

Application for Permanent Water Right Transfer

Part 1 of 5 – Minimum Requirements Checklist



Oregon Water Resources Department
725 Summer Street NE, Suite A
Salem, Oregon 97301-1266
(503) 986-0900
www.oregon.gov/OWRD

This transfer application will be returned if Parts 1 through 5 and all required attachments are not completed and included.

For questions, please call (503) 986-0900, and ask for Transfer Section.

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Check all items included with this application. (N/A = Not Applicable)

- ☒ Part 1 – Completed Minimum Requirements Checklist.
- ☒ Part 2 – Completed Transfer Application Map Checklist.
- ☒ Part 3 – Application Fee, payable by check to the Oregon Water Resources Department, and completed Fee Worksheet, page 3. Try the new online fee calculator at: http://apps.wrd.state.or.us/apps/misc/wrd_fee_calculator. If you have questions, call Customer Service at (503) 986-0801.
- ☒ Part 4 – Completed Applicant Information and Signature.
- ☒ Part 5 – Information about Water Rights to be Transferred: **How many water rights are to be transferred? 1 List them here: 33986**
Please include a separate Part 5 for each water right. (See instructions on page 6)

Attachments:

- ☒ Completed Transfer Application Map.
- ☒ Completed Evidence of Use Affidavit and supporting documentation.
- ☐ ☒ N/A Affidavit(s) of Consent from Landowner(s) (if the applicant does not own the land the water right is on.)
- ☐ ☒ N/A Supplemental Form D – For water rights served by or issued in the name of an irrigation district. Complete when the transfer applicant is not the irrigation district.
- ☒ ☐ N/A Oregon Water Resources Department's Land Use Information Form with approval and signature (or signed land use form receipt stub) from each local land use authority in which water is to be diverted, conveyed, and/or used. Not required if water is to be diverted, conveyed, and/or used only on federal lands or if **all** of the following apply: a) a change in place of use only, b) no structural changes, c) the use of water is for irrigation only, and d) the use is located within an irrigation district or an exclusive farm use zone.
- ☒ ☐ N/A Water Well Report/Well Log for changes in point(s) of appropriation (well(s)) or additional point(s) of appropriation.
- ☐ ☒ N/A Geologist Report for a change from a surface water point of diversion to a ground water point of appropriation (well), if the proposed well is more than 500' from the surface water source and more than 1000' upstream or downstream from the point of diversion. See OAR 690-380-2130 for requirements and applicability.

(For Staff Use Only)

WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):

- | | |
|--------------------------------------------------------------------|--------------------------------------------------------------------------|
| <input type="checkbox"/> Application fee not enclosed/insufficient | <input type="checkbox"/> Map not included or incomplete |
| <input type="checkbox"/> Land Use Form not enclosed or incomplete | <input type="checkbox"/> Evidence of Use Form not enclosed or incomplete |
| <input type="checkbox"/> Additional signature(s) required | <input type="checkbox"/> Part _____ is incomplete |

Other/Explanation _____

Staff: _____ 503-986-0_____

Date: ____/____/____

Part 2 of 5 – Transfer Application Map

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Your transfer application will be returned if any of the map requirements listed below are not met.

Please be sure that the transfer application map you submit includes all the required items and matches the existing water right map. Check all boxes that apply.

- ☒ ☐ N/A Certified Water Right Examiner (CWRE) Stamp and Original Signature. For a list of CWREs, see http://apps.wrd.state.or.us/apps/wr/cwre_license_view/. CWRE stamp and signature are not required for substitutions.
- ☐ ☒ N/A If **more than three** water rights are involved, separate maps are needed for each water right.
- ☒ Permanent quality printed with dark ink on good quality paper.
- ☒ The size of the map can be 8½ x 11 inches, 8½ x 14 inches, 11 x 17 inches, or up to 30 x 30 inches. For 30 x 30 inch maps, one extra copy is required.
- ☒ A north arrow, a legend, and scale.
- ☐ The scale of the map must be: 1 inch = 400 feet, 1 inch = 1,320 feet, the scale of the Final Proof/Claim of Beneficial Use Map (the map used when the permit was certificated), the scale of the county assessor map if the scale is not smaller than 1 inch = 1,320 feet, or a scale that has been pre-approved by the Department.
- ☒ Township, Range, Section, ¼ ¼, DLC, Government Lot, and other recognized public land survey lines.
- ☒ Tax lot boundaries (property lines) are required. Tax lot numbers are recommended.
- ☒ Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads.
- ☒ Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches.
- ☒ Existing place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If less than the entirety of the water right is being changed, a separate hachuring is needed for lands left unchanged.
- ☐ ☒ N/A Proposed place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions.
- ☒ Existing point(s) of diversion or well(s) with distance and bearing or coordinates from a recognized survey corner. This information can be found in your water right certificate or permit.
- ☒ ☐ N/A If you are proposing a change in point(s) of diversion or well(s), show the proposed location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at least one digit after the decimal (example – 42°32'15.5") or degrees-decimal with five or more digits after the decimal (example – 42.53764°).

| FEE WORKSHEET for PERMANENT TRANSFER (except Substitution) | | | |
|------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---------|
| 1 | Base Fee (includes one type of change to one water right for up to 1 cfs) | 1 | \$1,160 |
| | Types of change proposed: <input type="checkbox"/> Place of Use <input type="checkbox"/> Character of Use <input checked="" type="checkbox"/> Point of Diversion/Appropriation Number of above boxes checked = <u>1</u> (2a) Subtract 1 from the number in line 2a = <u>0</u> (2b) <i>If only one change, this will be 0</i> Multiply line 2b by \$930 and enter » » » » » » » » » » » » » » » » | 2 | 0 |
| | Number of water rights included in transfer <u>1</u> (3a) Subtract 1 from the number in 3a above: <u>0</u> (3b) <i>If only one water right this will be 0</i> Multiply line 3b by \$520 and enter » » » » » » » » » » » » » » » » | 3 | 0 |
| | Do you propose to add or change a well, or change from a surface water POD to a well? <input type="checkbox"/> No: enter 0 » » » » » » » » » » » » » » » » » » » » » » <input checked="" type="checkbox"/> Yes: enter \$410 » » » » » » » » » » » » » » » » » » » » » » | 4 | \$410 |
| | Do you propose to change the place of use or character of use? <input checked="" type="checkbox"/> No: enter 0 on line 5 » » » » » » » » » » » » » » » » » » » » » » <input type="checkbox"/> Yes: enter the cfs for the portions of the rights to be transferred (see example below*): _____ (5a) Subtract 1.0 from the number in 5a above: _____ (5b) If 5b is 0 or less, enter 0 on line 5 » » » » » » » » » » » » » » » » » » » » » » If 5b is greater than 0, round up to the nearest whole number: _____ (5c) and multiply 5c by \$350, then enter on line 5 » » » » » » » » » » » » » » » » | 5 | 0 |
| 6 | Add entries on lines 1 through 5 above » » » » » » » » » » Subtotal: | 6 | \$1570 |
| | Is this transfer: <input type="checkbox"/> necessary to complete a project funded by the Oregon Watershed Enhancement Board (OWEB) under ORS 541.932? <input type="checkbox"/> endorsed in writing by ODFW as a change that will result in a net benefit to fish and wildlife habitat? If one or more boxes is checked, multiply line 6 by 0.5 and enter on line 7 » If no box is applicable, enter 0 on line 7 » » » » » » » » » » » » » » » » | 7 | 0 |
| 8 | Subtract line 7 from line 6 » » » » » » » » » » » » » » » » Transfer Fee: | 8 | \$1570 |

1. For irrigation calculate cfs for each water right involved as follows:
 - a. Divide total authorized cfs by total acres in the water right (*for C12345, 1.25 cfs ÷ 100 ac*); then multiply by the number of acres to be transferred to get the transfer cfs (*x 45 ac = 0.56 cfs*).
 - b. If the water right certificate does not list total cfs, but identifies the allowable use as 1/40 or 1/80 of a cfs per acre; multiply number of acres proposed for change by either 0.025 (1/40) or 0.0125 (1/80). (*For C87654, 45.0 ac x 0.0125 cfs/ac = 0.56 cfs*)
2. Add cfs for the portions of water rights on all the land included in the transfer; however **do not count cfs for supplemental rights on acreage for which you have already calculated the cfs fee for the primary right on the same land**. The fee should be assessed only once for each "on the ground" acre included in the transfer. (*In this example, blank 5a would be only 0.56 cfs, since both rights serve the same 45.0 acres. Blank 5b would be 0 and Line 5 would then also become 0*).

