-1266
(503) 986-0900
www.wrd.state.or.us

Please print legibly or type. Be as specific as possible. Attach additional pages if you need more spacing.
Supporting documentation must be attached.

State of Oregon)
County of BAKER) ss

I, SCOTT WILDE, in my capacity as IRRIGATOR,
mailing address 44142 BANTA RD. BAKER CITY, OR 97814
telephone number (541)518-5906, being first duly sworn depose and say:

1. My knowledge of the exercise or status of the water right is based on (check one):

☒ Personal observation ☐ Professional expertise

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2. I attest that:

☐ Water was used during the previous five years on the **entire** place of use for
Certificate # ____; **OR**

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☒ My knowledge is specific to the use of water at the following locations within the last five years:

| Certificate # | Township | | Range | | Mer | Sec | 1/4 1/4 | | Gov't Lot or DLC | Acres (if applicable) |
|---------------|----------|---|-------|---|-----|-----|---------|----|---------------------|--------------------------|
| 77325 | 8 | S | 42 | E | WM | 20 | NE | SE | | 11.5 |
| 74040 | 8 | S | 42 | E | WM | 20 | E | .5 | | 93.9 |
| 89880 | 8 | S | 42 | E | WM | 20 | SW | SE | | 37.7 |
| 89880 | 8 | S | 42 | E | WM | 29 | NW | NE | | 39.4 |
| 89880 | 8 | S | 42 | E | WM | 29 | SW | NE | | 0.3 |
| | | | | | | | | | | |
| | | | | | | | | | | |

OR

- ☐ Confirming Certificate # ____ has been issued within the past five years; **OR**
- ☐ Part or all of the water right was leased instream at some time within the last five years. The instream lease number is: ____ (Note: If the entire right proposed for transfer was not leased, additional evidence of use is needed for the portion not leased instream.); **OR**
- ☐ The water right is not subject to forfeiture and documentation that a presumption of forfeiture for non-use would be rebutted under ORS 540.610(2) is attached.
- ☐ Water has been used at the actual current point of diversion or appropriation for more than 10 years for Certificate # ____ (For Historic POD/POA Transfers)

(continues on reverse side)

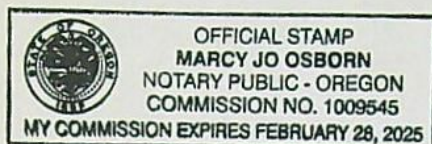
3. The water right was used for: (e.g., crops, pasture, etc.): CROPS AND PASTURE

4. I understand that if I do not attach one or more of the documents shown in the table below to support the above statements, my application will be considered incomplete.

Scott Wied
Signature of Affiant

7-5-21
Date

Signed and sworn to (or affirmed) before me this 5 day of JULY, 2021.



Marcy Jo Osborn
Notary Public for Oregon

My Commission Expires: 2-28-2025

| Supporting Documents | Examples |
|--|--|
| <input type="checkbox"/> Copy of a water right certificate that has been issued within the last five years. (not a remaining right certificate) | Copy of confirming water right certificate that shows issue date |
| <input type="checkbox"/> Copies of receipts from sales of irrigated crops or for expenditures related to use of water | <ul style="list-style-type: none">• Power usage records for pumps associated with irrigation use• Fertilizer or seed bills related to irrigated crops• Farmers Co-op sales receipt |
| <input type="checkbox"/> Records such as FSA crop reports, irrigation district records, NRCS farm management plan, or records of other water suppliers | <ul style="list-style-type: none">• District assessment records for water delivered• Crop reports submitted under a federal loan agreement• Beneficial use reports from district• IRS Farm Usage Deduction Report• Agricultural Stabilization Plan• CREP Report |
| <input checked="" type="checkbox"/> Aerial photos containing sufficient detail to establish location and date of photograph | Multiple photos can be submitted to resolve different areas of a water right. If the photograph does not print with a "date stamp" or without the source being identified, the date of the photograph and source should be added. Sources for aerial photos: OSU – www.oregonexplorer.info/imagery OWRD – www.wrd.state.or.us Google Earth – earth.google.com TerraServer – www.terraserver.com |
| <input type="checkbox"/> Approved Lease establishing beneficial use within the last 5 years | Copy of instream lease or lease number |

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6/01/21
 8:17 POTENTIAL LIABILITY REAL PROPERTY INQUIRY KL
 REF # 2021 R 7576 SPLIT ACCTS - CMD-18 Last Viewd A10100 7576
 MAP# LOT# A NUM CODE PCL MCL AP VA ZONE PAR# %.xxxx REAL# PR
 08S42 3200 525 550 550 3 EFU
 OWNER WILDE, OLIVER ETAL ET ALS
 CNTRCT Pg 1 WILDE, CHRISTINE & OLIVER
 ADDR WILDE, CATHERINE TTEE
 44142 BANTA RD
 CTY/ST BAKER CITY, OR 97814
 SC DEF SITUS:
 SITUS:
 HOME ID: ACTION CDS MAPCODE 0525
 YR AP 2021 APPR TB TYLER BOWLING
 ACRES 209.49 SPC ASM
 RMV M5 VALUE TOTAL AV
 LAND NOTES
 IMPROV
 SUBTOT
 LESS EXEMPTIONS:
 LESS VET EXEMPT:
 NET VALUES:

1-KEY 2-IMP 3-LND 7-EOJ 8-CLR 9-BACK 10-FORWARD 17-JV/TL 22-SALES 23-TAX INQ

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| | | | | | | | | | |
|---|---------------|-------------|-----------------|-----|-----|----------------------------|------|--------|------------------|
| Code Area 5-14 5-25 | Township 8 | Range 42 | Section 3200 | 1/4 | 1/2 | Parcel Number | Type | Number | Formerly part of |
| Map Number | | | | | | Special Interest | | | |
| Tax Lot Number | | | | | | History of Parcel | | | |
| History of Parcel Prior to Re-mapping Ref # 07576 | | | | | | Exceptions/Additions | | | |
| Previous Account Number | | | | | | Date of Entry/ Acquisition | | | |
| Previous Tax Lot Number 3600 Ref # 114231 | | | | | | Deed Record | | | |
| | | | | | | Volume | | | |
| | | | | | | Page | | | |
| | | | | | | Acres Remain | | | |

