

T-13058

T-13058

Regular

Name Claude & Emilie WilliamsonAddress 80691 Old Wapinitia Road
Maupin, OR 97037Change in POUDate Filed 11-9-2018Initial notice date 11-13-2018

DPD issued date

PD issued date 12-2-2019PD notice date 12-3-2019Date of FO 01/09/2020 Vol 114 Page 759-762C-Date 10/01/2021COBU due date 10/01/2022

COBU Received date

Certificate issued

DESCRIPTION OF WATER RIGHT(s)

Name of Stream Clear Creek; Frog Creek; Clear Lake Res.Trib. of White River; Clear Creek; Clear LakeUse Irr.; Storage; Pond Main.; Livestock; ^{Supp. Irrigation} County Wasco

Quantity of water (CFS) No. of Acres

Name of ditch

App# Decree Per # v. 7 pg. 196 Cert # 77326 PR Date 7/1/1903 & 8/19/1904App# S-32044 Per # S-25275 Cert # 77733 PR Date 11/11/1915

App# Per # Cert # PR Date

App# Per # Cert # PR Date

App# Per # Cert # PR Date

FEES PAID

Date 11-9-18 Amount \$1,680.00 Receipt # 128416

FEES REFUNDED

Date Amount Receipt #

Assignments:

RECEIVED DEC 17 2018 V.S.

Irrigation District Juniper Flats District Improvement Company

Agent

CWRE

CC's list Wasco County☐ - Oversized map - Location

OfficeMax®

(541) 328-6247
EMILIE
WILKINSON



Oregon
Kate Brown, Governor

T13058
Water Resources Department
725 Summer St NE, Suite A
Salem, OR 97301
(503) 986-0900
Fax (503) 986-0904

January 9, 2020

CLAUDE & EMILIE WILLIAMSON
80691 OLD WAPINITIA RD
MAUPIN, OR 97037

REFERENCE: Transfer Application T-13058

Enclosed is a copy of the final order approving your water right transfer application.

The time allowed to complete the transfer is specified in the final order. YOU SHOULD GIVE PARTICULAR ATTENTION TO THE TIME LIMIT. The water right for any portion of the authorized change in character of use or change in place of use NOT carried out within the time allowed will be lost.

An extension of the time limit can be allowed only upon a showing that diligent effort has been made to complete the actual change(s) within the time allowed.

You are required to hire a Certified Water Rights Examiner (CWRE) to complete a Claim of Beneficial Use report and map which must be submitted to this Department within one year of the date you complete the change(s) or within one year of the completion date authorized in the transfer final order, whichever occurs first.

If you have any questions related to the approval of this transfer, you may contact your caseworker, Kelly Starnes, by telephone at (503) 986-0886 or by e-mail at Patrick.K.Starnes@oregon.gov.

Sincerely,

Julie C. Baustian
Water Right Services Support
Transfers and Conservation Section

cc: Robert L. Wood, Watermaster Dist. #3 (via email)
Wasco County
Juniper Flat District Improvement

Enclosure

BEFORE THE WATER RESOURCES DEPARTMENT
OF THE
STATE OF OREGON

In the Matter of Transfer Application)	FINAL ORDER APPROVING A
T-13058, Wasco County)	CHANGE IN PLACE OF USE

Authority

Oregon Revised Statutes (ORS) 540.505 to 540.580 establish the process in which a water right holder may submit a request to transfer the point of diversion, place of use, or character of use authorized under an existing water right. Oregon Administrative Rules (OAR) Chapter 690, Division 380 implement the statutes and provides the Department's procedures and criteria for evaluating transfer applications.

Applicant

CLAUDE AND EMILIE WILLIAMSON
80691 OLD WAPANITIA RD.
MAUPIN, OR 97037

Findings of Fact

1. On November 9, 2018, Claude and Emilie Williamson filed an application to change the place of use under Certificates 77326 and 77733. The Department assigned the application number T-13058.
2. Notice of the application for transfer was published on November 13, 2018, pursuant to OAR 690-380-4000. No comments were filed in response to the notice.
3. On June 10, 2019, the applicant submitted a revised application to clarify the authorized and proposed places of use under both rights.
4. On June 28, 2019, the Department mailed a copy of the draft Preliminary Determination proposing to approve Transfer Application T-13058 to the applicant. The draft Preliminary Determination cover letter set forth a deadline of July 27, 2019, for the applicants to respond. The applicants requested that the Department proceed with issuance of a Preliminary Determination and provided the necessary information to demonstrate that the applicant is authorized to pursue the transfer.

This final order is subject to judicial review by the Court of Appeals under ORS 183.482. Any petition for judicial review must be filed within the 60-day time period specified by ORS 183.482(1). Pursuant to ORS 536.075 and OAR 137-003-0675, you may petition for judicial review or petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied.

5. On December 2, 2019, the Department issued a Preliminary Determination proposing to approve Transfer T-13058 and mailed a copy to the applicant. Additionally, notice of the Preliminary Determination for the transfer application was published on the Department's weekly notice on December 3, 2019, pursuant to ORS 540.520 and OAR 690-380-4020. No protests were filed in response to the notice.

6. The portion of the first right to be transferred is as follows:

Certificate: 77326 in the name of JUNIPER FLAT DISTRICT IMPROVEMENT CO.
(confirmed by White River Decree)
Use: IRRIGATION of 0.5 ACRES
Priority Date: JULY 1, 1903 for direct live flow from Clear Creek and Frog Creek, and
AUGUST 19, 1904 for storage from Clear Lake Reservoir
Limit/Duty: ONE ACRE-FOOT PER ACRE OR ACRE EQUIVALENT DURING ANY
30-DAY PERIOD UP TO JULY 1ST OF EACH YEAR AND NOT TO
EXCEED 3.0 ACRE-FEET PER ACRE OR ACRE EQUIVALENT
DURING ANY IRRIGATION SEASON; PROVIDED, that the RATE OF
FLOW SHALL NOT EXCEED ONE-FORTIETH OF A SECOND FOOT
PER ACRE OR ACRE EQUIVALENT UP TO JULY 1ST OF EACH
YEAR AND THEREAFTER NOT TO EXCEED ONE-EIGHTIETH OF A
SECOND FOOT PER ACRE OR ACRE EQUIVALENT, EXCEPT IN
CASE OF ROTATION.
Source: DIRECT FLOW FROM CLEAR CREEK and FROG CREEK, and
STORAGE from CLEAR LAKE RESERVOIR, tributaries of WHITE
RIVER

Authorized Points of Diversion:

Twp	Rng	Mer	Sec	Q - Q	Source of Water
4 S	9 E	WM	32	SE SE	CLEAR LAKE RESERVOIR DAM
4 S	9 E	WM	34	NE NE	FROG CREEK
5 S	9 E	WM	10	NW SE	CLEAR CREEK

Authorized Place of Use:

IRRIGATION					
Twp	Rng	Mer	Sec	Q-Q	Acres
5 S	12 E	WM	13	NE SW	0.5

7. The portion of the second right to be transferred is as follows:

Certificate: 77733 in the name of JUNIPER FLAT DISTRICT IMPROVEMENT CO.
(perfected under Permit 25275)
Use: SUPPLEMENTAL IRRIGATION of 0.5 ACRES
Priority Date: NOVEMBER 11, 1915
Limit/Duty: The amount of water used for irrigation, together with the amount secured
under any other right existing for the same lands, is limited to A
DIVERSION OF 4.2 ACRE-FEET FOR EACH ACRE IRRIGATED OR

ACRE EQUIVALENT DURING THE IRRIGATION SEASON OF EACH YEAR.

Source: CLEAR LAKE RESERVOIR (constructed under Permit R-2106), a tributary of WHITE RIVER

Authorized Point of Diversion:

Twp	Rng	Mer	Sec	Q - Q	Measured Distances
4 S	9 E	WM	32	SE SE	1390 FEET SOUTH AND 480 FEET WEST FROM THE E¼ CORNER OF SECTION 32

Authorized Place of Use:

SUPPLEMENTAL IRRIGATION					
Twp	Rng	Mer	Sec	Q-Q	Acres
5 S	12 E	WM	13	NE SW	0.5

8. Transfer Application T-13058 proposes to change the places of use to:

Primary Irrigation (IR) / Supplemental Irrigation (IS)						
Twp	Rng	Mer	Sec	Q - Q	Certificate (acres)	
					77326 (IR)	77733 (IS)
5 S	12 E	WM	13	NW SW	0.5	0.5

Transfer Review Criteria [OAR 690-380-4010(2)]

9. Water has been used within the five-year period prior to submittal of the transfer application according to the terms and conditions of the rights. There is no information in the record that would demonstrate that the rights are subject to forfeiture under ORS 540.610.
10. A diversion structure and ditch sufficient to use the full amount of water allowed under the existing rights were present within the five-year period prior to submittal of Transfer Application T-13058.
11. The proposed change would not result in enlargement of the rights.
12. The proposed change would not result in injury to other water rights.
13. All other application requirements are met.

Conclusions of Law

The change in place of use proposed in Transfer Application T-13058 is consistent with the requirements of ORS 540.505 to 540.580 and OAR 690-380-5000.

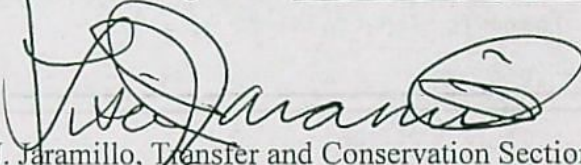
Now, therefore, it is ORDERED:

1. The change in place of use proposed in Transfer Application T-13058 is approved.
2. The right to the use of the water is restricted to beneficial use at the place of use described, and is subject to all other conditions and limitations contained in Certificates 77326 and 77733 and any related decree.

3. The former place of use of the transferred rights shall no longer receive water under the rights.
4. Water right Certificates 77326 and 77733 are modified. The Department will issue superseding Certificates describing the rights when it is determined that it is necessary for record keeping.
5. Full beneficial use of the water shall be made, consistent with the terms of this order, on or before **October 1, 2021**. A Claim of Beneficial Use prepared by a Certified Water Right Examiner shall be submitted by the applicant to the Department within one year after the deadline for completion of the change and full beneficial use of the water.

JAN 09 2020

Dated at Salem, Oregon this _____,


Lisa J. Jaramillo, Transfer and Conservation Section Manager, for
THOMAS M BYLER, DIRECTOR
Oregon Water Resources Department

JAN 10 2020

Mailing date: _____

WATER RIGHT TRANSFER COVER SHEET

Transfer: T- 13058

Transfer Specialist: *LD*

Transfer Type: Regular

Applicant: CLAUDE AND EMILIE WILLIAMSON 80691 OLD WAPINITIA RD MAUPIN, OR 97037 Email: _____ Phone: _____		Agent: <input checked="" type="checkbox"/> N/A Email: _____ Phone: _____	
Irrigation District: <input type="checkbox"/> N/A Juniper Flats District Improvement Company Email: _____		CWRE: <input type="checkbox"/> N/A <i>CARRY TOLL, CWRE #132</i> Email: _____	
Affected Local Gov'ts: <input type="checkbox"/> N/A County Of Wasco Email: _____		Affected Tribal Gov't: <input type="checkbox"/> N/A Email: _____	
Current Landowner if other than Applicant: <input type="checkbox"/> N/A Email: _____		Receiving Landowner: <input type="checkbox"/> N/A Email: _____	

Water Rights Affected

File Marked	App. File # or Decree Name	Permit	Certificate	RR/CR Needed	RR/CR Nos.
<input type="checkbox"/>	Decree	v. 7 pg. 196	77326	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<i>WHEN NECESSARY</i>
<input type="checkbox"/>	S-32044	S-25275	77733	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<i>TO UPDATE RECORDS</i>
<input type="checkbox"/>				<input type="checkbox"/> Yes <input type="checkbox"/> No	

Key Dates & Initial Actions:

Rec'd: November 9, 2018	Proposed Action(s): PLACE OF USE	
Fees Pd: 1680.00	WM District: 3	ODFW District:
Initial Public Notice: November 13, 2018	WM Review sent:	ODFW Review sent:
Acknowledgement Letter Sent <input type="checkbox"/>		GW Review sent: <input type="checkbox"/> N/A
County sent cc: of Ack Letter <input type="checkbox"/>	BOR notified (date): <input type="checkbox"/> N/A	
Newspaper quote requested: <i>N/A</i>	Request for news \$ sent: <i>N/A</i>	News \$ received: <i>N/A</i>
Request to publish sent: <i>N/A</i>	Affidavit of publication received: <i>N/A</i>	Last day of publication: <i>1/7/20</i>

Document	Drafted	Peer Review	Changes Made	Coordinator	Changes Made	Signature Bin	Signature Date
DPD	Date: <i>6/28/2019</i> Initials: <i>LD</i>	Date: _____ Initials: _____	Date: _____ Initials: _____	Date: _____ Initials: _____	Date: _____ Initials: _____	CW Sent: <i>6/28/19</i>	N/A
PD	Date: <i>11/19/19</i> Initials: <i>CC</i>	Date: <i>11/19/19</i> Initials: <i>CC</i>	Date: _____ Initials: _____	Date: <i>11/26/19</i> Initials: <i>AKS</i>	Date: <i>11/27/19</i> Initials: <i>CC</i>	Date: <i>11/27/19</i>	Date: <i>12/2/19</i>
FO	Date: <i>12/3/19</i> Initials: <i>CC</i>	Date: <i>12/3/19</i> Initials: <i>CC</i>	Date: _____ Initials: _____	Date: <i>12/17/19</i> Initials: <i>PKS</i>	Date: <i>12/17/19</i> Initials: <i>CC</i>	Date: <i>1/7/20</i>	Date: _____

Special Issues: _____

Special Order Volume: Vol. *114* Pages *759-762*

COORD INITIALS

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FINAL ORDER**Document Preparation**

CW		CW	
<input checked="" type="checkbox"/>	Save PD document as new document XXXXX-ord-approve.doc	<input checked="" type="checkbox"/>	Hidden Findings unveiled (control "a", select Font, unmark hidden box)
<input checked="" type="checkbox"/>	Update the hidden paragraph following the received notice and amendments findings (regarding issuance of PD)	<input checked="" type="checkbox"/>	Remove "PRELIMINARY DETERMINATION" from document title and replace with "FINAL ORDER", Replace "PROPOSING APPROVAL/DENIAL OF" with APPROVING/DENYING"
<input checked="" type="checkbox"/>	Unhide and Select the appeals language in the first page footer for the "Final Order" language; unhide Special Order Volume and page	<input checked="" type="checkbox"/>	Change "Determination and Proposed Action" to "Conclusions of Law" and update paragraph
<input checked="" type="checkbox"/>	Replace "If application T-XXXXX is approved . . ." with Now, therefore, it is ORDERED:	<input checked="" type="checkbox"/>	Select text below "It is ORDERED" section and turn off Italics. Restart numbering at "1".
<input checked="" type="checkbox"/>	Delete Protest language, Document preparation box, and Notice Regarding Service members; Insert "Mailing Date: _____"	<input checked="" type="checkbox"/>	Final Check: All Conclusions of Law have Findings to support them
		<input checked="" type="checkbox"/>	Document is "Spell checked"

Remaining Right Certificate

CW		CW	
<input type="checkbox"/>	Assign Certificate Number from Spreadsheet	<input type="checkbox"/>	Update footer to read: T-XXXXX.rr.YYYYY.ini, where YYYYY is original certificate number, and ini stands for your initials
<input type="checkbox"/>	Input new certificate number on right side of footer	<input type="checkbox"/>	Print on Certificate paper
		<input type="checkbox"/>	Document is "Spell checked"

COMMENTS

THIS FILE BEING PROCESSED SIMULTANEOUSLY WITH TRANSFER T-13046

(affecting the same water right Cert# 57729)

Regular Transfer Review Checklist

T-13058 (Williamson)

Caseworker: Dowden

TYPE OF TRANSFER	
<input checked="" type="checkbox"/>	POD, APOD or POA, APOA and/or Place of Use (690-380-2110 and 690-380-2200)
Transfers Requiring Supplemental Review Criteria	
<input type="checkbox"/>	Character of Use (690-380-2300)
<input type="checkbox"/>	Surface Water to Ground Water (SW to GW), ORS 540.531, (690-380-2130)
<input type="checkbox"/>	Instream, ORS 537.348, (690-380-2200, 690-380-2300 and 690-077-065 thru 075)
<input type="checkbox"/>	Supplemental Use to Primary Use (S to P), ORS 540.524, (690-380-2320)
<input type="checkbox"/>	Consent to Injury of Instream (CTI) ORS 540.530, (690-380-5050)
<i>If transfer type not listed above, see separate checklists</i>	

FILE PREPARATION	
CW	
<input checked="" type="checkbox"/>	File Assigned (Computer Entry)
<input checked="" type="checkbox"/>	Make Copies and Place in Working File: <input checked="" type="checkbox"/> Application <input checked="" type="checkbox"/> Map
<input checked="" type="checkbox"/>	Verify all Certificates/Permits are shown in WRIS to be non-cancelled <input checked="" type="checkbox"/> Print Certificates and Place in Working File
<input checked="" type="checkbox"/>	Add Working file to T-file
<input checked="" type="checkbox"/>	Check Public Comments https://apps.wrd.state.or.us/apps/wr/wr_public_comment_mgmt/default.aspx
CW	
<input checked="" type="checkbox"/>	All Stakeholders accurately listed in WRIS with email addresses if available <input checked="" type="checkbox"/> Irrigation District <input type="checkbox"/> BOR <input type="checkbox"/> Tribes Is this a <i>Living</i> Certificate? <input type="checkbox"/> Yes <input type="checkbox"/> No <i>If Certificate in name of District or BOR, attach Additional Living Certificate Processing checklist</i>
<input type="checkbox"/>	Double check all water rights/permits are included in WRIS under Transfer #
<input checked="" type="checkbox"/>	Copy and Place in Working File: <input checked="" type="checkbox"/> Watermaster Review <input type="checkbox"/> Groundwater Review <input type="checkbox"/> ODFW Review
<input type="checkbox"/>	Public Comments Received? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, print comments and place in file <input type="checkbox"/> Timely <input type="checkbox"/> Untimely Notes:

PR Initials



BASIC APPLICATION REVIEW and NOTICE (OAR 680-380-3000 and -4000)					
CW	N/A		CW	N/A	
<input checked="" type="checkbox"/>		Appropriately signed	<input type="checkbox"/>	<input type="checkbox"/>	Check Area of Interest – Print if needed, include in WRIS stakeholder as interested party
<input checked="" type="checkbox"/>		All required Attachments Received	<input type="checkbox"/>	<input type="checkbox"/>	Ditch Co., Irr. Dist and/or BOR sent copies
<input checked="" type="checkbox"/>		Appropriate Fees Paid	<input type="checkbox"/>	<input type="checkbox"/>	Overpayment of Fees, Refund Request w/FO
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Local Government [County] noticed Copy of Acknowledgment Letter	<input checked="" type="checkbox"/>	<input type="checkbox"/>	OWRD Land Use Form matches Tax Lots, is signed by proper official and is APPROVED N/A = Must meet all 4 criteria for exemption (OAR 690-380-3000(19))

BASIC APPLICATION REVIEW and NOTICE (OAR 680-380-3000 and -4000) Cont'd

CW	N/A		CW	N/A	
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Supp. Form D or Letter of approval from Irrigation or Water Control District	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Evidence of Use is submitted with supporting documentation
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Are the supplemental water rights included in the Transfer? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If no, are they cancelling? <input type="checkbox"/> Yes <input type="checkbox"/> No	<input checked="" type="checkbox"/>		Map meets criteria of OAR 690-380-3100
<input checked="" type="checkbox"/>		Water Use Subject to Transfer (OAR 690-380-0100(14)) Is the water right(s) proposed for transfer a water use(s) subject to transfer? <input checked="" type="checkbox"/> Adjudicated or decreed <input checked="" type="checkbox"/> Certificated <input type="checkbox"/> Water use permit with CBU and proof to satisfaction issued <input type="checkbox"/> Transfer app for which an order approving change has been issued and proper proof of the completion of the change has been filed	<input checked="" type="checkbox"/>		Any application deficiencies that need to be addressed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Notes: Noted was a need to re-describe the water right. There is a typo in one of the ¼ listings.

PR Initials

TS

Reviewing The "From" and "To" Lands (Use working copy of application and certificates to mark on)

CW		CW	
<input checked="" type="checkbox"/>	<u>From</u> : Only the authorized POD's/POA's and POU's involved are listed.	<input checked="" type="checkbox"/>	<u>From</u> : Application & certificate tabulations match. (Mark on appl. and cert. copies and note corrections needed)
<input checked="" type="checkbox"/>	<u>From</u> : Marked on certificate the acreage being affected and remaining by ¼ ¼.	<input checked="" type="checkbox"/>	<u>From</u> : Marked on certificate the quantity of water being transferred, cancelled, and remaining
<input checked="" type="checkbox"/>	<u>From and To</u> : Print Plat Card(s), check and note conflicts (change in pou and use only)	<input checked="" type="checkbox"/>	<u>From and To</u> : Compare water right map to Application tabulation (Table 2) to Application map for accuracy

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TS

Amended Application Pages And Maps

CW	N/A		CW	N/A	Notes/Documentation
<input type="checkbox"/>	<input type="checkbox"/>	Amended Application Pages Rec'd _____ Amended Application Map Rec'd ____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> Scan new pages <input type="checkbox"/> Update WRIS with new pages <input type="checkbox"/> Mark replaced pages in red with 'SUPERSEDED' and place in back of file
<input type="checkbox"/>	<input type="checkbox"/>	Did the amendment change the location of the proposed POD or POA? <input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> For POD changes, re-review from Watermaster or other documentation <input type="checkbox"/> For POA changes, re-review from GW section

PR Initials [initials]

Layered and Supplemental Water Rights (OAR 690-380-2240)

CW	N/A		CW	N/A	NOTES
<input type="checkbox"/>	<input type="checkbox"/>	OAR 690-380-2240(2) and (3) Transfer of Layered Water Rights and Certificates of Registration (change in use or pou) <i>See definition of layered in OAR 690-380- 0100(4)</i>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Are there other layered water uses subject transfer, permits or certificates of registration which were <u>not</u> included in the application? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, provide applicant 30days to: <input type="checkbox"/> Submit application for concurrent changes <input type="checkbox"/> Submit affidavits for voluntary cancellations <input type="checkbox"/> Withdraw the application
<input type="checkbox"/>	<input type="checkbox"/>	OAR 690-380-2240(5) Transfer of Supplemental Irrigation water right separately from associated primary water right. Transfer of supplemental irrigation right may be moved separately from associated primary irrigation right if another primary irrigation right with similar reliability is appurtenant to the lands to which the supplemental right is to be moved.	<input type="checkbox"/>	<input type="checkbox"/>	Does the new primary irrigation water right have similar reliability as the associated primary irrigation water right? <input type="checkbox"/> Yes <input type="checkbox"/> No Will the supplemental water right be used more than it was when associated with previous primary right? New primary right priority date: _____ Prior primary right priority date: _____ History of regulation? <input type="checkbox"/> Yes <input type="checkbox"/> No Watermaster Review

COORD INITIALS [initials]PR Initials [initials]

TRANSFER REVIEW Criteria (OAR 690-380-4010)

CW		CW	DOCUMENTATION
<input checked="" type="checkbox"/>	Validity of the Right; Not Forfeited OAR 690-380-4010(2)(a) The right(s) has been used over the past five years according to the terms and conditions of the right and the right is not subject to forfeiture under ORS 540.610.	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/> Evidence of Use & supporting documentation <input type="checkbox"/> Confirming Cert issued within last 5 years <input type="checkbox"/> Rebuttal to forfeiture (ORS 540.610(2)) _____
<input checked="" type="checkbox"/>	Ready, Willing, and Able OAR 690-380-4010(2)(b) The water user is ready, willing and able to use the full amount of water allowed under the right.	<input checked="" type="checkbox"/>	<input type="checkbox"/> Current delivery system description in Part 5 of Application Notes: _____ Delivery system has the capacity to fully divert and use the rate/duty of the right
<input checked="" type="checkbox"/>	Enlargement OAR 690-380-4010(2)(c) The proposed transfer would result in enlargement <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Notes: _____ (Must make a positive finding of "No enlargement").	<input checked="" type="checkbox"/>	No expansion of the right: <input type="checkbox"/> No greater rate or duty per acre than currently allowed <input type="checkbox"/> Cannot increase acreage under the right <input type="checkbox"/> Must prevent the original place of use from receiving water from the same source <input checked="" type="checkbox"/> Cannot divert more water at the new POD or POA than is legally available to that right at the original point of diversion/appropriation See deficient rate right guidance See micro irrigation guidance

TRANSFER REVIEW Criteria Cont'd (OAR 690-380-4010)

<input checked="" type="checkbox"/>	<p>Injury OAR 690-380-4010(2)(d) The proposed transfer would result in injury <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>Notes: _____ _____ _____ (Must make a positive finding of "No injury").</p>	<input checked="" type="checkbox"/>	<p>The proposed transfer would result in another, existing water right not receiving previously available water to which it is legally entitled</p> <p><input checked="" type="checkbox"/> Watermaster Review. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Groundwater Review. <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A <input checked="" type="checkbox"/> ODFW Review. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> N/A</p> <p>If yes, can the injury be mitigated? <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>Conditions: _____</p> <p>Also See Injurious Transfers (690-380-5030 to 5050)</p>
<input checked="" type="checkbox"/>	<p>Other requirements OAR 690-380-4010(2)(e) Any other requirements for water right transfers are met.</p>	<input type="checkbox"/>	<p>Attach supplemental criteria checklist for transfer type marked on page 1</p> <p><input type="checkbox"/> Character of Use <input type="checkbox"/> SW to GW <input type="checkbox"/> Instream <input type="checkbox"/> Supplemental to Primary <input type="checkbox"/> Consent to Injury of Instream Water Right</p>

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Additional Findings of Fact

CW	N/A		CW	N/A	SAMPLE FINDING
<input type="checkbox"/>	<input type="checkbox"/>	Add Finding for submission of amended application pages or amended map	<input type="checkbox"/>	<input type="checkbox"/>	On ____, the applicant submitted an amended application page/map clarifying
<input type="checkbox"/>	<input type="checkbox"/>	Add Finding for timely comments received	<input type="checkbox"/>	<input type="checkbox"/>	On (date), timely comments were received from (name), asserting (issues). The Department has considered the comments and finds: (do they assert injury/enlargement or forfeiture?)
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Add Watermaster Review	<input checked="" type="checkbox"/>	<input type="checkbox"/>	The District_14 Watermaster reviewed the proposed transfer application and concluded the proposed transfer would not result in enlargement of the right or injury to existing water rights. or would result in injury or enlargement of the right unless it was conditioned

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Additional Conditions and Provisions under Review Criteria

CW	N/A		CW	N/A	SAMPLE FINDING
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Add Watermaster conditions	<input type="checkbox"/>	<input type="checkbox"/>	See Supplemental Language (Measurement devices) or requirements to prevent injury or enlargement
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Add ODFW fish screen requirements	<input type="checkbox"/>	<input type="checkbox"/>	See Supplemental Language Fish Screen Requirements
<input type="checkbox"/>	<input type="checkbox"/>	Add ground water conditions	<input type="checkbox"/>	<input type="checkbox"/>	See Groundwater Review / Supplemental Language

Additional Conditions and Provisions under Review Criteria (Cont'd)					
CW	N/A		CW	N/A	SAMPLE FINDING
<input type="checkbox"/>	<input type="checkbox"/>	Additional finding for evaluation of comments received and any actions or conditions to address comments	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Re-Description of the Water Right (¼ typo in POU)
<input type="checkbox"/>	<input type="checkbox"/>	Add any other special provisions	<input type="checkbox"/>	<input type="checkbox"/>	Additional findings to support determination of additional review criteria listed
<input type="checkbox"/>	<input type="checkbox"/>	Any cancellation/diminishment submitted? <input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/>	<input type="checkbox"/>	If yes: (See Supplemental Language Document) <input type="checkbox"/> Add Authority after 1 st paragraph <input type="checkbox"/> Add finding(s) to document cancellation/diminishment
<input type="checkbox"/>	<input type="checkbox"/>	Are the existing water rights issued in the name of a District or Bureau of Reclamation? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/>	<input type="checkbox"/>	If yes, a Finding of Fact and an Order item identifying the name in which the confirming certificate will be issued and who is responsible for COBU. Notes: <i>See Supplemental Language Document for Living Certificates</i>

COORD INITIALS

PR Initials

Determination and Conclusions of Law	
FINDINGS	DETERMINATION AND PROPOSED ACTION / CONCLUSIONS OF LAW
Based on review of the evidence submitted, the Department finds the water right(s) has/have been used [within the last five years] or [within the five-year period prior to submittal of the transfer application] according to the terms and conditions of the right(s) and the right(s) is/are not subject to forfeiture.	The right(s) has/have been used [within the past five years] or [within the five-year period prior to submittal of the transfer application] according to the terms and conditions of the right(s). or Confirming water right Certificate XXXXX was issued within the last five years prior to submission of Transfer Application T-XXXXX.
Based on the information submitted [and Department records], a diversion structure and ditch sufficient to use the full amount of water allowed under the existing right(s) were present within the five-year period prior to submittal of the transfer application. or Based on the information submitted [and Department records], a pump, pipeline, and sprinkler system sufficient to use the full amount of water allowed under the existing right(s) were present within the five-year period prior to submittal of the transfer application.	The Applicant is ready, willing, and able to use the full quantity of water under the right. There is no evidence in the record to suggest the right is subject to forfeiture.
[As conditioned,] the proposed change(s) would not result in enlargement of the right. Or, if denial The lands currently irrigated under the right would continue to receive water from the same source resulting in enlargement of the right(s).	The proposed change(s) will not enlarge the right. Or The proposed change(s) would result in enlargement of the right.

Determination and Conclusions of Law (Cont'd)

<p>Based on review of the record, the proposed change(s) would not result in injury to other water rights.</p> <p>Or, if denial</p> <p>The proposed change(s) would result in the routing of return flows around at least one diversion of other existing water rights, resulting in injury to those rights. Or</p> <p>An instream water right, Certificate XXXXX, exists for the reach of the river in which the authorized point of diversion would be moved upstream, and streamflows within the reach are frequently below the levels allocated under the instream water right. Thus, the instream water right would be injured as a result of the proposed change in point of diversion.</p>	<p>The proposed change(s) would not result in injury to other water rights.</p> <p>Or</p> <p>The proposed change would result in injury to other water rights.</p> <p>Or</p> <p>The proposed change would result in injury to the instream water right. [See consent to injury]</p>
<p><input checked="" type="checkbox"/> The application is complete. Or</p> <p><input type="checkbox"/> The application is incomplete</p>	<p><input checked="" type="checkbox"/> All other application requirements are met. Or</p> <p><input type="checkbox"/> The application is incomplete because . . .</p> <p>_____</p>

Ensure all conditions are carried forward in Order section.

