

T-12953

Regular

T-12953

Name Francis Roy and Coralee GroceAddress 80242 Claymier Lane  
Maupin, OR 97037

## DESCRIPTION OF WATER RIGHT(S)

Name of Stream Frog Creek \ Clear Creek \ Clear Lake ReservoirTrib. of Clear Creek \ White River \ Clear LakeUse Irrigation / Supplemental Irrigation County Wasco

Quantity of water (CFS) \_\_\_\_\_ No. of Acres \_\_\_\_\_

Name of ditch \_\_\_\_\_

App# White River Decree Vol 7 page 196 Cert # 77326 PR Date 7/1/1903App# S-32044 Per # S-25275 Cert # 77733 PR Date 11/11/1915

App# \_\_\_\_\_ Per # \_\_\_\_\_ Cert # \_\_\_\_\_ PR Date \_\_\_\_\_

App# \_\_\_\_\_ Per # \_\_\_\_\_ Cert # \_\_\_\_\_ PR Date \_\_\_\_\_

App# \_\_\_\_\_ Per # \_\_\_\_\_ Cert # \_\_\_\_\_ PR Date \_\_\_\_\_

## FEES PAID

Date	Amount	Receipt #
6-18-18	\$1,680.00	127022
9-23-2020	\$670.00	133528

Change in PouDate Filed 6/18/2018Initial notice date 6/26/2018

DPD issued date \_\_\_\_\_

PD issued date 11-28-2018PD notice date 12-4-2018Date of FO 4/23/2019 Vol 112 Page 1014-101810/21/2020 extension 117 752-753

C-Date \_\_\_\_\_

COBU due date \_\_\_\_\_

COBU Received date \_\_\_\_\_

Certificate issued \_\_\_\_\_

## FEES REFUNDED

Date	Amount	Receipt #
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Assignments: \_\_\_\_\_

Irrigation District Juniper Flat District Improvement CompanyAgent Tennessee Engineering Corp. Attn: Larry Toll ltoll@tennesoneng.comCWRE Larry Toll #132CC's list Wasco County☐ - Oversized map - Location \_\_\_\_\_





**Oregon**  
Kate Brown, Governor

**Water Resources Department**  
725 Summer St NE, Suite A  
Salem, OR 97301  
(503) 986-0900  
Fax (503) 986-0904

October 21, 2020

FRANCIS ROY & CORALEE GROCE  
80242 CLAYMIER LANE  
MAUPIN, OR 97037

Reference: File T-12953

We have received your application for extension of the time limit to make complete application of water under T-12953. We also have your check in the amount of \$670.00. A copy of receipt number 133528 is enclosed.

The application indicates reasonable diligence toward completion of the proposed project. The time limit to make complete application of water is extended to 10/01/2021. The order approving the extension was entered 10/21/2020, at Volume 117, Page 752.

The time allowed to complete the transfer is specified in the final order. You should give particular attention to the time limit. The water right for any portion of the authorized change in character of use or change in place of use not carried out within the time allowed will be lost.

You are required to hire a Certified Water Rights Examiner (CWRE) to complete a Claim of Beneficial Use report and map which must be submitted to this Department within one year of the date you complete the change(s) or within one year of the completion date authorized in the extension final order, whichever occurs first.

If you have any questions, please contact the transfer section at 503-986-0815.

Sincerely,

Julie C. Baustian  
Water Right Services Support  
Transfers and Conservation Section

cc: Robert L. Wood, Watermaster Dist. #3 (via email)  
Juniper Flat District Improvement Co.  
Wasco County

Enclosure



**BEFORE THE WATER RESOURCES DEPARTMENT  
OF THE STATE OF OREGON**

In the Matter of Application for Extension	)	FINAL ORDER APPROVING AN EXTENSION
of Time for Transfer Application T-12953,	)	OF TIME
Wasco County	)	

**Applicant**

FRANCIS ROY AND CORALEE GEORGE  
80242 CLAYMIER LANE  
MAUPIN, OR 97037

**Water Rights Holder**

JUNIPER FLAT DISTRICT IMPROVEMENT CO.  
82529 HWY 216  
MAUPIN, OR 97037

**Authority**

Oregon Administrative Rules (OAR) 690-380-5140(2) authorizes the Department to grant an extension of time to complete a transfer.

OAR 690-380-6020 establishes an application process and criteria for the review of extensions of time to complete a transfer as authorized by a final order issued under OAR Division 380.

OAR 690-380-6020 (3) establishes that extensions are granted for one year, from October 1 to October 1 of each year. Extensions may be granted for longer time if the applicant can justify the need for a longer period of time by submission of pertinent evidence.

**Findings of Fact**

1. On September 23, 2020, the Department received an application for extension of time for Transfer Application T-12953.
2. On April 23, 2019, the Department signed an order, which was mailed on April 24, 2019, approving Transfer Application T-12953. The order was recorded in Special Order Volume 112, Pages 1014-1018. The order set a transfer completion date of October 1, 2020.
3. Since the approval of the transfer, the applicant has graded fields and constructed ditches to convey the water.
4. To fully complete the change, the applicant needs to complete grading the fields and receive water from Juniper Flat District Improvement Co. in order to put water to beneficial use. Water was in short supply during the 2020 irrigation season.

**NOTICE OF RIGHT TO PETITION FOR RECONSIDERATION OR JUDICIAL REVIEW**

This is an order in other than a contested case. This order is subject to judicial review under ORS 183.484. Any petition for judicial review must be filed within the 60-day time period specified by ORS 183.484(2). Pursuant to ORS 536.075 and OAR 137-004-0080, you may petition for judicial review or petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied.



5. The applicant has requested that the time for completion of beneficial use be extended to October 1, 2021. Consistent with OAR 690-380-6020(3), the Department will extend the transfer completion date to October 1, 2021.

**Conclusions of Law**

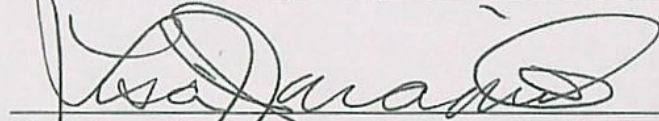
Pursuant to OAR 690-380-6020, the Director of the Water Resources Department concludes the applicant has shown reasonable diligence to complete the transfer within the time period established by the order approving Transfer Application T-12953.

**Now, therefore, it is ORDERED:**

The time for completion of the changes authorized by Transfer Application T-12953 shall be extended to **October 1, 2021**.

**OCT 21 2020**

Signed at Salem, Oregon on \_\_\_\_\_.



Lisa J. Jaramillo, Transfer and Conservation Section Manager for  
THOMAS M. BYLER, DIRECTOR  
Oregon Water Resources Department

**OCT 22 2020**

Mailing date: \_\_\_\_\_



## REECE Ann L \* WRD

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**From:** REECE Ann L \* WRD  
**Sent:** Wednesday, October 14, 2020 8:07 AM  
**To:** WOOD Robert L \* WRD  
**Subject:** RE: Extension for T-12953 Requesting WM comments

Bob,

Thank you for your quick reply! Have a great day! Ann

*Best Regards,*

Ann Reece

District Transfer Advisor

725 Summer St NE Suite A | Salem OR 97301 | Phone 503-986-0858



Integrity | Service | Technical Excellence | Teamwork | Forward-Looking

email: [Ann.L.Reece@oregon.gov](mailto:Ann.L.Reece@oregon.gov) Web: <https://www.oregon.gov/OWRD/>

District Transfer home page: <https://www.oregon.gov/OWRD/programs/WaterRights/Transfers/DistTransfer/Pages/default.aspx>

Please Note: Under Oregon Law, messages to and from this e-mail address may be available to the public.

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**From:** WOOD Robert L \* WRD <[Robert.L.Wood@oregon.gov](mailto:Robert.L.Wood@oregon.gov)>  
**Sent:** Wednesday, October 14, 2020 8:05 AM  
**To:** REECE Ann L \* WRD <[Ann.L.Reece@oregon.gov](mailto:Ann.L.Reece@oregon.gov)>  
**Subject:** RE: Extension for T-12953 Requesting WM comments

I don't have any issues or concerns with an extension on this one.

Robert Wood

DISTRICT 3 WATERMASTER

2705 E 2<sup>nd</sup> St, The Dalles, OR 97058 | Phone 541-506-2652



OREGON  
WATER  
RESOURCES  
DEPARTMENT

Integrity | Service | Technical Excellence | Teamwork | Forward-Looking

---

**From:** REECE Ann L \* WRD <[Ann.L.Reece@oregon.gov](mailto:Ann.L.Reece@oregon.gov)>  
**Sent:** Wednesday, October 14, 2020 7:32 AM



To: WOOD Robert L \* WRD <[Robert.L.Wood@oregon.gov](mailto:Robert.L.Wood@oregon.gov)>  
Subject: Extension for T-12953 Requesting WM comments  
Importance: High

Hi Bob,

There are no special conditions attached to the transfer approval. It is a POU change only. They are asking for one year. Ann

*Best Regards,*

Ann Reece

District Transfer Advisor

725 Summer St NE Suite A | Salem OR 97301 | Phone 503-986-0858



OREGON  
WATER  
RESOURCES  
DEPARTMENT

Integrity | Service | Technical Excellence | Teamwork | Forward-Looking

email: [Ann.L.Reece@oregon.gov](mailto:Ann.L.Reece@oregon.gov) Web: <https://www.oregon.gov/OWRD/>

District Transfer home page: <https://www.oregon.gov/OWRD/programs/WaterRights/Transfers/DistTransfer/Pages/default.aspx>

Please Note: Under Oregon Law, messages to and from this e-mail address may be available to the public.





State of Oregon  
Water Resources Department  
725 Summer Street NE, Suite A  
Salem, Oregon 97301-1271  
(503) 986-0900

Application for Extension of Time for  
Transfer of Water Right

Transfer Number: T- 12953

A summary of review criteria and procedures that are generally applicable to these applications is available at [https://www.oregon.gov/owrd/WRDFormsPDF/transfer\\_extension\\_criteriareview.pdf](https://www.oregon.gov/owrd/WRDFormsPDF/transfer_extension_criteriareview.pdf)

Applicant = Transfer Holder of Record*		Contact Name	Phone No.
Francis Roy and Coralee Groce		Roy	541-705-7738
Address			Fax No.
80242 Claymier Lane			
City	State	Zip	E-Mail
Maupin	OR	97037	royncori@centurytel.net
Report Prepared By	Title	Contact Information	
Josh Thompsen Wasco SWCD	Conservation Planner	josh.thompson@usda.gov, 541-993-3419	

\*The applicant must be the transfer holder of record. If the applicant is not the transfer holder of record, the applicant must request an assignment of interest prior to submitting the transfer extension application. Alternatively, the request for assignment may be submitted simultaneously with the extension application. Separate checks for the fees is helpful. Links to assignment forms: <https://www.oregon.gov/owrd/WRDFormsPDF/assign.pdf>, [https://www.oregon.gov/owrd/WRDFormsPDF/Assign\\_by\\_proof.pdf](https://www.oregon.gov/owrd/WRDFormsPDF/Assign_by_proof.pdf)  
Contact information about assignments is available at <https://www.oregon.gov/owrd/programs/WaterRights/Permits/Assignment/Pages/default.aspx>

RECEIVED  
SEP 23 2020

To the WATER RESOURCES DIRECTOR OF OREGON:

OWRD

1. I/WE, THE TRANSFER HOLDER(S) OF RECORD, do hereby make application for an extension of time within which to complete a change in (check all that apply):

- ☐ point(s) of diversion/appropriation  
☒ place(s) of use  
☐ character of use

under the terms of a final order of the Water Resources Director entered on 04/23/2019 (month/day/year) for Transfer Number T- 12593.  
12953

2. THE FOLLOWING WORK HAS BEEN ACCOMPLISHED toward completion of the change within the time allowed, which expired on 10/20/2020 (month/day/year):

\$10,000 worth of leveling has been completed on the fields. The ditches are in place to serve the fields.

3. TO FULLY COMPLETE THE CHANGE, it will be necessary to accomplish the following:

It is estimated that 3 days of grading will complete the project. Water is also needed. The Irrigation District had a short water year and is currently out of water.

(continue on next page)





4. I/WE ARE REQUESTING THE TIME FOR COMPLETION be extended to October 1, 2021 (year).

*Transfer extensions can be authorized for one (1) calendar year from October 1 to October 1 of each year, or up to five (5) years for transfers involving municipal or quasi-municipal uses, unless the applicant can justify the need for a longer period of time by submission of pertinent evidence. OAR 690-380-6020 (3) and OAR 690-385-7200 (5).*

5. I/WE CERTIFY THAT TO THE BEST OF MY/OUR KNOWLEDGE the information contained in this application is true and accurate.

9/17/2020

Date

Signature of Applicant(s), i.e., Transfer Holder(s) of Record

6. IN ORDER FOR AN APPLICATION TO BE COMPLETE, it must be accompanied by the required fee. See the Department's fee schedule at [https://www.oregon.gov/owrd/WRDFormsPDF/fee\\_schedule.pdf](https://www.oregon.gov/owrd/WRDFormsPDF/fee_schedule.pdf) or call (503) 986-0900.

7. MAIL THE COMPLETED APPLICATION AND FEE TO:

Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem, OR 97301-1271

RECEIVED

SEP 23 2020

OWRD





# Oregon

Kate Brown, Governor

## Water Resources Department

North Mall Office Building  
725 Summer St NE, Ste A  
Salem, OR 97301  
Phone: 503-986-0900  
Fax: 503-986-0904  
[www.Oregon.gov/OWRD](http://www.Oregon.gov/OWRD)

April 23, 2019

FRANCIS ROY GROCE  
80242 CLAYMIER LANE  
MAUPIN, OR 97037

CORALEE GROCE  
80242 CLAYMIER LANE  
MAUPIN, OR 97037

REFERENCE: Transfer Application T-12953

Enclosed is a copy of the final order approving your water right transfer application.

The time allowed to complete the transfer is specified in the final order. **YOU SHOULD GIVE PARTICULAR ATTENTION TO THE TIME LIMIT.** The water right for any portion of the authorized change in character of use or change in place of use NOT carried out within the time allowed will be lost.

An extension of the time limit can be allowed only upon a showing that diligent effort has been made to complete the actual change(s) within the time allowed.

You are required to hire a Certified Water Rights Examiner (CWRE) to complete a Claim of Beneficial Use report and map which must be submitted to this Department within one year of the date you complete the change(s) or within one year of the completion date authorized in the transfer final order, whichever occurs first.

If you have any questions related to the approval of this transfer, you may contact your caseworker, Kelly Starnes, by telephone at (503) 986-0886 or by e-mail at [Patrick.K.Starnes@oregon.gov](mailto:Patrick.K.Starnes@oregon.gov).

Sincerely,

Elsa M. Canuto  
Water Right Services Support  
Transfers and Conservation Section

cc: Robert L. Wood, Watermaster Dist. #3 (via email)  
Larry Toll, Agent  
County of Wasco  
Juniper Flat District Improvement Co.

Enclosure





**BEFORE THE WATER RESOURCES DEPARTMENT  
OF THE  
STATE OF OREGON**

In the Matter of Transfer Application	)	FINAL ORDER
T-12953, Wasco County	)	APPROVING A CHANGE
	)	IN PLACE OF USE

**Authority**

Oregon Revised Statutes (ORS) 540.505 to 540.580 establish the process in which a water right holder may submit a request to transfer the point of diversion, place of use, or character of use authorized under an existing water right. Oregon Administrative Rules (OAR) Chapter 690, Division 380 implement the statutes and provides the Department's procedures and criteria for evaluating transfer applications.

**Applicant**

FRANCIS ROY AND CORALEE GROCE  
80242 CLAYMIER LANE  
MAUPIN OR 97037

**Agent**

TENNESON ENGINEERING  
LARRY TOLL  
3775 CRATES WAY  
THE DALLES OR 97058

**Findings of Fact**

1. On June 18, 2018, Francis Roy and Coralee Groce filed an application to change the place of use under Certificates 77326 and 77733. The Department assigned the application number T-12953.
2. Notice of the application for transfer was published on June 21, 2018, pursuant to OAR 690-380-4000. No comments were filed in response to the notice.
3. On September 6, 2018, the agent for the applicants revised the application and map to better describe the place of use and proposed "TO" lands.
4. The Department has determined that the water rights subject to transfer are layered with water right permit S-54068 for primary irrigation in the name of Juniper Flat District Improvement Company. The applicant has stated that they do not intend to prove up the portion of Permit S-54068 on either of these associated "FROM" and "TO" lands described below in Finding of Fact No. 5 and No. 6.

This final order is subject to judicial review by the Court of Appeals under ORS 183.482. Any petition for judicial review must be filed within the 60-day time period specified by ORS 183.482(1). Pursuant to ORS 536.075 and OAR 137-003-0675, you may petition for judicial review or petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied.



5. On September 6, 2018, the Department sent a copy of the draft Preliminary Determination proposing to approve Transfer Application T-12953 to the applicants. The draft Preliminary Determination cover letter set forth a deadline of October 6, 2018, for the applicants to respond. The applicants requested that the Department proceed with issuance of a Preliminary Determination and provided the necessary information to demonstrate that the applicants are authorized to pursue the transfer (or amended the application or did not respond by the deadline).
6. On November 28, 2018, the Department issued a Preliminary Determination proposing to approve Transfer Application T-12953 **Error! Reference source not found.** and sent a copy to the applicants. Additionally, notice of the Preliminary Determination for the transfer application was published in the Department's weekly notice on December 4, 2018 pursuant to ORS 540.520 and OAR 690-380-4020. No protests were filed in response to the notice.
7. The portion of the primary water right to be transferred is as follows:

**Certificate:** 77326 in the name of JUNIPER FLAT DISTRICT IMPROVEMENT CO.  
(confirmed by White River Decree of the Circuit Court of the State of Oregon for Wasco County)

**Use:** IRRIGATION OF 34.98 ACRES AND STOCK

**Priority Date:** JULY 1, 1903 FOR DIRECT FLOW FROM CLEAR CREEK AND FROG CREEK, AND AUGUST 19, 1904, FOR STORAGE IN CLEAR LAKE RESERVOIR

**Limit/Duty:** ONE ACRE FOOT PER ACRE OR ACRE EQUIVALENT DURING ANY 30-DAY PERIOD UP TO JULY 1<sup>st</sup> OF EACH YEAR AND NOT TO EXCEED 3.0 ACRE FEET PER ACRE OR ACRE EQUIVALENT DURING ANY IRRIGATION SEASON; PROVIDED, THAT THE RATE OF FLOW SHALL NOT EXCEED 1/40<sup>th</sup> OF A SECOND FOOT PER ACRE OR ACRE EQUIVALENT UP TO JULY 1<sup>st</sup> OF EACH YEAR AND THEREAFTER NOT TO EXCEED 1/80<sup>th</sup> OF A SECOND FOOT PER ACRE OR ACRE EQUIVALENT, EXCEPT IN CASE OF ROTATION.

**Source:** DIRECT FLOW FROM CLEAR CREEK AND FROG CREEK AND STORAGE IN CLEAR LAKE RESERVOIR, a tributary of WHITE RIVER

**Authorized Points of Diversion:**

Twp	Rng	Mer	Sec	Q-Q	Source
4 S	9 E	WM	34	NE NE	FROG CREEK
5 S	9 E	WM	10	NW SE	CLEAR CREEK
4 S	9 E	WM	32	SE SE	CLEAR LAKE RESERVOIR DAM



**Authorized place of use:**

PRIMARY IRRIGATION AND STOCK					
Twp	Rng	Mer	Sec	Q-Q	Acres
5 S	12 E	WM	14	SW SE	0.60
5 S	12 E	WM	14	SE SE	2.40
5 S	12 E	WM	23	NW NE	6.90
5 S	12 E	WM	23	NE NW	9.00
5 S	12 E	WM	23	NW NW	12.68
5 S	12 E	WM	23	SW NW	3.40
Total					34.98

8. Transfer Application T-12953 proposes to change the place of use to:

PRIMARY IRRIGATION AND STOCK					
Twp	Rng	Mer	Sec	Q-Q	Acres
5 S	12 E	WM	14	NE NW	0.80
5 S	12 E	WM	14	NW SW	23.68
5 S	12 E	WM	14	SW SW	7.20
5 S	12 E	WM	14	SE SW	0.30
5 S	12 E	WM	14	NW SE	0.30
5 S	12 E	WM	14	SW SE	2.70
Total					34.98

9. The portion of the supplemental irrigation water right to be transferred is as follows:

**Certificate:** 77733 in the name of JUNIPER FLAT DISTRICT IMPROVEMENT CO.  
(perfected under Permit S-25275)

**Use:** SUPPLEMENTAL IRRIGATION OF 34.98 ACRES

**Priority Date:** NOVEMBER 11, 1915

**Quantity:** 146.92 ACRE FEET

**Duty:** LIMITED TO A DIVERSION OF 4.2 ACRE FEET FOR EACH ACRE  
IRRIGATED OR ACRE EQUIVALENT DURING THE IRRIGATION  
SEASON OF EACH YEAR

**Source:** CLEAR LAKE RESERVOIR (CONSTRUCTED UNDER PERMIT  
R-2106), a tributary of the WHITE RIVER

**Authorized Point of Diversion:**

Twp	Rng	Mer	Sec	Q-Q	Measured Distances
4 S	9 E	WM	32	SE SE	1390 FEET SOUTH AND 480 FEET WEST FROM THE E $\frac{1}{4}$ CORNER OF SECTION 32



**Authorized place of use:**

SUPPLEMENTAL IRRIGATION					
Twp	Rng	Mer	Sec	Q-Q	Acres
5 S	12 E	WM	14	SW SE	0.60
5 S	12 E	WM	14	SE SE	2.40
5 S	12 E	WM	23	NW NE	6.90
5 S	12 E	WM	23	NE NW	9.00
5 S	12 E	WM	23	NW NW	12.68
5 S	12 E	WM	23	SW NW	3.40
Total					34.98

10. Transfer Application T-12953 proposes to change the place of use of the above described water rights to:

SUPPLEMENTAL IRRIGATION					
Twp	Rng	Mer	Sec	Q-Q	Acres
5 S	12 E	WM	14	NE NW	0.80
5 S	12 E	WM	14	NW SW	23.68
5 S	12 E	WM	14	SW SW	7.20
5 S	12 E	WM	14	SE SW	0.30
5 S	12 E	WM	14	NW SE	0.30
5 S	12 E	WM	14	SW SE	2.70
Total					34.98

11. The lands proposed for transfer are located within the Juniper Flat District Improvement Company. Timothy Morelli, Chairman of the Board of Directors for the company, submitted a completed consent form concurring with the proposed water right transfer application.

***Transfer Review Criteria [OAR 690-380-4010(2)]***

12. Water has been used within the five-year period prior to submittal of the transfer application according to the terms and conditions of the rights. There is no information in the record that would demonstrate that the rights are subject to forfeiture under ORS 540.610.
13. Diversion structures, ditch and district delivery system sufficient to use the full amounts of water allowed under the existing rights were present within the five-year period prior to submittal of Transfer Application T-12953.
14. The proposed change would not result in enlargement of the rights.
15. The proposed change would not result in injury to other water rights.
16. All other application requirements are met.



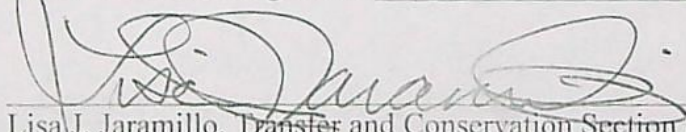
### Conclusions of Law

The change in place of use proposed in Transfer Application T-12953 is consistent with the requirements of ORS 540.505 to 540.580 and OAR 690-380-5000.

### Now, therefore, it is ORDERED:

1. The change in place of use proposed in Transfer Application T-12953 is approved.
2. The right to the use of the water is restricted to beneficial use at the place of use described, and is subject to all other conditions and limitations contained in Certificates 77326 and 77733 and any related decree.
3. Water right Certificates 77326 and 77733 are modified. The Department will issue superseding certificates describing the rights when it is determined that it is necessary for record keeping.
4. The former place of use of the transferred rights shall no longer receive water under the rights.
5. Full beneficial use of the water shall be made, consistent with the terms of this order, on or before **October 1, 2020**. A Claim of Beneficial Use prepared by a Certified Water Right Examiner shall be submitted by the applicant to the Department within one year after the deadline for completion of the change and full beneficial use of the water.

Dated at Salem, Oregon this APR 23 2019,

  
\_\_\_\_\_  
Lisa J. Jaramillo, Transfer and Conservation Section Manager, for  
THOMAS M BYLER, DIRECTOR  
Oregon Water Resources Department

Mailing date: APR 24 2019



# Water Right Transfer Cover Sheet

Transfer T-12953

Transfer Specialist: DD

Transfer Type: Regular

Applicant Name/Address: FRANCIS ROY & CORALEE GROCE 80242 CLAYMIER LANE MAUPIN, OR 97037		Agent Name/Address: TENNESON ENGINEERING PO BOX 1132 THE DALLES, OR 97058	
CWRE Name/Number: LARRY TOLL 132 ✓	Irr. District Name/Address: JUNIPER FLAT DISTRICT IMPROVEMENT CO. 82529 HWY 216 MAUPIN, OR 97037	Affected Gov'ts: County Of Wasco planner	
Commentors: Name/Address:		Current Landowner Name/Address:	

## Water Rights Affected

Records Marked	Records Copied	Decree Name	Certificate No.	RR/CR Needed	RR/CR Nos.
<input type="checkbox"/>	<input type="checkbox"/>	White River Decree Vol 7 Page 196	77326	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <i>WHEN DETERMINED NECESSARY ...</i>	
<input type="checkbox"/>	<input type="checkbox"/>	App-S-32044 Permit-S-25275	77733	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <i>" "</i>	

## Key Dates & Initial Actions

Rec'd: June 18, 2018	Proposed Action(s): PLACE OF USE	
Fees Pd: 1680.00	WM District: 3	ODFW District:
Initial Notice: June 26, 2018	WM Review sent:	ODFW Review sent:
Acknowledgement Letter Sent <input checked="" type="checkbox"/>	GW Review sent:	

## Processing Dates & Actions

Deficiency Contacts: \_\_\_\_\_

Newspaper quote requested: \_\_\_\_\_

☒ not required

DPD Mailed: 9/6/2018

Request for news \$ sent: \_\_\_\_\_

☐ ODFW contact sheet sent with DPD, or ☐ N/A

News \$ received: \_\_\_\_\_

☐ WM measurement contact sheet sent, or ☐ N/A

PD Signed: 11-28-18

Request to publish sent to newspaper: N/A

PD Weekly Notice: 12-4-18

Affidavit of publication received: \_\_\_\_\_

DPD Review (Optional)	PD Review (Salem)	Final Order Review (Salem)
Reviewer: _____	Reviewer: _____	Reviewer: _____
Date: _____	Date: _____	Date: _____
Coordinator: _____	Coordinator: <u>PKS</u>	Coordinator: <u>PKS</u>
Date: _____	Date: <u>11-28-18</u>	Date: <u>4-17-19</u>
Signature Bin Date: _____	Signature Bin Date: _____	Signature Bin Date: _____
Comments/Special Issues: <u>ΔPOU only</u>		

Special Order Volume: Vol 112 Pages 1014 - 1018 Final Order Signature Date: 4/23/2019

Notice of FO email'd to processors \_\_\_\_\_





# Oregon

Kate Brown, Governor

## Water Resources Department

725 Summer St NE, Suite A

Salem, OR 97301

(503) 986-0900

Fax (503) 986-0904

November 26, 2018

FRANCIS ROY AND CORALEE GROCE  
80242 CLAYMIER LANE  
MAUPIN OR 97037

SUBJECT: Water Right Transfer Application T-12953

Please find enclosed the Preliminary Determination indicating that, based on the information available, the Department intends to approve application T-12953. This document is an intermediate step in the approval process; water may not be used legally as proposed in the transfer application until a Final Order has been issued by the Department. Please read this entire letter carefully to determine your responsibility for additional action.

A public notice is being published in the Department's weekly publication, simultaneously with issuance of the Preliminary Determination. The notice initiates a period in which any person may file either a protest opposing the decision proposed by the Department in the Preliminary Determination or a standing statement supporting the Department's decision. The protest period will end 30 days after the Department's notice.

If no protest is filed, the Department will issue a Final Order consistent with the Preliminary Determination. You should receive a copy of the Final Order about 30 days after the close of the protest period.

If a protest is filed, the application may be referred to a contested case proceeding. A contested case provides an opportunity for the proponents and opponents of the decision proposed in the Preliminary Determination to present information and arguments supporting their position in a quasi-judicial proceeding.

Please do not hesitate to contact me at 503-986-0886 or [Patrick.K.Starnes@oregon.gov](mailto:Patrick.K.Starnes@oregon.gov) if I may be of assistance.

Sincerely,

Kelly Starnes

Transfer Program Analyst

Transfer and Conservation Section

cc: Transfer Application file T-12953  
Robert L. Wood, District 3 Watermaster *(via e-mail)*  
Larry Toll, Tenneson Engineering Corporation, Agent/CWRE for the applicant *(via e-mail)*  
Juniper Flat District Improvement Company, 82529 Highway 216, Maupin, OR 97037

encs



**BEFORE THE WATER RESOURCES DEPARTMENT  
OF THE  
STATE OF OREGON**

In the Matter of Transfer Application	)	PRELIMINARY DETERMINATION
T-12953, Wasco County	)	PROPOSING APPROVAL OF A
	)	CHANGE IN PLACE OF USE

**Authority**

Oregon Revised Statutes (ORS) 540.505 to 540.580 establish the process in which a water right holder may submit a request to transfer the point of diversion, place of use, or character of use authorized under an existing water right. Oregon Administrative Rules (OAR) Chapter 690, Division 380 implement the statutes and provides the Department's procedures and criteria for evaluating transfer applications.

**Applicant**

FRANCIS ROY AND CORALEE GROCE  
80242 CLAYMIER LANE  
MAUPIN OR 97037

**Agent**

TENNESON ENGINEERING  
LARRY TOLL  
3775 CRATES WAY  
THE DALLES OR 97058

**Findings of Fact**

1. On June 18, 2018, Francis Roy and Coralee Groce filed an application to change the place of use under Certificates 77326 and 77733. The Department assigned the application number T-12953.
2. Notice of the application for transfer was published on June 21, 2018, pursuant to OAR 690-380-4000. No comments were filed in response to the notice.
3. On September 6, 2018, the agent for the applicants revised the application and map to better describe the place of use and proposed "TO" lands.
4. The Department has determined that the water rights subject to transfer are layered with water right permit S-54068 for primary irrigation in the name of Juniper Flat District Improvement Company. The applicant has stated that they do not intend to prove up the portion of Permit S-54068 on either of these associated "FROM" and "TO" lands described below in Finding of Fact No. 5 and No. 6.

Pursuant to OAR 690-380-4030, any person may file a protest or standing statement within 30 days after the last date of publication of notice of this preliminary determination.
--



5. On September 6, 2018, the Department sent a copy of the draft Preliminary Determination proposing to approve Transfer Application T-12953 to the applicants. The draft Preliminary Determination cover letter set forth a deadline of October 6, 2018, for the applicants to respond. The applicants requested that the Department proceed with issuance of a Preliminary Determination and provided the necessary information to demonstrate that the applicants are authorized to pursue the transfer (or amended the application or did not respond by the deadline).
6. The portion of the primary water right to be transferred is as follows:

**Certificate:** 77326 in the name of JUNIPER FLAT DISTRICT IMPROVEMENT CO.  
(confirmed by White River Decree of the Circuit Court of the State of Oregon for Wasco County)

**Use:** IRRIGATION OF 34.98 ACRES AND STOCK

**Priority Date:** JULY 1, 1903 FOR DIRECT FLOW FROM CLEAR CREEK AND FROG CREEK, AND AUGUST 19, 1904, FOR STORAGE IN CLEAR LAKE RESERVOIR

**Limit/Duty:** ONE ACRE FOOT PER ACRE OR ACRE EQUIVALENT DURING ANY 30-DAY PERIOD UP TO JULY 1<sup>st</sup> OF EACH YEAR AND NOT TO EXCEED 3.0 ACRE FEET PER ACRE OR ACRE EQUIVALENT DURING ANY IRRIGATION SEASON; PROVIDED, THAT THE RATE OF FLOW SHALL NOT EXCEED 1/40<sup>th</sup> OF A SECOND FOOT PER ACRE OR ACRE EQUIVALENT UP TO JULY 1<sup>st</sup> OF EACH YEAR AND THEREAFTER NOT TO EXCEED 1/80<sup>th</sup> OF A SECOND FOOT PER ACRE OR ACRE EQUIVALENT, EXCEPT IN CASE OF ROTATION.

