T-13838



| Name Ochoco Ingaton district<br>Address 1001 NW Deer Street<br>Phoeeille Oregon ansy<br>Change in AW | DESCRIPTION OF WATER RIGHT(s)<br>Name of Stream Octoo Creek, MC<br>Schoole wase water<br>Trib. of Crooked wase of the opportunity of the second | anno 1215,000  |                                   |
|--|--|--|-----------------------------------|
| Date Filed 9979091<br>Initial notice date 10199091   | Use Manager (CFS)  |  |                                   |
| DPD issued date<br>PD issued date<br>PD potice date  | Name of ditch           App#         Per #           App#         Per #           App#         Per #   | Cert # 82240 PR Date_<br>Cert # 82240 PR Date_<br>PR Date_ | FEES REFUNDED<br>Amount Receipt # |
| Date of FO 210 202 Vol 2 Page 358-6<br>11/15/2023 129 285-287  | App#         Per #           App#         Per #  | Cert # PR Date   |                                   |
| C-Date<br>COBU due date<br>COBU Received date10/18/2023<br>Certificate issued<br>Assignments:        | App#Per #  | Cert #PR Date  |                                   |
| Irrigation District <u>POP</u>   |  |  |                                   |
| Agent  |  |  |                                   |
| CWRE<br>CC's list  |  |  |                                   |
| - Oversized map - Location   |  |  |                                   |





# Water Resources Department

North Mall Office Building 725 Summer St NE, Suite A Salem, OR 97301 Phone 503 986-0900 Fax 503 986-0904

November 15, 2023

City of Prineville ATTN: Eric Klann 387 NE 3RD ST Prineville, OR 97754

Reference: Transfer Application T-13838

Enclosed is a copy of the Determination of Satisfactory Proof Final Order.

If you have any questions related to the completion of this Claim of Beneficial Use, you may contact Ann Reece, by telephone at (503) 979-3214 or by e-mail at <u>Ann.L.Reece@water.oregon.gov</u>.

Sincerely,

Elype Richman

Elyse Richman Water Rights Services Support Transfers and Conservation Section

cc: Watermaster Dist. #24, Bill D. Nashem (via email) U.S. Bureau of Reclamation

Enclosure

# BEFORE THE WATER RESOURCES DEPARTMENT FOR THE STATE OF OREGON

In the Matter of the Completion of a Change ) in Place of Use Under Transfer Application ) T-13838, Crook County ) DETERMINATION OF SATISFACTORY PROOF OF COMPLETION FOR A PERMANENT DISTRICT TRANSFER

#### Authority

Oregon Administrative Rule (OAR) 690-385-7400 describes the documentation the district must file with the Department in order to provide proof of use.

OAR 690-385-7600 provides in pertinent part that satisfactory proof shall be (a) a determination by the Department that application of water to beneficial use under the terms of the transfer final order was completed to the extent authorized, or (b) a determination by the Department that the application of water to a beneficial use under the terms of the transfer final order was completed to an extent less than authorized.

Oregon Revised Statute (ORS) 540.530(2)(a) and OAR 690-385-7600 authorize the Department to issue or modify a certificate of water right upon satisfactory proof of completion of the change or changes authorized by a final order approving a permanent district transfer.

### Applicant

OCHOCO IRRIGATION DISTRICT 1001 NW DEER ST, PRINEVILLE, OREGON 97754

### **Findings of Fact**

- On January 26, 2022, the Department signed a final order, which was mailed on January 27, 2022, and recorded in Special Order Volume 122, Pages 385-361, approving Transfer Application T-13838 involving Certificates 82246 and 82247. The final order established October 1, 2023, as the date for completion of the authorized changes in place of use.
- On October 18, 2023, the Department received a Claim of Beneficial Use (CBU) and associated maps from the applicant for Transfer Application T-13838 satisfying the requirements for providing proof of use under OAR 690-385-7400.

#### NOTICE OF RIGHT TO PETITION FOR RECONSIDERATION OR JUDICIAL REVIEW

This is a final order in other than contested case. This order is subject to judicial review under ORS 183.484. Any petition for judicial review must be filed within the 60-day time period specified by ORS 183.484(2). Pursuant to ORS 536.075 and OAR 137-004-0080 you may either petition for judicial review or petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied.

- 3. The Department reviewed the CBU and maps submitted by the applicant for Transfer Application T-13838.
- 4. The CBU did not contain a map of the point of diversion from the source. However, since the transfer involved the transfer of places of use only within an irrigation district and did not involve a change in the point of diversion, the existing maps on file with the Department are sufficient to identify the point of diversion from the source.
- The proposed place of use for Certificate 82246 as approved the final order for Transfer Application T-13838, and as recorded in Special Order Volume 122, Pages 385-361 is shown in Table 1, below:

|      | IRRIGATION |     |     |       |       |        |            |            |  |  |  |  |
|------|------------|-----|-----|-------|-------|--------|------------|------------|--|--|--|--|
| Twp  | Rng        | Mer | Sec | Q-Q   | Acres | Taxlot | Water User | Notice     |  |  |  |  |
| 13 S | 15 E       | WM  | 33  | NW NE | 0.2   | 110    | DEHLER     | 1-21; 2-21 |  |  |  |  |
| 13 S | 15 E       | WM  | 33  | SW NE | 7.1   | 110    | DEHLER     | 1-21; 2-21 |  |  |  |  |
| 13 S | 15 E       | WM  | 33  | NE NW | 0.3   | 109    | DEHLER     | 1-21; 2-21 |  |  |  |  |
| 13 S | 15 E       | WM  | 33  | SE NW | 9.5   | 109    | DEHLER     | 1-21; 2-21 |  |  |  |  |
| 14 S | 15 E       | WM  | 5   | NW SW | 2.0   | 300    | GUTHRIE    | 6-21       |  |  |  |  |
| 14 S | 15 E       | WM  | 17  | SW NW | 2.5   | 400    | FAHLSTROM  | 3-21       |  |  |  |  |
| 14 S | 16 E       | WM  | 26  | NW NW | 10.2  | 200    | PETERSON   | 4-21; 5-21 |  |  |  |  |
|      |            |     |     | TOTAL | 31.8  |        |            |            |  |  |  |  |

Table 1:

 The proposed place of use for Certificate 82247 as approved the final order for Transfer Application T-13838, and as recorded in Special Order Volume 122, Pages 385-361 is shown in Table 2, below:

| SUPPLEMENTAL IRRIGATION |      |     |      |       |       |        |            |            |  |  |
|-------------------------|------|-----|------|-------|-------|--------|------------|------------|--|--|
| Twp                     | Rng  | Mer | Sec  | Q-Q   | Acres | Taxlot | Water User | Notice     |  |  |
| 13 S                    | 15 E | WM  | 33   | NW NE | 0.2   | 110    | DEHLER     | 1-21; 2-21 |  |  |
| 13 S                    | 15 E | WM  | 33   | SW NE | 7.1   | 110    | DEHLER     | 1-21; 2-21 |  |  |
| 13 S                    | 15 E | WM  | 33   | NE NW | 0.3   | 109    | DEHLER     | 1-21; 2-21 |  |  |
| 13 S                    | 15 E | WM  | 33   | SE NW | 9.5   | 109    | DEHLER     | 1-21; 2-21 |  |  |
| 14 S                    | 15 E | WM  | 5    | NW SW | 2.0   | 300    | GUTHRIE    | 6-2        |  |  |
| 14 S                    | 15 E | WM  | 17   | SW NW | 2.5   | 400    | FAHLSTROM  | 3-21; 4-21 |  |  |
| 111-12-                 |      |     | 1414 | TOTAL | 21.6  |        |            |            |  |  |

Table 2:

 Based on the review of evidence submitted by the applicant, the Department finds that the application of water to beneficial use under the terms of the transfer final order for T-13838 was completed to the extent authorized in the transfer as described in Tables 1 and 2.

# Conclusions of Law

- 1. The Applicant has submitted proof of use pursuant to OAR 690-385-7400.
- 2. Application of water to a beneficial use under the terms of the transfer final order has been made to the extent shown in Tables 1 and 2, above.
- The applicant has demonstrated proof of completion under T-13838 to the satisfaction of the Department.
- The Department is authorized to issue or modify certificates of water rights involved in transfer T-13838 consistent with this determination of satisfactory proof of completion.

Now, therefore, it is ORDERED:

Water right Certificates 82246, and 82247 are modified as shown in Tables 1 and 2, above. The Department will issue superseding certificates describing these rights when it determines it is necessary for record keeping.

Signed at Salem, Oregon on NOV 1 5 2023

Lisa J. Jaramillo, Transfer and Conservation Section Manager for Douglas E. Woodcock, Acting Director Oregon Water Resources Department

Mailing Date: NOV 1'6 2023

Special Order Volume 129, Page 287



Oregon Water Resources Department Attn: Ann Reece 725 Summer Street NE, Suite A Salem, Oregon 97301 10/9/2023

Dear Ann,

I hope this letter finds you safe and doing well. Attached is a Claim of Beneficial Use for Ochoco Irrigation District. Transfer number- T-13838.

I will be traveling back to Uganda on the 17<sup>th</sup> of this month and returning December 12<sup>th</sup>.

Please let me know if you have any questions or comments. District staff will know how to reach me while I am away. I have provided both my emails below as well.

Thank you, Russ Rhoden

541-420-4221

ochocoid@crestviewcable.com rhodenruss@gmail.com

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,

Oregon Water Resources Department 725 Summer Street NE, Suite A Salem, Oregon 97301-1266 (503) 986-0900 www.wrd.state.or.us

# District Permanent Water Right Transfer Claim of Beneficial Use

# 1. APPLICANT INFORMATION

District: Ochoco Irrigation District

Contact Person: Russell Rhoden

Phone: 541-447-6449

Mailing Address: 1001 NW Deer Street

City: Prineville State: Oregon Zip: 97754

E-Mail address:

ochocoid@crestviewcable.com

Transfer Number: T - 13838

# 2. WATER RIGHT(S)

Pursuant to OAR Chapter 690, Division 385, the district is submitting to the Water Resources Department this claim of beneficial use, with the appropriate fee, for the following water right(s): *NOTE: Fees do not apply if the priority date is prior to July 9, 1987.* 

| PERMIT<br>NUMBER | CERTIFICATE<br>NUMBER | DECREE<br>(name, volume, and page) | PRIMARY (P)<br>OR SUPP (S) |
|------------------|-----------------------|------------------------------------|----------------------------|
| 1000             | 82246                 |                                    | X P S                      |
| -                | 82247                 |                                    | PXS                        |
| -                |                       |                                    | P S                        |
|                  |                       |                                    | P S                        |

# 3. AUTHORIZED POINT(S) OF DIVERSION (POD) / APPROPRIATION (POA)

The authorized point(s) of diversion / appropriation for the water right modified by the transfer are as follows:

| PERMIT<br>NUMBER | DECREE or<br>CERTIFICATE | POD /<br>POA # | SOURCE | LOCATION – MEASURED DISTANCES  |
|------------------|--------------------------|----------------|--------|--------------------------------|
| -                | 82246                    | 54             |        | 500' N, 250' E of W 1/4 Corner |
| -                | 82247                    | 9              |        | 60' N, 1940' W of SE Corner    |
| -                |                          |                | 12.1.2 |                                |
| -                |                          |                |        |                                |

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District Permanent Transfer Claim of Beneficial Use

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# 4. AUTHORIZED PLACE OF USE

|             | and the second |          | and a sub- | TABI | LE 1 – A | UTHO | RIZED P  | LACE O | F USE (PC                     | DU)     |                |                 |
|-------------|----------------|----------|------------|------|----------|------|----------|--------|-------------------------------|---------|----------------|-----------------|
| CERTIFICATE |                |          |            |      |          | LE   | GAL DES  | CRIPTI | Contraction of the local data |         | and the second |                 |
| DECREE or   | POD /          | PRIORITY |            |      | 1 martin | 1    |          |        | GOV'T                         |         |                |                 |
| PERMIT      | POA #          | DATE     | USE        | TWP  | RNG      | SEC  | QQ       | DLC    | LOT                           | TAX LOT | ACRES          | USER NAME       |
| 82246       | 54             | 1916     | IR         | 13 S | 15 E     | 33   | NE<br>NW |        |                               | 109     | 0.3            | John Dehler     |
| 82247       | 9              | 1914     | IS         | 13 S | 15 E     | 33   | NE<br>NW |        |                               | 109     | 0.3            | John Dehler     |
| 82246       | 54             | 1916     | IR         | 13 S | 15 E     | 33   | SE<br>NW |        |                               | 109     | 9.5            | John Dehler     |
| 82247       | 9              | 1914     | IS         | 13 S | 15 E     | 33   | SE<br>NW |        |                               | 109     | 9.5            | John Dehler     |
| 82246       | 54             | 1916     | IR         | 13 S | 15 E     | 33   | NW<br>NE | -      |                               | 110     | 0.2            | John Dehler     |
| 82247       | 9              | 1914     | IS         | 13 S | 15 E     | 33   | NW<br>NE |        |                               | 110     | 0.2            | John Dehler     |
| 82246       | 54             | 1916     | IR         | 13 S | 15 E     | 33   | SW<br>NE |        |                               | 110     | 7.1            | John Dehler     |
| 82247       | 9              | 1914     | IS         | 13 S | 15 E     | 33   | SW<br>NE |        |                               | 110     | 7.1            | John Dehler     |
| 82246       | 54             | 1916     | IR         | 14 S | 15 E     | 17   | SW<br>NW |        |                               | 400     | 2.5            | John Fahlstrom  |
| 82247       | 9              | 1914     | IS         | 14 S | 15 E     | 17   | SW<br>NW |        |                               | 400     | 2.5            | John Fahlstrom  |
| 82246       | 54             | 1916     | IR         | 14 S | 16 E     | 26   | NW<br>NW |        |                               | 200     | 10.2           | James Petersen  |
| 82246       | 54             | 1916     | IR         | 14 S | 15 E     | 5    | NW<br>SW |        |                               | 300     | 2.0            | William Guthrie |
| 82247       | 9              | 1914     | IS         | 14 S | 15 E     | 5    | NW<br>SW |        |                               | 300     | 2.0            | William Guthrie |

The summary of the perfected change in place of use authorized by the final order approving the water right transfer is listed in Table 1.

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District Permanent Transfer Claim of Beneficial Use Page 2 of 3

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# MAP AND SITE REPORT X

Attached is a map and site report for each water right listed in Table 1 that satisfies the requirements of OAR 690-385-7400.

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# 6. SIGNATURES

The district certifies that it has inspected the place of use listed in Table I, and confirms the change in place of use has been completed consistent with the terms and conditions of the final order approving the transfer.

Signature of District Manager

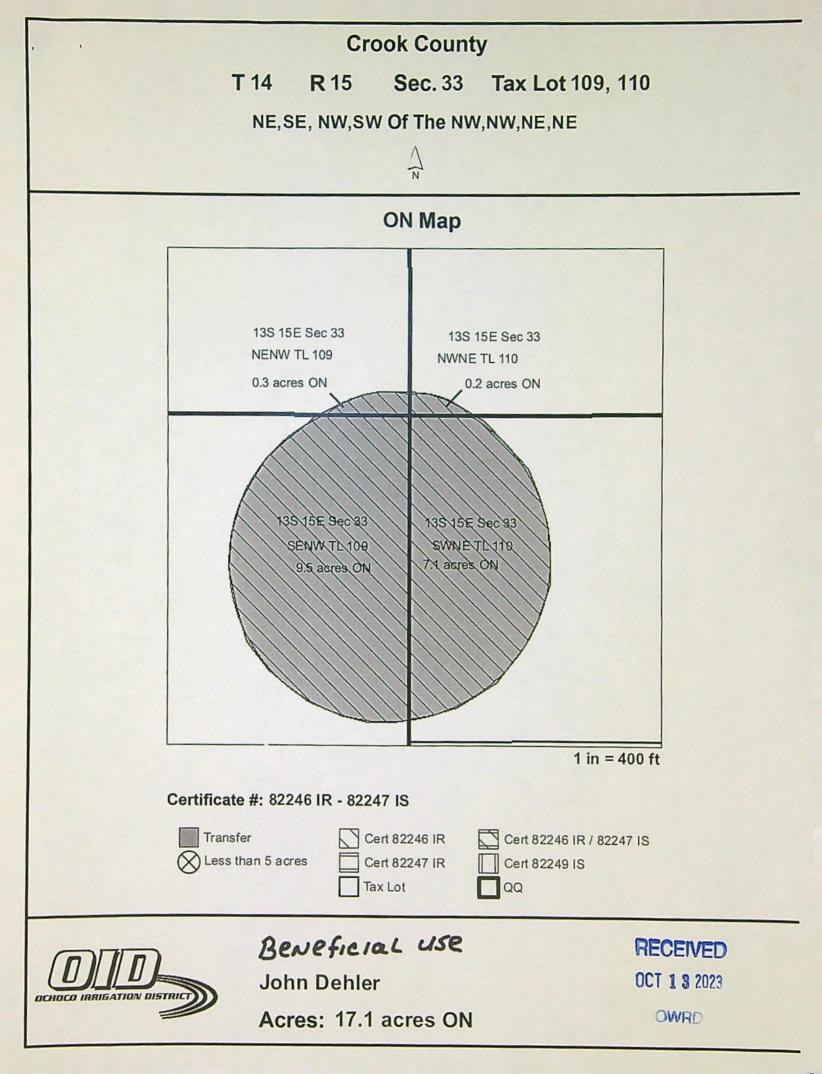
D/9/2023

or District Board Chairperson

.

Type or Print Name of District Manager or District Board Chairperson







# CLAIM OF BENEFICIAL USE Site Report

| Transfer Number: T13838 | District Internal Notice #:1-21; 2-21 |  |
|-------------------------|---------------------------------------|--|
|-------------------------|---------------------------------------|--|

User Name: \_\_\_\_\_John Dehler

### Place of Use:

|     | POD |     |     |     |      |     | GOV'T |         |       |
|-----|-----|-----|-----|-----|------|-----|-------|---------|-------|
| USE | #   | TWP | RNG | SEC | QQ   | DLC | LOT   | TAX LOT | ACRES |
| IR  | 54  | 135 | 15E | 33  | NENW |     |       | 109     | 0.3   |
| IS  | 9   | 13S | 15E | 33  | NENW |     |       | 109     | 0.3   |
| IR  | 54  | 135 | 15E | 33  | SENW |     |       | 109     | 9.5   |
| IS  | 9   | 135 | 15E | 33  | SENW |     |       | 109     | 9.5   |
| IR  | 54  | 13S | 15E | 33  | NWNE |     |       | 110     | 0.2   |
| IS  | 9   | 13S | 15E | 33  | NWNE |     |       | 110     | 0.2   |
| IR  | 54  | 13S | 15E | 33  | SWSE |     |       | 110     | 7.1   |
| IS  | 9   | 13S | 15E | 33  | SWSE |     |       | 110     | 7.1   |

# District Conveyance System:

| Description of Delivery | System: | _Grimes Flat | West Canal | to Pump | o to Pivot |  |
|-------------------------|---------|--------------|------------|---------|------------|--|
|-------------------------|---------|--------------|------------|---------|------------|--|

Headgate: \_\_\_\_\_W9\_\_\_\_\_

Canal Grimes Flat West Canal

# **Beneficial Use:**

| Description of Beneficial Use: | Irrigation |  |
|--------------------------------|------------|--|
|--------------------------------|------------|--|

Method Used to Apply Water: \_\_\_\_Pump and Pivot\_\_\_

Method Used to Calculate Beneficial Use: \_\_\_\_GIS Computer- Site Visit\_\_\_

| User Interviewed:                  | (X)Yes  | ( ) No |  |
|------------------------------------|---------|--------|--|
| Beneficial Use Made as Authorized: | (X) Yes | ( ) No |  |

Description of Beneficial Use if Less than Authorized:

Inspected By: Russell RHODEN

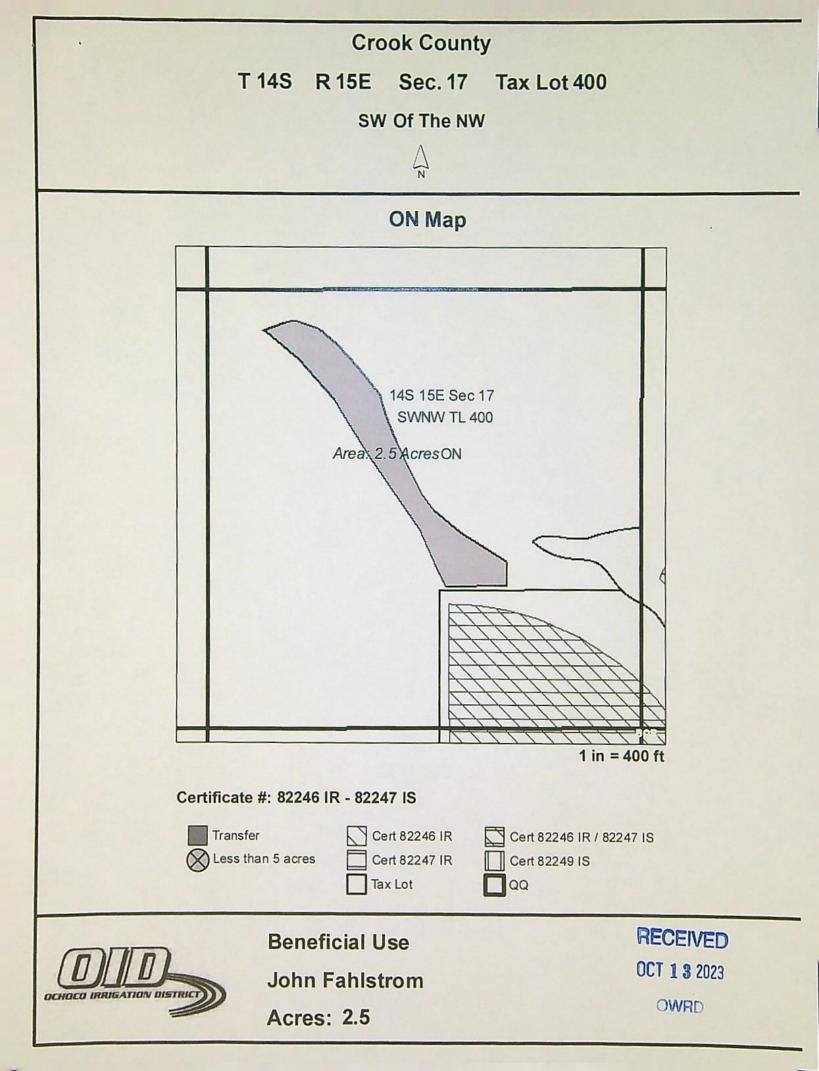
Date: 5/17/23

Instructions: Attach and label the corresponding final proof map.