COORD INITIALS

PR Initials

<input checked="" type="checkbox"/> N/A Denial of Transfer (OAR 690-380-4010(3))		
<p>OAR 690-380-4010(3)(a)</p> <p>Describe the basis for the denial</p>	<input type="checkbox"/>	<p><input type="checkbox"/> Injury</p> <p><input type="checkbox"/> Enlargement</p> <p><input type="checkbox"/> Deficiencies not rectified</p>
<p>OAR 690-380-4010(3)(b)</p> <p>Identify conditions or restrictions that, if included in the transfer, would allow approval of the transfer</p>	<input type="checkbox"/>	<p>Examples: consent to injury; amend application to remove well</p> <p><input type="checkbox"/> Yes Approve with conditions</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p> <p><input type="checkbox"/> No Must be denied</p>

COORD INITIALS

PR Initials

DRAFT PRELIMINARY DETERMINATION

Document Preparation

<input type="checkbox"/>	<input type="checkbox"/> N/A	Additional Supplemental Review Criteria Checklist attached	
CW		CW	
<input checked="" type="checkbox"/>	Check tenses (Find and Replace (s), is/are, was/were	<input checked="" type="checkbox"/>	Add agent, receiving landowner, if applicable, etc.
<input checked="" type="checkbox"/>	Compare authorized PODs/POAs with marked up Certificate	<input checked="" type="checkbox"/>	Compare "from" lands with marked up Table 2 of Application and Certificate
<input type="checkbox"/>	Compare Proposed PODs/POAs with Table 1 of REVISED Application and REVISED Map	<input checked="" type="checkbox"/>	Compare Proposed Place of Use with Table 2 of Application and Map
Remaining Right Certificate(s)			
<input checked="" type="checkbox"/>	Check tenses (Find and Replace (s), is/are, was/were	<input checked="" type="checkbox"/>	Table format matches current template
<input checked="" type="checkbox"/>	<p>THIS FILE BEING PROCESSED SIMULTANEOUSLY WITH TRANSFER T-13046 (affecting the same water right Cert# 57729)</p> <p>Content format matches original certificate (e.g., rate/duty limitation)</p>	<input type="checkbox"/>	<p>Name and address matches originating certificate</p> <p>Note: Remaining rights can only be issued in the name of the current landowner(s) of the remaining rights <u>IF</u> 1) the Report of Ownership information supplied for the transfer covers all of the remaining right lands (as well as the right being transferred) <u>and</u> 2) the applicant asks for the remaining right to be issued in its name. Otherwise, the name(s) on the remaining right will be the same as the original water right involved in the transfer.</p>
<input checked="" type="checkbox"/>	Determination and remaining acres combined match acres under originating certificate?	<input checked="" type="checkbox"/>	All water accounted for
		<input checked="" type="checkbox"/>	Document is "Spell checked"

Cover Letter

CW	N/A	CW	N/A
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<p>Attach supporting documents to cover letter</p> <p><input checked="" type="checkbox"/> Completed Watermaster Contact Sheet</p> <p><input type="checkbox"/> ODFW Contact sheet</p>
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Any special conditions explained
		<input type="checkbox"/>	Document is "Spell checked"

COMMENTS

THIS FILE BEING PROCESSED SIMULTANEOUSLY WITH TRANSFER T-13046
 (affecting the same water right Cert# 57729)

COORD INITIALS

PR Initials

Draft PRELIMINARY DETERMINATION

Public/Newspaper Notice

CW	N/A		CW	N/A	
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Prepare public/newspaper notice using template	<input type="checkbox"/>	<input type="checkbox"/>	Send letter to Applicant/Agent regarding newspaper notice cost
<input checked="" type="checkbox"/>		Notice and Letter are "Spellchecked"	<input type="checkbox"/>	<input type="checkbox"/>	Funds received from Applicant/Agent for newspaper notice
<input type="checkbox"/>	<input type="checkbox"/>	Forward Draft Newspaper Notice to Coordinator	<input type="checkbox"/>	<input type="checkbox"/>	Affidavit of Publication Received

Ownership Verification

CW		CW	
<input checked="" type="checkbox"/>	The Deed/ROI matches the "from" lands	<input checked="" type="checkbox"/>	Compare with current tax lot map
<input checked="" type="checkbox"/>	All owners on the Deed/ROI have signed the application	<input checked="" type="checkbox"/>	<input type="checkbox"/> N/A Notarized, signed statement of consent

Document Preparation

CW		CW	
<input checked="" type="checkbox"/>	Save dFO document as a new document XXXXX-pd.doc	<input type="checkbox"/>	Hidden Findings unveiled (control "a", select Font, unmark hidden box)
<input checked="" type="checkbox"/>	Any substantive changes/amendments as result of DPD <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, issue revised dFO	<input checked="" type="checkbox"/>	Remove "DRAFT" from document title and any extra "carriage" returns
<input type="checkbox"/>	Update the hidden paragraph following the received notice and amendments findings (regarding is authorized to pursue transfer, etc.)	<input type="checkbox"/>	Select the appeals language in the first page footer for the preliminary determination
<input type="checkbox"/>	Protest language is listed following document preparation box	<input type="checkbox"/>	Notice Regarding Service Members is showing
		<input checked="" type="checkbox"/>	Document is "Spell checked"

Cover Letter

<input checked="" type="checkbox"/>	Cover letter prepared	<input type="checkbox"/>	Email addresses checked for accuracy
		<input type="checkbox"/>	Document is "Spell checked"

Data Center Review

CW		CW	
<input type="checkbox"/>	Prepare Route Slip	<input type="checkbox"/>	<input type="checkbox"/> Prepare Revised DPD if <i>substantive changes</i> OR <input type="checkbox"/> Issue Preliminary Determination
<input type="checkbox"/>	File Returned		

COMMENTS

**Notice of Preliminary Determination for
Water Right Transfer T-13058**

T-13058 filed by Claude and Emilie Williamson, 80691 Old Wapanitia Rd., Maupin, OR 97037, proposes a change in place of use under Certificates 77326 and 77733. Certificate 77326 allows the use of one acre-foot per acre or acre equivalent during any 30 day period up to July 1st of each year and not to exceed 3.0 acre-feet per acre or acre equivalent during any irrigation season; provided, that the rate of flow shall not exceed one-fortieth of a second foot per acre or acre equivalent up to July 1st of each year and thereafter not to exceed one-eightieth of a second foot per acre or acre equivalent from Clear Lake Reservoir Dam, Frog Creek, and Clear Creek in Sects. 32 and 34, T4S, R9E, WM, and Sec. 10, T5S, R9E, WM for irrigation in Sec. 13, T5S, R12E, WM. Certificate 77733 allows the use of 4.2 acre-feet for each acre irrigated or acre equivalent during the irrigation season of each year from Clear Lake Reservoir in Sec. 32, T4S, R9E, WM for supplemental irrigation in Sec. 13, T5S, R12E, WM. The applicant proposes to change the place of use within Sec. 13, T5S, R12E, WM. The Water Resources Department proposes to approve the transfer, based on the requirements of ORS Chapter 540 and OAR 690-380-5000.

Any person may protest the preliminary determination or may file a standing statement. Pursuant to OAR 690-380-4030(3) and OAR 690-382-9000, protests must raise all reasonably ascertainable issues and include all reasonably available arguments supporting the person's position. In addition, protests must be accompanied by an \$810 protest fee for non-applicant, or \$410 protest fee for applicant. Call (503) 986-0815 to obtain additional information. Protests must be received by the Department on or before [30 days after WRD notice], or within 30 days of the last date of publication in a newspaper, whichever is later. If no protests are filed, the Department will issue a final order consistent with the preliminary determination.

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**BEFORE THE WATER RESOURCES DEPARTMENT
OF THE
STATE OF OREGON**

In the Matter of Transfer Application)
T-13058, Wasco County) **FINAL ORDER APPROVING A
CHANGE IN PLACE OF USE**

Authority

Oregon Revised Statutes (ORS) 540.505 to 540.580 establish the process in which a water right holder may submit a request to transfer the point of diversion, place of use, or character of use authorized under an existing water right. Oregon Administrative Rules (OAR) Chapter 690, Division 380 implement the statutes and provides the Department's procedures and criteria for evaluating transfer applications.

Applicant

CLAUDE AND EMILIE WILLIAMSON
80691 OLD WAPANITIA RD.
MAUPIN, OR 97037

Findings of Fact

1. On November 9, 2018, Claude and Emilie Williamson filed an application to change the place of use under Certificates 77326 and 77733. The Department assigned the application number T-13058.
2. Notice of the application for transfer was published on November 13, 2018, pursuant to OAR 690-380-4000. No comments were filed in response to the notice.
3. On June 10, 2019, the applicant submitted a revised application to clarify the authorized and proposed places of use under both rights.
4. On June 28, 2019, the Department mailed a copy of the draft Preliminary Determination proposing to approve Transfer Application T-13058 to the applicant. The draft Preliminary Determination cover letter set forth a deadline of July 27, 2019, for the applicants to respond. The applicants requested that the Department proceed with issuance of a Preliminary Determination and provided the necessary information to demonstrate that the applicant is authorized to pursue the transfer.

This final order is subject to judicial review by the Court of Appeals under ORS 183.482. Any petition for judicial review must be filed within the 60-day time period specified by ORS 183.482(1). Pursuant to ORS 536.075 and OAR 137-003-0675, you may petition for judicial review or petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied.

5. On December 2, 2019, the Department issued a Preliminary Determination proposing to approve Transfer T-13058 and mailed a copy to the applicant. Additionally, notice of the Preliminary Determination for the transfer application was published on the Department's weekly notice on December 3, 2019, pursuant to ORS 540.520 and OAR 690-380-4020. No protests were filed in response to the notice.

6. The portion of the first right to be transferred is as follows:

Certificate: 77326 in the name of JUNIPER FLAT DISTRICT IMPROVEMENT CO.
(confirmed by White River Decree)
Use: IRRIGATION of 0.5 ACRES
Priority Date: JULY 1, 1903 for direct live flow from Clear Creek and Frog Creek, and
AUGUST 19, 1904 for storage from Clear Lake Reservoir
Limit/Duty: ONE ACRE-FOOT PER ACRE OR ACRE EQUIVALENT DURING ANY
30-DAY PERIOD UP TO JULY 1ST OF EACH YEAR AND NOT TO
EXCEED 3.0 ACRE-FEET PER ACRE OR ACRE EQUIVALENT
DURING ANY IRRIGATION SEASON; PROVIDED, that the RATE OF
FLOW SHALL NOT EXCEED ONE-FORTIETH OF A SECOND FOOT
PER ACRE OR ACRE EQUIVALENT UP TO JULY 1ST OF EACH
YEAR AND THEREAFTER NOT TO EXCEED ONE-EIGHTIETH OF A
SECOND FOOT PER ACRE OR ACRE EQUIVALENT, EXCEPT IN
CASE OF ROTATION.
Source: DIRECT FLOW FROM CLEAR CREEK and FROG CREEK, and
STORAGE from CLEAR LAKE RESERVOIR, tributaries of WHITE
RIVER

Authorized Points of Diversion:

Twp	Rng	Mer	Sec	Q - Q	Source of Water
4 S	9 E	WM	32	SE SE	CLEAR LAKE RESERVOIR DAM
4 S	9 E	WM	34	NE NE	FROG CREEK
5 S	9 E	WM	10	NW SE	CLEAR CREEK

Authorized Place of Use:

IRRIGATION					
Twp	Rng	Mer	Sec	Q-Q	Acres
5 S	12 E	WM	13	NE SW	0.5

7. The portion of the second right to be transferred is as follows:

Certificate: 77733 in the name of JUNIPER FLAT DISTRICT IMPROVEMENT CO.
(perfected under Permit 25275)
Use: SUPPLEMENTAL IRRIGATION of 0.5 ACRES
Priority Date: NOVEMBER 11, 1915
Limit/Duty: The amount of water used for irrigation, together with the amount secured
under any other right existing for the same lands, is limited to A
DIVERSION OF 4.2 ACRE-FEET FOR EACH ACRE IRRIGATED OR

✓

ACRE EQUIVALENT DURING THE IRRIGATION SEASON OF EACH YEAR.

Source: CLEAR LAKE RESERVOIR (constructed under Permit R-2106), a tributary of WHITE RIVER

Authorized Point of Diversion:

Twp	Rng	Mer	Sec	Q - Q	Measured Distances
4 S	9 E	WM	32	SE SE	1390 FEET SOUTH AND 480 FEET WEST FROM THE E¼ CORNER OF SECTION 32

Authorized Place of Use:

SUPPLEMENTAL IRRIGATION					
Twp	Rng	Mer	Sec	Q-Q	Acres
5 S	12 E	WM	13	NE SW	0.5

8. Transfer Application T-13058 proposes to change the places of use to:

Primary Irrigation (IR) / Supplemental Irrigation (IS)						
Twp	Rng	Mer	Sec	Q - Q	Certificate (acres)	
					77326 (IR)	77733 (IS)
5 S	12 E	WM	13	NW SW	0.5	0.5

Transfer Review Criteria [OAR 690-380-4010(2)]

9. Water has been used within the five-year period prior to submittal of the transfer application according to the terms and conditions of the rights. There is no information in the record that would demonstrate that the rights are subject to forfeiture under ORS 540.610.
10. A diversion structure and ditch sufficient to use the full amount of water allowed under the existing rights were present within the five-year period prior to submittal of Transfer Application T-13058.
11. The proposed change would not result in enlargement of the rights.
12. The proposed change would not result in injury to other water rights.
13. All other application requirements are met.

Conclusions of Law

The change in place of use proposed in Transfer Application T-13058 is consistent with the requirements of ORS 540.505 to 540.580 and OAR 690-380-5000.

Now, therefore, it is ORDERED:

1. The change in place of use proposed in Transfer Application T-13058 is approved.
2. The right to the use of the water is restricted to beneficial use at the place of use described, and is subject to all other conditions and limitations contained in Certificates 77326 and 77733 and any related decree.

3. The former place of use of the transferred rights shall no longer receive water under the rights.
4. Water right Certificates 77326 and 77733 are modified. The Department will issue superseding Certificates describing the rights when it is determined that it is necessary for record keeping.
5. Full beneficial use of the water shall be made, consistent with the terms of this order, on or before **October 1, 2021**. A Claim of Beneficial Use prepared by a Certified Water Right Examiner shall be submitted by the applicant to the Department within one year after the deadline for completion of the change and full beneficial use of the water.

Dated at Salem, Oregon this _____,

Lisa J. Jaramillo, Transfer and Conservation Section Manager, for
THOMAS M BYLER, DIRECTOR
Oregon Water Resources Department

Mailing date: _____



Oregon

Kate Brown, Governor

Water Resources Department

725 Summer St NE, Suite A

Salem, OR 97301

(503) 986-0900

Fax (503) 986-0904

December 2, 2019

CLAUDE AND EMILIE WILLIAMSON
80691 OLD WAPANITIA RD.
MAUPIN, OR 97037

SUBJECT: Water Right Transfer Application T-13058

Please find enclosed the Preliminary Determination indicating that, based on the information available, the Department intends to approve application T-13058. This document is an intermediate step in the approval process; water may not be used legally as proposed in the transfer application until a Final Order has been issued by the Department. Please read this entire letter carefully to determine your responsibility for additional action.

A public notice is being published in the Department's weekly publication, simultaneously with issuance of the Preliminary Determination. The notice initiates a period in which any person may file either a protest opposing the decision proposed by the Department in the Preliminary Determination or a standing statement supporting the Department's decision. The protest period will end 30 days after the Department's notice.

If no protest is filed, the Department will issue a Final Order consistent with the Preliminary Determination. You should receive a copy of the Final Order about 30 days after the close of the protest period.

If a protest is filed, the application may be referred to a contested case proceeding. A contested case provides an opportunity for the proponents and opponents of the decision proposed in the Preliminary Determination to present information and arguments supporting their position in a quasi-judicial proceeding.

Please do not hesitate to contact me, at corey.a.courchane@oregon.gov or (503) 986-0825, if I may be of assistance.

Sincerely,

Corey Courchane
Transfer Specialist
Transfer and Conservation Section

cc: T-13058
Robert L. Wood, District 3 Watermaster (via e-mail)

encs

**BEFORE THE WATER RESOURCES DEPARTMENT
OF THE
STATE OF OREGON**

In the Matter of Transfer Application)	PRELIMINARY DETERMINATION
T-13058, Wasco County)	PROPOSING APPROVAL OF A
)	CHANGE PLACE OF USE

Authority

Oregon Revised Statutes (ORS) 540.505 to 540.580 establish the process in which a water right holder may submit a request to transfer the point of diversion, place of use, or character of use authorized under an existing water right. Oregon Administrative Rules (OAR) Chapter 690, Division 380 implement the statutes and provides the Department's procedures and criteria for evaluating transfer applications.

Applicant

CLAUDE AND EMILIE WILLIAMSON
80691 OLD WAPANITIA RD.
MAUPIN, OR 97037

Findings of Fact

1. On November 9, 2018, Claude and Emilie Williamson filed an application to change the place of use under Certificates 77326 and 77733. The Department assigned the application number T-13058.
2. Notice of the application for transfer was published on November 13, 2018, pursuant to OAR 690-380-4000. No comments were filed in response to the notice.
3. On June 10, 2019, the applicant submitted a revised application to clarify the authorized and proposed places of use under both rights.
4. On June 28, 2019, the Department mailed a copy of the draft Preliminary Determination proposing to approve Transfer Application T-13058 to the applicant. The draft Preliminary Determination cover letter set forth a deadline of July 27, 2019, for the applicants to respond. The applicants requested that the Department proceed with issuance of a Preliminary Determination and provided the necessary information to demonstrate that the applicant is authorized to pursue the transfer.

Pursuant to OAR 690-380-4030, any person may file a protest or standing statement within 30 days after the last date of publication of notice of this preliminary determination.
--

5. The portion of the first right to be transferred is as follows:

Certificate: 77326 in the name of JUNIPER FLAT DISTRICT IMPROVEMENT CO.
(confirmed by White River Decree)

Use: IRRIGATION of 0.5 ACRES

Priority Date: JULY 1, 1903 for direct live flow from Clear Creek and Frog Creek, and
AUGUST 19, 1904 for storage from Clear Lake Reservoir

Limit/Duty: ONE ACRE-FOOT PER ACRE OR ACRE EQUIVALENT DURING ANY
30-DAY PERIOD UP TO JULY 1ST OF EACH YEAR AND NOT TO
EXCEED 3.0 ACRE-FEET PER ACRE OR ACRE EQUIVALENT
DURING ANY IRRIGATION SEASON; PROVIDED, that the RATE OF
FLOW SHALL NOT EXCEED ONE-FORTIETH OF A SECOND FOOT
PER ACRE OR ACRE EQUIVALENT UP TO JULY 1ST OF EACH
YEAR AND THEREAFTER NOT TO EXCEED ONE-EIGHTIETH OF A
SECOND FOOT PER ACRE OR ACRE EQUIVALENT, EXCEPT IN
CASE OF ROTATION.

Source: DIRECT FLOW FROM CLEAR CREEK and FROG CREEK, and
STORAGE from CLEAR LAKE RESERVOIR, tributaries of WHITE
RIVER

Authorized Points of Diversion:

Twp	Rng	Mer	Sec	Q - Q	Source of Water
4 S	9 E	WM	32	SE SE	CLEAR LAKE RESERVOIR DAM
4 S	9 E	WM	34	NE NE	FROG CREEK
5 S	9 E	WM	10	NW SE	CLEAR CREEK

Authorized Place of Use:

IRRIGATION					
Twp	Rng	Mer	Sec	Q-Q	Acres
5 S	12 E	WM	13	NE SW	0.5

6. The portion of the second right to be transferred is as follows:

Certificate: 77733 in the name of JUNIPER FLAT DISTRICT IMPROVEMENT CO.
(perfected under Permit 25275)

Use: SUPPLEMENTAL IRRIGATION of 0.5 ACRES

Priority Date: NOVEMBER 11, 1915

Limit/Duty: The amount of water used for irrigation, together with the amount secured
under any other right existing for the same lands, is limited to A
DIVERSION OF 4.2 ACRE-FEET FOR EACH ACRE IRRIGATED OR
ACRE EQUIVALENT DURING THE IRRIGATION SEASON OF EACH
YEAR.

Source: CLEAR LAKE RESERVOIR (constructed under Permit R-2106), a
tributary of WHITE RIVER

Authorized Point of Diversion:

Twp	Rng	Mer	Sec	Q - Q	Measured Distances
4 S	9 E	WM	32	SE SE	1390 FEET SOUTH AND 480 FEET WEST FROM THE E $\frac{1}{4}$ CORNER OF SECTION 32

Authorized Place of Use:

SUPPLEMENTAL IRRIGATION					
Twp	Rng	Mer	Sec	Q-Q	Acres
5 S	12 E	WM	13	NE SW	0.5

7. Transfer Application T-13058 proposes to change the places of use to:

Primary Irrigation (IR) / Supplemental Irrigation (IS)						
Twp	Rng	Mer	Sec	Q - Q	Certificate (acres)	
					77326 (IR)	77733 (IS)
5 S	12 E	WM	13	NW SW	0.5	0.5

Transfer Review Criteria [OAR 690-380-4010(2)]

8. Water has been used within the five-year period prior to submittal of the transfer application according to the terms and conditions of the rights. There is no information in the record that would demonstrate that the rights are subject to forfeiture under ORS 540.610.
9. A diversion structure and ditch sufficient to use the full amount of water allowed under the existing rights were present within the five-year period prior to submittal of Transfer Application T-13058.
10. The proposed change would not result in enlargement of the rights.
11. The proposed change would not result in injury to other water rights.
12. All other application requirements are met.

Determination and Proposed Action

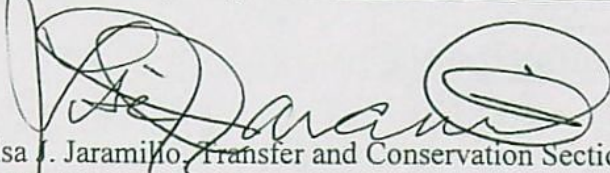
The change in place of use proposed in Transfer Application T-13058 appears to be consistent with the requirements of ORS 540.505 to 540.580 and OAR 690-380-5000. If protests are not filed pursuant to OAR 690-380-4030, the transfer application will be approved.

If Transfer Application T-13058 is approved, the final order will include the following:

1. *The change in place of use proposed in Transfer Application T-13058 is approved.*
2. *The right to the use of the water is restricted to beneficial use at the place of use described, and is subject to all other conditions and limitations contained in Certificates 77326 and 77733 and any related decree.*
3. *The former place of use of the transferred rights shall no longer receive water under the rights.*
4. *Water right Certificates 77326 and 77733 are modified. The Department will issue superseding Certificates describing the rights when it is determined that it is necessary for record keeping.*

5. *Full beneficial use of the water shall be made, consistent with the terms of this order, on or before October 1, 2021. A Claim of Beneficial Use prepared by a Certified Water Right Examiner shall be submitted by the applicant to the Department within one year after the deadline for completion of the change and full beneficial use of the water.*

Dated at Salem, Oregon this DEC 02 2019,


Lisa J. Jaramillo, Transfer and Conservation Section Manager, for
THOMAS M BYLER, DIRECTOR
Oregon Water Resources Department

This Preliminary Determination was prepared by Corey Courchane. If you have questions about the information in this document, you may reach me at 503-986-0825 or corey.a.courchane@oregon.gov

Protests should be addressed to the attention of Water Rights Services Division, Water Resources Department, 725 Summer St. NE, Suite A, Salem, OR 97301-1266.

Notice Regarding Service Members: Active duty service members have a right to stay proceedings under the federal Service Members Civil Relief Act, 50 U.S.C. App. §§501-597b. You may contact the Oregon State Bar or the Oregon Military Department for more information. The toll-free telephone number for the Oregon State Bar is: 1 (800) 452-8260. The toll-free telephone number of the Oregon Military Department is: 1 (800) 452-7500. The Internet address for the United States Armed Forces Legal Assistance Legal Services Locator website is: <http://legalassistance.law.af.mil>

PLEASE RETURN
TO
KEN DOWDEN



Oregon Water Resources Department
725 Summer Street NE, Suite A
Salem, Oregon 97301-1266
(503) 986-0900
www.wrd.state.or.us

Watermaster Review Form: Water Right Transfer

Transfer Application: T-13058

Review Due Date: 12/13/2018

Applicant Name: Claude Williamson

Proposed Changes: ☒ POU ☐ POD ☐ POA ☐ USE ☐ OTHER

Reviewer(s): R Wood

Date of Review: Nov. 14, 2018

1. Do you have evidence that the right has not been used in the last 5 years and that the presumption of forfeiture would not likely be rebuttable? ☐ Yes ☒ No If "yes", attach evidence (e.g. dated aerial photo showing pavement or building on the land for >5 yrs.)
2. Is there a history of regulation on the source that serves this (or these) right(s) that has involved the transferred right(s) and downstream water rights? ☐ Yes ☐ No
Generally characterize the frequency of any regulation or explain why regulation has not occurred: Use is within a district. Regulation has not been necessary.
3. Have headgate notices been issued for the source that serves the transferred right(s)?
☐ Yes ☒ No ☐ Records not available.
4. In your estimation, after the proposed change would distribution of water for the right(s) result in regulation of other water rights that would not have occurred if use under the original right(s) was/were maximized?
☐ Yes ☒ No If "Yes", explain: _____
5. In your estimation, if the proposed change is approved, are there upstream water rights that would be affected? ☐ Yes ☒ No If "Yes", describe how the rights would be affected and list the rights most affected: _____
6. Check here ☐ if it appears that downstream water rights benefit from return flows resulting from the current use of the transferred right(s)? If you check the box, generally characterize the locations where the return flows likely occur and list the water rights that benefit most: _____ ☒ N/A
7. For POD changes and instream transfers, check here ☐ if there are channel losses between the old and new PODs or within the proposed instream reach? If you check the box, describe and, if possible, estimate the losses: _____ ☒ N/A
8. For instream transfers that propose protection of a reach beyond the mouth of the source stream: ☒ N/A Would the quantity be measureable into the receiving stream consistent with OAR 690-077-0015(8)? ☐ Yes ☐ No
9. For POU changes: ☐ N/A Is it likely the original place of use would continue to receive water from the same source? ☐ Yes ☒ No If "Yes", explain: _____

10. For POU or USE changes: ☐ N/A In your best judgment, would use of the existing right at "full face value," result in the diversion of more water than can be used beneficially and without waste? ☐ Yes ☒ No If "Yes", explain: _____
11. Are there other issues not identified through the above questions that should be considered in determining whether the change "can be effected without injury to other rights"? ☐ Yes ☒ No If "Yes", explain: _____
12. What alternatives may be available for addressing any issues identified above: N/A
13. Do conditions need to be included in the transfer order to avoid enlargement of the right or injury to other rights? ☒ No ☐ Yes, as checked below:
- ☐ A Headgate should be required prior to diverting water.
- ☐ Measurement Devices for POD or POA: (if this condition is selected, also fill in the top sections of page 3)
- a. *Before water use may begin under this order, the water user shall install a **totalizing flow meter***, or, with prior approval of the Director, another suitable measuring device, ☐ at each point of diversion/appropriation (new and existing) or ☐ at each new point of diversion/appropriation.*
- b. *The water user shall maintain the meters or measuring devices in good working order.*
- c. *The water user shall allow the Watermaster access to the meters or measuring devices; provided however, where the meters or measuring devices are located within a private structure, the Watermaster shall request access upon reasonable notice.*
- ☐ Reservoir water use measurement: (if this condition is selected, also fill in the top sections of page 3)
- a. *Before water use may begin under this order, the water user shall install **staff gages***, or, with prior approval of the Director, other suitable measuring devices, that measure the entire range and stage between empty and full in each reservoir. Staff gages shall be United States Geological Survey style.*
- b. *Before water use may begin under this order, if the reservoir is located in channel, weirs or other suitable measuring devices must be installed upstream and downstream of the reservoir, and, an adjustable outlet valve must be installed. The water user shall maintain such devices in good working order. A written waiver may be obtained, if in the judgment of the Director, the installation of weirs or other suitable measuring devices, or the adjustable outlet valve, will provide no public benefit.*

* The following alternative device(s) should be substituted for the bold, underlined device in the above selected condition:

- | | |
|---|--|
| <input type="checkbox"/> Weir | <input type="checkbox"/> Submerged Orifice |
| <input type="checkbox"/> Parshall Flume | <input type="checkbox"/> Flow Restrictor |
| <input type="checkbox"/> Other: _____ | |

Oregon Water Resources Department**Measurement Condition Information for the Applicant**
(to be sent with the Draft Preliminary Determination or Final Order)

Transfer #: T-_____

☐ In order to avoid enlargement of the right or injury to other rights, a _____ will be required to be installed **prior to diversion of water**, as a condition of this transfer:

- ☐ at each point of diversion/appropriation (new and existing) or
☐ at each new point of diversion/appropriation.

For additional information, or to obtain approval of a different type of measurement device, the applicant should contact the area Watermaster:

Watermaster name: _____

District: _____

Address: _____

City/State/Zip: _____

Phone: _____

Email: _____

Note: If a device other than the one specified in the Preliminary Determination or Final Order is approved by the Watermaster, fill out and mail the form below to the Salem office.

Approval of an Alternate Measurement Device T-_____

(to be filled out after consultation with the applicant, or after a site visit)

On behalf of the Director, I authorize use of the following suitable **alternate measurement device**:

 Watermaster signature District Date

If this form is used for approval of an alternative measurement device, it must be mailed to:

Oregon Water Resources Department
 725 Summer Street NE, Suite A
 Salem, OR 97301-1266

Requested Info

100% COTTON
NEW YORK 100% COTTON

NEW

September 19, 2019

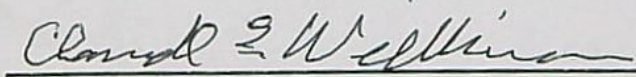
Water Resources Department
North Central Region
116 S.E. Dorion Avenue
Pendleton, OR 97801


RE: Water Right Transfer Application T-13058

Attention: Ken Dowden

Claude L. Williamson and Emilie S. Williamson have read the draft and are in agreement to transfer water to another parcel owned by us.

If you have any further questions please contact Emilie Williamson at 541-328-6247. (Please leave a message.)


Claude L. Williamson


Emilie S. Williamson

RECEIVED SEP 24 2019



Property Profile

Prepared For:
Larry Toll
Tenneson Engineering

Property Address:
80691 Old Wapinitia Road, Maupin, OR 97037
Property Parcel Number:
5S12E00 2701

Includes the following:

- Last Vesting Document
- Tax Information
- Plat Map

Prepared by:
Mischel Baldwin Completed 09/19/2019

Please email your customer service requests to thedalles@amerititle.com

Serving Gilliam, Sherman and Wasco Counties!

The following information is provided at no cost and is for informational purposes only. This report is based on a search of our tract indexes of the county records. This is not a title or ownership report and no examination of the title to the property described has been made. For this reason, the company assumes no liability for any errors or omissions contained herein.

1-1-74

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, That DAVID W. YOUNG and BARBARA A. YOUNG,
Husband and Wife,
hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by EMILIE S.
WILLIAMSON, hereinafter called
the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and
assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or ap-
pertaining, situated in the County of Wasco and State of Oregon, described as follows, to-wit:

South half Southwest quarter of Section 13, Township 5 South, Range 12 East of
the Willamette Meridian, County of Wasco and State of Oregon, lying Northerly of
State Highway #216;

EXCEPTING THEREFROM that portion conveyed to State of Oregon in Book 82, Page 280,
Wasco County Deed Records:

FURTHER EXCEPTING THEREFROM that portion conveyed by Warranty Deed, Melvin E.
Andrews et ux, to James Place et ux, dated January 28, 1946, recorded April
5, 1946, in Book 105, page 255, more particularly described as follows:

Beginning at the Southwest corner of Section 13, Township 5 South, Range 12
East of the Willamette Meridian, running thence east along the South boundary
of said Section 70 feet; thence North 1320 feet to the north line of said
southwest quarter of said Section 13, Township 5 South, Range 12 East of the
Willamette Meridian, County of Wasco and State of Oregon, lying Northerly of
State Highway #216; thence West along the North (over)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.
And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that
grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances

and that
grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims
and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 18,000.00
However, the actual consideration consists of or includes other property or value given or promised which is
the whole consideration (indicate which). (The sentence between the symbols @, if not applicable, should be deleted. See ORS 93.030.)

In construing this deed and where the context so requires, the singular includes the plural and all grammatical
changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 30 day of October, 19 83,
if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by
order of its board of directors.

(If executed by a corporation,
affix corporate seal)

STATE OF OREGON, } ss.
County of Multnomah
October 30, 19 83

Personally appeared the above named
DAVID W. YOUNG and BARBARA
A. YOUNG, Husband and Wife

and acknowledged the foregoing instru-
ment to be their voluntary act and deed.

Before me, Elizabeth J. Pres
(OFFICIAL SEAL)
Notary Public for Oregon
My commission expires: 12-7-84

STATE OF OREGON, County of _____, ss.

Personally appeared _____ and
_____, who, being duly sworn,
each for himself and not one for the other, did say that the former is the
_____, president and that the latter is the
_____, secretary of

_____, a corporation,
and that the seal affixed to the foregoing instrument is the corporate seal
of said corporation and that said instrument was signed and sealed in be-
half of said corporation by authority of its board of directors; and each of
them acknowledged said instrument to be its voluntary act and deed.

Before me:
Notary Public for Oregon
My commission expires: _____
(OFFICIAL SEAL)

David W. and Barbara A. Young
15601 S. E. Bartel Road
Boring, Oregon 97009

Emilie S. Williamson
Route 1, Box 25 A
Maupin, Oregon 97037

After recording return to:
James Goodwin
P. O. Box 8
West Linn, Oregon 97068

Should a change in recipient of tax statements shall be sent to the following address:
Emilie S. Williamson
Route 1, Box 25 A
Maupin, Oregon 97037

840214 (2)
ADDITIONAL COMPARTS
FILED IN THE
RECORDS OF THE
COUNTY CLERK
STATE OF OREGON,
County of Wasco,
I certify that this document was received and
recorded in the
by
Sue A. Preilly, County Clerk
Deputy

JAN 27 4 20 PM '84

STATE OF OREGON,
County of Wasco,
I certify that this document was received and
recorded in the
by
Sue A. Preilly, County Clerk
Deputy

STATE OF OREGON,
County of Wasco,
I certify that this document was received and
recorded in the
by
Sue A. Preilly, County Clerk
Deputy

STATE OF OREGON,
County of Wasco,
I certify that this document was received and
recorded in the
by
Sue A. Preilly, County Clerk
Deputy

David W. and Barbara A. Young
1700 S. E. Portland Road
Portland, Oregon 97006

EMILIE S. WILLIAMS
Route 1, Box 25 A
Hampden, Oregon 97037

LARRY GOODMAN
P.O. Box 8
West Linn, Oregon 97068

EMILIE S. WILLIAMS
Route 1, Box 25 A
Hampden, Oregon 97037

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, That Isham H. West and Albertine West,
husband and wife
hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by Claude Lee
Williamson and Emilie S. Williamson, husband and wife, hereinafter called
the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and
assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or ap-
pertaining, situated in the County of Wasco and State of Oregon, described as follows, to-wit:

The following property located in Township 5 South, Range 12 East of the Willamette
Meridian:

Northwest quarter; the North half of the Southwest quarter of Section 13; East half
Northeast quarter; Northeast quarter of Southeast quarter of Section 14.

