

Oregon Water Resources Department 725 Summer Street NE, Suite A Salem Oregon 97301-1266 (503) 986-0900 www.wrd.state.or.us

### Application for District Permanent Water Right

# **Transfer**

Please type or print legibly in dark ink. If your application is incomplete or inaccurate, we will return it to you. If any requested information does not apply to your application, insert "N/A" to indicate "Not Applicable." As you complete this form, please refer to notes and guidance included on the application. A summary of review criteria and procedures that are generally applicable to the application is available at <a href="https://www.wrd.state.or.us/OWRD/PUBS/forms.shtml#app">www.wrd.state.or.us/OWRD/PUBS/forms.shtml#app</a> criteria review.

| 1A. APPLICANT INFORMATION                      |             |              |                            |                          |  |  |  |  |  |  |  |
|--|-------------|--------------|----------------------------|--------------------------|--|--|--|--|--|--|--|
| IRRIGATION DISTRICT Owyhee Irrigation District |             |              | PHONE NO.<br>541-372-3540  | ADDITIONAL CONTACT NO.   |  |  |  |  |  |  |  |
| ADDRESS<br>422 Thunderegg Blvd                 |             |              |                            | COUNTY<br>Malheur County |  |  |  |  |  |  |  |
| CITY<br>Nyssa                                  | STATE<br>OR | ZIP<br>97913 | E-MAIL<br>krista@oidnh.gov |                          |  |  |  |  |  |  |  |

Change in Place of Use Only

#### **1B. AGENT INFORMATION**

| AGENT/BUSINESS NAME      |           |                    | PHONE NO.           | ADDITIONAL CONTACT NO.   |
|--------------------------|-----------|--------------------|---------------------|--|
| NODIVI/DODIVEDD WANTE    |           |                    | THORE NO.           | ADDITIONAL CONTACT NO.   |
|                          |           |                    |                     |  |
|                          |           |                    |                     |  |
| ADDRESS                  |           |                    |                     | FAX NO.  |
|                          |           |                    |                     | 1000 pt 100 pt 1 |
|                          |           |                    |                     |  |
| CITY                     | STATE     | ZIP                | E-MAIL              |  |
| en i                     | DINIL     | 211                | L-WAIL              |  |
|                          |           |                    |                     |  |
| DV DDOVIDING AND MAIL A  | DDDEGG C  | ONGENIE IG OLIVENI | TO DECEMBER 111 COR | DECRONDENCE EDOLONE  |
| BY PROVIDING AN E-MAIL A | DDKE55, C | CONSENT IS GIVEN   | TO RECEIVE ALL COR  | RESPONDENCE FROM THE   |
| DEPARTMENT ELECTRONICA   | HIV CO    | DIEC OF THE PINA   | ODDED DOCUMENTS     | WILL ALCO DE MAILED  |
| DEFARTMENT ELECTRONICA   | ALLI. CU  | TIES OF THE FINAL  | L ORDER DUCUMENTS   | S WILL ALSO BE MAILED.   |

#### 2. PROPOSED CHANGE(S) TO WATER RIGHT(S)

List <u>all</u> water rights to be affected by this transfer. Indicate the certificate, permit, decree or other identifying number(s) in the table below: (Attach additional pages as necessary.)

|    | Certificate | Permit / Previous<br>Transfer | Decree       |
|----|-------------|-------------------------------|--------------|
| 1. | 75691       |                               |              |
| 2. | 75708       | -                             | Received     |
| 3. | 75712       | -                             | JAN 0 3 2025 |
| 4. | 75688       | -                             |              |
| 5. |             | -                             | OWRD         |
| 6. |             | -                             |              |

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#### 3. ATTACHMENTS

Check each of the following attachments included with this application. The application will be returned if all required attachments are not included.

#### Supplemental Form A –

#### Description of Proposed Change(s) to a Water Right

A <u>separate</u> Supplemental Form A is enclosed for <u>each</u> water right to be affected by this transfer.

#### Map

Permanent Transfer

A map meeting the requirements of OAR 690-385-3300 must be included but need not be prepared by a Certified Water Right Examiner (CWRE).

#### Fees:

#### Land Use Compatibility Statement

☐ The Land Use Information Form is <u>not</u> required if water is to be diverted, conveyed and/or used only on federal lands or if <u>ALL</u> of the following apply: a) a change in place of use only, b) a change that does not involve the placement or modification of structures, c) the use of water is for irrigation **only** and d) the use is located within an irrigation district or an exclusive farm use zone.