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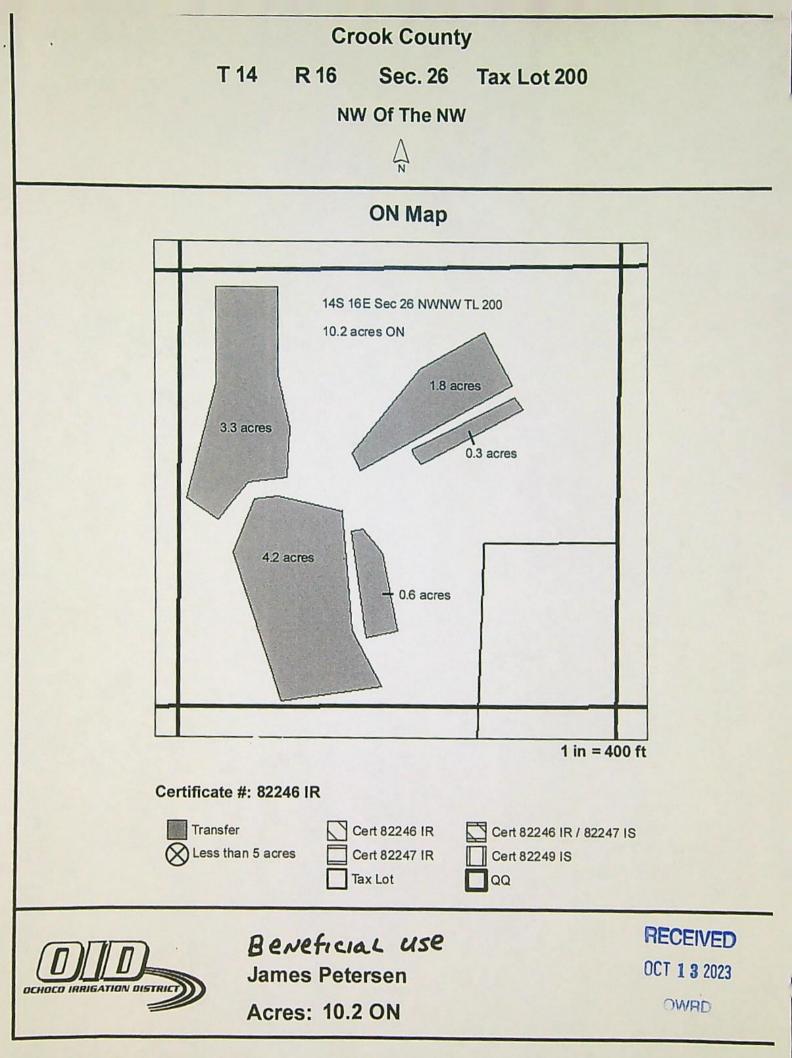




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# CLAIM OF BENEFICIAL USE Site Report

| Transf  | er Numb   | er: T -                    | 13838       |           | Distr       | ict Inter | nal Notice #:              | 3-21       |         |
|---------|-----------|----------------------------|-------------|-----------|-------------|-----------|----------------------------|------------|---------|
|         |           | John Fah                   |             |           |             |           |                            |            |         |
| Place   | of Use:   |                            |             |           |             |           |                            |            |         |
|         | POD       |                            |             |           |             |           | <b>GOV'T</b>               |            |         |
| USE     | #         | TWP                        | RNG         | SEC       | QQ          | DLC       | LOT                        | TAX LOT    | ACRES   |
| IR      | 54        | 14S                        | 15E         | 17        | SWNW        |           |                            | 400        | 2.5     |
| IS      | 9         | 14S                        | 15E         | 17        | SWNW        |           |                            | 400        | 2.5     |
| Descri  | ption of  | eyance S<br>Delivery<br>61 | System:     |           |             |           | o Pump and<br>loco Main Ca | Sprinklers |         |
|         |           |                            | 10          |           |             | _         |                            |            |         |
| Benefi  | icial Use |                            |             |           |             |           |                            |            |         |
| Descri  | ption of  | Beneficia                  | al Use:     | _Irrigati | on          |           |                            |            |         |
| Metho   | d Used t  | o Apply                    | Water:      | Pum       | p and Spr   | inkler    |                            |            |         |
| Metho   | d Used t  | o Calcula                  | ate Benef   | icial Us  | e:GIS       | S Compu   | iter – Site Vi             | sit        |         |
| User In | nterview  | ed:                        |             |           | (X)         | Yes       | ( ) No                     |            |         |
| Benefi  | cial Use  | Made as                    | Authoriz    | zed:      | (X)         | Yes       | ( ) No                     |            |         |
| Descri  | ption of  | Beneficia                  | al Use if i | Less that | in Author   | ized:     |                            |            |         |
| _       |           |                            |             |           |             |           |                            |            |         |
|         |           |                            |             |           |             |           |                            |            |         |
| Inspec  | ted By:   | Russe                      | LL R        | 400 cm    | ,           | _         | Date: <u>9</u>             | /11/23     |         |
| Instru  | ctions: A | ttach and                  | label the c | correspon | nding final | proof ma  | ap.                        |            |         |
|         |           |                            |             |           |             |           |                            | P          | FCEIVED |





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# CLAIM OF BENEFICIAL USE Site Report

|   | of Use:  |           |                       |           | 1                 |          |                |         |       |  |
|---|--|-----------|-----------------------|-----------|-------------------|----------|----------------|---------|-------|--|
| USE   | POD<br>#   | TWP       | RNG                   | SEC       | 00                | DLC      | GOV'T<br>LOT   | TAX LOT | ACRES |  |
| IR  | 54   | 14S       | 16E                   | 26        | NWNW              |          |                | 200     | 10.2  |  |
| Description of Delivery System:Johnson Creek Canal to Pump and Sprinklers/Pods<br>Headgate:JC 24 Canal:Johnson Creek Canal<br>Beneficial Use: |  |           |                       |           |                   |          |                |         |       |  |
|   | •  |           | al Use: _<br>Water: _ | _         | ion<br>ip and Spr | inkler/P | ods            |         |       |  |
| Metho   | d Used t   | o Calcula | ate Benef             | ficial Us | se:GIS            | S Compu  | iter – Site Vi | sit     |       |  |
| User Interviewed: (X) Yes () No   |  |           |                       |           |                   |          |                |         |       |  |
| User In   | Beneficial Use Made as Authorized: (X) Yes () No |           |                       |           |                   |          |                |         |       |  |
|   | iciai Use  |           |                       |           | an Authori        |          |                |         |       |  |



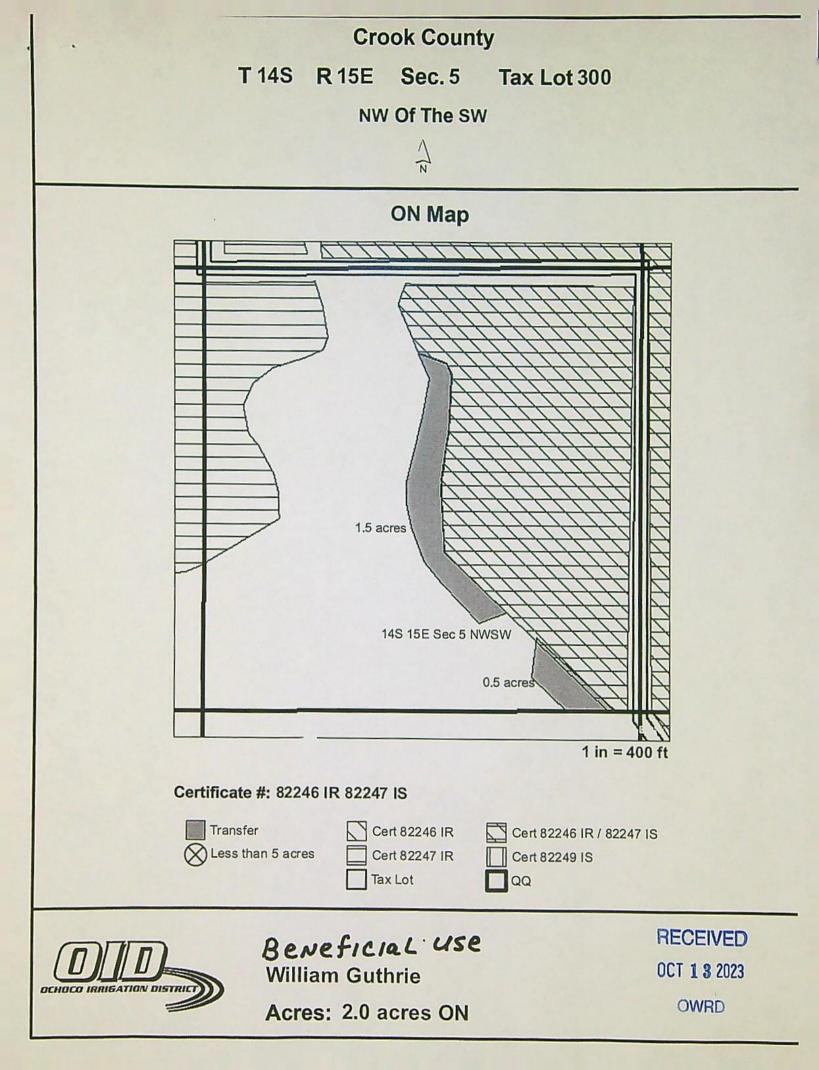
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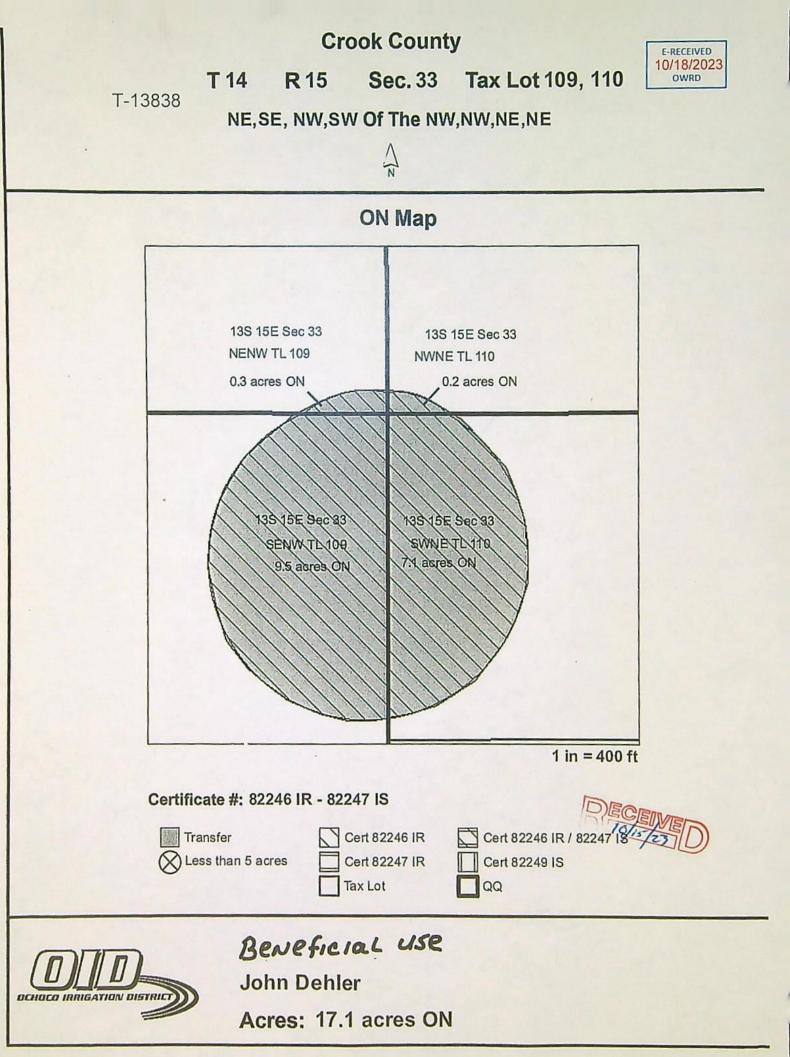
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# CLAIM OF BENEFICIAL USE Site Report

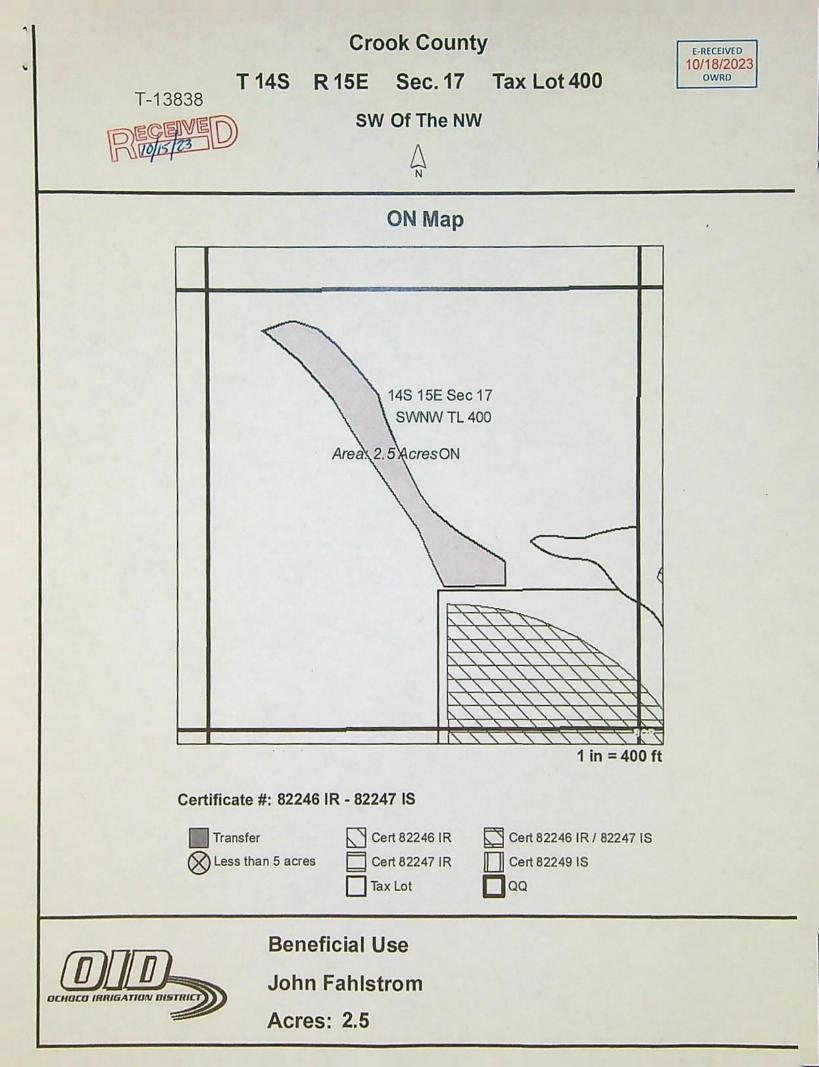
| Transf | Transfer Number: T - 13838    District Internal Notice #:6-21 |                         |             |           |                  |         |                       |         |       |  |  |  |
|--------|---|-------------------------|-------------|-----------|------------------|---------|-----------------------|---------|-------|--|--|--|
| User N | lame:   | William                 | Guthrie_    |           |                  |         |                       | _       |       |  |  |  |
| Place  | of Use:   |                         |             |           |                  |         |                       |         |       |  |  |  |
| USE    | POD<br>#  | TWP                     | RNG         | SEC       | QQ               | DLC     | GOV'T<br>LOT          | TAX LOT | ACRES |  |  |  |
| IR     | 54  | 14S                     | 15E         | 5         | NWSW             |         |                       | 300     | 2.0   |  |  |  |
| IS     | 9   | 14S 15E 17 NWSW 300 2.0 |             |           |                  |         |                       |         |       |  |  |  |
| Descri | District Conveyance System:                                   |                         |             |           |                  |         |                       |         |       |  |  |  |
| Benef  | icial Use   | :                       |             |           |                  |         |                       |         |       |  |  |  |
| Descri | ption of  | Beneficia               | al Use: _   | _Irrigati | on               |         |                       |         |       |  |  |  |
| Metho  | d Used t  | o Apply                 | Water:      | Pum       | p and Spr        | inkler  |                       |         |       |  |  |  |
| Metho  | d Used t  | o Calcula               | te Benef    | icial Us  | e:GIS            | 5 Compu | tter – Site Vi        | sit     |       |  |  |  |
| User I | nterview  | ed:                     |             |           | (X)              | Yes     | ( ) No                |         |       |  |  |  |
| Benefi | cial Use  | Made as                 | Authoriz    | zed:      | (X)              | Yes     | ( ) No                |         |       |  |  |  |
| Descri | ption of  | Beneficia               | al Use if i | Less tha  | in Author        | ized:   |                       |         |       |  |  |  |
|        |   |                         |             |           | )<br>nding final |         | Date: <u>9</u><br>ap. | 15/23   |       |  |  |  |

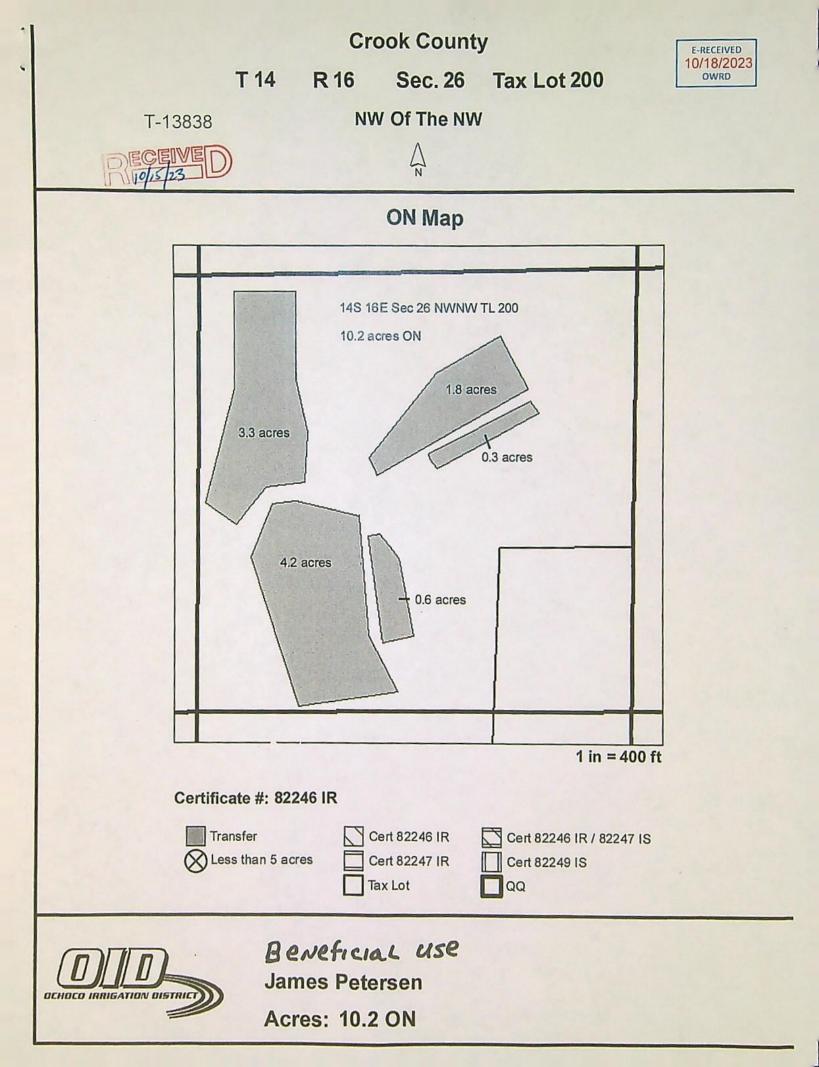
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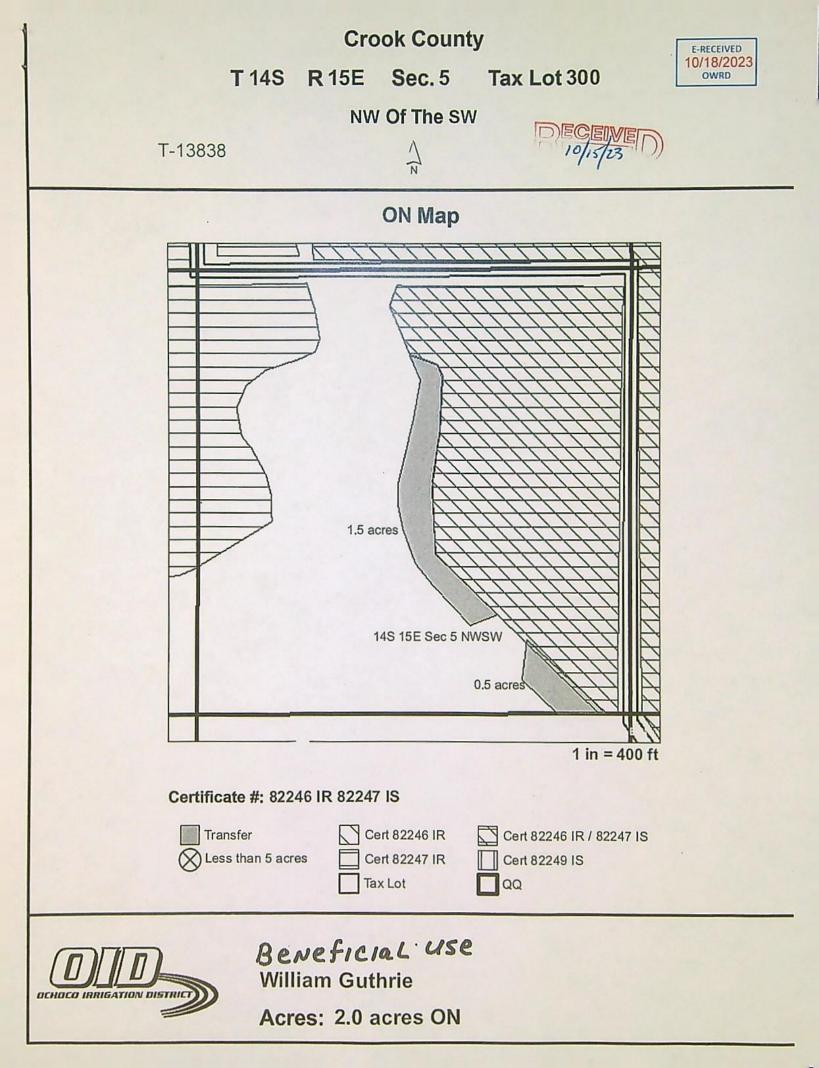




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# BEFORE THE WATER RESOURCES DEPARTMENT FOR THE STATE OF OREGON

In the Matter of the Completion of a Change ) in Place of Use Under Transfer Application ) T-13838, Crook County )

DETERMINATION OF SATISFACTORY PROOF OF COMPLETION FOR A PERMANENT DISTRICT TRANSFER

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### Applicant

OCHOCO IRRIGATION DISTRICT 1001 NW DEER ST, PRINEVILLE, OREGON 97754

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- On October 18, 2023, the Department received a Claim of Beneficial Use (CBU) and associated maps from the applicant for Transfer Application T-13838 satisfying the requirements for providing proof of use under OAR 690-385-7400.