| | | | |
|---|------|------|-----|
| 42 | 3500 | 5-25 | 6-7 |
| OFFICIAL RECORD OF DESCRIPTIONS OF REAL PROPERTY COUNTY ASSESSOR'S OFFICE | | | |
| FORMERLY PART OF T.L. NO. | | | |
| REMARKS | | | |
| <p>Sec 17, 8422 W1</p> <p>725 8422 W1</p> <p>JV 1330</p> <p>1. Jappea, Marvis S. & Irene K. 0939 1-13-89 69-1-04 WD</p> <p>2. Banta, Harold 0940 1-13-89 68-1-04 WD</p> <p>3. Willoughby, Ted W. 0958 3-13-89 69-1-04 WD</p> <p>4. First National Bank of Oregon 12345 5-13-71 71-1-04 B.S.</p> <p>5. Willoughby, Ted W. 15639 3/21/73 72-1-04 CG</p> <p>6. Banta, Allen E. 15639 3/21/73 72-1-04 CG</p> <p>7. Banta, Allen E. 16615 10/1/73 72-1-04 CG</p> <p>8. DeVries Ranches Inc. 21047 1/1/70 75-1-04 CG</p> <p>9. DeVries Ranches Inc. 21047 1/1/70 75-1-04 CG</p> <p>10. DeVries Ranches Inc. 21047 1/1/70 75-1-04 CG</p> <p>11. DeVries Ranches Inc. 21047 1/1/70 75-1-04 CG</p> | | | |
| <p>REMARKS</p> <p>725 8422 W1</p> <p>Sec 17: 8422 W1</p> <p>Sec 19: 8422 W1</p> <p>Sec 29: 8422 W1, 8422 W2, 8422 W3, 8422 W4, 8422 W5, 8422 W6, 8422 W7, 8422 W8, 8422 W9, 8422 W10, 8422 W11, 8422 W12, 8422 W13, 8422 W14, 8422 W15, 8422 W16, 8422 W17, 8422 W18, 8422 W19, 8422 W20, 8422 W21, 8422 W22, 8422 W23, 8422 W24, 8422 W25, 8422 W26, 8422 W27, 8422 W28, 8422 W29, 8422 W30, 8422 W31, 8422 W32, 8422 W33, 8422 W34, 8422 W35, 8422 W36, 8422 W37, 8422 W38, 8422 W39, 8422 W40, 8422 W41, 8422 W42, 8422 W43, 8422 W44, 8422 W45, 8422 W46, 8422 W47, 8422 W48, 8422 W49, 8422 W50, 8422 W51, 8422 W52, 8422 W53, 8422 W54, 8422 W55, 8422 W56, 8422 W57, 8422 W58, 8422 W59, 8422 W60, 8422 W61, 8422 W62, 8422 W63, 8422 W64, 8422 W65, 8422 W66, 8422 W67, 8422 W68, 8422 W69, 8422 W70, 8422 W71, 8422 W72, 8422 W73, 8422 W74, 8422 W75, 8422 W76, 8422 W77, 8422 W78, 8422 W79, 8422 W80, 8422 W81, 8422 W82, 8422 W83, 8422 W84, 8422 W85, 8422 W86, 8422 W87, 8422 W88, 8422 W89, 8422 W90, 8422 W91, 8422 W92, 8422 W93, 8422 W94, 8422 W95, 8422 W96, 8422 W97, 8422 W98, 8422 W99, 8422 W100</p> | | | |

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512 ft

th n 23° 28' 2 748 ft to a pt on the S

| | | | |
|---|----------|-----------|---------|
| Exc. Sec 19, 34 1/4 SE 1/4 | 3-15-90 | 89-42-113 | 1318.8 |
| Exc. Co. Rd. 1126 4.56 | 3-15-90 | | |
| Exc. Co. Rd. 880 1.60 | 3-15-90 | | |
| Exc. Co. Rd. 859 6.36 | 3-15-90 | | 1306.31 |
| Also: Co. Rd. 880 1.60 | 12-27-91 | 89-49-034 | 1307.91 |
| Exc. Parcel 3201 6.43 | 12/27/91 | 89-49-034 | 1301.48 |
| Exc. Co. Rd. 0.91 | | | 1300.57 |
| Wilde, Wilson P & Catherine 33/35 | JV 54114 | 93-02-125 | |
| Wilde, Oliver 1/35; Wilde, Christine 1/35 und int | 2-16-93 | 93-02-125 | |
| Wilde, Wilson P & Catherine 33/35 | JV 54847 | | |
| Trustees/Trst; Wilde, Oliver 1/35; Wilde, Christine 1/35 und int | 08-25-93 | 93-32-049 | B/S |
| Exc. Parcel 3201 4.69 | JV 55664 | 93-02-125 | 1295.8 |
| Wilde, Wilson P & Catherine | JV 55665 | | |
| 2. Trstee/Trst 34/35; Wilde, Christie 1/35 und int | 2-1-94 | 93-50-038 | B/S |
| Wilde, Wilson P & Catherine | JV 55665 | | |
| 3. Trstee/Trst 33/35; Wilde, Christie 1/35; Wilde, Oliver 1/35 und int ea | 02/01/94 | 93-50-041 | B/S |
| | | 94-40-065 | |

SEE PAGE 2

Easement-

88 37 038

RECEIVED

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OWRD

Land in Baker County, Oregon, as follows:

In Twp. 8 S., R. 42 E., W.M.:

Sec. 17: S½SE½.

Sec. 19: SE½; SW½NE½.

Sec. 20: NE½; SW½; N½SE½; E½NW½.

Sec. 29: NW½; N½SW½; SW½NE½.

NW½SE½, EXCEPTING THEREFROM the following parcel:

Beginning at a point on the North line of the SE½ from which the center of said section bears West 60 feet. thence South, parallel to the West line of said SE½; 680 feet;

thence East, parallel to the North line of said SE½; 510 feet;

thence N. 23° 20' E., 740 feet to a point on the North line of said SE½;

thence West 803 feet to the point of beginning.

SW½SE½, EXCEPTING THEREFROM that portion conveyed to State of Oregon, by and through its State Highway Commission, recorded December 28, 1940, in Book 129, Page 423, Deeds.

SE½SW½ and S½SE½SE½, EXCEPTING THEREFROM that portion reserved to State of Oregon by and through its State Highway Commission, recorded October 6, 1968, in Deed 68 42 019.