| FEE WORKSHEET for SUBSTITUTION | | | |
|--------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|---|----------|
| 1 | Base Fee (includes change to one well) | 1 | \$840.00 |
| | Number of wells included in substitution _____ (2a) Subtract 1 from the number in 2a above: _____ (2b) <i>If only one well this will be 0</i> | | |
| 2 | Multiply line 2b by \$410 and enter » » » » » » » » » » » » » » » » | 2 | |
| 3 | Add entries on lines 1 through 2 above » » » » » » Fee for Substitution: | 3 | |

Part 4 of 5 – Applicant Information and Signature

Applicant Information

| | | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|---------------------|--------------------------------------|------------------------|
| APPLICANT/BUSINESS NAME A&R Spada Farms, LLC % Angelo Spada, Manager | | | PHONE NO. 503.633.2941 | ADDITIONAL CONTACT NO. |
| ADDRESS PO Box 157 | | | FAX NO. | |
| CITY ST. PAUL | STATE OREGON | ZIP 97137 | E-MAIL joan@spadafarms.com | |
| BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED. | | | | |

Agent Information – The agent is authorized to represent the applicant in all matters relating to this application.

| | | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|---------------------|--------------------------------------------|------------------------|
| AGENT/BUSINESS NAME JEANNE BOATWRIGHT | | | PHONE NO. 503.363.9225 | ADDITIONAL CONTACT NO. |
| ADDRESS BOATWRIGHT ENGINEERING, INC. 2613 12TH STREET SE | | | FAX NO. 503.363.1051 | |
| CITY SALEM | STATE OREGON | ZIP 97302 | E-MAIL jeanne@boatwrightengr.com | |
| BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED. | | | | |

Explain in your own words what you propose to accomplish with this transfer application, and why:

The existing well is sanding up. We need to add an additional well to maintain the water right.

If you need additional space, continue on a separate piece of paper and attach to the application as "Attachment 1".

Check One Box

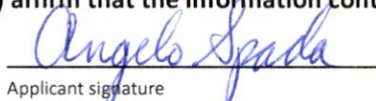
- ☒ By signing this application, I understand that, upon receipt of the draft preliminary determination and prior to Department approval of the transfer, I will be required to provide landownership information and evidence that I am authorized to pursue the transfer as identified in OAR 690-380-4010(5); **OR**
- ☐ I affirm the applicant is a municipality as defined in ORS 540.510(3)(b) and that the right is in the name of the municipality or a predecessor; **OR**
- ☐ I affirm the applicant is an entity with the authority to condemn property and is acquiring by condemnation the property to which the water right proposed for transfer is appurtenant and have supporting documentation.

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By my signature below, I confirm that I understand:

- Prior to Department approval of the transfer application, I may be required to submit payment to the Department for publication of a notice in a newspaper with general circulation in the area where the water right is located, once per week for two consecutive weeks. If more than one qualifying newspaper is available, I suggest publishing the notice in the following newspaper: **Woodburn Independent**
- Amendments to the application may only be made in response to the Department's Draft Preliminary Determination (DPD). The applicant will have a period of at least 30 days to amend the application to address any issues identified by the Department in the DPD, or to withdraw the application. Note that amendments may be subject to additional fees, pursuant to ORS 536.050.
- Failure to complete an approved change in place of use and/or change in character of use, will result in loss of the water right (OAR 690-380-6010).

I (we) affirm that the information contained in this application is true and accurate.


Applicant signature

Angelo Spada, manager
A&R Spada Farms, LLC

2/3/2021
Date

Applicant signature

Print Name (and Title if applicable)

Date

Is the applicant the sole owner of the land on which the water right, or portion thereof, proposed for transfer is located? ☒ Yes ☐ No If NO, include signatures of all deeded landowners (and mailing and/or e-mail addresses if different than the applicant's) or attach affidavits of consent (and mailing and/or e-mail addresses) from all landowners or individuals/entities to which the water right(s) were conveyed.

Check the following boxes that apply:

- ☒ The applicant is responsible for completion of change(s). Notices and correspondence should continue to be sent to the applicant.
- ☐ The receiving landowner will be responsible for completing the proposed change(s) after the final order is issued. Copies of notices and correspondence should be sent to this landowner.
- ☐ Both the receiving landowner and applicant will be responsible for completion of change(s). Copies of notices and correspondence should be sent to this landowner and the applicant.

At this time, are the lands in this transfer application in the process of being sold? ☐ Yes ☒ No

If YES, and you know who the new landowner will be, please complete the receiving landowner information table below. If you do not know who the new landowner will be, then a request for assignment will have to be filed for at a later date.

If a property sells, the certificated water right(s) located on the land belong to the new owner, unless a sale agreement or other document states otherwise. For more information see:

https://www.oregon.gov/owrd/WRDFormsPDF/Transfer_Property_Transactions.pdf

| | | | | |
|--------------------------------|-------|-----|-----------|------------------------|
| RECEIVING LANDOWNER NAME NA | | | PHONE NO. | ADDITIONAL CONTACT NO. |
| ADDRESS | | | FAX NO. | |
| CITY | STATE | ZIP | E-MAIL | |

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Describe any special ownership circumstances here: NONE

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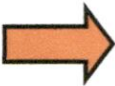
- ☐ Check here if any of the water rights proposed for transfer are or will be located within or served by an irrigation or other water district. (Tip: Complete and attach Supplemental Form D.)

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| | | |
|--------------------------|---------|-----|
| IRRIGATION DISTRICT NAME | ADDRESS | |
| CITY | STATE | ZIP |

- ☐ Check here if water for any of the rights supplied under a water service agreement or other contract for stored water with a federal agency or other entity.

| | | |
|-------------|---------|-----|
| ENTITY NAME | ADDRESS | |
| CITY | STATE | ZIP |

 To meet State Land Use Consistency Requirements, you must list all county, city, municipal corporation, or tribal governments within whose jurisdiction water will be diverted, conveyed or used.

| | | |
|-------------------------------------------------|-----------------------------------|--------------|
| ENTITY NAME MARION COUNTY PLANNING DIVISION. | ADDRESS 5155 SILVERTON ROAD NE | |
| CITY SALEM | STATE OREGON | ZIP 97301 |

| | | |
|-------------|---------|---------|
| ENTITY NAME | ADDRESS | |
| CITY | STATE | 13622 - |

Part 5 of 5 – Water Right Information

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add additional rows to tables within the form.

CERTIFICATE # **33986**

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Description of Water Delivery System

System capacity: **1.84** cubic feet per second (cfs) OR
_____ gallons per minute (gpm)

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Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. **50 hp turbine pump, 6" PVC buried mainline, 3" aluminum handlines, Rainbird 30 sprinklers with 3/16" nozzles, hard hose irrigation travelers.**

Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)

(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

| POD/POA Name or Number | Is this POD/POA Authorized on the Certificate or is it Proposed? | If POA, OWRD Well Log ID# (or Well ID Tag # L-____) | Twp | | Rng | | Sec | ¼ ¼ | | Tax Lot, DLC or Gov't Lot | Measured Distances (from a recognized survey corner) |
|------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------|-----|---|-----|---|-----|-----|----|------------------------------------------|---------------------------------------------------------------|
| Well A | <input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed | MARI 1271 | 4 | S | 2 | W | 23 | NW | SE | 48 | 120' S & 2630' E of SW COR BARNEY & ERIE KENNEDY DLC 48 |
| Well B | <input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed | ----- | 4 | S | 2 | W | 23 | NE | SW | 48 | 620' N & 1950' E of SW COR BARNEY & ERIE KENNEDY DLC 48 |
| | <input type="checkbox"/> Authorized <input type="checkbox"/> Proposed | | | | | | | | | | |
| | <input type="checkbox"/> Authorized <input type="checkbox"/> Proposed | | | | | | | | | | |

Check all type(s) of change(s) proposed below (change "CODES" are provided in parentheses):

- | | |
|------------------------------------------------------------------------|------------------------------------------------------------------------------|
| <input type="checkbox"/> Place of Use (POU) | <input type="checkbox"/> Supplemental Use to Primary Use (S to P) |
| <input type="checkbox"/> Character of Use (USE) | <input type="checkbox"/> Point of Appropriation/Well (POA) |
| <input type="checkbox"/> Point of Diversion (POD) | <input checked="" type="checkbox"/> Additional Point of Appropriation (APOA) |
| <input type="checkbox"/> Additional Point of Diversion (APOD) | <input type="checkbox"/> Substitution (SUB) |
| <input type="checkbox"/> Surface Water POD to Ground Water POA (SW/GW) | <input type="checkbox"/> Government Action POD (GOV) |

Will all of the proposed changes affect the entire water right?

- ☒ Yes Complete only the Proposed ("to" or "on" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
- ☐ No Complete all of Table 2 to describe the portion of the water right to be changed.