### NOTICE OF RIGHT TO PETITION FOR RECONSIDERATION OR JUDICIAL REVIEW

This is a final order in other than contested case. This order is subject to judicial review under ORS 183.484. Any petition for judicial review must be filed within the 60-day time period specified by ORS 183.484(2). Pursuant to ORS 536.075 and OAR 137-004-0080 you may either petition for judicial review or petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied.

- 3. The Department reviewed the CBU and maps submitted by the applicant for Transfer Application T-13838.
- 4. The CBU did not contain a map of the point of diversion from the source. However, since the transfer involved the transfer of places of use only within an irrigation district and did not involve a change in the point of diversion, the existing maps on file with the Department are sufficient to identify the point of diversion from the source.
- 5. The proposed place of use for Certificate 82246 as approved the final order for Transfer Application T-13838, and as recorded in Special Order Volume 122, Pages 385-361 is shown in Table 1, below:

| IRRIGATION |      |     |     |       |       |        |            |            |
|------------|------|-----|-----|-------|-------|--------|------------|------------|
| Twp        | Rng  | Mer | Sec | Q-Q   | Acres | Taxlot | Water User | Notice     |
| 13 S       | 15 E | WM  | 33  | NW NE | 0.2   | 110    | DEHLER     | 1-21; 2-21 |
| 13 S       | 15 E | WM  | 33  | SW NE | 7.1   | 110    | DEHLER     | 1-21; 2-21 |
| 13 S       | 15 E | WM  | 33  | NE NW | 0.3   | 109    | DEHLER     | 1-21; 2-21 |
| 13 S       | 15 E | WM  | 33  | SE NW | 9.5   | 109    | DEHLER     | 1-21; 2-21 |
| 14 S       | 15 E | WM  | 5   | NW SW | 2.0   | 300    | GUTHRIE    | 6-21       |
| 14 S       | 15 E | WM  | 17  | SW NW | 2.5   | 400    | FAHLSTROM  | 3-21       |
| 14 S       | 16 E | WM  | 26  | NWNW  | 10.2  | 200    | PETERSON   | 4-21; 5-21 |
|            |      |     |     | TOTAL | 31.8  |        |            |            |

Table 1:

 The proposed place of use for Certificate 82247 as approved the final order for Transfer Application T-13838, and as recorded in Special Order Volume 122, Pages 385-361 is shown in Table 2, below:

| SUPPLEMENTAL IRRIGATION |      |     |     |       |       |        |            |            |
|-------------------------|------|-----|-----|-------|-------|--------|------------|------------|
| Twp                     | Rng  | Mer | Sec | Q-Q   | Acres | Taxlot | Water User | Notice     |
| 13 S                    | 15 E | WM  | 33  | NW NE | 0.2   | 110    | DEHLER     | 1-21; 2-21 |
| 13 S                    | 15 E | WM  | 33  | SW NE | 7.1   | 110    | DEHLER     | 1-21; 2-21 |
| 13 S                    | 15 E | WM  | 33  | NE NW | 0.3   | 109    | DEHLER     | 1-21; 2-21 |
| 13 S                    | 15 E | WM  | 33  | SE NW | 9.5   | 109    | DEHLER     | 1-21; 2-21 |
| 14 S                    | 15 E | WM  | 5   | NW SW | 2.0   | 300    | GUTHRIE    | 6-2        |
| 14 S                    | 15 E | WM  | 17  | SW NW | 2.5   | 400    | FAHLSTROM  | 3-21; 4-21 |
|                         |      |     |     | TOTAL | 21.6  |        |            |            |

Table 2:

 Based on the review of evidence submitted by the applicant, the Department finds that the application of water to beneficial use under the terms of the transfer final order for T-13838 was completed to the extent authorized in the transfer as described in Tables 1 and 2.

# **Conclusions of Law**

- 1. The Applicant has submitted proof of use pursuant to OAR 690-385-7400.
- 2. Application of water to a beneficial use under the terms of the transfer final order has been made to the extent shown in Tables 1 and 2, above.
- The applicant has demonstrated proof of completion under T-13838 to the satisfaction of the Department.
- The Department is authorized to issue or modify certificates of water rights involved in transfer T-13838 consistent with this determination of satisfactory proof of completion.

### Now, therefore, it is ORDERED:

Water right Certificates 82246, and 82247 are modified as shown in Tables 1 and 2, above. The Department will issue superseding certificates describing these rights when it determines it is necessary for record keeping.

Signed at Salem, Oregon on \_\_\_\_\_\_.

Lisa J. Jaramillo, Transfer and Conservation Section Manager for Douglas E. Woodcock, Acting Director Oregon Water Resources Department

Mailing Date:





#### Water Resources Department

725 Summer St NE, Suite A Salem, OR 97301 (503) 986-0900 Fax (503) 986-0904

January 26, 2022

OCHOCO IRRIGATION DISTRICT 1001 NW DEER ST PRINEVILLE, OR 97754

REFERENCE: District Transfer T-13838

Enclosed is a copy of the final order approving your District Transfer.

The time allowed to complete the transfer is specified in the final order. You are required to submit a claim of beneficial use to this Department within one year of the date you complete the change(s) or within one year of the completion date authorized final order whichever comes first. If necessary, you may request more time by filing for transfer extension. All extensions are subject to approval.

To file a claim please include:

- 1. A CLAIM OF BENEFICIAL USE form
- 2. A CLAIM OF BENEFICIAL USE SITE REPORT
- A Claim of Beneficial Use Map (this map does not need to be prepared by a Certified Water Rights Examiner (CWRE))

All forms needed to file a claim for a district transfer are available at

https://www.oregon.gov/OWRD/programs/WaterRights/Transfers/DistTransfer/Pages/Forms.aspx

If you have any questions related to the approval of this transfer, you may contact your caseworker Ann Reece by telephone at (503) 979-3214 or by e-mail at <u>Ann.L.Reece@water.oregon.gov</u>.

Sincerely,

Julie C. Baustian Water Right Services Support Transfers and Conservation Section

cc: Jeremy T. Giffin, Watermaster Dist. # 11 (via email) U.S. Bureau of Reclamation

Enclosure

# BEFORE THE WATER RESOURCES DEPARTMENT OF THE STATE OF OREGON

In the Matter of Transfer Application T-13838, Crook County FINAL ORDER APPROVING A DISTRICT PERMANENT TRANSFER FOR PLACE OF USE

### Authority

Oregon Revised Statutes (ORS) 540.570 through 540.580 establish the process in which a district may submit a request to transfer a water right within district boundaries. Oregon Administrative Rule (OAR) Chapter 690, Division 385 implements the statutes and provides the Department's procedures and criteria for evaluating district transfer applications.

#### Applicant

OCHOCO IRRIGATION DISTRICT 1001 NW DEER STREET PRINEVILLE, OR 97754

#### **Findings of Fact**

- On September 27, 2021, OCHOCO Irrigation District (OID) filed a district transfer application to permanently change the place of use under Certificates 82246 and 82247. The Department assigned the application number T-13838.
- Notice of the District Permanent Transfer Application was published on October 12, 2021, pursuant to ORS 540.580 and OAR 690-385-4400. No comments were filed in response to the notice.
- January 3, 2022, OID submitted maps with minor corrections, and on January 4, 2022, OID submitted corrected place of use tables.
- The U.S. Bureau of Reclamation was notified of the transfer application on October 12, 2021; no comments were received within 90 days of the notification.
- On February 1, 2017, OID modified the application to include supplemental water right certificates, and on February 16, 2017, OID submitted superseding correcting maps.

This final order in a contested case and is subject to judicial review by the Court of Appeals under ORS 183.482. Any petition for judicial review must be filed within the 60-day time period specified by ORS 183.482(1). Pursuant to ORS 536.075(2) and OAR 137-003-0675, you may petition for judicial review or petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied.

Within 20 days after this final order is issued (i.e., mailing date), the district or any protestant may file with the commission exceptions to the final order. The commission shall issue an order granting or denying the exceptions within 30 days after receiving the exceptions. ORS 540.580(10).

T-13838-District Permanent-ord.air

6. The portion of the first right to be transferred is as follows:

Certificate: 82246 in the name of OCHOCO IRRIGATION DISTRICT (perfected under Permit S-5426)

Use: IRRIGATION of 31.8 acres

Priority Dates: MARCH 13, 1916 (McKay Creek), and AUGUST 10, 1917 (all other sources named on the water right)

- Rate & Duty: The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second (or its equivalent) for each acre irrigated and shall be further limited to 4.0 acre feet per acre for each acre irrigated during the irrigation season of each year.
- Sources: The OCHOCO, MCKAY, DRY, LYTLE AND JOHNSON CREEKS, and ALL WASTE AND RETURN WATER FLOWING IN ALL UNNAMED WATERWAYS, and OCHOCO RESERVOIR (constructed under Permit R-528), all tributary to the CROOKED RIVER.

# Authorized Point of Diversion:

| Twp  | Rng  | Mer | Sec | Q-Q | Measured Distances   |
|------|------|-----|-----|-----|--|
| 15 S | 17 E | WM  | 5   |     | OCHOCO FEED CANAL POD 1: 500 FEET NORTH AND 250 FEET EAST FROM<br>THE W¼ CORNER OF SECTION 5 |

Authorized Place of Use:

|       |      |     |     |       | IRRIGATI | ON     |                       |        |
|-------|------|-----|-----|-------|----------|--------|-----------------------|--------|
| Twp   | Rng  | Mer | Sec | Q-Q   | Acres    | Taxlot | Water User            | Notice |
| .14 S | 15 E | WM  | 9   | NE NE | 2.0      | 100    | GUTHRIE               | 6-21   |
| 14 S  | 15 E | WM  | 17  | NE SW | 0.8      | 403    | FAHLSTROM             | 3-21   |
| 14 S  | 15 E | WM  | 17  | NW SW | 1.7      | 403    | FAHLSTROM             | 3-21   |
| 14 S  | 16 E | WM  | 26  | NW NW | 2.2      | 200    | PETERSEN              | 5-21   |
| 14 S  | 16 E | WM  | 27  | NE NW | 8.0      | 201    | S AND S HAY RANCH LLC | 4-21   |
| 14 S. | 16 E | WM  | 31  | NW NE | 14.9     | 100    | SMITH LANDING LLC     | 1-21   |
| 14 S  | 16 E | WM  | 31  | NE NW | 2.2      | 100    | SMITH LANDING LLC     | 2-21   |
|       |      |     |     | TOTAL | 31.8     |        |                       |        |

7. Transfer Application T-13838 proposes to change the place of use to:

### Proposed Place of Use:

|  | IRRIGATION |     |     |       |       |        |            |            |  |
|--|------------|-----|-----|-------|-------|--------|------------|------------|--|
| Twp  | Rng        | Mer | Sec | Q-Q   | Acres | Taxlot | Water User | Notice     |  |
| 13 S   | 15 E       | WM  | 33  | NW NE | 0.2   | 110    | DEHLER     | 1-21; 2-21 |  |
| 13 S   | 15 E       | WM  | 33  | SW NE | 7.1   | 110    | DEHLER     | 1-21; 2-21 |  |
| 13 S   | 15 E       | WM  | 33  | NE NW | 0.3   | 109    | DEHLER     | 1-21; 2-21 |  |
| 13 S   | 15 E       | WM  | 33  | SE NW | 9.5   | 109    | DEHLER     | 1-21; 2-21 |  |
| 14 S   | 15 E       | WM  | 5   | NW SW | 2.0   | 300    | GUTHRIE    | 6-21       |  |
| 14 S   | 15 E       | WM  | 17  | SW NW | 2.5   | 400    | FAHLSTROM  | 3-21       |  |
| 14 S   | 16 E       | ŴM  | 26  | NW NW | 10.2  | 200    | PETERSON   | 4-21; 5-21 |  |
| and the state of t |            |     |     | TOTAL | 31.8  |        |            |            |  |

- 8. The portion of the second right to be transferred is as follows:
  - Certificate: 82247 in the name of U.S. BUREAU OF RECLAMATION (perfected under Permit S-25991)

Use: SUPPLEMENTAL IRRIGATION of 21.6 acres

- Priority Date: APRIL 8, 1914
- Rate & Duty: The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-FORTIETH of one cubic foot per second (or its equivalent) for each acre irrigated and shall be further limited to 4.0 acre feet per acre for each acre irrigated during the irrigation season of each year.
- Sources: CROOKED RIVER and PRINEVILLE RESERVOIR (constructed under Permit R-2223), tributary to the CROOKED RIVER

Authorized Points of Diversion:

| POD | Twp  | Rng  | Mer | Sec | Q-Q   | Measured Distances  |
|-----|------|------|-----|-----|-------|---|
| 2   | 15 S | 15 E | WM  | 36  | SW SE | 60 FEET SOUTH AND 1940 FEET WEST FROM THE SE CORNER OF SECTION 36 |

Authorized Place of Use:

| SUPPLEMENTAL IRRIGATION |        |       |     |       |       |        |                   |        |
|-------------------------|--------|-------|-----|-------|-------|--------|-------------------|--------|
| Twp                     | Rng    | Mer   | Sec | Q-Q   | Acres | Taxlot | Water User        | Notice |
| 14 S                    | 15 E   | WM    | 9   | NE NE | 2.0   | 100    | GUTHRIE           | 6-21   |
| 14 S                    | 15 E   | WM    | 17  | NE SW | 0.8   | 403    | FAHLSTROM         | 4-21   |
| 14 S                    | 15 E   | WM    | 17  | NW SW | 1.7   | 403    | FAHLSTROM         | 3-21   |
| 14 S                    | 16 E   | WM    | 31  | NW NE | 14.9  | 100    | SMITH LANDING LLC | 1-21   |
| 14 S                    | 16 E   | WM    | 31  | NE NW | 2.2   | 100    | SMITH LANDING LLC | 1-21   |
|                         | ALC: N | 83.63 |     | TOTAL | 21.6  |        | -                 |        |

9. Transfer Application T-13838 proposes to change the place of use to:

#### Proposed Place of Use:

|      |      |                          |      | SUPPLEME | ENTAL IRI | RIGATION |            |            |
|------|------|--------------------------|------|----------|-----------|----------|------------|------------|
| Twp  | Rng  | Mer                      | Sec  | Q-Q      | Acres     | Taxlot   | Water User | Notice     |
| 13 S | 15 E | WM                       | 33 . | NW NE    | 0.2       | 110      | DEHLER     | 1-21; 2-21 |
| 135  | 15 E | WM                       | 33   | SW NE    | 7.1       | 110      | DEHLER     | 1-21; 2-21 |
| 13 S | 15 E | WM                       | 33   | NENW     | 0.3       | 109      | DEHLER     | 1-21; 2-21 |
| 13 S | 15 E | WM                       | 33   | SE NW    | 9.5       | 109      | DEHLER     | 1-21; 2-21 |
| 14 S | 15 E | WM                       | 5    | NW SW    | 2.0       | 300      | GUTHRIE    | 6-2        |
| 14 S | 15 E | WM                       | 17   | SW NW    | 2.5       | 400      | FAHLSTROM  | 3-21; 4-21 |
|      |      |                          |      | TOTAL    | . 21.6    | 1.5      |            |            |
|      |      | - Alexandric Contraction |      |          | - 2110 A  | 1 16 24  |            |            |

 The Department finds that the district permanent transfer application was submitted according to ORS 540.580 and OAR 690-385-4000, contains the information required under OARs 690-385-4200 and 690-385-2000, and includes maps meeting the requirements of OARs 690-385-4300 and 690-385-2200.

(AUT 1 ) 词言

- 11. The Department finds that the proposed district permanent transfer meets all the criteria set forth in ORS 540.580 and OAR 690-385-4000.
- 12. The water right is subject to transfer as defined in OAR 690-385-0100(17).
- 13. The proposed changes in places of use will not result in enlargement of the right as defined in OAR 690-385-0100(4).
- 14. The proposed changes in places of use will not result in injury to other water rights as defined in OAR 690-385-0100(6).
- 15. Any other applicable requirements for district permanent water right transfers are met as required in OAR 690-385-4500.

### **Conclusions of Law**

The proposed changes in places of use as proposed in Transfer Application T-13838 comply with and satisfy the requirements of ORS 540.580 and OAR 690-385-4500.

# Now, therefore, it is ORDERED:

- The proposed changes in places of use to the water rights evidenced by Certificates 82246 and 82247 are approved.
- 2. The places of use from which the water rights are transferred off by Transfer T-13838 shall no longer be irrigated, and are cancelled from Certificates 82246 and 82247.
- The right to the use of the water at the place of use NOT modified by this order is restricted to beneficial and is subject to all other conditions and limitations contained in Certificates 82246 and 82247 and any related decree.
- The water users shall maintain and operate the existing measurement device and shall make such improvements as may be required by the Department.
- 5. Full beneficial use of the water shall be made, consistent with the terms of this order, on or before October 1, 2023. A Claim of Beneficial Use shall be submitted by OID to the Department within one year after the deadline for completion of the changes and full beneficial use of the water.
- 6. Water right Certificates 82246 and 82247 are modified. After satisfactory proof of completion has been determined by the Department, superseding water right certificates will be issued when the Department determines it is necessary for record keeping.

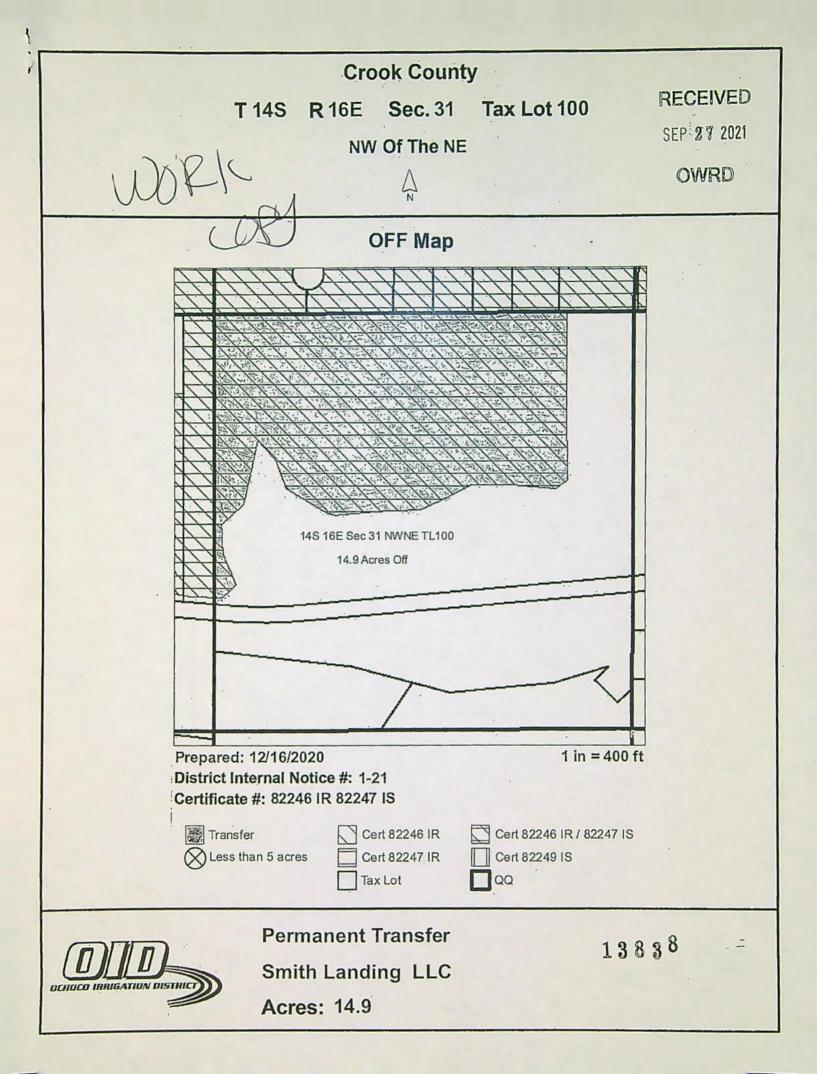
JAN 2 6 2022 Dated in Salem, Oregon on Lisa Jaramillo, Transfer and Conservation Section Manager for THOMAS M. BYLER, DIRECTOR JAN 2 7 2022 Mailing Date: Oregon Water Resources Department