**Source:** DIRECT FLOW FROM CLEAR CREEK AND FROG CREEK AND STORAGE IN CLEAR LAKE RESERVOIR, a tributary of WHITE RIVER

**Authorized Points of Diversion:**

Twp	Rng	Mer	Sec	Q-Q	Source
4 S	9 E	WM	34	NE NE	FROG CREEK
5 S	9 E	WM	10	NW SE	CLEAR CREEK
4 S	9 E	WM	32	SE SE	CLEAR LAKE RESERVOIR DAM

**Authorized place of use:**

PRIMARY IRRIGATION AND STOCK					
Twp	Rng	Mer	Sec	Q-Q	Acres
5 S	12 E	WM	14	SW SE	0.60
5 S	12 E	WM	14	SE SE	2.40
5 S	12 E	WM	23	NW NE	6.90
5 S	12 E	WM	23	NE NW	9.00
5 S	12 E	WM	23	NW NW	12.68
5 S	12 E	WM	23	SW NW	3.40
Total					34.98



7. Transfer Application T-12953 proposes to change the place of use to:

PRIMARY IRRIGATION AND STOCK					
Twp	Rng	Mer	Sec	Q-Q	Acres
5 S	12 E	WM	14	NE NW	0.80
5 S	12 E	WM	14	NW SW	23.68
5 S	12 E	WM	14	SW SW	7.20
5 S	12 E	WM	14	SE SW	0.30
5 S	12 E	WM	14	NW SE	0.30
5 S	12 E	WM	14	SW SE	2.70
Total					34.98

8. The portion of the supplemental irrigation water right to be transferred is as follows:

**Certificate:** 77733 in the name of JUNIPER FLAT DISTRICT IMPROVEMENT CO.  
(perfected under Permit S-25275)

**Use:** SUPPLEMENTAL IRRIGATION OF 34.98 ACRES

**Priority Date:** NOVEMBER 11, 1915

**Quantity:** 146.92 ACRE FEET

**Duty:** LIMITED TO A DIVERSION OF 4.2 ACRE FEET FOR EACH ACRE  
IRRIGATED OR ACRE EQUIVALENT DURING THE IRRIGATION  
SEASON OF EACH YEAR

**Source:** CLEAR LAKE RESERVOIR (CONSTRUCTED UNDER PERMIT  
R-2106), a tributary of the WHITE RIVER

**Authorized Point of Diversion:**

Twp	Rng	Mer	Sec	Q-Q	Measured Distances
4 S	9 E	WM	32	SE SE	1390 FEET SOUTH AND 480 FEET WEST FROM THE E $\frac{1}{4}$ CORNER OF SECTION 32

**Authorized place of use:**

SUPPLEMENTAL IRRIGATION					
Twp	Rng	Mer	Sec	Q-Q	Acres
5 S	12 E	WM	14	SW SE	0.60
5 S	12 E	WM	14	SE SE	2.40
5 S	12 E	WM	23	NW NE	6.90
5 S	12 E	WM	23	NE NW	9.00
5 S	12 E	WM	23	NW NW	12.68
5 S	12 E	WM	23	SW NW	3.40
Total					34.98



9. Transfer Application T-12953 proposes to change the place of use of the above described water rights to:

SUPPLEMENTAL IRRIGATION					
Twp	Rng	Mer	Sec	Q-Q	Acres
5 S	12 E	WM	14	NE NW	0.80
5 S	12 E	WM	14	NW SW	23.68
5 S	12 E	WM	14	SW SW	7.20
5 S	12 E	WM	14	SE SW	0.30
5 S	12 E	WM	14	NW SE	0.30
5 S	12 E	WM	14	SW SE	2.70
Total					34.98

10. The lands proposed for transfer are located within the Juniper Flat District Improvement Company. Timothy Morelli, Chairman of the Board of Directors for the company, submitted a completed consent form concurring with the proposed water right transfer application.

*Transfer Review Criteria [OAR 690-380-4010(2)]*

11. Water has been used within the five-year period prior to submittal of the transfer application according to the terms and conditions of the rights. There is no information in the record that would demonstrate that the rights are subject to forfeiture under ORS 540.610.
12. Diversion structures, ditch and district delivery system sufficient to use the full amounts of water allowed under the existing rights were present within the five-year period prior to submittal of Transfer Application T-12953.
13. The proposed change would not result in enlargement of the rights.
14. The proposed change would not result in injury to other water rights.
15. All other application requirements are met.

**Determination and Proposed Action**

The change in place of use proposed in Transfer Application T-12953 appears to be consistent with the requirements of ORS 540.505 to 540.580 and OAR 690-380-5000. If protests are not filed pursuant to OAR 690-380-4030, the transfer application will be approved.

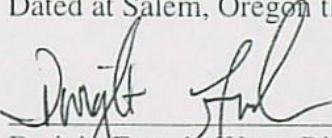
*If Transfer Application T-12953 is approved, the final order will include the following:*

1. *The change in place of use proposed in Transfer Application T-12953 is approved.*
2. *The right to the use of the water is restricted to beneficial use at the place of use described, and is subject to all other conditions and limitations contained in Certificates 77326 and 77733 and any related decree.*



3. *Water right Certificates 77326 and 77733 are modified. The Department will issue superseding certificates describing the rights when it is determined that it is necessary for record keeping.*
4. *The former place of use of the transferred rights shall no longer receive water under the rights.*
5. *Full beneficial use of the water shall be made, consistent with the terms of this order, on or before October 1, 2020. A Claim of Beneficial Use prepared by a Certified Water Right Examiner shall be submitted by the applicant to the Department within one year after the deadline for completion of the change and full beneficial use of the water.*

Dated at Salem, Oregon this NOV 28 2018,



Dwight French, Water Right Services Administrator, for  
Thomas M. Byler, Director  
Oregon Water Resources Department

This Preliminary Determination was prepared by Ken Dowden. If you have questions about the information in this document, you may reach me at 541-278-5456 or Ken.D.Dowden@oregon.gov.

*Protests should be addressed to the attention of Water Rights Services Division, Water Resources Department, 725 Summer St. NE, Suite A, Salem OR 97301-1266.*

**Notice Regarding Service Members:** Active duty service members have a right to stay proceedings under the federal Service Members Civil Relief Act, 50 U.S.C. App. §§501-597b. You may contact the Oregon State Bar or the Oregon Military Department for more information. The toll-free telephone number for the Oregon State Bar is: 1 (800) 452-8260. The toll-free telephone number of the Oregon Military Department is: 1 (800) 452-7500. The Internet address for the United States Armed Forces Legal Assistance Legal Services Locator website is: <http://legalassistance.law.af.mil>



**Notice of Preliminary Determination for  
Water Right Transfer T-12953**

T-12953 filed by Francis Roy and Coralee Groce, 80242 Claymier Lane, Maupin, OR 97037, proposes a change in place of use under Certificates 77326 and 77733. Certificate 77326 allows the use of one acre foot per acre or acre equivalent during any 30-day period up to July 1<sup>st</sup> of each year and not exceed 3 acre feet per acre or acre equivalent during any irrigation season; provided, that the rate of flow shall not exceed 1/40<sup>th</sup> of a second foot per acre or acre equivalent up to July 1<sup>st</sup> of each year and thereafter not to exceed 1/80 of a second foot per acre or acre equivalent, except in case of rotation from Clear Creek in Sec. 10, T5S, R9E, WM, Frog Creek in Sec. 34, T4S, R9E, WM, and storage in Clear Lake Reservoir in Sec. 32, T4S, R9E, WM for irrigation and stock use in Sects. 14 and 23, T5S, R12E, WM. Certificate 77733 allows the use of 146.92 acre feet from Clear Lake Reservoir in Sec. 32, T4S, R9E, WM for supplemental irrigation in Sects. 14 and 23, T5S, R12E, WM. The applicant proposes to change the place of use of both rights to Sec. 14, T5S, R12E, WM. The Water Resources Department proposes to approve the transfer, based on the requirements of ORS Chapter 540 and OAR 690-380-5000.

Any person may protest the preliminary determination or may file a standing statement. Pursuant to OAR 690-380-4030(3) and OAR 690-382-9000, protests must raise all reasonably ascertainable issues and include all reasonably available arguments supporting the person's position. In addition, protests must be accompanied by a \$810 protest fee for non-applicant, or \$410 protest fee for applicant. Call (503)-986-0815 to obtain additional information. Protests must be received by the Department on or before [30 days after WRD notice], or within 30 days of the last date of publication in a newspaper, whichever is later. If no protests are filed, the Department will issue a final order consistent with the preliminary determination.



Tracked in  
WRIS

BEFORE THE WATER RESOURCES DEPARTMENT  
OF THE  
STATE OF OREGON

In the Matter of Transfer Application	)	PRELIMINARY DETERMINATION
T-12953, Wasco County	)	PROPOSING APPROVAL OF A
	)	CHANGE IN PLACE OF USE

**Authority**

Oregon Revised Statutes (ORS) 540.505 to 540.580 establish the process in which a water right holder may submit a request to transfer the point of diversion, place of use, or character of use authorized under an existing water right. Oregon Administrative Rules (OAR) Chapter 690, Division 380 implement the statutes and provides the Department's procedures and criteria for evaluating transfer applications.

**Applicant**

FRANCIS ROY AND CORALEE GROCE  
80242 CLAYMIER LANE  
MAUPIN, OR 97037

**Agent**

TENNESON ENGINEERING  
LARRY TOLL  
3775 CRATES WAY  
THE DALLES, OR 97058

**Findings of Fact**

1. On June 18, 2018, Francis Roy and Coralee Groce filed an application to change the place of use under Certificates 77326 and 77733. The Department assigned the application number T-12953.
2. Notice of the application for transfer was published on June 21, 2018, pursuant to OAR 690-380-4000. No comments were filed in response to the notice.
3. On September 6, 2018, the agent for the applicants revised the application and map to better describe the place of use and proposed "TO" lands.
4. The Department has determined that the water rights subject to transfer are layered with water right permit S-54068 for primary irrigation in the name of Juniper Flat District Improvement Company. The applicant has stated that they do not intend to prove up the portion of Permit S-54068 on either of these associated "FROM" and "TO" lands described below in Finding of Fact # 5 and #6.
5. The portion of the primary right and its layered supplemental water right to be transferred are as follows:

Pursuant to OAR 690-380-4030, any person may file a protest or standing statement within 30 days after the last date of publication of notice of this preliminary determination.
--







6. Transfer Application T-12953 proposes to change the place of use of the above described water rights to:

**Proposed Places of Use:**

PRIMARY IRRIGATION (IR), STOCK and SUPPLEMENTAL IRRIGATION (IS)					
Twp	Rng	Mer	Sec	Q - Q	Acres
5 S	12 E	WM	14	NE NW	0.80
5 S	12 E	WM	14	NW SW	23.68
5 S	12 E	WM	14	SW SW	7.20
5 S	12 E	WM	14	<del>SE SW</del>	<del>0.30</del>
5 S	13 E	WM	14	NW SE	0.30
5 S	12 E	WM	14	SW SE	2.70
TOTAL:					34.98

all good Ann's working notes  
APD LV ✓

7. The lands proposed for transfer are located within the Juniper Flat District Improvement Company. Timothy Morelli, Chairman of the Board of Directors for the company, submitted a completed consent form concurring with the proposed water right transfer application.

***Transfer Review Criteria [OAR 690-380-4010(2)]***

8. Water has been used within the five-year period prior to submittal of the transfer application according to the terms and conditions of the rights. There is no information in the record that would demonstrate that the rights are subject to forfeiture under ORS 540.610.
9. Diversion structures, ditch and district delivery system sufficient to use the full amounts of water allowed under the existing rights were present within the five-year period prior to submittal of Transfer Application T-12953.
10. The proposed change would not result in enlargement of the rights.
11. The proposed change would not result in injury to other water rights.
12. All other application requirements are met.

**Determination and Proposed Action**

The change in place of use proposed in Transfer Application T-12953 appears to be consistent with the requirements of ORS 540.505 to 540.580 and OAR 690-380-5000. If protests are not filed pursuant to OAR 690-380-4030, the transfer application will be approved.

*If Transfer Application T-12953 is approved, the final order will include the following:*

- The change in place of use proposed in Transfer Application T-12953 is approved.*
- The right to the use of the water is restricted to beneficial use at the place of use described, and is subject to all other conditions and limitations contained in Certificates 77326 and 77733 and any related decree.*



3. *Water right Certificates 77326 and 77733 are modified. The Department will issue superseding certificates describing the rights when it is determined that it is necessary for record keeping. The former places of use of the transferred rights shall no longer receive water under the rights.*
4. *Full beneficial use of the water shall be made, consistent with the terms of this order, on or before **October 1, 2020**. A Claim of Beneficial Use prepared by a Certified Water Right Examiner shall be submitted by the applicant to the Department within one year after the deadline for completion of the change and full beneficial use of the water.*

Dated at Salem, Oregon this \_\_\_\_\_ day of \_\_\_\_\_ 2018.

Dwight French, Water Right Services Administrator, for  
Thomas M. Byler, Director  
Oregon Water Resources Department

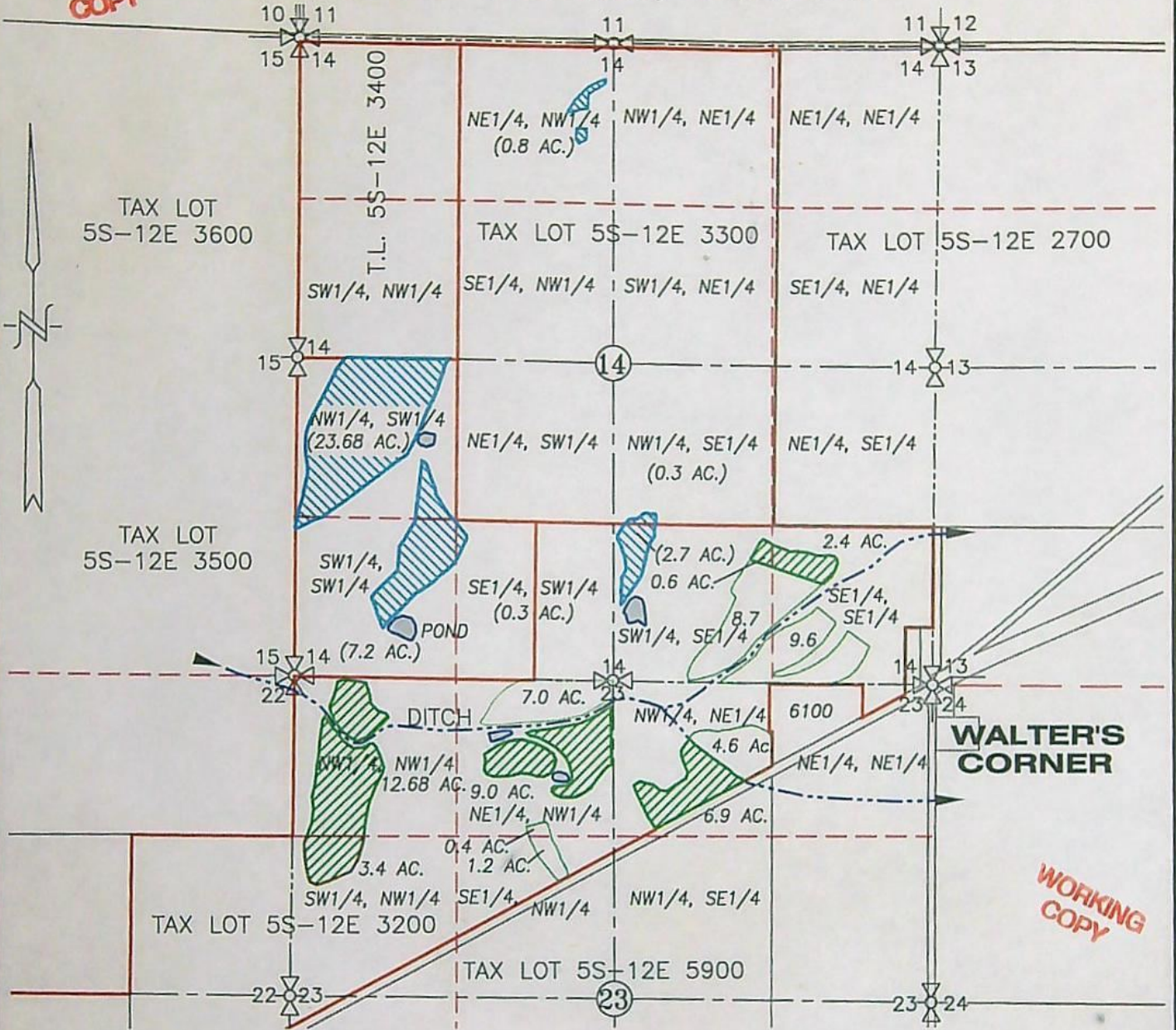
This Preliminary Determination was prepared by Ken Dowden. If you have questions about the information in this document, you may reach me at 541-278-5456 or [Ken.D.Dowden@oregon.gov](mailto:Ken.D.Dowden@oregon.gov).

Protests should be addressed to the attention of Transfer and Conservation Section, Water Resources Department, 725 Summer St. NE, Suite A, Salem, OR 97301-1266.



# SECTIONS 14 & 23, TWP.5 S. RANGE 12 E. W.M. WASCO COUNTY, OREGON

WORKING  
COPY



WALTER'S  
CORNER

WORKING  
COPY

## LEGEND:



AREA TO BE TRANSFERRED OUT = 34.98 ACRES

AREA TO BE TRANSFERRED IN = (34.98 ACRES)



EXISTING PONDS



DITCH WITH DIRECTIONAL FLOW

## WATER RIGHT TRANSFER MAP

## CHANGE IN PLACE OF USE

SCALE: 1" = 1320'



TRANSFER No. \_\_\_\_\_

IN THE NAME OF:

ROY GROCE

DATE: MARCH 15, 2018

MODIFIED AUGUST 30, 2018

BY: **TENNESON ENGINEERING CORP.**

3775 CRATES WAY  
THE DALLES, OREGON. 97058  
PH. 541-296-9177  
FAX 541-296-6657



WORKING  
COPY



EXPIRES: 06/30/2020

### NOTE:

"THIS MAP IS NOT INTENDED TO PROVIDE  
LEGAL DIMENSIONS OR LOCATIONS OF  
PROPERTY OWNERSHIP LINES."

SHEET 1 OF 2

RECEIVED SEP 04 2018

W.O. #15160.wr

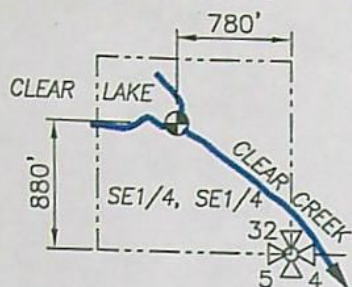


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# WASCO COUNTY, OREGON

## CLEAR LAKE RESERVOIR DIVERSION

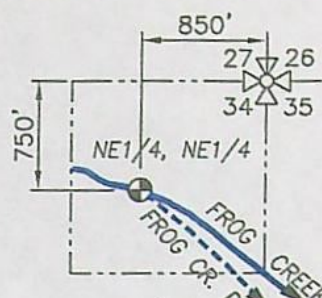
T.4S., R.9E., W.M.



SECTION 32

## FROG CREEK DIVERSION

T.4S., R.9E., W.M.

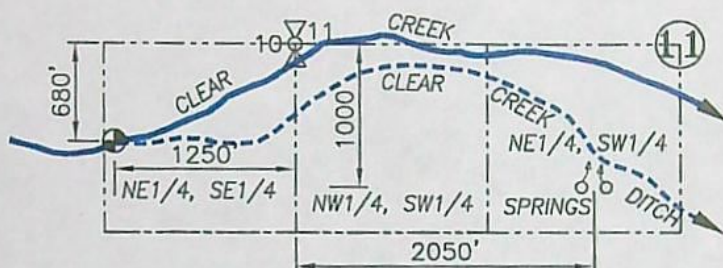


SECTION 34

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## CLEAR CREEK DIVERSION

T.5S., R.9E., W.M.



SECTIONS 10 AND 11

### LEGEND :

- ⊕ DIVERSION POINT
- ~ STREAM WITH DIRECTIONAL FLOW

RECEIVED

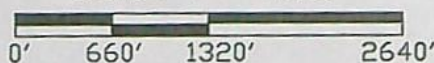
JUN 18 2018

OWRD

## WATER RIGHT TRANSFER MAP

WORKING  
COPY

SCALE: 1" = 1320'



WORKING  
COPY

TRANSFER No. \_\_\_\_\_

CERTIFICATE No. 77326 & 77733

IN THE NAME OF:

ROY GROCE

DATE: MARCH 15, 2018



EXPIRES: 06/30/2018

BY: **TENNESON ENGINEERING CORP.**

3775 CRATES WAY  
THE DALLES, OREGON. 97058  
PH. 541-296-9177  
FAX 541-296-6657



### NOTE:

"THIS MAP IS NOT INTENDED TO PROVIDE  
LEGAL DIMENSIONS OR LOCATIONS OF  
PROPERTY OWNERSHIP LINES."

**SHEET 2 OF 2**

W.O. #15160.wr



STATE OF OREGON

COUNTY OF WASCO

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

JUNIPER FLAT DISTRICT IMPROVEMENT COMPANY  
53333 RESERVATION ROAD  
MAUPIN, OR 97037

confirms the right to use the waters of DIRECT FLOW FROM CLEAR CREEK AND FROG CREEK AND STORAGE OF 1400 ACRE FEET IN CLEAR LAKE RESERVOIR, a tributary of WHITE RIVER, for IRRIGATION OF 2101.64 ACRES, STOCK, AND MAINTENANCE OF STOCK PONDS (5.85 ACRE EQUIVALENTS).

This right was confirmed by decree of the Circuit Court of the State of Oregon for WASCO COUNTY. The decree is of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 14 & 18, at Page 398 & 252. The date of priority is JULY 1, 1903 FOR DIRECT FLOW FROM CLEAR CREEK AND FROG CREEK, AND AUGUST 19, 1904, FOR STORAGE IN CLEAR LAKE RESERVOIR.

The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed ONE ACRE FOOT PER ACRE OR ACRE EQUIVALENT DURING ANY 30-DAY PERIOD UP TO JULY 1ST OF EACH YEAR AND NOT TO EXCEED 3 ACRE FEET PER ACRE OR ACRE EQUIVALENT DURING ANY IRRIGATION SEASON; PROVIDED, THAT THE RATE OF FLOW SHALL NOT EXCEED  $\frac{1}{40}$  OF A SECOND FOOT PER ACRE OR ACRE EQUIVALENT UP TO JULY 1ST OF EACH YEAR AND THEREAFTER NOT TO EXCEED  $\frac{1}{80}$  OF A SECOND FOOT PER ACRE OR ACRE EQUIVALENT, EXCEPT IN CASE OF ROTATION.

The point of diversion is located as follows:

NE $\frac{1}{4}$  NE $\frac{1}{4}$ , SECTION 34, T. 4 S., R. 9 E., W. M. FROM FROG CREEK; NW $\frac{1}{4}$  SE $\frac{1}{4}$ , SECTION 10, T. 5 S., R. 9 E., W.M. FROM CLEAR CREEK; CLEAR LAKE RESERVOIR DAM IS IN THE SE $\frac{1}{4}$  SE $\frac{1}{4}$ , SECTION 32, T. 4 S., R. 9 E., W.M.

The use shall conform to any reasonable rotation system ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

$\frac{1}{40}$  and 1.0 ac/ft UP TO 7/1  
 $\frac{1}{80}$  30d/ft TOTAL  
per tree. SEASON



# IRRIGATION AND STOCK

<u>QTR/QTR</u>	<u>TAX</u> <u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
NE/SE	7200	1.50	MCELHERON
SW/SE	7200	23.60	MCELHERON
SE/SE	7200	35.70	MCELHERON
SECTION 14			
SW/NE	9300	2.50	TOM MORELLI
SE/NE	9300	5.60	TOM MORELLI
NE/NW	7600	0.90	MAYHEW
SW/SW	9200	1.50	TOM MORELLI
SE/SW	9200	9.90	TOM MORELLI
NE/SE	9400	23.80	TOM MORELLI
NW/SE	9400	19.00	TOM MORELLI
SW/SE	9400	10.40	TOM MORELLI
SE/SE	9400	2.80	TOM MORELLI
SECTION 22			
NE/NE	7200	18.40	MCELHERON
NW/NE	7200	10.80	MCELHERON
SW/SW	9500	22.70	DELCO
SE/SW	9500	24.30	DELCO
SECTION 23			
NE/NW	6500	34.00	LARSELL
SE/NW	6500	36.00	LARSELL
SECTION 24			
SE/NE	9700	1.30	HARTH
NW/SW	9900	15.40	MAYHEW
SW/SW	9900	19.40	MAYHEW
SECTION 25			
NE/SE	9900	12.90	MAYHEW
NW/SE	9900	2.60	MAYHEW
SW/SE	9900	2.70	MAYHEW
SE/SE	9900	35.30	MAYHEW
SECTION 26			
NW/NE	9501	33.50	TIM MORELLI
SW/NE	9501	1.60	TIM MORELLI
NE/NW	9200	6.00	TOM MORELLI
NE/SW	10100	22.00	TIM MORELLI



<u>QTR/QTR</u>	<u>TAX</u> <u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
SW/SW	10100	13.80	TIM MORELLI
SE/SW	10100	6.60	TIM MORELLI
NW/SE	10100	20.50	TIM MORELLI
SECTION 27			
NE/SW	10600	7.00	V. WOODSIDE
NW/SW	10600	3.50	V. WOODSIDE
SW/SW	10600	11.60	V. WOODSIDE
SE/SW	10600	7.40	V. WOODSIDE
SECTION 29			
NE/SE	10600	0.90	V. WOODSIDE
SE/SE	10600	1.00	V. WOODSIDE
SECTION 30			
NE/NE	10800	10.50	GUTZLER
SW/NE	10800	3.50	GUTZLER
SE/NE	10800	10.90	GUTZLER
SW/NW	10700	11.20	ENDERSBY
SECTION 31			
SE/NE	10900	8.50	PAULSON
NW/NW	10800	2.70	GUTZLER
NE/SE	10900	13.30	PAULSON
NW/SE	10900	6.00	PAULSON
SECTION 32			
NE/SW	10900	17.50	PAULSON
SW/SW	10900	5.50	PAULSON
SE/SW	10900	20.20	PAULSON
SECTION 33			
NW/NW	11100	15.70	RECKMAN
SW/NW	11100	0.50	RECKMAN
NW/SW	11100	3.80	RECKMAN
NW/SW	11101	1.90	ODEM
SW/SW	11101	2.10	ODEM
SECTION 34			
SE/SW	11400	0.30	MAYHEW
NE/SE	11400	12.30	MAYHEW
SW/SE	11400	9.80	MAYHEW



<u>QTR/QTR</u>	<u>TAX</u> <u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
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SE/SE	11400	34.30	MAYHEW
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SECTION 35

NE/SE	11500	24.80	MAYHEW
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NW/SE	11500	15.80	MAYHEW
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SW/SE	11500	25.80	MAYHEW
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SE/SE	11500	33.00	MAYHEW
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SECTION 36

TOWNSHIP 4 SOUTH, RANGE 13 EAST, W.M.

NE/NE	3700	30.90	MARSH
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SE/NE	3700	28.10	MARSH
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SECTION 19

NW/NW	3300	32.30	MARSH
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SW/NW	3300	30.40	MARSH
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NW/SW	3300	8.30	MARSH
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SECTION 20

NE/SW	4200	1.10	HARTH
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NW/SW	4200	0.60	HARTH
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SECTION 30

NE/SW	4302	20.80	DULING
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NW/SE	4302	8.70	DULING
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SW/SE	4302	10.00	DULING
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SECTION 31

TOWNSHIP 4 SOUTH, RANGE 14 EAST, W.M.

NW/SW	1701	7.00	ENDERSBY
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SECTION 13

SE/NE	2700	0.10	DODGE
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NE/SW	2400	3.00	ODFW
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SE/SW	2400	19.34	ODFW
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SECTION 24

SE/NE	1900	5.00	HAMMOND
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NE/SW	100	1.00	MUNCIE
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SECTION 25

TOWNSHIP 5 SOUTH, RANGE 11 EAST, W.M.



<u>QTR/QTR</u>	<u>LOT</u>	<u>ACRES</u>	<u>TAX</u>	<u>LANDOWNER</u>
SW/NE	100	4.00		MCCORKLE
NE/NW	201	3.70		V. WOODSIDE
NW/NW	201	0.90		V. WOODSIDE
SW/NW	201	7.90		V. WOODSIDE
SE/NW	100	7.40		MCCORKLE
SE/NW	201	1.10		V. WOODSIDE
NW/SE	100	6.00		MCCORKLE
SECTION 1				
NW/SW	400	14.40		HACHLER
SW/SW	400	0.80		HACHLER
SECTION 2				
NE/SE	400	9.90		HACHLER
SE/SE	400	4.90		HACHLER
SECTION 3				
SE/SE	1700	10.40		AMBROSE
SECTION 8				
NW/SW	1700	12.90		AMBROSE
SW/SW	1700	6.70		AMBROSE
SECTION 9				
SW/SW	2200	12.40		ENDERSBY
SE/SW	2200	9.60		ENDERSBY
SECTION 11				
NW/NW	2100	31.80		MCLEOD
SW/NW	2100	27.50		MCLEOD
SE/NW	2100	7.70		MCLEOD
SECTION 12				
NE/NE	2300	6.30		ENDERSBY
SE/NE	2300	4.40		ENDERSBY
NE/SW	2600	3.20		WILLIAMSON
NW/SW	2600	9.60		WILLIAMSON
SECTION 13				
NW/NE	3103	0.50		GROCE
SE/NE	2600	7.20		WILLIAMSON
NE/NW	3103	10.50		GROCE
SW/SE	3100	9.30		CLAYMIER

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SECTION 14



CONT. ON PG. 6

**T. 55., R. 12 E.**



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	TAX		
QTR/QTR	LOT	ACRES	LANDOWNER
SE/SE	3100	12.00	CLAYMIER - 2.4
SECTION 14			
SW/SW	3502	1.20	DODGE
SW/SW	3502	14.00	DODGE
SE/SW	3502	39.80	DODGE
SECTION 18			
SE/SW	3790	20.00	CONFEDERATED TRIBES
SECTION 19			
SE/NE	3403	5.00	CAPPS
SECTION 20			
NE/SE	3900	14.60	HUNDLEY
NW/SE	3900	1.40	HUNDLEY
SE/SE	3900	4.34	HUNDLEY
SECTION 21			
NW/NW	3200	15.50	S. WOODSIDE
SW/NW	3200	9.23	S. WOODSIDE
NE/SE	3100	2.70	L. WOODSIDE
SW/SE	4000	10.00	JONES & ROSS
SE/SE	3100	16.20	L. WOODSIDE
SECTION 22			
NE/NE	2703	15.00	ASCHOFF
NW/NE	3100	11.50	CLAYMIER - 6.9
NE/NW	3100	16.40	CLAYMIER - 9.0
NW/NW	3100	12.68	CLAYMIER - 12.68
SW/NW	3100	3.40	CLAYMIER - 3.4
SE/NW	3100	1.20	CLAYMIER
SW/SW	4100	4.50	L. WOODSIDE
SE/SW	4100	4.60	L. WOODSIDE
SECTION 23			
NW/NW	2702	5.00	CARTER
SW/NW	2702	10.00	CARTER
SE/SE	4400	0.50	DULING
SECTION 24			
SW/NE	4500	11.80	L. WOODSIDE
SECTION 25			

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T. 55, R 12 E.