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Please use and attach additional pages of Table 2 as needed.
See page 6 for instructions.

Do you have questions about how to fill-out the tables?
Contact the Department at 503-986-0900 and ask for Transfer Staff.

Table 2. Description of Changes to Water Right Certificate # 33986

List the change proposed for the acreage in each ¼ ¼. If more than one change is proposed, specify the acreage associated with each change.
If there is more than one POD/POA involved in the proposed changes, specify the acreage associated with each POD/POA.

| AUTHORIZED (the “from” or “off” lands) | | | | | | | | | | PROPOSED (the “to” or “on” lands) | | | | | | | | | | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|-----|---------|----------------------|-----------------------------------------|---------------------------------------------------------|------------------|---------------------------------------------------------------|--------------------------------------------------------------------|-----|-----|-----|---------|----------------------|-------|--------------------|------------------------------------------------------|------------------|-------|--------|------|
| The listing that appears on the certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed. | | | | | | | | | | The listing as it would appear AFTER PROPOSED CHANGES are made. | | | | | | | | | | | | |
| Twp | Rng | Sec | ¼ ¼ | Tax Lot | Gvt Lot or DLC | Type of USE listed on Certificate | POD(s) or POA(s) (name or number from Table 1) | Priority Date | Proposed Changes (see “CODES” from previous page) | Twp | Rng | Sec | ¼ ¼ | Tax Lot | Gvt Lot or DLC | Acres | New Type of USE | POD(s)/ POA(s) to be used (from Table 1) | Priority Date | | | |
| | | | | | | | | | APOA | 4 | S | 2 | W | 23 | SW | NE | 600 | 48 | 1.5 | NA | WELL A | 1962 |
| | | | | | | | | | APOA | 4 | S | 2 | W | 23 | SW | NW | 600 | 48 | 11.0 | NA | WELL A | 1962 |
| | | | | | | | | | APOA | 4 | S | 2 | W | 23 | SE | NW | 600 | 48 | 11.3 | NA | WELL A | 1962 |
| | | | | | | | | | APOA | 4 | S | 2 | W | 23 | NE | SW | 600 | 48 | 38.3 | NA | WELL A | 1962 |
| | | | | | | | | | APOA | 4 | S | 2 | W | 23 | NW | SW | 600 | 48 | 22.0 | NA | WELL A | 1962 |
| | | | | | | | | | APOA | 4 | S | 2 | W | 23 | SE | SW | 600 | 48 | 2.4 | NA | WELL A | 1962 |
| | | | | | | | | | APOA | 4 | S | 2 | W | 23 | NE | SE | 600 | 48 | 17.1 | NA | WELL A | 1962 |
| | | | | | | | | | APOA | 4 | S | 2 | W | 23 | NW | SE | 600 | 48 | 37.8 | NA | WELL A | 1962 |
| | | | | | | | | | APOA | 4 | S | 2 | W | 23 | SW | SE | 600 | 48 | 14.3 | NA | WELL A | 1962 |
| | | | | | | | | | APOA | 4 | S | 2 | W | 23 | SE | SE | 600 | 48 | 16.2 | NA | WELL A | 1962 |
| TOTAL ACRES: | | | | | | | | | | TOTAL ACRES: | | | | | | | | | | 171.7 | | |

Additional remarks: _____

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For Place of Use or Character of Use Changes

Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands? ☐ Yes ☒ No

If YES, list the certificate, water use permit, or ground water registration numbers: _____.



Pursuant to ORS 540.510, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for transfer must be included in the transfer or be cancelled. Any change to a ground water registration must be filed separately in a ground water registration modification application.

For Substitution (ground water supplemental irrigation will be substituted for surface water primary irrigation)

Ground water supplemental Permit or Certificate # _____;

Surface water primary Certificate # _____.

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For a change from Supplemental Irrigation Use to Primary Irrigation Use

Identify the primary certificate to be cancelled. Certificate # _____

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For a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation:

- ☒ Well log(s) are attached for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map.

Tip: You may search for well logs on the Department's web page at:

http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx

AND/OR

- ☒ Describe the construction of the authorized and proposed well(s) in Table 3 for any wells that do not have a well log. For *proposed wells not yet constructed or built*, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

Table 3. Construction of Point(s) of Appropriation

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

| Proposed or Authorized POA Name or Number | Is well already built? (Yes or No) | If an existing well: OWRD Well ID Tag No. L- _____ | Total well depth | Casing Diameter | Casing Intervals (feet) | Seal depth(s) (intervals) | Perforated or screened intervals (in feet) | Static water level of completed well (in feet) | Source aquifer (sand, gravel, basalt, etc.) | Well-specific rate (cfs or gpm). If less than full rate of water right |
|-------------------------------------------|------------------------------------|----------------------------------------------------|------------------|-----------------|-------------------------|---------------------------|--------------------------------------------|------------------------------------------------|---------------------------------------------|------------------------------------------------------------------------|
| WELL B | NO | NA | 300'± | 12" | TBD | PER REQMT. | TBD | NA | SAND & GRAVEL | 1.84 cfs |

Application for Water Right Transfer Evidence of Use Affidavit



Oregon Water Resources Department
725 Summer Street NE, Suite A
Salem, Oregon 97301-1266
(503) 986-0900
www.wrd.state.or.us

Please print legibly or type. Be as specific as possible. Attach additional pages if you need more spacing.
Supporting documentation must be attached.

State of Oregon)
) ss
County of **Marion**)

I, **Angelo Spada**, in my capacity as **Manager Member of A&R Spada Farms, LLC, and farm manager**
mailing address **PO Box 157 St. Paul, Oregon 97137**

telephone number **503.633.2941**, being first duly sworn depose and say:

1. My knowledge of the exercise or status of the water right is based on (check one):

☒ Personal observation ☐ Professional expertise

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2. I attest that:

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☒ Water was used during the previous five years on the **entire** place of use for
Certificate **#33986**; OR

☐ My knowledge is specific to the use of water at the following locations within the last five years:

| Certificate # | Township | | Range | | Mer | Sec | 1/4 1/4 | Gov't Lot or DLC | Acres (if applicable) |
|---------------|----------|--|-------|--|-----|-----|---------|---------------------|--------------------------|
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

OR

- ☐ Confirming Certificate # ____ has been issued within the past five years; OR
- ☐ Part or all of the water right was leased instream at some time within the last five years. The instream lease number is: ____ (Note: If the entire right proposed for transfer was not leased, additional evidence of use is needed for the portion not leased instream.); OR
- ☐ The water right is not subject to forfeiture and documentation that a presumption of forfeiture for non-use would be rebutted under ORS 540.610(2) is attached.
- ☐ Water has been used at the actual current point of diversion or appropriation for more than 10 years for Certificate # ____ (For Historic POD/POA Transfers)

(continues on reverse side)

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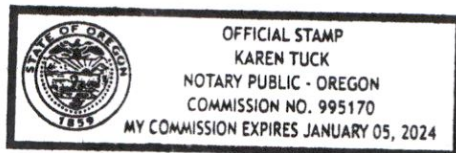
3. The water right was used for: (e.g., crops, pasture, etc.): **Rhubarb, hops, broccoli, sweet corn, vegetable seed, garlic, wheat, crimson clover.**

4. I understand that if I do not attach one or more of the documents shown in the table below to support the above statements, my application will be considered incomplete.

Angelo Spada
Signature of Affiant

2/3/2021
Date

Signed and sworn to (or affirmed) before me this 3 day of February, 2021.