Sec. 30: NE½.

Sec. 32: NE½.

(Ref.# 07589; 5-25 842 4604)

(Ref.# 07576; 5-25 842 3600)

EXHIBIT "A"

| Code Area | Township | Range | Section | 1/4 | 1/8 | Parcel Number | Type | Number | Formerly part of |
|---------------------------------------|----------|-------|---------|-----|-----|----------------------|-------------------------------|----------------------------|------------------|
| 5-14 5-25 | 8 | 42 | | | | 3200 | | | |
| Map Number | | | | | | Special Interest | | | |
| Tax Lot Number | | | | | | History of Parcel | | | |
| History of Parcel Prior to Re-mapping | | | | | | Exceptions/Additions | Date of Entry/ Acquisition | Deed Record Volume Page | Acres Remain |

Previous Account Number 20944 Previous Tax Lot Number 3600
 History of Parcel Prior to Re-mapping Ref 07576 (5-25)
Part Parcel in Code 5-25 Ref 16731 (5-14)
Remainder in Code 5-14

4. Wilde, Wilson P & Catherine
 Trst 32/35
 Wilde, Christie 2/35
 Wilde, Oliver 1/35

JV59544

2-25-95

95-07-092 B/S

5. Wilde, Wilson P & Catherine
 Trst 31/35
 Wilde, Christie 2/35
 Wilde, Oliver 2/35

JV59544

2-24-95

95-07-095 B/S

6. Wilde, Wilson P & Catherine
 trustee/trst 29 3/35
 Wilde, Christie 3/35
 Wilde, Oliver 3/35

JV61090

10-27-95

95-42-108-111 B/S

Also Formerly Parcel 4101
 Sec 20 SW 1/4 SE 1/4

JV61807

1-7-98

98-19 Reg.

1375.8

Sec 20 SW 1/4 SE 1/4

Sec 29 NW 1/4 NE 1/4

Exc. Co. Rd 859
 LHA from Parcel 4100 + 2.61

1-7-98

JV64895

5-21-98

98-13-265

1374.3

1376.9

12-29-97

97-52-012 B/S

12-29-97

97-52-013 B/S

12-29-97

97-52-014 B/S

12-29-97

97-52-015 B/S

03-27-98

98-13-065 QC

7. Wilde, Oliver & Catherine
 Trustees Wilde Credit Shlter
 Trst 14 3/35 & Wilde, Christie
 & Oliver 10 1/35 each

JV67049

8-18-98

98-44-183-188 B/S

| | | |
|---|------|------|
| 8 42 | 3000 | 5-25 |
| OFFICIAL RECORD OF DESCRIPTIONS OF REAL PROPERTY COUNTY ASSESSOR'S OFFICE | | |
| FORMERLY PART OF T.L. NO. 1 | | |