PRIMARY  
IRRIGATION



<u>QTR/QTR</u>	<u>TAX</u> <u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
NE/NE	4900	7.20	PINHEIRO
SE/NE	4900	4.80	PINHEIRO
NE/NW	4100	13.50	L. WOODSIDE
NW/NW	4100	21.60	L. WOODSIDE
NW/SE	5200	2.00	BEEBE
SECTION 26			
NE/NE	4100	6.40	L. WOODSIDE
NE/SW	5500	6.00	HAMMER
NW/SW	5500	0.70	HAMMER
NW/SE	5500	2.80	HAMMER
SE/SE	5600	10.00	TOLENTINO
SECTION 27			
NW/NW	6100	0.30	DODGE
SW/SE	6400	1.50	FILBIN
SECTION 29			
SE/SE	6300	11.10	BLAKE
SECTION 30			
NW/NE	6501	18.50	FILBIN
SECTION 32			
NW/NE	7300	12.00	DODGE
NW/NW	6000	18.90	BLAKE
SECTION 33			

**TOWNSHIP 5 SOUTH, RANGE 12 EAST, W.M.**

NE/NE	500	11.60	MAYHEW
SE/SW	600	7.50	LARKIN/INGRAM
SECTION 2			
NE/NW	800	12.90	GABEL & LARKIN
NE/NW	801	20.60	FOSBERG
NW/NW	801	25.20	FOSBERG
NW/NW	900	12.20	GABEL & LARKIN
SW/NW	900	14.90	GABEL & LARKIN
SE/NW	800	20.00	GABEL & LARKIN
NW/SW	1000	1.00	BOTHWELL
SECTION 3			



<u>QTR/QTR</u>	<u>TAX</u> <u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
NE/NE	1100	11.60	FOSBERG
NW/NE	802	11.60	FOSBERG
SECTION 4			
NE/NW	1300	20.00	CARTER
SE/NW	1300	2.40	CARTER
SW/SW	1300	3.20	CARTER
SE/SW	1300	16.10	CARTER
SW/SE	1300	19.50	CARTER
SE/SE	1300	11.80	CARTER
SECTION 5			
SW/NW	1400	2.00	WALTERS
NE/SW	1400	8.10	WALTERS
NW/SW	1400	1.60	WALTERS
SW/SW	1400	12.70	WALTERS
SE/SW	1400	2.60	WALTERS
NE/SE	1400	5.40	WALTERS
NW/SE	1400	13.30	WALTERS
SW/SE	1400	0.80	WALTERS
SE/SE	1400	0.50	WALTERS
SECTION 7			
SW/NW	1500	1.90	L. WOODSIDE
NW/SW	1500	15.10	L. WOODSIDE
SW/SW	2000	24.20	R. KELLY & HAWTHORNE
SE/SW	2000	0.60	R. KELLY & HAWTHORNE
SECTION 8			
SW/NE	2200	7.40	KELLY
SW/NW	2200	14.60	KELLY
SE/NW	2200	8.70	KELLY
NE/SW	2200	7.80	KELLY
SECTION 9			
NW/NE	600	15.50	LARKIN/INGRAM
NE/NW	600	10.50	LARKIN/INGRAM
SECTION 11			
NW/NW	2000	0.20	R. KELLY
SECTION 17			



<u>QTR/QTR</u>	<u>TAX</u> <u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
SE/SE	4100	0.25	FOSBERG
			SECTION 18
NE/NE	3700	11.60	ENDERSBY
NW/NE	3700	7.80	ENDERSBY
SW/NE	3700	4.00	ENDERSBY
SE/NE	4500	6.60	TOM MORELLI
NW/SE	4500	0.70	TOM MORELLI
			SECTION 20
NW/NW	3700	0.10	ENDERSBY
SW/NW	4500	7.70	TOM MORELLI
SW/SW	4600	5.40	HAMMER
SE/SW	4600	6.00	HAMMER
SE/SE	4600	15.10	HAMMER
			SECTION 21
NW/NW	5200	1.00	LYLE GABEL & LORRAINE
			SECTION 28
SW/NW	5700	13.20	LYLE GABEL & LORRAINE
NE/SW	5700	3.40	LYLE GABEL & LORRAINE
NW/SW	5700	7.40	LYLE GABEL & LORRAINE
			SECTION 30

TOWNSHIP 5 SOUTH, RANGE 13 EAST, W.M.

**MAINTENANCE OF STOCK PONDS (ACRE EQUIVALENTS)**

<u>QTR/QTR</u>	<u>TAX</u> <u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
NE/NW	7600	0.10	MAYHEW
			SECTION 22
SE/NE	9700	1.70	HARTH
			SECTION 25
SE/SW	10700	0.30	ENDERSBY
			SECTION 30

TOWNSHIP 4 SOUTH, RANGE 13 EAST, W.M.

NE/SW	4200	0.30	HARTH
			SECTION 30

TOWNSHIP 4 SOUTH, RANGE 14 EAST, W.M.



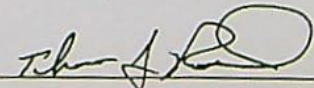
	<u>TAX</u>			
<u>QTR/QTR</u>	<u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>	
NE/SW	100	0.30	MUNCIE	
			SECTION 25	
			TOWNSHIP 5 SOUTH, RANGE 11 EAST, W.M.	
SE/SE	1200	0.20	L. WOODSIDE	
			SECTION 23	
			TOWNSHIP 5 SOUTH, RANGE 12 EAST, W.M.	
NW/SW	3600	0.20	CARTER	
			SECTION 17	
NE/NE	2002	1.00	A. STREELMAN	
SE/SE	4100	0.75	FOSBERG	
			SECTION 18	
NE/NE	3400	1.00	H. STRELLMAN	
			SECTION 21	
			TOWNSHIP 5 SOUTH, RANGE 13 EAST, W.M.	

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described and is subject to all other conditions and limitations contained in said decree.

This certificate corrects scrivener's errors in the certificate recorded at page 76968, State Record of Water Right Certificates, and supersedes Certificate 76968.

This certificate confirms order of the Director recorded in Special Order Volume 34, page 389 (Transfer 4685); Volume 35, page 26 (Transfer 4977); Volume 36, page 213 (Transfer 5010); Volume 36, page 338 (Transfer 5057); Volume 37, page 50 (Transfer 5175); Volume 37, page 115 (Transfer 5194); Volume 37, page 443 (Transfer 5284); Volume 38, page 151 (Amending Transfer 5284); Volume 39, page 187 (Transfer 5055); Volume 40, page 104 (Transfer 5759); entered June 18, 2001, and recorded in Special Order Volume 55, page 606, approving a petition by JUNIPER FLAT DISTRICT IMPROVEMENT COMPANY under ORS 541.329 for mapping water rights within a district.

Witness the signature of the Water Resources Director, affixed SEP 25 2001.

  
for Paul Cleary, Director



STATE OF OREGON

COUNTY OF WASCO

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

JUNIPER FLAT DISTRICT IMPROVEMENT COMPANY  
53333 RESERVATION ROAD  
MAUPIN, OR 97037

confirms the right to use the waters of CLEAR LAKE RESERVOIR, CONSTRUCTED UNDER PERMIT R-2106, a tributary of WHITE RIVER, for SUPPLEMENTAL IRRIGATION OF 2,101.64 ACRES AND MAINTENANCE OF STOCK PONDS (5.85 ACRE EQUIVALENTS).

This right was perfected under Permit 25275. The date of priority is NOVEMBER 11, 1915. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 11,660 ACRE-FEET STORED WATER ONLY or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

SE $\frac{1}{4}$  SE $\frac{1}{4}$ , SECTION 32, T. 4 S., R. 9 E., W.M.; 1,390 FEET SOUTH AND 480 FEET WEST FROM E $\frac{1}{4}$  CORNER, SECTION 32.

The amount of water used for irrigation together with the amount secured under any other right existing for the same lands, is limited to A DIVERSION OF 4.2 ACRE-FEET FOR EACH ACRE IRRIGATED OR ACRE EQUIVALENT DURING THE IRRIGATION SEASON OF EACH YEAR.

The use shall conform to such reasonable rotation system ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

SUPPLEMENTAL IRRIGATION

	<u>TAX</u>		
<u>OTR/QTR</u>	<u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
NE/SE	7200	1.50	MCELHERON
SW/SE	7200	23.60	MCELHERON
SE/SE	7200	35.70	MCELHERON
		SECTION 14	
SW/NE	9300	2.50	TOM MORELLI
SE/NE	9300	5.60	TOM MORELLI
NE/NW	7600	0.90	MAYHEW



<u>OTR/QTR</u>	<u>TAX</u> <u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
SW/SW	9200	1.50	TOM MORELLI
SE/SW	9200	9.90	TOM MORELLI
NE/SE	9400	23.80	TOM MORELLI
NW/SE	9400	19.00	TOM MORELLI
SW/SE	9400	10.40	TOM MORELLI
SE/SE	9400	2.80	TOM MORELLI
SECTION 22			
NE/NE	7200	18.40	MCELHERON
NW/NE	7200	10.80	MCELHERON
SW/SW	9500	22.70	DELCO
SE/SW	9500	24.30	DELCO
SECTION 23			
NE/NW	6500	34.00	LARSELL
SE/NW	6500	36.00	LARSELL
SECTION 24			
SE/NE	9700	1.30	HARTH
NW/SW	9900	15.40	MAYHEW
SW/SW	9900	19.40	MAYHEW
SECTION 25			
NE/SE	9900	12.90	MAYHEW
NW/SE	9900	2.60	MAYHEW
SW/SE	9900	2.70	MAYHEW
SE/SE	9900	35.30	MAYHEW
SECTION 26			
NW/NE	9501	33.50	TIM MORELLI
SW/NE	9501	1.60	TIM MORELLI
NE/NW	9200	6.00	TOM MORELLI
NE/SW	10100	22.00	TIM MORELLI
SW/SW	10100	13.80	TIM MORELLI
SE/SW	10100	6.60	TIM MORELLI
NW/SE	10100	20.50	TIM MORELLI
SECTION 27			
NE/SW	10600	7.00	V. WOODSIDE
NW/SW	10600	3.50	V. WOODSIDE
SW/SW	10600	11.60	V. WOODSIDE
SE/SW	10600	7.40	V. WOODSIDE

SECTION 29



<u>OTR/QTR</u>	<u>TAX</u> <u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
NE/SE	10600	0.90	V. WOODSIDE
SE/SE	10600	1.00	V. WOODSIDE

SECTION 30

NE/NE	10800	10.50	GUTZLER
SW/NE	10800	3.50	GUTZLER
SE/NE	10800	10.90	GUTZLER
SW/NW	10700	11.20	ENDERSBY

SECTION 31

NW/NW	10800	2.70	GUTZLER
NE/SE	10900	13.30	PAULSON
NW/SE	10900	6.00	PAULSON
SE/NE	10900	8.50	PAULSON

SECTION 32

NE/SW	10900	17.50	PAULSON
SE/SW	10900	20.20	PAULSON
SW/SW	10900	5.50	PAULSON

SECTION 33

NW/NW	11100	15.70	RECKMAN
NW/SW	11100	3.80	RECKMAN
NW/SW	11101	1.90	ODEM
SW/NW	11100	0.50	RECKMAN
SW/SW	11101	2.10	ODEM

SECTION 34

NE/SE	11400	12.30	MAYHEW
SE/SW	11400	0.30	MAYHEW
SW/SE	11400	9.80	MAYHEW
SE/SE	11400	34.30	MAYHEW

SECTION 35

NE/SE	11500	24.80	MAYHEW
NW/SE	11500	15.80	MAYHEW
SW/SE	11500	25.80	MAYHEW
SE/SE	11500	33.00	MAYHEW

SECTION 36

TOWNSHIP 4 SOUTH, RANGE 13 EAST, W.M.



	<u>TAX</u>		
<u>OTR/QTR</u>	<u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
NE/NE	3700	30.90	MARSH
SE/NE	3700	28.10	MARSH

SECTION 19

NW/NW	3300	32.30	MARSH
SW/NW	3300	30.40	MARSH
NW/SW	3300	8.30	MARSH

SECTION 20

NE/SW	4200	1.10	HARTH
NW/SW	4200	0.60	HARTH

SECTION 30

NE/SW	4302	20.8	DULING
NW/SE	4302	8.7	DULING
SW/SE	4302	10.00	DULING

SECTION 31

TOWNSHIP 4 SOUTH, RANGE 14 EAST, W.M.

NW/SW	1701	7.00	ENDERSBY
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SECTION 13

SE/NE	2700	0.10	DODGE
NE/SW	2400	3.00	ODFW
SE/SW	2400	19.34	ODFW

SECTION 24

SE/NE	1900	5.00	HAMMOND
NE/SW	100	1.00	MUNCIE

SECTION 25

TOWNSHIP 5 SOUTH, RANGE 11 EAST, W.M.

SW/NE	100	4.00	MCCORKLE
NE/NW	201	3.70	V. WOODSIDE
NW/NW	201	0.90	V. WOODSIDE
SW/NW	201	7.90	V. WOODSIDE
SE/NW	100	7.40	MCCORKLE
SE/NW	201	1.10	V. WOODSIDE
NW/SE	100	6.00	MCCORKLE

SECTION 1



OTR/OTR	TAX LOT	ACRES	LANDOWNER
NW/SW	400	14.40	HACHLER
SW/SW	400	0.80	HACHLER
SECTION 2			
NE/SE	400	9.90	HACHLER
SE/SE	400	4.90	HACHLER
SECTION 3			
SE/SE	1700	10.40	AMBROSE
SECTION 8			
NW/SW	1700	12.90	AMBROSE
SW/SW	1700	6.70	AMBROSE
SECTION 9			
SW/SW	2200	12.40	ENDERSBY
SE/SW	2200	9.60	ENDERSBY
SECTION 11			
NW/NW	2100	31.80	MCLEOD
SW/NW	2100	27.50	MCLEOD
SE/NW	2100	7.70	MCLEOD
SECTION 12			
NE/NE	2300	6.30	ENDERSBY
SE/NE	2300	4.40	ENDERSBY
NE/SW	2600	3.20	WILLIAMSON
NW/SW	2600	9.60	WILLIAMSON
SECTION 13			
NW/NE	3103	0.50	GROCE
SE/NE	2600	7.20	WILLIAMSON
NE/NW	3103	10.50	GROCE
SW/SE	3100	9.30	CLAYMIER -0.6
SE/SE	3100	12.00	CLAYMIER -2.4
SECTION 14			
SW/SW	3502	14.00	DODGE
SW/SW	3502	1.20	DODGE
SE/SW	3502	39.80	DODGE
SECTION 18			
SE/SW	3790	20.00	CONFEDERATED TRIBES
SECTION 19			
SE/NE	3403	5.00	CAPPS
SECTION 20			

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T. 5 S., R. 12 E.



# SUPPLEMENTAL IRRIGATION

TAX  
OTR/OTR LOT ACRES LANDOWNER

NE/SE 3900 14.60 HUNDLEY  
NW/SE 3900 1.40 HUNDLEY  
SE/SE 3900 4.34 HUNDLEY

## SECTION 21

NW/NW 3200 15.50 S. WOODSIDE  
SW/NW 3200 9.23 S. WOODSIDE  
NE/SE 3100 2.70 L. WOODSIDE  
SW/SE 4000 10.00 JONES & ROSS  
SE/SE 3100 16.20 L. WOODSIDE

## SECTION 22

NE/NE 2703 15.00 ASCHOFF  
NW/NE 3100 11.50 CLAYMIER -6.9  
NE/NW 3100 16.40 CLAYMIER -9.0  
NW/NW 3100 12.68 CLAYMIER -12.68  
SW/NW 3100 3.40 CLAYMIER -3.4  
SE/NW 3100 1.20 CLAYMIER  
SW/SW 4100 4.50 L. WOODSIDE  
SE/SW 4100 4.60 L. WOODSIDE

## SECTION 23

NW/NW 2702 5.00 CARTER  
SW/NW 2702 10.00 CARTER  
SE/SE 4400 0.50 DULING

## SECTION 24

SW/NE 4500 11.80 L. WOODSIDE

## SECTION 25

NE/NE 4900 7.20 PINHEIRO  
SE/NE 4900 4.80 PINHEIRO  
NE/NW 4100 13.50 L. WOODSIDE  
NW/NW 4100 21.60 L. WOODSIDE  
NW/SE 5200 2.00 BEEBE

## SECTION 26

NE/NE 4100 6.40 L. WOODSIDE  
NE/SW 5500 6.00 HAMMER  
NW/SW 5500 0.70 HAMMER  
NW/SE 5500 2.80 HAMMER  
SE/SE 5600 10.00 TOLENTINO

## SECTION 27

Supp. IRR.

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T. 5. S., R. 12. E.



<u>OTR/QTR</u>	<u>TAX</u> <u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
NW/NW	6100	0.30	DODGE
SW/SE	6400	1.50	FILBIN
			SECTION 29
SE/SE	6300	11.10	BLAKE
			SECTION 30
NW/NE	6501	18.50	FILBIN
			SECTION 32
NW/NE	7300	12.00	DODGE
NW/NW	6000	18.90	BLAKE
			SECTION 33

TOWNSHIP 5 SOUTH, RANGE 12 EAST, W.M.

NE/NE	500	11.60	MAYHEW
SE/SW	600	7.50	LARKIN/INGRAM
			SECTION 2
NE/NW	800	12.90	GABEL & LARKIN
NE/NW	801	20.60	FOSBERG
NW/NW	801	25.20	FOSBERG
NW/NW	900	12.20	GABEL & LARKIN
SW/NW	900	14.90	GABEL & LARKIN
SE/NW	800	20.00	GABEL & LARKIN
NW/SW	1000	1.00	BOTHWELL
			SECTION 3
NE/NE	1100	11.60	FOSBERG
NW/NE	802	11.60	FOSBERG
			SECTION 4
NE/NW	1300	20.00	CARTER
SE/NW	1300	2.40	CARTER
SW/SW	1300	3.20	CARTER
SE/SW	1300	16.10	CARTER
SW/SE	1300	19.50	CARTER
SE/SE	1300	11.80	CARTER
			SECTION 5
SW/NW	1400	2.00	WALTERS
NE/SW	1400	8.10	WALTERS
NW/SW	1400	1.60	WALTERS
SW/SW	1400	12.70	WALTERS



<u>OTR/QTR</u>	<u>TAX</u> <u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
SE/SW	1400	2.60	WALTERS
NE/SE	1400	5.40	WALTERS
NW/SE	1400	13.30	WALTERS
SW/SE	1400	0.80	WALTERS
SE/SE	1400	0.50	WALTERS
SECTION 7			
SW/NW	1500	1.90	L. WOODSIDE
NW/SW	1500	15.10	L. WOODSIDE
SW/SW	2000	24.20	R. KELLY & HAWTHORNE
SE/SW	2000	0.60	R. KELLY & HAWTHORNE
SECTION 8			
SW/NE	2200	7.40	KELLY
SW/NW	2200	14.60	KELLY
SE/NW	2200	8.70	KELLY
NE/SW	2200	7.80	KELLY
SECTION 9			
NW/NE	600	15.50	LARKIN/INGRAM
NE/NW	600	10.50	LARKIN/INGRAM
SECTION 11			
NW/NW	2000	0.20	R. KELLY
SECTION 17			
SE/SE	4100	0.25	FOSBERG
SECTION 18			
NE/NE	3700	11.60	ENDERSBY
NW/NE	3700	7.80	ENDERSBY
SW/NE	3700	4.00	ENDERSBY
SE/NE	4500	6.60	TOM MORELLI
NW/SE	4500	0.70	TOM MORELLI
SECTION 20			
NW/NW	3700	0.10	ENDERSBY
SW/NW	4500	7.70	TOM MORELLI
SW/SW	4600	5.40	HAMMER
SE/SW	4600	6.00	HAMMER
SE/SE	4600	15.10	HAMMER
SECTION 21			
NW/NW	5200	1.00	LYLE GABEL & LORRAINE

SECTION 28



SW/NW	5700	13.20	LYLE GABEL & LORRAINE
NE/SW	5700	3.40	LYLE GABEL & LORRAINE
NW/SW	5700	7.40	LYLE GABEL & LORRAINE

SECTION 30

TOWNSHIP 5 SOUTH, RANGE 13 EAST, W.M.

MAINTENANCE OF STOCK PONDS (ACRE EQUIVALENTS)

<u>QTR/QTR</u>	<u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
----------------	------------	--------------	------------------

NE/NW	7600	0.10	MAYHEW
-------	------	------	--------

SECTION 22

SE/NE	9700	1.70	HARTH
-------	------	------	-------

SECTION 25

SE/SW	10700	0.30	ENDERSBY
-------	-------	------	----------

SECTION 30

TOWNSHIP 4 SOUTH, RANGE 13 EAST, W.M.

NE/SW	4200	0.30	HARTH
-------	------	------	-------

SECTION 30

TOWNSHIP 4 SOUTH, RANGE 14 EAST, W.M.

NE/SW	100	0.30	MUNCIE
-------	-----	------	--------

SECTION 25

TOWNSHIP 5 SOUTH, RANGE 11 EAST, W.M.

SE/SE	1200	0.20	L. WOODSIDE
-------	------	------	-------------

SECTION 23

TOWNSHIP 5 SOUTH, RANGE 12 EAST, W.M.

NW/SW	3600	0.20	CARTER
-------	------	------	--------

SECTION 17

NE/NE	2002	1.00	A. STREELMAN
-------	------	------	--------------

SE/SE	4100	0.75	FOSBERG
-------	------	------	---------

SECTION 18

NE/NE	3400	1.00	H. STRELLMAN
-------	------	------	--------------

SECTION 21

TOWNSHIP 5 SOUTH, RANGE 13 EAST, W.M.

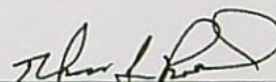


The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described and is subject to all other conditions and limitations contained in said permit.

This certificate corrects scrivener's errors in the certificate recorded at page 76969, State Record of Water Right Certificates, and supersedes Certificate 76969.

This certificate confirms orders of the Director recorded in Special Order Volume 34, page 389 (Transfer 4685); Volume 35, page 26 (Transfer 4977); Volume 36, page 213 (Transfer 5010); Volume 36, page 338 (Transfer 5057); Volume 37, page 50 (Transfer 5175); Volume 37, page 115 (Transfer 5194); Volume 37, page 443 (Transfer 5284); Volume 38, page 151 (Amending Transfer 5284); Volume 39, page 187 (Transfer 5055); Volume 40, page 104 (Transfer 5759); and entered on June 18, 2001, and recorded in Special Order Volume 55, page 606, approving a petition by JUNIPER FLAT DISTRICT IMPROVEMENT COMPANY under ORS 541.329 for mapping water rights within a district.

Witness the signature of the Water Resources Director, affixed SEP 25 2001.

  
for Paul Cleary, Director





Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem, Oregon 97301-1266  
(503) 986-0900  
www.wrd.state.or.us

## Watermaster Review Form: Water Right Transfer

Transfer Application: T-12953

Review Due Date: 7/13/2018

Applicant Name: Francis Roy, Coralee Groce, Juniper Flat DIC

Proposed Changes: ☒ POU ☐ POD ☐ POA ☐ USE ☐ OTHER

Reviewer(s): R Wodd

Date of Review: Jul. 11, 2018

1. Do you have evidence that the right has not been used in the last 5 years and that the presumption of forfeiture would not likely be rebuttable? ☐ Yes ☒ No If "yes", attach evidence (e.g. dated aerial photo showing pavement or building on the land for >5 yrs.)
2. Is there a history of regulation on the source that serves this (or these) right(s) that has involved the transferred right(s) and downstream water rights? ☐ Yes ☒ No  
Generally characterize the frequency of any regulation or explain why regulation has not occurred: n/a regulation not necessary to date.
3. Have headgate notices been issued for the source that serves the transferred right(s)?  
☐ Yes ☒ No ☐ Records not available.
4. In your estimation, after the proposed change would distribution of water for the right(s) result in regulation of other water rights that would not have occurred if use under the original right(s) was/were maximized?  
☐ Yes ☒ No If "Yes", explain: \_\_\_\_\_
5. In your estimation, if the proposed change is approved, are there upstream water rights that would be affected? ☐ Yes ☒ No If "Yes", describe how the rights would be affected and list the rights most affected: \_\_\_\_\_
6. Check here ☐ if it appears that downstream water rights benefit from return flows resulting from the current use of the transferred right(s)? If you check the box, generally characterize the locations where the return flows likely occur and list the water rights that benefit most: \_\_\_\_\_ ☒ N/A
7. For POD changes and instream transfers, check here ☐ if there are channel losses between the old and new PODs or within the proposed instream reach? If you check the box, describe and, if possible, estimate the losses: \_\_\_\_\_ ☒ N/A
8. For instream transfers that propose protection of a reach beyond the mouth of the source stream: ☒ N/A Would the quantity be measureable into the receiving stream consistent with OAR 690-077-0015(8)? ☐ Yes ☐ No
9. For POU changes: ☐ N/A Is it likely the original place of use would continue to receive water from the same source? ☐ Yes ☒ No If "Yes", explain: \_\_\_\_\_



10. For POU or USE changes: ☐ N/A In your best judgment, would use of the existing right at "full face value," result in the diversion of more water than can be used beneficially and without waste? ☐ Yes ☒ No If "Yes", explain: \_\_\_\_\_
11. Are there other issues not identified through the above questions that should be considered in determining whether the change "can be effected without injury to other rights"?  
☒ Yes ☐ No If "Yes", explain: As noted in the application there are some conflicts with the "To" lands. As long as the applicants are not going to attempt to prove up on permit S-54068, there are no other issues.
12. What alternatives may be available for addressing any issues identified above: A statement from the landowners that they are not going to prove up on the portion of S-54068 appurtenant to their land.
13. Do conditions need to be included in the transfer order to avoid enlargement of the right or injury to other rights? ☒ No ☐ Yes, as checked below:
- ☐ A Headgate should be required prior to diverting water.
  - ☐ Measurement Devices for POD or POA: (if this condition is selected, also fill in the top sections of page 3)
    - a. *Before water use may begin under this order, the water user shall install a totalizing flow meter\*, or, with prior approval of the Director, another suitable measuring device, ☐ at each point of diversion/appropriation (new and existing) or ☐ at each new point of diversion/appropriation.*
    - b. *The water user shall maintain the meters or measuring devices in good working order.*
    - c. *The water user shall allow the Watermaster access to the meters or measuring devices; provided however, where the meters or measuring devices are located within a private structure, the Watermaster shall request access upon reasonable notice.*
  - ☐ Reservoir water use measurement: (if this condition is selected, also fill in the top sections of page 3)
    - a. *Before water use may begin under this order, the water user shall install staff gages\*, or, with prior approval of the Director, other suitable measuring devices, that measure the entire range and stage between empty and full in each reservoir. Staff gages shall be United States Geological Survey style.*
    - b. *Before water use may begin under this order, if the reservoir is located in channel, weirs or other suitable measuring devices must be installed upstream and downstream of the reservoir, and, an adjustable outlet valve must be installed. The water user shall maintain such devices in good working order. A written waiver may be obtained, if in the judgment of the Director, the installation of weirs or other suitable measuring devices, or the adjustable outlet valve, will provide no public benefit.*

\* The following alternative device(s) should be substituted for the bold, underlined device in the above selected condition:

- |   |  |
|---|--|
| <input type="checkbox"/> Weir           | <input type="checkbox"/> Submerged Orifice |
| <input type="checkbox"/> Parshall Flume | <input type="checkbox"/> Flow Restrictor   |



Watermaster Review Form

Transfer Application

☐ Other: \_\_\_\_\_



**Oregon Water Resources Department**  
**Measurement Condition Information for the Applicant**  
*(to be sent with the Draft Preliminary Determination or Final Order)*

Transfer #: T-\_\_\_\_\_

- ☐ In order to avoid enlargement of the right or injury to other rights, a \_\_\_\_\_ will be required to be installed **prior to diversion of water**, as a condition of this transfer:
- ☐ at each point of diversion/appropriation (new and existing) or  
☐ at each new point of diversion/appropriation.

For additional information, or to obtain approval of a different type of measurement device, the applicant should contact the area Watermaster:

Watermaster name: \_\_\_\_\_

District: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

*Note: If a device other than the one specified in the Preliminary Determination or Final Order is approved by the Watermaster, fill out and mail the form below to the Salem office.*

\*\*\*\*\*

**Approval of an Alternate Measurement Device**      T-\_\_\_\_\_

*(to be filled out after consultation with the applicant, or after a site visit)*

On behalf of the Director, I authorize use of the following suitable **alternate measurement device**:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_  
Watermaster signature\_\_\_\_\_  
District\_\_\_\_\_  
Date

If this form is used for approval of an alternative measurement device, it must be mailed to:

Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem, OR 97301-1266



## DOWDEN Ken D \* WRD

---

**From:** Larry Toll <Ltoll@tennesoneng.com>  
**Sent:** Thursday, September 20, 2018 8:38 AM  
**To:** DOWDEN Ken D \* WRD  
**Subject:** Transfer 12953  
**Attachments:** 20036517.pdf; 12986.pdf

Ken,

Here is the ownership report from Amerititle for Groce's Transfer 12953.

The applicant is to provide a written response to the conditions in the draft Preliminary Determination. The following items were found in the draft Preliminary Determination:

- 1- Finding of Fact #1 says Juniper flat District Improvement Company filed the application when it was filed by Francis Roy and Coralee Groce.
- 2- Finding of Fact #4 states that the agent for the applicant has stated that the landowner will not make proof under Permit S-54068, when this is listed on page 8 (remarks) and page 11 (remarks) of the application for transfer that no proof to be made under any conflict with permit S-54068..

I have talked to Roy Groce and, after amending the Determination for the above, he does not have any further issues with the preliminary determination and wishes to move forward in the processing.

Larry

Larry Toll, P.E., W.R.E.  
Tenneson Engineering Corporation  
3775 Crates Way  
The Dalles, OR 97058  
Telephone: 541-296-9177  
Fax: 541-296-6657  
E-mail: [ltoll@tennesoneng.com](mailto:ltoll@tennesoneng.com)

---

**From:** Melisa A. Walter [<mailto:Melisa.Walter@amerititle.com>]  
**Sent:** Monday, September 17, 2018 8:02 AM  
**To:** Larry Toll  
**Subject:** RE: Trio

Hi Larry.  
Please see attached for Deed and Taxes ☺

**\*please note I am out of the office after 3 pm.**

**Melisa Walter | Recorder**  
**AmeriTitle, Inc.**  
P.O. Box 1458 | The Dalles, OR | 97058  
(541) 296-9194 Direct | (541) 296-5534 Fax



Grantor:  
Dolly Claymier  
80201 Hwy 216  
Maupin, OR 97037

Grantee:  
Francis R. Groce  
Cora Lee Groce

*80242 Claymier Lane  
Maupin, OR 97037*

After Recording Return to:  
Foster, Peachey & Young, LLP  
420 E. Third Street  
The Dalles, OR 97058

Consideration: \$0.00

Mail Tax Statements to:  
Francis R. Groce  
Cora Lee Groce

*80242 Claymier Lane  
Maupin, OR 97037*

20036517

#### BARGAIN AND SALE DEED

KNOW ALL PERSONS BY THESE PRESENTS, that DOLLY CLAYMIER, the unmarried widow of Lloyd A. Claymier, hereinafter called grantor, for the consideration hereinafter stated, does hereby grant, bargain, sell and convey unto FRANCIS R. GROCE and CORA LEE GROCE, husband and wife, hereinafter called grantee, and unto grantee's heirs, successors and assigns, all of that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, situated in the County of Wasco, State of Oregon, described as follows, to-wit:

Parcel 1:

The following described real property lying Northerly of Wapinitia State Highway 216 in Township 5 South Range 12 East of the Willamette Meridian, Wasco County, Oregon:

Section 14: East half Southeast quarter Southwest quarter; South half Southeast quarter.



EXCEPTING THEREFROM the Easterly 225 feet of the Southerly 483 feet of Southeast quarter Southeast quarter.

Section 22: Southeast quarter Northeast quarter; West half Southeast quarter; Northeast quarter Southeast quarter.