#### 4. SIGNATURES

The district certifies the following:

- (1) The water rights proposed for transfer are water rights subject to transfer and are not subject to forfeiture for nonuse under ORS 540.610;
- (2) Each user affected by the proposed transfer has provided written authorization for the transfer and such authorization is on file with the district;
- (3) For lands which are no longer irrigated or susceptible of irrigation that are included in this transfer under the authority of ORS 540.572 and OAR 690-385-5000, notices as required under ORS.572 and OAR 690-385-5100 have been given to the user and any security interest holder of record of intent to transfer the right and the user was provided an opportunity to resolve the matter in the manner described by ORS 540.572 and OAR 690-385-5400 and 690-385-5600.
- (4) On behalf of the district, I affirm to the best of my knowledge the information contained in this application is true and accurate.

Clancy Flynn

12/27/2024

District Manager signature

name (print)

date

OR

Krista Kinger

Krista Kinzer

12/27/2024

Authorized District Representative signature

name (print)

date

#### Before submitting your application to the Department, be sure you have:

- Answered each question completely.
- Included all the required attachments.
- Included a check payable to the Oregon Water Resources Department for the appropriate amount.



# District Permanent Water Right Transfer Application Supplemental Form A

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## DESCRIPTION OF PROPOSED CHANGE(S) TO A WATER RIGHT

List only one water right per page. A separate Supplemental Form A must be completed for each certificate, permit, decree, or other right involved in the proposed transfer.

Attach additional copies of Supplemental Form A as needed to describe other certificates, permits, decrees or other rights involved in this transfer.

#### 1. CURRENT WATER RIGHT INFORMATION

Water Right Subject to Transfer (check and complete one of the following):

|  |  | <i>U</i>   |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
| Certificated Right   | 75691  |  |  |  |  |  |  |
| <b>V</b> Solution and Tages                                  | Certificate Number                                 |  |  |  |  |  |  |
| Adjudicated,   |  |  |  |  |  |  |  |
| ☐ Non-certificated Right                                     | Name of Decree                                     | Page Number  |  |  |  |  |  |
| Permit for which Proof has                                   | -  |  |  |  |  |  |  |
| been Approved  | Permit Number                                      | Date Claim of Beneficial Use Submitted                         |  |  |  |  |  |
| Transferred Right for which                                  | -  |  |  |  |  |  |  |
| Proof has been Filed   | Previous Transfer Number                           | Date Claim of Beneficial Use Submitted                         |  |  |  |  |  |
| Permit for Supplemental                                      | N <del>a</del>                                     |  |  |  |  |  |  |
| ☐ Irrigation   | Permit Number                                      |  |  |  |  |  |  |
| places of use.  Source(s) of Water to be Affect              | n A of this application<br>the authorized points o | must identify which priority of diversion or appropriation and |  |  |  |  |  |
| Tributary to: Snake River                                    |  |  |  |  |  |  |  |
| Are there other water rights, this land?  Yes No             | Permits or Ground Wa                               | ter Registrations associated with                              |  |  |  |  |  |
| If "Yes", what are the Permit,                               | Registration or Certific                           | ate Numbers? <u>75708, 75712,</u> 75688                        |  |  |  |  |  |
| Any "layered" water use or a r for transfer must be included |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

Certificate Number or other identifying number: 75691

The following information must be provided only for those points of diversion or appropriation that are involved in the transfer.

If a point of diversion or appropriation is not numbered on the decree or water right certificate or permit, assign it a unique number in the following table (e.g. POD #1 or POA(well) #1). Use the number to refer to the point of diversion or appropriation serving the place of use described in Tables I and II. Note: Permanent district transfers do not allow for a change in point of diversion or appropriation to serve the proposed place of use.

Government lot and donation land claim numbers must be included in the table below only if the information is reflected on the existing water right.

## Location of Existing Authorized Point(s) of Diversion (POD) or Appropriation (POA): (i.e., the allowed point(s) of diversion or appropriation listed on the water right for the "FROM" or "OFF" lands)

|                    |                 |                 | AUTHOR | RIZED POI | NT(S) of D | IVERSIC      | ON (POD) or APPROPRIATION (POA)  |
|--------------------|-----------------|-----------------|--------|-----------|------------|--------------|--|
| POD#<br>or<br>POA# | TWP<br>(N or S) | RNG<br>(E or W) | SEC    | Q-Q       | DLC        | GOV'T<br>LOT | MEASURED DISTANCES   |
| 1                  | 228             | 45E             | 20     | NWSE      |            |              | within the NW1/4SE1/4, section 20: (Owyhee Dam) 200 feet south & 2010 feet West from common corner corner to section 20 and 21 and (Glory Hole Spillway) 200 feet South and 1680 feet West from common corner corner to Section 20 and 21 and within the NW1/4SW1/4, Section 21, (Tunnel No. 1) 495 feet East and 264 feet South from common corner corner to Section 20 and 21, all in T.22., R.45 E., W.M. |
|                    |                 |                 |        |           |            |              |  |