| REMARKS | DATE OF ENTRY TO THE STATE | DATE OF ENTRY TO THE STATE | DATE OF ENTRY TO THE STATE |
|---|-------------------------------|-------------------------------|-------------------------------|
| <p>1. of all 66 1/2 E 1/2 of 66 1/2 ft to the pob</p> <p>2. Sec 30: NW 1/4 Sec 32: NW 1/4</p> <p>3. Sec 30: NW 1/4 Sec 32: NW 1/4</p> <p>4. Sec 30: NW 1/4 Sec 32: NW 1/4</p> <p>5. Sec 30: NW 1/4 Sec 32: NW 1/4</p> <p>6. Sec 30: NW 1/4 Sec 32: NW 1/4</p> <p>7. Sec 30: NW 1/4 Sec 32: NW 1/4</p> <p>8. Sec 30: NW 1/4 Sec 32: NW 1/4</p> <p>9. Sec 30: NW 1/4 Sec 32: NW 1/4</p> <p>10. Sec 30: NW 1/4 Sec 32: NW 1/4</p> <p>11. Sec 30: NW 1/4 Sec 32: NW 1/4</p> <p>12. Sec 30: NW 1/4 Sec 32: NW 1/4</p> <p>13. Sec 30: NW 1/4 Sec 32: NW 1/4</p> <p>14. Sec 30: NW 1/4 Sec 32: NW 1/4</p> <p>15. Sec 30: NW 1/4 Sec 32: NW 1/4</p> <p>16. Sec 30: NW 1/4 Sec 32: NW 1/4</p> <p>17. Sec 30: NW 1/4 Sec 32: NW 1/4</p> <p>18. Sec 30: NW 1/4 Sec 32: NW 1/4</p> <p>19. Sec 30: NW 1/4 Sec 32: NW 1/4</p> <p>20. Sec 30: NW 1/4 Sec 32: NW 1/4</p> <p>21. Sec 30: NW 1/4 Sec 32: NW 1/4</p> <p>22. Sec 30: NW 1/4 Sec 32: NW 1/4</p> <p>23. Sec 30: NW 1/4 Sec 32: NW 1/4</p> <p>24. Sec 30: NW 1/4 Sec 32: NW 1/4</p> <p>25. Sec 30: NW 1/4 Sec 32: NW 1/4</p> <p>26. Sec 30: NW 1/4 Sec 32: NW 1/4</p> <p>27. Sec 30: NW 1/4 Sec 32: NW 1/4</p> <p>28. Sec 30: NW 1/4 Sec 32: NW 1/4</p> <p>29. Sec 30: NW 1/4 Sec 32: NW 1/4</p> <p>30. Sec 30: NW 1/4 Sec 32: NW 1/4</p> <p>31. Sec 30: NW 1/4 Sec 32: NW 1/4</p> <p>32. Sec 30: NW 1/4 Sec 32: NW 1/4</p> <p>33. Sec 30: NW 1/4 Sec 32: NW 1/4</p> <p>34. Sec 30: NW 1/4 Sec 32: NW 1/4</p> <p>35. Sec 30: NW 1/4 Sec 32: NW 1/4</p> <p>36. Sec 30: NW 1/4 Sec 32: NW 1/4</p> <p>37. Sec 30: NW 1/4 Sec 32: NW 1/4</p> <p>38. Sec 30: NW 1/4 Sec 32: NW 1/4</p> <p>39. Sec 30: NW 1/4 Sec 32: NW 1/4</p> <p>40. Sec 30: NW 1/4 Sec 32: NW 1/4</p> <p>41. Sec 30: NW 1/4 Sec 32: NW 1/4</p> <p>42. Sec 30: NW 1/4 Sec 32: NW 1/4</p> <p>43. Sec 30: NW 1/4 Sec 32: NW 1/4</p> <p>44. Sec 30: NW 1/4 Sec 32: NW 1/4</p> <p>45. Sec 30: NW 1/4 Sec 32: NW 1/4</p> <p>46. Sec 30: NW 1/4 Sec 32: NW 1/4</p> <p>47. Sec 30: NW 1/4 Sec 32: NW 1/4</p> <p>48. Sec 30: NW 1/4 Sec 32: NW 1/4</p> <p>49. Sec 30: NW 1/4 Sec 32: NW 1/4</p> <p>50. Sec 30: NW 1/4 Sec 32: NW 1/4</p> <p>51. Sec 30: NW 1/4 Sec 32: NW 1/4</p> <p>52. Sec 30: NW 1/4 Sec 32: NW 1/4</p> <p>53. Sec 30: NW 1/4 Sec 32: NW 1/4</p> <p>54. Sec 30: NW 1/4 Sec 32: NW 1/4</p> <p>55. Sec 30: NW 1/4 Sec 32: NW 1/4</p> <p>56. Sec 30: NW 1/4 Sec 32: NW 1/4</p> <p>57. Sec 30: NW 1/4 Sec 32: NW 1/4</p> <p>58. Sec 30: NW 1/4 Sec 32: NW 1/4</p> <p>59. Sec 30: NW 1/4 Sec 32: NW 1/4</p> <p>60. Sec 30: NW 1/4 Sec 32: NW 1/4</p> <p>61. Sec 30: NW 1/4 Sec 32: NW 1/4</p> <p>62. Sec 30: NW 1/4 Sec 32: NW 1/4</p> <p>63. Sec 30: NW 1/4 Sec 32: NW 1/4</p> <p>64. Sec 30: NW 1/4 Sec 32: NW 1/4</p> <p>65. Sec 30: NW 1/4 Sec 32: NW 1/4</p> <p>66. Sec 30: NW 1/4 Sec 32: NW 1/4</p> <p>67. Sec 30: NW 1/4 Sec 32: NW 1/4</p> <p>68. Sec 30: NW 1/4 Sec 32: NW 1/4</p> <p>69. Sec 30: NW 1/4 Sec 32: NW 1/4</p> <p>70. Sec 30: NW 1/4 Sec 32: NW 1/4</p> <p>71. Sec 30: NW 1/4 Sec 32: NW 1/4</p> <p>72. Sec 30: NW 1/4 Sec 32: NW 1/4</p> <p>73. Sec 30: NW 1/4 Sec 32: NW 1/4</p> <p>74. Sec 30: NW 1/4 Sec 32: NW 1/4</p> <p>75. Sec 30: NW 1/4 Sec 32: NW 1/4</p> <p>76. Sec 30: NW 1/4 Sec 32: NW 1/4</p> <p>77. Sec 30: NW 1/4 Sec 32: NW 1/4</p> <p>78. Sec 30: NW 1/4 Sec 32: NW 1/4</p> <p>79. Sec 30: NW 1/4 Sec 32: NW 1/4</p> <p>80. Sec 30: NW 1/4 Sec 32: NW 1/4</p> <p>81. Sec 30: NW 1/4 Sec 32: NW 1/4</p> <p>82. Sec 30: NW 1/4 Sec 32: NW 1/4</p> <p>83. Sec 30: NW 1/4 Sec 32: NW 1/4</p> <p>84. Sec 30: NW 1/4 Sec 32: NW 1/4</p> <p>85. Sec 30: NW 1/4 Sec 32: NW 1/4</p> <p>86. Sec 30: NW 1/4 Sec 32: NW 1/4</p> <p>87. Sec 30: NW 1/4 Sec 32: NW 1/4</p> <p>88. Sec 30: NW 1/4 Sec 32: NW 1/4</p> <p>89. Sec 30: NW 1/4 Sec 32: NW 1/4</p> <p>90. Sec 30: NW 1/4 Sec 32: NW 1/4</p> <p>91. Sec 30: NW 1/4 Sec 32: NW 1/4</p> <p>92. Sec 30: NW 1/4 Sec 32: NW 1/4</p> <p>93. Sec 30: NW 1/4 Sec 32: NW 1/4</p> <p>94. Sec 30: NW 1/4 Sec 32: NW 1/4</p> <p>95. Sec 30: NW 1/4 Sec 32: NW 1/4</p> <p>96. Sec 30: NW 1/4 Sec 32: NW 1/4</p> <p>97. Sec 30: NW 1/4 Sec 32: NW 1/4</p> <p>98. Sec 30: NW 1/4 Sec 32: NW 1/4</p> <p>99. Sec 30: NW 1/4 Sec 32: NW 1/4</p> <p>100. Sec 30: NW 1/4 Sec 32: NW 1/4</p> | | | |

| TWP. | RGE. | SEC. | 1/4 | 1/16 | PARCEL NUMBER | Type | Spec. Int. In | CODE AREA NUMBER |
|------------|------|------|-----|------|------------------|------|------------------|------------------------|
| 46 | | | | | | | | |
| MAP NUMBER | | | | | TAX LOT NUMBER | | FORMERLY PART OF | |