Section 23: Northwest quarter; Northwest quarter Southwest quarter; West half Northeast quarter; the West 350 feet of East 575 feet of Northeast quarter Northeast quarter.  
(1.4 5S 12 3200 Ref. 12986)

Parcel 2:

Township 5 South, Range 12 East of the Willamette Meridian, Wasco County, Oregon;

Section 14: East half Northwest quarter; West half Northeast quarter; Northeast quarter Southwest quarter; Northwest quarter Southeast quarter. (1.4 5S 12 3300 Ref. 12988)

Parcel 3:

Township 5 South, Range 12 East of the Willamette Meridian, Wasco County, Oregon;

Section 14: West half West half; West half Southeast quarter Southwest quarter.  
(1.4 5S 12 3400 Ref. 12989)

Subject to:

1. All encumbrances of record.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.

The true and actual consideration paid for this transfer, stated in terms of dollars, is  
\$0.00.



In construing this deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the grantor has executed this instrument this 10th day of November, 2003.

Dolly L. Claymier  
Dolly L. Claymier

STATE OF OREGON )

) ss.

County of Wasco )

November 10, 2003.

Personally appeared the above named Dolly L. Claymier and acknowledged the foregoing instrument to be her voluntary act and deed.

BEFORE ME:

Gwen S. Herman  
Notary Public for Oregon  
My commission expires: 1-11-2006



Microfilm No. 20038517

FILED  
WASCO COUNTY

2003 NOV 12 A 10:56

KAREN LEBRETON COATS  
COUNTY CLERK



20038517 (5)





511 Washington St, Suite 208  
The Dalles, OR 97058  
541-506-2540

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[Property Search](#) > [Search Results](#) > [Property Summary](#)

## Property Account Summary

9/17/2018

Account Number	12986	Property Address	80201 HWY 216 , MAUPIN, OR 97037
----------------	-------	------------------	----------------------------------

### General Information

Alternate Property #	05S12 E00 03200 00
Property Description	SECTION 0 TOWNSHIP 5S RANGE 12E QUARTER PRCL 3200MapTax Lot: 05S12 E00 03200 00
Last Sale Price	
Last Sale Date	
Last Sale Excise Number	
Property Category	Land &/or Buildings
Status	Active, Locally Assessed, Use Assessed
Tax Code Area	14
Remarks	

### Tax Rate

Description	Rate
Total Rate	14.2508

### Property Characteristics

Potential Additional Tax	
Property Class Category	551: EFU IMPR or FARM EFU IMPR
Neighborhood	607: AA6/VA7 RURAL
Change property ratio	4XX Rural Tract, Farm & Forest
Acreage	366.750
Year Built	1926

### Related Properties



No Related Properties Found

**Property Values**

Value Type	Tax Year 2017	Tax Year 2016	Tax Year 2015	Tax Year 2014	Tax Year 2013
Assessed Value Regular (AVR)	\$155,674	\$152,025	\$147,740	\$143,577	\$139,536
Total Exemption Amount Regular (EAR)					
Taxable Value Regular (TVR)	\$155,674	\$152,025	\$147,740	\$143,577	\$139,536
MKLND + SAMKL (MKLTL)	\$446,850	\$527,530	\$443,690	\$430,770	\$392,820
MKIMP + SAMKI (MKITL)	\$115,290	\$93,290	\$99,240	\$83,360	\$87,330
Real MKT Total (MKTTL)	\$562,140	\$620,820	\$542,930	\$514,130	\$480,150
Market Land (MKLND)					
Display Only (M5SAV)	\$276,040	\$321,400	\$273,310	\$261,130	\$236,800
Market Improvement(MKIMP)	\$115,290	\$93,290	\$99,240	\$83,360	\$87,330
SA Por Only-Exc Val Not Incl (SAVL)	\$103,860	\$101,720	\$98,900	\$96,160	\$93,500
Market Portion BMAV + EAV (MAVMK)	\$51,814	\$50,305	\$48,840	\$47,417	\$46,036
Exception Base Value NEWCN+OEV (EBV)					
Exception Assessed Value (EAV)					

**Parents**

Parcel No.	Seg/Merge No.	Status	From Date	To Date	Continued	Document Number
No Parents Found						

**Children**

Parcel No.	Seg/Merge No.	Status	From Date	To Date	Document Number
No Children Found					

**Active Exemptions**

No Exemptions Found

**Events**

Effective Date	Entry Date-Time	Type	Remarks
No Events Found			

**Tax Balance**

No charges are currently due. If you believe this is incorrect, please contact the Wasco County Tax Office at 541-506-2540.

Installments Payable/Paid for Tax Year(Enter 4-digit Year, then Click-Here): 2017

**Receipts**

Date	Receipt No.	Charged	Amount Due	Tendered	Change
05/14/2018 08:18:00	<a href="#">444286</a>	\$739.49	\$1,225.46	\$1,225.46	\$0.00
02/15/2018 14:11:00	<a href="#">443206</a>	\$739.49	\$2,450.92	\$1,225.46	\$0.00
11/15/2017 00:00:00	<a href="#">438139</a>	\$739.50	\$2,218.48	\$739.50	\$0.00
05/15/2017 12:37:00	<a href="#">427814</a>	\$724.23	\$1,215.51	\$1,215.51	\$0.00



02/15/2017 14:49:00	<a href="#">426552</a>	\$724.23	\$2,431.02	\$1,215.51	\$0.00
11/15/2016 00:00:00	<a href="#">421473</a>	\$724.22	\$2,172.68	\$724.22	\$0.00
05/13/2016 13:58:00	<a href="#">410869</a>	\$714.88	\$1,200.13	\$1,200.13	\$0.00
02/16/2016 09:18:00	<a href="#">409385</a>	\$714.88	\$2,400.26	\$1,200.13	\$0.00
11/17/2015 00:00:00	<a href="#">406177</a>	\$714.89	\$2,144.65	\$714.89	\$0.00
11/10/2014 15:19:00	<a href="#">383674</a>	\$2,078.68	\$3,490.22	\$3,385.51	\$0.00
11/21/2013 08:56:00	<a href="#">373966</a>	\$2,023.10	\$3,397.82	\$3,295.89	\$0.00

### Sales History

Transfer Date	Receipt Date	Recording Number	Sale Amount	Excise Number	Deed Type	Transfer Type	Grantor (Seller)	Grantee (Buyer)	Other Parcels
11/10/2003		000022164	\$0.00	00000000000	BS	M	CLAYMIER DOLLY	GROCE FRANCIS R & CORA L	No
09/12/2001		000022163	\$0.00	00000000000		M	GROCE FRANCIS R & CORA L	GROCE FRANCIS R & CORA L	No

### Property Details

Living Area Sq Ft	Manf Struct Size	Year Built	Improvement Grade	Stories	Bedrooms	Full Baths	Half Baths
1064	0 X 0	1926	25	1.0	2	1	0

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Version 4.0.2.7





State of Oregon  
Water Resources Department  
725 Summer Street NE, Suite A  
Salem, Oregon 97301-1266  
(503) 986-0900

# Application for Permanent Water Right Transfer

WORKING COPY

## Part 1 of 5 – Minimum Requirements Checklist

**This transfer application will be returned if Parts 1 through 5 and all required attachments are not completed and included.**

For questions, please call (503) 986-0900, and ask for Transfer Section.

RECEIVED

Check all items included with this application. (N/A = Not Applicable)

JUN 18 2018

- ☒ Part 1 – Completed Minimum Requirements Checklist.
- ☒ Part 2 – Completed Transfer Application Map Checklist.
- ☒ Part 3 – Application Fee, payable by check to the Oregon Water Resources Department, and completed Fee Worksheet, page 3. Try the new online fee calculator at: [http://apps.wrd.state.or.us/apps/misc/wrd\\_fee\\_calculator](http://apps.wrd.state.or.us/apps/misc/wrd_fee_calculator). If you have questions, call Customer Service at (503) 986-0801.
- ☒ Part 4 – Completed Applicant Information and Signature.
- ☒ Part 5 – Information about Water Rights to be Transferred: **How many water rights are to be transferred? 2 List them here: 77326 and 77733** ✓ *(JUNIPER FLAT DIST. I.C.)*  
Please include a separate Part 5 for each water right. (See instructions on page 6)

OWRD

### Attachments:

- ☒ Completed Transfer Application Map.
- ☒ Completed Evidence of Use Affidavit and supporting documentation.
- ☐ ☒ N/A Affidavit(s) of Consent from Landowner(s) (if the applicant does not own the land the water right is on.)
- ☒ ☐ N/A Supplemental Form D – For water rights served by or issued in the name of an irrigation district. Complete when the transfer applicant is not the irrigation district.
- ☐ ☒ N/A Land Use Information Form with approval and signature (or signed land use form receipt stub). Not required if water is to be diverted, conveyed, and/or used only on federal lands or if all of the following apply: a) a change in place of use only, b) no structural changes, c) the use of water is for irrigation only, and d) the use is located within an irrigation district or an exclusive farm use zone.
- ☐ ☒ N/A Water Well Report/Well Log for changes in point(s) of appropriation (well(s)) or additional point(s) of appropriation.
- ☐ ☒ N/A Geologist Report for a change from a surface water point of diversion to a ground water point of appropriation (well), if the proposed well is more than 500' from the surface water source and more than 1000' upstream or downstream from the point of diversion. See OAR 690-380-2130 for requirements and applicability.

(For Staff Use Only)

**WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):**

- ☐ Application fee not enclosed/insufficient
- ☐ Land Use Form not enclosed or incomplete
- ☐ Additional signature(s) required
- ☐ Map not included or incomplete
- ☐ Part \_\_\_\_\_ is incomplete

Other/Explanation \_\_\_\_\_

Staff: \_\_\_\_\_ 503-986-0 \_\_\_\_\_

Date: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

WORKING COPY



## Part 2 of 5 – Transfer Application Map Checklist

Your transfer application will be returned if any of the map requirements listed below are not met.

Please be sure that the transfer application map you submit includes all the required items and matches the existing water right map. Check all boxes that apply.

WORKING  
COPY

- ☒ ☐ N/A Certified Water Right Examiner (CWRE) Stamp and Original Signature. For a list of CWREs, see [http://apps.wrd.state.or.us/apps/wr/cwre\\_license\\_view/](http://apps.wrd.state.or.us/apps/wr/cwre_license_view/). CWRE stamp and signature are not required for substitutions.
- ☐ ☒ N/A If **more than three** water rights are involved, separate maps are needed for each water right.
- ☒ Permanent quality printed with dark ink on good quality paper.
- ☒ The size of the map can be 8½ x 11 inches, 8½ x 14 inches, 11 x 17 inches, or up to 30 x 30 inches. For 30 x 30 inch maps, one extra copy is required.
- ☒ A north arrow, a legend, and scale.
- ☒ The scale of the map must be: 1 inch = 400 feet, 1 inch = 1,320 feet, the scale of the Final Proof/Claim of Beneficial Use Map (the map used when the permit was certificated), the scale of the county assessor map if the scale is not smaller than 1 inch = 1,320 feet, or a scale that has been pre-approved by the Department.
- ☒ Township, Range, Section, ¼ ¼, DLC, Government Lot, and other recognized public land survey lines.
- ☒ Tax lot boundaries (property lines) are required. Tax lot numbers are recommended.
- ☒ Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads.
- ☒ Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches.
- ☒ Existing place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If less than the entirety of the water right is being changed, a separate hachuring is needed for lands left unchanged.
- ☒ ☐ N/A Proposed place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions.
- ☒ Existing point(s) of diversion or well(s) with distance and bearing or coordinates from a recognized survey corner. This information can be found in your water right certificate or permit.
- ☐ ☒ N/A If you are proposing a change in point(s) of diversion or well(s), show the proposed location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at least one digit after the decimal (example – 42°32'15.5") or degrees-decimal minutes or more digits after the decimal (example – 42.53764°).

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## Part 3 of 5 – Fee Worksheet

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2. Add cfs for the portions of water rights on all the land included in the transfer; however do not count cfs for supplemental rights on acreage for which you have already calculated the cfs fee for the primary right on the same land. The fee should be assessed only once for each "on the ground" acre included in the transfer. (In this example, blank 5a would be only 0.56 cfs, since both rights serve the same 45.0 acres. Blank 5b would be 0 and Line 5 would then also become 0).

## TACS



## Part 4 of 5 – Applicant Information and Signature

### Applicant Information

APPLICANT/BUSINESS NAME <b>Francis Roy and Coralee Groce</b> ✓			PHONE NO. <b>541-705-7738</b>	ADDITIONAL CONTACT NO.
ADDRESS <b>80242 Claymier Lane</b>			FAX NO.	
CITY <b>Maupin</b>	STATE <b>OR</b>	ZIP <b>97037</b>	E-MAIL	
BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.				

**Agent Information** – The agent is authorized to represent the applicant in all matters relating to this application.

AGENT/BUSINESS NAME <b>Tenneson Engineering Corp. ATTN Larry Toll</b> ✓			PHONE NO. <b>541-296-9177</b>	ADDITIONAL CONTACT NO.
ADDRESS <b>3775 Crates Way</b>			FAX NO.	
CITY <b>The Dalles</b>	STATE <b>OR</b>	ZIP <b>97058</b>	E-MAIL <b>ltoll@tennesoneng.com</b>	
BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.				

Explain in your own words what you propose to accomplish with this transfer application, and why:  
Move water rights around on my own property to some fields that have better soils for irrigation.

If you need additional space, continue on a separate piece of paper and attach to the application as "Attachment 1".


☐ Check this box if this project is fully or partially funded by the American Recovery and Reinvestment Act. (Federal stimulus dollars)


### Check One Box

- ☒ By signing this application, I understand that, upon receipt of the draft preliminary determination and prior to Department approval of the transfer, I will be required to provide landownership information and evidence that I am authorized to pursue the transfer as identified in OAR 690-380-4010(5); **OR**
- ☐ I affirm the applicant is a municipality as defined in ORS 540.510(3)(b) and that the right is in the name of the municipality or a predecessor; **OR**
- ☐ I affirm the applicant is an entity with the authority to condemn property and is acquiring by condemnation the property to which the water right proposed for transfer is appurtenant and have supporting documentation.

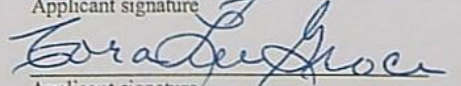
I understand that prior to Department approval of the transfer application, I may be required to submit payment to the Department for publication of a notice in a newspaper with general circulation in the area where the water right is located, once per week for two consecutive weeks. If more than one qualifying newspaper is available, I suggest publishing the notice in the following newspaper: The Dalles Chronicle.

I (we) affirm that the information contained in this application is true and accurate.



  
 Applicant signature
 

**Francis Roy Groce**  
 Print Name (and Title if applicable)

  
 Applicant signature
 

**Coralee Groce**  
 Print Name (and Title if applicable)

**6-14-18**  
Date

**6/14/18**  
Date

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Is the applicant the sole owner of the land on which the water right, or portion thereof, proposed for transfer is located? ☒ Yes ☐ No *If NO, include signatures of all deeded landowners (and mailing and/or e-mail addresses if different than the applicant's) or attach affidavits of consent (and mailing and/or e-mail addresses) from all landowners or individuals/entities to which the water right(s) were conveyed.*



Check the following boxes that apply:

- ☒ The applicant is responsible for completion of change(s). Notices and correspondence should continue to be sent to the applicant.
- ☐ The receiving landowner will be responsible for completing the proposed change(s) after the final order is issued. Copies of notices and correspondence should be sent to this landowner.
- ☐ Both the receiving landowner and applicant will be responsible for completion of change(s). Copies of notices and correspondence should be sent to this landowner and the applicant.

At this time, are the lands in this transfer application in the process of being sold? ☐ Yes ☐ No

If YES, and you know who the new landowner will be, please complete the receiving landowner information table below. If you do not know who the new landowner will be, then a request for assignment will have to be filed for at a later date.

If a property sells, the certificated water right(s) located on the land belong to the new owner, unless a sale agreement or other document states otherwise. For more information see:

<http://www.oregon.gov/owrd/docs/transfer-propertytransactions.pdf>

RECEIVING LANDOWNER NAME			PHONE NO.	ADDITIONAL CONTACT NO.
ADDRESS				FAX NO.
CITY	STATE	ZIP	E-MAIL	


Describe any special ownership circumstances here: \_\_\_\_\_

- ☒ Check here if any of the water rights proposed for transfer are or will be located within or served by an irrigation or other water district. (Tip: Complete and attach Supplemental Form D.)

IRRIGATION DISTRICT NAME <b>Juniper Flat District Improvement Company</b>	ADDRESS <b>82529 Hwy 216</b>	
CITY <b>Maupin</b>	STATE <b>OR</b>	ZIP <b>97037</b>

- ☐ Check here if water for any of the rights supplied under a water service agreement or other contract for stored water with a federal agency or other entity.

ENTITY NAME	ADDRESS	
CITY	STATE	ZIP

 To meet State Land Use Consistency Requirements, you must list all county, city, municipal corporation, or tribal governments within whose jurisdiction water will be diverted, conveyed or used.

ENTITY NAME <b>Wasco County Planning Department</b>	ADDRESS <b>2705 East 2nd Street</b>	
CITY <b>The Dalles</b>	STATE <b>OR</b>	ZIP <b>97058</b>

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## INSTRUCTIONS for editing the Application Form

To add additional lines to tables within the forms or to copy and paste additional Part 5 pages, please **save the application form to your computer**. Unlock the document by using one of the following instructions for your Microsoft Word software version:

### Microsoft Word 2003

Unlock the document by one of the following:

- Using the **Tools** menu => click **Unprotect Document**;
- OR
- Using the **Forms** toolbar => click on the **Protect/Unprotect** icon.

To relock the document to enable the checkboxes to work, you will need to:

- Using the **Tools** menu => click **Protect Document**;
- OR
- Using the **Forms** toolbar => click on the **Protect/Unprotect** icon.

### Microsoft Word 2007

- Unlock the document by clicking the **Review** tab, then click **Protect Document**, then click **Stop Protect**
- To relock the document, click **Editing Restrictions**, then click **Allow Only This Type of Editing**, select **Filling In Forms** from the drop-down menu, then check **Yes, Start Enforcing Protection**.

### Microsoft Word 2010

- Unlock the document by clicking the **Review** tab; toggle the **Restrict Editing** icon at the upper right, then click **Stop Protect** at the bottom right. Then uncheck the "Allow only this type of editing in the document: **Filling in forms**" in the "Editing restrictions" section on the right-hand list of options.
- To relock the document, check the **Editing Restrictions/Allow Only This Type of Editing/Filling In Forms** box from the drop-down menu, then check **Yes, Start Enforcing Protection**. You do not need to assign a password for the editing restrictions.

### Other Alternatives:

- Photocopy pages or tables in Part 5, ~~mark-through~~ any non-applicable information, insert/attach photocopied pages to document in the appropriate location, and manually amend page numbers as necessary (e.g. Page 5 6 of 9 10).
- You may refer to additional attachments that you may include, such as separately produced tables or spreadsheets to convey large numbers of rows of place of use listings, owner/property parcels, etc. You may contact the Department at 503-986-0900 and ask for Transfer Staff if you have questions.

Once the application has been unlocked, you may:

- add additional rows to tables using the Table tools, and
- select and copy the pages of Part 5 and paste as many additional sets of Part 5 pages as needed at the end of the application.

After editing, re-lock the document to enable checkboxes to work.

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## Part 5 of 5 – Water Right Information

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add additional rows to tables within the form.

CERTIFICATE # 77326

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### Description of Water Delivery System

System capacity: 50+ cubic feet per second (cfs) OR  
\_\_\_\_\_ gallons per minute (gpm)

Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. **I am just one user of water within Juniper flat DIC which irrigated over 2100 acres plus stock water and pond maintenance. Juniper Flat DIC has ability to use over 50 cfs of direct flow and stored water.**

**Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)**  
(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

POD/POA Name or Number	Is this POD/POA Authorized on the Certificate or is it Proposed?	If POA, OWRD Well Log ID# (or Well ID Tag # L-____)	Twp	Rng	Sec	¼	¼	Tax Lot, DLC or Gov't Lot	Measured Distances (from a recognized survey corner)
Clear Creek	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed		5	S	9	E	10	NE SE	680' S & 1250' W from E1/4 Cor Sec 10
Frog Creek	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed		4	S	9	E	34	NE NE	750' S & 850' W from NE Cor Sec 34
Clear Lake Res.	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed		4	S	9	E	32	SE SE	880' N & 780' W from SE Cor Sec 32
	<input type="checkbox"/> Authorized <input type="checkbox"/> Proposed								

Check all type(s) of change(s) proposed below (change "CODES" are provided in parentheses):

- |  |   |
|--|---|
| <input checked="" type="checkbox"/> Place of Use (POU)                 | <input type="checkbox"/> Supplemental Use to Primary Use (S to P) |
| <input type="checkbox"/> Character of Use (USE)                        | <input type="checkbox"/> Point of Appropriation/Well (POA)        |
| <input type="checkbox"/> Point of Diversion (POD)                      | <input type="checkbox"/> Additional Point of Appropriation (APOA) |
| <input type="checkbox"/> Additional Point of Diversion (APOD)          | <input type="checkbox"/> Substitution (SUB)                       |
| <input type="checkbox"/> Surface Water POD to Ground Water POA (SW/GW) | <input type="checkbox"/> Government Action POD (GOV)              |

Will all of the proposed changes affect the entire water right?

☐ Yes Complete only the Proposed ("to" or "on" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.

☒ No Complete all of Table 2 to describe the portion of the water right to be changed.

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## Part 5 of 5 – Water Right Information

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add additional rows to tables within the form.

CERTIFICATE # 77326 ✓

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### Description of Water Delivery System

System capacity: 50+ cubic feet per second (cfs) OR

\_\_\_\_\_ gallons per minute (gpm)

Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. **I am just one user of water within Juniper flat DIC which irrigated over 2100 acres plus stock water and pond maintenance. Juniper Flat DIC has ability to use over 50 cfs of direct flow and stored water.**

**Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)**  
(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

POD/POA Name or Number	Is this POD/POA Authorized on the Certificate or is it Proposed?	If POA, OWRD Well Log ID# (or Well ID Tag # L-___)	Twp		Rng		Sec	1/4 1/4		Tax Lot, DLC or Gov't Lot	Measured Distances (from a recognized survey corner)
✓ Clear Creek	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed		5	S	9	E	10	NE <del>NE</del>	SE <del>SE</del>		680' S & 1250' W from N 1/4 Cor Sec 10
✓ Frog Creek	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed		4	S	9	E	34	NE	NE		750' S & 850' W from NE Cor Sec 34
Clear Lake Res.	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed		4	S	9	E	32	SE	SE		880' N & 780' W from SE Cor Sec 32
	<input type="checkbox"/> Authorized <input type="checkbox"/> Proposed										

Check all type(s) of change(s) proposed below (change "CODES" are provided in parentheses):

- ☒ Place of Use (POU)  
☐ Character of Use (USE)  
☐ Point of Diversion (POD)  
☐ Additional Point of Diversion (APOD)  
☐ Surface Water POD to Ground Water POA (SW/GW)

☐ Supplemental Use to Primary Use (S to P)  
☐ Point of Appropriation/Well (POA)  
☐ Additional Point of Appropriation (APOA)  
☐ Substitution (SUB)  
☐ Government Action POD (GOV)

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Will all of the proposed changes affect the entire water right?

- ☐ Yes Complete only the Proposed ("to" or "on" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
- ☒ No Complete all of Table 2 to describe the portion of the water right to be changed.

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Please use and attach additional pages of Table 2 as needed.  
See page 6 for instructions.

Do you have questions about how to fill-out the tables?  
Contact the Department at 503-986-0900 and ask for Transfer Staff.

**Table 2. Description of Changes to Water Right Certificate # 77326**

List the change proposed for the acreage in each ¼ ¼. If more than one change is proposed, specify the acreage associated with each change.  
If there is more than one POD/POA involved in the proposed changes, specify the acreage associated with each POD/POA.

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AUTHORIZED (the "from" or "off" lands) The listing that appears on the certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed.													Proposed Changes (see "CODES" from previous page)	PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made.												
Twp	Rng	Sec	¼	¼	Tax Lot	Gvt Lot or DLC	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date	Twp	Rng		Sec	¼	¼	Tax Lot	Gvt Lot or DLC	Acres	New Type of USE	POD(s)/ POA(s) to be used (from Table 1)	Priority Date				
EXAMPLE																										
2	S	9	E	15	NE	NW	100		15.0	Irrigation	POD #1 POD #2	1901	POU/POD	2	S	9	E	1	NW	NW	500	1	10.0		POD #5	1901
														2	S	9	E	2	SW	NW	500		5.0		POD #6	1901
5	S	12	E	14	SW	SE	3200		0.6	Irri and Stk	All 3	1903 & 1904	POU	5	S	12	E	14	NE	NW	3300		0.8	Irri and Stk	All 3	1903 & 1904
				14	SE	SE	3200		2.4	Irri and Stk	All 3	1903 & 1904	POU					14	NW	SW	3400		23.68	Irri and Stk	All 3	1903 & 1904
				23	NW	NE	3200		6.9	Irri and Stk	All 3	1903 & 1904	POU					14	SW	SW	3400		7.2	Irri and Stk	All 3	1903 & 1904
				23	NE	NW	3200		9.0	Irri and Stk	All 3	1903 & 1904	POU					14	SE	SW	3400		0.3	Irri and Stk	All 3	1903 & 1904
				23	NW	NW	3200		12.68	Irri and Stk	All 3	1903 & 1904	POU					14	NW	SE	3300		0.3	Irri and Stk	All 3	1903 & 1904
				23	SW	NW	3200		3.4	Irri and Stk	All 3	1903 & 1904	POU					14	SW	SE	3200		2.7	Irri and Stk	All 3	1903 & 1904
TOTAL ACRES:								34.98						TOTAL ACRES:								34.98				

Additional remarks: **Will not prove up on Application S-60453, Permit S-54063 for any location in conflict.**

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Please use and attach additional pages of Table 2 as needed.

See page 6 for instructions.

Do you have questions about how to fill-out the tables?

Contact the Department at 503-986-0900 and ask for Transfer Staff.

Table 2. Description of Changes to Water Right Certificate # 77326

List the change proposed for the acreage in each  $\frac{1}{4}$   $\frac{1}{4}$ . If more than one change is proposed, specify the acreage associated with each change.

If there is more than one POD/POA involved in the proposed changes, specify the acreage associated with each POD/POA.

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AUTHORIZED (the "from" or "off" lands) The listing that appears on the certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed.											Proposed Changes (see "CODES" from previous page)	PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made.														
Twp	Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date	Twp		Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	New Type of USE	POD(s)/ POA(s) to be used (from Table 1)	Priority Date						
EXAMPLE																										
2	S	9	E	15	NE	NW	100		15.0	Irrigation	POD #1 POD #2	1901	POU/POD	2	S	9	E	1	NW	NW	500	1	10.0		POD #5	1901
														2	S	9	E	2	SW	NW	500		5.0		POD #6	1901
5	S	12	E	14	SW	SE	3200		0.6	Irrigation <i>and STOCK</i>	All 3	1903 & 1904	POU	5	S	12	E	14	NE	NW	3300		0.8	Irrigation	All 3	1903 & 1904
				14	SE	SE	3200		2.4	Irrigation <i>and STOCK</i>	All 3	1903 & 1904	POU					14	NW	SW	3400		23.7	Irrigation	All 3	1903 & 1904
				23	NW	NE	3200		6.9	Irrigation <i>and STOCK</i>	All 3	1903 & 1904	POU					14	SW	SW	3400		7.2	Irrigation	All 3	1903 & 1904
				23	NE	NW	3200		9.0	Irrigation <i>and STOCK</i>	All 3	1903 & 1904	POU					14	SE	SW	3400		0.3	Irrigation	All 3	1903 & 1904
				23	NW	NW	3200		12.7 <i>12.40</i>	Irrigation <i>and STOCK</i>	All 3	1903 & 1904	POU					14	NW	SE	3300		0.3	Irrigation	All 3	1903 & 1904
				23	SW	NW	3200		3.4	Irrigation <i>and STOCK</i>	All 3	1903 & 1904	POU					14	SW	SE	3200		2.7	Irrigation	All 3	1903 & 1904
TOTAL ACRES: <del>35.0</del> 34.98												TOTAL ACRES: <del>35.0</del> 34.98														

Additional remarks: Will not prove up on Application S-60453, Permit S-54063 for any location in conflict.

Revised 7/27/2017

Permanent Transfer Application Form – Page 8 of 12

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**For Place of Use or Character of Use Changes**

Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands? ☒ Yes ☐ No

If YES, list the certificate, water use permit, or ground water registration numbers: 77733.

Pursuant to ORS 540.510, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for transfer must be included in the transfer or be cancelled. Any change to a ground water registration must be filed separately in a ground water registration modification application.

**For Substitution** (ground water supplemental irrigation will be substituted for surface water primary irrigation)

Ground water supplemental Permit or Certificate # \_\_\_\_\_;

Surface water primary Certificate # \_\_\_\_\_.

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**For a change from Supplemental Irrigation Use to Primary Irrigation Use**

Identify the primary certificate to be cancelled. Certificate # \_\_\_\_\_

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**For a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation:**

- ☐ Well log(s) are attached for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map.

**Tip:** You may search for well logs on the Department's web page at:

[http://apps.wrd.state.or.us/apps/gw/well\\_log/Default.aspx](http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx)

**AND/OR**

- ☐ Describe the construction of the authorized and proposed well(s) in Table 3 for any wells that do not have a well log. For *proposed wells not yet constructed or built*, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

**Table 3. Construction of Point(s) of Appropriation**

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

Proposed or Authorized POA Name or Number	Is well already built? (Yes or No)	If an existing well: OWRD Well ID Tag No. L-	Total well depth	Casing Diameter	Casing Intervals (feet)	Seal depth(s) (intervals)	Perforated or screened intervals (in feet)	Static water level of completed well (in feet)	Source aquifer (sand, gravel, basalt, etc.)	Well -specific rate (cfs or gpm). If less than full rate of water right
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**CERTIFICATE # 77733**

**Description of Water Delivery System**

System capacity: 50+ cubic feet per second (cfs) OR  
 \_\_\_\_\_ gallons per minute (gpm)

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Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. **I am just one user of water within Juniper flat DIC which irrigated over 2100 acres plus stock water and pond maintenance. Juniper Flat DIC has ability to use over 50 cfs of direct flow and stored water.**

**Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)**  
 (Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

POD/POA Name or Number	Is this POD/POA Authorized on the Certificate or is it Proposed?	If POA, OWRD Well Log ID# (or Well ID Tag # L-___)	Twp	Rng	Sec	¼	¼	Tax Lot, DLC or Gov't Lot	Measured Distances (from a recognized survey corner)
Clear Lake Res.	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed		4	S	9	E	32	SE SE	880' N & 780' W from SE Cor Sec 32
	<input type="checkbox"/> Authorized <input type="checkbox"/> Proposed								

Check all type(s) of change(s) proposed below (change "CODES" are provided in parentheses):

- |  |   |
|--|---|
| <input checked="" type="checkbox"/> Place of Use (POU)                 | <input type="checkbox"/> Supplemental Use to Primary Use (S to P) |
| <input type="checkbox"/> Character of Use (USE)                        | <input type="checkbox"/> Point of Appropriation/Well (POA)        |
| <input type="checkbox"/> Point of Diversion (POD)                      | <input type="checkbox"/> Additional Point of Appropriation (APOA) |
| <input type="checkbox"/> Additional Point of Diversion (APOD)          | <input type="checkbox"/> Substitution (SUB)                       |
| <input type="checkbox"/> Surface Water POD to Ground Water POA (SW/GW) | <input type="checkbox"/> Government Action POD (GOV)              |

Will all of the proposed changes affect the entire water right?

- ☐ Yes Complete only the Proposed ("to" or "on" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
- ☒ No Complete all of Table 2 to describe the portion of the water right to be changed.

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**JUN 18 2018**

**OWRD**

**WORKING  
COPY**



Please use and attach additional pages of Table 2 as needed.  
See page 6 for instructions.

Do you have questions about how to fill-out the tables?  
Contact the Department at 503-986-0900 and ask for Transfer Staff.

**Table 2. Description of Changes to Water Right Certificate # 77733**

List the change proposed for the acreage in each ¼ ¼. If more than one change is proposed, specify the acreage associated with each change.  
If there is more than one POD/POA involved in the proposed changes, specify the acreage associated with each POD/POA.