District Permanent Transfer Application Supplemental Form A Page 2 of 4

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# Supplemental Form A

| Owyhe | ee Irrigation Distr |           | 2024  | Water I | Rights Tran | nsfer |          | OFF MAP |        |                               | Remaining/ |             |      |
|-------|---------------------|-----------|-------|---------|-------------|-------|----------|---------|--------|-------------------------------|------------|-------------|------|
|       |                     |           |       |         |             |       |          |         |        |                               |            | Total Acres |      |
| OD or | Priority            |           |       |         |             |       | County   |         |        |                               |            | per tax lot |      |
| POA#  | Date                | Use       | Twp   | Rng     | Sec         | QQ    | Tax Lot  | Acres   | Status | Name                          | DINN       | per QQ      |      |
| 75708 | 7/8/1913            | IR        | 18    | 47      | 8           | SENE  | 600-1200 | 2.10    | OFF    | Riley Hill                    | 24-151301  | 28.50       |      |
| 75691 | 8/19/1924-2/15/1916 | IR        | 18    | 47      | 8           | SENE  | 600-1200 | 2.10    | OFF    | Riley Hill                    | 24-151301  | 28.50       |      |
| 75708 | 7/8/1913            | IR        | 18    | 47      | 8           | SENE  | 1500     | 0.24    | OFF    | Cathylee Iwai                 | 24-151305  | 30.36       |      |
| 75691 | 8/19/1924-2/15/1916 | IR        | 18    | 47      | 8           | SENE  | 1500     | 0.24    | OFF    | Cathylee Iwai                 | 24-151305  | 30.36       |      |
| 75708 | 7/8/1913            | IR        | 18    | 47      | 8           | SWNE  | 300      | 0.32    | OFF    | Cathylee Iwai                 | 24-151305  | 1.08        |      |
| 75691 | 8/19/1924-2/15/1916 | IR        | 18    | 47      | 8           | SWNE  | 300      | 0.32    | OFF    | Cathylee Iwai                 | 24-151305  | 1.08        |      |
| 75708 | 7/8/1913            | IR        | 18    | 47      | 8           | SENE  | 1600     | 0.20    | OFF    | Susan Combs                   | 24-151304  | 30.40       |      |
| 75691 | 8/19/1924-2/15/1916 | IR        | 18    | 47      | 8           | SENE  | 1600     | 0.20    | OFF    | Susan Combs                   | 24-151304  | 30.40       |      |
| 75712 | 2/10/1912           | IR        | 16    | 47      | 26          | SESW  | 600      | 0.80    | OFF    | Jessica Jacobs *              | 24-125401  | 32.70       |      |
| 75688 | 10/1/1951           | IR        | 16    | 47      | 26          | SESW  | 600      | 0.80    | OFF    | Jessica Jacobs *              | 24-125401  | 32.70       |      |
| 75691 | 8/19/1924-2/15/1916 | IR        | 16    | 47      | 26          | SESW  | 600      | 0.80    | OFF    | Jessica Jacobs *              | 24-125401  | 0.00        |      |
| 75691 | 8/19/1924-2/15/1916 | IR        | 17    | 47      | 29          | SWNW  | 1500     | 0.38    | OFF    | Jerry Laisure                 | 24-59506   | 37.72       |      |
| 75691 | 8/19/1924-2/15/1916 | IR        | 17    | 47      | 29          | SWNW  | 2100     | 1.00    | OFF    | Lorne Thomas *                | 24-59511   | 37.20       |      |
| 75691 | 8/19/1924-2/15/1916 | IR        | 18    | 46      | 33          | NWNE  | 200      | 2.40    | OFF    | Jason Vallad                  | 24-45600   | 32.10       |      |