Karen Tuck
Notary Public for Oregon

My Commission Expires: January 5, 2024

| Supporting Documents | Examples |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> Copy of a water right certificate that has been issued within the last five years. (not a remaining right certificate) | Copy of confirming water right certificate that shows issue date |
| <input checked="" type="checkbox"/> Copies of receipts from sales of irrigated crops or for expenditures related to use of water | <ul style="list-style-type: none">• Power usage records for pumps associated with irrigation use• Fertilizer or seed bills related to irrigated crops• Farmers Co-op sales receipt |
| <input type="checkbox"/> Records such as FSA crop reports, irrigation district records, NRCS farm management plan, or records of other water suppliers | <ul style="list-style-type: none">• District assessment records for water delivered• Crop reports submitted under a federal loan agreement• Beneficial use reports from district• IRS Farm Usage Deduction Report• Agricultural Stabilization Plan• CREP Report |
| <input checked="" type="checkbox"/> Aerial photos containing sufficient detail to establish location and date of photograph | Multiple photos can be submitted to resolve different areas of a water right. If the photograph does not print with a "date stamp" or without the source being identified, the date of the photograph and source should be added. Sources for aerial photos: OSU – www.oregonexplorer.info/imagery OWRD – www.wrd.state.or.us Google Earth – earth.google.com TerraServer – www.terraserver.com |
| <input type="checkbox"/> Approved Lease establishing beneficial use within the last 5 years | Copy of instream lease or lease number |

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Arbor Grove Rd NE

1000 ft

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Google Earth
7-23-2016

Google Earth



Arbor Grove Rd NE

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13622 -



Google Earth

7-16-2018

Arbor Grove Rd NE

St Paul Hwy NE

1000 ft

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13622 -

Google Earth



Google Earth
5-8-2019

Arbor Grove Rd NE

St Paul Hwy NE

1000 ft

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Arbor Grove Rd NE

St Paul Hwy NE

1000 ft

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(503)228-6322 or 1-800-542-8818
PortlandGeneral.com

Account # 8781403303

| | |
|---------------------|---------|
| Previous Amount Due | 0.50 |
| Payments | 0.50 CR |
| Balance Forward | 0.00 |
| Current Charges | 0.48 |

Service Address:
A & R SPADA FARMS LLC
7901 ST PAUL HWY
WOODBURN, OR 97071

Cycle: 07

AMOUNT DUE \$0.48
Due date for current bill 01/29/19

This month's charges (Turn over for details)

Meter # 31009586AB, Schedule 49

| | |
|-------------------------------|-------------|
| Energy Charges (3 kWh) | 0.46 |
| Adjustments | 0.01 |
| | 0.47 |
| Total Taxes and Fees | 0.01 |
| Current Energy Charges | 0.48 |

Thank you for your payment.

Your PGE electricity prices were changed on Jan. 1, 2019, with approval from the Oregon Public Utility Commission. As a result, part of your bill was calculated at the 2018 price, and part of it was calculated at the new, 2019 price.

Please visit us at PortlandGeneral.com/Prices for more information on the change, and how PGE prices are set.

PGE met its Oregon Renewable Portfolio Standard target for 2017 by providing at least 15% of the electricity sold to customers during the year from qualifying renewable resources. View the full compliance report at: PortlandGeneral.com/RPS.

Including PGE-owned and contracted hydroelectric resources, about 40 percent of the power PGE delivered in 2017 was carbon free. We are actively taking steps to add more clean and renewable resources to further reduce our greenhouse gas emissions.

Your energy use

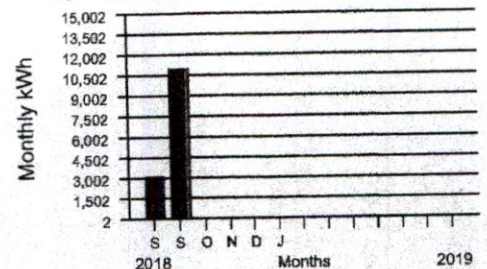
Meter # 31009586AB
Schedule 49

| Service Period | Meter Reading |
|--------------------|---------------|
| 01/10/19 | 86554 |
| 12/10/18 | 86551 |
| 31 days of service | 3 kWh |

Check # 37294
Date 1-22-2019
Amount 0.48

| Period Ending | Avg Daily Temperature* | Monthly kWh | Monthly Cost |
|---------------|------------------------|-------------|--------------|
| Jan 2019 | N/A | 3 | 0.48 |
| N/A | N/A | N/A | N/A |

*Temperature source: Aurora Municipal Airport



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Account # 8781403303

Service Address:
A & R SPADA FARMS LLC
7901 ST PAUL HWY
WOODBURN, OR 97071

| | |
|---------------------|---------|
| Previous Amount Due | 0.48 |
| Payments | 0.48 CR |
| Balance Forward | 0.00 |
| Current Charges | 0.32 |

Cycle: 07

AMOUNT DUE \$0.32
Due date for current bill 02/27/19

This month's charges (Turn over for details)

Meter # 31009586AB, Schedule 49

| | |
|-------------------------------|-------------|
| Energy Charges (2 kWh) | 0.30 |
| Adjustments | 0.01 |
| | 0.31 |
| Total Taxes and Fees | 0.01 |
| Current Energy Charges | 0.32 |

Thank you for your payment.

Your energy use

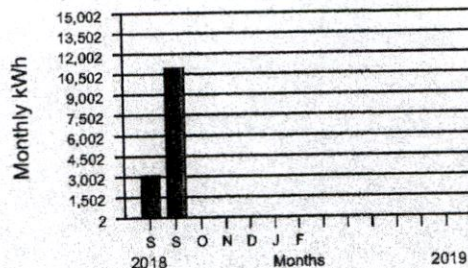
Meter # 31009586AB
Schedule 49

| Service Period | Meter Reading |
|--------------------|---------------|
| 02/08/19 | 86556 |
| 01/10/19 | 86554 |
| 29 days of service | 2 kWh |

PAID
Check # 37391
Date 3/6/2019
Amount 0.32

| Period Ending | Avg Daily Temperature* | Monthly kWh | Monthly Cost |
|---------------|------------------------|-------------|--------------|
| Feb 2019 | N/A | 2 | 0.32 |
| N/A | N/A | N/A | N/A |

*Temperature source: Aurora Municipal Airport



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Account # 8781403303

Service Address:
A & R SPADA FARMS LLC
7901 ST PAUL HWY
WOODBURN, OR 97071

*3/18/2019
per Amanda*

Cycle: 07

| | |
|----------------------|-----------------|
| Previous Amount Due | 0.32 |
| Payments | 0.32 CR |
| Balance Forward | 0.00 |
| Current Charges | 0.47 |
| Addl Charges/Credits | 0.01 |

AMOUNT DUE \$0.48
Due date for current bill 03/28/19

This month's charges (Turn over for details)

Meter # 31009586AB, Schedule 49

Energy Charges (3 kWh) 0.46

0.46

Total Taxes and Fees 0.01

Current Energy Charges 0.47

Additional Charges/Credits 0.01

Thank you for your payment.

PAID
Check # 37422
Date 3/25/2019
Amount .47

Your energy use

Meter # 31009586AB

Schedule 49

| Service Period | Meter Reading |
|----------------|---------------|
|----------------|---------------|

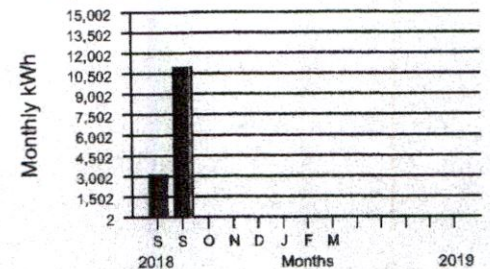
| | |
|----------|-------|
| 03/12/19 | 86559 |
|----------|-------|

| | |
|----------|-------|
| 02/08/19 | 86556 |
|----------|-------|

| | |
|--------------------|-------|
| 32 days of service | 3 kWh |
|--------------------|-------|

| Period Ending | Avg Daily Temperature* | Monthly kWh | Monthly Cost |
|---------------|------------------------|-------------|--------------|
| Mar 2019 | N/A | 3 | 0.47 |
| N/A | N/A | N/A | N/A |

*Temperature source: Aurora Municipal Airport



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Account # 8781403303

Service Address:
A & R SPADA FARMS LLC
7901 ST PAUL HWY
WOODBURN, OR 97071

| | |
|----------------------|---------|
| Previous Amount Due | 0.48 |
| Payments | 0.47 CR |
| Balance Forward | 0.01 |
| Current Charges | 0.47 |
| Addl Charges/Credits | 0.01 CR |

Cycle: 07

AMOUNT DUE \$0.47
Due date for current bill 04/26/19

This month's charges (Turn over for details)

Meter # 31009586AB, Schedule 49

| | |
|------------------------|------|
| Energy Charges (3 kWh) | 0.46 |
| | 0.46 |
| Total Taxes and Fees | 0.01 |
| Current Energy Charges | 0.47 |

Additional Charges/Credits 0.01 CR

If you've already paid the balance forward amount, please subtract that from the total amount due when submitting your payment.

Thank you for your payment.