SUBJECT TO:

1. The rights of the public in and to those portions lying within the boundaries of
roads and highways.
2. The usual reservations contained in patents issued by the United States of America.
3. Easement for utilities, if any should be found to exist on the premises.

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.
And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that
grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances

and that
grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims
and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 55,000.00
However, the actual consideration consists of or includes other property or value given or promised which is
the whole consideration (indicate which) (The sentence between the symbols @, if not applicable, should be deleted. See ORS 93.030.)

In construing this deed and where the context so requires, the singular includes the plural and all grammatical
changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 11th day of December, 1979;
if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by
order of its board of directors.

(If executed by a corporation,
affix corporate seal)

Isham H. West
Albertine West

STATE OF OREGON.

County of Wasco

December 11, 1979

Personally appeared the above named

Isham H. West

Albertine West

and acknowledged the foregoing instru-

ment to be their voluntary act and deed.

Before me:

Don E. Pugette

Notary Public for Oregon

My commission expires:

Isham H. West

Rt. 1 Box 25B

Maupin, Oregon 97037

Claude Lee Williamson

Rt. 1 Box 25A

Maupin, Oregon 97037

Dept. of Veterans Affairs

1225 Ferry Street S. E.

Salem, Oregon 97310

NAME, ADDRESS, ZIP

Unit a change is requested all the statements shall be sent to the following address:

NAME, ADDRESS, ZIP

794263 (2)

STATE OF OREGON, County of Wasco

Personally appeared Isham H. West and Albertine West

each for himself and not one for the other, did say that the former is the

president and that the latter is the

secretary of

a corporation,

and that the seal affixed to the foregoing instrument is the corporate seal

of said corporation and that said instrument was signed and sealed in be-

half of said corporation by authority of its board of directors; and each of

them acknowledged said instrument to be its voluntary act and deed.

Before me:

Notary Public for Oregon

My commission expires:

(OFFICIAL SEAL)

STATE OF OREGON,

STATE OF OREGON,

County of Wasco

I, SUE A. PROFFITT, County Clerk and ex

officio Recorder of Conveyances, in and for

said county, do hereby certify that the within

instrument of writing was received for

record -

Dec 12 4 25 PM '79

and recorded in the -

DEED

records of said County under Micro Film

NUMBER: 794263 (2)

Witness my hand & seal of office this 12th day of December, 1979.

SUE A. PROFFITT, County Clerk

Return to: Don E. Pugette

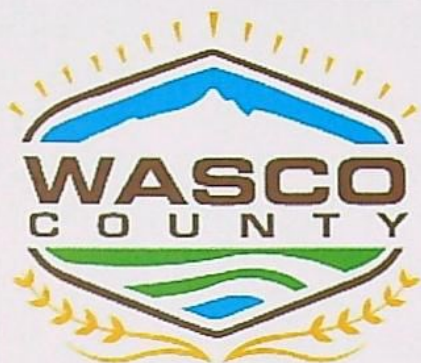
Address:

4. Regulations, including levies, assessments, water and irrigation rights and easements for ditches and canals of the Juniper Flat Irrigation District.

5. Proration of the 1979-80 taxes.

79-4263 (2)





511 Washington St, Suite 208
The Dalles, OR 97058
541-506-2540

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Property Account Summary

9/19/2019

Account Number	70911	Property Address	80555 OLD WAPINITIA RD , MAUPIN, OR 97037
----------------	-------	------------------	---

General Information

Alternate Property #	05S12 E00 02702 00
Property Description	SECTION 0 TOWNSHIP 5S RANGE 12E QUARTER PRCL 2702 MapTax Lot: 05S12 E00 02702 00
Last Sale Price	
Last Sale Date	
Last Sale Excise Number	
Property Category	Manufactured Structure - Personal
Status	Active, Locally Assessed
Tax Code Area	14
Remarks	

Tax Rate

Description	Rate
Total Rate	13.7463

Property Characteristics

Property Class Category	019: PP MS or PP MH
Neighborhood	919: PP Manufactured Structures
Change property ratio	1XX Residential
Acreage	0.000
Year Built	1977

Related Properties

Located On 18166

Property Values

Value Type	Tax Year 2018	Tax Year 2017	Tax Year 2016	Tax Year 2015	Tax Year 2014
Assessed Value Regular (AVR)	\$24,792	\$21,290	\$24,070	\$23,663	\$22,974
Total Exemption Amount Regular (EAR)					
Taxable Value Regular (TVR)	\$24,792	\$21,290	\$24,070	\$23,663	\$22,974
MKLND + SAMKL (MKLTL)					
MKIMP + SAMKI (MKITL)	\$26,380	\$21,290	\$24,070	\$25,080	\$28,250
Real MKT Total (MKTTL)	\$26,380	\$21,290	\$24,070	\$25,080	\$28,250
Market Land (MKLND)					
Display Only (M5SAV)					
Market Improvement(MKIMP)	\$26,380	\$21,290	\$24,070	\$25,080	\$28,250
SA Por Only-Exc Val Not Incl (SAVL)					
Market Portion BMAV + EAV (MAVMK)	\$24,792	\$24,792	\$24,373	\$23,663	\$22,974
Exception Base Value NEWCN+OEV (EBV)					
Exception Assessed Value (EAV)					

Parents

Parcel No.	Seg/Merge No.	Status	From Date	To Date	Continued	Document Number
No Parents Found						

Children

Parcel No.	Seg/Merge No.	Status	From Date	To Date	Document Number
No Children Found					

Active Exemptions

No Exemptions Found

Events

Effective Date	Entry Date-Time	Type	Remarks
No Events Found			

Tax Balance

No charges are currently due. If you believe this is incorrect, please contact the Wasco County Tax Office at 541-506-2540.

Installments Payable/Paid for Tax Year(Enter 4-digit Year, then Click-Here): 2018

Receipts

Date	Receipt No.	Charged	Amount Due	Tendered	Change
11/30/2018 14:23:00	458641	\$350.29	\$350.29	\$348.74	\$0.00
05/18/2018 14:50:00	444628	\$10.63	\$18.36	\$18.36	\$0.00
11/20/2017 15:14:00	441333	\$295.68	\$528.69	\$510.57	\$0.00
06/09/2017 13:01:00	428227	\$21.32	\$21.32	\$21.32	\$0.00
04/14/2017 15:31:00	427180	\$333.96	\$355.00	\$333.96	\$0.00
11/20/2015 00:00:00	407762	\$347.05	\$347.05	\$336.64	\$0.00
11/25/2014 10:14:00	389682	\$338.61	\$338.61	\$328.45	\$0.00

Sales History

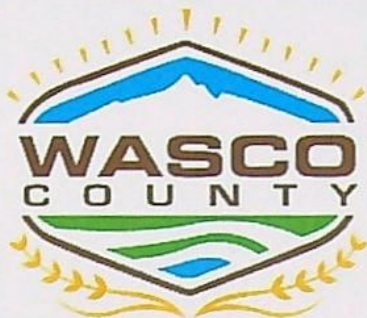
Transfer Date	Receipt Date	Recording Number	Sale Amount	Excise Number	Deed Type	Transfer Type	Grantor (Seller)	Grantee (Buyer)	Other Parcels
No Sales History Found									

Property Details

Living Area Sq Ft	Manf Struct Size	Year Built	Improvement Grade	Stories	Bedrooms	Full Baths	Half Baths
	14 X 67	1977	55	1.0	0	1	0

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The Dalles, OR 97058
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Property Account Summary

9/19/2019

Account Number	18166	Property Address	80555 OLD WAPINITIA RD , MAUPIN, OR 97037
----------------	-------	------------------	---

General Information

Alternate Property #	05S12 E00 02702
Property Description	Township 05S Range 12E Section 00 Parcel 2702
Last Sale Price	\$100,000.00
Last Sale Date	07/01/2019
Last Sale Excise Number	7454
Property Category	Land &/or Buildings
Status	Active, Host Other Property, Locally Assessed
Tax Code Area	14
Remarks	

Tax Rate

Description	Rate
Total Rate	

Property Characteristics

Property Class Category	550: EFU VAC or FARM EFU VAC
Neighborhood	607: AA6/VA7 RURAL
Change property ratio	4XX Rural Tract, Farm & Forest
Acreage	14.02

Related Properties

70911 is Located On this property

Property Values

Value Type	Tax Year 2018	Tax Year 2017	Tax Year 2016	Tax Year 2015	Tax Year 2014
Assessed Value Regular (AVR)					

Total Exemption Amount Regular (EAR)					
Taxable Value Regular (TVR)					
MKLND + SAMKL (MKLTL)					
MKIMP + SAMKI (MKITL)					
Real MKT Total (MKTTL)					
Market Land (MKLND)					
Display Only (M5SAV)					
Market Improvement(MKIMP)					
SA Por Only-Exc Val Not Incl (SAVL)					
Market Portion BMAV + EAV (MAVMK)	\$17,427				
Exception Base Value NEWCN+OEV (EBV)					
Exception Assessed Value (EAV)					

Parents

Parcel No.	Seg/Merge No.	Status	From Date	To Date	Continued	Document Number
12978	SM13171	Completed	01/01/1970	Active	Y	2018004318
12980	SM13171	Completed	01/01/1970	12/03/2018	N	2018004318

Children

Parcel No.	Seg/Merge No.	Status	From Date	To Date	Document Number
No Children Found					

Active Exemptions

No Exemptions Found

Events

Effective Date	Entry Date-Time	Type	Remarks
No Events Found			

Tax Balance

No Available Tax Charges Information for this Property at the Moment.

Installments Payable/Paid for Tax Year(Enter 4-digit Year, then Click-Here): 2018

Receipts

Date	Receipt No.	Charged	Amount Due	Tendered	Change
No Receipts Found					

Sales History

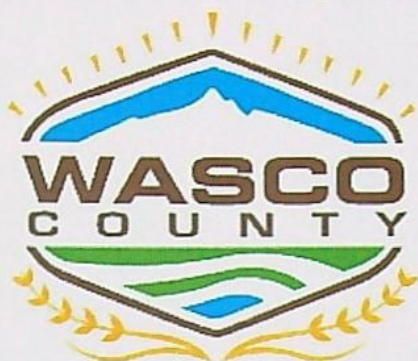
Transfer Date	Receipt Date	Recording Number	Sale Amount	Excise Number	Deed Type	Transfer Type	Grantor (Seller)	Grantee (Buyer)	Other Parcels
06/21/2019	07/01/2019	2019002001	\$100,000.00	7454	WD	S	WILLIAMSON CLAUDE L & EMILIE S	OGILVIE GREGORY	No

Property Details

Living Area Sq Ft	Manf Struct Size	Year Built	Improvement Grade	Stories	Bedrooms	Full Baths	Half Baths

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541-506-2540

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Property Account Summary

9/19/2019

Account Number	12978	Property Address	NO SITUS ADDRESS, NO SITUS CITY, OR 00000
----------------	-------	------------------	---

General Information

Alternate Property #	05S12 E00 02700 00
Property Description	SECTION 0 TOWNSHIP 5S RANGE 12E QUARTER PRCL 2700MapTax Lot: 05S12 E00 02700 00
Last Sale Price	
Last Sale Date	
Last Sale Excise Number	
Property Category	Land &/or Buildings
Status	Active, Locally Assessed, Use Assessed
Tax Code Area	14
Remarks	Potential Additional Tax of \$3,868.64 to be imposed for 2019-20

Tax Rate

Description	Rate
Total Rate	13.7463

Property Characteristics

Property Class Category	551: EFU IMPR or FARM EFU IMPR
Potential Additional Tax	
Neighborhood	607: AA6/VA7 RURAL
Change property ratio	4XX Rural Tract, Farm & Forest

Acreage 355.400

Related Properties

No Related Properties Found

Property Values

Value Type	Tax Year 2018	Tax Year 2017	Tax Year 2016	Tax Year 2015	Tax Year 2014
Assessed Value Regular (AVR)	\$481,124	\$466,198	\$455,184	\$442,211	\$429,620
Total Exemption Amount Regular (EAR)					
Taxable Value Regular (TVR)	\$481,124	\$466,198	\$455,184	\$442,211	\$429,620
MKLND + SAMKL (MKLTL)	\$265,930	\$247,340	\$298,130	\$264,990	\$268,890
MKIMP + SAMKI (MKITL)	\$772,760	\$681,500	\$630,770	\$671,030	\$563,670
Real MKT Total (MKTTL)	\$1,038,690	\$928,840	\$928,900	\$936,020	\$832,560
Market Land (MKLND)					
Display Only (M5SAV)	\$113,730	\$105,260	\$127,190	\$116,620	\$115,640
Market Improvement(MKIMP)	\$772,760	\$681,500	\$630,770	\$671,030	\$563,670
SA Por Only-Exc Val Not Incl (SAVL)	\$54,140	\$51,650	\$52,710	\$51,460	\$50,250
Market Portion BMAV + EAV (MAVMK)	\$288,882	\$414,548	\$402,474	\$390,751	\$379,370
Exception Base Value NEWCN+OEV (EBV)					
Exception Assessed Value (EAV)					

Parents

Parcel No.	Seg/Merge No.	Status	From Date	To Date	Continued	Document Number
No Parents Found						

Children

Parcel No.	Seg/Merge No.	Status	From Date	To Date	Document Number
18165	SM13171	Completed	12/04/2018	Active	2018004318
18166	SM13171	Completed	12/04/2018	Active	2018004318
18167	SM13171	Completed	12/04/2018	Active	2018004318

Active Exemptions

No Exemptions Found

Events

Effective Date	Entry Date-Time	Type	Remarks
No Events Found			

Tax Balance

No charges are currently due. If you believe this is incorrect, please contact the Wasco County Tax Office at 541-506-2540.

Installments Payable/Paid for Tax Year(Enter 4-digit Year, then Click-Here): 2018

Receipts

Date	Receipt No.	Charged	Amount Due	Tendered	Change
12/04/2018 11:23:00	458703	\$29.39	\$29.39	\$29.39	\$0.00
11/30/2018 14:14:00	458634	\$6,613.67	\$6,643.06	\$6,613.67	\$0.00
06/18/2018 08:19:00	444922	\$11,974.19	\$11,974.19	\$11,974.19	\$0.00
11/20/2017 15:14:00	441334	\$2,730.33	\$14,045.91	\$2,730.33	\$0.00
05/19/2016 14:06:00	411212	\$2,139.77	\$2,139.77	\$2,139.77	\$0.00
02/16/2016 15:11:00	409546	\$2,139.77	\$4,279.54	\$2,139.77	\$0.00
11/20/2015 00:00:00	407763	\$2,139.77	\$6,419.31	\$2,139.77	\$0.00
05/18/2015 12:40:00	393816	\$2,073.32	\$2,073.32	\$2,073.32	\$0.00
02/19/2015 12:26:00	392243	\$2,073.32	\$4,146.64	\$2,073.32	\$0.00
11/26/2014 11:53:00	390154	\$2,073.31	\$6,219.95	\$2,073.31	\$0.00
05/13/2014 10:44:00	378944	\$2,017.27	\$2,017.27	\$2,017.27	\$0.00

Sales History

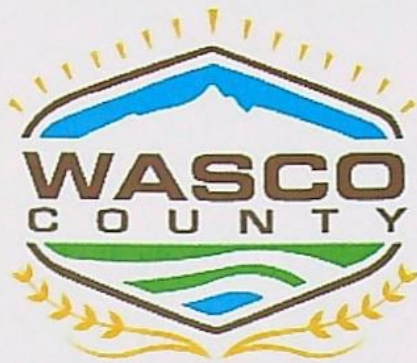
Transfer Date	Receipt Date	Recording Number	Sale Amount	Excise Number	Deed Type	Transfer Type	Grantor (Seller)	Grantee (Buyer)	Other Parcels
No Sales History Found									

Property Details

Living Area Sq Ft	Manf Struct Size	Year Built	Improvement Grade	Stories	Bedrooms	Full Baths	Half Baths

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511 Washington St, Suite 208
The Dalles, OR 97058
541-506-2540

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[Property Search](#) > [Search Results](#) > Property Summary

Property Account Summary

9/19/2019

Account Number	18165	Property Address	80691 OLD WAPINITIA RD , MAUPIN, OR 97037
----------------	-------	------------------	---

General Information

Alternate Property #	05S12 E00 02701 00
Property Description	Township 05S Range 12E Section 00 Parcel 2701
Last Sale Price	
Last Sale Date	
Last Sale Excise Number	
Property Category	Land &/or Buildings
Status	Active, Locally Assessed
Tax Code Area	14
Remarks	

Tax Rate

Description	Rate
Total Rate	

Property Characteristics

Property Class Category	550: EFU VAC or FARM EFU VAC
Neighborhood	607: AA6/VA7 RURAL
Change property ratio	4XX Rural Tract, Farm & Forest
Acreage	12.73

Related Properties

No Related Properties Found

Property Values

Value Type	Tax Year 2018	Tax Year 2017	Tax Year 2016	Tax Year 2015	Tax Year 2014
Assessed Value Regular (AVR)					
Total Exemption Amount Regular (EAR)					
Taxable Value Regular (TVR)					
MKLND + SAMKL (MKLTL)					
MKIMP + SAMKI (MKITL)					
Real MKT Total (MKTTL)					
Market Land (MKLND)					
Display Only (M5SAV)					
Market Improvement(MKIMP)					
SA Por Only-Exc Val Not Incl (SAVL)					
Market Portion BMAV + EAV (MAVMK)	\$137,050				
Exception Base Value NEWCN+OEV (EBV)					
Exception Assessed Value (EAV)					

Parents

Parcel No.	Seg/Merge No.	Status	From Date	To Date	Continued	Document Number
12978	SM13171	Completed	01/01/1970	Active	Y	2018004318
12980	SM13171	Completed	01/01/1970	12/03/2018	N	2018004318

Children

Parcel No.	Seg/Merge No.	Status	From Date	To Date	Document Number
No Children Found					

Active Exemptions

No Exemptions Found

Events

Effective Date	Entry Date-Time	Type	Remarks
No Events Found			

Tax Balance

No Available Tax Charges Information for this Property at the Moment.

Installments Payable/Paid for Tax Year(Enter 4-digit Year, then Click-Here): 2018

Receipts

Date	Receipt No.	Charged	Amount Due	Tendered	Change
------	-------------	---------	------------	----------	--------

No Receipts Found

Sales History

Transfer Date	Receipt Date	Recording Number	Sale Amount	Excise Number	Deed Type	Transfer Type	Grantor (Seller)	Grantee (Buyer)	Other Parcels
No Sales History Found									

Property Details

Living Area Sq Ft	Manf Struct Size	Year Built	Improvement Grade	Stories	Bedrooms	Full Baths	Half Baths
2540	0 X 0	1977	45	1.0	3	2	0

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THIS MAP IS FURNISHED AS AN ACCOMMODATION STRICTLY FOR THE PURPOSES OF GENERALLY LOCATING THE LAND. IT DOES NOT REPRESENT A SURVEY OF THE LAND OR IMPLY ANY REPRESENTATIONS AS TO THE SIZE, AREA OR ANY OTHER FACTS RELATED TO THE LAND SHOWN THEREOF

Address: 80691 OLD WAPINITIA RD MAUPIN, OR 97037
Mailing Address: 0691 OLD WAPINITIA RD MAUPIN, OR 97037
Phone/Fax: (541) 328-6247
Email: Available in Company Report
DOT Number: 2370408

Claude L Williamson | Maupin, Oregon
Age: 76

Relatives:

Jason L Williamson, Mindi K Williamson, Michelle M Vaneynde

Phone Number:

541-571-5238, 503-734-8068, 541-328-6247

Addresses:

80691 Old Wapinitia Rd, Maupin, OR; Rr 1 # 82, Maupin, OR; Rr 1 Box 25a, Maupin,
OR

Application

NEW! 100% COTTON
100% COTTON 100% COTTON

NEW! 



State of Oregon
Water Resources Department
725 Summer Street NE, Suite A
Salem, Oregon 97301-1266
(503) 986-0900

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Application for Permanent Water Right Transfer

Part 1 of 5 – Minimum Requirements Checklist

This transfer application will be returned if Parts 1 through 5 and all required attachments are not completed and included.

For questions, please call (503) 986-0900, and ask for Transfer Section.

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Check all items included with this application. (N/A = Not Applicable)

- ☒ Part 1 – Completed Minimum Requirements Checklist.
- ☒ Part 2 – Completed Transfer Application Map Checklist.
- ☒ Part 3 – Application Fee, payable by check to the Oregon Water Resources Department, and completed Fee Worksheet, page 3. Try the new online fee calculator at: http://apps.wrd.state.or.us/apps/misc/wrd_fee_calculator. If you have questions, call Customer Service at (503) 986-0801.
- ☒ Part 4 – Completed Applicant Information and Signature.
- ☒ Part 5 – Information about Water Rights to be Transferred: **How many water rights are to be transferred? 2** List them here: **77326, 77733** ✓
Please include a separate Part 5 for each water right. (See instructions on page 6)

Attachments:

- ☒ Completed Transfer Application Map.
- ☒ Completed Evidence of Use Affidavit and supporting documentation.
- ☐ ☒ N/A Affidavit(s) of Consent from Landowner(s) (if the applicant does not own the land the water right is on.)
- ☒ ☐ N/A Supplemental Form D – For water rights served by or issued in the name of an irrigation district. Complete when the transfer applicant is not the irrigation district.
- ☐ ☒ N/A Land Use Information Form with approval and signature (or signed land use form receipt stub). Not required if water is to be diverted, conveyed, and/or used only on federal lands or if **all** of the following apply: a) a change in place of use only, b) no structural changes, c) the use of water is for irrigation only, and d) the use is located within an irrigation district or an exclusive farm use zone.
- ☐ ☒ N/A Water Well Report/Well Log for changes in point(s) of appropriation (well(s)) or additional point(s) of appropriation.
- ☐ ☒ N/A Geologist Report for a change from a surface water point of diversion to a ground water point of appropriation (well), if the proposed well is more than 500' from the surface water source and more than 1000' upstream or downstream from the point of diversion. See OAR 690-380-2130 for requirements and applicability.

(For Staff Use Only)

WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):

___ Application fee not enclosed/insufficient ___ Map not included or incomplete

___ Land Use Form not enclosed or incomplete

___ Additional signature(s) required ___ Part ___ is incomplete

Other/Explanation _____

Staff: _____ 503-986-0 _____

Date: ____/____/____

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Part 2 of 5 – Transfer Application Map Checklist

Your transfer application will be returned if any of the map requirements listed below are not met.

Please be sure that the transfer application map you submit includes all the required items and matches the existing water right map. Check all boxes that apply.

- ☒ ☐ N/A Certified Water Right Examiner (CWRE) Stamp and Original Signature. For a list of CWREs, see http://apps.wrd.state.or.us/apps/wr/cwre_license_view/. CWRE stamp and signature are not required for substitutions.
- ☐ ☒ N/A If **more than three** water rights are involved, separate maps are needed for each water right.
- ☒ Permanent quality printed with dark ink on good quality paper.
- ☒ The size of the map can be 8½ x 11 inches, 8½ x 14 inches, 11 x 17 inches, or up to 30 x 30 inches. For 30 x 30 inch maps, one extra copy is required.
- ☒ A north arrow, a legend, and scale.
- ☒ The scale of the map must be: 1 inch = 400 feet, 1 inch = 1,320 feet, the scale of the Final Proof/Claim of Beneficial Use Map (the map used when the permit was certificated), the scale of the county assessor map if the scale is not smaller than 1 inch = 1,320 feet, or a scale that has been pre-approved by the Department.
- ☒ Township, Range, Section, ¼ ¼, DLC, Government Lot, and other recognized public land survey lines.
- ☒ Tax lot boundaries (property lines) are required. Tax lot numbers are recommended.
- ☒ Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads.
- ☒ Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches.
- ☒ Existing place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If less than the entirety of the water right is being changed, a separate hachuring is needed for lands left unchanged.
- ☒ ☐ N/A Proposed place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions.
- ☒ Existing point(s) of diversion or well(s) with distance and bearing or coordinates from a recognized survey corner. This information can be found in your water right certificate or permit.
- ☐ ☒ N/A If you are proposing a change in point(s) of diversion or well(s), show the proposed location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at least one digit after the decimal (example – 42°32'15.5") or degrees-decimal with five or more digits after the decimal (example – 42.53764°).

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Permanent Transfer Application Form – Page 2 of 12

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Part 3 of 5 – Fee Worksheet

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1. For irrigation calculate cfs for each water right involved as follows:
 - a. Divide total authorized cfs by total acres in the water right (*for C12345, 1.25 cfs ÷ 100 ac*); then multiply by the number of acres to be transferred to get the transfer cfs (*× 45 ac = 0.56 cfs*).
 - b. If the water right certificate does not list total cfs, but identifies the allowable use as 1/40 or 1/80 of a cfs per acre; multiply number of acres proposed for change by either 0.025 (1/40) or 0.0125 (1/80). (*For C87654, 45.0 ac × 0.0125 cfs/ac = 0.56 cfs*)
2. Add cfs for the portions of water rights on all the land included in the transfer; however do not count cfs for supplemental rights on acreage for which you have already calculated the cfs fee for the primary right on the same land. The fee should be assessed only once for each "on the ground" acre included in the transfer. (*In this example, blank 5a would be only 0.56 cfs, since both rights serve the same 45.0 acres. Blank 5b would be 0 and Line 5 would then also become 0*).

FEE WORKSHEET for SUBSTITUTION			
1	Base Fee (includes change to one well)	1	\$840.00
	Number of wells included in substitution _____ (2a) Subtract 1 from the number in 3a above: _____ (2b) <i>If only one well this will be 0</i>		
2	Multiply line 2b by \$410 and enter » » » » » » » » » » » » » » »	2	NA
3	Add entries on lines 1 through 2 above » » » » » » Fee for Substitution:	3	

Part 4 of 5 – Applicant Information and Signature

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Applicant Information

APPLICANT/BUSINESS NAME Claude and Emilie Williamson			PHONE NO.	ADDITIONAL CONTACT NO.
ADDRESS 80691 Old Wapinitia Road			FAX NO.	
CITY Maupin	STATE OR	ZIP 97037	E-MAIL	
BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.				

Agent Information – The agent is authorized to represent the applicant in all matters relating to this application.

AGENT/BUSINESS NAME			PHONE NO.	ADDITIONAL CONTACT NO.
ADDRESS			FAX NO.	
CITY	STATE	ZIP	E-MAIL	
BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.				

Explain in your own words what you propose to accomplish with this transfer application, and why:
 We are required by Wasco County Planning to transfer off any water rights on what will be parcel 2 in a proposed planning action to create 2 non-farm parcels (2 & 3). We will transfer the 0.5 acre from proposed Parcel 2 to Parcel 1.

☐ Check this box if this project is fully or partially funded by the American Recovery and Reinvestment Act. (Federal stimulus dollars)

Check One Box

- ☒ By signing this application, I understand that, upon receipt of the draft preliminary determination and prior to Department approval of the transfer, I will be required to provide landownership information and evidence that I am authorized to pursue the transfer as identified in OAR 690-380-4010(5); **OR**
- ☐ I affirm the applicant is a municipality as defined in ORS 540.510(3)(b) and that the right is in the name of the municipality or a predecessor; **OR**
- ☐ I affirm the applicant is an entity with the authority to condemn property and is acquiring by condemnation the property to which the water right proposed for transfer is appurtenant and have supporting documentation.

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I understand that prior to Department approval of the transfer application, I may be required to submit payment to the Department for publication of a notice in a newspaper with general circulation in the area where the water right is located, once per week for two consecutive weeks. If more than one qualifying newspaper is available, I suggest publishing the notice in the following newspaper: The Dalles Chronicle.

I (we) affirm that the information contained in this application is true and accurate.

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Claude Williamson
Applicant signature

Claude Williamson
Print Name (and Title if applicable)

10/29/18
Date

Emilie Williamson
Applicant signature

Emilie Williamson
Print Name (and Title if applicable)

10/29/18
Date

Is the applicant the sole owner of the land on which the water right, or portion thereof, proposed for transfer is located? ☒ Yes ☐ No *If NO, include signatures of all deeded landowners (and mailing and/or e-mail addresses if different than the applicant's) or attach affidavits of consent (and mailing and/or e-mail addresses) from all landowners or individuals/entities to which the water right(s) were conveyed.*

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Check the following boxes that apply:

- ☒ The applicant is responsible for completion of change(s). Notices and correspondence should continue to be sent to the applicant.
- ☐ The receiving landowner will be responsible for completing the proposed change(s) after the final order is issued. Copies of notices and correspondence should be sent to this landowner.
- ☐ Both the receiving landowner and applicant will be responsible for completion of change(s). Copies of notices and correspondence should be sent to this landowner and the applicant.

At this time, are the lands in this transfer application in the process of being sold? ☐ Yes ☐ No

If YES, and you know who the new landowner will be, please complete the receiving landowner information table below. If you do not know who the new landowner will be, then a request for assignment will have to be filed for at a later date.

If a property sells, the certificated water right(s) located on the land belong to the new owner, unless a sale agreement or other document states otherwise. For more information see:

<http://www.oregon.gov/owrd/docs/transfer-propertytransactions.pdf>

RECEIVING LANDOWNER NAME			PHONE NO.	ADDITIONAL CONTACT NO.
ADDRESS				FAX NO.
CITY	STATE	ZIP	E-MAIL	

Describe any special ownership circumstances here: _____

- ☐ Check here if any of the water rights proposed for transfer are or will be located within or served by an irrigation or other water district. (Tip: Complete and attach Supplemental Form D.)

IRRIGATION DISTRICT NAME Juniper Flats District Improvement Company	ADDRESS 82529 Hwy 216	
CITY Maupin	STATE OR	ZIP 97037

- ☐ Check here if water for any of the rights supplied under a water service agreement or other contract for stored water with a federal agency or other entity.

ENTITY NAME	ADDRESS	
CITY	STATE	ZIP

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To meet State Land Use Consistency Requirements, you must list all county, city, municipal corporation, or tribal governments within whose jurisdiction water will be diverted, conveyed or used.

ENTITY NAME Wasco County Planning Department	ADDRESS 2705 East 2nd Street	
CITY The Dalles	STATE OR	ZIP 97058

ENTITY NAME	ADDRESS	
CITY	STATE	ZIP

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INSTRUCTIONS for editing the Application Form

To add additional lines to tables within the forms or to copy and paste additional Part 5 pages, please **save the application form to your computer**. Unlock the document by using one of the following instructions for your Microsoft Word software version:

Microsoft Word 2003

Unlock the document by one of the following:

- Using the **Tools** menu => click **Unprotect Document**;
OR
- Using the **Forms** toolbar => click on the **Protect/Unprotect** icon.

To relock the document to enable the checkboxes to work, you will need to:

- Using the **Tools** menu => click **Protect Document**;
OR
- Using the **Forms** toolbar => click on the **Protect/Unprotect** icon.

Microsoft Word 2007

- Unlock the document by clicking the **Review** tab, then click **Protect Document**, then click **Stop Protect**
- To relock the document, click **Editing Restrictions**, then click **Allow Only This Type of Editing**, select **Filling In Forms** from the drop-down menu, then check **Yes, Start Enforcing Protection**.

Microsoft Word 2010

- Unlock the document by clicking the **Review** tab; toggle the **Restrict Editing** icon at the upper right, then click **Stop Protect** at the bottom right. Then uncheck the "Allow only this type of editing in the document: **Filling in forms**" in the "Editing restrictions" section on the right-hand list of options.
- To relock the document, check the **Editing Restrictions/Allow Only This Type of Editing/Filling In Forms** box from the drop-down menu, then check **Yes, Start Enforcing Protection**. You do not need to assign a password for the editing restrictions.

Other Alternatives:

- Photocopy pages or tables in Part 5, ~~mark through~~ any non-applicable information, insert/attach photocopied pages to document in the appropriate location, and manually amend page numbers as necessary (e.g. Page 5 6 of 9 10).
- You may refer to additional attachments that you may include, such as separately produced tables or spreadsheets to convey large numbers of rows of place of use listings, owner/property parcels, etc. You may contact the Department at 503-986-0900 and ask for Transfer Staff if you have questions.

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Once the application has been unlocked, you may:

- add additional rows to tables using the Table tools, and
- select and copy the pages of Part 5 and paste as many additional sets of Part 5 pages as needed at the end of the application.

After editing, re-lock the document to enable checkboxes to work.

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Part 5 of 5 – Water Right Information

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add additional rows to tables within the form.

CERTIFICATE # 77326 ✓

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Description of Water Delivery System

System capacity: 50+ cubic feet per second (cfs) OR
 _____ gallons per minute (gpm)

Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. I am just one user of water within Juniper Flat DIC which irrigated over 2100 acres plus stock water and pond maintenance. Juniper Flat DIC has ability to use over 50 cfs of direct flow and stored water.

Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)
 (Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

POD/POA Name or Number	Is this POD/POA Authorized on the Certificate or is it Proposed?	If POA, OWRD Well Log ID# (or Well ID Tag # L-___)	Twp		Rng		Sec	¼ ¼		Tax Lot, DLC or Gov't Lot	Measured Distances (from a recognized survey corner) <i>NOT ON CERT.</i>
✓ Clear Creek	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed		5	S	9	E	10	NE <i>NW (on cert)</i>	SE		680' S & 1250' W from E1/4 Cor Sec 10
Frog Creek	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed		4	S	9	E	34	NE	NE		750' S & 850' W from NE Cor Sec 34
✓ Clear Lake Res.	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed		4	S	9	E	32	SE	SE		880' N & 780' W from SE Cor Sec 32
	<input type="checkbox"/> Authorized <input type="checkbox"/> Proposed										

Check all type(s) of change(s) proposed below (change "CODES" are provided in parentheses):

- | | |
|--|---|
| <input checked="" type="checkbox"/> Place of Use (POU) | <input type="checkbox"/> Supplemental Use to Primary Use (S to P) |
| <input type="checkbox"/> Character of Use (USE) | <input type="checkbox"/> Point of Appropriation/Well (POA) |
| <input type="checkbox"/> Point of Diversion (POD) | <input type="checkbox"/> Additional Point of Appropriation (APOA) |
| <input type="checkbox"/> Additional Point of Diversion (APOD) | <input type="checkbox"/> Substitution (SUB) |
| <input type="checkbox"/> Surface Water POD to Ground Water POA (SW/GW) | <input type="checkbox"/> Government Action POD (GOV) |

Will all of the proposed changes affect the entire water right?

- ☐ Yes Complete only the Proposed ("to" or "on" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
- ☒ No Complete all of Table 2 to describe the portion of the water right to be changed.

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Please use and attach additional pages of Table 2 as needed.
See page 6 for instructions.

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Do you have questions about how to fill-out the tables?
Contact the Department at 503-986-0900 and ask for Transfer Staff.

Table 2. Description of Changes to Water Right Certificate # 77326

List the change proposed for the acreage in each ¼ ¼. If more than one change is proposed, specify the acreage associated with each change.
If there is more than one POD/POA involved in the proposed changes, specify the acreage associated with each POD/POA.

AUTHORIZED (the "from" or "off" lands) The listing that appears on the certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed.											Proposed Changes (see "CODES" from previous page)	PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made.										
Twp	Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date	Twp		Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	New Type of USE	POD(s)/ POA(s) to be used (from Table 1)	Priority Date		
EXAMPLE																						
2	S	9	E 15 NE NW	100		15.0	Irrigation	POD #1 POD #2	1901	POU/POD	2	S	9	E 1 NW NW	500	1	10.0		POD #5	1901		
											2	S	9	E 2 SW NW	500		5.0		POD #6	1901		
5	S	12	E 13 NE SW	2700		0.5	IR & STK	ALL 3	1903 & 1904	POU	5	S	12	E 13 NW SW	2700		0.5	IR & STK	ALL 3	1903 & 1904		
TOTAL ACRES:						0.5						TOTAL ACRES:						0.5				

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Additional remarks: Will not prove up on Application S-60453, Permit S-54063 for any location in conflict.

(REVISED)

Please use and attach additional pages of Table 2 as needed.
See page 6 for instructions.

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Do you have questions about how to fill-out the tables?
Contact the Department at 503-986-0900 and ask for Transfer Staff.

Table 2. Description of Changes to Water Right Certificate # 77326

List the change proposed for the acreage in each $\frac{1}{4}$ $\frac{1}{4}$. If more than one change is proposed, specify the acreage associated with each change.
If there is more than one POD/POA involved in the proposed changes, specify the acreage associated with each POD/POA.

AUTHORIZED (the "from" or "off" lands) The listing that appears on the certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed.											Proposed Changes (see "CODES" from previous page)	PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made.										
Twp	Rng	Sec	$\frac{1}{4}$ $\frac{1}{4}$	Tax Lot	Gvt Lot or DLC	Acre	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date	Twp		Rng	Sec	$\frac{1}{4}$ $\frac{1}{4}$	Tax Lot	Gvt Lot or DLC	Acre	New Type of USE	POD(s)/ POA(s) to be used (from Table 1)	Priority Date		
EXAMPLE																						
2	S	9	E 15	NE NW	100		15.0	Irrigation	POD #1 POD #2	1901	POU/POD	2	S	9	E 1	NW NW	500	1	10.0	POD #5	1901	
																				POD #6	1901	
5	S	13	E 12	NE SW	2700		0.5	IR & STK	ALL 3	1903 & 1904	POU	5	S	13	E 12	NW SW	2700		0.5	IR & STK	ALL 3	1903 & 1904
<div style="position: relative; height: 100px;"> <div style="position: absolute; top: 0; left: 0; color: red; transform: rotate(-45deg); font-weight: bold;">TRANSPOSED ERROR</div> <div style="position: absolute; top: 50%; left: 50%; transform: translate(-50%, -50%); font-size: 100px; color: red; font-family: cursive;">Superseded</div> </div>																						
TOTAL ACRES:						0.5	TOTAL ACRES:						0.5									

Additional remarks: Will not prove up on Application S-60453, Permit S-54063 for any location in conflict.

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Certificate # 77326

For Place of Use or Character of Use Changes

Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands? ☒ Yes ☐ No

If YES, list the certificate, water use permit, or ground water registration numbers: Cert 77733 and Appl S-60453.

Pursuant to ORS 540.510, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for transfer must be included in the transfer or be cancelled. Any change to a ground water registration must be filed separately in a ground water registration modification application.

For Substitution (ground water supplemental irrigation will be substituted for surface water primary irrigation)

Ground water supplemental Permit or Certificate # _____;

Surface water primary Certificate # _____.

For a change from Supplemental Irrigation Use to Primary Irrigation Use

Identify the primary certificate to be cancelled. Certificate # _____

For a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation:

- ☐ Well log(s) are attached for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map.

Tip: You may search for well logs on the Department's web page at:

http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx

AND/OR

- ☐ Describe the construction of the authorized and proposed well(s) in Table 3 for any wells that do not have a well log. For *proposed wells not yet constructed or built*, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

Table 3. Construction of Point(s) of Appropriation

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

Proposed or Authorized POA Name or Number	Is well already built? (Yes or No)	If an existing well: OWRD Well ID Tag No. L-	Total well depth	Casing Diameter	Casing Intervals (feet)	Seal depth(s) (intervals)	Perforated or screened intervals (in feet)	Static water level of completed well (in feet)	Source aquifer (sand, gravel, basalt, etc.)	Well -specific rate (cfs or gpm). If less than full rate of water right

Description of Water Delivery System

System capacity: 50+ cubic feet per second (cfs) OR
_____ gallons per minute (gpm)

Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. I am just one user of water within Juniper Flat DIC which irrigated over 2100 acres plus stock water and pond maintenance. Juniper Flat DIC has ability to use over 50 cfs of direct flow and stored water.

Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)
(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

POD/POA Name or Number	Is this POD/POA Authorized on the Certificate or is it Proposed?	If POA, OWRD Well Log ID# (or Well ID Tag # L-___)	Twp	Rng	Sec	1/4	1/4	Tax Lot, DLC or Gov't Lot	Measured Distances (from a recognized survey corner)
✓ Clear Lake Res.	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed		4	S	9	E	32	SE SE	880' N & 780' W from SE Cor Sec 32
	<input type="checkbox"/> Authorized <input type="checkbox"/> Proposed								1390' S. & 840' W from E 1/4 corner, S. 32

OKAY for next cert.

CERT. →

Check all type(s) of change(s) proposed below (change "CODES" are provided in parentheses):

- ✓ ☒ Place of Use (POU) ☐ Supplemental Use to Primary Use (S to P)
☐ Character of Use (USE) ☐ Point of Appropriation/Well (POA)
☐ Point of Diversion (POD) ☐ Additional Point of Appropriation (APOA)
☐ Additional Point of Diversion (APOD) ☐ Substitution (SUB)
☐ Surface Water POD to Ground Water POA (SW/GW) ☐ Government Action POD (GOV)

Will all of the proposed changes affect the entire water right?

- ☐ Yes Complete only the Proposed ("to" or "on" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
☒ No Complete all of Table 2 to describe the portion of the water right to be changed.

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Do you have questions about how to fill-out the tables?
Contact the Department at 503-986-0900 and ask for Transfer Staff.

List the change proposed for the acreage in each 1/4 1/4. If more than one change is proposed, specify the acreage associated with each change. If there is more than one POD/POA involved in the proposed changes, specify the acreage associated with each POD/POA.

AUTHORIZED (the "from" or "off" lands) The listing that appears on the certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed.													Proposed Changes (see "CODES" from previous page)	PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made.												
Twp	Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date	Twp	Rng	Sec		¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	New Type of USE	POD(s)/ POA(s) to be used (from Table 1)	Priority Date						
EXAMPLE																										
2	S	9	E	15	NE	NW	100		15.0	Irrigation	POD #1 POD #2	1901	POU/POD	2	S	9	E	1	NW	NW	500	1	10.0		POD #5	1901
														2	S	9	E	2	SW	NW	500		5.0		POD #6	1901
5	S	12	E	13	NE	SW	2700		0.5	Supp'l Irrigation	Res.	1915	POU	5	S	12	E	13	NW	SW	2700		0.5	Supp'l Irrigation	Res.	1915
TOTAL ACRES:							0.5						TOTAL ACRES:							0.5	WORKING					

Additional remarks: Will not prove up on Application S-60453, Permit S-54063 for any location in conflict.

TACS

Amended 6/10/2019

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(REVISED)

Please use and attach additional pages of Table 2 as needed.
See page 6 for instructions.

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Do you have questions about how to fill-out the tables?
Contact the Department at 503-986-0900 and ask for Transfer Staff.

Table 2. Description of Changes to Water Right Certificate # 77733

List the change proposed for the acreage in each ¼ ¼. If more than one change is proposed, specify the acreage associated with each change.
If there is more than one POD/POA involved in the proposed changes, specify the acreage associated with each POD/POA.

AUTHORIZED (the "from" or "off" lands) The listing that appears on the certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed.											Proposed Changes (see "CODES" from previous page)	PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made.										
Twp	Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acre	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date	Twp		Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acre	New Type of USE	POD(s)/ POA(s) to be used (from Table 1)	Priority Date		
EXAMPLE																						
2	S	9	E 15	NE NW	100		15.0	Irrigation	POD #1 POD #2	1901	POU/POD	2	S	9	E 1	NW NW	500	1	10.0	POD #5 1901		
												2	S	9	E 2	SW NW	500		5.0	POD #6 1901		
5	S	13	E 12	NE SW	2700		0.5	Supp'l Irrigation	Res.	1915	POU	5	S	13	E 12	NW SW	2700		0.5	Supp'l Irrigation Res. 1915		
<div style="position: relative; height: 100px;"> Superseded <div style="position: absolute; bottom: 0; left: 0; color: blue; font-weight: bold;"> RECEIVED NOV 09 2018 OWRD </div> </div>																						
TOTAL ACRES:						0.5						TOTAL ACRES:						0.5				

Additional remarks: Will not prove up on Application S-60453, Permit S-54063 for any location in conflict.

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Certificate # 77733

For Place of Use or Character of Use Changes

Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands? ☒ Yes ☐ No

If YES, list the certificate, water use permit, or ground water registration numbers: Cert 77326 and Appl S-60453.



Pursuant to ORS 540.510, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for transfer must be included in the transfer or be cancelled. Any change to a ground water registration must be filed separately in a ground water registration modification application.

For Substitution (ground water supplemental irrigation will be substituted for surface water primary irrigation)

Ground water supplemental Permit or Certificate # _____;
Surface water primary Certificate # _____.

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For a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation:

- ☐ Well log(s) are attached for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map.

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Proposed or Authorized POA Name or Number	Is well already built? (Yes or No)	If an existing well: OWRD Well ID Tag No. L-	Total well depth	Casing Diameter	Casing Intervals (feet)	Seal depth(s) (intervals)	Perforated or screened intervals (in feet)	Static water level of completed well (in feet)	Source aquifer (sand, gravel, basalt, etc.)	Well-specific rate (cfs or gpm). If less than full rate of water right

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4) Irrigation and Water Management

Irrigation is critical to agriculture in the White River Watershed. The climate is characterized by hot, dry summers. Total annual precipitation in the agricultural area averages 11 to 12 inches, most of which occurs during the winter months. Precipitation during the peak growing season of June, July and August averages 1.3 inches. The growing season has a high percentage of sunny days, which are conducive to growing hay, pasture, and small grains.

Farmers grow both dryland crops and irrigated crops. In general, irrigated crops yield higher profits. However, water available for irrigation generally does not meet crop needs for full season irrigation, and yields are correspondingly less than full yields.

There are several irrigation districts in the White River Watershed. These include Juniper Flat Irrigation District, Lost & Boulder Irrigation District, Rock Creek Irrigation District, and Badger Creek Irrigation District.

4.1) Irrigation Districts

Juniper Flat District Improvement Company

Irrigation developed slowly in the White River Basin, due to limited surface water, and the costs involved in construction of irrigation facilities. In 1904 Joseph R. Keep obtained private land on Clear Creek and filed for right of way for a dam, reservoir and ditch to provide water for his sawmill. Rights and property would change hands several times before Juniper Flat Irrigation Ditch would be completed and functioning in 1916, when the first water was sent down the ditch from Clear Lake to Wapinitia. At this time the ditch and reservoir were owned and operated by Wapinitia Irrigation Company. Work continued for several years on extensions to reach the lower Flats. In 1923 construction on the Frog Creek feeder line was completed.

Work began on a new 15 foot high dam at Clear Lake in 1928. In 1929, Mount Hood Land and Water Company took over ownership of the irrigation ditch from Wapinitia Irrigation Company. The dam on Clear Lake was also completed this year. However, the Forest Service blocked delivery of water from the dam, due to a violation of a conditional use permit contingent on salvaging timber rather than flooding it. Legal battles interfered with delivery of water through 1937.

Water Users Corporation of Juniper Flat took over ownership of the Juniper Flat irrigation system in 1937, and began work to meet Forest Service stipulations. In 1938, Clear Lake Dam burst while being filled.

In 1952, the Bureau of Reclamation became involved in the effort to build Clear Lake Dam. The Bureau discovered that all land surrounding Clear Lake was withdrawn from the National Forest in 1915, and therefore was not subject to Forest Service regulations after all. Water Users Corporation of Juniper Flat reorganized as Juniper Flat District Improvement Company (JFDIC) in 1952. JFDIC, a user owned and operated public utility, has continued to manage Juniper Flat Irrigation District to the present.

In 1999 JFDIC published a Water Management/Conservation Plan, which examines the current water management situation and the feasibility of alternatives for increasing water use efficiency. The following information is from this source.

JFDIC holds water rights for 2108 irrigable acres, and a storage right for 1400 acre-feet (AF) in Clear Lake Reservoir. There are 55 water users in the District. Juniper Flat Irrigation District is bordered on the north by the White River canyon and on the south by the Nee Nee's, a range of mountains along the north boundary of the Warm Springs Indian Reservation. To the east is the Deschutes River, and to the west, Mt. Hood National Forest.

Irrigated crops in the District are mainly hay (62%), winter wheat (33%), and pasture (5%). Organic row crops are also grown on a small scale (<0.1%). Water delivered for irrigation is considered to be in deficit of what is required for normal crop yields. Yields for all three major crops are approximately 70% of what full season irrigation would produce. After mid June, water is typically not available in adequate quantity for crop needs, and is considered a "partial season" supply.

The primary sources of water for the District are Clear Creek, Frog Creek, and Clear Lake Reservoir. Clear Lake Reservoir is a natural mountain lake that has been dammed. The reservoir is located 12 miles south of Mt. Hood at an approximate elevation of 3500'. The drainage area for Clear Lake Reservoir covers 8 square miles and is fed by precipitation, mainly winter snowfall. During the summer a number of springs feed the lake.

Historic Vegetation. Source: Public Land Survey notes, 1855 to 1886.

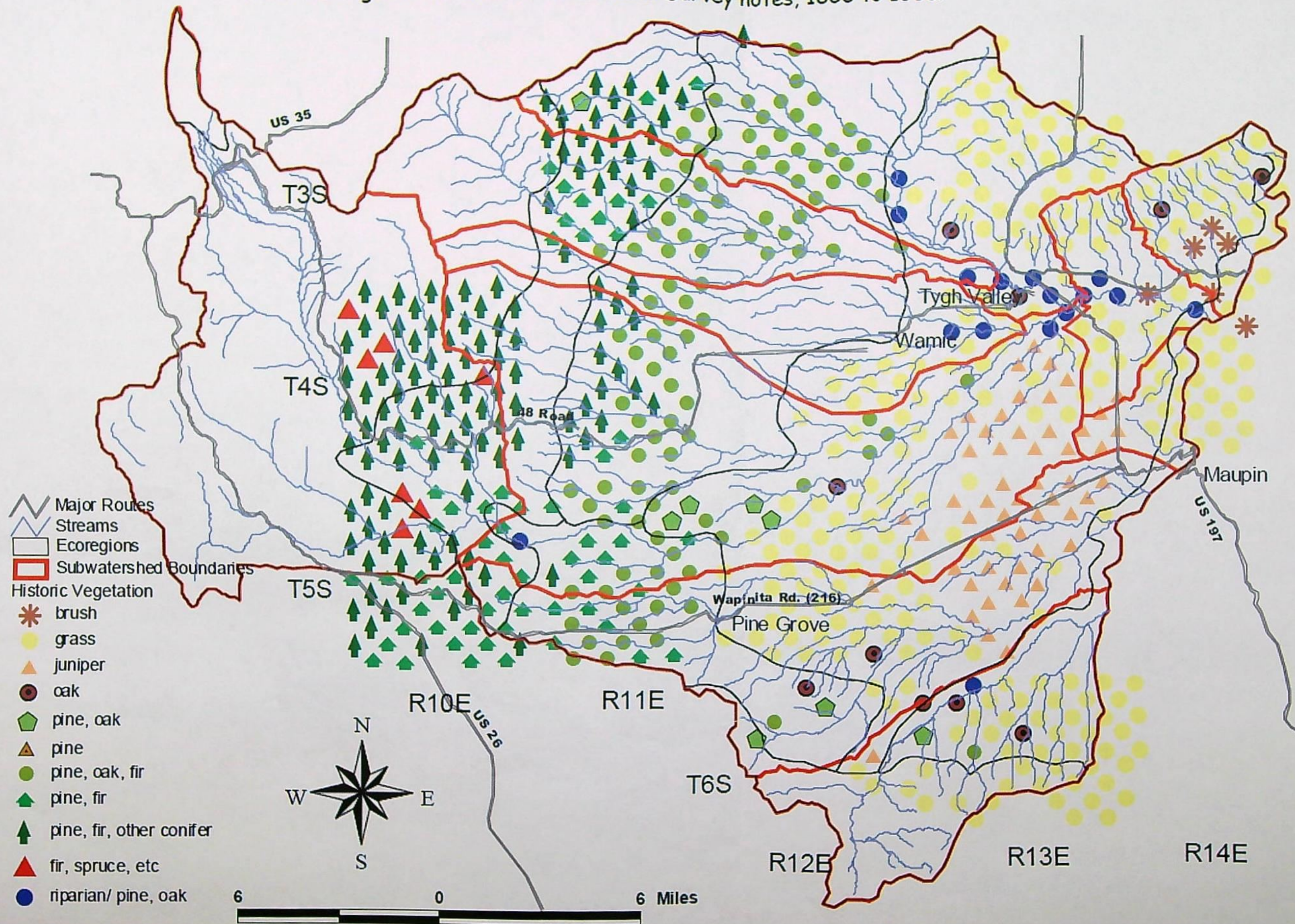
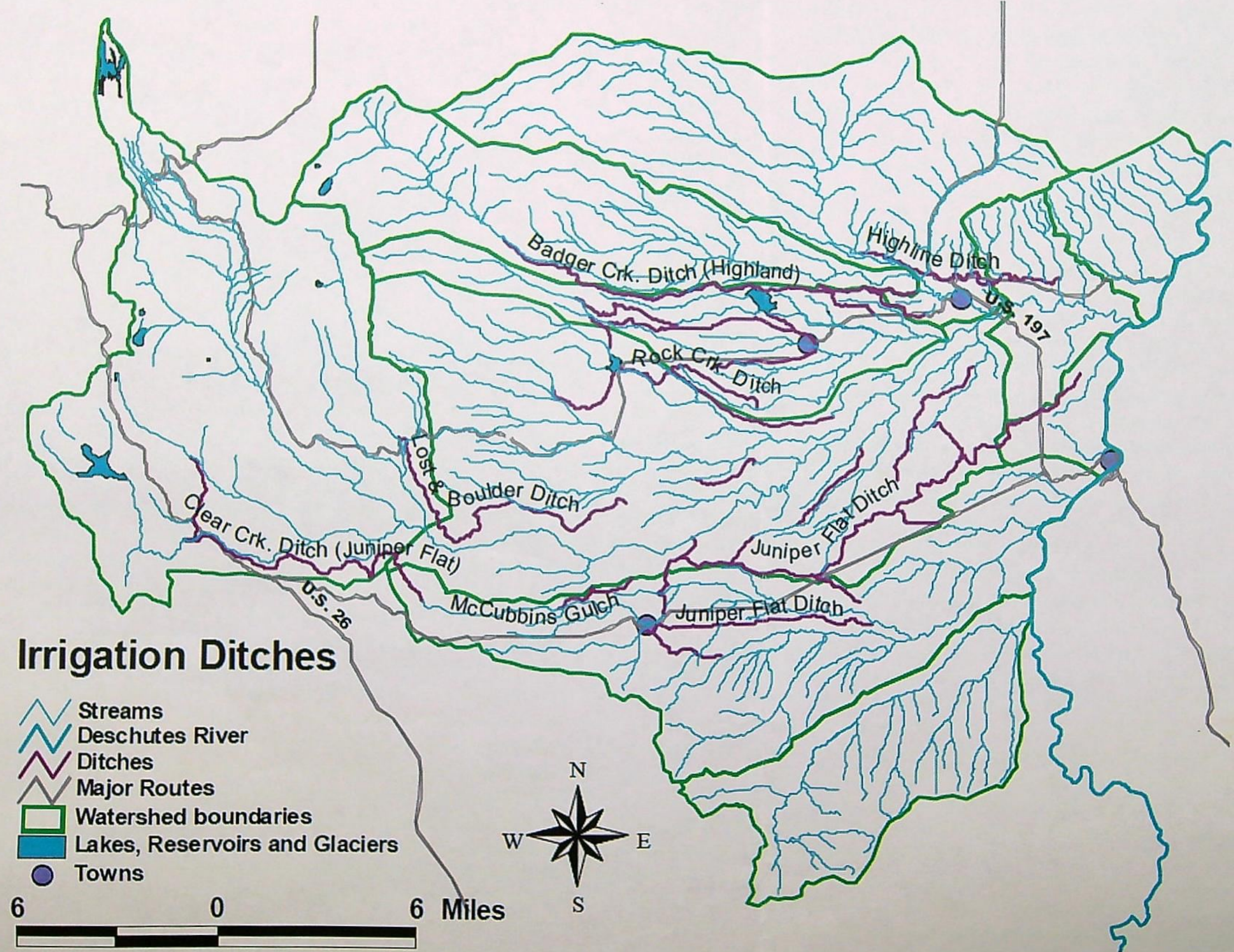


Figure 4-1. Irrigation Ditches in White River Watershed. Source: GIS aerial photos and USDA hydrographic data.



STATE OF OREGON

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COUNTY OF WASCO

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

JUNIPER FLAT DISTRICT IMPROVEMENT COMPANY
53333 RESERVATION ROAD
MAUPIN, OR 97037

confirms the right to use the waters of DIRECT FLOW FROM CLEAR CREEK AND FROG CREEK AND STORAGE OF 1400 ACRE FEET IN CLEAR LAKE RESERVOIR, a tributary of WHITE RIVER, for IRRIGATION OF 2101.64 ACRES, STOCK, AND MAINTENANCE OF STOCK PONDS (5.85 ACRE EQUIVALENTS).

This right was confirmed by decree of the Circuit Court of the State of Oregon for WASCO COUNTY. The decree is of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 14 & 18, at Page 398 & 252. The date of priority is JULY 1, 1903 FOR DIRECT FLOW FROM CLEAR CREEK AND FROG CREEK, AND AUGUST 19, 1904, FOR STORAGE IN CLEAR LAKE RESERVOIR.

The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed ONE ACRE FOOT PER ACRE OR ACRE EQUIVALENT DURING ANY 30-DAY PERIOD UP TO JULY 1ST OF EACH YEAR AND NOT TO EXCEED 3 ACRE FEET PER ACRE OR ACRE EQUIVALENT DURING ANY IRRIGATION SEASON; PROVIDED, THAT THE RATE OF FLOW SHALL NOT EXCEED 1/40 OF A SECOND FOOT PER ACRE OR ACRE EQUIVALENT UP TO JULY 1ST OF EACH YEAR AND THEREAFTER NOT TO EXCEED 1/80 OF A SECOND FOOT PER ACRE OR ACRE EQUIVALENT, EXCEPT IN CASE OF ROTATION.

The point of diversion is located as follows:

NE 1/4 NE 1/4, SECTION 34, T. 4 S., R. 9 E., W. M. FROM FROG CREEK; ~~NW 1/4~~ SE 1/4, SECTION 10, T. 5 S., R. 9 E., W.M. FROM CLEAR CREEK; CLEAR LAKE RESERVOIR DAM IS IN THE SE 1/4 SE 1/4, SECTION 32, T. 4 S., R. 9 E., W.M.

The use shall conform to any reasonable rotation system ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

IRRIGATION AND STOCK

<u>QTR/QTR</u>	<u>TAX</u> <u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
NE/SE	7200	1.50	MCELHERON
SW/SE	7200	23.60	MCELHERON
SE/SE	7200	35.70	MCELHERON
SECTION 14			
SW/NE	9300	2.50	TOM MORELLI
SE/NE	9300	5.60	TOM MORELLI
NE/NW	7600	0.90	MAYHEW
SW/SW	9200	1.50	TOM MORELLI
SE/SW	9200	9.90	TOM MORELLI
NE/SE	9400	23.80	TOM MORELLI
NW/SE	9400	19.00	TOM MORELLI
SW/SE	9400	10.40	TOM MORELLI
SE/SE	9400	2.80	TOM MORELLI
SECTION 22			
NE/NE	7200	18.40	MCELHERON
NW/NE	7200	10.80	MCELHERON
SW/SW	9500	22.70	DELCO
SE/SW	9500	24.30	DELCO
SECTION 23			
NE/NW	6500	34.00	LARSELL
SE/NW	6500	36.00	LARSELL
SECTION 24			
SE/NE	9700	1.30	HARTH
NW/SW	9900	15.40	MAYHEW
SW/SW	9900	19.40	MAYHEW
SECTION 25			
NE/SE	9900	12.90	MAYHEW
NW/SE	9900	2.60	MAYHEW
SW/SE	9900	2.70	MAYHEW
SE/SE	9900	35.30	MAYHEW
SECTION 26			
NW/NE	9501	33.50	TIM MORELLI
SW/NE	9501	1.60	TIM MORELLI
NE/NW	9200	6.00	TOM MORELLI
NE/SW	10100	22.00	TIM MORELLI

<u>QTR/QTR</u>	<u>TAX</u> <u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
SW/SW	10100	13.80	TIM MORELLI
SE/SW	10100	6.60	TIM MORELLI
NW/SE	10100	20.50	TIM MORELLI
SECTION 27			
NE/SW	10600	7.00	V. WOODSIDE
NW/SW	10600	3.50	V. WOODSIDE
SW/SW	10600	11.60	V. WOODSIDE
SE/SW	10600	7.40	V. WOODSIDE
SECTION 29			
NE/SE	10600	0.90	V. WOODSIDE
SE/SE	10600	1.00	V. WOODSIDE
SECTION 30			
NE/NE	10800	10.50	GUTZLER
SW/NE	10800	3.50	GUTZLER
SE/NE	10800	10.90	GUTZLER
SW/NW	10700	11.20	ENDERSBY
SECTION 31			
SE/NE	10900	8.50	PAULSON
NW/NW	10800	2.70	GUTZLER
NE/SE	10900	13.30	PAULSON
NW/SE	10900	6.00	PAULSON
SECTION 32			
NE/SW	10900	17.50	PAULSON
SW/SW	10900	5.50	PAULSON
SE/SW	10900	20.20	PAULSON
SECTION 33			
NW/NW	11100	15.70	RECKMAN
SW/NW	11100	0.50	RECKMAN
NW/SW	11100	3.80	RECKMAN
NW/SW	11101	1.90	ODEM
SW/SW	11101	2.10	ODEM
SECTION 34			
SE/SW	11400	0.30	MAYHEW
NE/SE	11400	12.30	MAYHEW
SW/SE	11400	9.80	MAYHEW

<u>QTR/QTR</u>	<u>TAX</u> <u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
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SE/SE	11400	34.30	MAYHEW
-------	-------	-------	--------

SECTION 35

NE/SE	11500	24.80	MAYHEW
NW/SE	11500	15.80	MAYHEW
SW/SE	11500	25.80	MAYHEW
SE/SE	11500	33.00	MAYHEW

SECTION 36

TOWNSHIP 4 SOUTH, RANGE 13 EAST, W.M.

NE/NE	3700	30.90	MARSH
SE/NE	3700	28.10	MARSH

SECTION 19

NW/NW	3300	32.30	MARSH
SW/NW	3300	30.40	MARSH
NW/SW	3300	8.30	MARSH

SECTION 20

NE/SW	4200	1.10	HARTH
NW/SW	4200	0.60	HARTH

SECTION 30

NE/SW	4302	20.80	DULING
NW/SE	4302	8.70	DULING
SW/SE	4302	10.00	DULING

SECTION 31

TOWNSHIP 4 SOUTH, RANGE 14 EAST, W.M.

NW/SW	1701	7.00	ENDERSBY
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SECTION 13

SE/NE	2700	0.10	DODGE
NE/SW	2400	3.00	ODFW
SE/SW	2400	19.34	ODFW

SECTION 24

SE/NE	1900	5.00	HAMMOND
NE/SW	100	1.00	MUNCIE

SECTION 25

TOWNSHIP 5 SOUTH, RANGE 11 EAST, W.M.

<u>QTR/QTR</u>	<u>TAX</u> <u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
SW/NE	100	4.00	MCCORKLE
NE/NW	201	3.70	V. WOODSIDE
NW/NW	201	0.90	V. WOODSIDE
SW/NW	201	7.90	V. WOODSIDE
SE/NW	100	7.40	MCCORKLE
SE/NW	201	1.10	V. WOODSIDE
NW/SE	100	6.00	MCCORKLE
SECTION 1			
NW/SW	400	14.40	HACHLER
SW/SW	400	0.80	HACHLER
SECTION 2			
NE/SE	400	9.90	HACHLER
SE/SE	400	4.90	HACHLER
SECTION 3			
SE/SE	1700	10.40	AMBROSE
SECTION 8			
NW/SW	1700	12.90	AMBROSE
SW/SW	1700	6.70	AMBROSE
SECTION 9			
SW/SW	2200	12.40	ENDERSBY
SE/SW	2200	9.60	ENDERSBY
SECTION 11			
NW/NW	2100	31.80	MCLEOD
SW/NW	2100	27.50	MCLEOD
SE/NW	2100	7.70	MCLEOD
SECTION 12			
NE/NE	2300	6.30	ENDERSBY
SE/NE	2300	4.40	ENDERSBY
NE/SW	2600	3.20	WILLIAMSON
NW/SW	2600	9.60	WILLIAMSON
SECTION 13			
NW/NE	3103	0.50	GROCE
SE/NE	2600	7.20	WILLIAMSON
NE/NW	3103	10.50	GROCE
SW/SE	3100	9.30	CLAYMIER

-0.5

T. 5 S., R. 12 E.

<u>QTR/QTR</u>	<u>TAX</u> <u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
SE/SE	3100	12.00	CLAYMIER
			SECTION 14
SW/SW	3502	1.20	DODGE
SW/SW	3502	14.00	DODGE
SE/SW	3502	39.80	DODGE
			SECTION 18
SE/SW	3790	20.00	CONFEDERATED TRIBES
			SECTION 19
SE/NE	3403	5.00	CAPPS
			SECTION 20
NE/SE	3900	14.60	HUNDLEY
NW/SE	3900	1.40	HUNDLEY
SE/SE	3900	4.34	HUNDLEY
			SECTION 21
NW/NW	3200	15.50	S. WOODSIDE
SW/NW	3200	9.23	S. WOODSIDE
NE/SE	3100	2.70	L. WOODSIDE
SW/SE	4000	10.00	JONES & ROSS
SE/SE	3100	16.20	L. WOODSIDE
			SECTION 22
NE/NE	2703	15.00	ASCHOFF
NW/NE	3100	11.50	CLAYMIER
NE/NW	3100	16.40	CLAYMIER
NW/NW	3100	12.68	CLAYMIER
SW/NW	3100	3.40	CLAYMIER
SE/NW	3100	1.20	CLAYMIER
SW/SW	4100	4.50	L. WOODSIDE
SE/SW	4100	4.60	L. WOODSIDE
			SECTION 23
NW/NW	2702	5.00	CARTER
SW/NW	2702	10.00	CARTER
SE/SE	4400	0.50	DULING
			SECTION 24
SW/NE	4500	11.80	L. WOODSIDE
			SECTION 25

<u>QTR/QTR</u>	<u>TAX</u> <u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
NE/NE	4900	7.20	PINHEIRO
SE/NE	4900	4.80	PINHEIRO
NE/NW	4100	13.50	L. WOODSIDE
NW/NW	4100	21.60	L. WOODSIDE
NW/SE	5200	2.00	BEEBE
SECTION 26			
NE/NE	4100	6.40	L. WOODSIDE
NE/SW	5500	6.00	HAMMER
NW/SW	5500	0.70	HAMMER
NW/SE	5500	2.80	HAMMER
SE/SE	5600	10.00	TOLENTINO
SECTION 27			
NW/NW	6100	0.30	DODGE
SW/SE	6400	1.50	FILBIN
SECTION 29			
SE/SE	6300	11.10	BLAKE
SECTION 30			
NW/NE	6501	18.50	FILBIN
SECTION 32			
NW/NE	7300	12.00	DODGE
NW/NW	6000	18.90	BLAKE
SECTION 33			

TOWNSHIP 5 SOUTH, RANGE 12 EAST, W.M.