OF REAL PROPERTY
COUNTY ASSESSOR'S OFFICE

| Indent each new course to this point | | Ref 07576 | DESCRIPTION AND RECORD OF CHANGE | Date of entry on this card | Deed Record Vol. PG. | Acres Remaining |
|--|--|-----------|----------------------------------|----------------------------|----------------------|-----------------|
| Sec 17 S $\frac{1}{2}$ SE $\frac{1}{4}$ T8S R42E WM | | | 842-3200 | | | |
| | | 1338 | PF 786A | 5-16-63 | 166 507 | 80.00 |
| | | | | 4-26-65 | 173 762 | |
| | | | | " | 65-15-032 | |
| | | | | " | 65-15-034 | |
| | | | | " | 65-15-039 | |
| | | | | " | 65-15-056 | |
| 1. Jeppsen, Marvis S & Irene K | | 8939 | | 1-13-69 | 68-51-045 WD | |
| 2. Banta, Harold | | 8940 | | 1-13-69 | 68-52-003 WD | |
| 3. Willoughby, Ted W | | 9068 | | 3-12-69 | 69-09-024 WD | |
| 4. First National Bank of Oregon | | 12345 | | 5-13-71 | 71-15-032 B/S | |
| | | | | | thru 034 | |
| 5. Willoughby, Ted W | | 15639 | | 3/21/73 | 72-02-030 QC | |
| 6. Banta, Allan H | | " | | " | 72-08-023 B/S | |
| c/o George L & Robert W Heldman | | 16615 | | 10/1/73 | UC# 789 | |
| 7. DeVries Ranches Inc | | 21247 | | 1/7/76 | 75-49-007 QC | |
| c/o George L & Robert W Heldman | | | | | UC# 789 | |
| 8. DeVries Ranches Inc | | 26987 | | 9/11/78 | 78-32-114 WD | |
| 9. Brandstad Ranch | | 29730 | | 10/23/79 | 79-41-001 WD | |
| 10. Bates, Lee G & Marjorie J | | " | | " | 79-41-003 WD | |
| Also: | | | | | | |
| Former Parcels 4500, 4801, 4900, 4700, 4601, | | | | | | |
| 4602, 4603 and 6600 and 4800 | | 1,267.86 | 30795 | 3/27/80 | same owner | 1347.81 |
| See new description below. | | | | | | |
| T8S R42E WM | | | | | | |
| Sec 17 S $\frac{1}{2}$ SE $\frac{1}{4}$ | | 80.00 | | | | |
| 19 SE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$ | | 200.00 | | | | |
| 20 NE $\frac{1}{4}$, N $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, | | 480.00 | | | | |
| 29 NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$ | | | | | | |
| Except: Daap on the N li of the SE $\frac{1}{4}$ | | | | | | |
| from which the ctr of sd sec bears W 60 ft; | | | | | | |
| th S para to the W li of sd SE $\frac{1}{4}$, 510 ft; | | | | | | |
| th N 23° 20' E, 740 ft to a pt on the N | | | | | | |
| li of sd SE $\frac{1}{4}$; | | | | | | |
| th W. 803 ft. to the pob. | | | | | | |
| Also: SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ | | 449.75 | | | | |
| 30 NE $\frac{1}{4}$ | | 160.00 | | | | |
| 32 NE $\frac{1}{4}$ | | 160.00 | | | | |
| OVER | | | | | | 1,529.75 |

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QWRD

| | | | | | | | | |
|----------------|------|------|-----|------|---------------|------|---------------|------------------|
| 8 | 42 | | | | 3600 | | | 5-25 |
| TWP. | RGE. | SEC. | 1/4 | 1/16 | PARCEL NUMBER | Type | Spec. Int. In | CODE AREA NUMBER |
| MAP NUMBER | | | | | REAL PROP. | | | |
| TAX LOT NUMBER | | | | | | | | |

OFFICIAL RECORD OF DESCRIPTIONS
OF REAL PROPERTY
COUNTY ASSESSOR'S OFFICE

FORMERLY PART OF

| Indent each new course to this point | DESCRIPTION AND RECORD OF CHANGE | Date of entry on this card | Deed Vol. | Record PG. | Acres Remaining |
|--------------------------------------|----------------------------------|----------------------------|-----------|---------------|-----------------|
| | | | | | 1,529.75 |
| Except: State Hwy | 5.66 | | 129 | 423 | 1,524.09 |
| Co. Rds | 16.28 | | | | 1,507.81 |
| Parcel 4604 | 160.00 | | | | 1,347.81 |
| 1. Bates, Lee G & Marjorie J | | | 79-41-003 | | |
| 2. Bates, Lee G & Marjorie J 1/2 ea | 32756 | 4/8/81 | 81-12-112 | B/S | |
| | | 8/30/82 | 82-29-074 | Ease | |
| c/o Adams, Hugh W & Lois D CP* | 38937 | 6/18/84 | 84-22-018 | M/S | |
| | | 4/14/86 | 86-12-001 | PA | |
| 3. Nates, LLe G & Marjorie 1/2 ea | 41936 | 4/14/86 | 86-12-002 | Estoppel | |
| | | 9/4/86 | 86-32-072 | Patent | |
| Also: Co Rds | 16.28 | | | | 1,364.09 |
| Except: Parcel 3601 | 43.17 | 46100 | 8/29/88 | 88-29 | 1,320.92 |
| Except: Co. Rds. | 14.61 | | | | 1,306.31 |
| 4. The Farm Credit Bank of Spokane | 46145 | 9/21/88 | 88-37-035 | B/S | |
| | " | " | 88-37-040 | Affid | |
| 5. Wilde, Wilson & Catherine | 48209 | 12/7/89 | 89-48-113 | WD | |
| | " | " | 89-48-122 | WD | |
| Also: | | | | | |
| Co Rds | 14.61 | | | | 1320.92 |
| Except: | | | | | |
| Parcel 3602 | 6.43 | 48227 | 12/22/89 | Correct Error | 1314.49 |
| Except: | | | | | |
| Co Rds | 13.92 | | | | 1300.57 |

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6/01/21
 8:17 POTENTIAL LIABILITY REAL PROPERTY INQUIRY KL
 REF # 2021 R 17050 Last Viewd A10100
 MAP# LOT# A NUM CODE PCL MCL AP VA ZONE PAR# %.xxxx REAL# PR
 08S42 3202 514 550 550 3 EFU
 OWNER WILDE, OLIVER ETAL ET ALS
 CNTRCT Pg 1 WILDE, CATHERINE TTEE
 ADDR WILDE, CHRISTIE
 44142 BANTA RD WILDE, SCOTT BRANDON
 CTY/ST BAKER CITY, OR 97814
 SC DEF SITUS:
 SITUS:
 HOME ID: ACTION CDS MAPCODE 0514
 YR AP 2021 APPR TB TYLER BOWLING
 ACRES 78.44 SPC ASM
 RMV M5 VALUE TOTAL AV
 LAND NOTES
 IMPROV
 SUBTOT
 LESS EXEMPTIONS:
 LESS VET EXEMPT:
 NET VALUES:

1-KEY 2-IMP 3-LND 7-EOJ 8-CLR 9-BACK 10-FORWARD 17-JV/TL 22-SALES 23-TAX INQ

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OWRD

OWRD

BARGAIN AND SALE DEED¹

OLIVER WILDE, Grantor, conveys to SCOTT BRANDON WILDE, Grantee, two-thirds of Grantor's interest in the following described real property, located in Baker County, Oregon:

Land in Baker County, Oregon, as follows:

In Twp. 6 S., R. 42 E., W.M.:

Sec. 20: SWXSEW

Sec. 29: NWXNEW

EXCEPTING THEREFROM that portion conveyed to Baker County by deed recorded April 26, 1967, in Deed 67 17 030.