Your energy use

Meter # 31009586AB

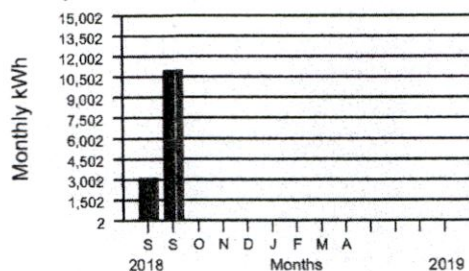
Schedule 49

| Service Period | Meter Reading |
|--------------------|---------------|
| 04/10/19 | 86562 |
| 03/12/19 | 86559 |
| 29 days of service | 3 kWh |

PAID
Check # 37531
Date 04/22/2019
Amount \$0.47

| Period Ending | Avg Daily Temperature* | Monthly kWh | Monthly Cost |
|---------------|------------------------|-------------|--------------|
| Apr 2019 | N/A | 3 | 0.47 |
| N/A | N/A | N/A | N/A |

*Temperature source: Aurora Municipal Airport



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Account # 8781403303

Service Address:
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7901 ST PAUL HWY
WOODBURN, OR 97071

| | |
|---------------------|---------|
| Previous Amount Due | 0.47 |
| Payments | 0.47 CR |
| Balance Forward | 0.00 |
| Current Charges | 46.67 |

Cycle: 07

AMOUNT DUE \$46.67
Due date for current bill 05/28/19

This month's charges (Turn over for details)

Meter # 31009586AB, Schedule 49

| | |
|-------------------------------|--------------|
| Energy Charges (2 kWh) | 45.30 |
| Adjustments | 0.01 |
| | <u>45.31</u> |
| Total Taxes and Fees | 1.36 |
| Current Energy Charges | 46.67 |

Thank you for your payment.

Your energy use

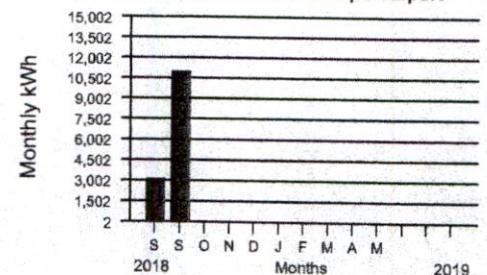
Meter # 31009586AB
Schedule 49

| Service Period | Meter Reading |
|--------------------|---------------|
| 05/09/19 | 86564 |
| 04/10/19 | 86562 |
| 29 days of service | 2 kWh |

PAID
Check # 37661
Date 05/15/2019
Amount \$46.67

| Period Ending | Avg Daily Temperature* | Monthly kWh | Monthly Cost |
|---------------|------------------------|-------------|--------------|
| May 2019 | N/A | 2 | 46.67 |
| N/A | N/A | N/A | N/A |

*Temperature source: Aurora Municipal Airport



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Account # 8781403303

Service Address:
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7901 ST PAUL HWY
WOODBURN, OR 97071

| | |
|---------------------|----------|
| Previous Amount Due | 46.67 |
| Payments | 46.67 CR |
| Balance Forward | 0.00 |
| Current Charges | 46.82 |

Cycle: 07

AMOUNT DUE \$46.82
Due date for current bill 06/27/19

This month's charges (Turn over for details)

Meter # 31009586AB, Schedule 49

Energy Charges (3 kWh) 45.46

Total Taxes and Fees 45.46

Current Energy Charges 1.36

46.82

Thank you for your payment.

Your energy use

Meter # 31009586AB

Schedule 49

Service Period Meter Reading

06/11/19 86567

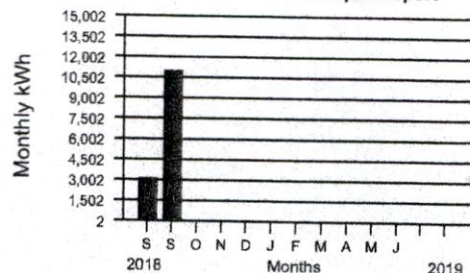
05/09/19 86564

33 days of service 3 kWh

PAID
Check # 37787
Date 06/14/2019
Amount \$46.82

| Period Ending | Avg Daily Temperature* | Monthly kWh | Monthly Cost |
|---------------|------------------------|-------------|--------------|
| Jun 2019 | 61 | 3 | 46.82 |
| N/A | N/A | N/A | N/A |

*Temperature source: Aurora Municipal Airport



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Account # 8781403303

Service Address:
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WOODBURN, OR 97071

| | |
|---------------------|----------|
| Previous Amount Due | 46.82 |
| Payments | 46.82 CR |
| Balance Forward | 0.00 |
| Current Charges | 46.82 |

Cycle: 07

AMOUNT DUE \$46.82
Due date for current bill 07/29/19

This month's charges (Turn over for details)

Meter # 31009586AB, Schedule 49

| | |
|------------------------|-------|
| Energy Charges (3 kWh) | 45.46 |
| Total Taxes and Fees | 45.46 |
| Current Energy Charges | 1.36 |
| | 46.82 |

Thank you for your payment.

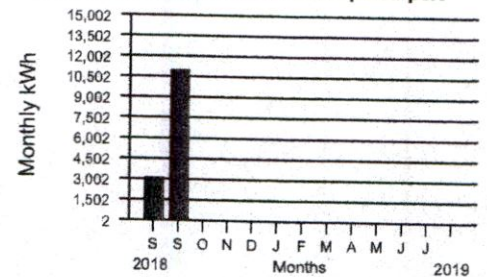
Your energy use

Meter # 31009586AB
Schedule 49

| | |
|--------------------|---------------|
| Service Period | Meter Reading |
| 07/11/19 | 86570 |
| 06/11/19 | 86567 |
| 30 days of service | 3 kWh |

| Period Ending | Avg Daily Temperature* | Monthly kWh | Monthly Cost |
|---------------|------------------------|-------------|--------------|
| Jul 2019 | 65 | 3 | 46.82 |
| N/A | N/A | N/A | N/A |

*Temperature source: Aurora Municipal Airport



PAID
Check # 37886
Date 07/18/2019
Amount \$46.82

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Account # 8781403303

Service Address:
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WOODBURN, OR 97071

| | |
|---------------------|----------|
| Previous Amount Due | 46.82 |
| Payments | 46.82 CR |
| Balance Forward | 0.00 |
| Current Charges | 1,437.25 |

Cycle: 07

AMOUNT DUE \$1,437.25
Due date for current bill 08/27/19

This month's charges (Turn over for details)

Meter # 31009586AB, Schedule 49

| | |
|---------------------------|----------|
| Energy Charges (9436 kWh) | 1,349.44 |
| Adjustments | 40.86 |

Total Taxes and Fees

1,390.30

Current Energy Charges

46.95

1,437.25

Thank you for your payment.

Your energy use

Meter # 31009586AB

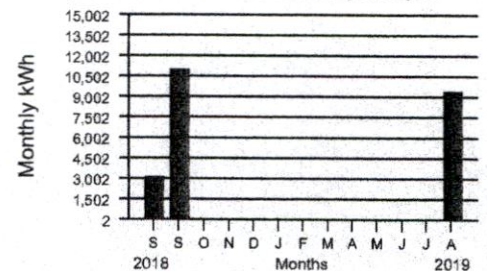
Schedule 49

| | |
|--------------------|---------------|
| Service Period | Meter Reading |
| 08/09/19 | 96006 |
| 07/11/19 | 86570 |
| 29 days of service | 9436 kWh |

PAID
Check # 37957
Date 8/15/2019
Amount 1,437.25

| Period Ending | Avg Daily Temperature* | Monthly kWh | Monthly Cost |
|---------------|------------------------|-------------|--------------|
| Aug 2019 | 70 | 9436 | 1,437.25 |
| Sep 2018 | N/A | 3142 | N/A |

*Temperature source: Aurora Municipal Airport



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portlandgeneral.com

Account # 8781403303

Service Address:
A & R SPADA FARMS LLC
7901 ST PAUL HWY
WOODBURN, OR 97071

| | |
|---------------------|------------------------|
| Previous Amount Due | 1,437.25 |
| Payments | 1,437.25 ^{CF} |
| Balance Forward | 0.00 |
| Current Charges | 1,704.74 |

Cycle: 07

AMOUNT DUE **\$1,704.74**
Due date for current bill 09/26/19

This month's charges (Turn over for details)

Meter # 31009586AB, Schedule 49

| | |
|----------------------------|----------|
| Energy Charges (11309 kWh) | 1,600.04 |
| Adjustments | 48.96 |

Total Taxes and Fees

1,649.00

Current Energy Charges

55.74
1,704.74

Thank you for your payment.