NE/NE	500	11.60	MAYHEW
SE/SW	600	7.50	LARKIN/INGRAM
SECTION 2			
NE/NW	800	12.90	GABEL & LARKIN
NE/NW	801	20.60	FOSBERG
NW/NW	801	25.20	FOSBERG
NW/NW	900	12.20	GABEL & LARKIN
SW/NW	900	14.90	GABEL & LARKIN
SE/NW	800	20.00	GABEL & LARKIN
NW/SW	1000	1.00	BOTHWELL
SECTION 3			

<u>QTR/QTR</u>	<u>TAX</u>	<u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
NE/NE	1100	11.60	FOSBERG	
NW/NE	802	11.60	FOSBERG	
SECTION 4				
NE/NW	1300	20.00	CARTER	
SE/NW	1300	2.40	CARTER	
SW/SW	1300	3.20	CARTER	
SE/SW	1300	16.10	CARTER	
SW/SE	1300	19.50	CARTER	
SE/SE	1300	11.80	CARTER	
SECTION 5				
SW/NW	1400	2.00	WALTERS	
NE/SW	1400	8.10	WALTERS	
NW/SW	1400	1.60	WALTERS	
SW/SW	1400	12.70	WALTERS	
SE/SW	1400	2.60	WALTERS	
NE/SE	1400	5.40	WALTERS	
NW/SE	1400	13.30	WALTERS	
SW/SE	1400	0.80	WALTERS	
SE/SE	1400	0.50	WALTERS	
SECTION 7				
SW/NW	1500	1.90	L. WOODSIDE	
NW/SW	1500	15.10	L. WOODSIDE	
SW/SW	2000	24.20	R. KELLY & HAWTHORNE	
SE/SW	2000	0.60	R. KELLY & HAWTHORNE	
SECTION 8				
SW/NE	2200	7.40	KELLY	
SW/NW	2200	14.60	KELLY	
SE/NW	2200	8.70	KELLY	
NE/SW	2200	7.80	KELLY	
SECTION 9				
NW/NE	600	15.50	LARKIN/INGRAM	
NE/NW	600	10.50	LARKIN/INGRAM	
SECTION 11				
NW/NW	2000	0.20	R. KELLY	
SECTION 17				

T. 5 S., R. 13 E.

<u>QTR/QTR</u>	<u>TAX</u> <u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
SE/SE	4100	0.25	FOSBERG
			SECTION 18
NE/NE	3700	11.60	ENDERSBY
NW/NE	3700	7.80	ENDERSBY
SW/NE	3700	4.00	ENDERSBY
SE/NE	4500	6.60	TOM MORELLI
NW/SE	4500	0.70	TOM MORELLI
			SECTION 20
NW/NW	3700	0.10	ENDERSBY
SW/NW	4500	7.70	TOM MORELLI
SW/SW	4600	5.40	HAMMER
SE/SW	4600	6.00	HAMMER
SE/SE	4600	15.10	HAMMER
			SECTION 21
NW/NW	5200	1.00	LYLE GABEL & LORRAINE
			SECTION 28
SW/NW	5700	13.20	LYLE GABEL & LORRAINE
NE/SW	5700	3.40	LYLE GABEL & LORRAINE
NW/SW	5700	7.40	LYLE GABEL & LORRAINE
			SECTION 30

TOWNSHIP 5 SOUTH, RANGE 13 EAST, W.M.

MAINTENANCE OF STOCK PONDS (ACRE EQUIVALENTS)

<u>QTR/QTR</u>	<u>TAX</u> <u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
NE/NW	7600	0.10	MAYHEW
			SECTION 22
SE/NE	9700	1.70	HARTH
			SECTION 25
SE/SW	10700	0.30	ENDERSBY
			SECTION 30

TOWNSHIP 4 SOUTH, RANGE 13 EAST, W.M.

NE/SW	4200	0.30	HARTH
			SECTION 30

TOWNSHIP 4 SOUTH, RANGE 14 EAST, W.M.

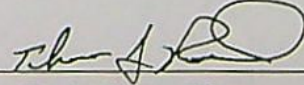
	<u>TAX</u>			
<u>QTR/QTR</u>	<u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>	
NE/SW	100	0.30	MUNCIE	
			SECTION 25	
			TOWNSHIP 5 SOUTH, RANGE 11 EAST, W.M.	
SE/SE	1200	0.20	L. WOODSIDE	
			SECTION 23	
			TOWNSHIP 5 SOUTH, RANGE 12 EAST, W.M.	
NW/SW	3600	0.20	CARTER	
			SECTION 17	
NE/NE	2002	1.00	A. STREELMAN	
SE/SE	4100	0.75	FOSBERG	
			SECTION 18	
NE/NE	3400	1.00	H. STRELLMAN	
			SECTION 21	
			TOWNSHIP 5 SOUTH, RANGE 13 EAST, W.M.	

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described and is subject to all other conditions and limitations contained in said decree.

This certificate corrects scrivener's errors in the certificate recorded at page 76968, State Record of Water Right Certificates, and supersedes Certificate 76968.

This certificate confirms order of the Director recorded in Special Order Volume 34, page 389 (Transfer 4685); Volume 35, page 26 (Transfer 4977); Volume 36, page 213 (Transfer 5010); Volume 36, page 338 (Transfer 5057); Volume 37, page 50 (Transfer 5175); Volume 37, page 115 (Transfer 5194); Volume 37, page 443 (Transfer 5284); Volume 38, page 151 (Amending Transfer 5284); Volume 39, page 187 (Transfer 5055); Volume 40, page 104 (Transfer 5759); entered June 18, 2001, and recorded in Special Order Volume 55, page 606, approving a petition by JUNIPER FLAT DISTRICT IMPROVEMENT COMPANY under ORS 541.329 for mapping water rights within a district.

Witness the signature of the Water Resources Director, affixed SEP 25 2001.


for Paul Cleary, Director

STATE OF OREGON

WORKING
COPY

COUNTY OF WASCO

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

JUNIPER FLAT DISTRICT IMPROVEMENT COMPANY
53333 RESERVATION ROAD
MAUPIN, OR 97037

confirms the right to use the waters of CLEAR LAKE RESERVOIR, CONSTRUCTED UNDER PERMIT R-2106, a tributary of WHITE RIVER, for SUPPLEMENTAL IRRIGATION OF 2,101.64 ACRES AND MAINTENANCE OF STOCK PONDS (5.85 ACRE EQUIVALENTS).

This right was perfected under Permit 25275. The date of priority is NOVEMBER 11, 1915. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 11,660 ACRE-FEET STORED WATER ONLY or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

SE $\frac{1}{4}$ SE $\frac{1}{4}$, SECTION 32, T. 4 S., R. 9 E., W.M.; 1,390 FEET SOUTH AND 480 FEET WEST FROM E $\frac{1}{4}$ CORNER, SECTION 32.

The amount of water used for irrigation together with the amount secured under any other right existing for the same lands, is limited to A DIVERSION OF 4.2 ACRE-FEET FOR EACH ACRE IRRIGATED OR ACRE EQUIVALENT DURING THE IRRIGATION SEASON OF EACH YEAR.

The use shall conform to such reasonable rotation system ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

SUPPLEMENTAL IRRIGATION

	<u>TAX</u>		
<u>OTR/QTR</u>	<u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
NE/SE	7200	1.50	MCELHERON
SW/SE	7200	23.60	MCELHERON
SE/SE	7200	35.70	MCELHERON
SECTION 14			
SW/NE	9300	2.50	TOM MORELLI
SE/NE	9300	5.60	TOM MORELLI
NE/NW	7600	0.90	MAYHEW

<u>OTR/QTR</u>	<u>TAX</u> <u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
SW/SW	9200	1.50	TOM MORELLI
SE/SW	9200	9.90	TOM MORELLI
NE/SE	9400	23.80	TOM MORELLI
NW/SE	9400	19.00	TOM MORELLI
SW/SE	9400	10.40	TOM MORELLI
SE/SE	9400	2.80	TOM MORELLI
SECTION 22			
NE/NE	7200	18.40	MCELHERON
NW/NE	7200	10.80	MCELHERON
SW/SW	9500	22.70	DELCO
SE/SW	9500	24.30	DELCO
SECTION 23			
NE/NW	6500	34.00	LARSELL
SE/NW	6500	36.00	LARSELL
SECTION 24			
SE/NE	9700	1.30	HARTH
NW/SW	9900	15.40	MAYHEW
SW/SW	9900	19.40	MAYHEW
SECTION 25			
NE/SE	9900	12.90	MAYHEW
NW/SE	9900	2.60	MAYHEW
SW/SE	9900	2.70	MAYHEW
SE/SE	9900	35.30	MAYHEW
SECTION 26			
NW/NE	9501	33.50	TIM MORELLI
SW/NE	9501	1.60	TIM MORELLI
NE/NW	9200	6.00	TOM MORELLI
NE/SW	10100	22.00	TIM MORELLI
SW/SW	10100	13.80	TIM MORELLI
SE/SW	10100	6.60	TIM MORELLI
NW/SE	10100	20.50	TIM MORELLI
SECTION 27			
NE/SW	10600	7.00	V. WOODSIDE
NW/SW	10600	3.50	V. WOODSIDE
SW/SW	10600	11.60	V. WOODSIDE
SE/SW	10600	7.40	V. WOODSIDE

SECTION 29

<u>OTR/QTR</u>	<u>TAX</u> <u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
NE/SE	10600	0.90	V. WOODSIDE
SE/SE	10600	1.00	V. WOODSIDE

SECTION 30

NE/NE	10800	10.50	GUTZLER
SW/NE	10800	3.50	GUTZLER
SE/NE	10800	10.90	GUTZLER
SW/NW	10700	11.20	ENDERSBY

SECTION 31

NW/NW	10800	2.70	GUTZLER
NE/SE	10900	13.30	PAULSON
NW/SE	10900	6.00	PAULSON
SE/NE	10900	8.50	PAULSON

SECTION 32

NE/SW	10900	17.50	PAULSON
SE/SW	10900	20.20	PAULSON
SW/SW	10900	5.50	PAULSON

SECTION 33

NW/NW	11100	15.70	RECKMAN
NW/SW	11100	3.80	RECKMAN
NW/SW	11101	1.90	ODEM
SW/NW	11100	0.50	RECKMAN
SW/SW	11101	2.10	ODEM

SECTION 34

NE/SE	11400	12.30	MAYHEW
SE/SW	11400	0.30	MAYHEW
SW/SE	11400	9.80	MAYHEW
SE/SE	11400	34.30	MAYHEW

SECTION 35

NE/SE	11500	24.80	MAYHEW
NW/SE	11500	15.80	MAYHEW
SW/SE	11500	25.80	MAYHEW
SE/SE	11500	33.00	MAYHEW

SECTION 36

TOWNSHIP 4 SOUTH, RANGE 13 EAST, W.M.

<u>OTR/OTR</u>	<u>TAX</u> <u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
NE/NE	3700	30.90	MARSH
SE/NE	3700	28.10	MARSH

SECTION 19

NW/NW	3300	32.30	MARSH
SW/NW	3300	30.40	MARSH
NW/SW	3300	8.30	MARSH

SECTION 20

NE/SW	4200	1.10	HARTH
NW/SW	4200	0.60	HARTH

SECTION 30

NE/SW	4302	20.8	DULING
NW/SE	4302	8.7	DULING
SW/SE	4302	10.00	DULING

SECTION 31

TOWNSHIP 4 SOUTH, RANGE 14 EAST, W.M.

NW/SW	1701	7.00	ENDERSBY
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SECTION 13

SE/NE	2700	0.10	DODGE
NE/SW	2400	3.00	ODFW
SE/SW	2400	19.34	ODFW

SECTION 24

SE/NE	1900	5.00	HAMMOND
NE/SW	100	1.00	MUNCIE

SECTION 25

TOWNSHIP 5 SOUTH, RANGE 11 EAST, W.M.

SW/NE	100	4.00	MCCORKLE
NE/NW	201	3.70	V. WOODSIDE
NW/NW	201	0.90	V. WOODSIDE
SW/NW	201	7.90	V. WOODSIDE
SE/NW	100	7.40	MCCORKLE
SE/NW	201	1.10	V. WOODSIDE
NW/SE	100	6.00	MCCORKLE

SECTION 1

<u>OTR/OTR</u>	<u>TAX</u> <u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
NW/SW	400	14.40	HACHLER
SW/SW	400	0.80	HACHLER
SECTION 2			
NE/SE	400	9.90	HACHLER
SE/SE	400	4.90	HACHLER
SECTION 3			
SE/SE	1700	10.40	AMBROSE
SECTION 8			
NW/SW	1700	12.90	AMBROSE
SW/SW	1700	6.70	AMBROSE
SECTION 9			
SW/SW	2200	12.40	ENDERSBY
SE/SW	2200	9.60	ENDERSBY
SECTION 11			
NW/NW	2100	31.80	MCLEOD
SW/NW	2100	27.50	MCLEOD
SE/NW	2100	7.70	MCLEOD
SECTION 12			
NE/NE	2300	6.30	ENDERSBY
SE/NE	2300	4.40	ENDERSBY
NE/SW	2600	3.20	WILLIAMSON - 0.5
NW/SW	2600	9.60	WILLIAMSON
SECTION 13			
NW/NE	3103	0.50	GROCE
SE/NE	2600	7.20	WILLIAMSON
NE/NW	3103	10.50	GROCE
SW/SE	3100	9.30	CLAYMIER
SE/SE	3100	12.00	CLAYMIER
SECTION 14			
SW/SW	3502	14.00	DODGE
SW/SW	3502	1.20	DODGE
SE/SW	3502	39.80	DODGE
SECTION 18			
SE/SW	3790	20.00	CONFEDERATED TRIBES
SECTION 19			
SE/NE	3403	5.00	CAPPS
SECTION 20			

T. 5 S., R. 12 E.

<u>OTR/QTR</u>	<u>TAX</u> <u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
NE/SE	3900	14.60	HUNDLEY
NW/SE	3900	1.40	HUNDLEY
SE/SE	3900	4.34	HUNDLEY
SECTION 21			
NW/NW	3200	15.50	S. WOODSIDE
SW/NW	3200	9.23	S. WOODSIDE
NE/SE	3100	2.70	L. WOODSIDE
SW/SE	4000	10.00	JONES & ROSS
SE/SE	3100	16.20	L. WOODSIDE
SECTION 22			
NE/NE	2703	15.00	ASCHOFF
NW/NE	3100	11.50	CLAYMIER
NE/NW	3100	16.40	CLAYMIER
NW/NW	3100	12.68	CLAYMIER
SW/NW	3100	3.40	CLAYMIER
SE/NW	3100	1.20	CLAYMIER
SW/SW	4100	4.50	L. WOODSIDE
SE/SW	4100	4.60	L. WOODSIDE
SECTION 23			
NW/NW	2702	5.00	CARTER
SW/NW	2702	10.00	CARTER
SE/SE	4400	0.50	DULING
SECTION 24			
SW/NE	4500	11.80	L. WOODSIDE
SECTION 25			
NE/NE	4900	7.20	PINHEIRO
SE/NE	4900	4.80	PINHEIRO
NE/NW	4100	13.50	L. WOODSIDE
NW/NW	4100	21.60	L. WOODSIDE
NW/SE	5200	2.00	BEEBE
SECTION 26			
NE/NE	4100	6.40	L. WOODSIDE
NE/SW	5500	6.00	HAMMER
NW/SW	5500	0.70	HAMMER
NW/SE	5500	2.80	HAMMER
SE/SE	5600	10.00	TOLENTINO

SECTION 27

<u>OTR/OTR</u>	<u>TAX</u> <u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
NW/NW	6100	0.30	DODGE
SW/SE	6400	1.50	FILBIN
SECTION 29			
SE/SE	6300	11.10	BLAKE
SECTION 30			
NW/NE	6501	18.50	FILBIN
SECTION 32			
NW/NE	7300	12.00	DODGE
NW/NW	6000	18.90	BLAKE
SECTION 33			
TOWNSHIP 5 SOUTH, RANGE 12 EAST, W.M.			

NE/NE	500	11.60	MAYHEW
SE/SW	600	7.50	LARKIN/INGRAM
SECTION 2			
NE/NW	800	12.90	GABEL & LARKIN
NE/NW	801	20.60	FOSBERG
NW/NW	801	25.20	FOSBERG
NW/NW	900	12.20	GABEL & LARKIN
SW/NW	900	14.90	GABEL & LARKIN
SE/NW	800	20.00	GABEL & LARKIN
NW/SW	1000	1.00	BOTHWELL
SECTION 3			
NE/NE	1100	11.60	FOSBERG
NW/NE	802	11.60	FOSBERG
SECTION 4			
NE/NW	1300	20.00	CARTER
SE/NW	1300	2.40	CARTER
SW/SW	1300	3.20	CARTER
SE/SW	1300	16.10	CARTER
SW/SE	1300	19.50	CARTER
SE/SE	1300	11.80	CARTER
SECTION 5			
SW/NW	1400	2.00	WALTERS
NE/SW	1400	8.10	WALTERS
NW/SW	1400	1.60	WALTERS
SW/SW	1400	12.70	WALTERS

<u>OTR/OTR</u>	<u>TAX</u> <u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
SE/SW	1400	2.60	WALTERS
NE/SE	1400	5.40	WALTERS
NW/SE	1400	13.30	WALTERS
SW/SE	1400	0.80	WALTERS
SE/SE	1400	0.50	WALTERS
SECTION 7			
SW/NW	1500	1.90	L. WOODSIDE
NW/SW	1500	15.10	L. WOODSIDE
SW/SW	2000	24.20	R. KELLY & HAWTHORNE
SE/SW	2000	0.60	R. KELLY & HAWTHORNE
SECTION 8			
SW/NE	2200	7.40	KELLY
SW/NW	2200	14.60	KELLY
SE/NW	2200	8.70	KELLY
NE/SW	2200	7.80	KELLY
SECTION 9			
NW/NE	600	15.50	LARKIN/INGRAM
NE/NW	600	10.50	LARKIN/INGRAM
SECTION 11			
NW/NW	2000	0.20	R. KELLY
SECTION 17			
SE/SE	4100	0.25	FOSBERG
SECTION 18			
NE/NE	3700	11.60	ENDERSBY
NW/NE	3700	7.80	ENDERSBY
SW/NE	3700	4.00	ENDERSBY
SE/NE	4500	6.60	TOM MORELLI
NW/SE	4500	0.70	TOM MORELLI
SECTION 20			
NW/NW	3700	0.10	ENDERSBY
SW/NW	4500	7.70	TOM MORELLI
SW/SW	4600	5.40	HAMMER
SE/SW	4600	6.00	HAMMER
SE/SE	4600	15.10	HAMMER
SECTION 21			
NW/NW	5200	1.00	LYLE GABEL & LORRAINE

SECTION 28

SW/NW	5700	13.20	LYLE GABEL & LORRAINE
NE/SW	5700	3.40	LYLE GABEL & LORRAINE
NW/SW	5700	7.40	LYLE GABEL & LORRAINE

SECTION 30

TOWNSHIP 5 SOUTH, RANGE 13 EAST, W.M.

MAINTENANCE OF STOCK PONDS (ACRE EQUIVALENTS)

	<u>TAX</u>		
<u>QTR/QTR</u>	<u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>

NE/NW	7600	0.10	MAYHEW
-------	------	------	--------

SECTION 22

SE/NE	9700	1.70	HARTH
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SECTION 25

SE/SW	10700	0.30	ENDERSBY
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SECTION 30

TOWNSHIP 4 SOUTH, RANGE 13 EAST, W.M.

NE/SW	4200	0.30	HARTH
-------	------	------	-------

SECTION 30

TOWNSHIP 4 SOUTH, RANGE 14 EAST, W.M.

NE/SW	100	0.30	MUNCIE
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SECTION 25

TOWNSHIP 5 SOUTH, RANGE 11 EAST, W.M.

SE/SE	1200	0.20	L. WOODSIDE
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SECTION 23

TOWNSHIP 5 SOUTH, RANGE 12 EAST, W.M.

NW/SW	3600	0.20	CARTER
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SECTION 17

NE/NE	2002	1.00	A. STREELMAN
-------	------	------	--------------

SE/SE	4100	0.75	FOSBERG
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SECTION 18

NE/NE	3400	1.00	H. STRELLMAN
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SECTION 21

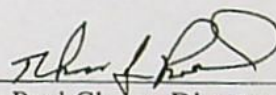
TOWNSHIP 5 SOUTH, RANGE 13 EAST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described and is subject to all other conditions and limitations contained in said permit.

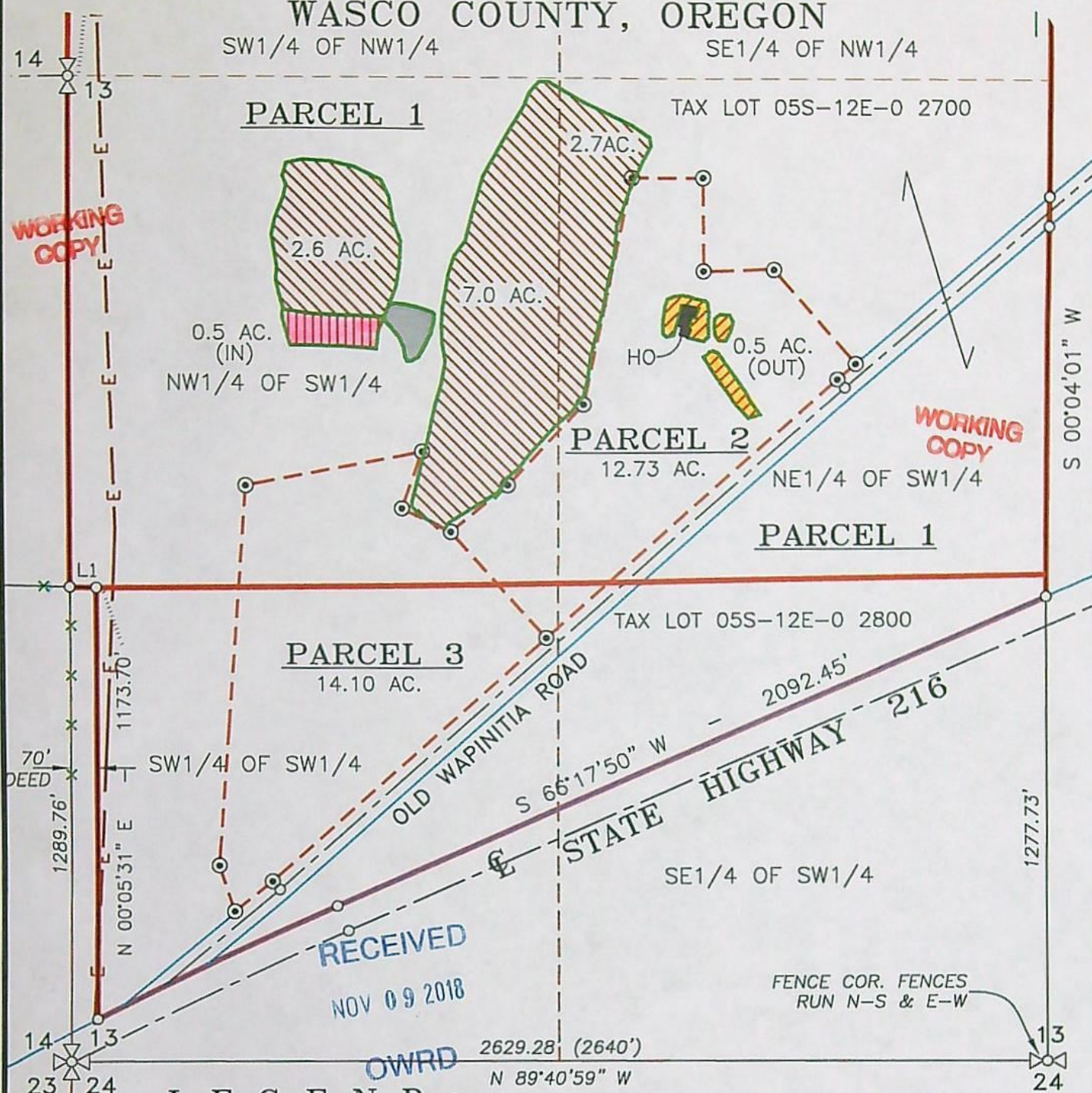
This certificate corrects scrivener's errors in the certificate recorded at page 76969, State Record of Water Right Certificates, and supersedes Certificate 76969.

This certificate confirms orders of the Director recorded in Special Order Volume 34, page 389 (Transfer 4685); Volume 35, page 26 (Transfer 4977); Volume 36, page 213 (Transfer 5010); Volume 36, page 338 (Transfer 5057); Volume 37, page 50 (Transfer 5175); Volume 37, page 115 (Transfer 5194); Volume 37, page 443 (Transfer 5284); Volume 38, page 151 (Amending Transfer 5284); Volume 39, page 187 (Transfer 5055); Volume 40, page 104 (Transfer 5759); and entered on June 18, 2001, and recorded in Special Order Volume 55, page 606, approving a petition by JUNIPER FLAT DISTRICT IMPROVEMENT COMPANY under ORS 541.329 for mapping water rights within a district.

Witness the signature of the Water Resources Director, affixed SEP 25 2001


for Paul Cleary, Director

SECTION 13, TWP.5 S. RANGE 12 E. W.M.
WASCO COUNTY, OREGON



LEGEND:



EXISTING WATER RIGHT WITH NO CHANGES

AREA TO BE TRANSFERRED OUT 0.5 AC.

AREA TO BE TRANSFERRED IN 0.5 AC.

EXISTING DAM AND RESERVOIR

WATER RIGHT TRANSFER MAP

SCALE: 1" = 400'



TRANSFER No. _____

CERTIFICATE No. 77326 & 77733

IN THE NAME OF:

CLAUDE AND EMILIE WILLIAMSON

DATE: OCTOBER 11, 2018

BY: **TENNESON ENGINEERING CORP.**

3775 CRATES WAY
THE DALLES, OREGON. 97058
PH. 541-296-9177
FAX 541-296-6657



NOTE:

"THIS MAP IS NOT INTENDED TO PROVIDE LEGAL DIMENSIONS OR LOCATIONS OF PROPERTY OWNERSHIP LINES."

SHEET 1 OF 2

13058

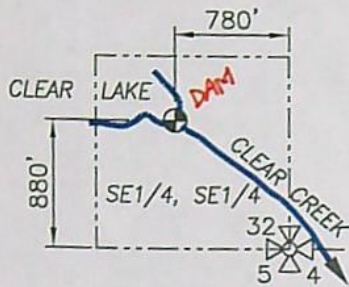
W.O. #15308.par

WASCO COUNTY, OREGON

WORKING
COPY

CLEAR LAKE RESERVOIR DIVERSION

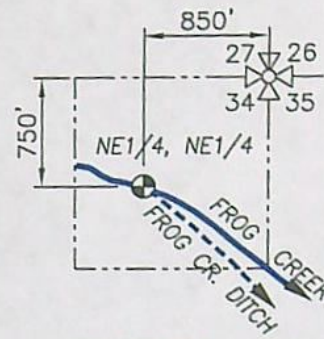
T.4S., R.9E., W.M.



SECTION 32

FROG CREEK DIVERSION

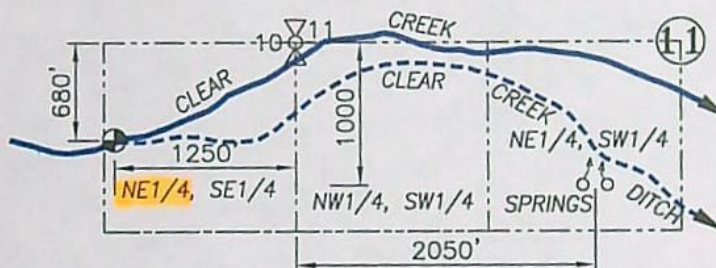
T.4S., R.9E., W.M.



SECTION 34

CLEAR CREEK DIVERSION

T.5S., R.9E., W.M.



SECTIONS 10 AND 11

WORKING
COPY

LEGEND:

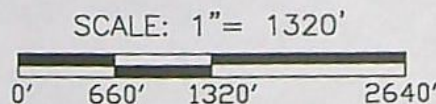
- DIVERSION POINT
- STREAM WITH DIRECTIONAL FLOW

RECEIVED

NOV 09 2018

OWRD

WATER RIGHT TRANSFER MAP



WORKING
COPY

TRANSFER No. _____

CERTIFICATE No. 77326 & 77733

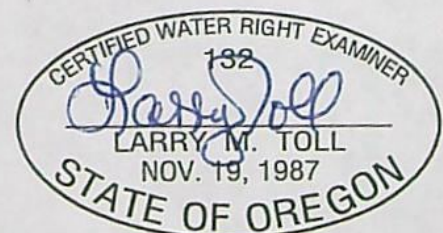
IN THE NAME OF:

CLAUDE AND EMILIE WILLIAMSON

DATE: OCTOBER 11, 2018

BY: **TENNESON ENGINEERING CORP.**

3775 CRATES WAY
THE DALLES, OREGON. 97058
PH. 541-296-9177
FAX 541-296-6657



EXPIRES: 06/30/2020

NOTE:

"THIS MAP IS NOT INTENDED TO PROVIDE LEGAL DIMENSIONS OR LOCATIONS OF PROPERTY OWNERSHIP LINES."

SHEET 2 OF 2

13058

W.O. #15308.par

Printed
Documents

30% POST CONSUMER
RECYCLED PAPER



BEFORE THE WATER RESOURCES DEPARTMENT
OF THE
STATE OF OREGON

In the Matter of Transfer Application
T-13058, WASCO County

) **D R A F T**
)
) PRELIMINARY DETERMINATION
) PROPOSING APPROVAL OF A
) CHANGE PLACE OF USE

Authority

Oregon Revised Statutes (ORS) 540.505 to 540.580 establish the process in which a water right holder may submit a request to transfer the point of diversion, place of use, or character of use authorized under an existing water right. Oregon Administrative Rules (OAR) Chapter 690, Division 380 implement the statutes and provides the Department's procedures and criteria for evaluating transfer applications.

Applicant

CLAUDE AND EMILIE WILLIAMSON
80691 OLD WAPANITIA RD.
MAUPIN, OR 97037

Findings of Fact

1. On November 9, 2018, Claude and Emilie Williamson filed an application to change the place of use under Certificates 77326 and 77733. The Department assigned the application number T-13058.
2. Notice of the application for transfer was published on November 13, 2018, pursuant to OAR 690-380-4000. No comments were filed in response to the notice.
3. On June 10, 2019, the applicant submitted a revised application to clarify the authorized and proposed places of use under both rights.
4. The portion of the primary right and its layered supplemental right to be transferred is as follows:

Certificate: 77326 in the name of JUNIPER FLAT DISTRICT IMPROVEMENT CO.
(confirmed by White River Decree)

Use: IRRIGATION of 0.5 ACRES

Priority Date: JULY 1, 1903 for direct live flow from Clear Creek and Frog Creek, and
AUGUST 19, 1904 for storage from Clear Lake Reservoir

Limit/Duty: ONE ACRE-FOOT PER ACRE OR ACRE EQUIVALENT DURING ANY
30-DAY PERIOD UP TO JULY 1ST OF EACH YEAR AND NOT TO
EXCEED 3.0 ACRE-FOET PER ACRE OR ACRE EQUIVALENT
DURING ANY IRRIGATION SEASON; PROVIDED, that the RATE OF

FLOW SHALL NOT EXCEED ONE-FORTIETH OF A SECOND FOOT PER ACRE OR ACRE EQUIVALENT UP TO JULY 1ST OF EACH YEAR AND THEREAFTER NOT TO EXCEED ONE-EIGHTIETH OF A SECOND FOOT PER ACRE OR ACRE EQUIVALENT, EXCEPT IN CASE OF ROTATION.