The true consideration for this conveyance is \$ 0 - -.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES, AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICE AS DEFINED IN ORS 30.930.

Dated this 23 day of December, 1998.

Oliver Wilde
OLIVER WILDE

STATE OF OREGON,)
) ss.
County of Union)

December 23, 1998.

Personally appeared the above named OLIVER WILDE and acknowledged the foregoing instrument to be his voluntary act and deed.

Michelle Ritchey
Notary Public for Oregon
My commission expires: 7-3-02



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¹ UNTIL A CHANGE IS REQUESTED, ALL TAX STATEMENTS SHALL BE SENT TO THE FOLLOWING ADDRESS:

AFTER RECORDING, RETURN TO:
MAUTZ BAUM & O'HANLON, LLP
1902 FOURTH STREET
P.O. BOX 447

STATE OF OREGON }
County of Baker } ss

I certify that this instrument was received and recorded in the book of records of said county.

Julia Woods
Baker County Clerk
by: Samira Wheeler Deputy.

DOC#: 9851219B
RCPT: 51025
12/24/98 10:50 AM
30.00
OK

6/01/21
 8:23 POTENTIAL LIABILITY REAL PROPERTY INQUIRY KL
 REF # 2021 R 7589 Last Viewd 17050
 MAP# LOT# A NUM CODE PCL MCL AP VA ZONE PAR# %.xxxx REAL# PR
 08S42 4000 514 550 550 3 EFU
 OWNER WILDE, OLIVER ETAL ET ALS
 CNTRCT Pg 1 WILDE, CATHERINE TTEE
 ADDR WILDE, CHRISTINE & OLIVER
 44142 BANTA RD
 CTY/ST BAKER CITY, OR 97814
 SC DEF SITUS:
 SITUS:
 HOME ID: ACTION CDS MAPCODE 0514
 YR AP 2021 APPR TB TYLER BOWLING
 ACRES 160.00 SPC ASM
 RMV M5 VALUE TOTAL AV
 LAND NOTES
 IMPROV
 SUBTOT
 LESS EXEMPTIONS:
 LESS VET EXEMPT:
 NET VALUES:

1-KEY 2-IMP 3-LND 7-EOJ 8-CLR 9-BACK 10-FORWARD 17-JV/TL 22-SALES 23-TAX INQ

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| | | | | | | | | | | |
|--|----------------------|--------------------|---------------------|--------------------|-----|--|------|-------------------------------|----------------------------|-------------------|
| Code Area 5-14 5-25 | Township 8 | Range 42 | Section 4 | 1/4 4000 | 1/8 | Parcel Number | Type | Number | Formerly part of | |
| Map Number | | | | | | Special Interest | | | | |
| Tax Lot Number | | | | | | History of Parcel | | | | |
| History of Parcel Prior to Re-mapping Ref 07589 | | | | | | Exceptions/Additions | | Date of Entry/ Acquisition | Deed Record Volume Page | Acres Remainin |
| Previous Account Number | | | | | | Previous Tax Lot Number 4604 | | | | |

| | | | | | | | |
|---|------|------|-----|-------|---------|---|------------------|
| 0 42 | | 4604 | | 5-25 | | OFFICIAL RECORD OF DESCRIPTIONS OF REAL PROPERTY COUNTY ASSESSOR'S OFFICE | |
| UP | BASE | SEC | TWP | RANGE | SECTION | PARCEL NUMBER | FORMERLY PART OF |
| TAX LOT NUMBER | | | | | | 4600 | |
| DESCRIPTION AND RECORD OF CHANGES | | | | | | FORMERLY PART OF | |
| <p>THE 1421 1/4</p> <p>Sec 14: 54-334</p> <p>Sec 14: 54-334, 54-334</p> <p>1. Latta, Harold 11931 4/6/71 71-0-01 Patent</p> <p>2. First National Bank of Oregon 12344 5/13/71 71-0-02 B/S</p> <p>3. Latta, Harold 16609 10/1/73 73-0-01 B/S</p> <p>4. c/o George L. & Robert W. Baldwin 16616 10/1/73 73-0-01 Contract</p> <p>5. DeWries Ranches Inc 21247 1/7/76 75-0-01 CC</p> <p>6. DeWries Ranches Inc 26987 10/26/77 77-0-04 SD</p> <p>7. Brandstad Ranch 29739 9/11/78 78-0-11 SD</p> <p>8. Bates, Lee C & Marjorie 32736 10/23/79 79-0-01 SD</p> <p>9. Bates, Lee C & Marjorie 38937 4/8/81 81-0-01 B/S</p> <p>10. c/o Adams, Hugh V & Lela D (CP) 41926 4/10/86 86-0-01 For Att</p> <p>11. Bates, Lee C & Marjorie 46145 4/14/86 86-0-01 Estoppel</p> <p>12. The Farm Credit Bank of Spokane 46145 9/21/88 88-07-05 B/S</p> <p>13. The Farm Credit Bank of Spokane 46145 9/21/88 88-07-06 Affid</p> | | | | | | FORMERLY PART OF | |
| Remarks | | | | | | RECEIVED JUL 16 2021 OWRD | |

1. Wilde, Wilson & Catherine
JV 46145
09-21-88
88-37-035 B/S
2. Wilde, Wilson & Catherine
Trstees/Trst
JV 55063
08-25-93
93-32-049 B/S
3. Wilde, Wilson P & Catherine
Trstees/Trst 34/35; Wilde,
Christie 1/35 und int
JV 55665
02/01/94
93-50-038 B/S
4. Wilde, Wilson P & Catherine
Trstee/Trst 33/35; Wilde,
Christie 1/35; Wilde, Oliver
1/35 und int
JV 55665
02/01/94
93-50-041 B/S
5. Wilde, Wilson P & Catherine
trst 31/35
JV59544
2-24-95
95-07-095 B/S
6. Wilde, Wilson P & Catherine
Trstee/trst 29/35
JV61090
10-27-95
95-42-108-111 B/S
7. Wilde, Oliver & Catherine
Trustees of Wilde Credit
Shelter Trust 14 1/35 & Wilde
Oliver & Christie 10 1/35 each
JV67049
11-3-98
98-44-183-188 B/S

88 37 038

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JUL 16 2021

OWRD

Land in Baker County, Oregon, as follows:

In Twp. 8 S., R. 42 E., W.M.:

~~Sec. 17: SE1/4.~~

Sec. 19: SE1/4; SW1/4.