Your energy use

Meter # 31009586AB

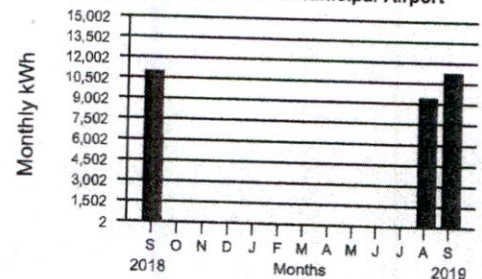
Schedule 49

| Service Period | Meter Reading |
|--------------------|---------------|
| 09/10/19 | 7315 |
| 08/09/19 | 96006 |
| 32 days of service | 11309 kWh |

PAID
Check # 038100
Date 09/25/2019
Amount \$1,704.74

| Period Ending | Avg Daily Temperature* | Monthly kWh | Monthly Cost |
|---------------|------------------------|-------------|--------------|
| Sep 2019 | 69 | 11309 | 1,704.74 |
| Sep 2018 | 78 | 11014 | 1,696.06 |

*Temperature source: Aurora Municipal Airport



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Account # 8781403303

Service Address:
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7901 ST PAUL HWY
WOODBURN, OR 97071

| | |
|---------------------|-------------|
| Previous Amount Due | 1,704.74 |
| Payments | 1,704.74 CR |
| Balance Forward | 0.00 |
| Current Charges | 46.67 |

Cycle: 07

AMOUNT DUE \$46.67
Due date for current bill 10/25/19

This month's charges (Turn over for details)

Meter # 31009586AB, Schedule 49

| | |
|------------------------|-------|
| Energy Charges (2 kWh) | 45.30 |
| Adjustments | 0.01 |

| | |
|----------------------|------|
| Total Taxes and Fees | 1.36 |
|----------------------|------|

| | |
|------------------------|-------|
| Current Energy Charges | 46.67 |
|------------------------|-------|

Thank you for your payment.

Your energy use

Meter # 31009586AB

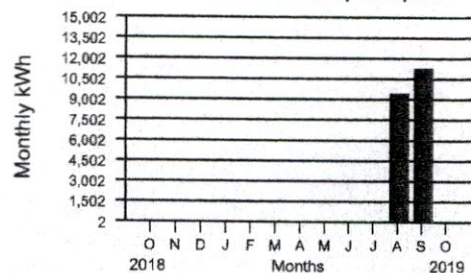
Schedule 49

| Service Period | Meter Reading |
|--------------------|---------------|
| 10/09/19 | 7317 |
| 09/10/19 | 7315 |
| 29 days of service | 2 kWh |

PAID
Check # 38198
Date 10/22/2019
Amount \$46.67

| Period Ending | Avg Daily Temperature* | Monthly kWh | Monthly Cost |
|---------------|------------------------|-------------|--------------|
| Oct 2019 | 58 | 2 | 46.67 |
| Oct 2018 | 60 | 3 | 41.70 |

*Temperature source: Aurora Municipal Airport



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Account # 8781403303

Service Address:
A & R SPADA FARMS LLC
7901 ST PAUL HWY
WOODBURN, OR 97071

| | |
|---------------------|----------|
| Previous Amount Due | 46.67 |
| Payments | 46.67 CR |
| Balance Forward | 0.00 |
| Current Charges | 0.47 |

Cycle: 07

AMOUNT DUE \$0.47
Due date for current bill 11/27/19

This month's charges (Turn over for details)

Meter # 31009586AB, Schedule 49

| | |
|------------------------|------|
| Energy Charges (3 kWh) | 0.46 |
| | 0.46 |
| Total Taxes and Fees | 0.01 |
| Current Energy Charges | 0.47 |

Thank you for your payment.

Your energy use

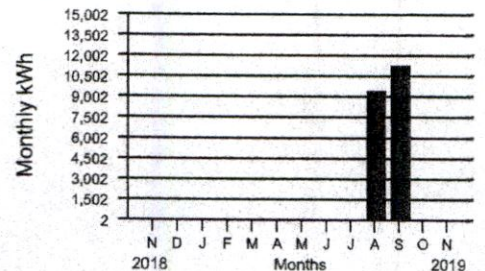
Meter # 31009586AB
Schedule 49

| Service Period | Meter Reading |
|--------------------|---------------|
| 11/08/19 | 7320 |
| 10/09/19 | 7317 |
| 30 days of service | 3 kWh |

PAID
Check # 38340
Date 11/15/2019
Amount \$0.47

| Period Ending | Avg Daily Temperature* | Monthly kWh | Monthly Cost |
|---------------|------------------------|-------------|--------------|
| Nov 2019 | 49 | 3 | 0.47 |
| Nov 2018 | 56 | 2 | 0.32 |

*Temperature source: Aurora Municipal Airport



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Account # 8781403303

Service Address:
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7901 ST PAUL HWY
WOODBURN, OR 97071

| | |
|---------------------|---------|
| Previous Amount Due | 0.47 |
| Payments | 0.47 CR |
| Balance Forward | 0.00 |
| Current Charges | 0.47 |

Cycle: 07

AMOUNT DUE \$0.47
Due date for current bill 12/30/19

This month's charges (Turn over for details)

Meter # 31009586AB, Schedule 49

Energy Charges (3 kWh) 0.46

Total Taxes and Fees 0.46

Total Taxes and Fees 0.01

Current Energy Charges 0.47

Thank you for your payment.

PGE met the Oregon renewable portfolio standard target for 2018 by providing at least 15% of the electricity sold to customers during the year from qualifying renewable resources. View the full compliance report at portlandgeneral.com/rps.

At PGE, we are working to create a smarter electric grid and deliver a future powered by clean energy. For more information about our strategy to reduce greenhouse gas emissions by more than 80 percent and go full clean ahead, visit fullcleanfuture.com.

Your energy use

Meter # 31009586AB

Schedule 49

Service Period Meter Reading

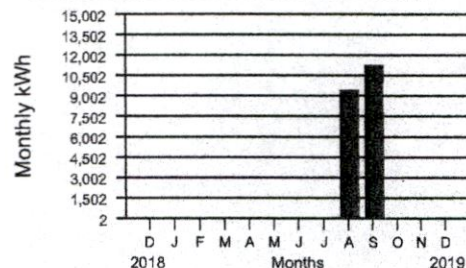
12/11/19 7323

11/08/19 7320

33 days of service 3 kWh

| Period Ending | Avg Daily Temperature* | Monthly kWh | Monthly Cost |
|---------------|------------------------|-------------|--------------|
| Dec 2019 | 44 | 3 | 0.47 |
| Dec 2018 | 44 | 3 | 0.50 |

*Temperature source: Aurora Municipal Airport



PAID
Check # 38465
Date 12/23/2019
Amount .47

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Account # 8781403303

Service Address:
A & R SPADA FARMS LLC
7901 ST PAUL HWY
WOODBURN, OR 97071

| | |
|---------------------|---------|
| Previous Amount Due | 0.47 |
| Payments | 0.47 CR |
| Balance Forward | 0.00 |
| Current Charges | 0.49 |

Cycle: 07

AMOUNT DUE \$0.49
Due date for current bill 01/30/20

This month's charges (Turn over for details)

Meter # 31009586AB, Schedule 49

| | |
|-------------------------------|-------------|
| Energy Charges (3 kWh) | 0.47 |
| Adjustments | 0.01 |
| | <hr/> 0.48 |
| Total Taxes and Fees | 0.01 |
| | <hr/> |
| Current Energy Charges | 0.49 |

Thank you for your payment.

Your PGE electricity prices were changed on Jan. 1, 2020, with approval from the Oregon Public Utility Commission. As a result, part of your bill was calculated at the 2019 price, and part of it was calculated at the new, 2020 price.

Please visit us at portlandgeneral.com/prices for more information on the change, and how PGE prices are set.

Your energy use

Meter # 31009586AB

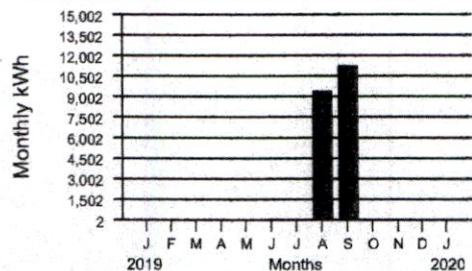
Schedule 49

| Service Period | Meter Reading |
|--------------------|---------------|
| 01/13/20 | 7326 |
| 12/11/19 | 7323 |
| 33 days of service | 3 kWh |

PAID
Check # 38567
Date 01/17/2020
Amount \$0.49

| Period Ending | Avg Daily Temperature* | Monthly kWh | Monthly Cost |
|---------------|------------------------|-------------|--------------|
| Jan 2020 | 43 | 3 | 0.49 |
| Jan 2019 | 43 | 3 | 0.48 |

*Temperature source: Aurora Municipal Airport



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Account # 8781403303

Service Address:
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7901 ST PAUL HWY
WOODBURN, OR 97071

| | |
|---------------------|---------|
| Previous Amount Due | 0.49 |
| Payments | 0.49 CR |
| Balance Forward | 0.00 |
| Current Charges | 0.32 |

Cycle: 07

AMOUNT DUE \$0.32
Due date for current bill 02/28/20

This month's charges (Turn over for details)

Meter # 31009586AB, Schedule 49

| | |
|-------------------------------|-------------|
| Energy Charges (2 kWh) | 0.30 |
| Adjustments | 0.01 |
| | 0.31 |
| Total Taxes and Fees | 0.01 |
| Current Energy Charges | 0.32 |

Thank you for your payment.