WORKING  
COPY

AUTHORIZED (the "from" or "off" lands) The listing that appears on the certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed.												Proposed Changes (see "CODES" from previous page)	PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made.													
Twp	Rng	Sec	¼	¼	Tax Lot	Gvt Lot or DLC	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date	Twp		Rng	Sec	¼	¼	Tax Lot	Gvt Lot or DLC	Acres	New Type of USE	POD(s)/ POA(s) to be used (from Table 1)	Priority Date				
EXAMPLE																										
2	S	9	E	15	NE	NW	100		15.0	Irrigation	POD #1 POD #2	1901	POU/POD	2	S	9	E	1	NW	NW	500	1	10.0		POD #5	1901
														2	S	9	E	2	SW	NW	500		5.0		POD #6	1901
5	S	12	E	14	SW	SE	3200		0.6	Supp'l Irrigation	All 3	1915	POU	5	S	12	E	14	NE	NW	3300		0.8	Supp'l Irrigation	All 3	1915
				14	SE	SE	3200		2.4	Supp'l Irrigation	All 3	1915	POU					14	NW	SW	3400		23.68	Supp'l Irrigation	All 3	1915
				23	NW	NE	3200		6.9	Supp'l Irrigation	All 3	1915	POU					14	SW	SW	3400		7.2	Supp'l Irrigation	All 3	1915
				23	NE	NW	3200		9.0	Supp'l Irrigation	All 3	1915	POU					14	SE	SW	3400		0.3	Supp'l Irrigation	All 3	1915
				23	NW	NW	3200		12.68	Supp'l Irrigation	All 3	1915	POU					14	NW	SE	3300		0.3	Supp'l Irrigation	All 3	1915
				23	SW	NW	3200		3.4	Supp'l Irrigation	All 3	1915	POU					14	SW	SE	3200		2.7	Supp'l Irrigation	All 3	1915
TOTAL ACRES:							34.98						TOTAL ACRES:							34.98						

Additional remarks: Will not prove up on Application S-60453, Permit S-54063 for any location in conflict.

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Please use and attach additional pages of Table 2 as needed.  
See page 6 for instructions.

Do you have questions about how to fill-out the tables?  
Contact the Department at 503-986-0900 and ask for Transfer Staff.

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WORKING COPY

AUTHORIZED (the "from" or "off" lands) The listing that appears on the certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed.												Proposed Changes (see "CODES" from previous page)	PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made.													
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EXAMPLE																										
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														2	S	9	E	2	SW	NW	500		5.0	POD #6	1901	
5	S	12	E	14	SW	SE	3200		0.6	Supp'l Irrigation	All 3	1915	POU	5	S	12	E	14	NE	NW	3300		0.8	Supp'l Irrigation	All 3	1915
				14	SE	SE	3200		2.4	Supp'l Irrigation	All 3	1915	POU					14	NW	SW	3400		23.7	Supp'l Irrigation	All 3	1915
				23	NW	NE	3200		6.9	Supp'l Irrigation	All 3	1915	POU					14	SW	SW	3400		7.2	Supp'l Irrigation	All 3	1915
				23	NE	NW	3200		9.0	Supp'l Irrigation	All 3	1915	POU					14	SE	SW	3400		0.3	Supp'l Irrigation	All 3	1915
				23	NW	NW	3200		12.7 <del>12.68</del>	Supp'l Irrigation	All 3	1915	POU					14	NW	SE	3300		0.3	Supp'l Irrigation	All 3	1915
				23	SW	NW	3200		3.4	Supp'l Irrigation	All 3	1915	POU					14	SW	SE	3200		2.7	Supp'l Irrigation	All 3	1915
TOTAL ACRES: <del>35.0</del> 34.98													TOTAL ACRES: <del>35.0</del> 34.99													

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Additional remarks: Will not prove up on Application S-60453, Permit S-54063 for any location in conflict.

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**For Place of Use or Character of Use Changes**

Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands? ☒ Yes ☐ No

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If YES, list the certificate, water use permit, or ground water registration numbers: 77326.



Pursuant to ORS 540.510, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for transfer must be included in the transfer or be cancelled. Any change to a ground water registration must be filed separately in a ground water registration modification application.

**For Substitution** (ground water supplemental irrigation will be substituted for surface water primary irrigation)

Ground water supplemental Permit or Certificate # \_\_\_\_\_;

Surface water primary Certificate # \_\_\_\_\_.

**For a change from Supplemental Irrigation Use to Primary Irrigation Use**

Identify the primary certificate to be cancelled. Certificate # \_\_\_\_\_

**For a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation:**

- ☐ Well log(s) are attached for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map.

**Tip:** You may search for well logs on the Department's web page at:

[http://apps.wrd.state.or.us/apps/gw/well\\_log/Default.aspx](http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx)

**AND/OR**

- ☐ Describe the construction of the authorized and proposed well(s) in Table 3 for any wells that do not have a well log. For *proposed wells not yet constructed or built*, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

**Table 3. Construction of Point(s) of Appropriation**

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

Proposed or Authorized POA Name or Number	Is well already built? (Yes or No)	If an existing well: OWRD Well ID Tag No. L-	Total well depth	Casing Diameter	Casing Intervals (feet)	Seal depth(s) (intervals)	Perforated or screened intervals (in feet)	Static water level of completed well (in feet)	Source aquifer (sand, gravel, basalt, etc.)	Well-specific rate (cfs or gpm). If less than full rate of water right

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JUN 18 2018

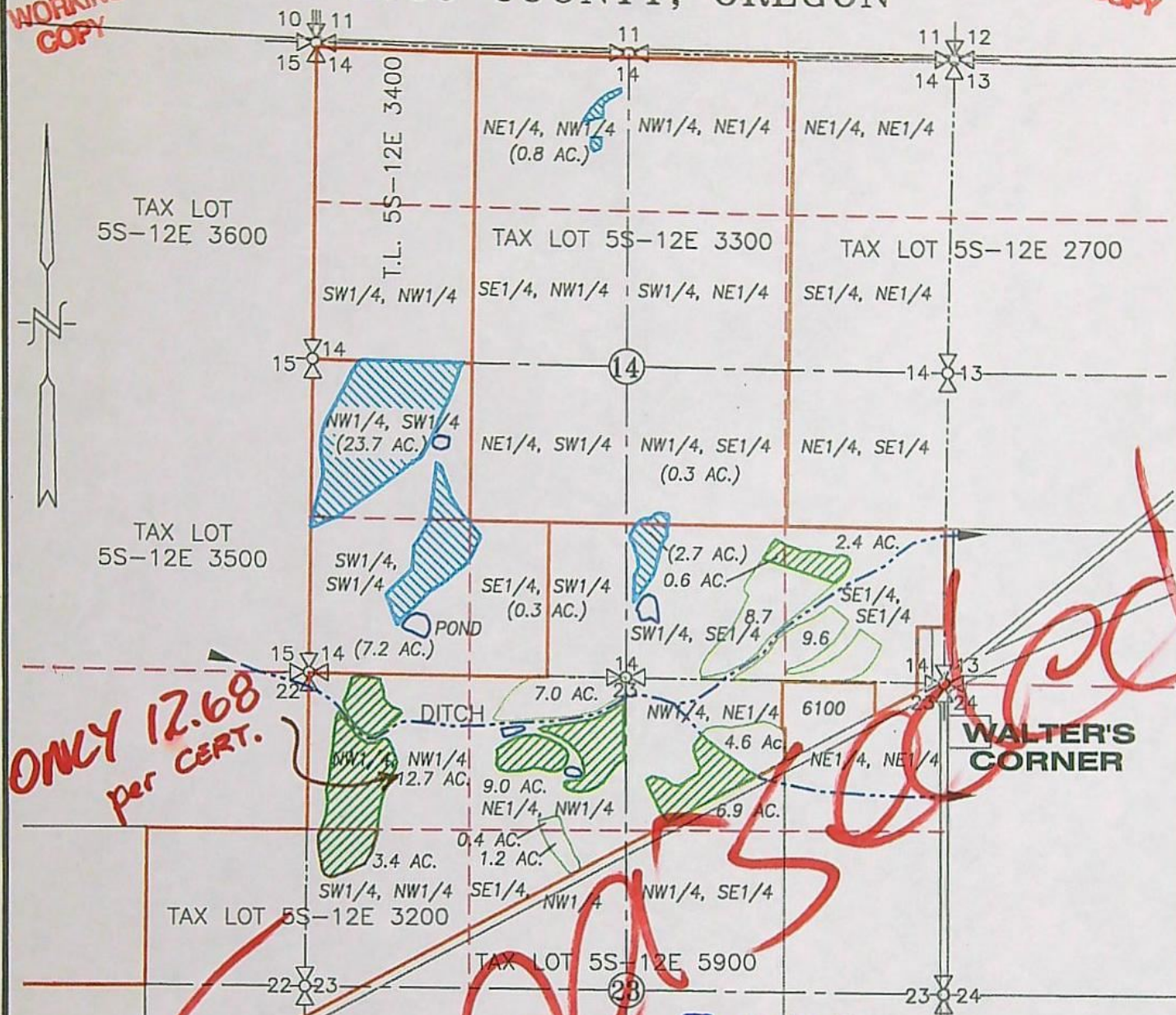
OWRD



# SECTIONS 14 & 23, TWP.5 S. RANGE 12 E. W.M. WASCO COUNTY, OREGON

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COPY



## LEGEND:



AREA TO BE TRANSFERRED OUT = 35.0 ACRES  
AREA TO BE TRANSFERRED IN = (35.0 ACRES)

EXISTING PONDS

DITCH WITH DIRECTIONAL FLOW

RECEIVED

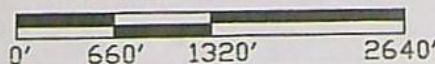
JUN 18 2018

OWRD

## WATER RIGHT TRANSFER MAP

### CHANGE IN PLACE OF USE

SCALE: 1" = 1320'



TRANSFER No. \_\_\_\_\_

IN THE NAME OF:

ROY GROCE

DATE: MARCH 15, 2018



EXPIRES: 06/30/2018

BY: **TENNESON ENGINEERING CORP.**

3775 CRATES WAY  
THE DALLES, OREGON. 97058  
PH. 541-296-9177  
FAX 541-296-6657



#### NOTE:

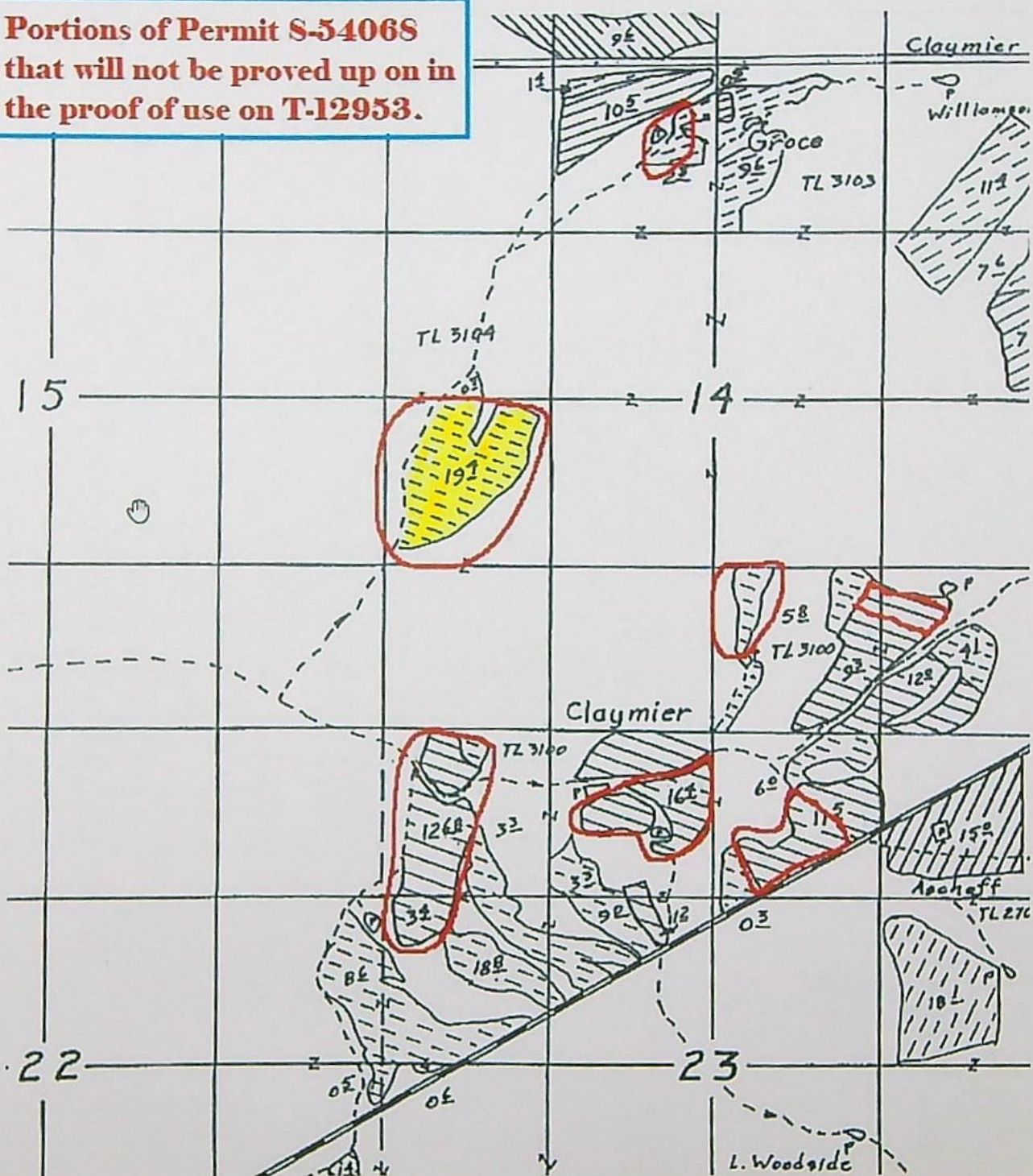
"THIS MAP IS NOT INTENDED TO PROVIDE  
LEGAL DIMENSIONS OR LOCATIONS OF  
PROPERTY OWNERSHIP LINES."

SHEET 1 OF 2

W.O. #15160.wr



**Portions of Permit S-5406S  
that will not be proved up on in  
the proof of use on T-12953.**





## File Prep

CW		CW	
<input checked="" type="checkbox"/>	File Assigned (computer entry)	<input checked="" type="checkbox"/>	Print Tax Lot Map(s)/Ownership info if available on the web
<input checked="" type="checkbox"/>	Make Copies App, Map, GW review, (WM Review, ODFW to send to applicant later) Affidavits if applicable	<input checked="" type="checkbox"/>	Print: Certs, WR maps, (Tabulations, Sp Or, Air Photos or other helpful info to aid in processing)
<input checked="" type="checkbox"/>	Bundle Originals with cover sheet	<input type="checkbox"/>	Check Area of Interest – print if needed
<input checked="" type="checkbox"/>	Check for any public comments submitted electronically. Print any comments received.	<input checked="" type="checkbox"/>	Any irrigation districts that need notice based on Area of Interest Check. <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Note:

## APPLICATION/MAP REVIEW

PR	CW		PR	CW	
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Appropriately signed	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Ditch Company, Irr. Dist. and/or BOR sent copies
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Checked WRIS contact address/e-mail for accuracy	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Appropriate Fees Paid
<input type="checkbox"/>	<input type="checkbox"/>	Revisit application checklist & Supporting Docs	<input type="checkbox"/>	<input type="checkbox"/>	Overpayment of Fees, Refund Request with FO
<input type="checkbox"/>	<input type="checkbox"/>	Any deficiencies that need to be addressed? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Notes: <i>sm mapping annotation: acres</i>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Land Use Form matches Tax Lots, is signed by proper official and is <b>APPROVED</b>

## DETERMINING THE "FROM" AND "TO" LANDS

PR	CW		PR	CW	
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Only the authorized POD's/POA's and POU's to be transferred are listed.	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Application & certificate tabulations match. (Mark on appl. and cert. copies and note corrections needed)
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Marked on certificate the acreage being transferred, cancelled and remaining by 1/4 1/4.	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Marked on certificate the quantity of water being transferred, cancelled, and remaining
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Compare Water Right map to App Map for Accuracy	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Check and notate on Plat Card for Conflicts (To and From Lands) N/A if no change in POU or Use

## INJURY REVIEWS/COMMENTS/CONDITIONS

PR	CW				
<input type="checkbox"/>	<input type="checkbox"/>	ODFW	<input type="checkbox"/>	Fish Screens	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	Ground water			
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Watermaster	<input type="checkbox"/>	Headgate	<input type="checkbox"/>
<input type="checkbox"/>	<input checked="" type="checkbox"/>		<input type="checkbox"/>	Prior to diverting	<input type="checkbox"/>
<input type="checkbox"/>	<input checked="" type="checkbox"/>		<input type="checkbox"/>	Prior to diverting	<input type="checkbox"/>
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Injury	<input type="checkbox"/>	Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/>
<input type="checkbox"/>	<input checked="" type="checkbox"/>		<input type="checkbox"/>	Enlargement	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	Conditions to Avoid Enlargement/Injury			

## DPD

## PD

## FO

## COV

## DPD/PD/ FINAL ORDER/COVER LETTER

PR	CW	PR	CW	PR	CW	PR	CW	
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	UPDATE WRIS APPS FOLDER (FIELD STAFF ONLY)
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Check tenses ex...Find & Replace point(s), Right(s) Meter(s), Device(s) Is/Are, Was/Were
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Correct address? Add Agent, Receiving Landowner, etc...
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Compare "from lands" with marked up Certificate
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Compare Authorized POD(s)/POA(s) with marked up Certificate
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Add Watermaster conditions (send copy of review to applicant if applicable) <i>N/A</i>
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Add Ground water conditions <i>N/A</i>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	ODFW recommendations (send copy of review to applicant if applicable)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Hidden findings unveiled?
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Add any cancellation language or special situations
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Attach supporting documents to cover letter if applicable



## OWNERSHIP VERIFICATION

PR	CW		PR	CW	
<input type="checkbox"/>	<input checked="" type="checkbox"/>	The deed/ROI matches the <i>“from”</i> lands.	<input type="checkbox"/>	<input type="checkbox"/>	Notarized, signed statement of consent (if applicable)
<input type="checkbox"/>	<input checked="" type="checkbox"/>	All owners on the deed/ROI have signed the application.	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Compare with current tax lot map.

## PD PUBLIC NOTICE/NEWSPAPER NOTICE/COVER LETTER

<input type="checkbox"/>	<input type="checkbox"/>	UPDATE WRIS APPS FOLDER (FIELD STAFF ONLY)
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Check tenses ex...Find & Replace point(s), Right(s) Meter(s), Device(s) Is/Are, Was/Were
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Format matches current template
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Content matches PD info?
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Spell checked?
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Correct address?
<input type="checkbox"/>	<input type="checkbox"/>	Cost Estimate for Newspaper if applicable send email to support staff <input type="checkbox"/> 2 weeks <input type="checkbox"/> three weeks
<input type="checkbox"/>	<input type="checkbox"/>	Send Letter to Applicant/Agent regarding newspaper notice cost
<input type="checkbox"/>	<input type="checkbox"/>	Have funds been received from Applicant/Agent for newspaper costs?

## REMAINING RIGHT CERTIFICATE (DISTRICT - as determined necessary)

<input type="checkbox"/>	<input type="checkbox"/>	UPDATE WRIS APPS FOLDER (FIELD STAFF ONLY)
<input type="checkbox"/>	<input type="checkbox"/>	Check tenses ex...Find & Replace point(s), Right(s) Meter(s), Device(s) Is/Are, Was/Were
<input type="checkbox"/>	<input type="checkbox"/>	Table Format matches current template
<input type="checkbox"/>	<input type="checkbox"/>	Content format matches original certificate
<input type="checkbox"/>	<input type="checkbox"/>	Spell checked?
<input type="checkbox"/>	<input type="checkbox"/>	Name and address matches originating certificate?

## CASEWORKER WRAP UP

<input checked="" type="checkbox"/>	Organize Working Docs For Peer Review (Remove Duplicates)
<input checked="" type="checkbox"/>	Update Computer entry (add postal confirmation receipt number and date file was mailed)
<input checked="" type="checkbox"/>	Put file contents on Salem Exchange Folder
<input type="checkbox"/>	Print e-mail and correspondence put it in order of the findings of PD (if applicable)
<input type="checkbox"/>	Has Affidavit of Publication been received? <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Yes--Date for FO: _____ <input type="checkbox"/> No—

Record Keeping: DPD Mailed (Date) 9/6/2018 PD Mailed (Date) \_\_\_\_\_

COMMENTS:

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There is no handwriting or other markings on the paper.





**Oregon**  
Kate Brown, Governor



**Water Resources Department**  
725 Summer St NE, Suite A  
Salem, OR 97301  
(503) 986-0900  
Fax (503) 986-0904

September 6, 2018

VIA E-MAIL

**SENT**

**Applicant**

FRANCIS ROY AND CORALEE GROCE  
80242 CLAYMIER LANE  
MAUPIN, OR 97037

**Agent**

TENNESON ENGINEERING CORPORATION  
ATTN: LARRY TOLL  
3775 CRATES WAY  
THE DALLES, OR 97058

Reference: Water Right Transfer Application T-12953

Your water right transfer is in one of three phases of processing. Enclosed is a draft of our Preliminary Determination regarding Transfer Application T-12953. The document reflects the Department's conclusion that, based on the information currently available, the transfer will be approved.

**Items needed before the next phase of processing...**

1. Please review the draft carefully to see if it accurately reflects the changes you intend to make, and to become familiar with all proposed conditions. **You will need to respond in writing** by the deadline provided below, whether you agree with the proposed action and conditions. Also, we will appreciate having you let us know if there are typographical errors that need to be corrected.
2. A report of landownership for the lands to which the water rights are appurtenant **(the FROM lands)** is required. **The report must be prepared by a title company and meet the criteria below.** *(Reports may be called by various names, such as List Kit, List Pack, Customer Service Report, Property Analysis Report (PAR), Lot Book Report, etc.)*
  - a) The title company's report must either be:
    - i) prepared within 3 months of the draft Preliminary Determination showing current ownership, or
    - ii) prepared within 3 months of recording of a water right conveyance agreement, or
    - iii) prepared at any time, but showing ownership at the time a water right conveyance agreement was recorded.
  - b) The ownership report shall include:
    - i) Date reflected by the ownership information
    - ii) List of owners at that time
    - iii) Legal description of the property where the water right to be transferred is currently located.
  - c) You will need to submit a notarized statement of consent from any landowner listed in the ownership report who is not already included in the transfer application, or other information such as a water right conveyance agreement, if applicable.



**Conditions to your water right...**

Please note the proposed date by which all conditions must be met: **October 1, 2020**. If the required completion date is insufficient to comply with any of the conditions, you may extend the date at no cost to you during this stage of processing. Please let me know by the comment deadline so we can make the proper arrangements to get you the time you need.

**What happens next...**

Once the preliminary determination is issued a publication period is required. The Department will publish a notice in their weekly publication, which opens a 30-day period in which the transfer can be protested.

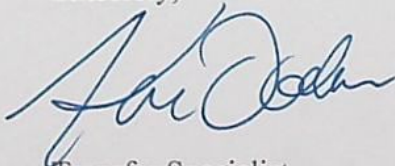
Issuance of the Preliminary Determination will occur shortly after we receive:

1. your written response to the conditions and proposed action in the draft Preliminary Determination (e-mail is acceptable); and
2. report of ownership, and affidavits of consent from any landowners shown in the ownership report who have not signed the transfer application.

**If we do not receive the items listed above by October 6, 2018, a Preliminary Determination may be issued denying the application as incomplete.**

Please do not hesitate to contact me at (541) 278-5456 or [Ken.D.Dowden@oregon.gov](mailto:Ken.D.Dowden@oregon.gov) if I may be of assistance.

Sincerely,



Transfer Specialist  
NC REGION

cc: Transfer Application file T-12953  
Robert L. Wood, District 3 Watermaster (via e-mail)  
Larry Toll, Agent and CWRE #132 (via e-mail)

enc



BEFORE THE WATER RESOURCES DEPARTMENT  
OF THE  
STATE OF OREGON

In the Matter of Transfer Application  
T-12953, Wasco County

)  
)  
)  
)  
)

**D R A F T**

PRELIMINARY DETERMINATION  
PROPOSING APPROVAL OF A  
CHANGE IN PLACE OF USE

**Authority**

Oregon Revised Statutes (ORS) 540.505 to 540.580 establish the process in which a water right holder may submit a request to transfer the point of diversion, place of use, or character of use authorized under an existing water right. Oregon Administrative Rules (OAR) Chapter 690, Division 380 implement the statutes and provides the Department's procedures and criteria for evaluating transfer applications.

**Applicant**

FRANCIS ROY AND CORALEE GROCE  
80242 CLAYMIER LANE  
MAUPIN, OR 97037

**Agent**

TENNESON ENGINEERING  
LARRY TOLL  
3775 CRATES WAY  
THE DALLES, OR 97058

**Findings of Fact**

1. On June 18, 2018, JUNIPER FLAT DISTRICT IMPROVEMENT CO. filed an application to change the place of use under Certificates 77326 and 77733. The Department assigned the application number T-12953.
2. Notice of the application for transfer was published on June 21, 2018, pursuant to OAR 690-380-4000. No comments were filed in response to the notice.
3. On September 6, 2018, the agent for the applicants revised the application and map to better describe the place of use and proposed "TO" lands.
4. The Department has determined that the water rights subject to transfer are layered with water right permit S-54068 for primary irrigation in the name of Juniper Flat District Improvement Company. The agent for the applicant has stated that the landowners do not intend to prove up the portion of Permit S-54068 on either of these associated "FROM" and "TO" lands described below in Finding of Fact # 5 and #6.
5. The portion of the primary right and its layered supplemental water right to be transferred are as follows:



**Certificate:** 77326 in the name of JUNIPER FLAT DISTRICT IMPROVEMENT CO.  
(confirmed by White River Decree of the Circuit Court of the State of  
Oregon for Wasco County)

**Use:** IRRIGATION of 34.98 ACRES and STOCK

**Priority Date:** JULY 1, 1903 for DIRECT FLOW FROM CLEAR CREEK and FROG  
CREEK, and AUGUST 19, 1904, for STORAGE IN CLEAR LAKE  
RESERVOIR

**Limit/Duty:** ONE ACRE FEET per acre or acre equivalent during any 30-day period up  
TO JULY 1<sup>st</sup> of each year AND NOT TO EXCEED 3.0 ACRE FEET PER  
ACRE OR ACRE EQUIVALENT during any irrigation season;  
PROVIDED, that the rate of flow shall not exceed 1/40<sup>th</sup> of a cfs per acre or  
acre equivalent UP TO JULY 1<sup>st</sup> of each year and thereafter not to exceed  
1/80<sup>th</sup> of a cfs per acre or acre equivalent, except in case of rotation

**Source:** DIRECT FLOW FROM CLEAR CREEK and FROG CREEK and  
STORAGE IN CLEAR LAKE RESERVOIR, a tributary of WHITE RIVER

**Authorized Points of Diversion:**

Twp	Rng	Mer	Sec	Q - Q	Source
4 S	9 E	WM	34	NE NE	FROG CREEK
5 S	9 E	WM	10	NW SE	CLEAR CREEK
4 S	9 E	WM	32	SE SE	CLEAR LAKE RESERVOIR DAM

**Certificate:** 77733 in the name of JUNIPER FLAT DISTRICT IMPROVEMENT CO.  
(perfected under Permit S-25275)

**Use:** SUPPLEMENTAL IRRIGATION of 34.98 ACRES

**Priority Date:** NOVEMBER 11, 1915

**Quantity:** 146.92 ACRE FEET

**Duty:** Limited to a diversion of 4.2 ACRE FEET FOR EACH ACRE IRRIGATED  
or ACRE EQUIVALENT DURING THE IRRIGATION SEASON OF  
EACH YEAR

**Source:** CLEAR LAKE RESERVOIR (constructed under Permit R-2106), a  
tributary of WHITE RIVER

**Authorized Point of Diversion:**

Twp	Rng	Mer	Sec	Q - Q	Measured Distances
4 S	9 E	WM	32	SE SE	1390 FEET SOUTH AND 480 FEET WEST FROM THE E¼ CORNER OF SECTION 32

**Authorized places of use:**

PRIMARY IRRIGATION (IR), STOCK, and SUPPLEMENTAL IRRIGATION (IS)					
Twp	Rng	Mer	Sec	Q - Q	Acres
5 S	12 E	WM	14	SW SE	0.60
5 S	12 E	WM	14	SE SE	2.40
5 S	12 E	WM	23	NW NE	6.90
5 S	12 E	WM	23	NE NW	9.00
5 S	12 E	WM	23	NW NW	12.68
5 S	12 E	WM	23	SW NW	3.40
<b>TOTAL:</b>					<b>34.98</b>



6. Transfer Application T-12953 proposes to change the place of use of the above described water rights to:

**Proposed Places of Use:**

PRIMARY IRRIGATION (IR), STOCK and SUPPLEMENTAL IRRIGATION (IS)					
Twp	Rng	Mer	Sec	Q - Q	Acres
5 S	12 E	WM	14	NE NW	0.80
5 S	12 E	WM	14	NW SW	23.68
5 S	12 E	WM	14	SW SW	7.20
5 S	12 E	WM	14	SE SW	0.30
5 S	13 E	WM	14	NW SE	0.30
5 S	12 E	WM	14	SW SE	2.70
TOTAL:					34.98

7. The lands proposed for transfer are located within the Juniper Flat District Improvement Company. Timothy Morelli, Chairman of the Board of Directors for the company, submitted a completed consent form concurring with the proposed water right transfer application.

***Transfer Review Criteria [OAR 690-380-4010(2)]***

8. Water has been used within the five-year period prior to submittal of the transfer application according to the terms and conditions of the rights. There is no information in the record that would demonstrate that the rights are subject to forfeiture under ORS 540.610.
9. Diversion structures, ditch and district delivery system sufficient to use the full amounts of water allowed under the existing rights were present within the five-year period prior to submittal of Transfer Application T-12953.
10. The proposed change would not result in enlargement of the rights.
11. The proposed change would not result in injury to other water rights.
12. All other application requirements are met.

**Determination and Proposed Action**

The change in place of use proposed in Transfer Application T-12953 appears to be consistent with the requirements of ORS 540.505 to 540.580 and OAR 690-380-5000. If protests are not filed pursuant to OAR 690-380-4030, the transfer application will be approved.

*If Transfer Application T-12953 is approved, the final order will include the following:*

- The change in place of use proposed in Transfer Application T-12953 is approved.*
- The right to the use of the water is restricted to beneficial use at the place of use described, and is subject to all other conditions and limitations contained in Certificates 77326 and 77733 and any related decree.*



3. *Water right Certificates 77326 and 77733 are modified. The Department will issue superseding certificates describing the rights when it is determined that it is necessary for record keeping. The former places of use of the transferred rights shall no longer receive water under the rights.*
4. *Full beneficial use of the water shall be made, consistent with the terms of this order, on or before **October 1, 2020**. A Claim of Beneficial Use prepared by a Certified Water Right Examiner shall be submitted by the applicant to the Department within one year after the deadline for completion of the change and full beneficial use of the water.*

Dated at Salem, Oregon this \_\_\_\_\_ day of \_\_\_\_\_ 2018.

## D R A F T

Dwight French, Water Right Services Administrator, for  
Thomas M. Byler, Director  
Oregon Water Resources Department

This draft Preliminary Determination was prepared by Ken Dowden. If you have questions about the information in this document, you may reach me at 541-278-5456 or [Ken.D.Dowden@oregon.gov](mailto:Ken.D.Dowden@oregon.gov).



## DOWDEN Ken D \* WRD

---

**From:** Bill Neve <billneve.wrs@gmail.com>  
**Sent:** Wednesday, September 19, 2018 8:51 AM  
**To:** DOWDEN Ken D \* WRD  
**Subject:** RE: 260763AM: List Pack: Bare Land, Milton Freewater, OR 97862: First Growth Properties LLC: Profile Request Attached

Hello Ken,

Hope you had some good time off. I've been able to clarify the Navarane name situation with regards to the Robertson application:

Billo = Yashodhan (formal name)

Pinto = Makrand (formal name)

They have used these names somewhat interchangeably, which has led to this confusion.