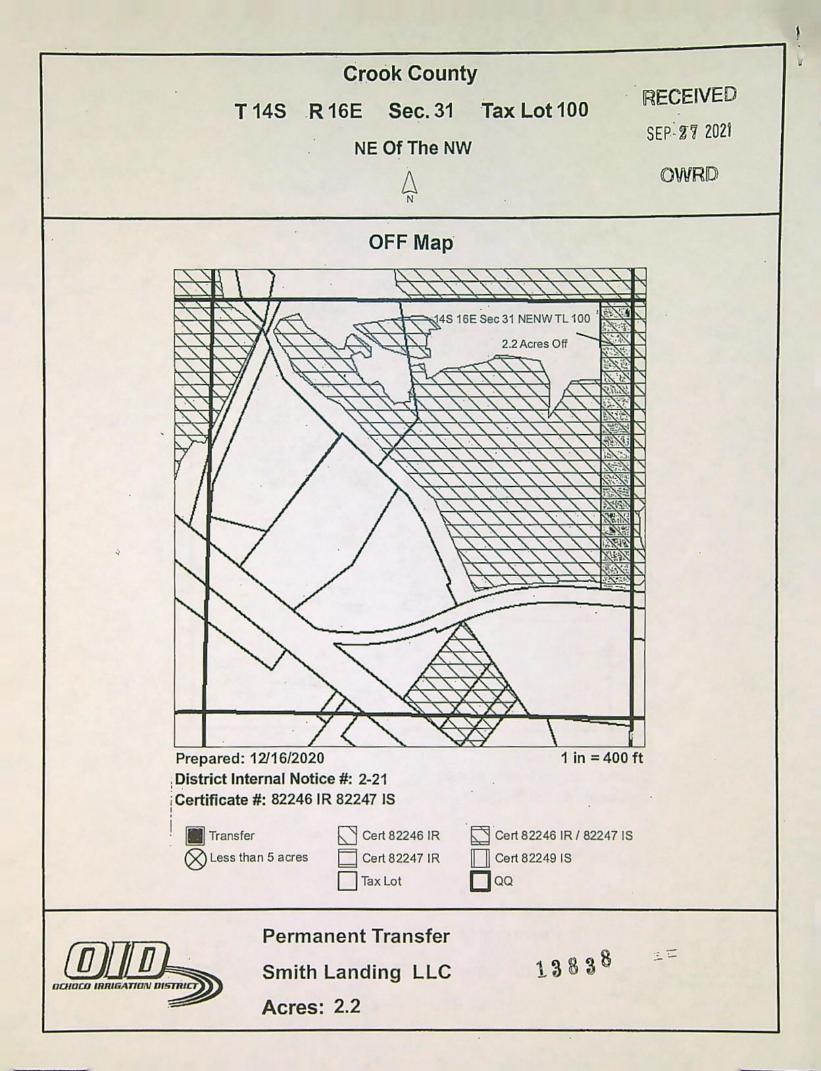
# Application For A Minor Hydroelectric Project

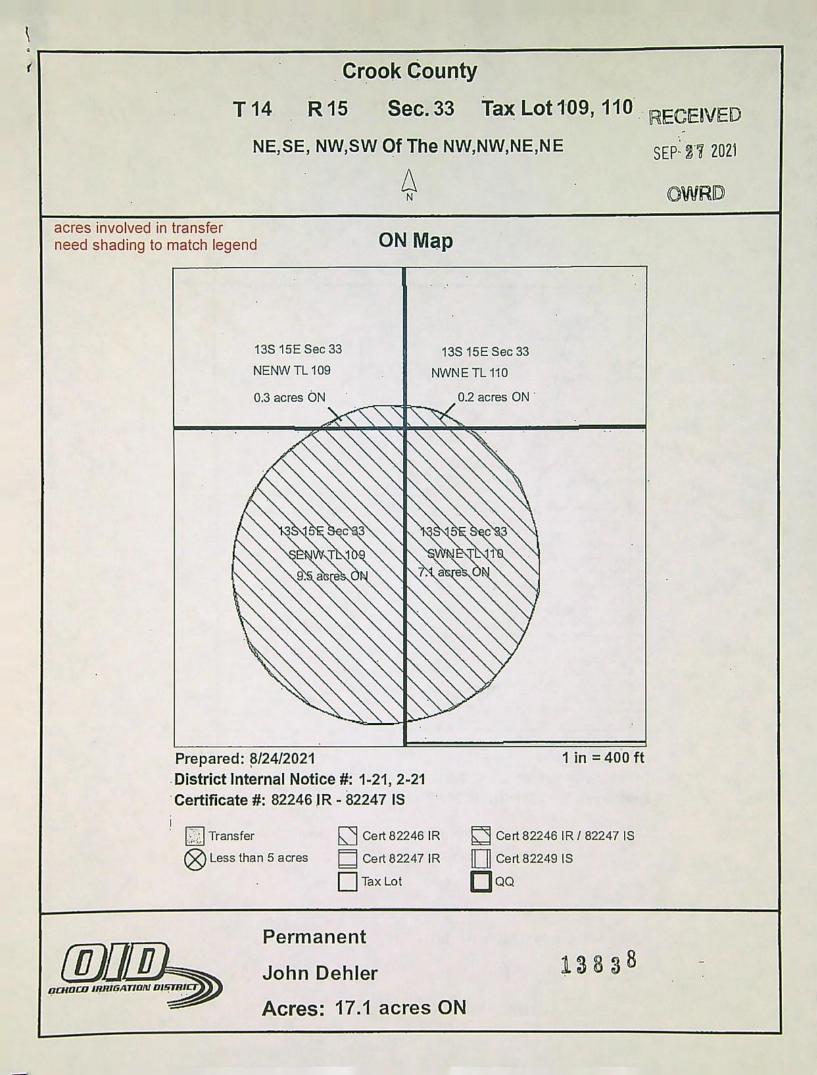
The Oregon Water Resources Department seeks public comment on the following application for a new minor hydroelectric project in Baker County. Comments must be submitted within 30 days of publication of the original notice. The application and supporting documents can be viewed at the Water Resources Department, 725 Summer St. NE, Suite A, Salem, OR 97301-1271. If you would like a copy of the application please contact Craig Kohanek (503) 986-0823 or ron.c.kohanek@oregon.gov A copying fee will be assessed as allowed in ORS Chapter 536.050(1)(e).

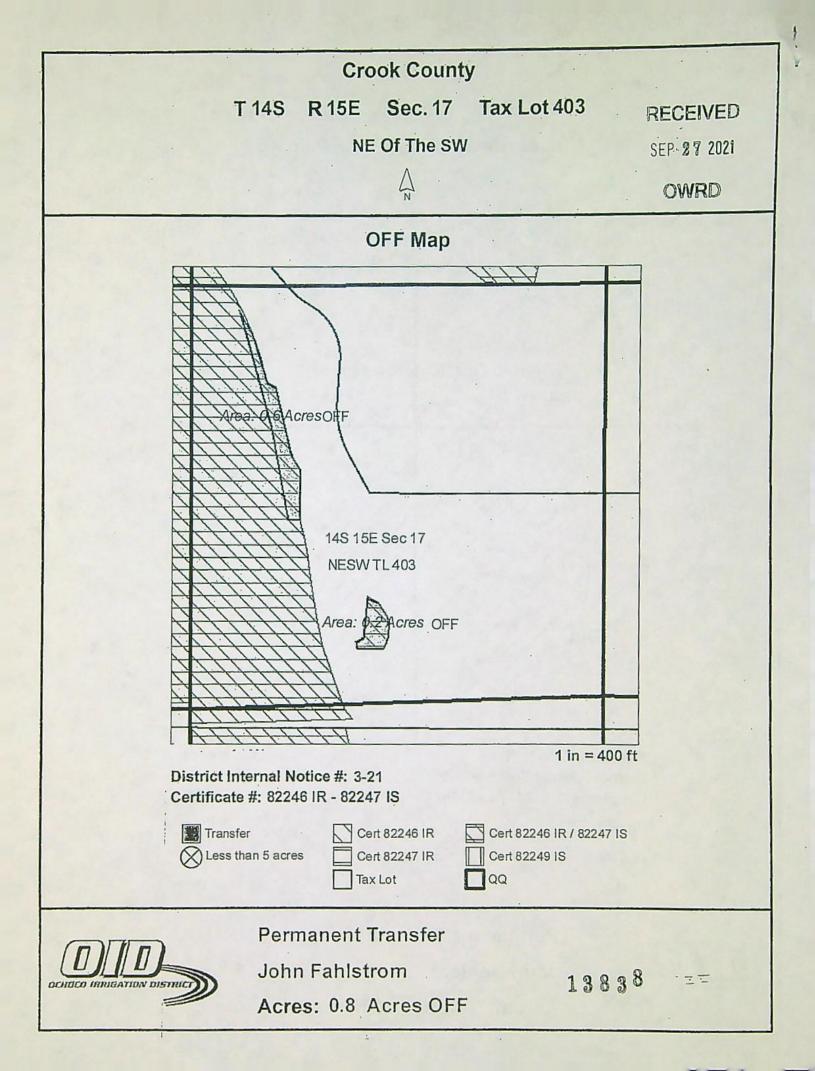
| Application:         | HE 620  |
|----------------------|---|
| Applicant:           | Brent Kerns   |
| Address:             | 45298 Pocahontas Road, Haines, OR 97833   |
| Amount of water:     | 0.11 cubic feet per second,   |
| Source of water:     | Willow Creek, tributary to Powder River   |
| Location of the      |   |
| Points of Diversion: | SW 1/4 NE 1/4 of Section 4, Township 8 South, Range 38 East, W.M., Baker County |
| Place of Use:        | SE 1/4 NW 1/4 of Section 4, Township 8 South, Range 38 East, W.M., Baker County |
| Power developed:     | 3.8 Theoretical horsepower for onsite use.                                      |