Your energy use

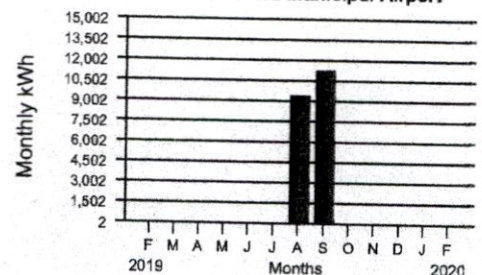
Meter # 31009586AB
Schedule 49

| Service Period | Meter Reading |
|--------------------|---------------|
| 02/11/20 | 7328 |
| 01/13/20 | 7326 |
| 29 days of service | 2 kWh |

PAID
Check # 38654
Date 02/16/2020
Amount \$0.32

| Period Ending | Avg Daily Temperature* | Monthly kWh | Monthly Cost |
|---------------|------------------------|-------------|--------------|
| Feb 2020 | 45 | 2 | 0.32 |
| Feb 2019 | 42 | 2 | 0.32 |

*Temperature source: Aurora Municipal Airport



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portlandgeneral.com

Account # 8781403303

Service Address:
A & R SPADA FARMS LLC
7901 ST PAUL HWY
WOODBURN, OR 97071

| | |
|---------------------|--------------------|
| Previous Amount Due | 0.32 |
| Payments | 0.32 ^{cr} |
| Balance Forward | 0.00 |
| Current Charges | 0.48 |

Cycle: 07

AMOUNT DUE **\$0.48**
Due date for current bill **03/27/20**

This month's charges (Turn over for details)

Meter # 31009586AB, Schedule 49

| | |
|-------------------------------|-------------|
| Energy Charges (3 kWh) | 0.46 |
| Adjustments | 0.01 |
| Total Taxes and Fees | 0.47 |
| Current Energy Charges | 0.01 |
| | 0.48 |

Thank you for your payment.

Your energy use

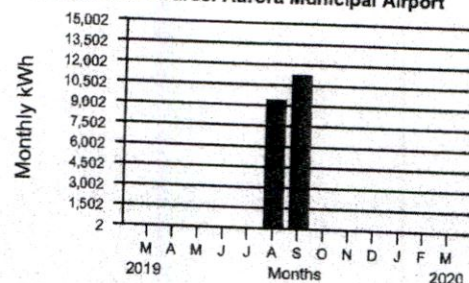
Meter # 31009586AB

Schedule 49

| Service Period | Meter Reading |
|--------------------|---------------|
| 03/11/20 | 7331 |
| 02/11/20 | 7328 |
| 29 days of service | 3 kWh |

| Period Ending | Avg Daily Temperature* | Monthly kWh | Monthly Cost |
|---------------|------------------------|-------------|--------------|
| Mar 2020 | 42 | 3 | 0.48 |
| Mar 2019 | 60 | 3 | 0.47 |

*Temperature source: Aurora Municipal Airport



38741
te 3/23/2020
ount .48
PECO Pallet Inc.
QTY Shipped

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Account # 8781403303

Service Address:
A & R SPADA FARMS LLC
7901 ST PAUL HWY
WOODBURN, OR 97071

| | |
|---------------------|---------|
| Previous Amount Due | 0.48 |
| Payments | 0.48 CR |
| Balance Forward | 0.00 |
| Current Charges | 0.32 |

Cycle: 07

AMOUNT DUE **\$0.32**
Due date for current bill **04/28/20**

This month's charges (Turn over for details)

Meter # 31009586AB, Schedule 49

Energy Charges (2 kWh) 0.30

Adjustments 0.01

Total Taxes and Fees 0.31

Current Energy Charges 0.32

Thank you for your payment.

Your energy use

Meter # 31009586AB

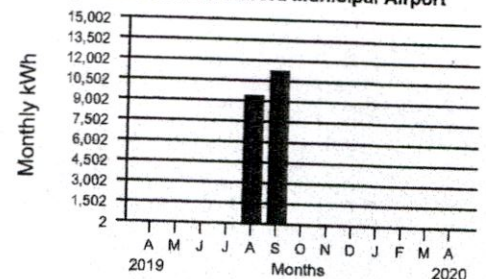
Schedule 49

| Service Period | Meter Reading |
|--------------------|---------------|
| 04/10/20 | 7333 |
| 03/11/20 | 7331 |
| 30 days of service | 2 kWh |

PAID
Check # 38874
Date 04/27/2020
Amount .32

| Period Ending | Avg Daily Temperature* | Monthly kWh | Monthly Cost |
|---------------|------------------------|-------------|--------------|
| Apr 2020 | 47 | 2 | 0.32 |
| Apr 2019 | 53 | 3 | 0.47 |

*Temperature source: Aurora Municipal Airport



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Service Address:
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WOODBURN, OR 97071

| | |
|---------------------|---------|
| Previous Amount Due | 0.32 |
| Payments | 0.32 CR |
| Balance Forward | 0.00 |
| Current Charges | 385.40 |

Cycle: 07

AMOUNT DUE \$385.40
Due date for current bill 05/28/20

This month's charges (Turn over for details)

| | |
|---------------------------------|--------|
| Meter # 31009586AB, Schedule 49 | |
| Energy Charges (2041 kWh) | 358.69 |
| Adjustments | 12.79 |
| | <hr/> |
| Other Charges/Credits | 371.48 |
| | 1.58 |
| Total Taxes and Fees | 12.34 |
| | <hr/> |
| Current Energy Charges | 385.40 |

Thank you for your payment.

PAID
Check # 38956
Date 05/21/2020
Amount 385.40

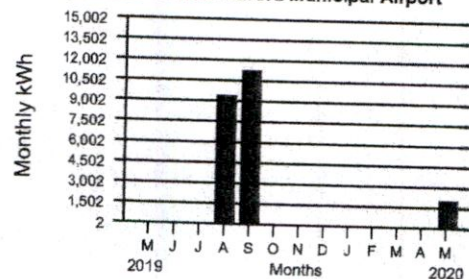
Your energy use

Meter # 31009586AB
Schedule 49

| | |
|--------------------|---------------|
| Service Period | Meter Reading |
| 05/11/20 | 9374 |
| 04/10/20 | 7333 |
| 31 days of service | 2041 kWh |

| Period Ending | Avg Daily Temperature* | Monthly kWh | Monthly Cost |
|---------------|------------------------|-------------|--------------|
| May 2020 | 57 | 2041 | 385.40 |
| May 2019 | 55 | 2 | 46.67 |

*Temperature source: Aurora Municipal Airport



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Account # 8781403303

Service Address:
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WOODBURN, OR 97071

| | |
|---------------------|----------------------|
| Previous Amount Due | 385.40 |
| Payments | 385.40 ^{CF} |
| Balance Forward | 0.00 |
| Current Charges | 83.26 |

Cycle: 07

AMOUNT DUE \$83.26
Due date for current bill 06/26/20

This month's charges (Turn over for details)

Meter # 31009586AB, Schedule 49

Energy Charges (221 kWh)
Adjustments

78.97
1.40

Other Charges/Credits

80.37

Total Taxes and Fees

0.35

Current Energy Charges

2.54

83.26

Thank you for your payment.

Your energy use

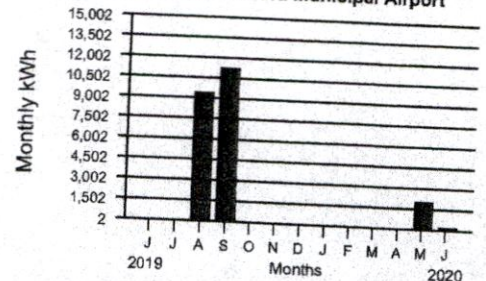
Meter # 31009586AB
Schedule 49

| Service Period | Meter Reading |
|--------------------|---------------|
| 06/10/20 | 9595 |
| 05/11/20 | 9374 |
| 30 days of service | 221 kWh |

PAID
Check # 39104
Date 7/3/2020
Amount 83.26

| Period Ending | Avg Daily Temperature* | Monthly kWh | Monthly Cost |
|---------------|------------------------|-------------|--------------|
| Jun 2020 | 59 | 221 | 83.26 |
| Jun 2019 | 61 | 3 | 46.82 |

*Temperature source: Aurora Municipal Airport



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Service Address:
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WOODBURN, OR 97071

Previous Amount Due 83.26
Balance Forward ~~83.26~~
Current Charges 688.04

Cycle: 07

AMOUNT DUE \$771.30
Due date for current bill 07/28/20

This month's charges (Turn over for details)

Meter # 31009586AB, Schedule 49

Energy Charges (4115 kWh)
Adjustments

637.13
25.80

Other Charges/Credits

662.93
2.82

Total Taxes and Fees

22.29

Current Energy Charges

688.04

If you've already paid the balance forward amount, please subtract that from the total amount due when submitting your payment.