Please let me know if you have any question/need additional information.

Bill

Bill Neve, CWRE  
WATER RIGHT SOLUTIONS, LLC  
PO Box 511  
Walla Walla, WA 99362  
(509) 540-4474  
[billneve.wrs@gmail.com](mailto:billneve.wrs@gmail.com)

---

**From:** DOWDEN Ken D \* WRD [<mailto:Ken.D.Dowden@oregon.gov>]  
**Sent:** Tuesday, September 18, 2018 4:07 PM  
**To:** Bill Neve  
**Subject:** RE: 260763AM: List Pack: Bare Land, Milton Freewater, OR 97862: First Growth Properties LLC: Profile Request Attached

Bill, I went as far as I could here today. I will be taking off the week of September 24-30 (I will be taking off the week with my wife this year for much needed peace.)

I will get this done first thing next Tuesday.

Enjoy the rest of the week.

Ken

---

**From:** Bill Neve [<mailto:billneve.wrs@gmail.com>]  
**Sent:** Tuesday, September 18, 2018 2:59 PM  
**To:** DOWDEN Ken D \* WRD

**EXPLANATION  
NARRATIVE  
of CONFUSION  
of NAMES  
SEEN THROUGHOUT  
APPL. & AFFIDAVITS**

e Request

time away



## DOWDEN Ken D \* WRD

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Billo = Yashodhan (formal name)

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They have used these names somewhat interchangeably, which has led to this confusion.

Please let me know if you have any question/need additional information.

Bill

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**To:** Bill Neve  
**Subject:** RE: 260763AM: List Pack: Bare Land, Milton Freewater, OR 97862: First Growth Properties LLC: Profile Request Attached

Bill, I went as far as I could here today. I will be taking off the rest of the week for small mini-vacation. *(First time away with my wife this year for much needed peace.)*

I will get this done first thing next Tuesday.

Enjoy the rest of the week.

Ken

---

**From:** Bill Neve [<mailto:billneve.wrs@gmail.com>]  
**Sent:** Tuesday, September 18, 2018 2:59 PM  
**To:** DOWDEN Ken D \* WRD



**Subject:** RE: 260763AM: List Pack: Bare Land, Milton Freewater, OR 97862: First Growth Properties LLC: Profile Request Attached

Good questions, Ken. I'll see what I can find out.

Bill

---

**From:** DOWDEN Ken D \* WRD [<mailto:Ken.D.Dowden@oregon.gov>]

**Sent:** Tuesday, September 18, 2018 2:46 PM

**To:** Bill Neve

**Subject:** RE: 260763AM: List Pack: Bare Land, Milton Freewater, OR 97862: First Growth Properties LLC: Profile Request Attached

**Yashodhan** was on the "Evidence of Use" affidavit.

---

**From:** DOWDEN Ken D \* WRD

**Sent:** Tuesday, September 18, 2018 2:46 PM

**To:** 'Bill Neve'

**Subject:** RE: 260763AM: List Pack: Bare Land, Milton Freewater, OR 97862: First Growth Properties LLC: Profile Request Attached

Bill, you have also included/introduced in the application the name of "**Yashodhan** Naravane" to which we are not so sure who that is as well????

---

**From:** DOWDEN Ken D \* WRD

**Sent:** Tuesday, September 18, 2018 2:43 PM

**To:** 'Bill Neve'

**Subject:** RE: 260763AM: List Pack: Bare Land, Milton Freewater, OR 97862: First Growth Properties LLC: Profile Request Attached

Hi Bill.

I do see "**Mark**" and Billo Natavane. Is **Pinto** the "**Mark**" then?

Essential on water rights matters to get the full, deeded names included in the application.

Ken

---

**From:** Bill Neve [<mailto:billneve.wrs@gmail.com>]

**Sent:** Tuesday, September 18, 2018 2:37 PM

**To:** DOWDEN Ken D \* WRD

**Subject:** RE: 260763AM: List Pack: Bare Land, Milton Freewater, OR 97862: First Growth Properties LLC: Profile Request Attached

Hello Ken,

Yes, they are the principals for First Growth Properties, LLC. I thought I had referenced that in the Consent Form – Pinto & Billo Naravane (First Growth Properties, LLC)? Maybe not. In the Statutory Deed in the List Pack, you will see that they are referenced as the Grantor under First Growth Properties, LLC. Do you need anything more?

Bill



**From:** DOWDEN Ken D \* WRD [<mailto:Ken.D.Dowden@oregon.gov>]

**Sent:** Tuesday, September 18, 2018 2:24 PM

**To:** Bill Neve

**Subject:** RE: 260763AM: List Pack: Bare Land, Milton Freewater, OR 97862: First Growth Properties LLC: Profile Request Attached

Hi Bill, this report is sufficient and meets all our/the criteria.

Now, represented here is that "FIRST GROWTH PROPERTIES, LLC" are the deeded landowners. In the original application you submitted a copy of a signed and notarized "Consent by Deeded Landowner" form signed by Pinto & Billo Naravane. Are they FIRST GROWTH PROPERTIES, LLC? Are they authorized on behalf of FIRST GROWTH PROPERTIES, LLC to make these decisions in water rights matters?

Let me know when you get a chance.

Thanks.

Ken





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<a href="#">Select</a> Cert:91446 CF *		1/25/1952	INDUSTRIAL/MANUFACTURING USES					*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	
<a href="#">Additional Info:</a> COUNTY OF WASCO; PUBLIC WORKS DEPARTMENT App: S26814 Permit: S20946 Cert: 91446																								
<a href="#">Select</a> Cert:76968 OR CN			IRRIGATION	CN				-15	-11.5			-16.4	-12.68	-3.4	-1.2			-4.5	-4.6					
<a href="#">Additional Info:</a> JUNIPER FLAT DISTRICT IMPROVEMENT CO. Decree: WHITE RIVER Cert: 76968																								
<a href="#">Select</a> Permit: S 54068 *		5/14/1990	IRRIGATION						6	0.3	18.1	3.3	3.3	18.8	9		0.6						6	
<a href="#">Additional Info:</a> JUNIPER FLAT DISTRICT IMPROVEMENT CO. App: S60453 Permit: S54068																								
<a href="#">Select</a> Cert:77326 CF (T 12185 RR) *	T12953	7/1/1903	IRRIGATION					15	11.5			16.4	12.68	3.4	1.2			4.5	4.6					
<a href="#">Additional Info:</a> JUNIPER FLAT DISTRICT IMPROVEMENT CO. Decree: WHITE RIVER Cert: 77326																								
<a href="#">Select</a> Cert:15525 OR CN	T2516		IRRIGATION, LIVESTOCK AND DOMESTIC	CN				-17	-10		-4	-11.5			-3.5			-5					-1	
<a href="#">Additional Info:</a> JUNIPER FLAT DISTRICT IMPROVEMENT CO. Decree: DESCHUTES RIVER (F) Cert: 15525																								
1 2 3 4 5																								

Acreage Legend: 12.25 Regular acreage -12.25- Acreage is on a canceled right (12.25) Acreage is part of a transfer and has not been proven up on yet (inchoate) [12.25] Acreage has been suspended \* Acreage is not specified





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Water Right	Changing Xfers	Priority	Use	Use Status	DLC	Gov't Lot	QQ(40): Q(160)	NE NE	NW NE	SW NE	SE NE	NE NW	NW NW	SW NW	SE NW	NE SW	NW SW	SW SW	SE SW	NE SE	NW SE	SW SE	SE SE	Unknown QQ
<a href="#">Select</a> Cert:48850 CF CN  Additional Info: JUNIPER FLAT DISTRICT IMPROVEMENT CO. Decree: WHITE RIVER Cert: 48850			IRRIGATION, LIVESTOCK AND DOMESTIC	CN				-15-	-4.4-			-15-	-14.8-	-1.48-				-3.2-	-4.5-					
<a href="#">Select</a> Inchoate: T 2516 (REG) CN  Additional Info: RAYMOND A CRABTREE Decree: DESCHUTES RIVER (F)			IRRIGATION, LIVESTOCK AND DOMESTIC	CN				-(17)-	-(10)-			-(4)-	-(11.5)-					-(3.5)-						-(1)-
<a href="#">Select</a> Cert:23487 OR CN  Additional Info: JUNIPER FLAT DISTRICT IMPROVEMENT CO. App: S25235 Permit: S19963 Cert: 23487			LIVESTOCK	CN				.	.			.	.			.			.				.	
<a href="#">Select</a> Cert:76968 OR CN  Additional Info: JUNIPER FLAT DISTRICT IMPROVEMENT CO. Decree: WHITE RIVER Cert: 76968			LIVESTOCK	CN				.	.			.	.	.	.			.	.				.	
<a href="#">Select</a> Cert:76970 CF CN  Additional Info: JUNIPER FLAT DISTRICT IMPROVEMENT CO. App: S25235 Permit: S19963 Cert: 76970			LIVESTOCK	CN				.				.	.								.	.		
1 2 3 4 5																								

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-12.25- Acreage is on a canceled  
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Water Right	Changing Xfers	Priority	Use	Use Status	DLC	Gov't Lot	QQ(40): Q(160):	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Unknown QQ
<a href="#">Select</a> Cert:77734 CF *			LIVESTOCK					*			*	*												*		*		
<a href="#">Additional Info:</a> JUNIPER FLAT DISTRICT IMPROVEMENT CO. App: S25235 Permit: S19963 Cert: 77734																												
<a href="#">Select</a> Cert:77326 CF (T 12185 RR) *	T12953	7/1/1903	LIVESTOCK																							*		
<a href="#">Additional Info:</a> JUNIPER FLAT DISTRICT IMPROVEMENT CO. Decree: WHITE RIVER Cert: 77326																												
<a href="#">Select</a> Cert:76968 OR CN			POND MAINTENANCE	CN																						-0.2-		
<a href="#">Additional Info:</a> JUNIPER FLAT DISTRICT IMPROVEMENT CO. Decree: WHITE RIVER Cert: 76968																												
<a href="#">Select</a> Cert:76969 CF CN		11/11/1915	POND MAINTENANCE	CN																						-0.2-		
<a href="#">Additional Info:</a> JUNIPER FLAT DISTRICT IMPROVEMENT CO. App: S32044 Permit: S25275 Cert: 76969																												
<a href="#">Select</a> Cert:77326 CF (T 12185 RR) *	T12953	7/1/1903	POND MAINTENANCE																						*			
<a href="#">Additional Info:</a> JUNIPER FLAT DISTRICT IMPROVEMENT CO. Decree: WHITE RIVER Cert: 77326																												
1 2 3 4 5																												

Acreage Legend: 12.25 Regular acreage

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Water Right	Changing Xfers	Priority	Use	Use Status	DLC	Gov't Lot	qq(40): NE	qq(40): NW	qq(40): SW	qq(40): SE	qq(40): NE	qq(40): NW	qq(40): SW	qq(40): SE	qq(40): NE	qq(40): NW	qq(40): SW	qq(40): SE	qq(40): NE	qq(40): NW	qq(40): SW	qq(40): SE	qq(40): NE	qq(40): NW	qq(40): SW	qq(40): SE	Unknown QQ
<a href="#">Select</a> Cert:77733 CF (T 12185 RR) *	T12953	11/11/1915	POND MAINTENANCE																								
Additional Info: JUNIPER FLAT DISTRICT IMPROVEMENT CO. App: S32044 Permit: S25275 Cert: 77733																											
<a href="#">Select</a> Cert:82692 OR *		6/26/1979	ROAD CONSTRUCTION				*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
Additional Info: COUNTY OF WASCO; WASCO COUNTY COURTHOUSE App: S58344 Permit: S44210 Cert: 82692																											
<a href="#">Select</a> Cert:77326 CF (T 12185 RR) *	T12953	8/19/1904	STORAGE																								
Additional Info: JUNIPER FLAT DISTRICT IMPROVEMENT CO. Decree: WHITE RIVER Cert: 77326																											
<a href="#">Select</a> Cert:51099 OR CN		11/11/1915	SUPPLEMENTAL CN IRRIGATION (Suppl'mtl)				-16-	-4.4-			-15-	-14.8-	-1.48-				-3.2-	-4.5-									
Additional Info: JUNIPER FLAT DISTRICT IMPROVEMENT CO. App: S32044 Permit: S25275 Cert: 51099																											
<a href="#">Select</a> Cert:51539 CR CN		11/11/1915	SUPPLEMENTAL CN IRRIGATION (Suppl'mtl)				-16-	-4.4-			-15-	-14.8-	-1.48-				-3.2-	-4.5-									
Additional Info: JUNIPER FLAT DISTRICT IMPROVEMENT CO. App: S32044 Permit: S25275 Cert: 51539																											

1 2 3 4 5

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Water Right	Changing Xfers	Priority	Use	Use Status	DLC	Gov't Lot	ac(40): ac(160):	NE NE	NW NE	SW NE	SE NE	NE NW	NW NW	SW NW	SE NW	NE SW	NW SW	SW SW	SE SE	NE SE	NW SE	SW SE	SE SE	Unknown QQ
<a href="#">Select</a> Cert:77733 CF (T 12185 RR) *  Additional Info: JUNIPER FLAT DISTRICT IMPROVEMENT CO. App: S32044 Permit: S25275 Cert: 77733	T12953	11/11/1915	SUPPLEMENTAL IRRIGATION (Suppl'mtl)				15	11.5				16.4	12.68	3.4	1.2			4.5	4.6					
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Water Right	Changing Xfers	Priority	Use	Use Status	DLC	Gov't Lot	QQ(40): Q(160)	NE NE	NW NE	SW NE	SE NE	NE NW	NW NW	SW NW	SE NW	NE SW	NW SW	SW SW	SE SW	NE SE	NW SE	SW SE	SE SE	Unknown QQ
<a href="#">Select</a> Cert: 91446 CF *		1/25/1952	INDUSTRIAL/MANUFACTURING USES					*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	
Additional Info: COUNTY OF WASCO; PUBLIC WORKS DEPARTMENT App: S26814 Permit: S20946 Cert: 91446									-0.5		-7.2	-10.5											-9.3	-12
<a href="#">Select</a> Cert: 76968 OR CN			IRRIGATION																					
Additional Info: JUNIPER FLAT DISTRICT IMPROVEMENT CO. Decree: WHITE RIVER Cert: 76968																								
<a href="#">Select</a> Permit: S 54068 *		5/14/1990	IRRIGATION					11.4	9.6		7.6	3.7		0.7			19.4						5.8	4.1
Additional Info: JUNIPER FLAT DISTRICT IMPROVEMENT CO. App: S60453 Permit: S54068																								
<a href="#">Select</a> Cert: 77326 CF (T 12185 RR) *	T12953	7/1/1903	IRRIGATION						0.5		7.2	10.5											9.3	12
Additional Info: JUNIPER FLAT DISTRICT IMPROVEMENT CO. Decree: WHITE RIVER Cert: 77326																								
<a href="#">Select</a> Cert: 15525 OR CN	T2516		IRRIGATION, LIVESTOCK AND DOMESTIC									-11											-10	-11
Additional Info: JUNIPER FLAT DISTRICT IMPROVEMENT CO. Decree: DESCHUTES RIVER (F) Cert: 15525																								

1 2 3 4

Acreage Legend: 12.25 Regular acreage    -12.25- Acreage is on a canceled right    (12.25) Acreage is part of a transfer and has not been proven up on yet (inchoate)    [12.25] Acreage has been suspended    \* Acreage is not specified





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Water Right	Changing Xfers	Priority	Use	Use Status	DLC	Gov't Lot	QQ(40): Q(160):	NE NE	NW NE	SW NE	SE NE	NE NW	NW NW	SW NW	SE NW	NE SW	NW SW	SW SW	SE SW	NE SE	NW SE	SW SE	SE SE	Unknown QQ
<a href="#">Select</a> Cert:48850 CF CN  Additional Info: JUNIPER FLAT DISTRICT IMPROVEMENT CO. Decree: WHITE RIVER Cert: 48850			IRRIGATION, LIVESTOCK AND DOMESTIC	CN								-11.0									-0.2	-16.3	-13.4	
<a href="#">Select</a> Inchoate: T 2516 (REG) CN  Additional Info: RAYMOND A CRABTREE Decree: DESCHUTES RIVER (F)			IRRIGATION, LIVESTOCK AND DOMESTIC	CN								(-11)										(-10)	(-11)	
<a href="#">Select</a> App: P 81022 *  Additional Info: FRANCIS R GROCE App: P81022		3/5/1996	LIVESTOCK																					
<a href="#">Select</a> Cert:23487 OR CN  Additional Info: JUNIPER FLAT DISTRICT IMPROVEMENT CO. App: S25235 Permit: S19963 Cert: 23487			LIVESTOCK	CN								.										.	.	
<a href="#">Select</a> Cert:76968 OR CN  Additional Info: JUNIPER FLAT DISTRICT IMPROVEMENT CO. Decree: WHITE RIVER Cert: 76968			LIVESTOCK	CN				.		.	.											.	.	

1 2 3 4

Acreage Legend: 12.25 Regular  
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Water Right	Changing Xfers	Priority	Use	Use Status	DLC	Gov't Lot	QQ(40): Q(160):	NE NE	NW NE	SW NE	SE NE	NE NW	NW NW	SW NW	SE NW	NE SW	NW SW	SW SW	SE SW	NE SE	NW SE	SW SE	SE SE	Unknown QQ
<a href="#">Select</a> Cert:76970 CF CN  Additional Info: JUNIPER FLAT DISTRICT IMPROVEMENT CO. App: S25235 Permit: S19963 Cert: 76970			LIVESTOCK	CN				*	*			*										*	*	
<a href="#">Select</a> Cert:77734 CF *  Additional Info: JUNIPER FLAT DISTRICT IMPROVEMENT CO. App: S25235 Permit: S19963 Cert: 77734			LIVESTOCK					*	*			*										*	*	
<a href="#">Select</a> Cert:82692 OR *  Additional Info: COUNTY OF WASCO; WASCO COUNTY COURTHOUSE App: S58344 Permit: S44210 Cert: 82692		6/26/1979	ROAD CONSTRUCTION					*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	
<a href="#">Select</a> Cert:51099 OR CN  Additional Info: JUNIPER FLAT DISTRICT IMPROVEMENT CO. App: S32044 Permit: S25275 Cert: 51099		11/11/1915	SUPPLEMENTAL IRRIGATION (Suppl'mtl)	CN								-11.9									-0.2	-16.3	-13.4	
<a href="#">Select</a> Cert:51539 CR CN  Additional Info: JUNIPER FLAT DISTRICT IMPROVEMENT CO. App: S32044 Permit: S25275 Cert: 51539		11/11/1915	SUPPLEMENTAL IRRIGATION (Suppl'mtl)	CN								-11.9									-0.2	-16.3	-13.4	

1 2 3 4

Acreage Legend: 12.25 Regular  
acreage-12.25 Acreage is on a canceled  
right(12.25) Acreage is part of a transfer and has not been proven up on yet  
(inchoate)[12.25] Acreage has been  
suspended\* Acreage is not  
specified





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## Search Criteria

Meridian: Willamette

Township: 5

South

Range: 12

East

Section: 14

Records per Page: 5

Search

Platcards Maps!

[Learn about](#) \* [View Map](#)

Water Right	Changing Xfers	Priority	Use	Use Status	DLC	Gov't Lot	QQ(40): NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Unknown
							NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	QQ
<a href="#">Select</a> Cert:77733 CF (T 12185 RR) *	T12953	11/11/1915	SUPPLEMENTAL IRRIGATION (Suppl'mtl)					0.5		7.2	10.5											9.3	12
Additional Info: JUNIPER FLAT DISTRICT IMPROVEMENT CO. App: S32044 Permit: S25275 Cert: 77733																							
1 2 3 4																							

Acreage Legend: 12.25 Regular acreage

~~12.25~~ Acreage is on a canceled right

(12.25) Acreage is part of a transfer and has not been proven up on yet (inchoate)

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# Main    ? Help  
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## Search Criteria

Meridian: Willamette

Township: 5

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Range: 12

East

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Records per Page: 5

Search

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Water Right	Changing Xfers	Priority	Use	Use Status	DLC	Gov't Lot	ac(40): q(160):	NE NE	NW NE	SW NE	SE NE	NE NW	NW NW	SW NW	SE NW	NE SW	NW SW	SW SW	SE SW	NE SE	NW SE	SW SE	SE SE	Unknown QQ
<a href="#">Select</a> Cert:91446 CF *		1/25/1952	INDUSTRIAL/MANUFACTURING USES					*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	
<a href="#">Additional Info:</a> COUNTY OF WASCO; PUBLIC WORKS DEPARTMENT App: S26814 Permit: S20946 Cert: 91446																								
<a href="#">Select</a> Cert:76968 OR CN			IRRIGATION	CN				-0.5-		-7.2-	-10.5-											-9.3-	-12-	
<a href="#">Additional Info:</a> JUNIPER FLAT DISTRICT IMPROVEMENT CO. Decree: WHITE RIVER Cert: 76968																								
<a href="#">Select</a> Permit: S 54068 *		5/14/1990	IRRIGATION					11.4	9.6		7.6	3.7		0.7			19.4					5.8	4.1	
<a href="#">Additional Info:</a> JUNIPER FLAT DISTRICT IMPROVEMENT CO. App: S60453 Permit: S54068																								
<a href="#">Select</a> Cert:77326 CF (T 12185 RR) *	T12953	7/1/1903	IRRIGATION						0.5		7.2	10.5										9.3	12	
<a href="#">Additional Info:</a> JUNIPER FLAT DISTRICT IMPROVEMENT CO. Decree: WHITE RIVER Cert: 77326																								
<a href="#">Select</a> Cert:15525 OR CN	T2516		IRRIGATION, LIVESTOCK AND DOMESTIC	CN								-11-										-10-	-11-	
<a href="#">Additional Info:</a> JUNIPER FLAT DISTRICT IMPROVEMENT CO. Decree: DESCHUTES RIVER (F) Cert: 15525																								
1 2 3 4																								

Acreage Legend: 12.25 Regular acreage    -12.25- Acreage is on a canceled right    (12.25) Acreage is part of a transfer and has not been proven up on yet (Inchoate)    [12.25] Acreage has been suspended    \* Acreage is not specified





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Meridian: Willamette

Township: 5

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Range: 12

East

Section: 14

Records per Page: 5

Search

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Water Right	Changing Xfers	Priority	Use	Use Status	DLC	Gov't Lot	qq(40): Q(160):	NE NE	NW NE	SW NE	SE NE	NE NW	NW NW	SW NW	SE NW	NE SW	NW SW	SW SW	SE SW	NE SE	NW SE	SW SE	SE SE	Unknown QQ
<a href="#">Select</a> Cert:48850 CF CN  Additional Info: JUNIPER FLAT DISTRICT IMPROVEMENT CO. Decree: WHITE RIVER Cert: 48850			IRRIGATION, LIVESTOCK AND DOMESTIC	CN								-11.0									-0.2	-16.3	-13.4	
<a href="#">Select</a> Inchoate: T 2516 (REG) CN  Additional Info: RAYMOND A CRABTREE Decree: DESCHUTES RIVER (F)			IRRIGATION, LIVESTOCK AND DOMESTIC	CN								-(11)										-(10)	-(11)	
<a href="#">Select</a> App: P 81022 *  Additional Info: FRANCIS R GROCE App: P81022		3/5/1996	LIVESTOCK															*						
<a href="#">Select</a> Cert:23487 OR CN  Additional Info: JUNIPER FLAT DISTRICT IMPROVEMENT CO. App: S25235 Permit: S19963 Cert: 23487			LIVESTOCK	CN								*										*	*	
<a href="#">Select</a> Cert:76968 OR CN  Additional Info: JUNIPER FLAT DISTRICT IMPROVEMENT CO. Decree: WHITE RIVER Cert: 76968			LIVESTOCK	CN					*	*	*											*	*	
1 2 3 4																								

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Water Rights Platcard Report

[Main](#) [Help](#)

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Water Right	Changing Xfers	Priority	Use	Use Status	DLC	Gov't Lot	Q1(40): Q1(60):	NE NE	NW NE	SW NE	SE NE	NE NW	NW NW	SW NW	SE NW	NE SW	NW SW	SW SW	SE SW	NE SE	NW SE	SW SE	SE SE	Unknown QQ
<a href="#">Select</a> Cert:76970 CF CN  <u>Additional Info:</u> JUNIPER FLAT DISTRICT IMPROVEMENT CO. App: S25235 Permit: S19963 Cert: 76970			LIVESTOCK	CN				*	*			*										*	*	
<a href="#">Select</a> Cert:77734 CF *  <u>Additional Info:</u> JUNIPER FLAT DISTRICT IMPROVEMENT CO. App: S25235 Permit: S19963 Cert: 77734			LIVESTOCK					*	*			*										*	*	
<a href="#">Select</a> Cert:82692 OR *  <u>Additional Info:</u> COUNTY OF WASCO; WASCO COUNTY COURTHOUSE App: S58344 Permit: S44210 Cert: 82692		6/26/1979	ROAD CONSTRUCTION					*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	
<a href="#">Select</a> Cert:51099 OR CN  <u>Additional Info:</u> JUNIPER FLAT DISTRICT IMPROVEMENT CO. App: S32044 Permit: S25275 Cert: 51099		11/11/1915	SUPPLEMENTAL IRRIGATION (Suppl'mtl)	CN								-11.9									-0.2	-16.3	-13.4	
<a href="#">Select</a> Cert:51539 CR CN  <u>Additional Info:</u> JUNIPER FLAT DISTRICT IMPROVEMENT CO. App: S32044 Permit: S25275 Cert: 51539		11/11/1915	SUPPLEMENTAL IRRIGATION (Suppl'mtl)	CN								-11.9									-0.2	-16.3	-13.4	

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[Main](#)
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## Search Criteria

Meridian: Willamette

Township: 5

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Section: 14

Records per Page: 5

Search

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Water Right	Changing Xfers	Priority	Use	Use Status	DLC	Gov't Lot	QQ(40): Q(160):	NE NE	NW NE	SW NE	SE NE	NE NW	NW NW	SW NW	SE NW	NE SW	NW SW	SW SW	SE SW	NE SE	NW SE	SW SE	SE SE	Unknown QQ
<a href="#">Select</a> Cert:77733 CF (T 12185 RR) *	T12953	11/11/1915	SUPPLEMENTAL IRRIGATION (Suppl'mtl)					0.5		7.2	10.5											9.3	12	
Additional Info: JUNIPER FLAT DISTRICT IMPROVEMENT CO. App: S32044 Permit: S25275 Cert: 77733																								
1 2 3 4																								

 Acreage Legend: 12.25 Regular  
acres

~~12.25~~ Acreage is on a canceled  
right

 (12.25) Acreage is part of a transfer and has not been proven up on yet  
(inchoate)

 [12.25] Acreage has been  
suspended

 \* Acreage is not  
specified



Transfer Application #

T-12953

## ORIGINALS

- 1) Transfer Application
- 2) Transfer Map
- 3) Evidence of Use affidavit and accompanying proof
- 4) Land Use Information Form
- 5) Notarized Landowner Consent Affidavit
- 6) Form "D" from Irrigation District
- 7) Other Supporting Documents
- 8) Acknowledgment letter sent
- 9) Receipt

cc:

GW

MAKE  
COPIES  
of REVISED  
APPL.  
and MAP  
sent to GW



Transfer Application #

T-12953

## ORIGINALS

- 1) Transfer Application
- 2) Transfer Map
- 3) Evidence of Use affidavit and accompanying proof
- 4) Land Use Information Form
- 5) Notarized Landowner Consent Affidavit
- 6) Form "D" from Irrigation District
- 7) Other Supporting Documentation
- 8) Acknowledgment letter sent out to applicant
- 9) Receipt

*cc: ODFW*

*GW section*





State of Oregon  
Water Resources Department  
725 Summer Street NE, Suite A  
Salem, Oregon 97301-1266  
(503) 986-0900

# Application for Permanent Water Right Transfer

## Part 1 of 5 – Minimum Requirements Checklist

This transfer application will be returned if Parts 1 through 5 and all required attachments are not completed and included.

For questions, please call (503) 986-0900, and ask for Transfer Section.

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Check all items included with this application. (N/A = Not Applicable)

JUN 18 2018

- ☒ Part 1 – Completed Minimum Requirements Checklist.
- ☒ Part 2 – Completed Transfer Application Map Checklist.
- ☒ Part 3 – Application Fee, payable by check to the Oregon Water Resources Department, and completed Fee Worksheet, page 3. Try the new online fee calculator at: [http://apps.wrd.state.or.us/apps/misc/wrd\\_fee\\_calculator](http://apps.wrd.state.or.us/apps/misc/wrd_fee_calculator). If you have questions, call Customer Service at (503) 986-0801.
- ☒ Part 4 – Completed Applicant Information and Signature.
- ☒ Part 5 – Information about Water Rights to be Transferred: **How many water rights are to be transferred? 2 List them here: 77326 and 77733**  
Please include a separate Part 5 for each water right. (See instructions on page 6)

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### Attachments:

- ☒ Completed Transfer Application Map.
- ☒ Completed Evidence of Use Affidavit and supporting documentation.
- ☐ ☒ N/A Affidavit(s) of Consent from Landowner(s) (if the applicant does not own the land the water right is on.)
- ☒ ☐ N/A Supplemental Form D – For water rights served by or issued in the name of an irrigation district. Complete when the transfer applicant is not the irrigation district.
- ☐ ☒ N/A Land Use Information Form with approval and signature (or signed land use form receipt stub). Not required if water is to be diverted, conveyed, and/or used only on federal lands or if **all** of the following apply: a) a change in place of use only, b) no structural changes, c) the use of water is for irrigation only, and d) the use is located within an irrigation district or an exclusive farm use zone.
- ☐ ☒ N/A Water Well Report/Well Log for changes in point(s) of appropriation (well(s)) or additional point(s) of appropriation.
- ☐ ☒ N/A Geologist Report for a change from a surface water point of diversion to a ground water point of appropriation (well), if the proposed well is more than 500' from the surface water source and more than 1000' upstream or downstream from the point of diversion. See OAR 690-380-2130 for requirements and applicability.

(For Staff Use Only)

### WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):

- ☐ Application fee not enclosed/insufficient
- ☐ Map not included or incomplete
- ☐ Land Use Form not enclosed or incomplete
- ☐ Additional signature(s) required
- ☐ Part \_\_\_\_\_ is incomplete

Other/Explanation \_\_\_\_\_

Staff: \_\_\_\_\_ 503-986-0 \_\_\_\_\_

Date: \_\_\_\_/\_\_\_\_/\_\_\_\_



## Part 2 of 5 – Transfer Application Map Checklist

Your transfer application will be returned if any of the map requirements listed below are not met.

Please be sure that the transfer application map you submit includes all the required items and matches the existing water right map. Check all boxes that apply.

- ☒ ☐ N/A Certified Water Right Examiner (CWRE) Stamp and Original Signature. For a list of CWREs, see [http://apps.wrd.state.or.us/apps/wr/cwre\\_license\\_view/](http://apps.wrd.state.or.us/apps/wr/cwre_license_view/). CWRE stamp and signature are not required for substitutions.
- ☐ ☒ N/A If **more than three** water rights are involved, separate maps are needed for each water right.
- ☒ Permanent quality printed with dark ink on good quality paper.
- ☒ The size of the map can be 8½ x 11 inches, 8½ x 14 inches, 11 x 17 inches, or up to 30 x 30 inches. For 30 x 30 inch maps, one extra copy is required.
- ☒ A north arrow, a legend, and scale.
- ☒ The scale of the map must be: 1 inch = 400 feet, 1 inch = 1,320 feet, the scale of the Final Proof/Claim of Beneficial Use Map (the map used when the permit was certificated), the scale of the county assessor map if the scale is not smaller than 1 inch = 1,320 feet, or a scale that has been pre-approved by the Department.
- ☒ Township, Range, Section, ¼ ¼, DLC, Government Lot, and other recognized public land survey lines.
- ☒ Tax lot boundaries (property lines) are required. Tax lot numbers are recommended.
- ☒ Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads.
- ☒ Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches.
- ☒ Existing place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If less than the entirety of the water right is being changed, a separate hachuring is needed for lands left unchanged.
- ☒ ☐ N/A Proposed place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions.
- ☒ Existing point(s) of diversion or well(s) with distance and bearing or coordinates from a recognized survey corner. This information can be found in your water right certificate or permit.
- ☐ ☒ N/A If you are proposing a change in point(s) of diversion or well(s), show the proposed location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at least one digit after the decimal (example – 42°32'15.5") or degrees-decimal with five or more digits after the decimal (example – 42.53764°).