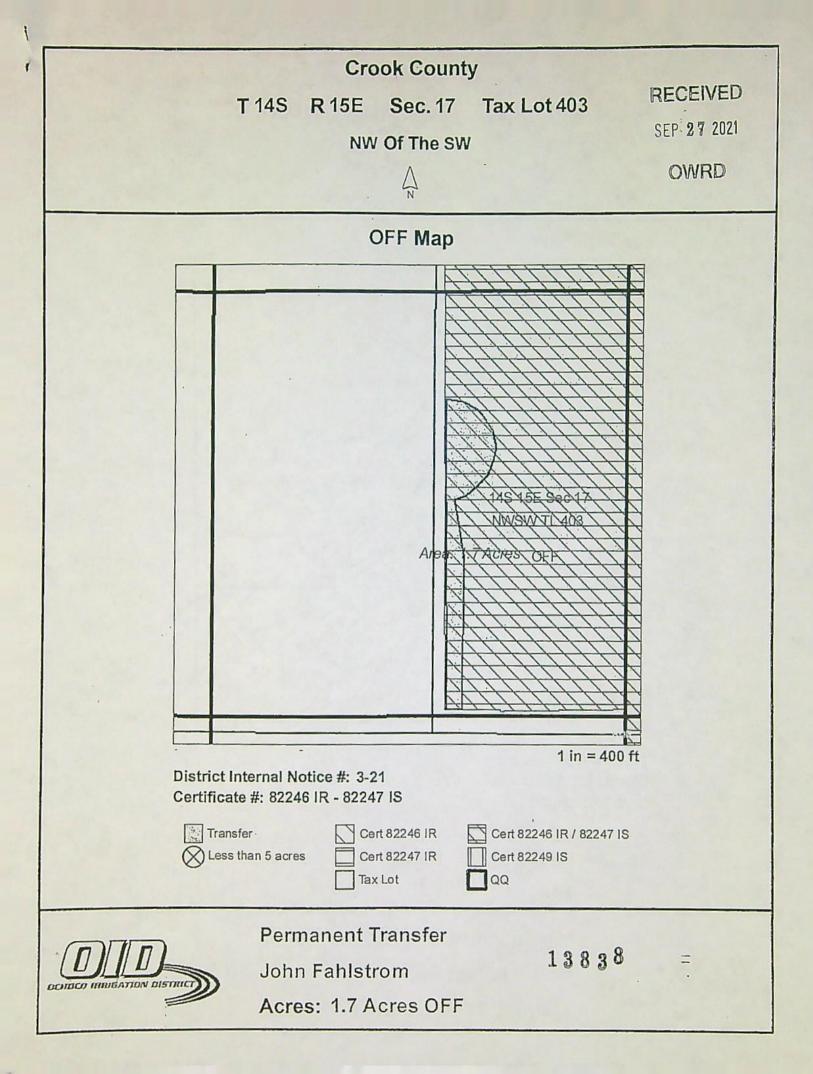
Comments are Due March 2, 2022

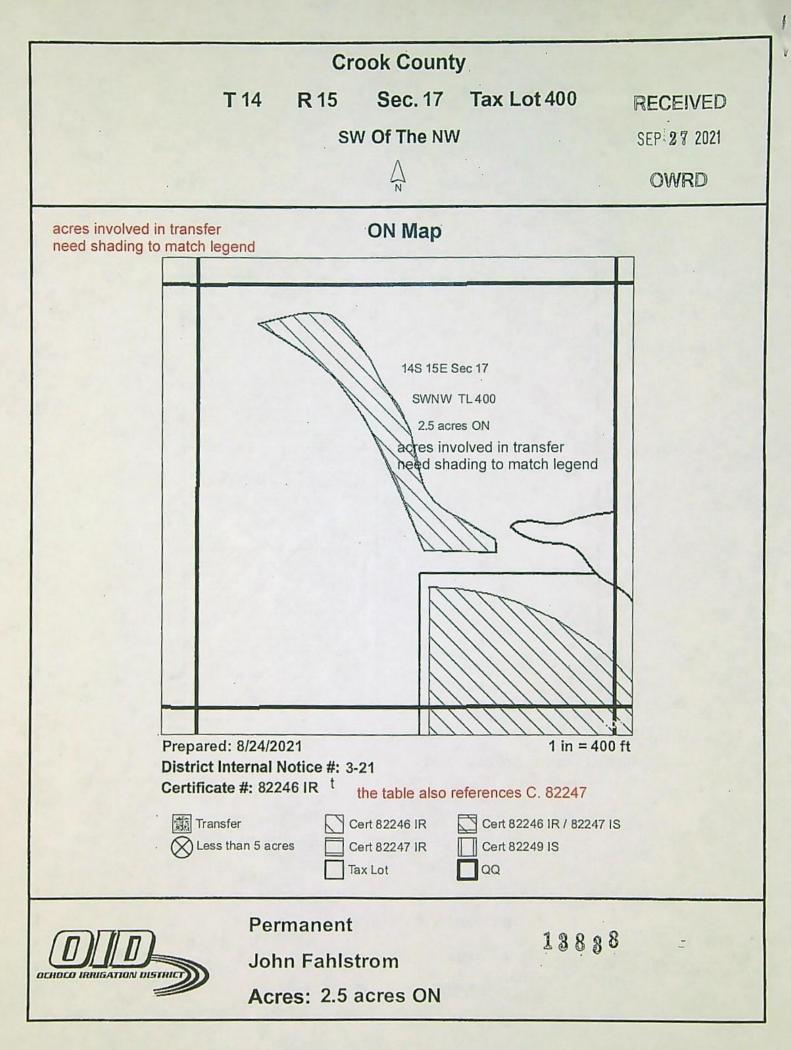


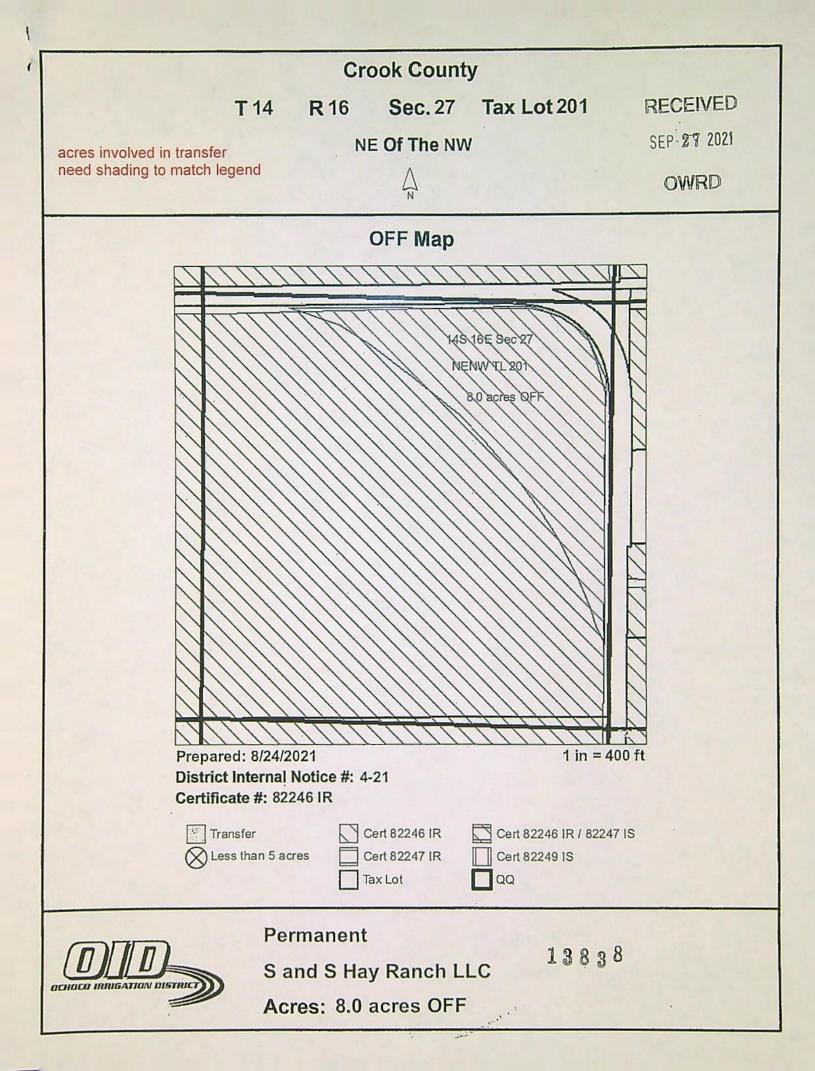


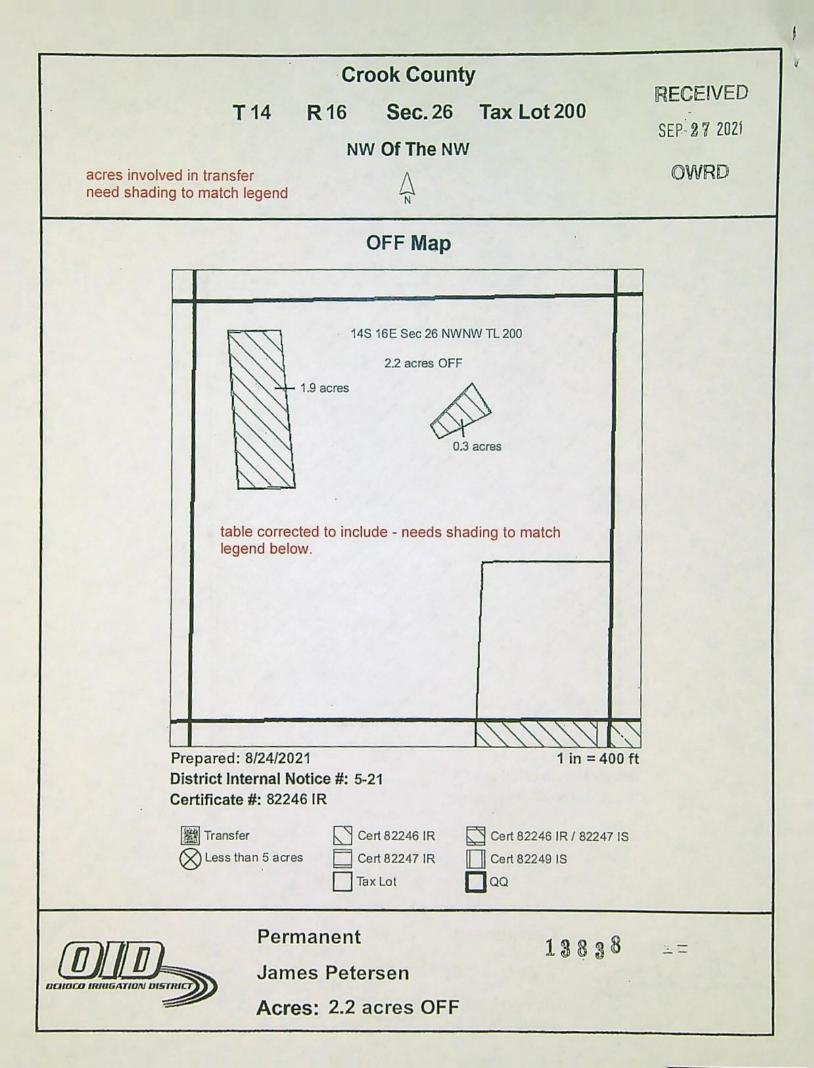


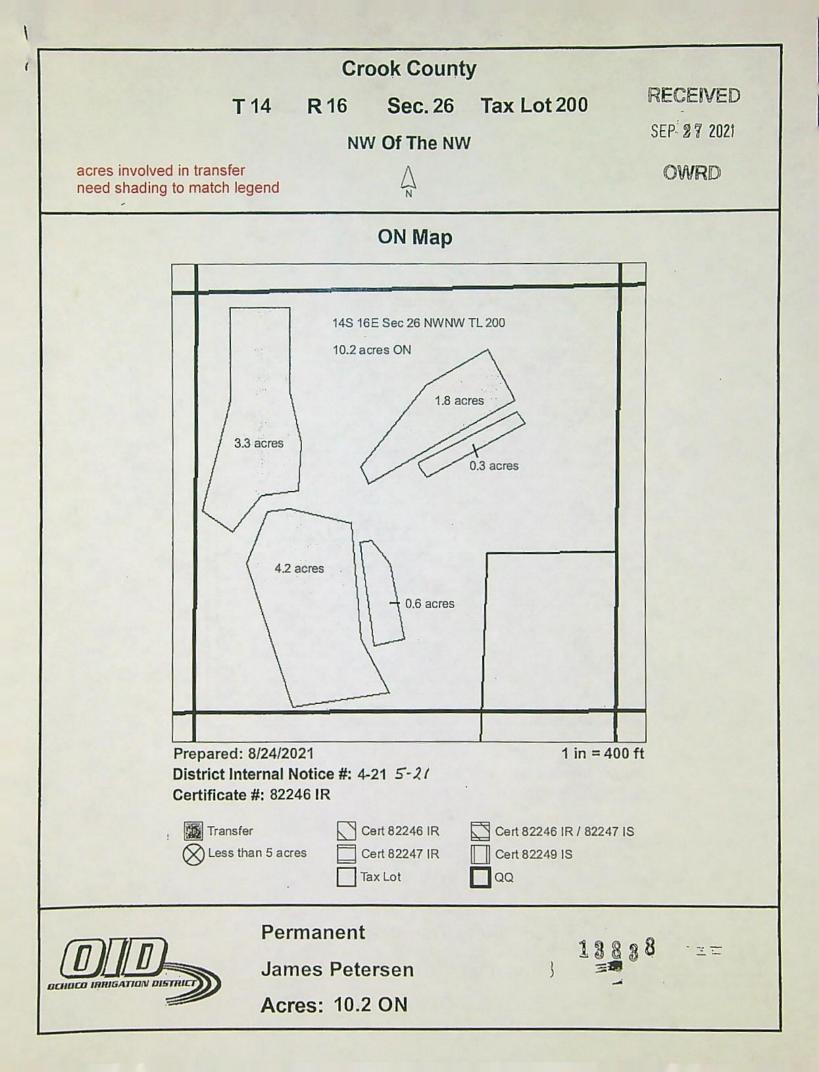


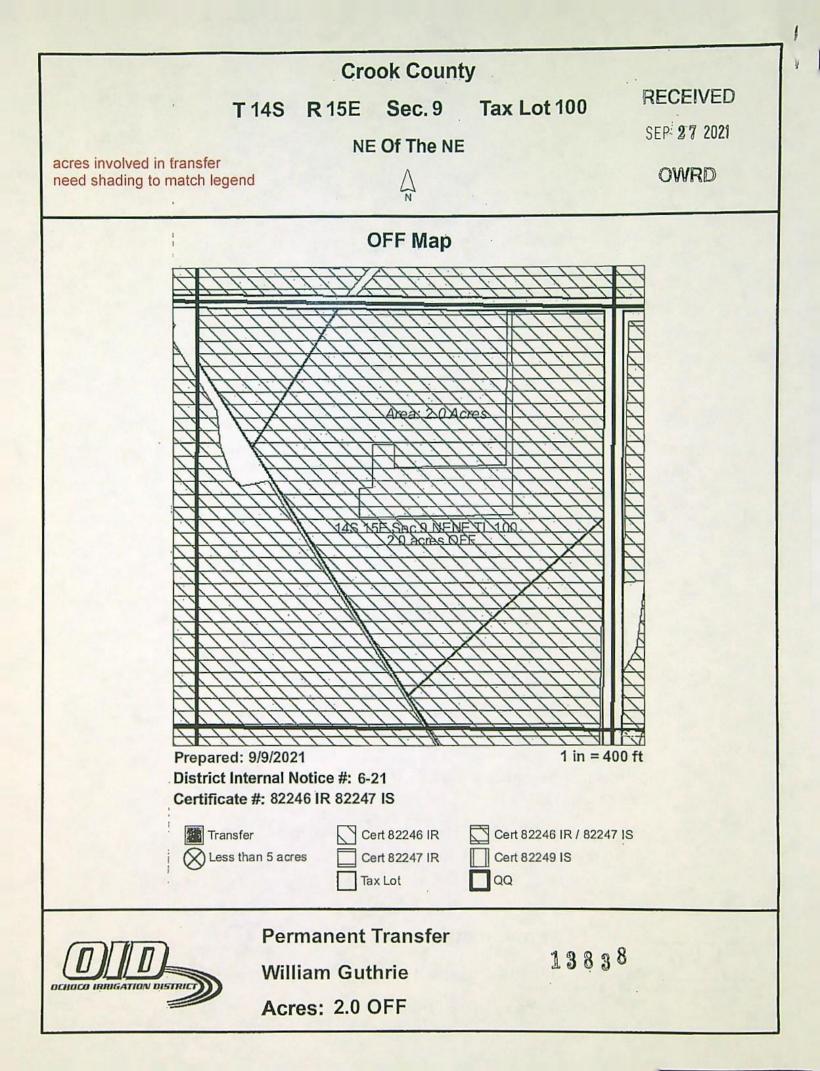


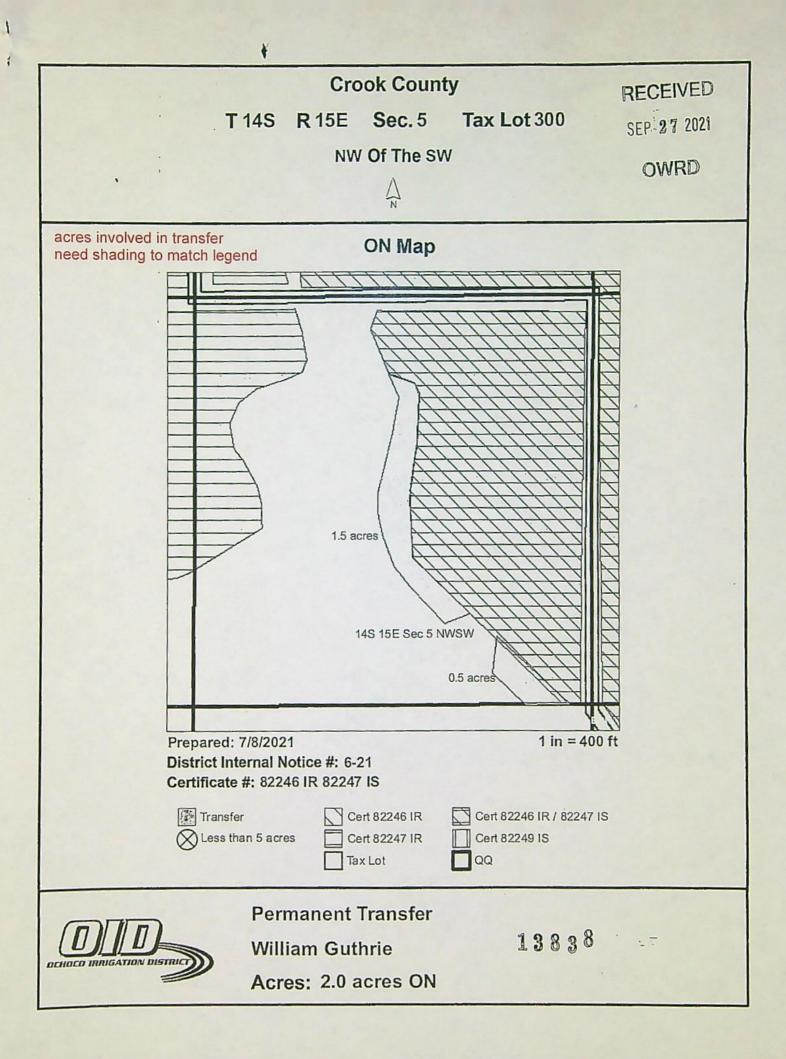


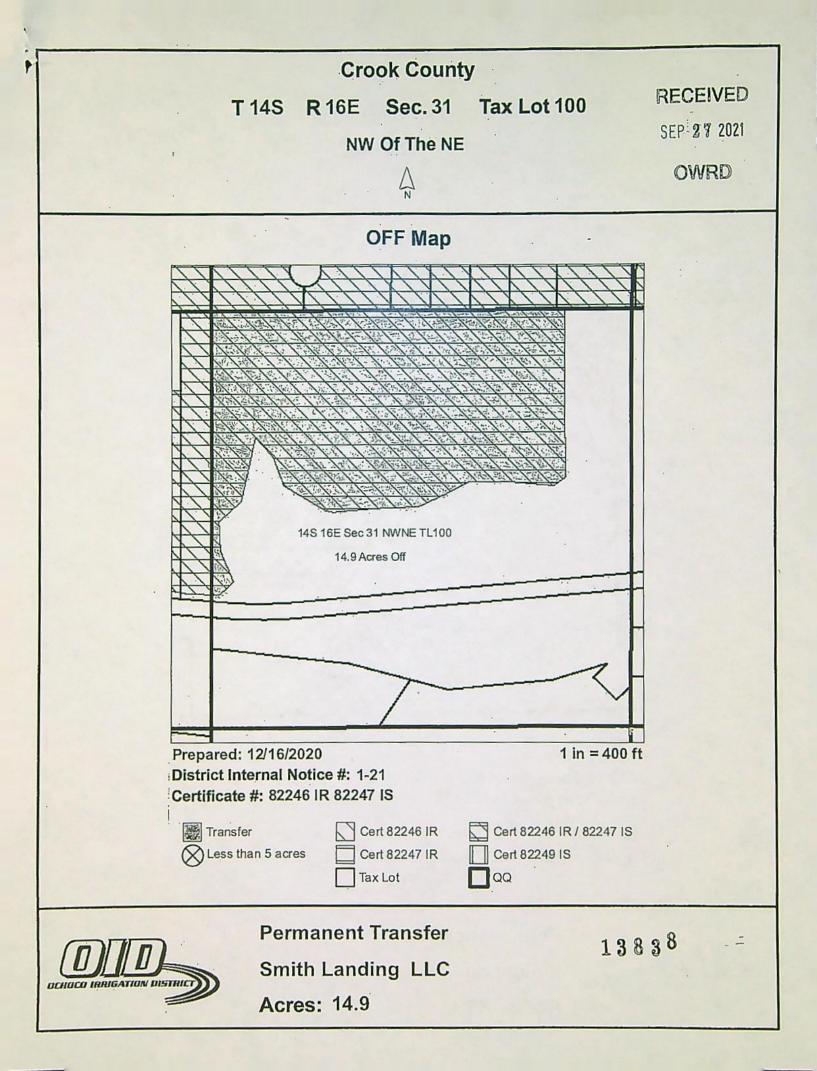


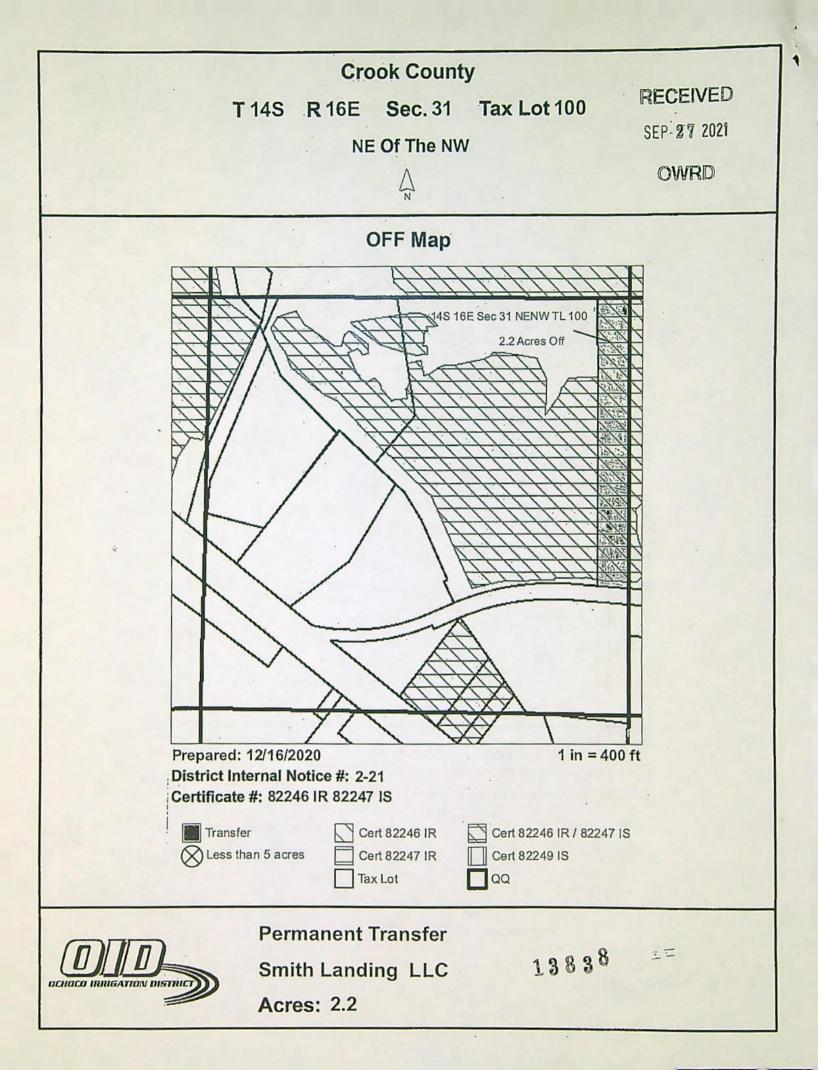


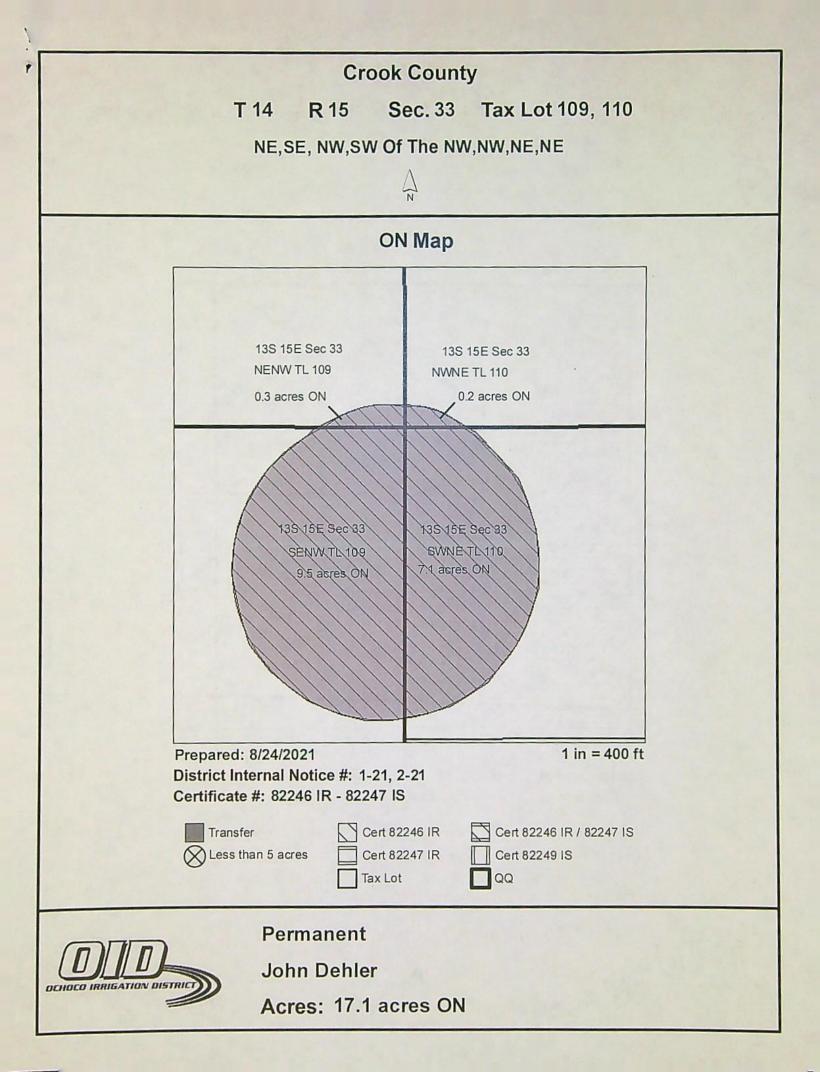


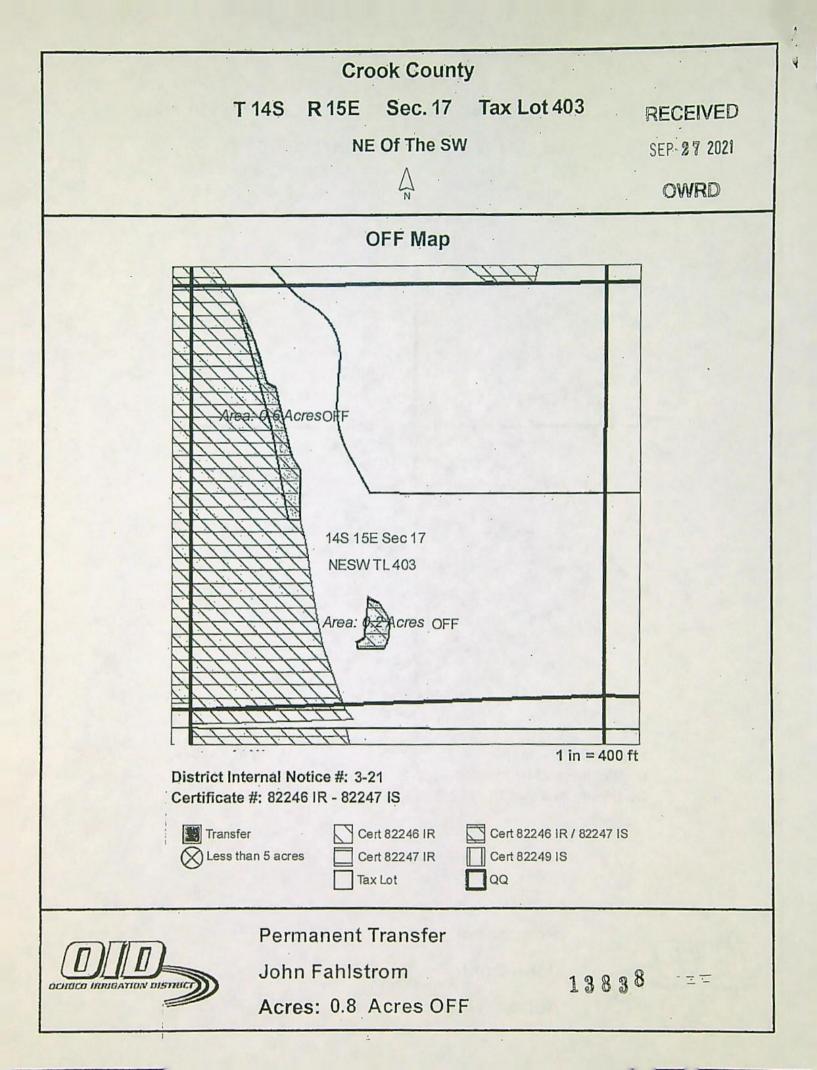


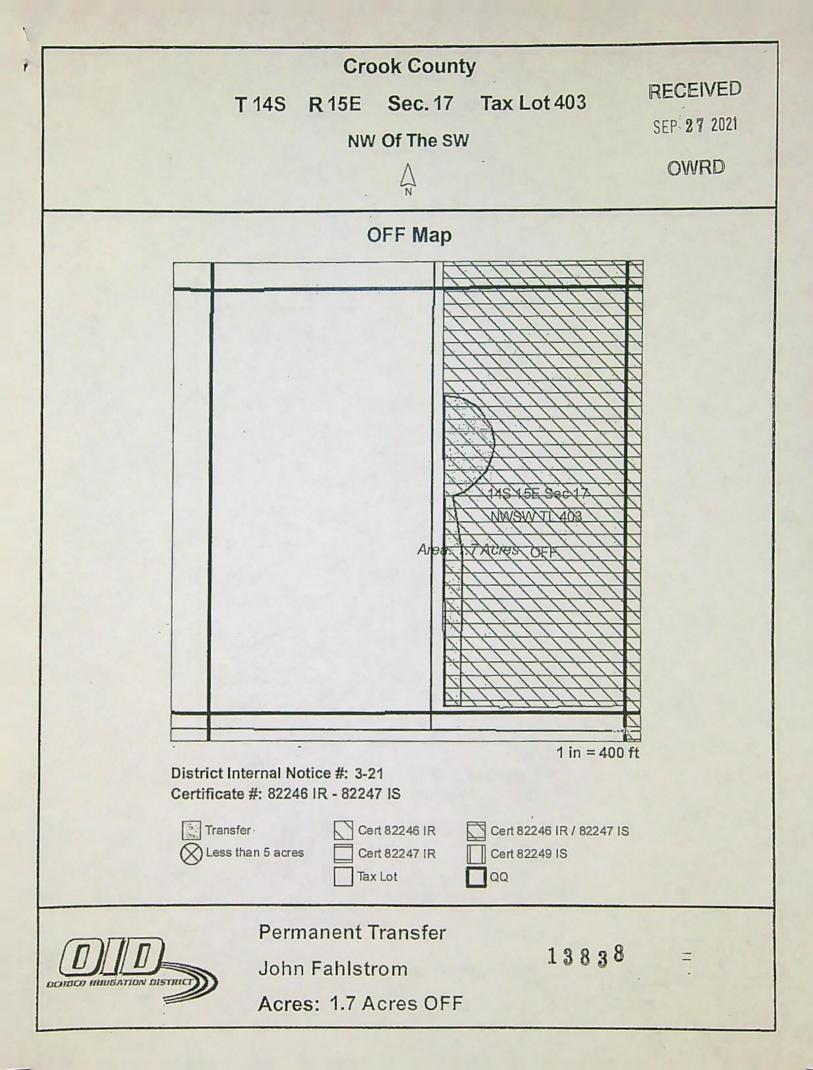


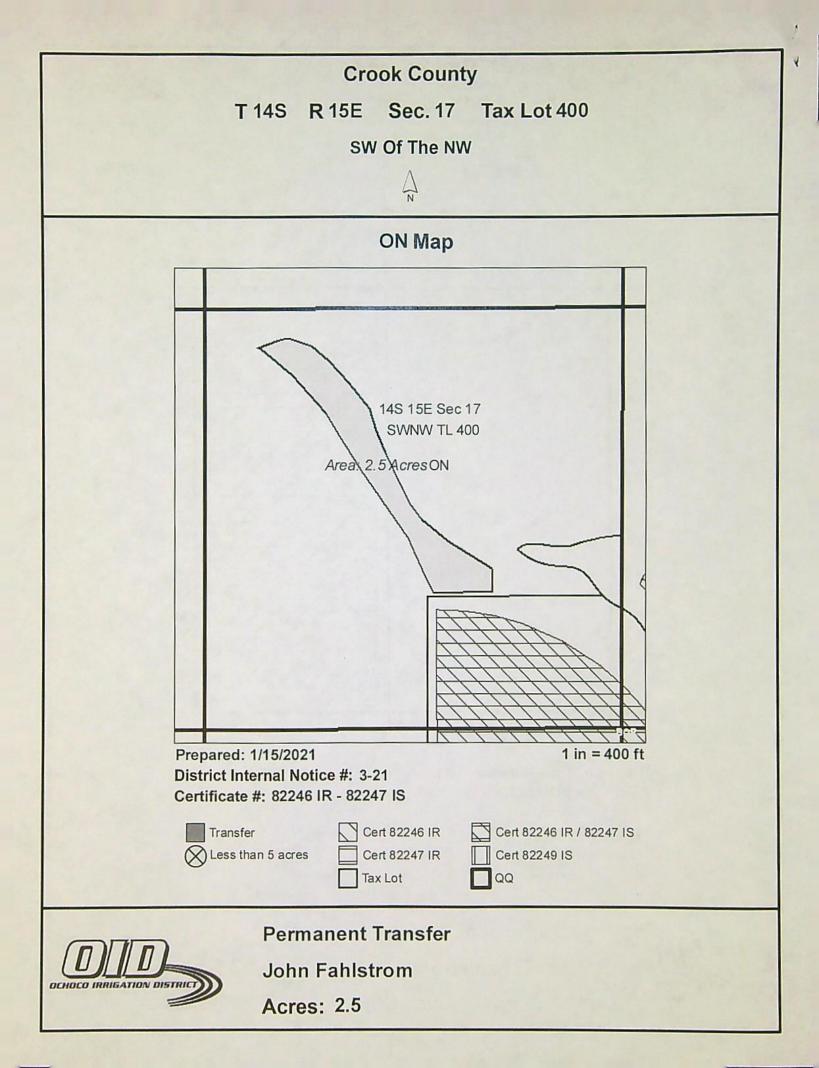


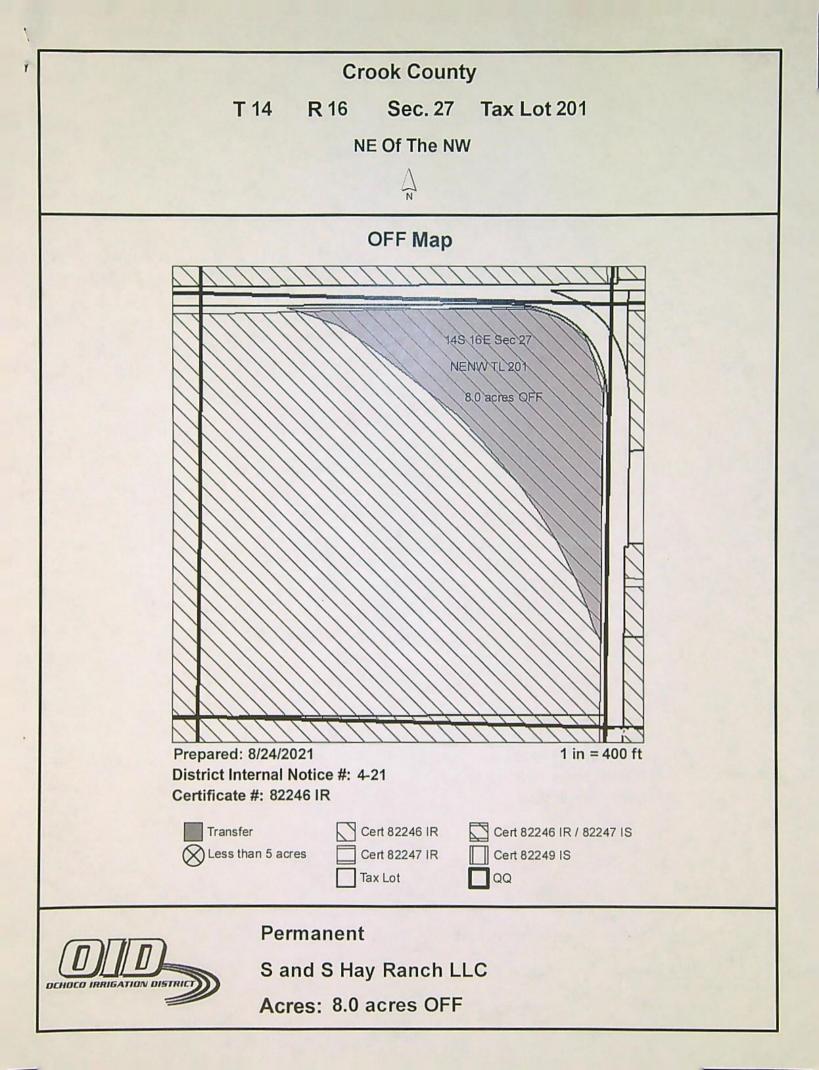


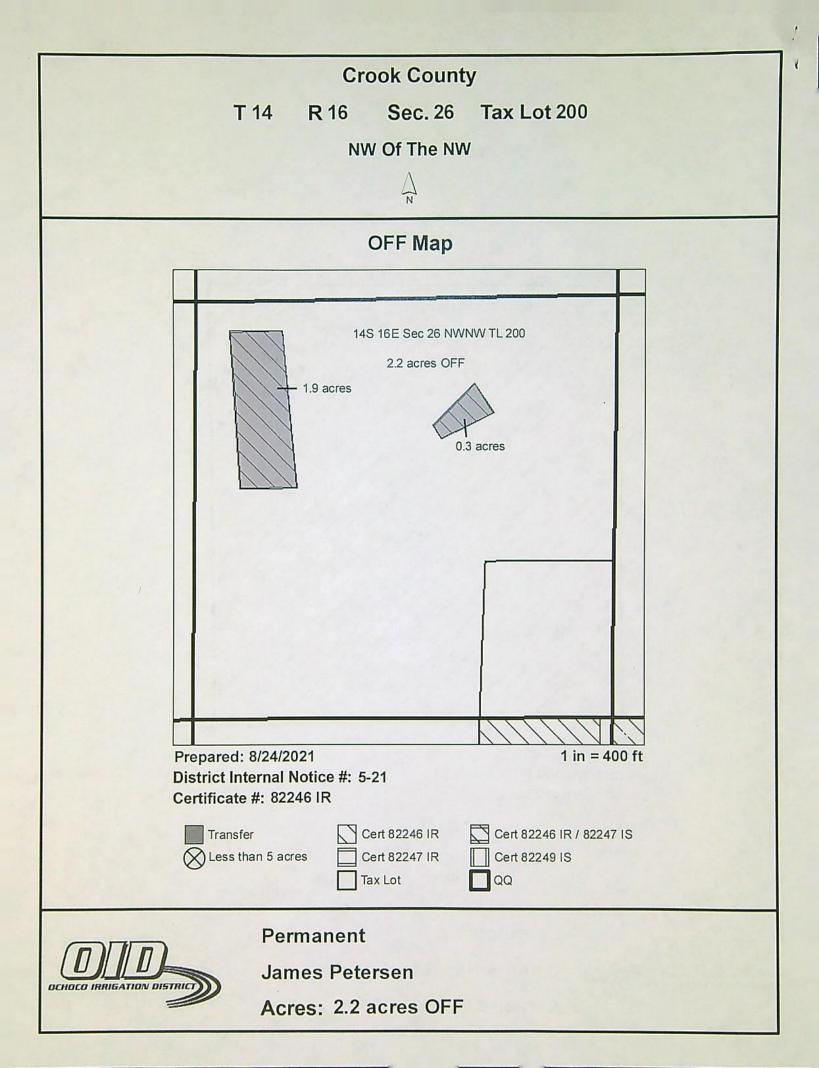


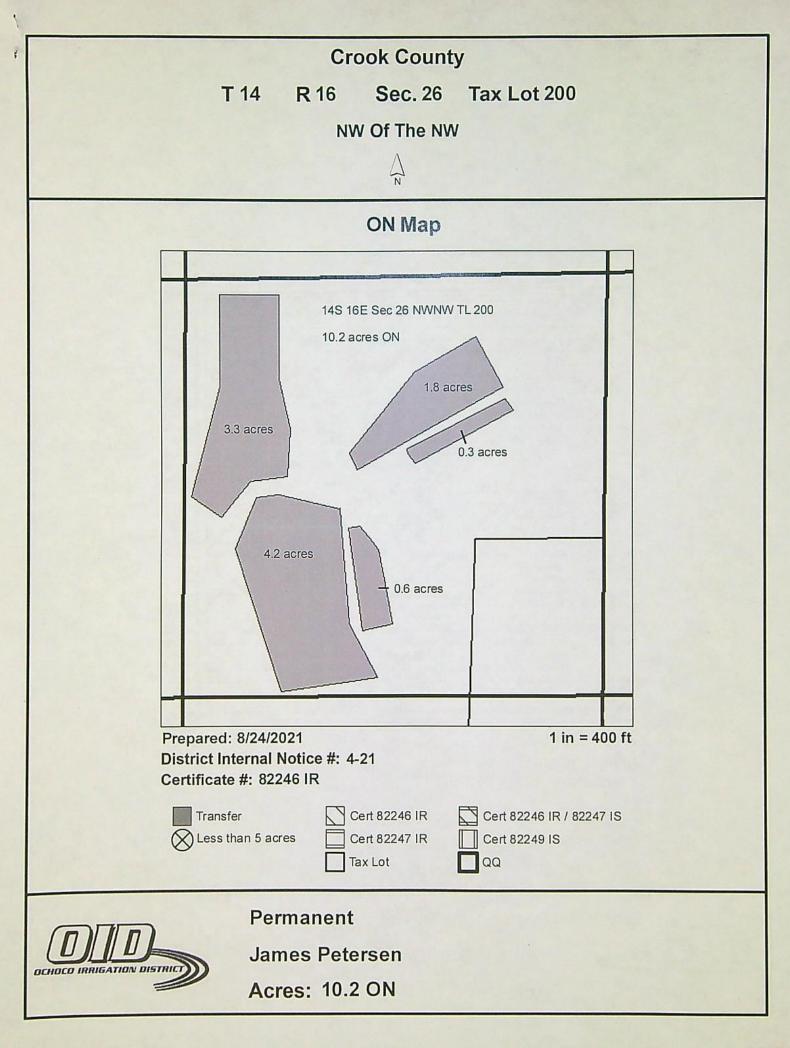


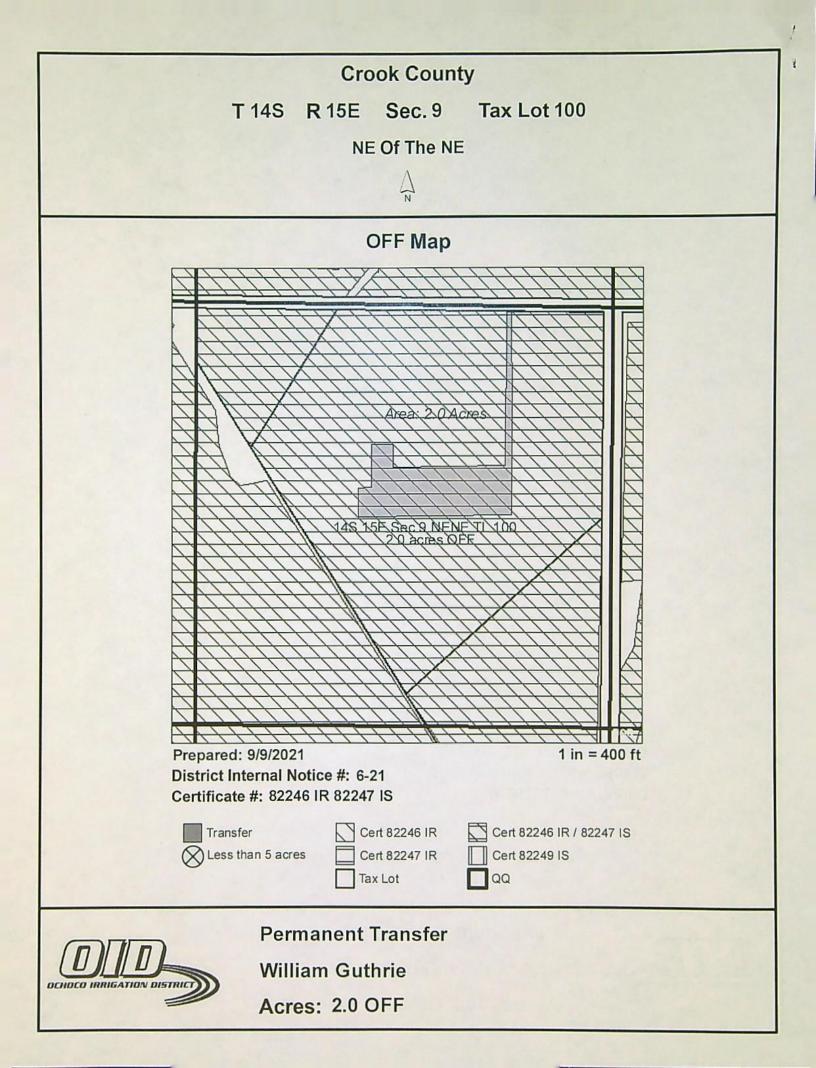


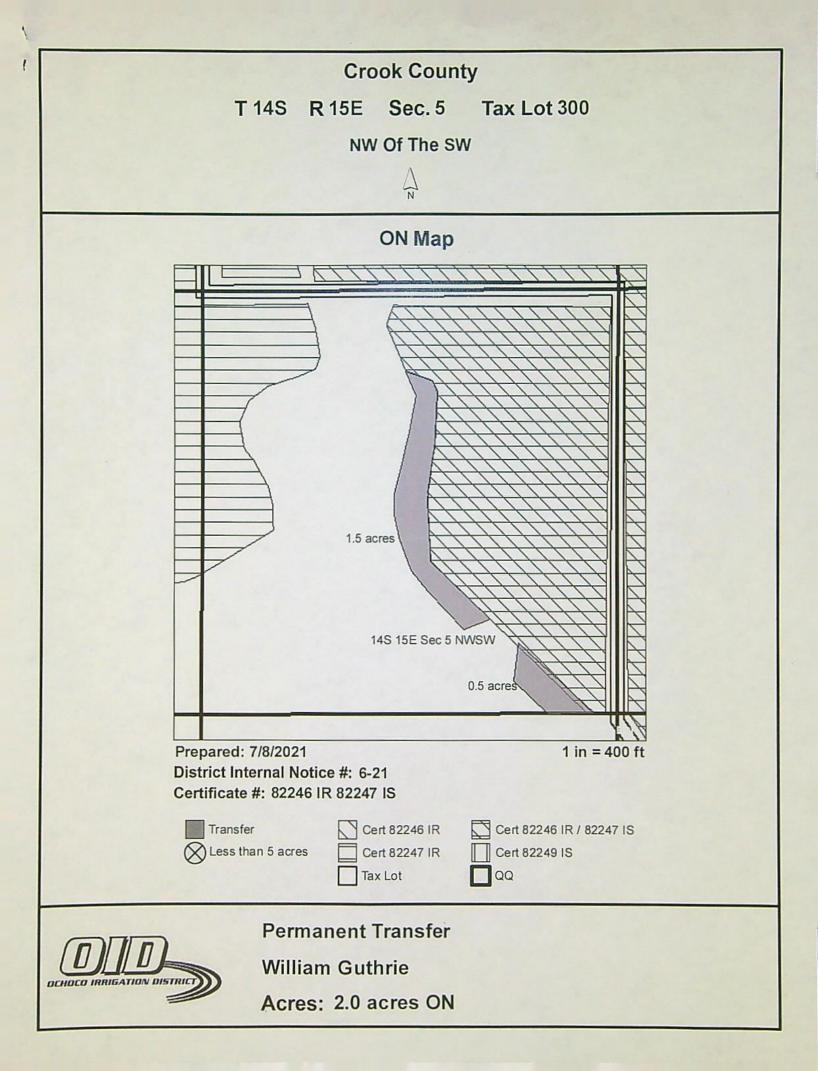












### **REECE Ann L \* WRD**

From: Sent: To: Subject: Attachments: REECE Ann L \* WRD Friday, November 19, 2021 10:59 AM Ochoco Irrigation District; 'Russ Rhoden' corrections needed for T-13838 T-13838 Map with notes.pdf

Hi Russ & Bruce,

I have completed by review of T-13838. There are some corrections needed on the maps. I made notes on the attached copy. Also, the table does not match the maps for each POU, and some of the notice numbers are inconsistent with the maps, and will also need some updates.

I think your intended transfer is as indicated below. Ann

### C82246 IR & C82247 IS C82246 IR & no IS

### Authorized Place of Use:

|      |      |     |     |       | IRRIGATI | ON     |                       |        |
|------|------|-----|-----|-------|----------|--------|-----------------------|--------|
| Twp  | Rng  | Mer | Sec | Q-Q   | Acres    | Taxlot | Water User            | Notice |
| 14 S | 15 E | WM  | 9   | NE NE | 2.0      | 100    | GUTHRIE               | 6-21   |
| 14 S | 15 E | WM  | 17  | NE SW | 0.8      | 403    | FAHLSTROM             | 3-21   |
| 14 S | 15 E | WM  | 17  | NW SW | 1.7      | 403    | FAHLSTROM             | 3-21   |
| 14 S | 16 E | WM  | 26  | NWNW  | 2.2*     | 200    | S AND S HAY RANCH LLC | 5-21   |
| 14 S | 16 E | WM  | 27  | NE NW | 8.0      | 201    | S AND S HAY RANCH LLC | 4-21   |
| 14 S | 16 E | WM  | 31  | NW NE | 14.9     | 100    | SMITH LANDING LLC     | 1-21   |