Source: DIRECT FLOW FROM CLEAR CREEK and FROG CREEK, and STORAGE from CLEAR LAKE RESERVOIR, tributaries of WHITE RIVER

Authorized Points of Diversion:

Twp	Rng	Mer	Sec	Q - Q	Source of Water
5 S	9 E	WM	10	NW SE	CLEAR CREEK
4 S	9 E	WM	34	NE NE	FROG CREEK
4 S	9 E	WM	32	SE SE	CLEAR LAKE RESERVOIR DAM

Certificate: 77733 in the name of JUNIPER FLAT DISTRICT IMPROVEMENT CO. (perfected under Permit 25275)

Use: SUPPLEMENTAL IRRIGATION of 0.5 ACRES

Priority Date: NOVEMBER 11, 1915

Limit/Duty: The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to A DIVERSION OF 4.2 ACRE-FEET FOR EACH ACRE IRRIGATED OR ACRE EQUIVALENT DURING THE IRRIGATION SEASON OF EACH YEAR.

Source: CLEAR LAKE RESERVOIR (constructed under Permit R-2106), a tributary of WHITE RIVER

Authorized Point of Diversion:

Twp	Rng	Mer	Sec	Q - Q	Measured Distances
4 S	9 E	WM	32	SE SE	1390 FEET SOUTH AND 480 FEET WEST FROM THE E $\frac{1}{4}$ CORNER OF SECTION 32

Authorized Place of Use:

Primary Irrigation (IR) / Supplemental Irrigation (IS)						
Twp	Rng	Mer	Sec	Q - Q	Certificate (acres)	
					77326 (IR)	77733 (IS)
5 S	12 E	WM	13	NE SW	0.5	0.5
TOTAL:					0.5	0.5

5. Transfer Application T-13058 proposes to change the places of use to:

Primary Irrigation (IR) / Supplemental Irrigation (IS)						
Twp	Rng	Mer	Sec	Q - Q	Certificate (acres)	
					77326 (IR)	77733 (IS)
5 S	12 E	WM	13	NW SW	0.5	0.5
TOTAL:					0.5	0.5

Transfer Review Criteria [OAR 690-380-4010(2)]

6. Water has been used within the five-year period prior to submittal of the transfer application according to the terms and conditions of the rights. There is no information in the record that would demonstrate that the rights are subject to forfeiture under ORS 540.610.
7. A diversion structure and ditch sufficient to use the full amount of water allowed under the existing rights were present within the five-year period prior to submittal of Transfer Application T-13058.
8. The proposed change would not result in enlargement of the rights.
9. The proposed change would not result in injury to other water rights.
10. All other application requirements are met.

Determination and Proposed Action

The change in place of use proposed in Transfer Application T-13058 appears to be consistent with the requirements of ORS 540.505 to 540.580 and OAR 690-380-5000. If protests are not filed pursuant to OAR 690-380-4030, the transfer application will be approved.

If Transfer Application T-13058 is approved, the final order will include the following:

1. *The change in place of use proposed in Transfer Application T-13058 is approved.*
2. *The right to the use of the water is restricted to beneficial use at the place of use described, and is subject to all other conditions and limitations contained in Certificates 77326 and 77733 and any related decree.*
3. *The former place of use of the transferred rights shall no longer receive water under the rights.*
4. *Water right Certificates 77326 and 77733 are modified. The Department will issue superseding Certificates describing the rights when it is determined that it is necessary for record keeping.*
5. *Full beneficial use of the water shall be made, consistent with the terms of this order, on or before **October 1, 2020**. A Claim of Beneficial Use prepared by a Certified Water Right Examiner shall be submitted by the applicant to the Department within one year after the deadline for completion of the change and full beneficial use of the water.*

Dated at Salem, Oregon this _____,

D R A F T

Lisa J. Jaramillo, Transfer and Conservation Section Manager, for
THOMAS M BYLER, DIRECTOR
Oregon Water Resources Department

This draft Preliminary Determination was prepared by Ken Dowden. If you have questions about the information in this document, you may reach me at 541-278-5456 or Ken.D.Dowden@oregon.gov





Oregon
Kate Brown, Governor

Water Resources Department
North Central Region
116 S.E. Dorion Avenue
Pendleton, OR 97801
Phone (541) 278-5456
Fax (541) 278-0287

August 23, 2019

Applicant

CLAUDE AND EMILIE WILLIAMSON
80691 OLD WAPANITIA RD.
MAUPIN, OR 97037

Reference: Water Right Transfer Application T-13058

Hello. On June 28, 2019, the Department sent out to you a draft of our Preliminary Determination regarding your Transfer Application T-13058. The letter accompanying the document set forth a deadline of July 27, 2019 in which to respond and submit a report of ownership.

On August 6, 2019, you contacted us requesting more time in which to acquire the report of ownership. The Department approved the additional time and understands the circumstances given, and the distance involved in getting these priorities accomplished.

To date, we have not received your written "go-ahead" response and the report of ownership.

Please make every effort to submit these items described above so that we can continue processing your application.

If we do not receive the items listed above by September 6, 2019, a Preliminary Determination may be issued denying the application as incomplete.

Please do not hesitate to contact me at 541-278-5456 or Ken.D.Dowden@oregon.gov if I may be of assistance and/or need more time.

Sincerely,

Ken Dowden
Transfer Specialist
NC REGION

cc: Transfer Application file T-13058



Oregon

Kate Brown, Governor

Water Resources Department
North Central Region
116 S.E. Dorion Avenue
Pendleton, OR 97801
Phone (541) 278-5456
Fax (541) 278-0287

August 2, 2019

Applicant

CLAUDE AND EMILIE WILLIAMSON
80691 OLD WAPANITIA RD.
MAUPIN, OR 97037

Reference: Water Right Transfer Application T-13058

Hello, on June 28, 2019, the Department sent out a copy a draft of the Preliminary Determination (dPD) and a cover letter which set forth a July 27, 2019 deadline date in which to submit a couple of items needed to continue with your water right transfer. To date, we have not received either your "go-ahead" response to the dPD or your report of ownership.

Your water right transfer cannot be processed further without these items. Please prepare a response and get the ownership report prepared by a title company sent in as quickly as possible.

If we do not receive the items listed above by August 16, 2019, a Preliminary Determination may be issued denying the application as incomplete.

Please do not hesitate to contact me at 541-278-5456 or Ken.D.Dowden@oregon.gov if I may be of assistance.

Sincerely,

Transfer Specialist
NC REGION

cc: Transfer Application file T-13058
Robert Wood, Dist. #3 Watermaster



Oregon
Kate Brown, Governor

Water Resources Department
North Central Region
116 S.E. Dorion Avenue
Pendleton, OR 97801
Phone (541) 278-5456
Fax (541) 278-0287



June 28, 2019

Applicant

CLAUDE AND EMILIE WILLIAMSON
80691 OLD WAPANITIA RD.
MAUPIN, OR 97037

VIA E-MAIL

Reference: Water Right Transfer Application T-13058

Your water right transfer is in one of three phases of processing. Enclosed is a draft of our Preliminary Determination regarding Transfer Application T-13058. The document reflects the Department's conclusion that, based on the information currently available, the transfer will be approved.

Items needed before the next phase of processing...

1. Please review the draft carefully to see if it accurately reflects the changes you intend to make, and to become familiar with all proposed conditions. **You will need to respond in writing** by the deadline provided below, whether you agree with the proposed action and conditions. Also we will appreciate having you let us know if there are typographical errors that need to be corrected.
2. A report of landownership for the lands to which the water rights are appurtenant (the FROM lands) is required. **The report must be prepared by a title company and meet the criteria below.** (*Reports may be called by various names, such as List Pack, List Kit, Customer Service Report, Property Analysis Report (PAR), Lot Book Report, etc.*)
 - a) The title company's report must either be:
 - i) prepared within 3 months of the draft Preliminary Determination showing current ownership, or
 - ii) prepared within 3 months of recording of a water right conveyance agreement, or
 - iii) prepared at any time, but showing ownership at the time a water right conveyance agreement was recorded.
 - b) The ownership report shall include:
 - i) Date reflected by the ownership information
 - ii) List of owners at that time
 - iii) Legal description of the property where the water right to be transferred is currently located.
 - c) You will need to submit a notarized statement of consent from any landowner listed in the ownership report who is not already included in the transfer application, or other information such as a water right conveyance agreement, if applicable.

Conditions to your water right...

- **Please note the proposed date by which all conditions must be met: October 1, 2020.**
If the required completion date is insufficient to comply with any of the conditions, you may extend the date at no cost to you during this stage of processing. Please let me know by the comment deadline so we can make the proper arrangements to get you the time you need.

What happens next...

Once the preliminary determination is issued a publication period is required. The Department will publish a notice in their weekly publication, which opens a 30-day period in which the transfer can be protested.

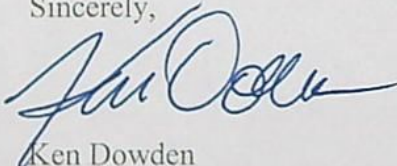
Issuance of the Preliminary Determination will occur shortly after we receive:

1. your written response to the conditions and proposed action in the draft Preliminary Determination (e-mail is acceptable); and
2. report of ownership, and affidavits of consent from any landowners shown in the ownership report who have not signed the transfer application.

If we do not receive the items listed above by July 27, 2019, a Preliminary Determination may be issued denying the application as incomplete.

Please do not hesitate to contact me at 541-278-5456 or Ken.D.Dowden@oregon.gov if I may be of assistance.

Sincerely,



Ken Dowden
Transfer Specialist
NC REGION

cc: Transfer Application file T-13058
Robert L. Wood, District 3 Watermaster *via e-mail*
Larry Toll, CWRE for the applicant *via e-mail*

enc

BEFORE THE WATER RESOURCES DEPARTMENT
OF THE
STATE OF OREGON

SENT

In the Matter of Transfer Application
T-13058, WASCO County

) **D R A F T**
)
) PRELIMINARY DETERMINATION
) PROPOSING APPROVAL OF A
) CHANGE PLACE OF USE

Authority

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Applicant

CLAUDE AND EMILIE WILLIAMSON
80691 OLD WAPANITIA RD.
MAUPIN, OR 97037

Findings of Fact

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3. On June 10, 2019, the applicant submitted a revised application to clarify the authorized and proposed places of use under both rights.
4. The portion of the primary right and its layered supplemental right to be transferred is as follows:

Certificate: 77326 in the name of JUNIPER FLAT DISTRICT IMPROVEMENT CO.
(confirmed by White River Decree)

Use: IRRIGATION of 0.5 ACRES

Priority Date: JULY 1, 1903 for direct live flow from Clear Creek and Frog Creek, and
AUGUST 19, 1904 for storage from Clear Lake Reservoir

Limit/Duty: ONE ACRE-FOOT PER ACRE OR ACRE EQUIVALENT DURING ANY
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EXCEED 3.0 ACRE-FEET PER ACRE OR ACRE EQUIVALENT
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Certificate: 77733 in the name of JUNIPER FLAT DISTRICT IMPROVEMENT CO. (perfected under Permit 25275)

Use: SUPPLEMENTAL IRRIGATION of 0.5 ACRES

Priority Date: NOVEMBER 11, 1915

Limit/Duty: The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to A DIVERSION OF 4.2 ACRE-FEET FOR EACH ACRE IRRIGATED OR ACRE EQUIVALENT DURING THE IRRIGATION SEASON OF EACH YEAR.

Source: CLEAR LAKE RESERVOIR (constructed under Permit R-2106), a tributary of WHITE RIVER

Authorized Point of Diversion:

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Authorized Place of Use:

Primary Irrigation (IR) / Supplemental Irrigation (IS)						
Twp	Rng	Mer	Sec	Q - Q	Certificate (acres)	
					77326 (IR)	77733 (IS)
5 S	12 E	WM	13	NE SW	0.5	0.5
TOTAL:					0.5	0.5

5. Transfer Application T-13058 proposes to change the places of use to:

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Transfer Review Criteria [OAR 690-380-4010(2)]

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2. *The right to the use of the water is restricted to beneficial use at the place of use described, and is subject to all other conditions and limitations contained in Certificates 77326 and 77733 and any related decree.*
3. *The former place of use of the transferred rights shall no longer receive water under the rights.*
4. *Water right Certificates 77326 and 77733 are modified. The Department will issue superseding Certificates describing the rights when it is determined that it is necessary for record keeping.*
5. *Full beneficial use of the water shall be made, consistent with the terms of this order, on or before **October 1, 2020**. A Claim of Beneficial Use prepared by a Certified Water Right Examiner shall be submitted by the applicant to the Department within one year after the deadline for completion of the change and full beneficial use of the water.*

Dated at Salem, Oregon this _____,

D R A F T

Lisa J. Jaramillo, Transfer and Conservation Section Manager, for
THOMAS M BYLER, DIRECTOR
Oregon Water Resources Department

This draft Preliminary Determination was prepared by Ken Dowden. If you have questions about the information in this document, you may reach me at 541-278-5456 or Ken.D.Dowden@oregon.gov



DOWDEN Ken D * WRD

From: DOWDEN Ken D * WRD
Sent: Monday, December 17, 2018 12:52 PM
To: REECE Ann L * WRD
Cc: JARAMILLO Lisa J * WRD; SMITH Joan M * WRD
Subject: Living Certificate
Attachments: Living Certs Checklist 12-17-2018 (2).docx

TO: Ann Reece
FROM: Ken Dowden
Re: Transfer Application T- 13058 (Certificates #77326 and 77733)

Request for verification of whether above listed water rights are in fact a "living" Certificate?

I have received a transfer application for review with information contained therein that suggests proposed changes/modifications to:

- ☒ a District water right
- ☒ a water right identified as being located with an Irrigation District boundary

A Supplemental Form "D":

- ☒ was a part of and included with the application and indicates the District has signed off on the form, concurring with the transfer application as submitted.
- ☐ was not included with the transfer file

Thanks.

Ken Dowden | NRS II
Oregon Water Resources Department
North Central Region, Field Services Division
Ken.D.Dowden@oregon.gov | (541) 278-5456





Oregon Water Resources Department Water Rights Platcard Report

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Search Criteria

Meridian: WillametteTownship: 5 SouthRange: 12 EastSection: 13Records per Page: 5

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Water Right	Changing Xfers	Priority	Use	Use Status	DLC	Gov't Lot	qq(40): q(160)	NE NE	NW NE	SW NE	SE NE	NE NW	NW NW	SW NW	SE NW	NE SW	NW SW	SW SW	SE SW	NE SE	NW SE	SW SE	SE SE	Unknown QQ
Select Cert:91446 CF *		1/25/1952	INDUSTRIAL/MANUFACTURING USES					*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	
Additional Info: COUNTY OF WASCO; PUBLIC WORKS DEPARTMENT App: S26814 Permit: S20946 Cert: 91446																								
Select Cert:76968 OR CN			IRRIGATION					-6.3			4.4					-3.2	-6.6							
Additional Info: JUNIPER FLAT DISTRICT IMPROVEMENT CO. Decree: WHITE RIVER Cert: 76968																								
Select Permit: S 54068 *		5/14/1990	IRRIGATION									3.7	0.2			1.2								
Additional Info: JUNIPER FLAT DISTRICT IMPROVEMENT CO. App: S60453 Permit: S54068																								
Select Cert:77326 CF (RR) *	T12185, T10504, T12953, T10936, T13058	7/1/1903	IRRIGATION					7	5.2		4.4					2.7	10.1							
Additional Info: JUNIPER FLAT DISTRICT IMPROVEMENT CO. Decree: WHITE RIVER Cert: 77326																								
Select Cert:15525 OR CN	T2516		IRRIGATION, LIVESTOCK AND DOMESTIC					-6			-6					-10	-10	-2.1		-10				
Additional Info: JUNIPER FLAT DISTRICT IMPROVEMENT CO. Decree: DESCHUTES RIVER (F) Cert: 15525																								
1 2 3																								

Acreage Legend: 12.25 Regular acreage -12.25- Acreage is on a canceled right (12.25) Acreage is part of a transfer and has not been proven up on yet (inchoate) [12.25] Acreage has been suspended * Acreage is not specified

ΔPOU

NO CONFLICTS

→ suppl. moving with



Oregon Water Resources Department Water Rights Platcard Report

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Search Criteria

Meridian: Willamette

Township: 5

South

Range: 12

East

Section: 13

Records per Page: 5

Search

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Water Right	Changing Xfers	Priority	Use	Use Status	DLC	Gov't Lot	QQ(40): Q(160)	NE NE	NW NE	SW NE	SE NE	NE NW	NW NW	SW NW	SE NW	NE SW	NW SW	SW SW	SE SW	NE SE	NW SE	SW SE	SE SE	Unknown QQ
Select Cert:48850 CF CN Additional Info: JUNIPER FLAT DISTRICT IMPROVEMENT CO. Decree: WHITE RIVER Cert: 48850			IRRIGATION, LIVESTOCK AND DOMESTIC	CN				-6.4			-6.8					-2.3	-0.1				-1.2			
Select Inchoate: T 2516 (REG) CN Additional Info: RAYMOND A CRABTREE Decree: DESCHUTES RIVER (F)			IRRIGATION, LIVESTOCK AND DOMESTIC	CN				-6			-6					-10	-10	-2.1			-10			
Select Cert:23487 OR CN Additional Info: JUNIPER FLAT DISTRICT IMPROVEMENT CO. App: S25235 Permit: S19963 Cert: 23487			LIVESTOCK	CN				-			-					-	-	-			-			
Select Cert:76968 OR CN Additional Info: JUNIPER FLAT DISTRICT IMPROVEMENT CO. Decree: WHITE RIVER Cert: 76968			LIVESTOCK	CN				-			-					-	-							
Select Cert:76970 CF CN Additional Info: JUNIPER FLAT DISTRICT IMPROVEMENT CO. App: S25235 Permit: S19963 Cert: 76970			LIVESTOCK	CN							-					-	-				-		-	
1 2 3																								

Acreage Legend: 12.25 Regular
acreage

~~-12.25~~ Acreage is on a canceled
right

(12.25) Acreage is part of a transfer and has not been proven up on yet
(inchoate)

[12.25] Acreage has been
suspended

* Acreage is not
specified



Oregon Water Resources Department Water Rights Platcard Report

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Search Criteria

Meridian: Willamette

Township: 5

South

Range: 12

East

Section: 13

Records per Page: 5

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Water Right	Changing Xfers	Priority	Use	Use Status	DLC	Gov't Lot	qq(40): Q(160):	NE NE	NW NE	SW NE	SE NE	NE NW	NW NW	SW NW	SE NW	NE SW	NW SW	SW SW	SE SW	NE SE	NW SE	SW SE	SE SE	Unknown QQ
Select Cert:77734 CF *			LIVESTOCK					*	*	*	*					*	*				*	*		
Additional Info: JUNIPER FLAT DISTRICT IMPROVEMENT CO. App: S25235 Permit: S19963 Cert: 77734																								
Select Cert:82692 OR *		6/26/1979	ROAD CONSTRUCTION					*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	
Additional Info: COUNTY OF WASCO; WASCO COUNTY COURTHOUSE App: S58344 Permit: S44210 Cert: 82692																								
Select Cert:51099 OR CN		11/11/1915	SUPPLEMENTAL CN IRRIGATION (Suppl'mtl)					-6.4			-6.8					-2.3	-9.1				-1.2			
Additional Info: JUNIPER FLAT DISTRICT IMPROVEMENT CO. App: S32044 Permit: S25275 Cert: 51099																								
Select Cert:51539 OR CR CN		11/11/1915	SUPPLEMENTAL CN IRRIGATION (Suppl'mtl)					-6.4			-6.8					-2.3	-9.1				-1.2			
Additional Info: JUNIPER FLAT DISTRICT IMPROVEMENT CO. App: S32044 Permit: S25275 Cert: 51539																								
Select Cert:77733 CF (RR) *	T10504, T7491, T12953, T10936, T12185, T13058	11/11/1915	SUPPLEMENTAL IRRIGATION (Suppl'mtl)					7	5.2		4.4					2.7	10.1							
Additional Info: JUNIPER FLAT DISTRICT IMPROVEMENT CO. App: S32044 Permit: S25275 Cert: 77733																								

123

123

Acreage Legend: 12.25 Regular
acreage-12.25 Acreage is on a canceled
right(12.25) Acreage is part of a transfer and has not been proven up on yet
(inchoate)[12.25] Acreage has been
suspended* Acreage is not
specified

Transfer Application # T-13058

ORIGINALS

- 1) Transfer Application
- 2) Transfer Map
- 3) Evidence of Use affidavit and accompanying proof
- 4) Land Use Information Form
- 5) Notarized Landowner Consent Affidavit
- 6) Form "D" from Irrigation District
- 7) Other Supporting Documentation
- 8) Acknowledgment letter sent out to applicant
- 9) Receipt

cc: ODFW

GW section



State of Oregon
Water Resources Department
725 Summer Street NE, Suite A
Salem, Oregon 97301-1266
(503) 986-0900

Application for Permanent Water Right Transfer

Part 1 of 5 – Minimum Requirements Checklist

This transfer application will be returned if Parts 1 through 5 and all required attachments are not completed and included.

For questions, please call (503) 986-0900, and ask for Transfer Section.

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Check all items included with this application. (N/A = Not Applicable)

- ☒ Part 1 – Completed Minimum Requirements Checklist.
- ☒ Part 2 – Completed Transfer Application Map Checklist.
- ☒ Part 3 – Application Fee, payable by check to the Oregon Water Resources Department, and completed Fee Worksheet, page 3. Try the new online fee calculator at: http://apps.wrd.state.or.us/apps/misc/wrd_fee_calculator. If you have questions, call Customer Service at (503) 986-0801.
- ☒ Part 4 – Completed Applicant Information and Signature.
- ☒ Part 5 – Information about Water Rights to be Transferred: **How many water rights are to be transferred? 2 List them here: 77326, 77733**
Please include a separate Part 5 for each water right. (See instructions on page 6)

Attachments:

- ☒ Completed Transfer Application Map.
- ☒ Completed Evidence of Use Affidavit and supporting documentation.
- ☐ ☒ N/A Affidavit(s) of Consent from Landowner(s) (if the applicant does not own the land the water right is on.)
- ☒ ☐ N/A Supplemental Form D – For water rights served by or issued in the name of an irrigation district. Complete when the transfer applicant is not the irrigation district.
- ☐ ☒ N/A Land Use Information Form with approval and signature (or signed land use form receipt stub). Not required if water is to be diverted, conveyed, and/or used only on federal lands or if **all** of the following apply: a) a change in place of use only, b) no structural changes, c) the use of water is for irrigation only, and d) the use is located within an irrigation district or an exclusive farm use zone.
- ☐ ☒ N/A Water Well Report/Well Log for changes in point(s) of appropriation (well(s)) or additional point(s) of appropriation.
- ☐ ☒ N/A Geologist Report for a change from a surface water point of diversion to a ground water point of appropriation (well), if the proposed well is more than 500' from the surface water source and more than 1000' upstream or downstream from the point of diversion. See OAR 690-380-2130 for requirements and applicability.

(For Staff Use Only)

WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):

- ☐ Application fee not enclosed/insufficient
- ☐ Map not included or incomplete
- ☐ Land Use Form not enclosed or incomplete
- ☐ Additional signature(s) required
- ☐ Part _____ is incomplete

Other/Explanation _____

Staff: _____ 503-986-0 _____

Date: ____/____/____

Part 2 of 5 – Transfer Application Map Checklist

Your transfer application will be returned if any of the map requirements listed below are not met.

Please be sure that the transfer application map you submit includes all the required items and matches the existing water right map. Check all boxes that apply.

- ☒ ☐ N/A Certified Water Right Examiner (CWRE) Stamp and Original Signature. For a list of CWREs, see http://apps.wrd.state.or.us/apps/wr/cwre_license_view/. CWRE stamp and signature are not required for substitutions.
- ☐ ☒ N/A If **more than three** water rights are involved, separate maps are needed for each water right.
- ☒ Permanent quality printed with dark ink on good quality paper.
- ☒ The size of the map can be 8½ x 11 inches, 8½ x 14 inches, 11 x 17 inches, or up to 30 x 30 inches. For 30 x 30 inch maps, one extra copy is required.
- ☒ A north arrow, a legend, and scale.
- ☒ The scale of the map must be: 1 inch = 400 feet, 1 inch = 1,320 feet, the scale of the Final Proof/Claim of Beneficial Use Map (the map used when the permit was certificated), the scale of the county assessor map if the scale is not smaller than 1 inch = 1,320 feet, or a scale that has been pre-approved by the Department.
- ☒ Township, Range, Section, ¼ ¼, DLC, Government Lot, and other recognized public land survey lines.
- ☒ Tax lot boundaries (property lines) are required. Tax lot numbers are recommended.
- ☒ Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads.
- ☒ Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches.
- ☒ Existing place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If less than the entirety of the water right is being changed, a separate hachuring is needed for lands left unchanged.
- ☒ ☐ N/A Proposed place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions.
- ☒ Existing point(s) of diversion or well(s) with distance and bearing or coordinates from a recognized survey corner. This information can be found in your water right certificate or permit.
- ☐ ☒ N/A If you are proposing a change in point(s) of diversion or well(s), show the proposed location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at least one digit after the decimal (example – 42°32'15.5") or degrees-decimal with five or more digits after the decimal (example – 42.53764°).

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Revised 7/27/2017

Permanent Transfer Application Form – Page 2 of 12

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Part 4 of 5 – Applicant Information and Signature

Applicant Information

APPLICANT/BUSINESS NAME Claude and Emilie Williamson			PHONE NO.	ADDITIONAL CONTACT NO.
ADDRESS 80691 Old Wapinitia Road			FAX NO.	
CITY Maupin	STATE OR	ZIP 97037	E-MAIL	
BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.				

Agent Information – The agent is authorized to represent the applicant in all matters relating to this application.

AGENT/BUSINESS NAME			PHONE NO.	ADDITIONAL CONTACT NO.
ADDRESS			FAX NO.	
CITY	STATE	ZIP	E-MAIL	
BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.				

Explain in your own words what you propose to accomplish with this transfer application, and why: We are required by Wasco County Planning to transfer off any water rights on what will be parcel 2 in a proposed planning action to create 2 non-farm parcels (2 & 3). We will transfer the 0.5 acre from proposed Parcel 2 to Parcel 1.

☐ Check this box if this project is fully or partially funded by the American Recovery and Reinvestment Act. (Federal stimulus dollars)

Check One Box

- ☒ By signing this application, I understand that, upon receipt of the draft preliminary determination and prior to Department approval of the transfer, I will be required to provide landownership information and evidence that I am authorized to pursue the transfer as identified in OAR 690-380-4010(5); OR
- ☐ I affirm the applicant is a municipality as defined in ORS 540.510(3)(b) and that the right is in the name of the municipality or a predecessor; OR
- ☐ I affirm the applicant is an entity with the authority to condemn property and is acquiring by condemnation the property to which the water right proposed for transfer is appurtenant and have supporting documentation.


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I understand that prior to Department approval of the transfer application, I may be required to submit payment to the Department for publication of a notice in a newspaper with general circulation in the area where the water right is located, once per week for two consecutive weeks. If more than one qualifying newspaper is available, I suggest publishing the notice in the following newspaper: The Dalles Chronicle.

I (we) affirm that the information contained in this application is true and accurate.

 Claude Williamson
Applicant signature

Claude Williamson
Print Name (and Title if applicable)

10/29/18
Date

Emilie Williamson
Applicant signature

Emilie Williamson
Print Name (and Title if applicable)

10/29/18
Date

Is the applicant the sole owner of the land on which the water right, or portion thereof, proposed for transfer is located? ☒ Yes ☐ No If NO, include signatures of all deeded landowners (and mailing and/or e-mail addresses if different than the applicant's) or attach affidavits of consent (and mailing and/or e-mail addresses) from all landowners or individuals/entities to which the water right(s) were conveyed.

Check the following boxes that apply:

- ☒ The applicant is responsible for completion of change(s). Notices and correspondence should continue to be sent to the applicant.
- ☐ The receiving landowner will be responsible for completing the proposed change(s) after the final order is issued. Copies of notices and correspondence should be sent to this landowner.
- ☐ Both the receiving landowner and applicant will be responsible for completion of change(s). Copies of notices and correspondence should be sent to this landowner and the applicant.

At this time, are the lands in this transfer application in the process of being sold? ☐ Yes ☐ No

If YES, and you know who the new landowner will be, please complete the receiving landowner information table below. If you do not know who the new landowner will be, then a request for assignment will have to be filed for at a later date.

If a property sells, the certificated water right(s) located on the land belong to the new owner, unless a sale agreement or other document states otherwise. For more information see:

<http://www.oregon.gov/owrd/docs/transfer-propertytransactions.pdf>

RECEIVING LANDOWNER NAME			PHONE NO.	ADDITIONAL CONTACT NO.
ADDRESS				FAX NO.
CITY	STATE	ZIP	E-MAIL	


Describe any special ownership circumstances here: _____

- ☐ Check here if any of the water rights proposed for transfer are or will be located within or served by an irrigation or other water district. (Tip: Complete and attach Supplemental Form D.)

IRRIGATION DISTRICT NAME Juniper Flats District Improvement Company	ADDRESS 82529 Hwy 216	
CITY Maupin	STATE OR	ZIP 97037

- ☐ Check here if water for any of the rights supplied under a water service agreement or other contract for stored water with a federal agency or other entity.

ENTITY NAME	ADDRESS	
CITY	STATE	ZIP

 To meet State Land Use Consistency Requirements, you must list all county, city, municipal corporation, or tribal governments within whose jurisdiction water will be diverted, conveyed or used.

ENTITY NAME Wasco County Planning Department	ADDRESS 2705 East 2nd Street	
CITY The Dalles	STATE OR	ZIP 97058

ENTITY NAME	ADDRESS	
CITY	STATE	ZIP

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INSTRUCTIONS for editing the Application Form

To add additional lines to tables within the forms or to copy and paste additional Part 5 pages, please **save the application form to your computer**. Unlock the document by using one of the following instructions for your Microsoft Word software version:

Microsoft Word 2003

Unlock the document by one of the following:

- Using the **Tools** menu => click **Unprotect Document**;
- OR
- Using the **Forms** toolbar => click on the **Protect/Unprotect** icon.

To relock the document to enable the checkboxes to work, you will need to:

- Using the **Tools** menu => click **Protect Document**;
- OR
- Using the **Forms** toolbar => click on the **Protect/Unprotect** icon.

Microsoft Word 2007

- Unlock the document by clicking the **Review** tab, then click **Protect Document**, then click **Stop Protect**
- To relock the document, click **Editing Restrictions**, then click **Allow Only This Type of Editing**, select **Filling In Forms** from the drop-down menu, then check **Yes, Start Enforcing Protection**.

Microsoft Word 2010

- Unlock the document by clicking the **Review** tab; toggle the **Restrict Editing** icon at the upper right, then click **Stop Protect** at the bottom right. Then uncheck the "Allow only this type of editing in the document: **Filling in forms**" in the "Editing restrictions" section on the right-hand list of options.
- To relock the document, check the **Editing Restrictions/Allow Only This Type of Editing/Filling In Forms** box from the drop-down menu, then check **Yes, Start Enforcing Protection**. You do not need to assign a password for the editing restrictions.

Other Alternatives:

- Photocopy pages or tables in Part 5, ~~mark through~~ any non-applicable information, insert/attach photocopied pages to document in the appropriate location, and manually amend page numbers as necessary (e.g. Page 5 6 of 9 10).
- You may refer to additional attachments that you may include, such as separately produced tables or spreadsheets to convey large numbers of rows of place of use listings, owner/property parcels, etc. You may contact the Department at 503-986-0900 and ask for Transfer Staff if you have questions.

Once the application has been unlocked, you may:

- add additional rows to tables using the Table tools, and
- select and copy the pages of Part 5 and paste as many additional sets of Part 5 pages as needed at the end of the application.

After editing, re-lock the document to enable checkboxes to work.

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Part 5 of 5 – Water Right Information

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add additional rows to tables within the form.

CERTIFICATE # 77326

Description of Water Delivery System

System capacity: 50+ cubic feet per second (cfs) OR

_____ gallons per minute (gpm)

Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. **I am just one user of water within Juniper Flat DIC which irrigated over 2100 acres plus stock water and pond maintenance. Juniper Flat DIC has ability to use over 50 cfs of direct flow and stored water.**

Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)
(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

POD/POA Name or Number	Is this POD/POA Authorized on the Certificate or is it Proposed?	If POA, OWRD Well Log ID# (or Well ID Tag # L-_____)	Twp	Rng	Sec	¼	¼	Tax Lot, DLC or Gov't Lot	Measured Distances (from a recognized survey corner)
Clear Creek	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed		5	S	9	E	10	NE SE	680' S & 1250' W from E1/4 Cor Sec 10
Frog Creek	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed		4	S	9	E	34	NE NE	750' S & 850' W from NE Cor Sec 34
Clear Lake Res.	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed		4	S	9	E	32	SE SE	880' N & 780' W from SE Cor Sec 32
	<input type="checkbox"/> Authorized <input type="checkbox"/> Proposed								

Check all type(s) of change(s) proposed below (change "CODES" are provided in parentheses):

- | | |
|--|---|
| <input checked="" type="checkbox"/> Place of Use (POU) | <input type="checkbox"/> Supplemental Use to Primary Use (S to P) |
| <input type="checkbox"/> Character of Use (USE) | <input type="checkbox"/> Point of Appropriation/Well (POA) |
| <input type="checkbox"/> Point of Diversion (POD) | <input type="checkbox"/> Additional Point of Appropriation (APOA) |
| <input type="checkbox"/> Additional Point of Diversion (APOD) | <input type="checkbox"/> Substitution (SUB) |
| <input type="checkbox"/> Surface Water POD to Ground Water POA (SW/GW) | <input type="checkbox"/> Government Action POD (GOV) |

Will all of the proposed changes affect the entire water right?