## Part 4 of 5 – Applicant Information and Signature

### Applicant Information

APPLICANT/BUSINESS NAME <b>Francis Roy and Coralee Groce</b>			PHONE NO. <b>541-705-7738</b>	ADDITIONAL CONTACT NO.
ADDRESS <b>80242 Claymier Lane</b>			FAX NO.	
CITY <b>Maupin</b>	STATE <b>OR</b>	ZIP <b>97037</b>	E-MAIL	
BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.				

**Agent Information** – The agent is authorized to represent the applicant in all matters relating to this application.

AGENT/BUSINESS NAME <b>Tenneson Engineering Corp. ATTN Larry Toll</b>			PHONE NO. <b>541-296-9177</b>	ADDITIONAL CONTACT NO.
ADDRESS <b>3775 Crates Way</b>			FAX NO.	
CITY <b>The Dalles</b>	STATE <b>OR</b>	ZIP <b>97058</b>	E-MAIL <b>ltoll@tennesoneng.com</b>	
BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.				

Explain in your own words what you propose to accomplish with this transfer application, and why:  
Move water rights around on my own property to some fields that have better soils for irrigation.

If you need additional space, continue on a separate piece of paper and attach to the application as "Attachment 1".

☐ Check this box if this project is fully or partially funded by the American Recovery and Reinvestment Act. (Federal stimulus dollars)

### Check One Box

- ☒ By signing this application, I understand that, upon receipt of the draft preliminary determination and prior to Department approval of the transfer, I will be required to provide landownership information and evidence that I am authorized to pursue the transfer as identified in OAR 690-380-4010(5); **OR**
- ☐ I affirm the applicant is a municipality as defined in ORS 540.510(3)(b) and that the right is in the name of the municipality or a predecessor; **OR**
- ☐ I affirm the applicant is an entity with the authority to condemn property and is acquiring by condemnation the property to which the water right proposed for transfer is appurtenant and have supporting documentation.


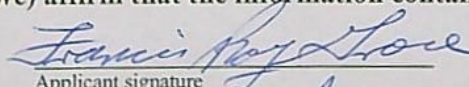
I understand that prior to Department approval of the transfer application, I may be required to submit payment to the Department for publication of a notice in a newspaper with general circulation in the area where the water right is located, once per week for two consecutive weeks. If more than one qualifying newspaper is available, I suggest publishing the notice in the following newspaper: The Dalles Chronicle.

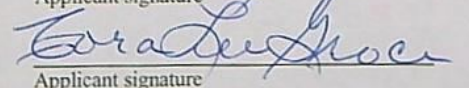
I (we) affirm that the information contained in this application is true and accurate.

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Applicant signature      **Francis Roy Groce**  
Print Name (and Title if applicable)

  
Applicant signature      **Coralee Groce**  
Print Name (and Title if applicable)

**6-14-18**  
Date

**6/14/18**  
Date

Is the applicant the sole owner of the land on which the water right, or portion thereof, proposed for transfer is located? ☒ Yes ☐ No *If NO, include signatures of all deeded landowners (and mailing and/or e-mail addresses if different than the applicant's) or attach affidavits of consent (and mailing and/or e-mail addresses) from all landowners or individuals/entities to which the water right(s) were conveyed.*



Check the following boxes that apply:

- ☒ The applicant is responsible for completion of change(s). Notices and correspondence should continue to be sent to the applicant.
- ☐ The receiving landowner will be responsible for completing the proposed change(s) after the final order is issued. Copies of notices and correspondence should be sent to this landowner.
- ☐ Both the receiving landowner and applicant will be responsible for completion of change(s). Copies of notices and correspondence should be sent to this landowner and the applicant.

At this time, are the lands in this transfer application in the process of being sold? ☐ Yes ☐ No

If YES, and you know who the new landowner will be, please complete the receiving landowner information table below. If you do not know who the new landowner will be, then a request for assignment will have to be filed for at a later date.

If a property sells, the certificated water right(s) located on the land belong to the new owner, unless a sale agreement or other document states otherwise. For more information see:

<http://www.oregon.gov/owrd/docs/transfer-propertytransactions.pdf>

RECEIVING LANDOWNER NAME			PHONE NO.	ADDITIONAL CONTACT NO.
ADDRESS			FAX NO.	
CITY	STATE	ZIP	E-MAIL	


Describe any special ownership circumstances here: \_\_\_\_\_

- ☒ Check here if any of the water rights proposed for transfer are or will be located within or served by an irrigation or other water district. (Tip: Complete and attach Supplemental Form D.)

IRRIGATION DISTRICT NAME	ADDRESS	
Juniper Flat District Improvement Company	82529 Hwy 216	
CITY	STATE	ZIP
Maupin	OR	97037

- ☐ Check here if water for any of the rights supplied under a water service agreement or other contract for stored water with a federal agency or other entity.

ENTITY NAME	ADDRESS	
CITY	STATE	ZIP

 To meet State Land Use Consistency Requirements, you must list all county, city, municipal corporation, or tribal governments within whose jurisdiction water will be diverted, conveyed or used.

ENTITY NAME	ADDRESS	
Wasco County Planning Department	2705 East 2nd Street	
CITY	STATE	ZIP
The Dalles	OR	97058

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## INSTRUCTIONS for editing the Application Form

To add additional lines to tables within the forms or to copy and paste additional Part 5 pages, please **save the application form to your computer**. Unlock the document by using one of the following instructions for your Microsoft Word software version:

### Microsoft Word 2003

Unlock the document by one of the following:

- Using the **Tools** menu => click **Unprotect Document**;
- OR
- Using the **Forms** toolbar => click on the **Protect/Unprotect** icon.

To relock the document to enable the checkboxes to work, you will need to:

- Using the **Tools** menu => click **Protect Document**;
- OR
- Using the **Forms** toolbar => click on the **Protect/Unprotect** icon.

### Microsoft Word 2007

- Unlock the document by clicking the **Review** tab, then click **Protect Document**, then click **Stop Protect**
- To relock the document, click **Editing Restrictions**, then click **Allow Only This Type of Editing**, select **Filling In Forms** from the drop-down menu, then check **Yes, Start Enforcing Protection**.

### Microsoft Word 2010

- Unlock the document by clicking the **Review** tab; toggle the **Restrict Editing** icon at the upper right, then click **Stop Protect** at the bottom right. Then uncheck the "Allow only this type of editing in the document: **Filling in forms**" in the "Editing restrictions" section on the right-hand list of options.
- To relock the document, check the **Editing Restrictions/Allow Only This Type of Editing/Filling In Forms** box from the drop-down menu, then check **Yes, Start Enforcing Protection**. You do not need to assign a password for the editing restrictions.

### Other Alternatives:

- Photocopy pages or tables in Part 5, ~~mark-through~~ any non-applicable information, insert/attach photocopied pages to document in the appropriate location, and manually amend page numbers as necessary (e.g. Page 5 of 9 10).
- You may refer to additional attachments that you may include, such as separately produced tables or spreadsheets to convey large numbers of rows of place of use listings, owner/property parcels, etc. You may contact the Department at 503-986-0900 and ask for Transfer Staff if you have questions.

Once the application has been unlocked, you may:

- add additional rows to tables using the Table tools, and
- select and copy the pages of Part 5 and paste as many additional sets of Part 5 pages as needed at the end of the application.

After editing, re-lock the document to enable checkboxes to work.

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## Part 5 of 5 – Water Right Information

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add additional rows to tables within the form.

**CERTIFICATE # 77326**

### Description of Water Delivery System

System capacity: 50+ cubic feet per second (cfs) OR  
 \_\_\_\_\_ gallons per minute (gpm)

Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. **I am just one user of water within Juniper flat DIC which irrigated over 2100 acres plus stock water and pond maintenance. Juniper Flat DIC has ability to use over 50 cfs of direct flow and stored water.**

**Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)**  
 (Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

POD/POA Name or Number	Is this POD/POA Authorized on the Certificate or is it Proposed?	If POA, OWRD Well Log ID# (or Well ID Tag # L-___)	Twp	Rng	Sec	¼	¼	Tax Lot, DLC or Gov't Lot	Measured Distances (from a recognized survey corner)
Clear Creek	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed		5 S	9 E	10	NE	SE		680' S & 1250' W from E1/4 Cor Sec 10
Frog Creek	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed		4 S	9 E	34	NE	NE		750' S & 850' W from NE Cor Sec 34
Clear Lake Res.	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed		4 S	9 E	32	SE	SE		880' N & 780' W from SE Cor Sec 32
	<input type="checkbox"/> Authorized <input type="checkbox"/> Proposed								

**Check all type(s) of change(s) proposed below (change "CODES" are provided in parentheses):**

- |  |   |
|--|---|
| <input checked="" type="checkbox"/> Place of Use (POU)                 | <input type="checkbox"/> Supplemental Use to Primary Use (S to P) |
| <input type="checkbox"/> Character of Use (USE)                        | <input type="checkbox"/> Point of Appropriation/Well (POA)        |
| <input type="checkbox"/> Point of Diversion (POD)                      | <input type="checkbox"/> Additional Point of Appropriation (APOA) |
| <input type="checkbox"/> Additional Point of Diversion (APOD)          | <input type="checkbox"/> Substitution (SUB)                       |
| <input type="checkbox"/> Surface Water POD to Ground Water POA (SW/GW) | <input type="checkbox"/> Government Action POD (GOV)              |

**Will all of the proposed changes affect the entire water right?**

- ☐ Yes Complete only the Proposed ("to" or "on" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
- ☒ No Complete all of Table 2 to describe the portion of the water right to be changed.



## Part 5 of 5 – Water Right Information

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add additional rows to tables within the form.

**CERTIFICATE # 77326**

### Description of Water Delivery System

System capacity: 50+ cubic feet per second (cfs) **OR**

\_\_\_\_\_ gallons per minute (gpm)

Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. **I am just one user of water within Juniper flat DIC which irrigated over 2100 acres plus stock water and pond maintenance. Juniper Flat DIC has ability to use over 50 cfs of direct flow and stored water.**

**Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)**  
(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

POD/POA Name or Number	Is this POD/POA Authorized on the Certificate or is it Proposed?	If POA, OWRD Well Log ID# (or Well ID Tag # L-____)	Twp		Rng		Sec	¼ ¼		Tax Lot, DLC or Gov't Lot	Measured Distances (from a recognized survey corner)
Clear Creek	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed		5	S	9	E	10	NE	SE		680' S & 1250' W from <del>N</del> /4 Cor Sec 10
Frog Creek	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed		4	S	9	E	34	NE	NE		750' S & 850' W from NE Cor Sec 34
Clear Lake Res.	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed		4	S	9	E	32	SE	SE		880' N & 780' W from SE Cor Sec 32
	<input type="checkbox"/> Authorized <input type="checkbox"/> Proposed										

Check all type(s) of change(s) proposed below (change "CODES" are provided in parentheses):

- ☒ Place of Use (POU)

☐ Character of Use (USE)

☐ Point of Diversion (POD)

☐ Additional Point of Diversion (APOD)

☐ Surface Water POD to Ground Water POA (SW/GW)

☐ Supplemental Use to Primary Use (S to P)

☐ Point of Appropriation/Well (POA)

☐ Additional Point of Appropriation (APOA)

☐ Substitution (SUB)

☐ Government Action POD (GOV)

Will all of the proposed changes affect the entire water right?

- ☐ Yes Complete only the Proposed ("to" or "on" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
- ☒ No Complete all of Table 2 to describe the portion of the water right to be changed.

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Please use and attach additional pages of Table 2 as needed.  
See page 6 for instructions.

Do you have questions about how to fill-out the tables?  
Contact the Department at 503-986-0900 and ask for Transfer Staff.

**Table 2. Description of Changes to Water Right Certificate # 77326**

List the change proposed for the acreage in each ¼ ¼. If more than one change is proposed, specify the acreage associated with each change.  
If there is more than one POD/POA involved in the proposed changes, specify the acreage associated with each POD/POA.

AUTHORIZED (the "from" or "off" lands) The listing that appears on the certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed.													Proposed Changes (see "CODES" from previous page)	PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made.												
Twp	Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acre	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date	Twp	Rng	Sec		¼ ¼	Tax Lot	Gvt Lot or DLC	Acre	New Type of USE	POD(s)/ POA(s) to be used (from Table 1)	Priority Date						
EXAMPLE																										
2	S	9	E	15	NE	NW	100		15.0	Irrigation	POD #1 POD #2	1901	POU/POD	2	S	9	E	1	NW	NW	500	1	10.0		POD #5	1901
														2	S	9	E	2	SW	NW	500		5.0		POD #6	1901
5	S	12	E	14	SW	SE	3200		0.6	Irri and Stk	All 3	1903 & 1904	POU	5	S	12	E	14	NE	NW	3300		0.8	Irri and Stk	All 3	1903 & 1904
				14	SE	SE	3200		2.4	Irri and Stk	All 3	1903 & 1904	POU					14	NW	SW	3400		23.68	Irri and Stk	All 3	1903 & 1904
				23	NW	NE	3200		6.9	Irri and Stk	All 3	1903 & 1904	POU					14	SW	SW	3400		7.2	Irri and Stk	All 3	1903 & 1904
				23	NE	NW	3200		9.0	Irri and Stk	All 3	1903 & 1904	POU					14	SE	SW	3400		0.3	Irri and Stk	All 3	1903 & 1904
				23	NW	NW	3200		12.68	Irri and Stk	All 3	1903 & 1904	POU					14	NW	SE	3300		0.3	Irri and Stk	All 3	1903 & 1904
				23	SW	NW	3200		3.4	Irri and Stk	All 3	1903 & 1904	POU					14	SW	SE	3200		2.7	Irri and Stk	All 3	1903 & 1904
TOTAL ACRES:							34.98							TOTAL ACRES:						34.98						

Additional remarks: Will not prove up on Application S-60453, Permit S-54063 for any location in conflict.

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Please use and attach additional pages of Table 2 as needed.  
See page 6 for instructions.

Do you have questions about how to fill-out the tables?  
Contact the Department at 503-986-0900 and ask for Transfer Staff.

**Table 2. Description of Changes to Water Right Certificate # 77326**

List the change proposed for the acreage in each ¼ ¼. If more than one change is proposed, specify the acreage associated with each change.  
If there is more than one POD/POA involved in the proposed changes, specify the acreage associated with each POD/POA.

AUTHORIZED (the "from" or "off" lands) The listing that appears on the certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed.											Proposed Changes (see "CODES" from previous page)	PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made.											
Twp	Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acre	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date	Twp		Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acre	New Type of USE	POD(s)/ POA(s) to be used (from Table 1)	Priority Date			
EXAMPLE																							
2	S	9	E 15 NE NW	100		15.0	Irrigation	POD #1 POD #2	1901	POU/POD	2	S	9	E 1 NW NW	500	1	10.0		POD #5	1901			
											2	S	9	E 2 SW NW	500		5.0		POD #6	1901			
5	S	12	E 14 SW SE	3200		0.6	Irrigation	All 3	1903 & 1904	POU	5	S	12	E 14 NE NW	3300		0.8	Irrigation	All 3	1903 & 1904			
			14 SE SE	3200		2.4	Irrigation	All 3	1903 & 1904	POU				14 NW SW	3400		23.7	Irrigation	All 3	1903 & 1904			
			23 NW NE	3200		6.9	Irrigation	All 3	1903 & 1904	POU				14 SW SW	3400		7.2	Irrigation	All 3	1903 & 1904			
			23 NE NW	3200		9.0	Irrigation	All 3	1903 & 1904	POU				14 SE SW	3400		0.3	Irrigation	All 3	1903 & 1904			
			23 NW NW	3200		12.7	Irrigation	All 3	1903 & 1904	POU				14 NW SE	3300		0.3	Irrigation	All 3	1903 & 1904			
			23 SW NW	3200		3.4	Irrigation	All 3	1903 & 1904	POU				14 SW SE	3200		2.7	Irrigation	All 3	1903 & 1904			
TOTAL ACRES:						35.0						TOTAL ACRES:						35.0					

Additional remarks: Will not prove up on Application S-60453, Permit S-54063 for any location in conflict.



**For Place of Use or Character of Use Changes**

Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands? ☒ Yes ☐ No

If YES, list the certificate, water use permit, or ground water registration numbers: 77733.



Pursuant to ORS 540.510, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for transfer must be included in the transfer or be cancelled. Any change to a ground water registration must be filed separately in a ground water registration modification application.

**For Substitution** (ground water supplemental irrigation will be substituted for surface water primary irrigation)

Ground water supplemental Permit or Certificate # \_\_\_\_\_;

Surface water primary Certificate # \_\_\_\_\_.

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**For a change from Supplemental Irrigation Use to Primary Irrigation Use**

Identify the primary certificate to be cancelled. Certificate # \_\_\_\_\_

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**For a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation:**

- ☐ Well log(s) are attached for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map.

**Tip:** You may search for well logs on the Department's web page at:

[http://apps.wrd.state.or.us/apps/gw/well\\_log/Default.aspx](http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx)

**AND/OR**

- ☐ Describe the construction of the authorized and proposed well(s) in Table 3 for any wells that do not have a well log. For *proposed wells not yet constructed or built*, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

**Table 3. Construction of Point(s) of Appropriation**

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

Proposed or Authorized POA Name or Number	Is well already built? (Yes or No)	If an existing well: OWRD Well ID Tag No. L-	Total well depth	Casing Diameter	Casing Intervals (feet)	Seal depth(s) (intervals)	Perforated or screened intervals (in feet)	Static water level of completed well (in feet)	Source aquifer (sand, gravel, basalt, etc.)	Well-specific rate (cfs or gpm). If less than full rate (water right



**CERTIFICATE # 77733**

**Description of Water Delivery System**

System capacity: 50+ cubic feet per second (cfs) OR  
 \_\_\_\_\_ gallons per minute (gpm)

Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. **I am just one user of water within Juniper flat DIC which irrigated over 2100 acres plus stock water and pond maintenance. Juniper Flat DIC has ability to use over 50 cfs of direct flow and stored water.**

**Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)**  
 (Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

POD/POA Name or Number	Is this POD/POA Authorized on the Certificate or is it Proposed?	If POA, OWRD Well Log ID# (or Well ID Tag # L-___)	Twp	Rng	Sec	1/4	1/4	Tax Lot, DLC or Gov't Lot	Measured Distances (from a recognized survey corner)
Clear Lake Res.	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed		4 S	9 E	32	SE	SE		880' N & 780' W from SE Cor Sec 32
	<input type="checkbox"/> Authorized <input type="checkbox"/> Proposed								

**Check all type(s) of change(s) proposed below (change "CODES" are provided in parentheses):**

- |  |   |
|--|---|
| <input checked="" type="checkbox"/> Place of Use (POU)                 | <input type="checkbox"/> Supplemental Use to Primary Use (S to P) |
| <input type="checkbox"/> Character of Use (USE)                        | <input type="checkbox"/> Point of Appropriation/Well (POA)        |
| <input type="checkbox"/> Point of Diversion (POD)                      | <input type="checkbox"/> Additional Point of Appropriation (APOA) |
| <input type="checkbox"/> Additional Point of Diversion (APOD)          | <input type="checkbox"/> Substitution (SUB)                       |
| <input type="checkbox"/> Surface Water POD to Ground Water POA (SW/GW) | <input type="checkbox"/> Government Action POD (GOV)              |

**Will all of the proposed changes affect the entire water right?**

- ☐ Yes Complete only the Proposed ("to" or "on" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
- ☒ No Complete all of Table 2 to describe the portion of the water right to be changed.

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Please use and attach additional pages of Table 2 as needed.  
See page 6 for instructions.

Do you have questions about how to fill-out the tables?  
Contact the Department at 503-986-0900 and ask for Transfer Staff.

**Table 2. Description of Changes to Water Right Certificate # 77733**

List the change proposed for the acreage in each ¼ ¼. If more than one change is proposed, specify the acreage associated with each change.  
If there is more than one POD/POA involved in the proposed changes, specify the acreage associated with each POD/POA.

AUTHORIZED (the "from" or "off" lands) The listing that appears on the certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed.													Proposed Changes (see "CODES" from previous page)	PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made.												
Twp	Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date	Twp	Rng	Sec		¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	New Type of USE	POD(s)/ POA(s) to be used (from Table 1)	Priority Date						
EXAMPLE																										
2	S	9	E	15	NE	NW	100		15.0	Irrigation	POD #1 POD #2	1901	POU/POD	2	S	9	E	1	NW	NW	500	1	10.0		POD #5	1901
														2	S	9	E	2	SW	NW	500		5.0		POD #6	1901
5	S	12	E	14	SW	SE	3200		0.6	Supp'l Irrigation	All 3	1915	POU	5	S	12	E	14	NE	NW	3300		0.8	Supp'l Irrigation	All 3	1915
				14	SE	SE	3200		2.4	Supp'l Irrigation	All 3	1915	POU					14	NW	SW	3400		23.68	Supp'l Irrigation	All 3	1915
				23	NW	NE	3200		6.9	Supp'l Irrigation	All 3	1915	POU					14	SW	SW	3400		7.2	Supp'l Irrigation	All 3	1915
				23	NE	NW	3200		9.0	Supp'l Irrigation	All 3	1915	POU					14	SE	SW	3400		0.3	Supp'l Irrigation	All 3	1915
				23	NW	NW	3200		12.68	Supp'l Irrigation	All 3	1915	POU					14	NW	SE	3300		0.3	Supp'l Irrigation	All 3	1915
				23	SW	NW	3200		3.4	Supp'l Irrigation	All 3	1915	POU					14	SW	SE	3200		2.7	Supp'l Irrigation	All 3	1915
TOTAL ACRES:							34.98						TOTAL ACRES:							34.98						

Additional remarks: Will not prove up on Application S-60453, Permit S-54063 for any location in conflict.

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AUTHORIZED (the "from" or "off" lands) The listing that appears on the certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed.												Proposed Changes (see "CODES" from previous page)	PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made.													
Twp	Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date	Twp	Rng		Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	New Type of USE	POD(s)/ POA(s) to be used (from Table 1)	Priority Date						
EXAMPLE																										
2	S	9	E	15	NE	NW	100		15.0	Irrigation	POD #1 POD #2	1901	POU/POD	2	S	9	E	1	NW	NW	500	1	10.0		POD #5	1901
														2	S	9	E	2	SW	NW	500		5.0		POD #6	1901
5	S	12	E	14	SW	SE	3200		0.6	Supp'l Irrigation	All 3	1915	POU	5	S	12	E	14	NE	NW	3300		0.8	Supp'l Irrigation	All 3	1915
				14	SE	SE	3200		2.4	Supp'l Irrigation	All 3	1915	POU					14	NW	SW	3400		23.7	Supp'l Irrigation	All 3	1915
				23	NW	NE	3200		6.9	Supp'l Irrigation	All 3	1915	POU					14	SW	SW	3400		7.2	Supp'l Irrigation	All 3	1915
				23	NE	NW	3200		9.0	Supp'l Irrigation	All 3	1915	POU					14	SE	SW	3400		0.3	Supp'l Irrigation	All 3	1915
				23	NW	NW	3200		12.7	Supp'l Irrigation	All 3	1915	POU					14	NW	SE	3300		0.3	Supp'l Irrigation	All 3	1915
				23	SW	NW	3200		3.4	Supp'l Irrigation	All 3	1915	POU					14	SW	SE	3200		2.7	Supp'l Irrigation	All 3	1915
TOTAL ACRES:									35.0			TOTAL ACRES:									35.0					

Additional remarks: Will not prove up on Application S-60453, Permit S-54063 for any location in conflict.

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**For Place of Use or Character of Use Changes**

Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands? ☒ Yes ☐ No

If YES, list the certificate, water use permit, or ground water registration numbers: 77326.

 Pursuant to ORS 540.510, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for transfer must be included in the transfer or be cancelled. Any change to a ground water registration must be filed separately in a ground water registration modification application.

**For Substitution** (ground water supplemental irrigation will be substituted for surface water primary irrigation)

Ground water supplemental Permit or Certificate # \_\_\_\_\_;

Surface water primary Certificate # \_\_\_\_\_.

**For a change from Supplemental Irrigation Use to Primary Irrigation Use**

Identify the primary certificate to be cancelled. Certificate # \_\_\_\_\_

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- ☐ Well log(s) are attached for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map.

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[http://apps.wrd.state.or.us/apps/gw/well\\_log/Default.aspx](http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx)

**AND/OR**

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Proposed or Authorized POA Name or Number	Is well already built? (Yes or No)	If an existing well: OWRD Well ID Tag No. L-	Total well depth	Casing Diameter	Casing Intervals (feet)	Seal depth(s) (intervals)	Perforated or screened intervals (in feet)	Static water level of completed well (in feet)	Source aquifer (sand, gravel, basalt, etc.)	Well -specific rate (cfs or gpm). If less than full rate of water right

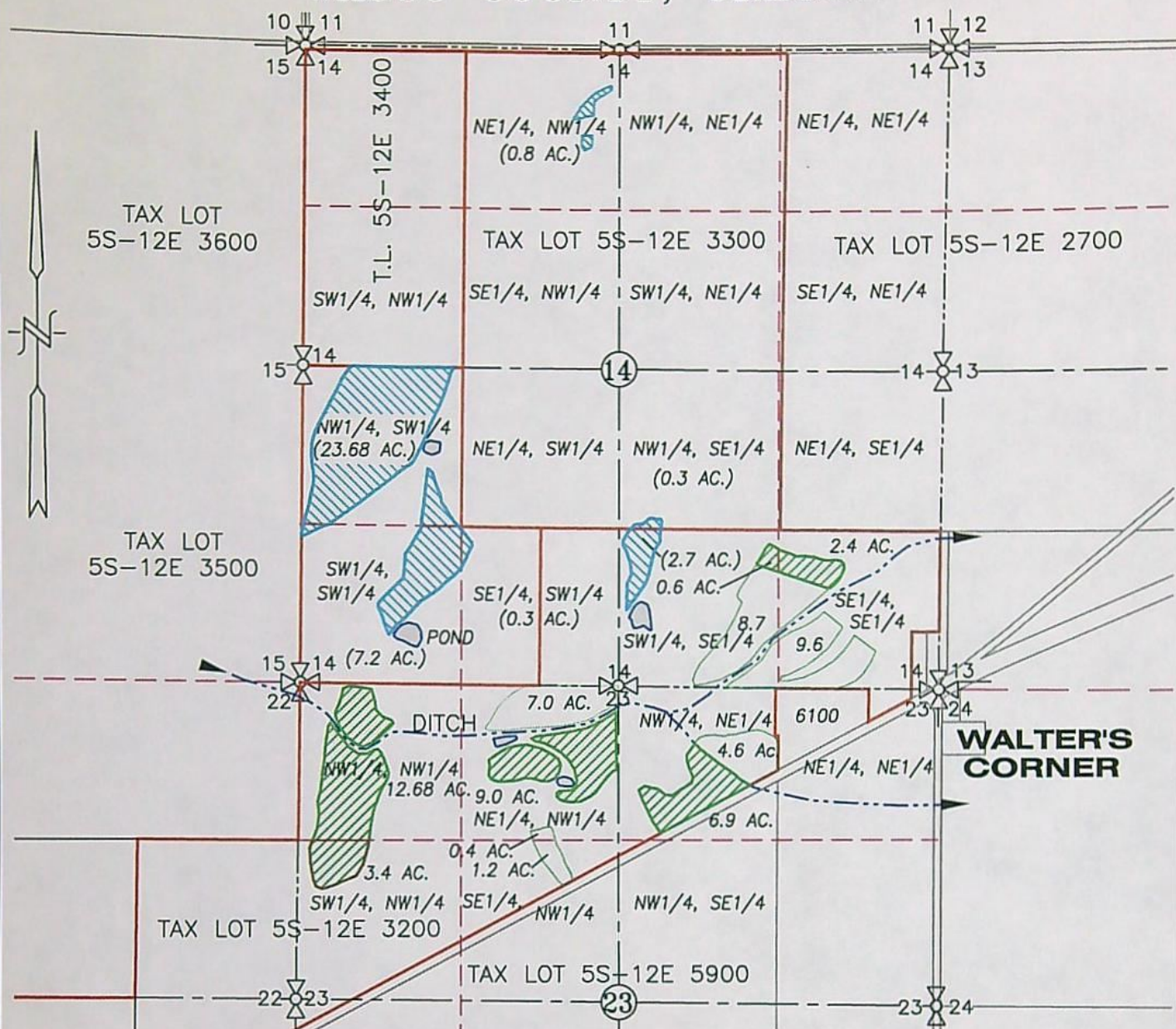
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# SECTIONS 14 & 23, TWP.5 S. RANGE 12 E. W.M. WASCO COUNTY, OREGON

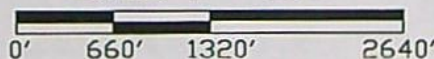


## LEGEND:

-  AREA TO BE TRANSFERRED OUT = 34.98 ACRES
-  AREA TO BE TRANSFERRED IN = (34.98 ACRES)
-  EXISTING PONDS
-  DITCH WITH DIRECTIONAL FLOW

## **WATER RIGHT TRANSFER MAP** **CHANGE IN PLACE OF USE**

SCALE: 1" = 1320'



TRANSFER No. \_\_\_\_\_

IN THE NAME OF:

ROY GROCE

DATE: MARCH 15, 2018  
MODIFIED AUGUST 30, 2018

BY: **TENNESON ENGINEERING CORP.**  
3775 CRATES WAY  
THE DALLES, OREGON. 97058  
PH. 541-296-9177  
FAX 541-296-6657



EXPIRES: 06/30/2020

### NOTE:

"THIS MAP IS NOT INTENDED TO PROVIDE LEGAL DIMENSIONS OR LOCATIONS OF PROPERTY OWNERSHIP LINES."

SHEET 1 OF 2

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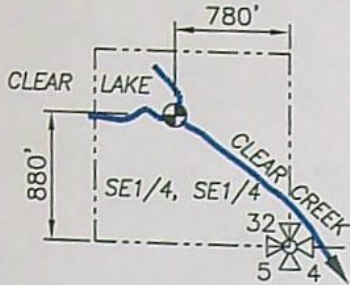
W.O. #15160.wr



# WASCO COUNTY, OREGON

## CLEAR LAKE RESERVOIR DIVERSION

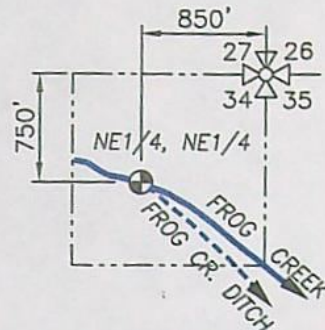
T.4S., R.9E., W.M.



SECTION 32

## FROG CREEK DIVERSION

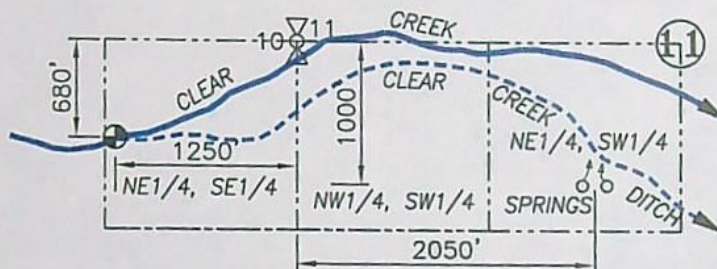
T.4S., R.9E., W.M.



SECTION 34

## CLEAR CREEK DIVERSION

T.5S., R.9E., W.M.