| 14 S | 16 E | WM  | 31  | NE NW | 2.2      | 100    | SMITH LANDING LLC     | 2-21   |
|      |      |     |     | TOTAL | 31.8     |        |                       |        |

### \*not on table

1. Transfer Application T-13838 proposes to change the place of use to:

### Proposed Place of Use:

|      |      |     |     | IR    | RIGATION | V        |            |            |
|------|------|-----|-----|-------|----------|----------|------------|------------|
| Twp  | Rng  | Mer | Sec | Q-Q   | Acres    | Taxlot   | Water User | Notice     |
| 13 S | 15 E | WM  | 33  | NW NE | 0.2      | 110      | DEHLER     | 1-21; 2-21 |
| 13 S | 15 E | WM  | 33  | SW NE | 7.1      | 110      | DEHLER     | 1-21; 2-21 |
| 13 S | 15 E | WM  | 33  | NENW  | 0.3      | 109      | DEHLER     | 1-21; 2-21 |
| 13 S | 15 E | WM  | 33  | SE NW | 9.5      | 109      | DEHLER     | 1-21; 2-21 |
| 14 S | 15 E | WM  | 5   | NW SW | 2.0      | 300      | GUTHRIE    | 6-21       |
| 14 S | 15 E | WM  | 17  | SWNW  | 2.5      | 400      | FAHLSTROM  | 3-21       |
| 14 S | 16 E | WM  | 26  | NW NW | 10.2*    | 200      | PETERSON   | 4-21; 5-21 |
|      | T    |     |     | TOTAL | 31.8     | E mail " |            |            |

### \*8.0 on table

Please note email address update: Ann.L.Reece@water.oregon.gov

Best Regards,

Ann Reece | District Transfer Program Advisor 725 Summer St NE Suite A | Salem OR 97301 | Cell Phone 503-979-3214



Integrity | Service | Technical Excellence | Teamwork | Forward-Looking

\*\*\*\*Teleworking \*\*\* Mon, Tu, Wed, Thurs 7:00 to 4:45; Fri 7:00 to 11AM

email: <u>Ann.L.Reece@water.oregon.gov</u> Web: <u>https://www.oregon.gov/OWRD/</u> District Transfer home page: <u>https://www.oregon.gov/OWRD/programs/WaterRights/Transfers/DistTransfer/Pages/default.aspx</u>

Please Note: Under Oregon Law, messages to and from this e-mail address may be available to the public.



Hi Russ & Bruce,

I have completed by review of T-13838. There are some corrections needed on the maps. I made notes on the attached copy. Also, the table does not match the maps for each POU, and some of the notice numbers are inconsistent with the maps, and will also need some updates.