- ☐ Yes Complete only the Proposed ("to" or "on" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
- ☒ No Complete all of Table 2 to describe the portion of the water right to be changed.

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Please use and attach additional pages of Table 2 as needed.
See page 6 for instructions.

Do you have questions about how to fill-out the tables?
Contact the Department at 503-986-0900 and ask for Transfer Staff.

Table 2. Description of Changes to Water Right Certificate # 77326

List the change proposed for the acreage in each ¼ ¼. If more than one change is proposed, specify the acreage associated with each change.
If there is more than one POD/POA involved in the proposed changes, specify the acreage associated with each POD/POA.

AUTHORIZED (the "from" or "off" lands) The listing that appears on the certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed.											Proposed Changes (see "CODES" from previous page)	PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made.										
Twp	Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date	Twp		Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	New Type of USE	POD(s)/ POA(s) to be used (from Table 1)	Priority Date		
EXAMPLE																						
2	S	9	E 15 NE NW	100		15.0	Irrigation	POD #1 POD #2	1901	POU/POD	2	S	9	E 1 NW NW	500	1	10.0		POD #5	1901		
											2	S	9	E 2 SW NW	500		5.0		POD #6	1901		
5	S	12	E 13 NE SW	2700		0.5	IR & STK	ALL 3	1903 & 1904	POU	5	S	12	E 13 NW SW	2700		0.5	IR & STK	ALL 3	1903 & 1904		
TOTAL ACRES:						0.5					TOTAL ACRES:						0.5					

Additional remarks: Will not prove up on Application S-60453, Permit S-54063 for any location in conflict.

Do you have questions about how to fill-out the tables?
Contact the Department at 503-986-0900 and ask for Transfer Staff.

List the change proposed for the acreage in each ¼ ¼. If more than one change is proposed, specify the acreage associated with each change. If there is more than one POD/POA involved in the proposed changes, specify the acreage associated with each POD/POA.

Additional remarks: Will not prove up on Application S-60453, Permit S-54063 for any location in conflict.

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For Place of Use or Character of Use Changes

Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands? ☒ Yes ☐ No

If YES, list the certificate, water use permit, or ground water registration numbers: Cert 77733 and Appl S-60453.



Pursuant to ORS 540.510, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for transfer must be included in the transfer or be cancelled. Any change to a ground water registration must be filed separately in a ground water registration modification application.

For Substitution (ground water supplemental irrigation will be substituted for surface water primary irrigation)

Ground water supplemental Permit or Certificate # _____;

Surface water primary Certificate # _____.

For a change from Supplemental Irrigation Use to Primary Irrigation Use

Identify the primary certificate to be cancelled. Certificate # _____

For a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation:

- ☐ Well log(s) are attached for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map.

Tip: You may search for well logs on the Department's web page at:

http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx

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AND/OR

- ☐ Describe the construction of the authorized and proposed well(s) in Table 3 for any wells that do not have a well log. For *proposed wells not yet constructed or built*, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

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Table 3. Construction of Point(s) of Appropriation

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

Proposed or Authorized POA Name or Number	Is well already built? (Yes or No)	If an existing well: OWRD Well ID Tag No. L-	Total well depth	Casing Diameter	Casing Intervals (feet)	Seal depth(s) (intervals)	Perforated or screened intervals (in feet)	Static water level of completed well (in feet)	Source aquifer (sand, gravel, basalt, etc.)	Well -specific rate (cfs or gpm). If less than full rate of water right

CERTIFICATE # 77733

Description of Water Delivery System

System capacity: **50+** cubic feet per second (cfs) **OR**
 _____ gallons per minute (gpm)

Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. **I am just one user of water within Juniper Flat DIC which irrigated over 2100 acres plus stock water and pond maintenance. Juniper Flat DIC has ability to use over 50 cfs of direct flow and stored water.**

Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)
 (Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

POD/POA Name or Number	Is this POD/POA Authorized on the Certificate or is it Proposed?	If POA, OWRD Well Log ID# (or Well ID Tag # L-)	Twp	Rng	Sec	1/4	1/4	Tax Lot, DLC or Gov't Lot	Measured Distances (from a recognized survey corner)
Clear Lake Res.	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed		4	S	9	E	32	SE SE	880' N & 780' W from SE Cor Sec 32
	<input type="checkbox"/> Authorized <input type="checkbox"/> Proposed								

Check all type(s) of change(s) proposed below (change "CODES" are provided in parentheses):

- | | |
|--|---|
| <input checked="" type="checkbox"/> Place of Use (POU) | <input type="checkbox"/> Supplemental Use to Primary Use (S to P) |
| <input type="checkbox"/> Character of Use (USE) | <input type="checkbox"/> Point of Appropriation/Well (POA) |
| <input type="checkbox"/> Point of Diversion (POD) | <input type="checkbox"/> Additional Point of Appropriation (APOA) |
| <input type="checkbox"/> Additional Point of Diversion (APOD) | <input type="checkbox"/> Substitution (SUB) |
| <input type="checkbox"/> Surface Water POD to Ground Water POA (SW/GW) | <input type="checkbox"/> Government Action POD (GOV) |

Will all of the proposed changes affect the entire water right?

- ☐ Yes Complete only the Proposed ("to" or "on" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
- ☒ No Complete all of Table 2 to describe the portion of the water right to be changed.

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Please use and attach additional pages of Table 2 as needed.
See page 6 for instructions.

Do you have questions about how to fill-out the tables?
Contact the Department at 503-986-0900 and ask for Transfer Staff.

Table 2. Description of Changes to Water Right Certificate # 77733

List the change proposed for the acreage in each ¼ ¼. If more than one change is proposed, specify the acreage associated with each change.
If there is more than one POD/POA involved in the proposed changes, specify the acreage associated with each POD/POA.

AUTHORIZED (the "from" or "off" lands) The listing that appears on the certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed.													Proposed Changes (see "CODES" from previous page)	PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made.												
Twp	Rng	Sec	¼	¼	Tax Lot	Gvt Lot or DLC	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date	Twp	Rng		Sec	¼	¼	Tax Lot	Gvt Lot or DLC	Acres	New Type of USE	POD(s)/ POA(s) to be used (from Table 1)	Priority Date				
EXAMPLE																										
2	S	9	E	15	NE	NW	100		15.0	Irrigation	POD #1 POD #2	1901	POU/POD	2	S	9	E	1	NW	NW	500	1	10.0		POD #5	1901
														2	S	9	E	2	SW	NW	500		5.0		POD #6	1901
5	S	12	E	13	NE	SW	2700		0.5	Supp'l Irrigation	Res.	1915	POU	5	S	12	E	13	NW	SW	2700		0.5	Supp'l Irrigation	Res.	1915
TOTAL ACRES:								0.5					TOTAL ACRES:								0.5					

Additional remarks: Will not prove up on Application S-60453, Permit S-54063 for any location in conflict.

Please use and attach additional pages of Table 2 as needed.
See page 6 for instructions.

Do you have questions about how to fill-out the tables?
Contact the Department at 503-986-0900 and ask for Transfer Staff.

Table 2. Description of Changes to Water Right Certificate # 77733

List the change proposed for the acreage in each $\frac{1}{4}$ $\frac{1}{4}$. If more than one change is proposed, specify the acreage associated with each change.
If there is more than one POD/POA involved in the proposed changes, specify the acreage associated with each POD/POA.


AUTHORIZED (the "from" or "off" lands) The listing that appears on the certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed.											Proposed Changes (see "CODES" from previous page)	PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made.															
Twp	Rng	Sec	$\frac{1}{4}$	$\frac{1}{4}$	Tax Lot	Gvt Lot or DLC	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date		Twp	Rng	Sec	$\frac{1}{4}$	$\frac{1}{4}$	Tax Lot	Gvt Lot or DLC	Acres	New Type of USE	POD(s)/ POA(s) to be used (from Table 1)	Priority Date					
EXAMPLE																											
2	S	9	E	15	NE	NW	100		15.0	Irrigation	POD #1 POD #2	1901	POU	POD	2	S	9	E	1	NW	NW	500	1	10.0		POD #5	1901
															2	S	9	E	2	SW	NW	500		5.0		POD #6	1901
5	S	13	E	12	NE	SW	2700		0.5	Supp'l Irrigation	Res.	1915	POU		5	S	13	E	12	NW	SW	2700		0.5	Supp'l Irrigation	Res.	1915
TOTAL ACRES:								0.5						TOTAL ACRES:								0.5					

Additional remarks: Will not prove up on Application S-60453, Permit S-54063 for any location in conflict.

For Place of Use or Character of Use Changes

Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands? ☒ Yes ☐ No

If YES, list the certificate, water use permit, or ground water registration numbers: Cert 77326 and Appl S-60453.

 Pursuant to ORS 540.510, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for transfer must be included in the transfer or be cancelled. Any change to a ground water registration must be filed separately in a ground water registration modification application.

For Substitution (ground water supplemental irrigation will be substituted for surface water primary irrigation)

Ground water supplemental Permit or Certificate # _____;
Surface water primary Certificate # _____.

For a change from Supplemental Irrigation Use to Primary Irrigation Use

Identify the primary certificate to be cancelled. Certificate # _____

For a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation:

- ☐ Well log(s) are attached for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map.

Tip: You may search for well logs on the Department's web page at:

http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx

AND/OR

- ☐ Describe the construction of the authorized and proposed well(s) in Table 3 for any wells that do not have a well log. For *proposed wells not yet constructed or built*, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

Table 3. Construction of Point(s) of Appropriation

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

Proposed or Authorized POA Name or Number	Is well already built? (Yes or No)	If an existing well: OWRD Well ID Tag No. L-	Total well depth	Casing Diameter	Casing Intervals (feet)	Seal depth(s) (intervals)	Perforated or screened intervals (in feet)	Static water level of completed well (in feet)	Source aquifer (sand, gravel, basalt, etc.)	Well-specific rate (cfs or gpm). If less than full rate of water right

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Supplemental Form D

Water Right Transfers Within the Boundaries of or Served by a District*

[For transfer applications submitted under OAR Chapter 690 Division 380]

*District = Irrigation District, Drainage District, Water Improvement District or Water Control District formed under ORS 545, 547, 552, 553, or any corporation formed under ORS 554.

The Department encourages applicants to coordinate with districts during the planning and preparation of transfer applications involving water rights issued in the name of a district or involving the transfer of water rights located within the boundaries of a district.

This form must be included with your transfer application if the transfer involves rights issued in the name of a district or rights located within district boundaries. This form can be used for both permanent and temporary transfers.

1. APPLICANT INFORMATION

Name: Claude and Emilie Williamson

Address: 80691 Old Wapinitia Road

City: Maupin State: OR Zip: 97037

Home Phone: _____ Work Phone: _____ Other Phone: _____

Fax: _____ **E-Mail Address: _____

2. DISTRICT INFORMATION

District Name: Juniper Flat DIC

Address: 82529 Hwy 216

City: Maupin State: OR Zip: 97037

Home Phone: _____ Work Phone: _____ Other Phone: _____

Fax: _____ **E-Mail Address: _____

tim.j.morelli
@gmail.com

** By providing an e-mail address, the district and the applicant consent to receive all correspondence from the Department electronically. Copies of final order documents will also be mailed.

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**3. WATER RIGHT(S) ISSUED IN THE NAME OF A DISTRICT(S) OR LOCATED WITHIN
THE BOUNDARIES OF A DISTRICT**

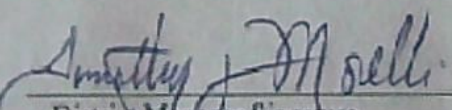
List the water right(s) involved in this transfer:

	Application / Decree	Permit / Previous Transfer	Certificate
1.	White River	-	77326
2.	S-32044	S-25275	77733
3.		-	
4.		-	
5.		-	
6.		-	

4. DISTRICT CONCURRENCE WITH PROPOSED WATER RIGHT TRANSFER

The district certifies the following:

- (1) The applicant has conferred with the district about the proposed water right transfer application;
- (2) The district has reviewed the applicant's proposed water right transfer application and maps; and
- (3) The district concurs with the proposed water right transfer application.

 Timothy J. Morelli
District Manager Signature Name (print)
Juniper Flat District Imp. Co. (Board Chairman)

11-1-2018
Date

541 993-3600

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STATE OF OREGON

COUNTY OF WASCO

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

JUNIPER FLAT DISTRICT IMPROVEMENT COMPANY
53333 RESERVATION ROAD
MAUPIN, OR 97037

confirms the right to use the waters of DIRECT FLOW FROM CLEAR CREEK AND FROG CREEK AND STORAGE OF 1400 ACRE FEET IN CLEAR LAKE RESERVOIR, a tributary of WHITE RIVER, for IRRIGATION OF 2101.64 ACRES, STOCK, AND MAINTENANCE OF STOCK PONDS (5.85 ACRE EQUIVALENTS).

This right was confirmed by decree of the Circuit Court of the State of Oregon for WASCO COUNTY. The decree is of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 14 & 18, at Page 398 & 252. The date of priority is JULY 1, 1903 FOR DIRECT FLOW FROM CLEAR CREEK AND FROG CREEK, AND AUGUST 19, 1904, FOR STORAGE IN CLEAR LAKE RESERVOIR.

The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed ONE ACRE FOOT PER ACRE OR ACRE EQUIVALENT DURING ANY 30-DAY PERIOD UP TO JULY 1ST OF EACH YEAR AND NOT TO EXCEED 3 ACRE FEET PER ACRE OR ACRE EQUIVALENT DURING ANY IRRIGATION SEASON; PROVIDED, THAT THE RATE OF FLOW SHALL NOT EXCEED 1/40 OF A SECOND FOOT PER ACRE OR ACRE EQUIVALENT UP TO JULY 1ST OF EACH YEAR AND THEREAFTER NOT TO EXCEED 1/80 OF A SECOND FOOT PER ACRE OR ACRE EQUIVALENT, EXCEPT IN CASE OF ROTATION.

The point of diversion is located as follows:

NE $\frac{1}{4}$ NE $\frac{1}{4}$, SECTION 34, T. 4 S., R. 9 E., W. M. FROM FROG CREEK; NW $\frac{1}{4}$ SE $\frac{1}{4}$, SECTION 10, T. 5 S., R. 9 E., W.M. FROM CLEAR CREEK; CLEAR LAKE RESERVOIR DAM IS IN THE SE $\frac{1}{4}$ SE $\frac{1}{4}$, SECTION 32, T. 4 S., R. 9 E., W.M.

The use shall conform to any reasonable rotation system ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

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OWRD 77326

<u>OTR/OTR</u>	<u>TAX</u> <u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
SW/NE	100	4.00	MCCORKLE
NE/NW	201	3.70	V. WOODSIDE
NW/NW	201	0.90	V. WOODSIDE
SW/NW	201	7.90	V. WOODSIDE
SE/NW	100	7.40	MCCORKLE
SE/NW	201	1.10	V. WOODSIDE
NW/SE	100	6.00	MCCORKLE
SECTION 1			
NW/SW	400	14.40	HACHLER
SW/SW	400	0.80	HACHLER
SECTION 2			
NE/SE	400	9.90	HACHLER
SE/SE	400	4.90	HACHLER
SECTION 3			
SE/SE	1700	10.40	AMBROSE
SECTION 8			
NW/SW	1700	12.90	AMBROSE
SW/SW	1700	6.70	AMBROSE
SECTION 9			
SW/SW	2200	12.40	ENDERSBY
SE/SW	2200	9.60	ENDERSBY
SECTION 11			
NW/NW	2100	31.80	MCLEOD
SW/NW	2100	27.50	MCLEOD
SE/NW	2100	7.70	MCLEOD
SECTION 12			
NE/NE	2300	6.30	ENDERSBY
SE/NE	2300	4.40	ENDERSBY
NE/SW	2600	3.20	WILLIAMSON
NW/SW	2600	9.60	WILLIAMSON
SECTION 13			
NW/NE	3103	0.50	GROCE
SE/NE	2600	7.20	WILLIAMSON
NE/NW	3103	10.50	GROCE
SW/SE	3100	9.30	CLAYMIER

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<u>QTR/QTR</u>	<u>TAX</u> <u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
SE/SE	3100	12.00	CLAYMIER
			SECTION 14
SW/SW	3502	1.20	DODGE
SW/SW	3502	14.00	DODGE
SE/SW	3502	39.80	DODGE
			SECTION 18
SE/SW	3790	20.00	CONFEDERATED TRIBES
			SECTION 19
SE/NE	3403	5.00	CAPPS
			SECTION 20
NE/SE	3900	14.60	HUNDLEY
NW/SE	3900	1.40	HUNDLEY
SE/SE	3900	4.34	HUNDLEY
			SECTION 21
NW/NW	3200	15.50	S. WOODSIDE
SW/NW	3200	9.23	S. WOODSIDE
NE/SE	3100	2.70	L. WOODSIDE
SW/SE	4000	10.00	JONES & ROSS
SE/SE	3100	16.20	L. WOODSIDE
			SECTION 22
NE/NE	2703	15.00	ASCHOFF
NW/NE	3100	11.50	CLAYMIER
NE/NW	3100	16.40	CLAYMIER
NW/NW	3100	12.68	CLAYMIER
SW/NW	3100	3.40	CLAYMIER
SE/NW	3100	1.20	CLAYMIER
SW/SW	4100	4.50	L. WOODSIDE
SE/SW	4100	4.60	L. WOODSIDE
			SECTION 23
NW/NW	2702	5.00	CARTER
SW/NW	2702	10.00	CARTER
SE/SE	4400	0.50	DULING
			SECTION 24
SW/NE	4500	11.80	L. WOODSIDE
			SECTION 25

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	<u>TAX</u>			
<u>QTR/OTR</u>	<u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>	
NE/SW	100	0.30	MUNCIE	
			SECTION 25	
			TOWNSHIP 5 SOUTH, RANGE 11 EAST, W.M.	
SE/SE	1200	0.20	L. WOODSIDE	
			SECTION 23	
			TOWNSHIP 5 SOUTH, RANGE 12 EAST, W.M.	
NW/SW	3600	0.20	CARTER	
			SECTION 17	
NE/NE	2002	1.00	A. STREELMAN	
SE/SE	4100	0.75	FOSBERG	
			SECTION 18	
NE/NE	3400	1.00	H. STRELLMAN	
			SECTION 21	
			TOWNSHIP 5 SOUTH, RANGE 13 EAST, W.M.	

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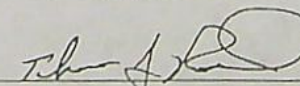
OWRD

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described and is subject to all other conditions and limitations contained in said decree.

This certificate corrects scrivener's errors in the certificate recorded at page 76968, State Record of Water Right Certificates, and supersedes Certificate 76968.

This certificate confirms order of the Director recorded in Special Order Volume 34, page 389 (Transfer 4685); Volume 35, page 26 (Transfer 4977); Volume 36, page 213 (Transfer 5010); Volume 36, page 338 (Transfer 5057); Volume 37, page 50 (Transfer 5175); Volume 37, page 115 (Transfer 5194); Volume 37, page 443 (Transfer 5284); Volume 38, page 151 (Amending Transfer 5284); Volume 39, page 187 (Transfer 5055); Volume 40, page 104 (Transfer 5759); entered June 18, 2001, and recorded in Special Order Volume 55, page 606, approving a petition by JUNIPER FLAT DISTRICT IMPROVEMENT COMPANY under ORS 541.329 for mapping water rights within a district.

Witness the signature of the Water Resources Director, affixed SEP 25 2001.


for Paul Cleary, Director

JFDIC3111.D15525.SRS

*Recorded in State Record of Water Right Certificates numbered 77326.

STATE OF OREGON

COUNTY OF WASCO

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

JUNIPER FLAT DISTRICT IMPROVEMENT COMPANY
53333 RESERVATION ROAD
MAUPIN, OR 97037

confirms the right to use the waters of CLEAR LAKE RESERVOIR, CONSTRUCTED UNDER PERMIT R-2106, a tributary of WHITE RIVER, for SUPPLEMENTAL IRRIGATION OF 2,101.64 ACRES AND MAINTENANCE OF STOCK PONDS (5.85 ACRE EQUIVALENTS).

This right was perfected under Permit 25275. The date of priority is NOVEMBER 11, 1915. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 11,660 ACRE-FEET STORED WATER ONLY or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

SE $\frac{1}{4}$ SE $\frac{1}{4}$, SECTION 32, T. 4 S., R. 9 E., W.M.; 1,390 FEET SOUTH AND 480 FEET WEST FROM E $\frac{1}{4}$ CORNER, SECTION 32.

The amount of water used for irrigation together with the amount secured under any other right existing for the same lands, is limited to A DIVERSION OF 4.2 ACRE-FEET FOR EACH ACRE IRRIGATED OR ACRE EQUIVALENT DURING THE IRRIGATION SEASON OF EACH YEAR.

The use shall conform to such reasonable rotation system ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

SUPPLEMENTAL IRRIGATION

	<u>TAX</u>		
<u>OTR/QTR</u>	<u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
NE/SE	7200	1.50	MCELHERON
SW/SE	7200	23.60	MCELHERON
SE/SE	7200	35.70	MCELHERON
		SECTION 14	
SW/NE	9300	2.50	TOM MORELLI
SE/NE	9300	5.60	TOM MORELLI
NE/NW	7600	0.90	MAYHEW

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<u>OTR/OTR</u>	<u>TAX</u> <u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
NW/SW	400	14.40	HACHLER
SW/SW	400	0.80	HACHLER
SECTION 2			
NE/SE	400	9.90	HACHLER
SE/SE	400	4.90	HACHLER
SECTION 3			
SE/SE	1700	10.40	AMBROSE
SECTION 8			
NW/SW	1700	12.90	AMBROSE
SW/SW	1700	6.70	AMBROSE
SECTION 9			
SW/SW	2200	12.40	ENDERSBY
SE/SW	2200	9.60	ENDERSBY
SECTION 11			
NW/NW	2100	31.80	MCLEOD
SW/NW	2100	27.50	MCLEOD
SE/NW	2100	7.70	MCLEOD
SECTION 12			
NE/NE	2300	6.30	ENDERSBY
SE/NE	2300	4.40	ENDERSBY
NE/SW	2600	3.20	WILLIAMSON
NW/SW	2600	9.60	WILLIAMSON
SECTION 13			
NW/NE	3103	0.50	GROCE
SE/NE	2600	7.20	WILLIAMSON
NE/NW	3103	10.50	GROCE
SW/SE	3100	9.30	CLAYMIER
SE/SE	3100	12.00	CLAYMIER
SECTION 14			
SW/SW	3502	14.00	DODGE
SW/SW	3502	1.20	DODGE
SE/SW	3502	39.80	DODGE
SECTION 18			
SE/SW	3790	20.00	CONFEDERATED TRIBES
SECTION 19			
SE/NE	3403	5.00	CAPPS
SECTION 20			

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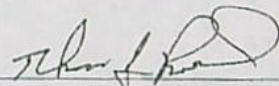
OWRD

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described and is subject to all other conditions and limitations contained in said permit.

This certificate corrects scrivener's errors in the certificate recorded at page 76969, State Record of Water Right Certificates, and supersedes Certificate 76969.

This certificate confirms orders of the Director recorded in Special Order Volume 34, page 389 (Transfer 4685); Volume 35, page 26 (Transfer 4977); Volume 36, page 213 (Transfer 5010); Volume 36, page 338 (Transfer 5057); Volume 37, page 50 (Transfer 5175); Volume 37, page 115 (Transfer 5194); Volume 37, page 443 (Transfer 5284); Volume 38, page 151 (Amending Transfer 5284); Volume 39, page 187 (Transfer 5055); Volume 40, page 104 (Transfer 5759); and entered on June 18, 2001, and recorded in Special Order Volume 55, page 606, approving a petition by JUNIPER FLAT DISTRICT IMPROVEMENT COMPANY under ORS 541.329 for mapping water rights within a district.

Witness the signature of the Water Resources Director, affixed SEP 25 2001


For Paul Cleary, Director

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JFDIC3111.S32044.SRS

Recorded in State Record of Water Right Certificates numbered 77733.

Page 10 of 10

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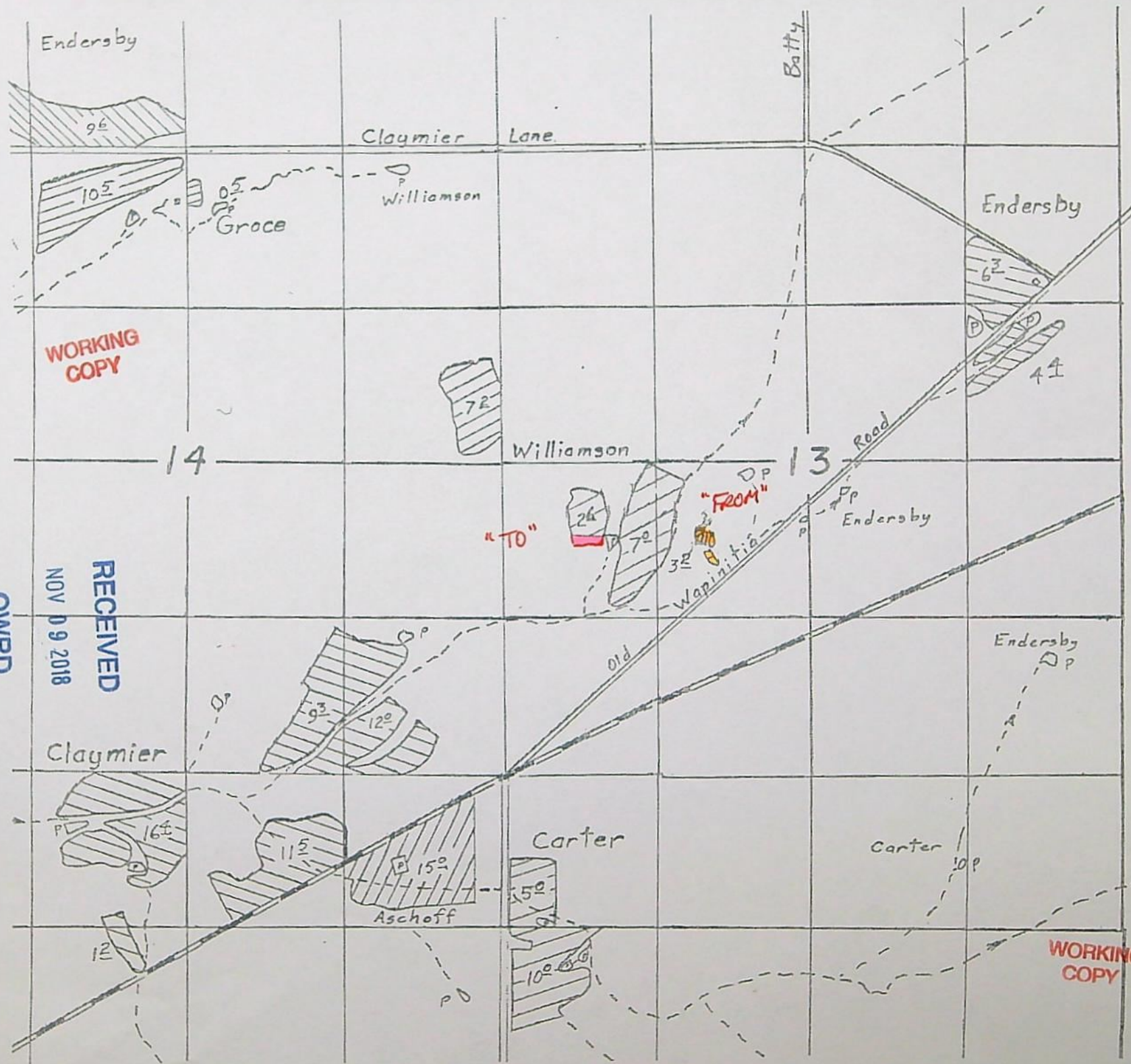
0 495 990 1,980 Feet

1" = 2000'

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3/2014 Aerial Photo

From Google Earth historical photos

Legend



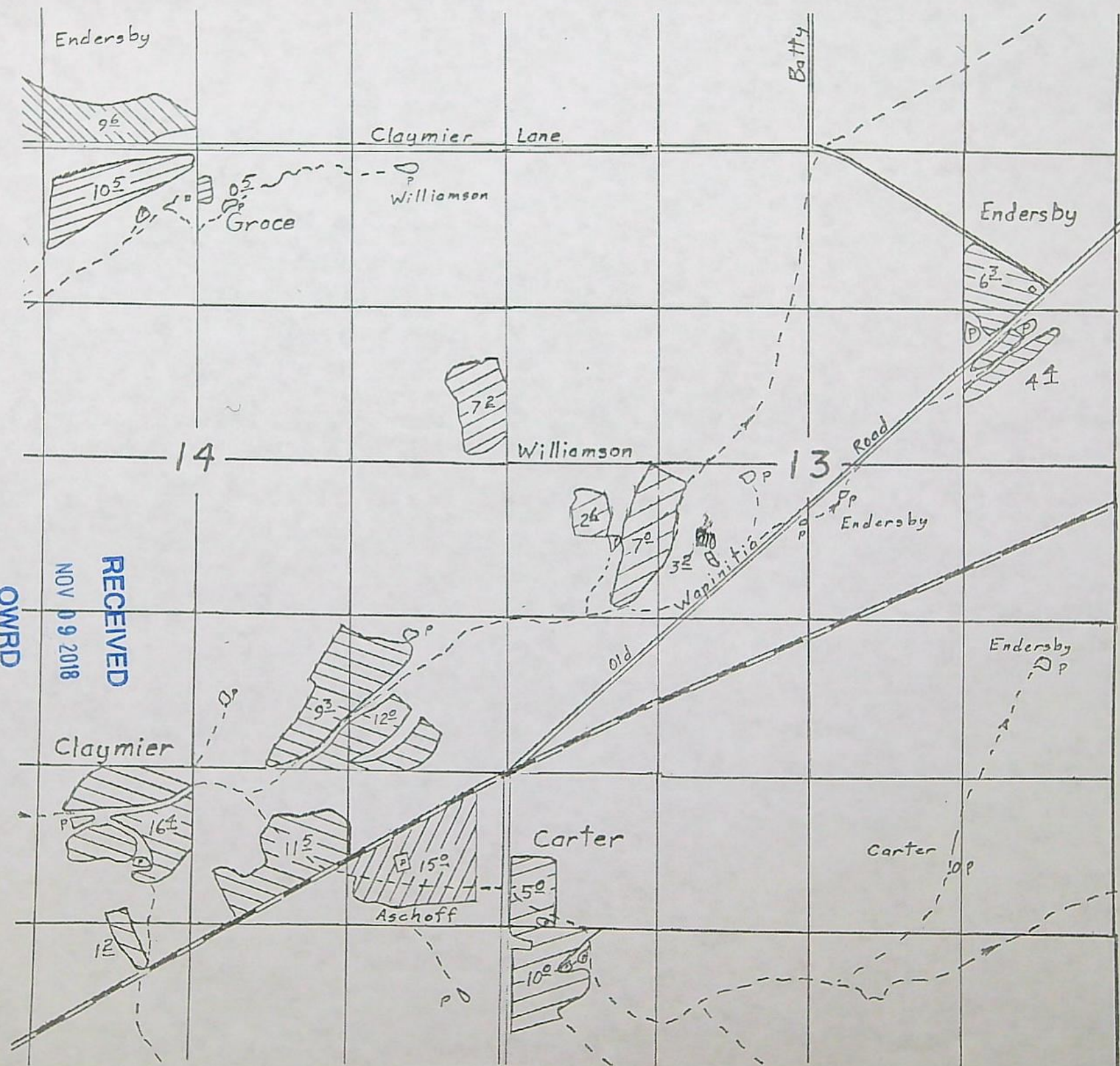
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Google Earth