SECTIONS 10 AND 11

### LEGEND :

- ⊕ DIVERSION POINT
- ~ STREAM WITH DIRECTIONAL FLOW

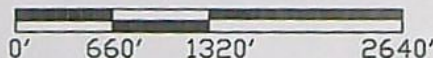
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## WATER RIGHT TRANSFER MAP

SCALE: 1" = 1320'



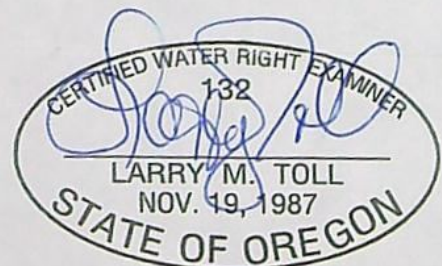
TRANSFER No. \_\_\_\_\_

CERTIFICATE No. 77326 & 77733

IN THE NAME OF:

ROY GROCE

DATE: MARCH 15, 2018



EXPIRES: 06/30/2018

BY: **TENNESON ENGINEERING CORP.**

3775 CRATES WAY  
THE DALLES, OREGON. 97058  
PH. 541-296-9177  
FAX 541-296-6657



### NOTE:

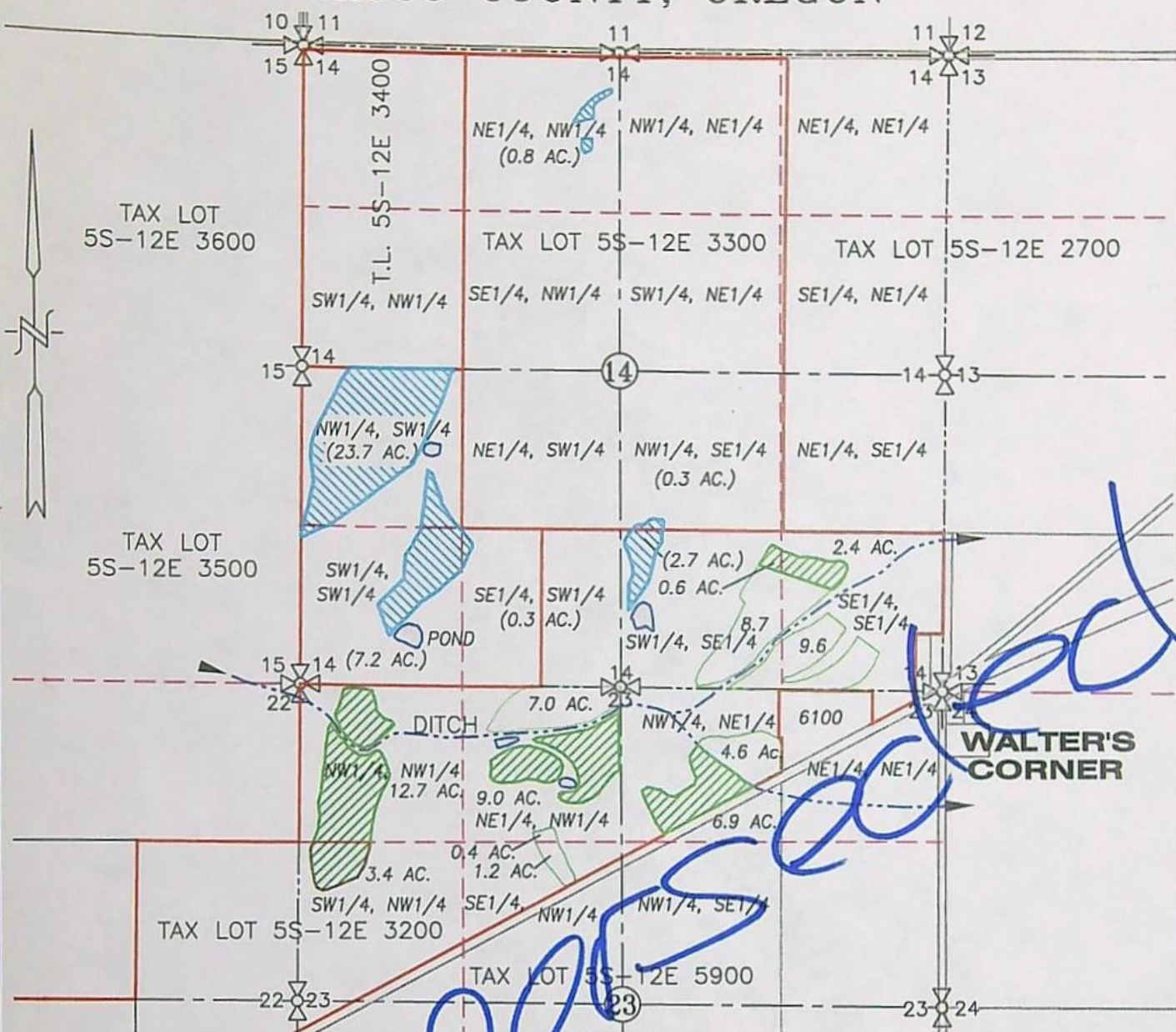
"THIS MAP IS NOT INTENDED TO PROVIDE  
LEGAL DIMENSIONS OR LOCATIONS OF  
PROPERTY OWNERSHIP LINES."

**SHEET 2 OF 2**

W.O. #15160.wr



# SECTIONS 14 & 23, TWP.5 S. RANGE 12 E. W.M. WASCO COUNTY, OREGON

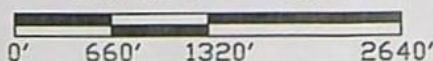


## LEGEND:

- AREA TO BE TRANSFERRED OUT = 35.0 ACRES
- AREA TO BE TRANSFERRED IN = (35.0 ACRES)
- EXISTING PONDS
- DITCH WITH DIRECTIONAL FLOW

## WATER RIGHT TRANSFER MAP CHANGE IN PLACE OF USE

SCALE: 1" = 1320'



TRANSFER No. \_\_\_\_\_

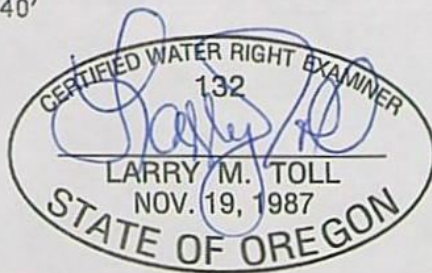
IN THE NAME OF:

ROY GROCE

DATE: MARCH 15, 2018

BY: **TENNESON ENGINEERING CORP.**

3775 CRATES WAY  
THE DALLES, OREGON. 97058  
PH. 541-296-9177  
FAX 541-296-6657



EXPIRES: 06/30/2018

### NOTE:

"THIS MAP IS NOT INTENDED TO PROVIDE LEGAL DIMENSIONS OR LOCATIONS OF PROPERTY OWNERSHIP LINES."

SHEET 1 OF 2

W.O. #15160.wr

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OWRD



# Application for Water Right Transfer

## Evidence of Use Affidavit



Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem, Oregon 97301-1266  
(503) 986-0900  
www.wrd.state.or.us

Please print legibly or type. Be as specific as possible. Attach additional pages if you need more spacing.  
Supporting documentation must be attached.

State of Oregon )  
 ) ss

County of WASCO)

I, FRANCIS ROY GROCE, in my capacity as OWNER AND OPERATOR,

mailing address 80242 CLAYMIER LANE, MAUPIN, OR 97037

telephone number (541)705-7738, being first duly sworn depose and say:

1. My knowledge of the exercise or status of the water right is based on (check one):

☒ Personal observation

☐ Professional expertise

2. I attest that:

☐ Water was used during the previous five years on the **entire** place of use for Certificate # \_\_\_\_; **OR**

☒ My knowledge is specific to the use of water at the following locations within the last five years:

Certificate #	Township		Range		Mer	Sec	¼ ¼		Gov't Lot or DLC	Acres (if applicable)
77326 and 77733	5	S	12	E	W	14	SW	SE		0.6
77326 and 77733						14	SE	SE		2.4
77326 and 77733						23	NW	NE		6.9
77326 and 77733						23	NE	NW		9.0
77326 and 77733						23	NW	NW		12.68
77326 and 77733						23	SW	NW		3.4

**OR**

☐ Confirming Certificate # \_\_\_\_ has been issued within the past five years; **OR**

☐ Part or all of the water right was leased instream at some time within the last five years. The instream lease number is: \_\_\_\_ (Note: If the entire right proposed for transfer was not leased, additional evidence of use is needed for the portion not leased instream.); **OR**

☐ The water right is not subject to forfeiture and documentation that a presumption of forfeiture for non-use would be rebutted under ORS 540.610(2) is attached.

☐ Water has been used at the actual current point of diversion or appropriation for more than 10 years for Certificate # \_\_\_\_ (For Historic POD/POA Transfers)

(continues on reverse side)

RECEIVED SEP 04 2010



# Application for Water Right Transfer

## Evidence of Use Affidavit



Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem, Oregon 97301-1266  
(503) 986-0900  
www.wrd.state.or.us

Please print legibly or type. Be as specific as possible. Attach additional pages if you need more spacing.  
Supporting documentation must be attached.

State of Oregon )  
County of WASCO ) ss

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mailing address 80242 CLAYMIER LANE, MAUPIN, OR 97037

telephone number (541)705-7738, being first duly sworn depose and say:

RECEIVED

JUN 18 2018

OWRD

1. My knowledge of the exercise or status of the water right is based on (check one):

☒ Personal observation

☐ Professional expertise

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77326 and 77733	5	S	12	E	W	14	SW	SE		0.6
77326 and 77733						14	SE	SE		2.4
77326 and 77733						23	NW	NE		6.9
77326 and 77733						23	NE	NW		9.0
77326 and 77733						23	NW	NW		12.7
77326 and 77733						23	SW	NW		3.4

OR

- ☐ Confirming Certificate # \_\_\_\_ has been issued within the past five years; **OR**
- ☐ Part or all of the water right was leased instream at some time within the last five years. The instream lease number is: \_\_\_\_ (Note: If the entire right proposed for transfer was not leased, additional evidence of use is needed for the portion not leased instream.); **OR**
- ☐ The water right is not subject to forfeiture and documentation that a presumption of forfeiture for non-use would be rebutted under ORS 540.610(2) is attached.
- ☐ Water has been used at the actual current point of diversion or appropriation for more than 10 years for Certificate # \_\_\_\_ (For Historic POD/POA Transfers)

(continues on reverse side)



3. The water right was used for: (e.g., crops, pasture, etc.): PASTURE

4. I understand that if I do not attach one or more of the documents shown in the table below to support the above statements, my application will be considered incomplete.

Francis Roy Love  
Signature of Affiant

6-14-18  
Date

Signed and sworn to (or affirmed) before me this 14 day of June, 2018.



Kristil Bish  
Notary Public for Oregon

My Commission Expires: April 25, 2020

Supporting Documents	Examples
<input type="checkbox"/> Copy of a water right certificate that has been issued within the last five years. (not a remaining right certificate)	Copy of <b>confirming</b> water right certificate that shows issue date
<input type="checkbox"/> Copies of receipts from sales of irrigated crops or for expenditures related to use of water	<ul style="list-style-type: none"><li>• Power usage records for pumps associated with irrigation use</li><li>• Fertilizer or seed bills related to irrigated crops</li><li>• Farmers Co-op sales receipt</li></ul>
<input type="checkbox"/> Records such as FSA crop reports, irrigation district records, NRCS farm management plan, or records of other water suppliers	<ul style="list-style-type: none"><li>• District assessment records for water delivered</li><li>• Crop reports submitted under a federal loan agreement</li><li>• Beneficial use reports from district</li><li>• IRS Farm Usage Deduction Report</li><li>• Agricultural Stabilization Plan</li><li>• CREP Report</li></ul>
<input checked="" type="checkbox"/> Aerial photos containing sufficient detail to establish location and date of photograph	Multiple photos can be submitted to resolve different areas of a water right. If the photograph does not print with a "date stamp" or without the source being identified, the date of the photograph and source should be added.  Sources for aerial photos: OSU – <a href="http://www.oregonexplorer.info/imagery">www.oregonexplorer.info/imagery</a> OWRD – <a href="http://www.wrd.state.or.us">www.wrd.state.or.us</a> Google Earth – <a href="http://earth.google.com">earth.google.com</a> TerraServer – <a href="http://www.terra-server.com">www.terra-server.com</a>
<input type="checkbox"/> Approved Lease establishing beneficial use within the last 5 years	Copy of instream lease or lease number

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JUN 18 2018

OWRD



# Groce Property

Google Earth Photo Dated 4/2015

Legend

T 5 S, R 12 E

14  
23

14 13  
23 24

RECEIVED

JUN 18 2018

OWND

Google Earth

2000 ft





# Groce Property

Google Earth Photo Dated 6/2013

Legend

T 5 S, R 12 E

15 14

23

14 13

23 24

RECEIVED

JUN 18 2018

OWRD

Google Earth

2000 ft







## Supplemental Form D

### Water Right Transfers Within the Boundaries of or Served by a District\*

[For transfer applications submitted under OAR Chapter 690 Division 380]

\*District = Irrigation District, Drainage District, Water Improvement District or Water Control District formed under ORS 545, 547, 552, 553, or any corporation formed under ORS 554.

The Department encourages applicants to coordinate with districts during the planning and preparation of transfer applications involving water rights issued in the name of a district or involving the transfer of water rights located within the boundaries of a district.

This form must be included with your transfer application if the transfer involves rights issued in the name of a district or rights located within district boundaries. This form can be used for both permanent and temporary transfers.

#### 1. APPLICANT INFORMATION

Name: Francis Roy and Coralee Groce

Address: 80242 Claymier Lane

City: Maupin State: OR Zip: 97037

Home Phone: 541-705-7738 Work Phone: \_\_\_\_\_ Other Phone: \_\_\_\_\_

Fax: \_\_\_\_\_ \*\*E-Mail Address: \_\_\_\_\_

#### 2. DISTRICT INFORMATION

District Name: Juniper Flat DIC

Address: 82529 Hwy 216

City: Maupin State: OR Zip: 97037

Home Phone: \_\_\_\_\_ Work Phone: 541-980-4931 Other Phone: Board Chairman  
541-993-3600

Fax: \_\_\_\_\_ \*\*E-Mail Address: \_\_\_\_\_

RECEIVED

JUN 18 2018

OWRD

\*\* By providing an e-mail address, the district and the applicant consent to receive all correspondence from the Department electronically. Copies of final order documents will also be mailed.



**3. WATER RIGHT(S) ISSUED IN THE NAME OF A DISTRICT(S) OR LOCATED WITHIN  
THE BOUNDARIES OF A DISTRICT**

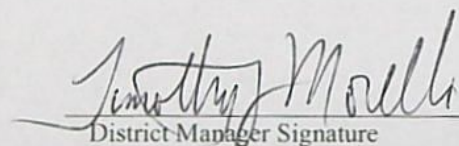
List the water right(s) involved in this transfer:

	Application / Decree	Permit / Previous Transfer	Certificate
1.	White River	-	77326
2.	S-32044	S-25275	77733
3.		-	
4.		-	
5.		-	
6.		-	

**4. DISTRICT CONCURRENCE WITH PROPOSED WATER RIGHT TRANSFER**

The district certifies the following:

- (1) The applicant has conferred with the district about the proposed water right transfer application;
- (2) The district has reviewed the applicant's proposed water right transfer application and maps; and
- (3) The district concurs with the proposed water right transfer application.

 JFDIC Board Chairman Timothy S. Morelli 6-11-2018  
District Manager Signature Name (print) Date

RECEIVED

JUN 18 2018

OWRD



## LETTER OF TRANSMITTAL

**TO:** Oregon Water Resources Department  
 725 Summer Street NE, Suite A  
 Salem, Oregon 97301-1266

Date 6/15/2018	Work Order # 15160
Attention	
RE:	
Transfer Application for Roy Groce	

ENCLOSED ARE THE FOLLOWING:

QUANTITY	DESCRIPTION
1	(12 pgs) TRANSFER APPLICATION
1	(4 pgs) AFFIDAVIT FOR EVIDENCE OF USE
1	(2 pgs) SUPPLEMENTAL FORM D
2	8-1/2" x 14" prints—APPLICATION MAPS
1	\$1,680 FILING FEE (Check #47099)

RECEIVED

JUN 18 2018

THESE ARE TRANSMITTED (as checked below)

OWRD

☒ For approval  
☐ For your use

☐ As requested  
☐ Approved as noted

☒ Filing/Recording  
☐ For your review & comment

## CHARGES

Remarks:	SF Blueline	
	SF Mylar	
	Xerox	
	Tube, Mailer, Etc.	
	P & H	
	TOTAL	

PICKED UP BY:  
 DELIVERED BY:  
 COPY TO: Roy Groce w/ enclosures

BY: Larry M. Toll, CWRE

If enclosures are not as noted, please notify us at once.



**STATE OF OREGON  
WATER RESOURCES DEPARTMENT**

RECEIPT # **127022**

725 Summer St. N.E. Ste. A  
SALEM, OR 97301-4172  
(503) 986-0900 / (503) 986-0904 (fax)

INVOICE # \_\_\_\_\_

RECEIVED FROM: Tenneson Engineering Corporation  
BY: \_\_\_\_\_

APPLICATION	
PERMIT	
TRANSFER	T-12953

CASH: ☐ CHECK: # 47099 OTHER: (IDENTIFY) ☐

TOTAL REC'D \$ 1,680.00

**1083 TREASURY 4170 WRD MISC CASH ACCT**

0407 COPIES	\$
OTHER: (IDENTIFY)	\$

0243 I/S Lease \_\_\_\_\_ 0244 Muni Water Mgmt. Plan \_\_\_\_\_ 0245 Cons. Water \_\_\_\_\_

**4270 WRD OPERATING ACCT**

**MISCELLANEOUS**

0407 COPY & TAPE FEES	\$
0410 RESEARCH FEES	\$
0408 MISC REVENUE: (IDENTIFY)	\$
TC162 DEPOSIT LIAB. (IDENTIFY)	\$
0240 EXTENSION OF TIME	\$

**WATER RIGHTS:**

0201 SURFACE WATER	\$	0202	\$
0203 GROUND WATER	\$	0204	\$

0205 TRANSFER \$ 1,680.00

**WELL CONSTRUCTION**

0218 WELL DRILL CONSTRUCTOR	\$	0219	\$
LANDOWNER'S PERMIT		0220	\$

OTHER (IDENTIFY) \_\_\_\_\_

**0536 TREASURY 0437 WELL CONST. START FEE**

0211 WELL CONST START FEE	\$	CARD #	
0210 MONITORING WELLS	\$	CARD #	

OTHER (IDENTIFY) \_\_\_\_\_

**0607 TREASURY 0467 HYDRO ACTIVITY LIC NUMBER**

0233 POWER LICENSE FEE (FWWRD)	\$
0231 HYDRO LICENSE FEE (FWWRD)	\$
HYDRO APPLICATION	\$

**TREASURY OTHER / RDX**

FUND \_\_\_\_\_ TITLE \_\_\_\_\_

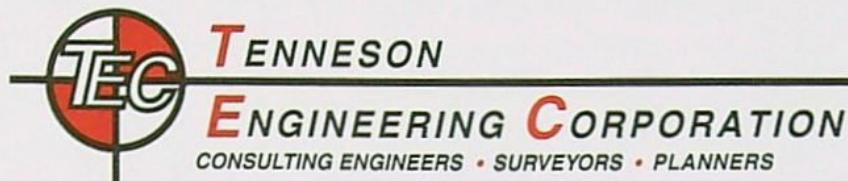
OBJ. CODE \_\_\_\_\_ VENDOR # \_\_\_\_\_

DESCRIPTION \_\_\_\_\_ \$

RECEIPT: **127022**

DATED: 6-18-18 BY: [Signature]





3775 CRATES WAY  
THE DALLES, OR 97058

PHONE (541) 296-9177  
FAX (541) 296-6657

## LETTER OF TRANSMITTAL

TO: Oregon Water Resources Department  
116 SE Dorion Avenue  
Pendleton, Oregon 97801

Date	8/30/2018	Work Order #	15160
Attention	Ken Dowden		
RE:			
Transfer 12953 (Groce)			

ENCLOSED ARE THE FOLLOWING:

QUANTITY	DESCRIPTION
1	8-1/2" x 14" print—AMENDED APPLICATION MAP
3	AMENDED APPLICATION PAGES 7, 8, AND 11
1	AMENDED EVIDENCE AFFIDAVIT PAGE 1

THESE ARE TRANSMITTED (as checked below)

☐ For approval  
☐ For your use

☒ As requested  
☐ Approved as noted

☐ Filing/Recording  
☐ For your review & comment

## CHARGES

Remarks:	SF Blueline	
	SF Mylar	
	Xerox	
	Tube, Mailer, Etc.	
	P & H	
	TOTAL	

PICKED UP BY:  
DELIVERED BY:  
COPY TO:

BY: Larry M. Toll, CWRE

If enclosures are not as noted, please notify us at once.

RECEIVED SEP 04 2018





NEOPOST  
FIRST-CLASS MAIL  
**\$001.10<sup>0</sup>**  
08/30/2018 ZIP 97058  
042L14811694

US POSTAGE

**TENNESON ENGINEERING CORP.**

3775 CRATES WAY  
THE DALLES, OR 97058

**To:**

ATTN KEN DOWDEN  
OREGON WATER RESOURCES DEPT  
116 SE DORION AVE  
PENDLETON OR 97801



# Oregon

Water Resources Department  
Transfers and Conservation Section (TACS)  
725 Summer St NE Ste A  
Salem, OR 97301-1266

ADDRESS SERVICE REQUESTED

Presort  
First Class Mail  
ComBasPrice



U.S. POSTAGE >>> PITNEY BOWES



ZIP 97301 \$ 000.37<sup>8</sup>  
02 1W  
0001393081 JUN 22 2018

*me*

TENNESON ENGINEERING CORP.  
LARRY TOLL  
PO BOX 1132  
THE DALLES, OR 97058

RECEIVED

JUN 28 2018

OWRD

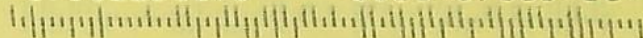
NIXIE 971 DE 1266 0005/26/18

RETURN TO SENDER

VACANT

UNABLE TO FORWARD

BC: 97301126673 #2929-07003-26-18



VAC

ELB-7438 97058



TENNESON ENGINEERING CORPORATION

47099

Oregon Water Resources Department

6/15/2018

Date	Type	Reference	Original Amt.	Balance Due	Discount	Payment
6/15/2018	Bill		1,680.00	1,680.00		1,680.00
					Check Amount	1,680.00

RECEIVED

JUN 18 2018

OWRD

Bank of the West Che Filing Fee--Groce, W. O. 15160

1,680.00





**Oregon**  
Kate Brown, Governor

**Water Resources Department**  
725 Summer St NE, Suite A  
Salem, OR 97301  
(503) 986-0900  
Fax (503) 986-0904

June 21, 2018

FRANCIS ROY AND CORALEE GROCE  
80242 CLAYMIER LANE  
MAUPIN, OR 97037

Reference: Application T- 12953

On June 18, 2018, we received your water right Transfer application. The application was accompanied by \$1680.00. Our receipt number 127022 is enclosed.

By copy of this letter, we are asking the Watermaster for a report regarding the potential for injury to existing water rights which may be caused by the requested change.

Your application will be examined to determine whether additional information is needed. We will notify you if further information or corrections to the application or map are required.

This application may require publication of a notice for two consecutive weeks in a newspaper with general circulation in the area where the water right is located. If it is determined that newspaper notice will be required, the Department will prepare the notice and notify you of the cost. You will be responsible for submitting payment to the Department prior to publication of the notice.

Except as provided under ORS 540.510(3) for municipalities, you may not use water in the new place of use until a final order approving the transfer application has been issued by the Department.

In order to avoid any possible forfeiture of the water right, you should continue to use the water as described by your existing water right.

If the land is sold before the application is approved, the buyer's consent to the application will be required unless a recorded deed or other legal document clearly established that the water right was not conveyed in the sale.

Refer to the following page for a chart showing the steps and expected timelines for the processing of your application.

If you have any questions, please contact the Transfer Section at (503) 986-0807.

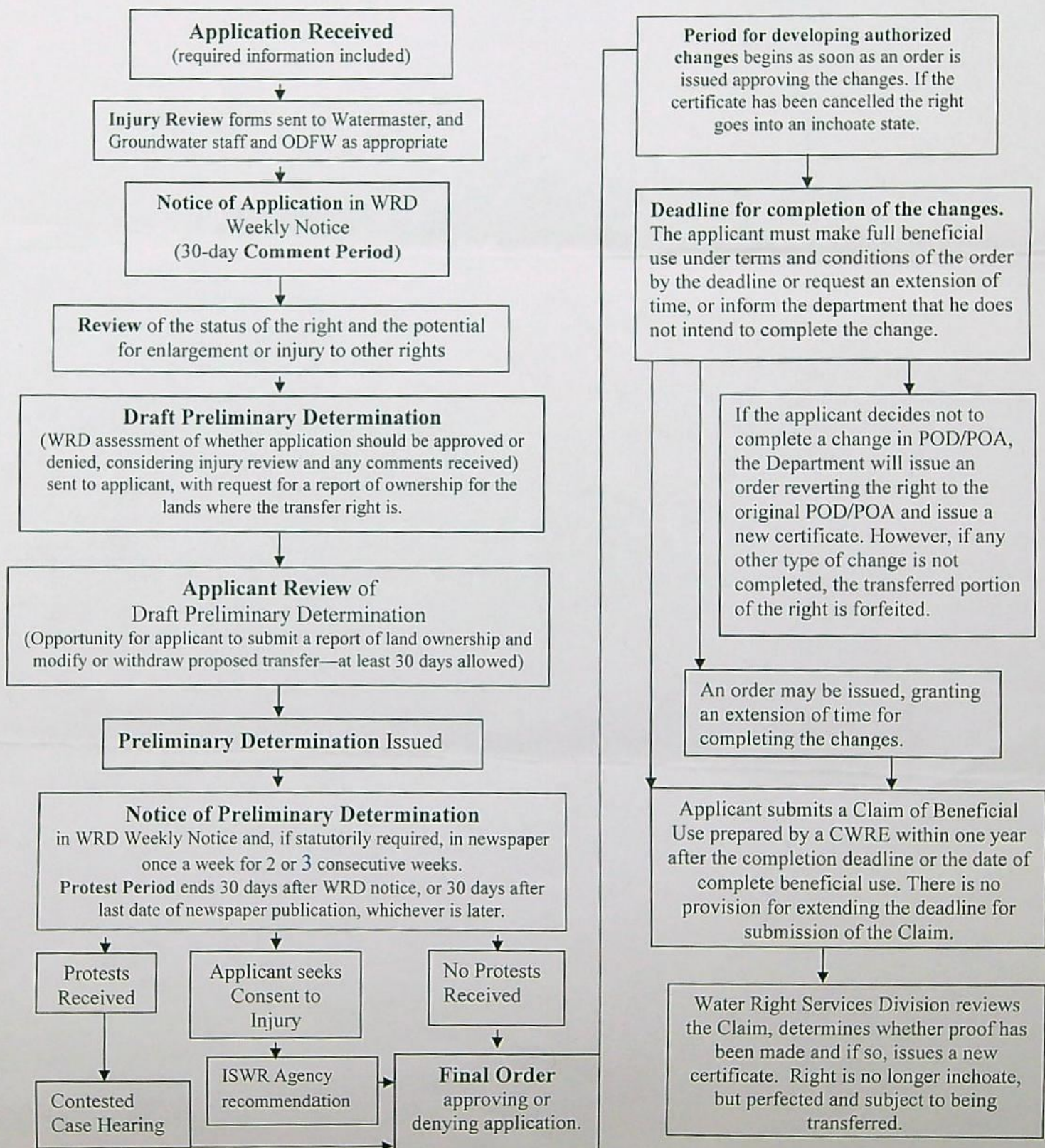
Cc: Watermaster Dist. #3 (*via email*)  
Larry Toll, Agent /CWRE  
Wasco County  
Juniper Flat District Improvement Co.

Enclosure



## Regular Transfer Process (including "Proving Up" on the changes)

OAR 690 Division 380





# Regular Permanent Water Right Transfer Application Checklist

Checked by Joan

Date 6/19/18

(If OK, check box to left; if not, fill in the blank)

☒ 1. Page 1 of application: Are all attachments that have been checked actually included?  
If not, what is missing? \_\_\_\_\_

☒ 2. Are fees included and correct? Fee paid: \$1680.00  
If not, the correct fee would be: \_\_\_\_\_, so the amount missing is: \_\_\_\_\_

► If a Government Action POD change (see: Page 5): NO CHARGE

\*NOTE: [POD/APOD, POA/APOA, SW to GW, Gov. Action] are all counted as one type  
POU is counted as one type  
[USE *or* (Supplemental to Primary)] are counted as one type

☒ 3. Page 3 of application: Have all the applicants listed at the top of the page signed?  
If no, whose signature is missing? yes

☒ 4. Are all listed certificates or permits shown by WRIS as non-cancelled?  
If no, which are cancelled? \_\_\_\_\_  
For each cancelled certificate, if there has been a remaining right certificate issued that covers the lands in the left side of Table 2, list its number \_\_\_\_\_ and check the #4 box at left on this checklist.

☒ 5. If any certificate is in the name of a "district", is a Supplemental Form D from that district enclosed?  
☐ N/A ☐ Form D needed from \_\_\_\_\_ (district)

6. If all #1-#5 boxes on this checklist are checked (with no remaining deficiencies identified), accept the application and assign it a numbered transfer folder. Put this check sheet in the transfer folder. If #1, #2, #3, #4 or #5 on this checklist is deficient, the application cannot be accepted. It should be returned and the **deficiencies listed in the "staff" section at the bottom of Application Page 1**, unless the applicant or agent can resolve the deficiencies within 2-3 days.

Certs & acres involved

Changes: \_\_\_\_\_

# cfs involved: \_\_\_\_\_

Source: \_\_\_\_\_





Oregon  
Kate Brown, Governor

Water Resources Department  
725 Summer St NE, Suite A  
Salem, OR 97301  
(503) 986-0900  
Fax (503) 986-0904

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MAUPIN, OR 97037

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Refer to the following page for a chart showing the steps and expected timelines for the processing of your application.

If you have any questions, please contact the Transfer Section at (503) 986-0807.

Cc: Watermaster Dist. #3 (*via email*)  
Larry Toll, Agent /CWRE  
Wasco County  
Juniper Flat District Improvement Co.

Enclosure



**STATE OF OREGON  
WATER RESOURCES DEPARTMENT**

RECEIPT # **133528**

725 Summer St. N.E. Ste. A  
SALEM, OR 97301-4172  
(503) 986-0900 / (503) 986-0904 (fax)

INVOICE # \_\_\_\_\_

RECEIVED FROM:

BY:

CASH:

CHECK: #

OTHER: (IDENTIFY)

APPLICATION

PERMIT

TRANSFER

TOTAL REC'D

\$ **670.00**

**1083 TREASURY 4170 WRD MISC CASH ACCT**

0407 COPIES

\$

OTHER: (IDENTIFY)

\$

0243 I/S Lease

0244 Muni Water Mgmt. Plan

0245 Cons. Water

**4270 WRD OPERATING ACCT**

**MISCELLANEOUS**

0407 COPY & TAPE FEES

\$

0410 RESEARCH FEES

\$

0408 MISC REVENUE: (IDENTIFY)

\$

TC162 DEPOSIT LIAB. (IDENTIFY)

\$

0240 EXTENSION OF TIME

\$ **670.00**

**WATER RIGHTS:**

0201 SURFACE WATER

**EXAM FEE**

\$

0202

**RECORD FEE**

\$

0203 GROUND WATER

\$

0204

\$

0205 TRANSFER

\$

**WELL CONSTRUCTION**

0218 WELL DRILL CONSTRUCTOR

**EXAM FEE**

\$

0219

**LICENSE FEE**

\$

LANDOWNER'S PERMIT

0220

\$

OTHER (IDENTIFY)

**0536 TREASURY 0437 WELL CONST. START FEE**

0211 WELL CONST START FEE

\$

CARD #

0210 MONITORING WELLS

\$

CARD #

OTHER (IDENTIFY)

**0607 TREASURY 0467 HYDRO ACTIVITY LIC NUMBER**

0233 POWER LICENSE FEE (FW/WRD)

\$

0231 HYDRO LICENSE FEE (FW/WRD)

\$

HYDRO APPLICATION

\$

**TREASURY OTHER / RDX**

FUND \_\_\_\_\_ TITLE \_\_\_\_\_

OBJ. CODE \_\_\_\_\_ VENDOR # \_\_\_\_\_

DESCRIPTION \_\_\_\_\_

\$

RECEIPT:

**133528**

DATED:

**9-23-2020**

BY:

*[Signature]*