I think your intended transfer is as indicated below. Ann OID response to email in red

C82246 IR & C82247 IS C82246 IR & no IS

### Authorized Place of Use:

|      |      |     |     |       | IRRIGATI | ON     |                       |        |
|------|------|-----|-----|-------|----------|--------|-----------------------|--------|
| Twp  | Rng  | Mer | Sec | Q-Q   | Acres    | Taxlot | Water User            | Notice |
| 14 S | 15 E | WM  | 9   | NE NE | 2.0      | 100    | GUTHRIE               | 6-21   |
| 14 S | 15 E | WM  | 17  | NE SW | 0.8      | 403    | FAHLSTROM             | 3-21   |
| 14 S | 15 E | WM  | 17  | NW SW | 1.7      | 403    | FAHLSTROM             | 3-21   |
| 14 S | 16 E | WM  | 26  | NWNW  | 2.2*     | 200    | JAMES PETERSEN        | 5-21   |
| 14 S | 16 E | WM  | 27  | NE NW | 8.0      | 201    | S AND S HAY RANCH LLC | 4-21   |
| 14 S | 16 E | WM  | 31  | NW NE | 14.9     | 100    | SMITH LANDING LLC     | 1-21   |
| 14 S | 16 E | WM  | 31  | NENW  | 2.2      | 100    | SMITH LANDING LLC     | 2-21   |
|      |      |     |     | TOTAL | 31.8     |        |                       |        |

### \*not on table – I MISSED GETTING THE 2.2 OFF FOR JAMES PETERSEN ON THE TABLE – BUT THE MAP IS THERE 5-21.

1. Transfer Application T-13838 proposes to change the place of use to:

### IRRIGATION Mer Acres Taxlot Water User Notice Twp Rng Sec Q-Q 15 E WM 0.2 13 S 33 NW NE 110 DEHLER 1-21; 2-21 13 S 15 E WM 33 SW NE 7.1 110 DEHLER 1-21; 2-21 13 S 15 E WM NENW 0.3 109 1-21; 2-21 33 DEHLER 13 S 15 E WM 33 SE NW 9.5 109 DEHLER 1-21; 2-21 14 S 15 E WM 5 NW SW 2.0 300 GUTHRIE 6-21 14 S 15 E WM 17 SW NW 2.5 400 FAHLSTROM 3-21 10.2\* 14 S 16 E WM 200 26 NW NW PETERSON 4-21; 5-21 TOTAL 31.8

### Proposed Place of Use:

\*8.0 on table – 10.2 FOR PETERSEN ON IS CORRECT

(2.2 FROM PETERSEN OFF AND 8.0 FROM S&S HAY OFF)

Transfer Application

Watermaster Review Form

# Watermaster Review Form: Water Right Transfer

Transfer Application: T-13838

Applicant Name: Ochoco Irrigation District

Proposed Changes: POU POD POA USE OTHER

Reviewer(s): Giffin

Date of Review: 10/08/2021

- Do you have <u>evidence</u> that the right has not been used in the last 5 years and that the presumption of forfeiture would not likely be rebuttable? Yes V No If "Yes", attach evidence (e.g. dated aerial photo showing pavement or building on the land for >5 yrs.)
- 2. Is there a history of regulation on the source that serves this (or these) right(s) that has involved the transferred right(s) and downstream water rights? Yes V No Generally characterize the frequency of any regulation or explain why regulation has not occurred: Not on this section of the river.
- Have headgate notices been issued for the source that serves the transferred right(s)?
   Yes V No Records not available.
- 4. In your estimation, after the proposed change, would distribution of water for the right(s) result in regulation of other water rights that would not have occurred if use under the original right(s) was/were maximized? Yes Yes No If "Yes", explain:
- 5. In your estimation, if the proposed change is approved, are there upstream water rights that would be affected? Yes No If "Yes", describe how the rights would be affected and list the rights most affected:



Oregon Water Resources Department 725 Summer St NE, Suite A Salem, Oregon 97301-1266 (503) 986-0900 www.oregon.gov/OWRD

Review Due Date: 11/04/2021

6. Check here if it appears that downstream water rights benefit from return flows resulting from the current use of the transferred right(s)? If you check the box, generally characterize the locations where the return flows likely occur and list the water rights that benefit most:



7. For POD changes and instream transfers, check here if there are channel losses between the old and new PODs or within the proposed instream reach? If you check the box, describe and, if possible, estimate the losses:



- For instream transfers that propose protection of a reach beyond the mouth of the source stream: N/A Would the quantity be measureable into the receiving stream consistent with V OAR 690-077-0015(8)? Yes No
- N/A Is it likely the original place of use would continue to receive water 9. For POU changes: from the same source? Yes ✓ No If "Yes", explain:
- 10. For POU or USE changes: N/A In your best judgment, would use of the existing right at "full face value," result in the diversion of more water than can be used beneficially and without waste?



Yes 🖌 No If "Yes", explain:

### 11. For POU changes that involve micro-irrigation: V/A

a. Has the applicant made changes (absent a transfer) to convert to micro-irrigation within the current place of use boundary of the water right proposed for transfer, and previously demonstrated to the Department through monitoring and site inspections by the Watermaster that the proposed transfer will not result in injury or enlargement?



No If "Yes", explain:

|   | or portions<br>Yes | <ul> <li>orary transfer of this nature been previously filed and approved on the same lands thereof) as those lands involved in this transfer?</li> <li>No If "Yes", answer the following:</li> <li>i. Were there any problems with more acres being irrigated (or wetted) than were authorized under the temporary transfer? Yes No If "Yes", explain:</li> </ul> |
|---|--------------------|--|
|   |                    | ii. Did the designated areas that were to remain dry (or not wetted) under the<br>temporary transfer actually remain dry? Yes No If "No", explain:   |
|   |                    | iii. Did the applicant comply with and meet all of the conditions of the temporary<br>transfer? Yes No If "No", explain:   |
|   |                    | iv. Do you have any other observations regarding the temporary transfer?<br>Yes No If "Yes", describe:   |
|   |                    | <ul> <li>v. Did the applicant demonstrate to the Department through monitoring and site inspections by the Watermaster that neither injury nor enlargement occurred as a result of the temporary transfer? Yes No If "No", explain:</li> </ul>   |
| ( | c. To the b        | pest of your knowledge, if this transfer is approved, does it appear that:   |
|   |                    | i. "Injury" will occur to other water rights that share the same source?<br>Yes V No If "Yes", explain:  |
|   |                    | ii. "Enlargement" of the water right being transferred will occur?   |

No If "Yes", explain:

12. Are there other issues not identified through the above questions that should be considered in determining whether the change "can be effected without injury to other rights"?

| Yes 6 |  | Yes |  |
|-------|--|-----|--|
|-------|--|-----|--|

No If "Yes", explain:

- 13. What alternatives may be available for addressing any issues identified above:
- 14. Do conditions need to be included in the transfer order to avoid enlargement of the right or injury to other rights? V No Yes, as checked and provided below:

For POU changes that involve micro-irrigation, provide the monitoring and reporting conditions necessary to prevent injury/enlargement:

A Headgate should be required prior to diverting water.

Measurement Devices for POD or POA: (if this condition is selected, also fill in the top sections of Page 4)

a. Before water use may begin under this order, the water user shall install a <u>totalizing flow meter</u>\*, or, with prior approval of the Director, another suitable measuring device, at each point of diversion/appropriation (new and existing) OR at each new point of diversion/appropriation

with the exception that water rights issued to the Bureau of Reclamation or an irrigation district (or similar entity) are not subject to this condition.

b. The water user shall maintain the meters or measuring devices in good working order.

c. The water user shall allow the Watermaster access to the meters or measuring devices; provided however, where the meters or measuring devices are located within a private structure, the Watermaster shall request access upon reasonable notice.

Reservoir water use measurement: (if this condition is selected, also fill in the top sections of Page 4)

a. Before water use may begin under this order, the water user shall install <u>staff gages</u>\*, or, with prior approval of the Director, other suitable measuring devices, that measure the entire range and stage between empty and full in each reservoir. Staff gages shall be United States Geological Survey style.

**b.** Before water use may begin under this order, if the reservoir is located in channel, weirs or other suitable measuring devices must be installed upstream and downstream of the reservoir, and, an adjustable outlet valve must be installed. The water user shall maintain such devices in good working order. A written waiver may be obtained, if in the judgment of the Director, the installation of weirs or other suitable measuring devices, or the adjustable outlet valve, will provide no public benefit.

\* The following alternative device(s) should be substituted for the bold, underlined device in the above selected condition:

|  | ۷ |
|--|---|
|  | F |
|  | ( |

Veir Parshall Flume

| Other: |     |     |  |
|--------|-----|-----|--|
| Jther: | 244 | -   |  |
|        | Jth | er: |  |

Submerged Orifice Flow Restrictor

### Oregon Water Resources Department

### Measurement Condition Information for the Applicant

(To be sent with the Draft Preliminary Determination or Final Order)

Transfer #: T-

In order to avoid enlargement of the right or injury to other rights, a

will

be required to be installed prior to diversion of water, as a condition of this transfer:

at each point of diversion/appropriation (new and existing) OR

at each new point of diversion/appropriation.

For additional information, or to obtain approval of a different type of measurement device, the applicant should contact the area Watermaster:

Watermaster name:

District:

Address:

City/State/Zip:

Phone:

Email:

**Note:** If a device other than the one specified in the Preliminary Determination or Final Order is approved by the Watermaster, fill out and mail the form below to the Salem office.

\*\*\*\*\*\*\*\*\*\*\*\*\*

### Approval of an Alternate Measurement Device

(to be filled out after consultation with the applicant, or after a site visit)

On behalf of the Director, I authorize use of the following suitable alternate measurement device:

Watermaster signature

District

Date

T-

If this form is used for approval of an alternative measurement device, it must be mailed to:

Oregon Water Resources Department 725 Summer Street NE, Suite A Salem, OR 97301-1266





Water Resources Department

725 Summer St NE, Suite A Salem, OR 97301 (503) 986-0900 Fax (503) 986-0904

October 5, 2021

OCHOCO IRRIGATION DISTRICT 1001 NW DEER ST PRINEVILLE, OR 97754

Reference: District Permanent Transfer T-13838

On September 27, 2021, we received your district transfer application requesting PLACE OF USE changes. The application was accompanied by \$1970.00. Your receipt number 136490 is enclosed.

By copy of this letter, we are asking the Watermaster for their report regarding the potential for injury to existing water rights which may be caused by the change.

This application will be published on the Department's weekly notice dated October 5, 2021, viewable at <a href="http://apps.wrd.state.or.us/apps/misc/wrd">http://apps.wrd.state.or.us/apps/misc/wrd</a> notice view/?notice id=21. A copy of the application can be assessed through this public notice link. Pursuant to Oregon administrative rules, the Department is requesting public comments on the recently filed district transfer application listed above. Comments may be submitted by any interested persons within 30 days of the weekly notice publication date. Comments must be received by the Department on or before November 4, 2021. For details on how to file comments please refer to the Department's weekly notice. Details for filing protests, if applicable, are also noted on the weekly notice.

If you have any questions, please call the Transfer Section, (503) 979-9931.

cc: Watermaster # 11, Jeremy T. Giffin (via email) Bureau of Reclamation File

Enclosure



RECEIVED SEP 27 2021 OWRD

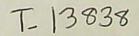
OWRD Attn: Ann Reece 725 Summer Street NE Suite A Salem, Oregon 97301

Hello Ann,

Hope you are doing well. Enclosed are Ochoco Irrigation Districts Permanent Transfer application, Supplemental A forms and maps for 2021. Also a check for \$1,970 transfer fee. Any questions please contact me by my email address below, as well as Julie Vaughn at her district email address julieoid@crestviewcable.com.

Thank you, Russ Rhoden Russ e Rhoden rhodenruss@gmail.com

541.420-4221





Oregon Water Resources Department 725 Summer Street NE, Suite A Salem Oregon 97301-1266 (503) 986-0900 www.wrd.state.or.us Application for District Permanent Water Right SEP 27 2021

# Transfer owrd

Please type or print legibly in dark ink. If your application is incomplete or inaccurate, we will return it to you. If any requested information does not apply to your application, insert "N/A" to indicate "Not Applicable." As you complete this form, please refer to notes and guidance included on the application. A summary of review criteria and procedures that are generally applicable to the application is available at www.wrd.state.or.us/OWRD/PUBS/forms.shtml#app\_criteria\_review.

### Change in Place of Use Only

### **1A. APPLICANT INFORMATION**

| IRRIGATION DISTRICT        | and the second second |              | PHONE NO.             | ADDITIONAL CONTACT NO.   |
|----------------------------|-----------------------|--------------|-----------------------|--------------------------|
| Ochoco Irrigation District |                       |              | 541-447-6449          |                          |
| ADDRESS                    |                       |              |                       | COUNTY                   |
| 1001 NW Deer Street        |                       |              |                       | Crook                    |
| CITY                       | STATE                 | ZIP          | E-MAIL                |                          |
| Prineville                 | Oregon                | 97754        | ochocoid@crestvie     | ewcable.com              |
| BY PROVIDING AN E-MAIL     | ADDRESS, C            | CONSENT IS G | IVEN TO RECEIVE ALL O | CORRESPONDENCE FROM THE  |
| DEPARTMENT ELECTRONI       | CALLY. CO.            | PIES OF THE  | FINAL ORDER DOCUME    | NTS WILL ALSO BE MAILED. |

### **1B. AGENT INFORMATION**

| AGENT/BUSINESS NAME<br>Same |             |            | PHONE NO.            | ADDITIONAL CONTACT NO.  |
|-----------------------------|-------------|------------|----------------------|-------------------------|
| ADDRESS                     |             |            |                      | FAX NO.                 |
| СІТҮ                        | STATE       | ZIP        | E-MAIL               |                         |
| BY PROVIDING AN E-MA        | IL ADDRESS, | CONSENT IS | GIVEN TO RECEIVE ALI | CORRESPONDENCE FROM THE |

DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.

### 2. PROPOSED CHANGE(S) TO WATER RIGHT(S)

List all water rights to be affected by this transfer. Indicate the certificate, permit, decree or other identifying number(s) in the table below: (Attach additional pages as necessary.)

|    | Certificate | Permit / Previous<br>Transfer | Decree |
|----|-------------|-------------------------------|--------|
| 1. | 82246       | -                             |        |
| 2. | 82247       | -                             |        |
| 3. |             | -                             |        |
| 4. |             | -                             |        |
| 5. |             | -                             |        |
| 6. |             | -                             |        |

District Permanent Transfer Application

- May 2020

13838

### 3. ATTACHMENTS

Check each of the following attachments included with this application. The application will be returned if all required attachments are not included.

| <ul> <li>Supplemental Form A –<br/>Description of Proposed Change(s) to<br/>a Water Right</li> <li>A separate Supplemental Form A is enclosed<br/>for. each water right to be affected by this<br/>transfer.</li> <li>Map</li> <li>Permanent Transfer<br/>A map meeting the requirements of OAR 690-<br/>385-3300 must be included but need not be<br/>prepared by a Certified Water Right Examiner<br/>(CWRE).</li> </ul> | <ul> <li>Fees:</li> <li>➢ Amount enclosed: \$ <u>/, 970</u><br/>See the Department's Fee Schedule at<br/>www.wrd.state.or.us or call (503) 986-0900.</li> <li>Land Use Compatibility Statement</li> <li>□ The Land Use Information Form is not required<br/>if water is to be diverted, conveyed and/or used<br/>only on federal lands or if <u>ALL</u> of the following<br/>apply: a) a change in place of use only, b) a<br/>change that does not involve the placement or<br/>modification of structures, c) the use of water is<br/>for irrigation only and d) the use is located<br/>within an irrigation district or an exclusive farm<br/>use zone</li> </ul> |
|--|--|
|  | use zone.  |

### 4. SIGNATURES

The district certifies the following:

- The water rights proposed for transfer are water rights subject to transfer and are not subject to forfeiture for nonuse under ORS 540.610;
- (2) Each user affected by the proposed transfer has provided written authorization for the transfer and such authorization is on file with the district;
- (3) For lands which are no longer irrigated or susceptible of irrigation that are included in this transfer under the authority of ORS 540.572 and OAR 690-385-5000, notices as required under ORS.572 and OAR 690-385-5100 have been given to the user and any security interest holder of record of intent to transfer the right and the user was provided an opportunity to resolve the matter in the manner described by ORS 540.572 and OAR 690-385-5400 and 690-385-5600.
- (4) On behalf of the district, I affirm to the best of my knowledge the information contained in this application is true and accurate.

| District Manager signature                   | · name (print)                        | date      |
|--|---------------------------------------|-----------|
| OR   | ~                                     |           |
| Authorized District Representative signature | name (print)                          | date      |
| Before submitting your ap                    | pplication to the Department, be sure | you have: |
| Answered each question completely            |                                       |           |
| Answered each question completely            | ·                                     |           |
| Included all the required attachment         |                                       |           |



## **District Permanent Water Right Transfer Application**

SEP 27 2021

### Supplemental Form A

### OWRD

### DESCRIPTION OF PROPOSED CHANGE(S) TO A WATER RIGHT

List only one water right per page. A separate Supplemental Form A must be completed for each certificate, permit, decree, or other right involved in the proposed transfer.

Attach additional copies of Supplemental Form A as needed to describe other certificates, permits, decrees or other rights involved in this transfer.

### **1. CURRENT WATER RIGHT INFORMATION**

Water Right Subject to Transfer (check and complete one of the following):

| Certificated Right          | 82246                    |  |  |  |
|-----------------------------|--------------------------|--|--|--|
| Certificated Right          | Certificate Number       |  |  |  |
| Adjudicated,                |                          |  |  |  |
| Non-certificated Right      | Name of Decree           | Page Number                            |  |  |
| Permit for which Proof has  | -                        |  |  |  |
| been Approved               | Permit Number            | Date Claim of Beneficial Use Submitted |  |  |
| Transferred Right for which |                          |  |  |  |
| Proof has been Filed        | Previous Transfer Number | Date Claim of Beneficial Use Submitted |  |  |
| Permit for Supplemental     | -                        |  |  |  |
| Irrigation                  | Permit Number            |  |  |  |

- Name on Permit, Certificate, or Decree: Ochoco Irrigation District
- Priority Date(s): <u>1916</u>

If there are **multiple Priority Dates** identified on the water right, any information provided in Supplemental Form A of this application must identify which priority date is associated with each of the authorized points of diversion or appropriation and places of use.

Source(s) of Water to be Affected by Transfer: <u>Ochoco, Mckay, Dry, Lytle, and</u> Johnsons Creeks, all waste and return water flowing in unnamed waterways and <u>Ochoco Reservoir</u>

Tributary to: Crooked River

 Are there other water rights, Permits or Ground Water Registrations associated with this land?

⊠ Yes □ No

If "Yes", what are the Permit, Registration or Certificate Numbers? 82247

District Permanent Transfer Application Supplemental Form A Page 1 of 7

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revised - 2/1/2010

Any "layered" water use or a right that is supplemental to a primary right proposed for transfer **must be included in the transfer or be cancelled.** 

SEP 27 2021

OWRD

District Permanent Transfer Application Supplemental Form A

.....

Page 2 of 7

revised - 2/1/2010

13838

Certificate Number or other identifying number: <u>82246</u>

The following information must be provided only for those points of diversion or appropriation that are involved in the transfer.

If a point of diversion or appropriation is not numbered on the decree or water right certificate or permit, assign it a unique number in the following table (e.g. POD #1 or POA(well) #1). Use the number to refer to the point of diversion or appropriation serving the place of use described in Tables I and II. Note: Permanent district transfers do not allow for a change in point of diversion or appropriation to serve the proposed place of use.

Government lot and donation land claim numbers must be included in the table below only if the information is reflected on the existing water right.

Location of Existing Authorized Point(s) of Diversion (POD) or Appropriation (POA): (i.e., the allowed point(s) of diversion or appropriation listed on the water right for the "FROM" or "OFF" lands)

|                    |      |      | AUTHORI | ZED POIN | NT(S) of D | IVERSIC      | ON (POD) or APPROPRIATION (POA) |
|--------------------|------|------|---------|----------|------------|--------------|---------------------------------|
| POD#<br>or<br>POA# | TWP  | RNG  | ŞEC     | QQ       | DLC        | GOV'T<br>LOT | MEASURED DISTANCES              |
| WRD54              | 15 S | 17 E |         |          |            |              | 500' N, 250' E of W 1/4 Corner  |
| WRD9               | 15 S | 15 E |         |          |            |              | 60' N, 1940' W of SE Corner     |
|                    |      |      |         |          |            |              |                                 |
|                    |      |      |         |          |            |              |                                 |
| 2                  |      |      |         |          |            |              |                                 |
| e<br>o             |      |      |         |          |            |              |                                 |
| 3                  |      |      |         |          |            |              | RECEIVED                        |

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SEP-27 2021

OWRD

1. 11

District Permanent Transfer Application Supplemental Form A

Page 3 of 7

revised - 2/1/2010

OWRD RECEIVED Ann Reece, 1/4/2022, 11:06:25 AM

1

|      |      |     |     |       | IRRIGATI | ON     |                       |        |
|------|------|-----|-----|-------|----------|--------|-----------------------|--------|
| Twp  | Rng  | Mer | Sec | Q-Q   | Acres    | Taxlot | Water User            | Notice |
| 14 S | 15 E | WM  | 9   | NE NE | 2.0      | 100    | GUTHRIE               | 6-21   |
| 14 S | 15 E | WM  | 17  | NE SW | 0.8      | 403    | FAHLSTROM             | 3-21   |
| 14 S | 15 E | WM  | 17  | NW SW | 1.7      | 403    | FAHLSTROM             | 3-21   |
| 14 S | 16 E | WM  | 26  | NW NW | 2.2      | 200    | JAMES PETERSEN        | 5-21   |
| 14 S | 16 E | WM  | 27  | NENW  | 8.0      | 201    | S AND S HAY RANCH LLC | 4-21   |
| 14 S | 16 E | WM  | 31  | NW NE | 14.9     | 100    | SMITH LANDING LLC     | 1-21   |
| 14 S | 16 E | WM  | 31  | NENW  | 2.2      | 100    | SMITH LANDING LLC     | 2-21   |
|      |      |     |     | TOTAL | 31.8     |        |                       |        |

### Authorized Place of Use:

### Proposed Place of Use:

|      | IRRIGATION |     |     |       |       |        |            |            |  |  |  |  |
|------|------------|-----|-----|-------|-------|--------|------------|------------|--|--|--|--|
| Twp  | Rng        | Mer | Sec | Q-Q   | Acres | Taxlot | Water User | Notice     |  |  |  |  |
| 13 S | 15 E       | WM  | 33  | NW NE | 0.2   | 110    | DEHLER     | 1-21; 2-21 |  |  |  |  |
| 13 S | 15 E       | WM  | 33  | SW NE | 7.1   | 110    | DEHLER     | 1-21; 2-21 |  |  |  |  |
| 13 S | 15 E       | WM  | 33  | NE NW | 0.3   | 109    | DEHLER     | 1-21; 2-21 |  |  |  |  |
| 13 S | 15 E       | WM  | 33  | SE NW | 9.5   | 109    | DEHLER     | 1-21; 2-21 |  |  |  |  |
| 14 S | 15 E       | WM  | 5   | NW SW | 2.0   | 300    | GUTHRIE    | 6-21       |  |  |  |  |
| 14 S | 15 E       | WM  | 17  | SW NW | 2.5   | 400    | FAHLSTROM  | 3-21       |  |  |  |  |
| 14 S | 16 E       | WM  | 26  | NWNW  | 10.2  | 200    | PETERSON   | 4-21; 5-21 |  |  |  |  |
|      |            |     |     | TOTAL | 31.8  |        |            |            |  |  |  |  |

SUPERSEDED

Certificate Number or other identifying number: <u>82246</u>

Provided the district filed notice of a change in place of use pursuant to OAR 690-385-4100, reference the District Internal Notice Number (DINN) used to describe the change(s) to be made permanent by this transfer.