~~Sec. 20: NE1/4, SW1/4, NW1/4, SE1/4.~~

Sec. 29: NW1/4; N1/2SW1/4; SW1/4.

NW1/4, EXCEPTING THEREFROM the following parcel:

Beginning at a point on the North line of the SE1/4 from which the center of said section bears West 60 feet. thence South, parallel to the West line of said SE1/4; 680 feet;

thence East, parallel to the North line of said SE1/4; 510 feet;

thence N. 23° 20' E., 740 feet to a point on the North line of said SE1/4;

thence West 803 feet to the point of beginning.

SW1/4, EXCEPTING THEREFROM that portion conveyed to State of Oregon, by and through its State Highway Commission, recorded December 28, 1940, in Book 129, Page 423, Deeds.

SE1/4 and S1/2SE1/4, EXCEPTING THEREFROM that portion reserved to State of Oregon by and through its State Highway Commission, recorded October 6, 1968, in Book 68, Page 2019.

Sec. 30: NE1/4.

~~Sec. 32: NE1/4.~~

(Ref. # 07589; 5-25 842 4604)

(Ref. # 07576; 5-25 842 3600)

EXHIBIT "A"

| | | | | | | |
|----------------|------|------|-----|-----------------------|------------|--------------------|
| 8 | 42 | | | 4604 | | D-23 |
| TWP. | RGE. | SEC. | 1/4 | 1/16 | PARCEL | Type Spec. Int. In |
| MAP NUMBER | | | | NUMBER | REAL PROP. | CODE AREA NUMBER |
| TAX LOT NUMBER | | | | FORMERLY PART OF 4600 | | |

OF REAL PROPERTY
COUNTY ASSESSOR'S OFFICE

| Indent each new course to this point | DESCRIPTION AND RECORD OF CHANGE | Date of entry on this card | Deed Record Vol. | Record PG. | Acres Remaining |
|--|----------------------------------|----------------------------|------------------|------------|-----------------|
| | <i>REF 07589</i> | | | | |
| | <i>842-4000</i> | | | | |
| T8S R42E WM | | | | | |
| Sec 19: SW $\frac{1}{4}$ SE $\frac{1}{4}$ | 40.00 | | | | |
| Sec 30: W $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$ | 120.00 | | | | 160.00 |
| 1. Banta, Harold | 11931 | 4/6/71 | 71-09-010 | Patent | |
| 2. First National Bank of Oregon | 12344 | 5/13/71 | 71-15-028 | B/S | |
| 3. Banta, Harold | 16609 | 10/1/73 | 73-38-015 | B/S | |
| c/o George L & Robert W Heldman | 16616 | 10/1/73 | UC# 789 | Contract | |
| 4. DeVries Ranches Inc | 21247 | 1/7/76 | 75-49-007 | QC | |
| c/o George L & Robert W Heldman (CP) | | | UC# 789 | | |
| | | 10/26/77 | 77-40-045 | WD | |
| 5. DeVries Ranches Inc | 26987 | 9/11/78 | 78-32-114 | WD | |
| 6. Brandstad Ranch | 29730 | 10/23/79 | 79-41-001 | WD | |
| 7. Bates, Lee G & Marjorie | " | " | 79-41-003 | WD | |
| 8. Bates, Lee G & Marjorie J $\frac{1}{2}$ ea | 32756 | 4/8/81 | 81-12-112 | B/S | |
| c/o Adams, Hugh W & Lois D CP* | 38937 | 6/18/84 | 84-22-018 | M/S | |
| | | 4/14/86 | 86-12-001 | Pwr Att | |
| 9. Bates, Lee G & Marjorie J $\frac{1}{2}$ ea | 41936 | 4/14/86 | 86-12-002 | Estoppel | |
| 10. The Farm Credit Bank of Spokane | 46145 | 9/21/88 | 88-37-035 | B/S | |
| | | 9/21/88 | 88-37-040 | Affid | |

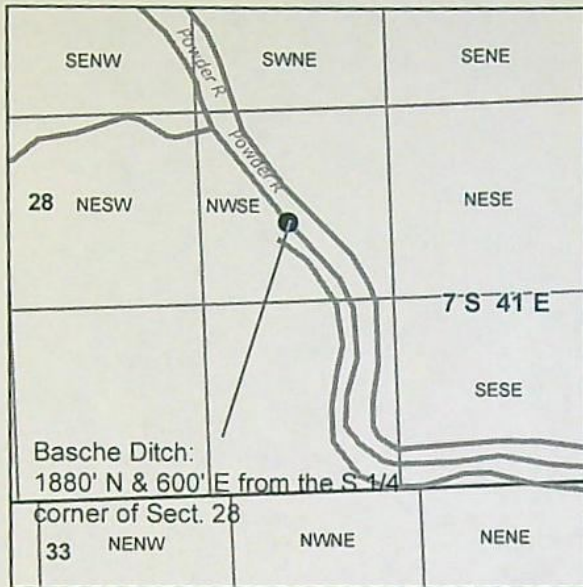
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Map to Accompany an APOD Drought Transfer for Wilde Ranch

T. 7S, R. 41E
Sect. 28



Scale: 1" = 1320'