Image © 2018 DigitalGlobe

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400 ft



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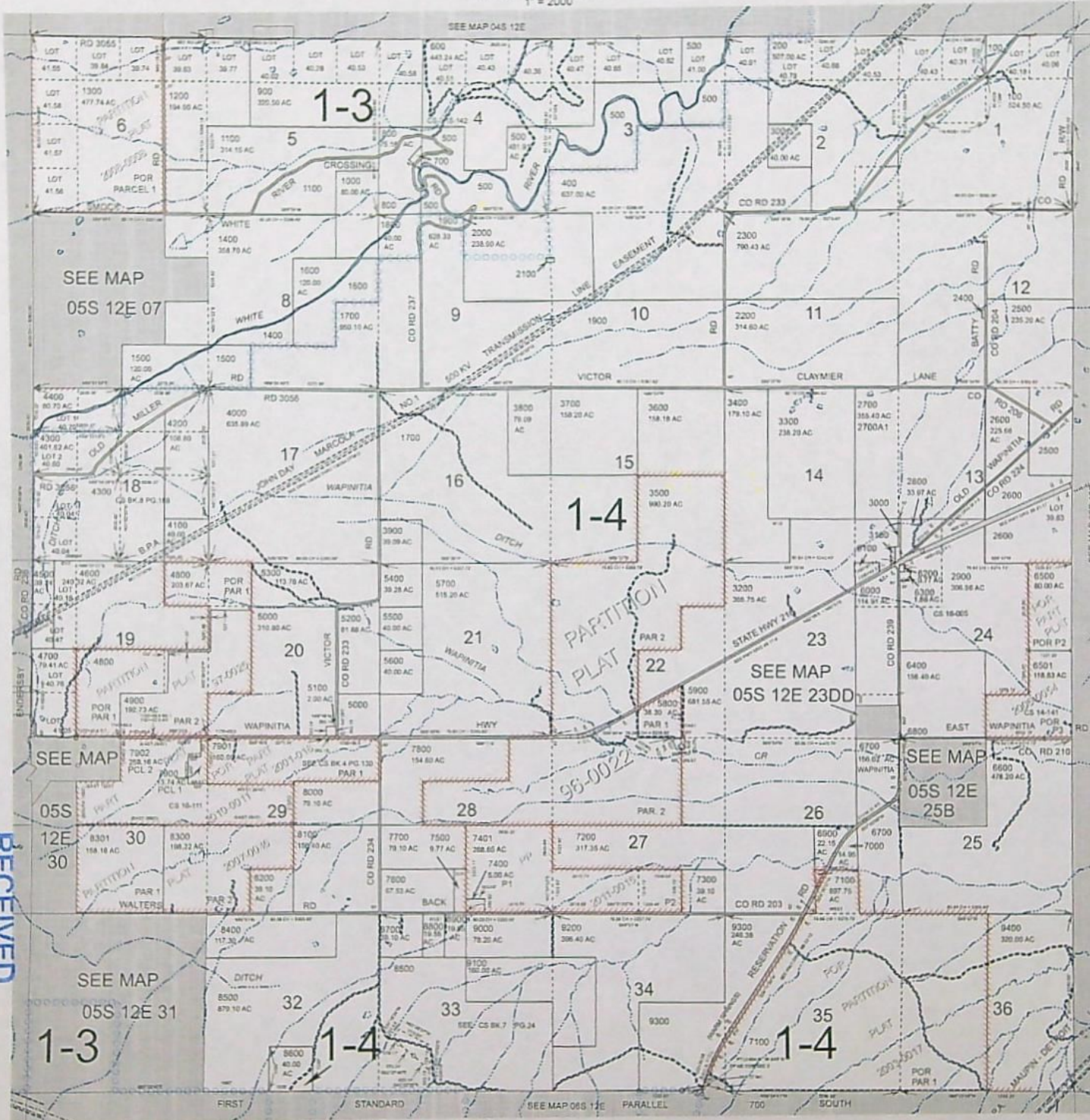
THIS MAP WAS PREPARED FOR
ASSESSMENT PURPOSE ONLY

0 400 800 1,600 Feet

T.5S. R.12E. W.M.
WASCO COUNTY
1" = 2000'

05S12E

10/9/2018



05S12E

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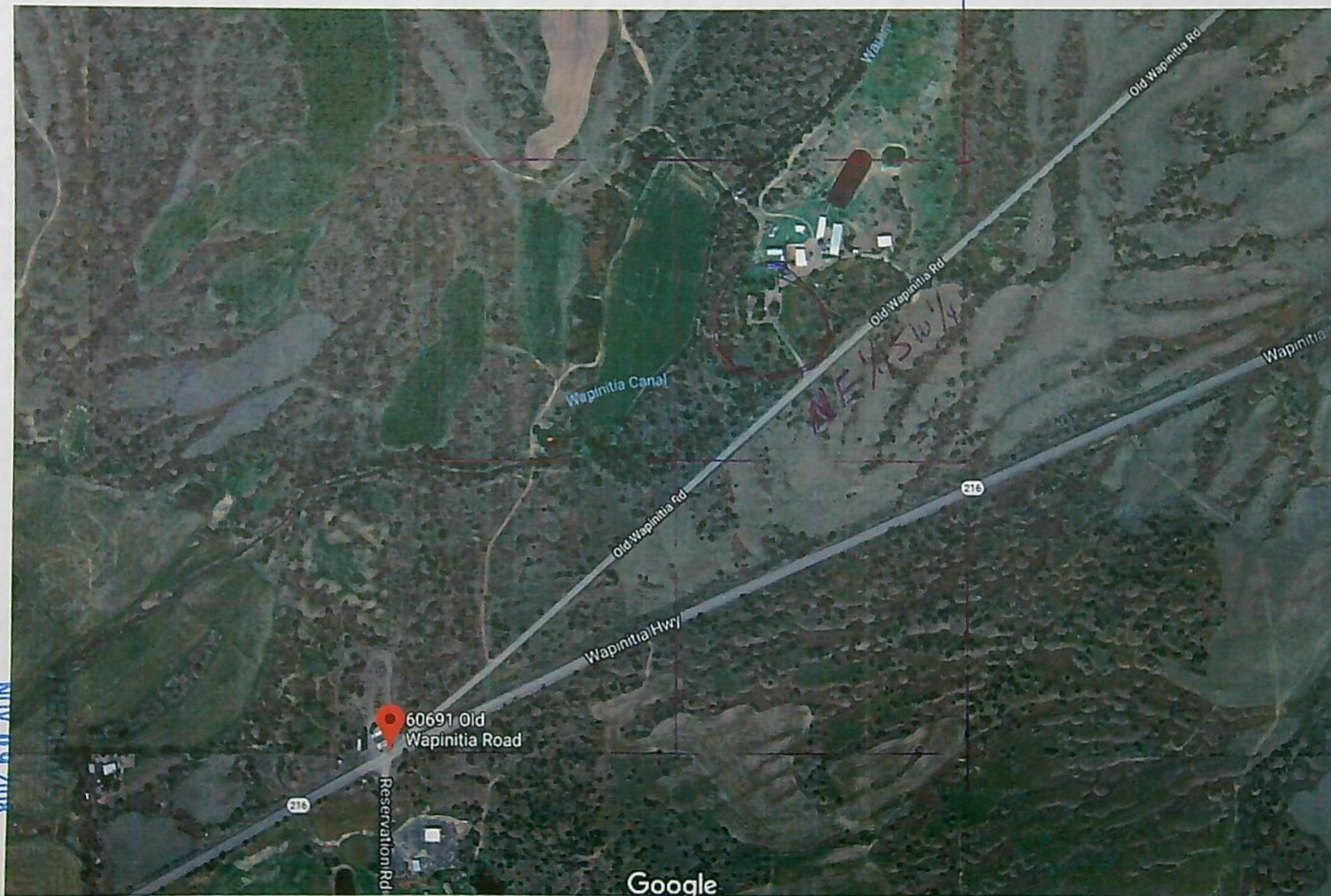
NOV 09 2018

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Google Maps 60691 Old Wapinitia Rd

T 5 S, R 12 E, W 11



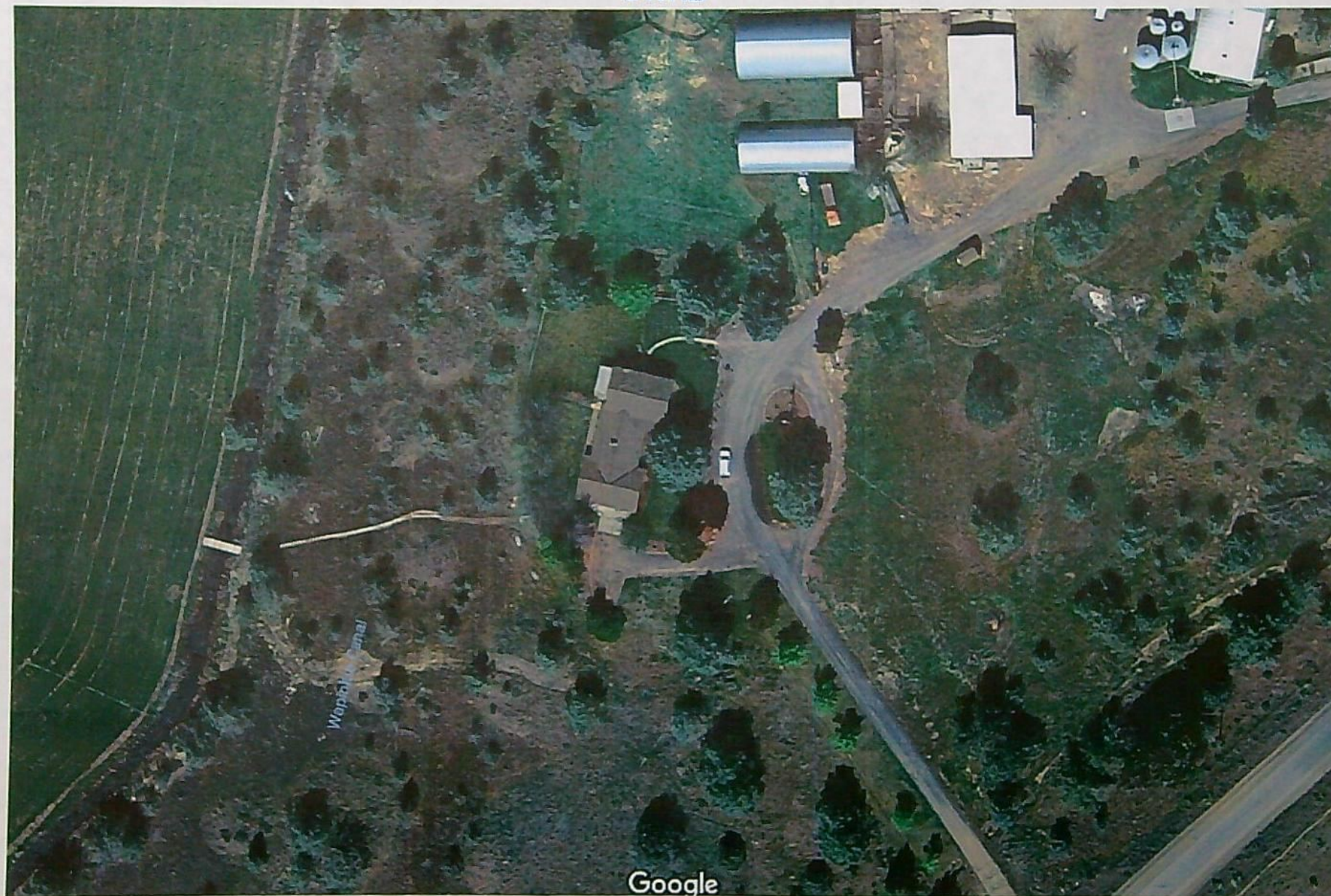
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Google Maps 60691 Old Wapinitia Rd

OWRD



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4/2015 Aerial Photo

From Google Earth historical photos

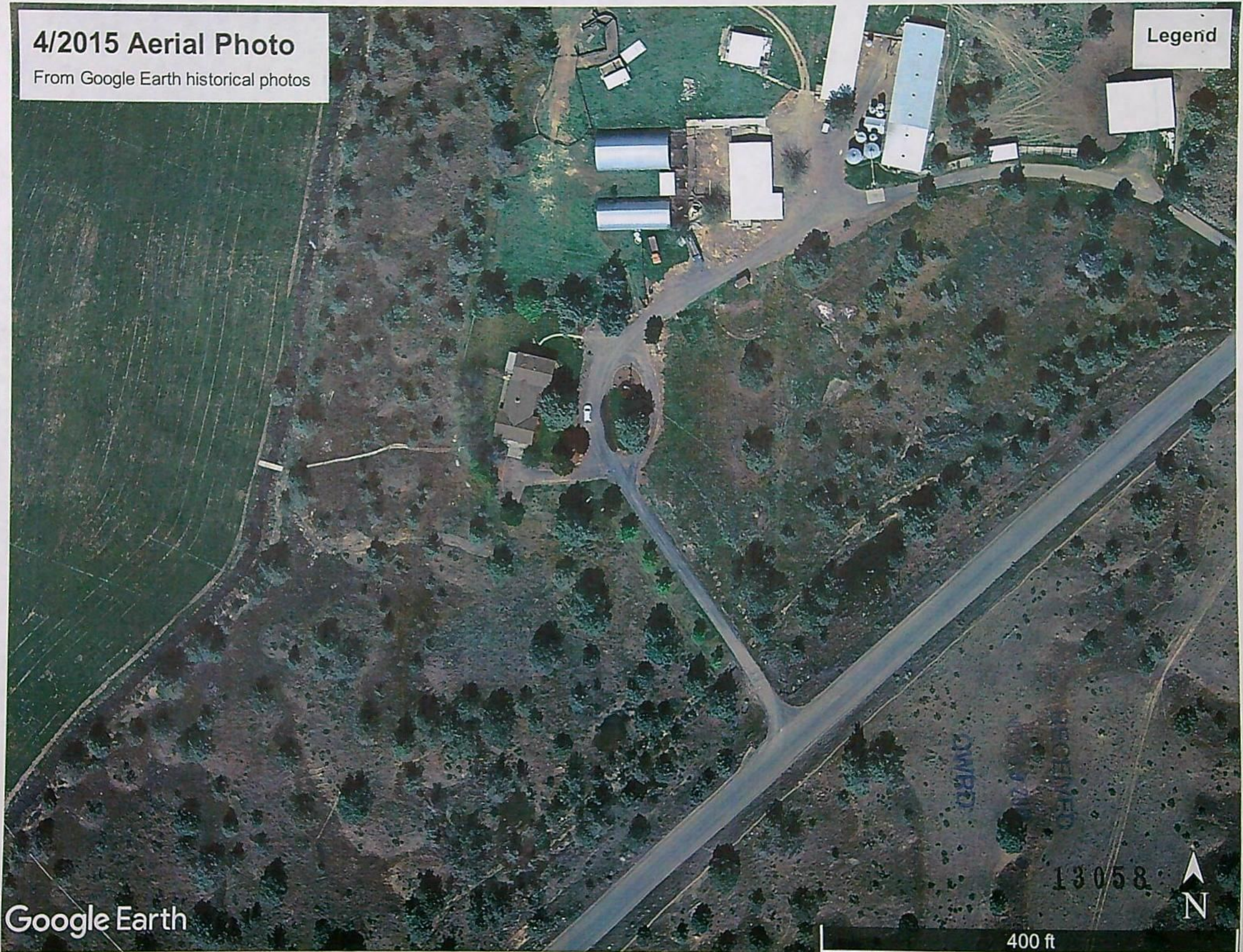
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Google Earth

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Application for Water Right Transfer

Evidence of Use Affidavit



Oregon Water Resources Department
725 Summer Street NE, Suite A
Salem, Oregon 97301-1266
(503) 986-0900
www.wrd.state.or.us

Please print legibly or type. Be as specific as possible. Attach additional pages if you need more spacing.
Supporting documentation must be attached.

State of Oregon)
County of WASCO) ss

I, CLAUDE WILLIAMSON, in my capacity as OWNER AND OPERATOR,

mailing address 80691 OLD WAPINITIA ROAD, MAUPIN, OR 97037

telephone number (____)____, being first duly sworn depose and say:

1. My knowledge of the exercise or status of the water right is based on (check one):

☒ Personal observation

☐ Professional expertise

2. I attest that:

☐ Water was used during the previous five years on the **entire** place of use for
Certificate # ____; **OR**

☒ My knowledge is specific to the use of water at the following locations within the last five years:

Certificate #	Township		Range		Mer	Sec	¼ ¼		Gov't Lot or DLC	Acre (if applicable)
77326 & 77733	5	S	12	E	W	13	NE	SW		0.5 & Stock

OR

☐ Confirming Certificate # ____ has been issued within the past five years; **OR**

☐ Part or all of the water right was leased instream at some time within the last five years. The
instream lease number is: ____ (Note: If the entire right proposed for
transfer was not leased, additional evidence of use is needed for the portion not leased instream.); **OR**

☐ The water right is not subject to forfeiture and documentation that a presumption of forfeiture for
non-use would be rebutted under ORS 540.610(2) is attached.

☐ Water has been used at the actual current point of diversion or appropriation for more than
10 years for Certificate # ____ (For Historic POD/POA Transfers)

(continues on reverse side)

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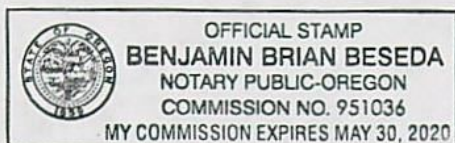
3. The water right was used for: (e.g., crops, pasture, etc.): IRRIGATION OF LAWN AND GARDEN AND STOCK WATER
4. I understand that if I do not attach one or more of the documents shown in the table below to support the above statements, my application will be considered incomplete.

Clarell L. Wellman

Signature of Affiant

10/29/18
Date

Signed and sworn to (or affirmed) before me this 29th day of OCTOBER, 2018.



[Signature]

Notary Public for Oregon

My Commission Expires: MAY 30, 2020

Supporting Documents	Examples
<input type="checkbox"/> Copy of a water right certificate that has been issued within the last five years. (not a remaining right certificate)	Copy of confirming water right certificate that shows issue date
<input type="checkbox"/> Copies of receipts from sales of irrigated crops or for expenditures related to use of water	<ul style="list-style-type: none"> • Power usage records for pumps associated with irrigation use • Fertilizer or seed bills related to irrigated crops • Farmers Co-op sales receipt
<input type="checkbox"/> Records such as FSA crop reports, irrigation district records, NRCS farm management plan, or records of other water suppliers	<ul style="list-style-type: none"> • District assessment records for water delivered • Crop reports submitted under a federal loan agreement • Beneficial use reports from district • IRS Farm Usage Deduction Report • Agricultural Stabilization Plan • CREP Report
<input checked="" type="checkbox"/> Aerial photos containing sufficient detail to establish location and date of photograph	<p>Multiple photos can be submitted to resolve different areas of a water right.</p> <p>If the photograph does not print with a "date stamp" or without the source being identified, the date of the photograph and source should be added.</p> <p>Sources for aerial photos: OSU – www.oregonexplorer.info/imagery OWRD – www.wrd.state.or.us Google Earth – earth.google.com TerraServer – www.terra-server.com</p>
<input type="checkbox"/> Approved Lease establishing beneficial use within the last 5 years	Copy of instream lease or lease number

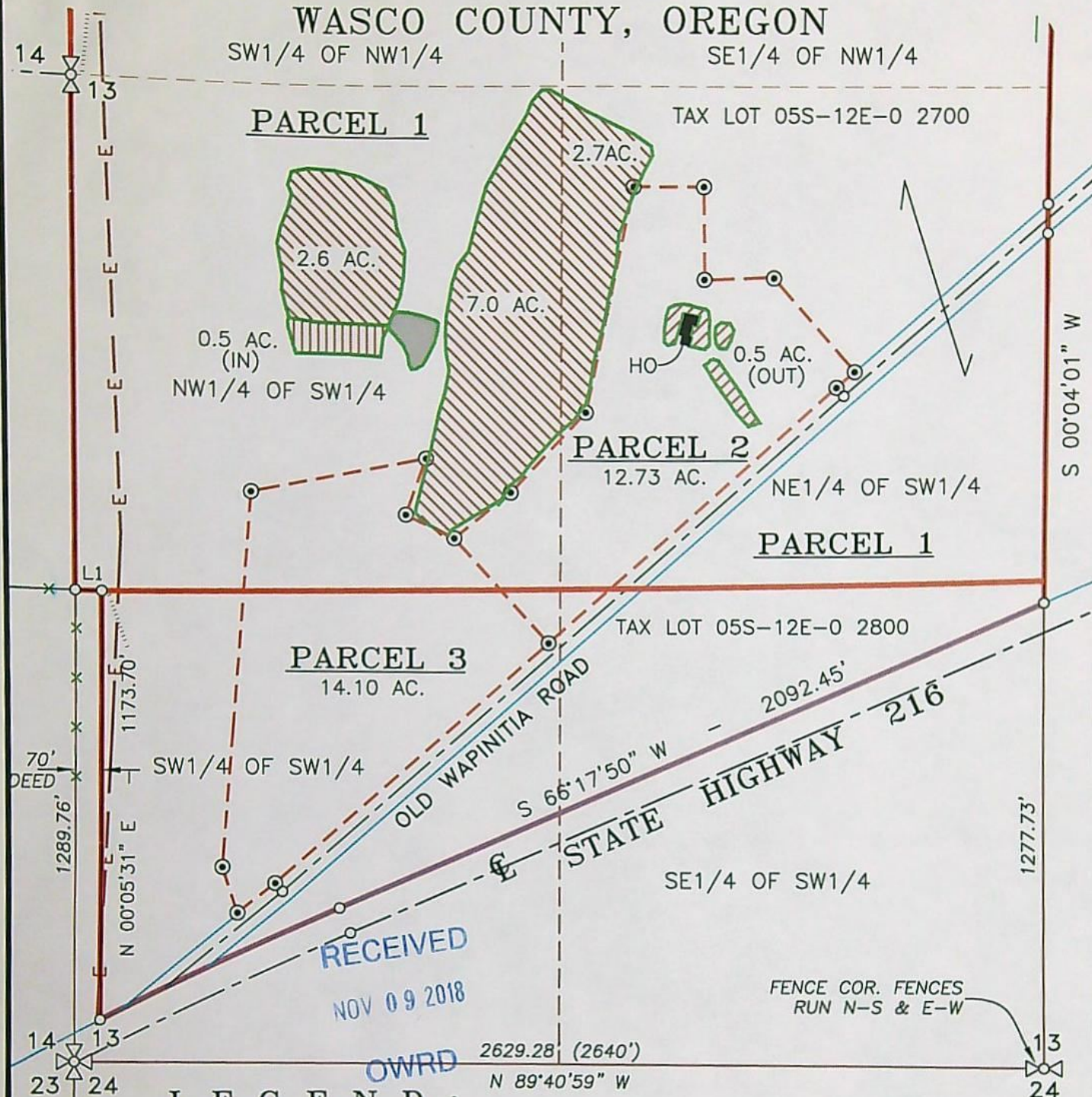
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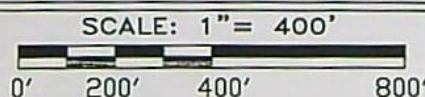
SECTION 13, TWP.5 S. RANGE 12 E. W.M.
WASCO COUNTY, OREGON



LEGEND:

- EXISTING WATER RIGHT WITH NO CHANGES
- AREA TO BE TRANSFERRED OUT 0.5 AC.
- AREA TO BE TRANSFERRED IN 0.5 AC.
- EXISTING DAM AND RESERVOIR

WATER RIGHT TRANSFER MAP



TRANSFER No. _____

CERTIFICATE No. 77326 & 77733

IN THE NAME OF:

CLAUDE AND EMILIE WILLIAMSON

DATE: OCTOBER 11, 2018

BY: **TENNESON ENGINEERING CORP.**

3775 CRATES WAY
THE DALLES, OREGON. 97058
PH. 541-296-9177
FAX 541-296-6657



EXPIRES: 06/30/2020

NOTE:

"THIS MAP IS NOT INTENDED TO PROVIDE LEGAL DIMENSIONS OR LOCATIONS OF PROPERTY OWNERSHIP LINES."

SHEET 1 OF 2

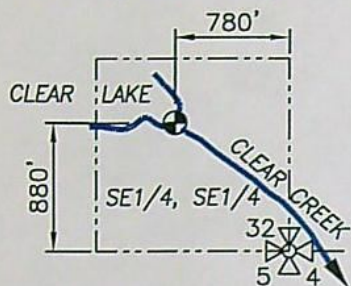
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W.O. #15308.par

WASCO COUNTY, OREGON

CLEAR LAKE RESERVOIR DIVERSION

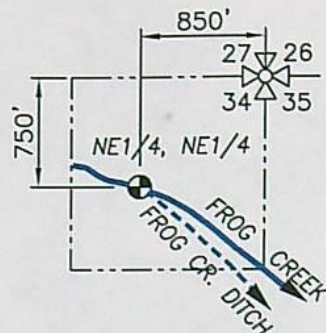
T.4S., R.9E., W.M.



SECTION 32

FROG CREEK DIVERSION

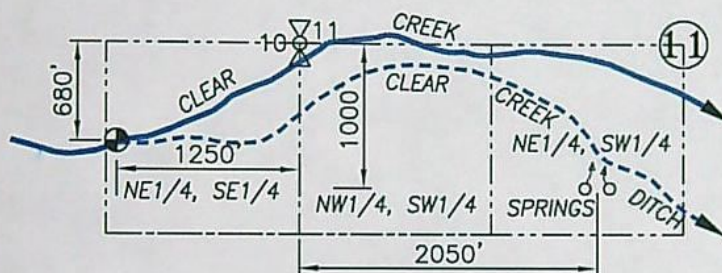
T.4S., R.9E., W.M.



SECTION 34

CLEAR CREEK DIVERSION

T.5S., R.9E., W.M.



SECTIONS 10 AND 11

LEGEND:

- ⊕ DIVERSION POINT
- STREAM WITH DIRECTIONAL FLOW

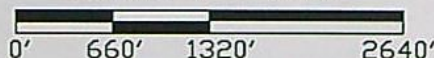
RECEIVED

NOV 09 2018

OWRD

WATER RIGHT TRANSFER MAP

SCALE: 1" = 1320'



TRANSFER No. _____

CERTIFICATE No. 77326 & 77733

IN THE NAME OF:

CLAUDE AND EMILIE WILLIAMSON

DATE: OCTOBER 11, 2018

BY: **TENNESON ENGINEERING CORP.**

3775 CRATES WAY
THE DALLES, OREGON. 97058
PH. 541-296-9177
FAX 541-296-6657



EXPIRES: 06/30/2020

NOTE:

"THIS MAP IS NOT INTENDED TO PROVIDE
LEGAL DIMENSIONS OR LOCATIONS OF
PROPERTY OWNERSHIP LINES."

SHEET 2 OF 2

13058

W.O. #15308.par

Regular Permanent Water Right Transfer Application Checklist

Checked by Corey

Date 11/13/18

(If OK, check box to left; if not, fill in the blank)

☒ 1. Page 1 of application: Are all attachments that have been checked actually included?
If not, what is missing? _____

☒ 2. Are fees included and correct? Fee paid: _____
If not, the correct fee would be: _____, so the amount missing is: _____

► If a Government Action POD change (see: Page 5): NO CHARGE

*NOTE: [POD/APOD, POA/APOA, SW to GW, Gov Action] are all counted as one type
POU is counted as one type
[USE *or* (Supplemental to Primary)] are counted as one type

☒ 3. Page 3 of application: Have all the applicants listed at the top of the page signed?
If no, whose signature is missing? _____

☒ 4. Are all listed certificates or permits shown by WRIS as non-cancelled?
If no, which are cancelled? _____
For each cancelled certificate, if there has been a remaining right certificate issued that covers the lands in the left side of Table 2, list its number _____ and check the #4 box at left on this checklist.

☒ 5. If any certificate is in the name of a "district", is a Supplemental Form D from that district enclosed?
☐ N/A ☐ Form D needed from _____ (district)

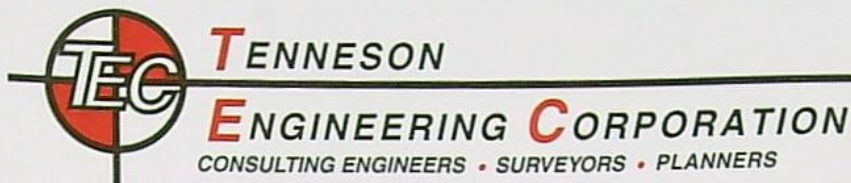
6. If all #1-#5 boxes on this checklist are checked (with no remaining deficiencies identified), accept the application and assign it a numbered transfer folder. Put this check sheet in the transfer folder. If #1, #2, #3, #4 or #5 on this checklist is deficient, the application cannot be accepted. It should be returned and the **deficiencies listed in the "staff" section at the bottom of Application Page 1**, unless the applicant or agent can resolve the deficiencies within 2-3 days.

Certs & acres involved: _____

Changes: _____

cfs involved: _____

Source: _____



3775 CRATES WAY
THE DALLES, OR 97058

PHONE (541) 296-9177
FAX (541) 296-6657

LETTER OF TRANSMITTAL

TO: Oregon Water Resources Department
725 Summer Street NE, Suite A
Salem, Oregon 97301-1266

Date	11/7/2018	Work Order #	15308
Attention			
RE:			

ENCLOSED ARE THE FOLLOWING:

QUANTITY	DESCRIPTION
1	SUPPLEMENTAL FORM D
1	EVIDENCE OF USE AFFIDAVIT
1	WATER RIGHT TRANSFER APPLICATION
1 set	(2 pgs) 8-1/2" x 14" color prints—WATER RIGHT TRANSFER MAP
1	\$1,680 APPLICATION FEE (Williamson Check #3291)

THESE ARE TRANSMITTED (as checked below)

☐ For approval
☐ For your use

☐ As requested
☐ Approved as noted

☐ Filing/Recording
☒ For your review & comment

CHARGES

Remarks:	SF Blueline	
	SF Mylar	
	Xerox	
	Tube, Mailer, Etc.	
	P & H	
	TOTAL	

RECEIVED

NOV 09 2018

BY: Larry M. Toll, CWRE

PICKED UP BY:
DELIVERED BY:
COPY TO:

OWRD
If enclosures are not as noted, please notify us at once.

13058

**STATE OF OREGON
WATER RESOURCES DEPARTMENT**

RECEIPT # **128416**

725 Summer St. N.E. Ste. A
SALEM, OR 97301-4172
(503) 986-0900 / (503) 986-0904 (fax)

INVOICE # _____

RECEIVED FROM: Claude L. Williamson

BY: Emilie S. Williamson

APPLICATION

PERMIT

TRANSFER T-13058

CASH: ☐

CHECK: ☒ 3291

OTHER: (IDENTIFY) ☐

TOTAL REC'D

\$ 1680.60

1083 TREASURY 4170 WRD MISC CASH ACCT

0407 COPIES

\$

OTHER: (IDENTIFY)

\$

0243 I/S Lease

0244 Muni Water Mgmt. Plan

0245 Cons. Water

4270 WRD OPERATING ACCT

MISCELLANEOUS

0407 COPY & TAPE FEES

\$

0410 RESEARCH FEES

\$

0408 MISC REVENUE: (IDENTIFY)

\$

TC162 DEPOSIT LIAB. (IDENTIFY)

\$

0240 EXTENSION OF TIME

\$

WATER RIGHTS:

0201 SURFACE WATER

EXAM FEE

\$

0202

0203 GROUND WATER

\$

0204

0205 TRANSFER

\$ 1680.00

RECORD FEE

\$

\$

WELL CONSTRUCTION

0218 WELL DRILL CONSTRUCTOR

EXAM FEE

\$

0219

LANDOWNER'S PERMIT

0220

LICENSE FEE

\$

\$

OTHER (IDENTIFY)

0536 TREASURY 0437 WELL CONST. START FEE

0211 WELL CONST START FEE

\$

CARD #

0210 MONITORING WELLS

\$

CARD #

OTHER (IDENTIFY)

0607 TREASURY 0467 HYDRO ACTIVITY LIC NUMBER

0233 POWER LICENSE FEE (FW/WRD)

\$

0231 HYDRO LICENSE FEE (FW/WRD)

\$

HYDRO APPLICATION

\$

TREASURY OTHER / RDX

FUND TITLE

OBJ. CODE VENDOR #

DESCRIPTION

\$

RECEIPT: **128416**

DATED: 11/9/18

BY: [Signature]



Oregon

Kate Brown, Governor

Water Resources Department

North Mall Office Building
725 Summer St NE, Suite A
Salem, OR 97301
Phone (503) 986-0900
Fax (503) 986-0904
www.Oregon.gov/OWRD

November 13, 2018

CLAUDE AND EMILIE WILLIAMSON
80691 OLD WAPINITIA RD
MAUPIN, OR 97037

Reference: Application T- 13058

On November 9, 2018, we received your water right Transfer application. The application was accompanied by \$1680.00. Our receipt number 128416 is enclosed.

By copy of this letter, we are asking the Watermaster for a report regarding the potential for injury to existing water rights which may be caused by the requested change.

Your application will be examined to determine whether additional information is needed. We will notify you if further information or corrections to the application or map are required.

This application may require publication of a notice for two consecutive weeks in a newspaper with general circulation in the area where the water right is located. If it is determined that newspaper notice will be required, the Department will prepare the notice and notify you of the cost. You will be responsible for submitting payment to the Department prior to publication of the notice.

Except as provided under ORS 540.510(3) for municipalities, you may not use water in the new place of use until a final order approving the transfer application has been issued by the Department. In order to avoid any possible forfeiture of the water right, you should continue to use the water as described by your existing water right.

If the land is sold before the application is approved, the buyer's consent to the application will be required unless a recorded deed or other legal document clearly established that the water right was not conveyed in the sale.

Refer to the following page for a chart showing the steps and expected timelines for the processing of your application.

If you have any questions, please contact the Transfer Section at (503) 986-0815.

Cc: Watermaster Dist. #3 (*via email*)
Juniper Flats District Improvement Company
Wasco County

Enclosure



Regular Transfer Process (including "Proving Up" on the changes)

OAR 690 Division 380