Government lot (GOV"T LOT) and donation land claim numbers (DLC) must be included in the tables below only if the information is reflected on the existing water right.

|           |                  |     |      |      |     |          |         |              | LED PLACE | OF USE |                       |      |
|-----------|------------------|-----|------|------|-----|----------|---------|--------------|-----------|--------|-----------------------|------|
| POD#      |                  |     |      |      | LI  | GAL DI   | ESCRIPT | TION         |           |        |                       |      |
|           | PRIORITY<br>DATE | USE | TWP  | RNG  | SEC | QQ       | DLC     | GOV'T<br>LOT | TAX LOT   | ACRES  | USER NAME             | DINN |
| 54        | 1916             | IR  | 14 S | 16 E | 31  | NW<br>NE |         |              | 100       | 14.9   | Smith Landing LLC     | 1-21 |
| 9         | 1914             | IS  | 14 S | 16 E | 31  | NW<br>NE |         |              | 100       | 14.9   | Smith Landing LLC     | 1-21 |
| 54        | 1916             | IR  | 14 S | 16 E | 31  | NE<br>NW |         |              | 100       | 2.2    | Smith Landing LLC     | 2-21 |
| 9         | 1914             | IS  | 14 S | 16 E | 31  | NE<br>NW |         |              | 100       | 2.2    | Smith Landing LLC     | 2-21 |
| 54        | 1916             | IR  | 14 S | 15 E | 17  | NW<br>SW |         |              | 403       | 1.7    | John Fahlstrom        | 3-21 |
| 9         | 1914             | IS  | 14 S | 15 E | 17  | NW<br>SW |         |              | 403       | 1.7    | John Fahlstrom        | 3-21 |
| 54        | 1916             | R   | 14 S | 15 E | 17  | NE<br>SW |         |              | 403       | 0.8    | John Fahlstrom        | 4-21 |
| 9         | 1914             | IS  | 14 S | 15 E | 17  | NE<br>SW |         |              | 403       | 0.8    | John Fahlstrom        | 4-21 |
| -154      | 1916             | IR  | 14 S | 16 E | 27  | NE<br>NW |         |              | 201       | 8.0    | S and S Hay Ranch LLC | 5-21 |
| 2054      | 1916             | IR  | 14 S | 15 E | 9   | NE<br>NE |         |              | 100       | 2.0    | William Guthrie       | 6-21 |
| 60)<br>19 | 1914             | IS  | 14 S | 15 E | 9   | NE<br>NE |         |              | 100       | 2.0    | William Guthrie       | 6-21 |
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District Permanent Transfer Application Supplemental Form A

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District Permanent Transfer Application Supplemental Form A

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|  | Certificate | Number or | other | identifying | number: | 82246 |  |
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| POD /    |                  |     |      |      |     | LE       | GAL D | ESCRIP       | TION    |       | 1               |            |  |
|----------|------------------|-----|------|------|-----|----------|-------|--------------|---------|-------|-----------------|------------|--|
| POA<br># | PRIORITY<br>DATE | USE | TWP  | RNG  | SEC | QQ       | DLC   | GOV'T<br>LOT | TAX LOT | ACRES | USER NAME       | DINN       |  |
| 54       | 1916             | IR  | 13 S | 15 E | 33  | NE<br>NW |       |              | 109     | 0.3   | John Dehler     | 1-21, 2-21 |  |
| 9        | 1914             | IS  | 13 S | 15 E | 33  | NE<br>NW |       |              | 109     | 0.3   | John Dehler     | 1-21, 2-21 |  |
| 54       | 1916             | IR  | 13 S | 15 E | 33  | SE<br>NW |       |              | 109     | 9.5   | John Dehler     | 1-21, 2-21 |  |
| 9        | 1914             | IS  | 13 S | 15 E | 33  | SE<br>NW |       |              | 109     | 9.5   | John Dehler     | 1-21, 2-21 |  |
| 54       | 1916             | IR  | 13 S | 15 E | 33  | NW<br>NE |       |              | 110     | 0.2   | John Dehler     | 1-21, 2-21 |  |
| 9        | 1914             | IS  | 13 S | 15 E | 33  | NW<br>NE |       |              | 110     | 0.2   | John Dehler     | 1-21, 2-21 |  |
| 54       | 1916             | IR  | 13 S | 15 E | 33  | SW<br>NE |       |              | 110     | 7.1   | John Dehler     | 1-21, 2-21 |  |
| 9        | 1914             | IS  | 13 S | 15 E | 33  | SW<br>NE |       |              | 110     | 7.1   | John Dehler     | 1-21, 2-21 |  |
| 54       | 1916             | IR  | 14 S | 15 E | 17  | SW<br>NW |       |              | 400     | 2.5   | John Fahlstrom  | 3-21, 4-21 |  |
| 9        | 1914             | IS  | 14 S | 15 E | 17  | SW<br>NW |       |              | 400     | 2.5   | John Fahlstrom  | 3-21, 4-21 |  |
| 54       | 1916             | IR  | 14 S | 16 E | 26  | NW<br>NW |       |              | 200     | 8.0   | James Petersen  | 5-21       |  |
| 54       | 1916             | IR  | 14 S | 15 E | 5   | NW<br>SW |       |              | 300     | 2.0   | William Guthrie | 6-2        |  |
| 9        | 1914             | IS  | 14 S | 15 E | 5   | NW<br>SW |       |              | 300     | 2.0   | William Guthrie | 6-2        |  |
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District Permanent Transfer Application Supplemental Form A

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| EIVED FRO  | M: Ochoco Irrigation Distric      | LE APPLICATION          |
|------------|-----------------------------------|-------------------------|
|            |                                   | PERMIT                  |
|            |                                   | TRANSFER 1-13838        |
| зн: с      | HECK:# OTHER: (IDENTIFY)          | TOTAL REC'D \$ 1,970.00 |
| 1083       | TREASURY 4170 WRD MISC CASH       | ACCT                    |
| 0407       | COPIES                            | \$                      |
|            | _ OTHER: (IDENTIFY)               | \$                      |
| 0243 I/S L | ease 0244 Muni Water Mgmt. Plan 0 | 245 Cons. Water         |
|            | 4270 WRD OPERATING                | ACCT                    |
|            | MISCELLANEOUS 4610                |                         |
| 0407       | COPY & TAPE FEES                  | \$                      |
| 0410       | RESEARCH FEES                     | \$                      |
| 0408       | MISC REVENUE: (IDENTIFY)          | \$                      |
| TC162      | DEPOSIT LIAB. (IDENTIFY)          | 5                       |
| 0240       | EXTENSION OF TIME                 | \$                      |
|            | WATER RIGHTS: EXAM FE             |                         |
| 0201       | SURFACE WATER \$                  | 0202 \$                 |
| 0203       | GROUND WATER \$                   | 0204 \$                 |
| 0205       | TRANSFER \$ 1970                  | . 00                    |
|            | WELL CONSTRUCTION EXAM FE         |                         |
| 0218       | WELL DRILL CONSTRUCTOR \$         | 0219 \$                 |
|            | LANDOWNER'S PERMIT                | 0220 \$                 |
|            | OTHER (IDENTIFY)                  |                         |
| 0536       | TREASURY 0437 WELL CONST. STA     | ART FEE                 |
| 0211       | WELL CONST START FEE \$           | CARD#                   |
| 0210       | MONITORING WELLS \$               | CARD#                   |
| 0210       | OTHER (IDENTIFY)                  |                         |
|            | -                                 |                         |
| 0607       | TREASURY 0467 HYDRO ACTIVITY      | LIC NUMBER              |
| 0233       | POWER LICENSE FEE (FW/WRD)        | \$                      |
| 0231       | HYDRO LICENSE FEE (FW/WRD)        | S                       |
|            | HYDRO APPLICATION                 | 3                       |
|            | TREASURY OTHER / RDX              |                         |
| FUND       | TITLE                             |                         |
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|            | TION VENDON #                     | \$                      |

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# SEP 27 2021

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Payment 1,970.00 1,970.00

# 24374

# OCHOCO IRRIGATION DISTRICT

Oregon Water Resources Dept. Type Reference Bill

9/22/2021 Date

Original Amt. 1,970.00

Balance Due 1,970.00

9/22/2021

Discount

Check Amount



Oregon Water Resources Department 725 Summer Street NE, Suite A Salem Oregon 97301-1266 (503) 986-0900 www.wrd.state.or.us

| Application for<br>District Permaner | RECEIVED |
|--------------------------------------|----------|
| Water Right                          |          |
| Transfei                             | OWRD     |

Please type or print legibly in dark ink. If your application is incomplete or inaccurate, we will return it to you. If any requested information does not apply to your application, insert "N/A" to indicate "Not Applicable." As you complete this form, please refer to notes and guidance included on the application. A summary of review criteria and procedures that are generally applicable to the application is available at www.wrd.state.or.us/OWRD/PUBS/forms.shtml#app\_criteria\_review.

#### Change in Place of Use Only

#### **1A. APPLICANT INFORMATION**

| IRRIGATION DISTRIC     | T               |              | PHONE NO. ADDITIONAL CONTACT NO. |                           |  |
|------------------------|-----------------|--------------|----------------------------------|---------------------------|--|
| Ochoco Irrigation Dist | rict            |              | 541-447-6449                     |                           |  |
| ADDRESS                |                 |              |                                  | COUNTY                    |  |
| 1001 NW Deer Street    |                 |              | Service and the second           | Crook                     |  |
| CITY                   | STATE           | ZIP          | E-MAIL                           |                           |  |
| Prineville             | Oregon          | 97754        | ochocoid@crestvi                 | ewcable.com               |  |
| BY PROVIDING AN E-     | MAIL ADDRESS, C | CONSENT IS G | IVEN TO RECEIVE ALL              | CORRESPONDENCE FROM THE   |  |
| DEPARTMENT ELECT       | FRONICALLY, CO  | PIES OF THE  | FINAL ORDER DOCUME               | INTS WILL ALSO BE MAILED. |  |

#### **1B. AGENT INFORMATION**

| AGENT/BUSINESS NAME  |              | R. C. S. | PHONE NO.            | ADDITIONAL CONTACT NO.  |
|----------------------|--------------|--|----------------------|-------------------------|
| ADDRESS              |              |  |                      | FAX NO.                 |
| CITY                 | STATE        | ZIP  | E-MAIL               |                         |
| BY PROVIDING AN E-MA | AIL ADDRESS, | CONSENT IS                                   | GIVEN TO RECEIVE ALI | CORRESPONDENCE FROM THE |

DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.

#### 2. PROPOSED CHANGE(S) TO WATER RIGHT(S)

List <u>all</u> water rights to be affected by this transfer. Indicate the certificate, permit, decree or other identifying number(s) in the table below: (Attach additional pages as necessary.)

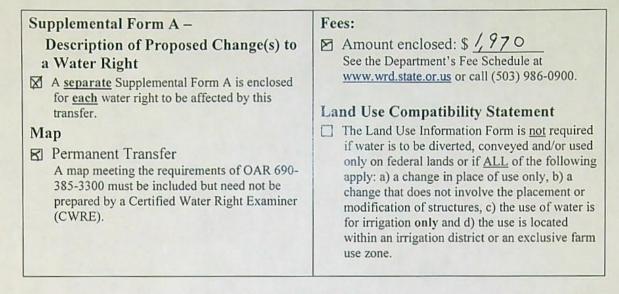
|    | Certificate | Permit / Previous<br>Transfer | Decree |
|----|-------------|-------------------------------|--------|
| 1. | 82246       |                               |        |
| 2. | 82247       | -                             |        |
| 3. |             | -                             |        |
| 4. |             | -                             |        |
| 5. |             |                               |        |
| 6. |             | -                             |        |

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- May 2020

#### **3. ATTACHMENTS**

Check each of the following attachments included with this application. The application will be returned if all required attachments are not included.



### 4. SIGNATURES

The district certifies the following:

- The water rights proposed for transfer are water rights subject to transfer and are not subject to forfeiture for nonuse under ORS 540.610;
- (2) Each user affected by the proposed transfer has provided written authorization for the transfer and such authorization is on file with the district;
- (3) For lands which are no longer irrigated or susceptible of irrigation that are included in this transfer under the authority of ORS 540.572 and OAR 690-385-5000, notices as required under ORS.572 and OAR 690-385-5100 have been given to the user and any security interest holder of record of intent to transfer the right and the user was provided an opportunity to resolve the matter in the manner described by ORS 540.572 and OAR 690-385-5400 and 690-385-5600.
- (4) On behalf of the district, I affirm to the best of my knowledge the information contained in this application is true and accurate.

| District Manager signature   | name (print)                               | date     |
|--|--|----------|
| OR   |  |          |
| Ruczis   | RUSSELL RHODEN                             |          |
| Authorized District Representative signature   | name (print)                               | date     |
|  |  |          |
| Before submitting your appli   | cation to the Department, be sure y        | ou have: |
|  | cation to the Department, be sure y        | ou have: |
| <ul> <li>Before submitting your appli</li> <li>Answered each question completely.</li> <li>Included all the required attachments.</li> </ul> | <u>cation to the Department, be sure y</u> | ou have: |

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OREGON

WATER RESOURCES DEPARTMENT

**District Permanent Water Right Transfer Application** 

SEP 27 2021

# Supplemental Form A

OWRD

# **DESCRIPTION OF PROPOSED CHANGE(S) TO A WATER RIGHT**

List only one water right per page. A separate Supplemental Form A must be completed for each certificate, permit, decree, or other right involved in the proposed transfer.

Attach additional copies of Supplemental Form A as needed to describe other certificates, permits, decrees or other rights involved in this transfer.

# **1. CURRENT WATER RIGHT INFORMATION**

Water Right Subject to Transfer (check and complete one of the following):

| Certificated Right          | 82246                    |  |  |  |  |
|-----------------------------|--------------------------|--|--|--|--|
| Certificated Right          | Certificate Number       |  |  |  |  |
| Adjudicated,                |                          |  |  |  |  |
| Non-certificated Right      | Name of Decree           | Page Number                            |  |  |  |
| Permit for which Proof has  |                          |  |  |  |  |
| been Approved               | Permit Number            | Date Claim of Beneficial Use Submitted |  |  |  |
| Transferred Right for which |                          |  |  |  |  |
| Proof has been Filed        | Previous Transfer Number | Date Claim of Beneficial Use Submitted |  |  |  |
| Permit for Supplemental     | -                        |  |  |  |  |
| Irrigation                  | Permit Number            |  |  |  |  |

- Name on Permit, Certificate, or Decree: Ochoco Irrigation District
- Priority Date(s): <u>1916</u>

If there are **multiple Priority Dates** identified on the water right, any information provided in Supplemental Form A of this application must identify which priority date is associated with each of the authorized points of diversion or appropriation and places of use.

Source(s) of Water to be Affected by Transfer: <u>Ochoco, Mckay, Dry, Lytle, and</u> Johnsons Creeks, all waste and return water flowing in unnamed waterways and <u>Ochoco Reservoir</u>

Tributary to: Crooked River

 Are there other water rights, Permits or Ground Water Registrations associated with this land?

🛛 Yes 🗆 No

If "Yes", what are the Permit, Registration or Certificate Numbers? 82247

District Permanent Transfer Application Supplemental Form A Page 1 of 7

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Any "layered" water use or a right that is supplemental to a primary right proposed for transfer **must be included in the transfer or be cancelled.** 

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District Permanent Transfer Application Supplemental Form A Page 2 of 7

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# Certificate Number or other identifying number: <u>82246</u>

The following information must be provided only for those points of diversion or appropriation that are involved in the transfer.

If a point of diversion or appropriation is not numbered on the decree or water right certificate or permit, assign it a unique number in the following table (e.g. POD #1 or POA(well) #1). Use the number to refer to the point of diversion or appropriation serving the place of use described in Tables I and II. Note: Permanent district transfers do not allow for a change in point of diversion or appropriation to serve the proposed place of use.

Government lot and donation land claim numbers must be included in the table below only if the information is reflected on the existing water right.

## Location of Existing Authorized Point(s) of Diversion (POD) or Appropriation (POA):

(i.e., the allowed point(s) of diversion or appropriation listed on the water right for the "FROM" or "OFF" lands)

|                    |         |                          | AUTHOR   | IZED POIN                                 | T(S) of D | IVERSIC      | ON (POD) or APPROPRIATION (POA) |
|--------------------|---------|--------------------------|--|---|-----------|--------------|---------------------------------|
| POD#<br>or<br>POA# | TWP     | RNG                      | SEC  | QQ  | DLC       | GOV'T<br>LOT | MEASURED DISTANCES              |
| WRD54              | 15 S    | 17 E                     |  |   |           |              | 500' N, 250' E of W 1/4 Corner  |
| WRD9               | 15 S    | 15 E                     |  |   |           |              | 60' N, 1940' W of SE Corner     |
|                    |         |                          |  |   |           |              |                                 |
|                    | - Salar |                          |  |   |           |              |                                 |
|                    |         |                          |  |   |           |              |                                 |
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SEP 27 2021

# OWRD

# Certificate Number or other identifying number: <u>82246</u>

Provided the district filed notice of a change in place of use pursuant to OAR 690-385-4100, reference the District Internal Notice Number (DINN) used to describe the change(s) to be made permanent by this transfer.

Government lot (GOV"T LOT) and donation land claim numbers (DLC) must be included in the tables below only if the information is reflected on the existing water right.

|              |          |     |      |      | 1   | <b>FABLE</b> | I. – AU | THORIZ | ZED PLACE | OF USE |                       |      |
|--------------|----------|-----|------|------|-----|--------------|---------|--------|-----------|--------|-----------------------|------|
| POD#         |          |     | -    |      | LI  | EGAL DE      | SCRIPT  | TION   |           |        |                       |      |
| or           | PRIORITY | UCE | THUD | DNG  | and | 00           | DIC     | GOV'T  | TANLOT    | LODES  | USED NAME             | DINN |
| POA#         | DATE     | USE | TWP  | RNG  | SEC | QQ           | DLC     | LOT    | TAX LOT   | ACRES  | USER NAME             | DINN |
| 54           | 1916     | IR  | 14 S | 16 E | 31  | NW<br>NE     |         |        | 100       | 14.9   | Smith Landing LLC     | 1-21 |
| 9            | 1914     | IS  | 14 S | 16 E | 31  | NW<br>NE     |         |        | 100       | 14.9   | Smith Landing LLC     | 1-21 |
| 54           | 1916     | IR  | 14 S | 16 E | 31  | NE<br>NW     |         |        | 100       | 2.2    | Smith Landing LLC     | 2-21 |
| 9            | 1914     | IS  | 14 S | 16 E | 31  | NE<br>NW     |         |        | 100       | 2.2    | Smith Landing LLC     | 2-21 |
| 54           | 1916     | IR  | 14 S | 15 E | 17  | NW<br>SW     |         |        | 403       | 1.7    | John Fahlstrom        | 3-21 |
| 9            | 1914     | IS  | 14 S | 15 E | 17  | NW<br>SW     |         |        | 403       | 1.7    | John Fahlstrom        | 3-21 |
| 54           | 1916     | IR  | 14 S | 15 E | 17  | NE<br>SW     |         |        | 403       | 0.8    | John Fahlstrom        | 4-21 |
| 9            | 1914     | IS  | 14 S | 15 E | 17  | NE<br>SW     |         |        | 403       | 0.8    | John Fahlstrom        | 4-21 |
| <b>5</b> 4   | 1916     | IR  | 14 S | 16 E | 27  | NE<br>NW     |         |        | 201       | 8.0    | S and S Hay Ranch LLC | 5-21 |
| <b>CO</b> 54 | 1916     | IR  | 14 S | 15 E | 9   | NE<br>NE     |         |        | 100       | 2.0    | William Guthrie       | 6-21 |
| C3)          | 1914     | IS  | 14 S | 15 E | 9   | NE<br>NE     |         |        | 100       | 2.0    | William Guthrie       | 6-21 |
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SEP 27 2021

|  | Certificate | Number | or other | identifying | number: 82246 |
|--|-------------|--------|----------|-------------|---------------|
|--|-------------|--------|----------|-------------|---------------|

|          |   |     |                   |      |     |          |     |              | PLACE OF | USE   | the second second |            |
|----------|---|-----|-------------------|------|-----|----------|-----|--------------|----------|-------|-------------------|------------|
| POD      | and the second se |     | LEGAL DESCRIPTION |      |     |          |     |              |          |       |                   |            |
| POA<br># | PRIORITY<br>DATE  | USE | TWP               | RNG  | SEC | QQ       | DLC | GOV'T<br>LOT | TAX LOT  | ACRES | USER NAME         | DINN       |
| 54       | 1916  | IR  | 13 S              | 15 E | 33  | NE<br>NW |     |              | 109      | 0.3   | John Dehler       | 1-21, 2-21 |
| 9        | 1914  | IS  | 13 S              | 15 E | 33  | NE<br>NW |     |              | 109      | 0.3   | John Dehler       | 1-21, 2-21 |
| 54       | 1916  | IR  | 13 S              | 15 E | 33  | SE<br>NW |     |              | 109      | 9.5   | John Dehler       | 1-21, 2-2  |
| 9        | 1914  | IS  | 13 S              | 15 E | 33  | SE<br>NW |     |              | 109      | 9.5   | John Dehler       | 1-21, 2-21 |
| 54       | 1916  | IR  | 13 S              | 15 E | 33  | NW<br>NE |     |              | 110      | 0.2   | John Dehler       | 1-21, 2-2  |
| 9        | 1914  | IS  | 13 S              | 15 E | 33  | NW<br>NE |     |              | 110      | 0.2   | John Dehler       | 1-21, 2-2  |
| 54       | 1916  | IR  | 13 S              | 15 E | 33  | SW<br>NE |     |              | 110      | 7.1   | John Dehler       | 1-21, 2-2  |
| 9        | 1914  | IS  | 13 S              | 15 E | 33  | SW<br>NE |     |              | 110      | 7.1   | John Dehler       | 1-21, 2-2  |
| 54       | 1916  | IR  | 14 S              | 15 E | 17  | SW<br>NW |     |              | 400      | 2.5   | John Fahlstrom    | 3-21, 4-2  |
| 9        | 1914  | IS  | 14 S              | 15 E | 17  | SW<br>NW |     |              | 400      | 2.5   | John Fahlstrom    | 3-21, 4-2  |
| 54       | 1916  | IR  | 14 S              | 16 E | 26  | NW<br>NW |     |              | 200      | 8.0   | James Petersen    | 5-21       |
| 54       | 1916  | IR  | 14 S              | 15 E | 5   | NW<br>SW |     |              | 300      | 2.0   | William Guthrie   | 6-2        |
| 9        | 1914  | IS  | 14 S              | 15 E | 5   | NW<br>SW |     |              | 300      | 2.0   | William Guthrie   | 6-2        |
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