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



OWRD

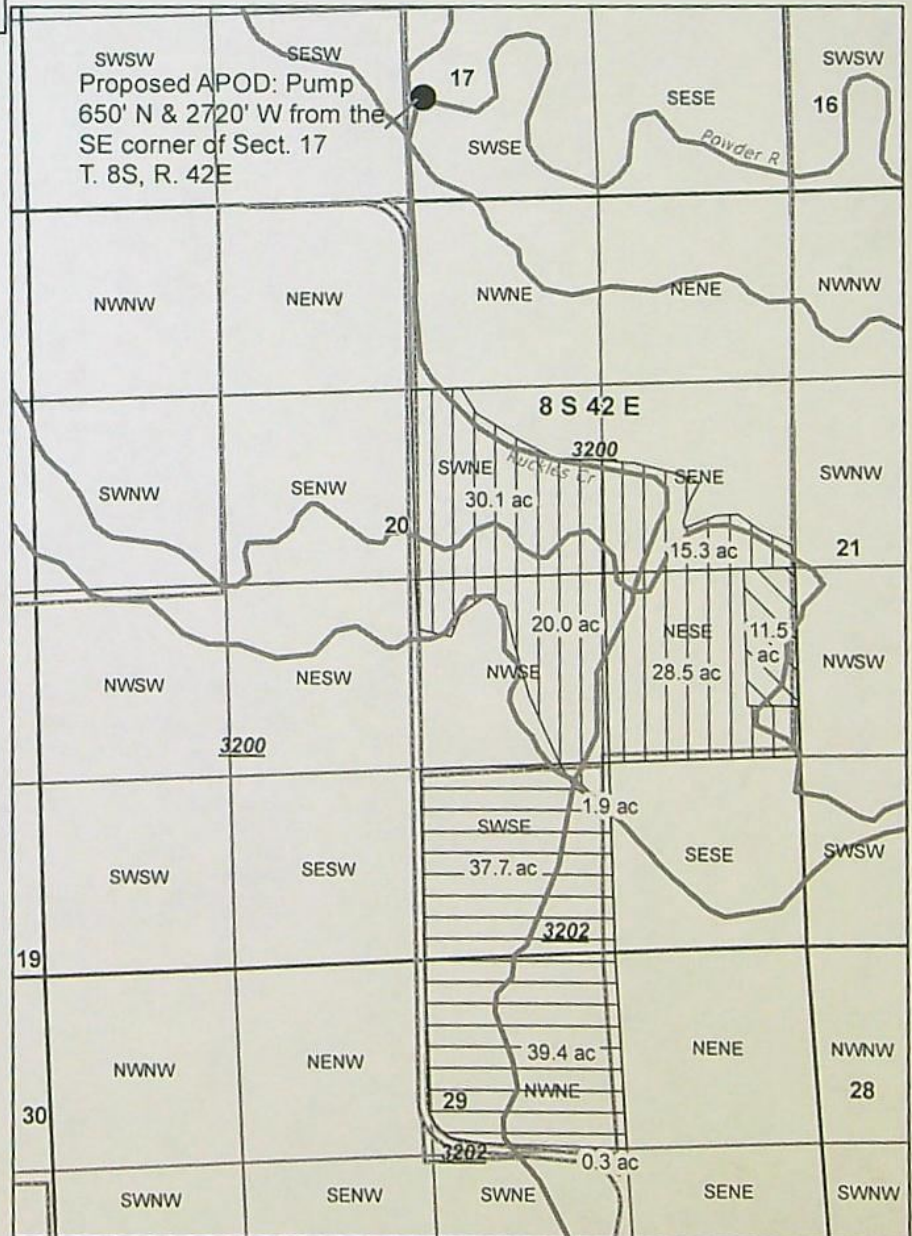
T. 8S, R. 42E

Legend

IRR

Cert

-  C-74040
-  C-77325
-  C-89880
-  taxlots



Wilde Ranch

2013

Legend

44142 Banta Rd

Google Earth

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OWRD

N

3000 ft

Wilde Ranch

Write a description of your map.

2015

Legend

44142 Banta Rd

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JUL 15 2021

OWRD

Google Earth

3000 ft



Oregon Water Resources Department

Fee Calculation for Drought Temporary Transfer

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[Contact Us](#)

Today's Date: Wednesday, June 2, 2021

Fee Calculation

Base Fee (includes application and recording fee for up to 1 cfs)

\$200.00

Fill in information below-- Check each box that applies.

☐ Check this box if you propose to change one or more NON-irrigation rights.

☒ Check this box if you propose to change one or more irrigation rights.

Enter the following for the primary certificates on the land included in the transfer.

(If a supplemental certificate also covers the same land as an included primary right, only list the primary.)

| Certificate # | Total acres in the water right | # of acres to be transferred | Total cfs in the certificate | OR If certificate does not list cfs, enter 1/___ cfs per acre | Transfer cfs |
|---------------|--------------------------------|------------------------------|------------------------------|--|--------------|
| 74040 | 1172 | 95.8 | 29.3 | | 2.395 |
| 77325 | 2524 | 11.5 | 66.5 | | 0.302991 |
| 89880 | 490 | 77.4 | 12.26 | | 1.93658 |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

Total Transfer CFS: 5.00

\$200.00

Drought Temporary Transfer Fee:

\$400.00

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OWRD

Regular Temporary Water Right Transfer Application Checklist

DRAFT

Checked by Scott

Date 7/21/21

A temporary transfer must be for a change in place of use. A temporary change in POD/POA or APOD/APOA cannot be accepted as a stand-alone change.

A change in POD/POA can accompany the temporary change in place of use, only if the proposed temporary POD/POA is supplying water to the proposed temporary place of use.

(If OK, check box to left; if not, fill in the blank)

- ☒ 1. Page 1 of application: Are all attachments that have been checked actually included?
If not, what is missing? _____
- ☒ 2. Are fees included and correct? Yes
If not, the correct fee would be: _____, so the amount missing is: _____
- ☒ 3. Part 4 of application: Have all the applicants listed at the top of the page signed at the bottom?
If not, whose signature is missing? _____
- ☒ 4. Are all listed certificates shown by WRIS as non-cancelled? yes N/C
If not, which are cancelled? _____
For each cancelled certificate, if there has been a remaining right certificate issued that covers the lands in the left side of Table 2, list its number _____ and check the #4 box at left on this checklist.
- ☒ 5. If any certificate is in the name of a "district", is a Supplemental Form D from that district enclosed? Included
☐ N/A ☐ Form D needed from _____ (district)
6. If all #1-#5 boxes on this checklist are checked (with no remaining deficiencies identified), accept the application. Put this check sheet in the transfer folder.

If #1, #2, #3, #4 or #5 on this checklist is deficient, the application cannot be accepted. It should be returned and the deficiencies listed in the "staff" section at the bottom of Application Page 1, unless the applicant or agent can resolve the deficiencies within 2-3 days.