| 75691 | 8/19/1924-2/15/1916 | IR        | 18    | 46      | 28          | swnw  | 300      | 3.68    | OFF    | Country View Golf Course      | 24-43700   | 15.02       |      |
| 75691 | 8/19/1924-2/15/1916 | IR        | 17    | 47      | 18          | NENW  | 300      | 0.39    | OFF    | Clark Gill                    | 24-64300   | 36.61       |      |
| 75691 | 8/19/1924-2/15/1916 | IR        | 21    | 46      | 5           | SESW  | 900      | 0.41    | OFF    | Robert Wagstaff               | 24-4202    | 39.31       |      |
| 75691 | 8/19/1924-2/15/1916 | IR        | 19    | 46      | 24          | NESW  | 500      | 0.70    | OFF    | Larry Kuenzli                 | 24-39301   | 23.90       |      |
| 75691 | 8/19/1924-2/15/1916 | IR        | 19    | 46      | 24          | NWSE  | 500      | 1.30    | OFF    | Larry Kuenzli                 | 24-39301   | 27.60       |      |
| 75691 | 8/19/1924-2/15/1916 | IR        | 18    | 46      | 29          | SWSE  | 1000     | 0.67    | OFF    | Brian McKinney                | 24-48600   | 24.03       |      |
| 75691 | 8/19/1924-2/15/1916 | IR        | 18    | 46      | 29          | SESE  | 1000     | 0.65    | OFF    | Brian McKinney                | 24-48600   | 17.65       |      |
| 75691 | 8/19/1924-2/15/1916 | IR        | 18    | 46      | 27          | NWNE  | 300      | 2.40    | OFF    | Andy Nightingale              | 24-48003   | 28.20       |      |
| 75691 | 8/19/1924-2/15/1916 | IR        | 20    | 45      | 35          | NWNE  | 200      | 3.42    | OFF    | Steven Glenn                  | 24-23300   | 17.80       |      |
| 75691 | 8/19/1924-2/15/1916 | IR        | 17    | 46      | 13          | SENW  | 3300     | 16.10   | OFF    | Fry Foods                     | 24-67500   | 19.30       |      |
| 75691 | 8/19/1924-2/15/1916 | IR        | 17    | 46      | 13          | SWNE  | 3300     | 6.00    | OFF    | Fry Foods                     | 24-67500   | 18.80       |      |
| 75691 | 8/19/1924-2/15/1916 | IR        | 16    | 47      | 29          | SWSE  | 13800    | 0.03    | OFF    | BR Farms                      | 24-74300   | 36.97       |      |
| 75691 | 8/19/1924-2/15/1916 | IR        | 20    | 46      | 4           | NESW  | 402      | 1.30    | OFF    | Newell Cleaver                | 24-35402   | 37.40       |      |
| 75691 | 8/19/1924-2/15/1916 | IR        | 18    | 46      | 8           | SWNW  | 300      | 21.40   | OFF    | Kevin & Kathryn Clarich #     | 24-53100   | 0.00        |      |
|       |                     |           |       |         |             |       | Total    | 70.35   |        |                               |            |             |      |
|       |                     | Kanada an | -     |         |             |       |          |         |        | left behind                   | (          | Canceled    | 4.4  |
|       |                     |           | Hec   | 3 2025  |             |       | Total    | 70.35   |        |                               |            |             | -3.1 |
|       |                     |           | IAMO  | 2 2005  |             |       |          |         |        |                               |            |             |      |
|       |                     |           | JAN U | 3 2025  |             |       |          |         |        | * indicates transferred due   | to non-use |             |      |
|       |                     |           |       | /RD     |             |       |          |         |        | # indicates District Transfer |            |             |      |