Your energy use

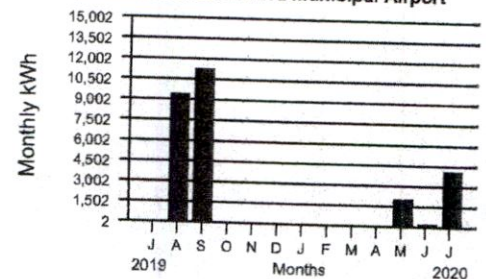
Meter # 31009586AB
Schedule 49

| Service Period | Meter Reading |
|--------------------|---------------|
| 07/10/20 | 13710 |
| 06/10/20 | 9595 |
| 30 days of service | 4115 kWh |

PAID 39191
Check # 07/24/2020
Date 07/24/2020
Amount 688.04

| Period Ending | Avg Daily Temperature* | Monthly kWh | Monthly Cost |
|---------------|------------------------|-------------|--------------|
| Jul 2020 | 64 | 4115 | 688.04 |
| Jul 2019 | 65 | 3 | 46.82 |

*Temperature source: Aurora Municipal Airport





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Account # 8781403303

Service Address:
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WOODBURN, OR 97071

| | |
|---------------------|-----------|
| Previous Amount Due | 771.30 |
| Payments | 771.30 CR |
| Balance Forward | 0.00 |
| Current Charges | 205.44 |

Cycle: 07

AMOUNT DUE **\$205.44**
Due date for current bill **08/26/20**

This month's charges (Turn over for details)

| | |
|---------------------------------|--------|
| Meter # 31009586AB, Schedule 49 | |
| Energy Charges (957 kWh) | 192.08 |
| Adjustments | 6.00 |
| | <hr/> |
| Other Charges/Credits | 198.08 |
| | 0.85 |
| Total Taxes and Fees | 6.51 |
| | <hr/> |
| Current Energy Charges | 205.44 |

Thank you for your payment.

Your energy use

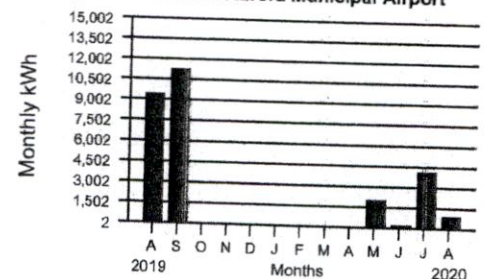
Meter # 31009586AB
Schedule 49

| | |
|--------------------|---------------|
| Service Period | Meter Reading |
| 08/10/20 | 14667 |
| 07/10/20 | 13710 |
| 31 days of service | 957 kWh |

PAID
Check # 39290
Date 08/17/2020
Amount 205.44

| Period Ending | Avg Daily Temperature* | Monthly kWh | Monthly Cost |
|---------------|------------------------|-------------|--------------|
| Aug 2020 | 71 | 957 | 205.44 |
| Aug 2019 | 70 | 9436 | 1,437.25 |

*Temperature source: Aurora Municipal Airport



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Account # 8781403303

Service Address:
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WOODBURN, OR 97071

| | |
|---------------------|-----------|
| Previous Amount Due | 205.44 |
| Payments | 205.44 CR |
| Balance Forward | 0.00 |
| Current Charges | 364.45 |

Cycle: 07

AMOUNT DUE \$364.45
Due date for current bill 09/28/20

This month's charges (Turn over for details)

Meter # 31009586AB, Schedule 49

| | |
|-------------------------------|---------------|
| Energy Charges (1917 kWh) | 339.28 |
| Adjustments | 12.01 |
| | 351.29 |
| Other Charges/Credits | 1.50 |
| Total Taxes and Fees | 11.66 |
| Current Energy Charges | 364.45 |

Thank you for your payment.

Your energy use

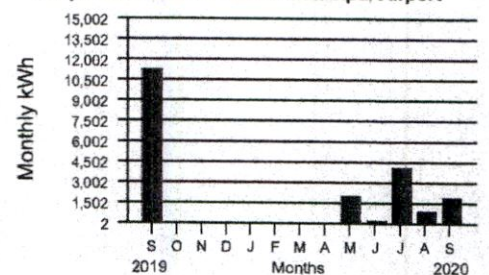
Meter # 31009586AB
Schedule 49

| Service Period | Meter Reading |
|--------------------|---------------|
| 09/10/20 | 16584 |
| 08/10/20 | 14667 |
| 31 days of service | 1917 kWh |

PAID
Check # 39329
Date 09/16/2020
Amount 364.45

| Period Ending | Avg Daily Temperature* | Monthly kWh | Monthly Cost |
|---------------|------------------------|-------------|--------------|
| Sep 2020 | 71 | 1917 | 364.45 |
| Sep 2019 | 69 | 11309 | 1,704.74 |

*Temperature source: Aurora Municipal Airport



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Account # 8781403303

Service Address:
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7901 ST PAUL HWY
WOODBURN, OR 97071

| | |
|---------------------|-----------|
| Previous Amount Due | 364.45 |
| Payments | 364.45 CR |
| Balance Forward | 0.00 |
| Current Charges | 672.07 |

Cycle: 07

AMOUNT DUE \$672.07
Due date for current bill 10/23/20

This month's charges (Turn over for details)

Meter # 31009586AB, Schedule 49

| | |
|-------------------------------|---------------|
| Energy Charges (4191 kWh) | 621.16 |
| Adjustments | 26.29 |
| | 647.45 |
| Other Charges/Credits | 2.75 |
| Total Taxes and Fees | 21.87 |
| Current Energy Charges | 672.07 |

This is a prorated bill. For more information, please call our Customer Service Center at 1-800-542-8818.

Thank you for your payment.

PAID
Check # _____
Date _____
Amount _____

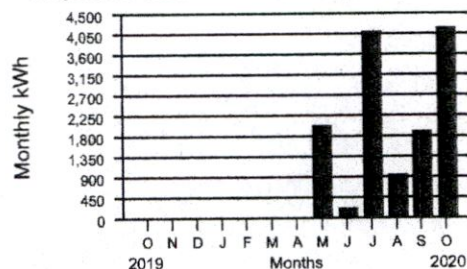
Your energy use

**Meter # 31009586AB
Schedule 49**

| Service Period | Meter Reading |
|--------------------|---------------|
| 10/02/20 | 20775 |
| 09/10/20 | 16584 |
| 22 days of service | 4191 kWh |

| Period Ending | Avg Daily Temperature* | Monthly kWh | Monthly Cost |
|---------------|------------------------|-------------|--------------|
| Oct 2020 | 63 | 4191 | 672.07 |
| Oct 2019 | 58 | 2 | 46.67 |

*Temperature source: Aurora Municipal Airport



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Account # 8781403303

✓ Previous Amount Due 672.07
Balance Forward 672.07
Current Charges 10.87

Service Address:
A & R SPADA FARMS LLC
7901 ST PAUL HWY
WOODBURN, OR 97071

Cycle: 07

AMOUNT DUE \$682.94
Due date for current bill 10/27/20

This month's charges (Turn over for details)

Meter # 31073694AB, Schedule 49

| | |
|-------------------------------|--------------|
| Energy Charges (0 kWh) | 10.50 |
| | <u>10.50</u> |
| Other Charges/Credits | 0.05 |
| Total Taxes and Fees | <u>0.32</u> |
| Current Energy Charges | <u>10.87</u> |

This is a prorated bill. For more information, please call our Customer Service Center at 1-800-542-8818.

If you've already paid the balance forward amount, please subtract that from the total amount due when submitting your payment.

Your energy use

Meter # 31073694AB

Schedule 49

| Service Period | Meter Reading |
|-------------------|---------------|
| 10/09/20 | 0 |
| 10/02/20 | 0 |
| 7 days of service | 0 kWh |

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PAID
Check # 39505
Date 10/27/2020
Amount 682.94

| Period Ending | Avg Daily Temperature* | Monthly kWh | Monthly Cost |
|---------------|------------------------|-------------|--------------|
| Oct 2020 | 62 | 0 | 10.87 |
| Nov 2019 | 58 | 3 | 46.67 |

*Temperature source: Aurora Municipal Airport