| Jwyhee | Irrigation Distri   | ct  |     | 2024 | Water | <b>Rights Tran</b> | ısfer   |       | ON MAP |                          |          | Remaining/  |
|--------|---------------------|-----|-----|------|-------|--------------------|---------|-------|--------|--------------------------|----------|-------------|
|        |                     |     |     |      |       |                    |         |       |        |                          |          | Total Acres |
| OD or  | Priority            |     |     |      |       |                    | County  |       |        |                          |          | per tax lot |
| OA#    | Date                | Use | Twp | Rng  | Sec   | QQ                 | Tax Lot | Acres | Status | Name                     | DINN     | per QQ      |
| 75691  | 8/19/1924-2/15/1916 | IR  | 20  | · 46 | 5     | SWNE               | 300     | 5.04  | ON MAP | Bruce Cambell            | 24-27403 | 5.04        |
| 75691  | 8/19/1924-2/15/1916 | IR  | 18  | 46   | 33    | NWNE               | 200     | 1.30  | ON MAP | Jason Vallad             | 24-45600 | 33.40       |
| 75691  | 8/19/1924-2/15/1916 | IR  | 18  | 46   | 33    | SENW               | 400     | 0.30  | ON MAP | Jason Vallad             | 24-45600 | 16.50       |
| 75691  | 8/19/1924-2/15/1916 | IR  | 18  | 46   | 33    | SENW               | 400     | 0.80  | ON MAP | Jason Vallad             | 24-45600 | 17.30       |
| 75691  | 8/19/1924-2/15/1916 | IR  | 18  | 46   | 28    | SWNW               | 300     | 0.58  | ON MAP | Country View Golf Course | 24-43700 | 15.60       |
| 75691  | 8/19/1924-2/15/1916 | IR  | 18  | 46   | 28    | SENW               | 300     | 3.10  | ON MAP | Country View Golf Course | 24-43700 | 33.10       |
| 75691  | 8/19/1924-2/15/1916 | IR  | 17  | 47   | 18    | SENW               | 800     | 0.39  | ON MAP | Clark Gill               | 24-64300 | 39.69       |
| 75691  | 8/19/1924-2/15/1916 | IR  | 21  | 46   | 10    | SWSE               | 900     | 0.41  | ON MAP | Robert Wagstaff          | 24-4202  | 39.33       |
| 75691  | 8/19/1924-2/15/1916 | IR  | 19  | 46   | 24    | SENE               | 500     | 2.00  | ON MAP | Larry Kuenzli            | 24-39301 | 28.30       |
| 75691  | 8/19/1924-2/15/1916 | IR  | 18  | 46   | 29    | SWSE               | 1000    | 0.67  | ON MAP | Brian McKinney           | 24-48600 | 24.70       |
| 75691  | 8/19/1924-2/15/1916 | IR  | 18  | 46   | 29    | SESE               | 1000    | 0.65  | ON MAP | Brian McKinney           | 24-48600 | 18.30       |
| 75691  | 8/19/1924-2/15/1916 | IR  | 18  | 46   | 27    | NWNE               | 300     | 2.40  | ON MAP | Andy Nightengale         | 24-48003 | 30.60       |
| 75691  | 8/19/1924-2/15/1916 | IR  | 20  | 45   | 35    | NWNE               | 200     | 1.06  | ON MAP | Steven Glenn             | 24-23300 | 18.14       |
| 75691  | 8/19/1924-2/15/1916 | IR  | 20  | 45   | 26    | SWSE               | 600     | 2.01  | ON MAP | Steven Glenn             | 24-23300 | 36.93       |
| 75691  | 8/19/1924-2/15/1916 | IR  | 20  | 45   | 26    | SESW               | 600     | 0.35  | ON MAP | Steven Glenn             | 24-23300 | 3.05        |
| 75691  | 8/19/1924-2/15/1916 | IR  | 17  | 46   | 13    | SENW               | 3300    | 2.46  | ON MAP | Fry Foods                | 24-67500 | 21.76       |
| 75691  | 8/19/1924-2/15/1916 | IR  | 17  | 46   | 13    | SWNE               | 3300    | 6.77  | ON MAP | Fry Foods                | 24-67500 | 25.57       |
| 75691  | 8/19/1924-2/15/1916 | IR  | 17  | 46   | 13    | NWSE               | 3300    | 3.59  | ON MAP | Fry Foods                | 24-67500 | 35.27       |
| 75691  | 8/19/1924-2/15/1916 | IR  | 17  | 46   | 13    | SENE               | 3300    | 5.40  | ON MAP | Fry Foods                | 24-67500 | 11.10       |
| 75691  | 8/19/1924-2/15/1916 | IR  | 17  | 46   | 13    | NESE               | 3300    | 3.88  | ON MAP | Fry Foods                | 24-67500 | 18.88       |
| 75691  | 8/19/1924-2/15/1916 | IR  | 16  | 47   | 29    | SWSE               | 13800   | 0.03  | ON MAP | BR Farms LLC             | 24-74300 | 37.00       |
| 75691  | 8/19/1924-2/15/1916 | IR  | 20  | 46   | 17    | NWSE               | 200     | 1.30  | ON MAP | Newell Cleaver           | 24-35402 | 33.50       |
| 75691  | 8/19/1924-2/15/1916 | IR  | 18  | 46   | 8     | SENW               | 300     | 18.65 | ON MAP | Kevin & Kathryn Clarich  | 24-53100 | 39.36       |
| 75691  | 8/19/1924-2/15/1916 | IR  | 18  | 46   | 8     | NESW               | 600     | 2.75  | ON MAP | Kevin & Kathryn Clarich  | 24-53100 | 1.14        |
|        |                     |     |     |      |       |                    | Total   | 65.89 |        |                          |          |             |

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