

Name Scott & Geraldine Campbell

## DESCRIPTION OF WATER RIGHT(S)

Address PO Box 192Christmas valley originalName of Stream wellChange in POA POADate Filed 7/18/2022Initial notice date 8/21/2022

DPD issued date

PD issued date 5/13/2024PD notice date 5/14/2024Date of FO 7/12/2024 Vol 131 Page 659-663

C-Date

COBU due date

COBU Received date

Certificate issued

Trib. of Christmas lake valleyUse irrigation County lake

Quantity of water (CFS) No. of Acres

Name of ditch

App# 611152 Per # 6102108 Cert # 104041 PR Date

App# Per # Cert # PR Date

App# Per # Cert # PR Date

App# Per # Cert # PR Date

App# Per # Cert # PR Date

## FEES PAID

| Date            | Amount            | Receipt #     |
|-----------------|-------------------|---------------|
| <u>07/18/22</u> | <u>\$2,930.00</u> | <u>138696</u> |

## FEES REFUNDED

| Date | Amount | Receipt # |
|------|--------|-----------|
|------|--------|-----------|

Assignments:

Irrigation District

Agent Scott montgomery scott @ apeands.com

CWRE

CC's list lake county☐ - Oversized map - Location

EP

# Oregon

Water Resources Department  
Transfers and Conservation Section (TACS)  
725 Summer St NE Ste A  
Salem, OR 97301-1266

ADDRESS SERVICE REQUESTED

FIRST-CLASS  
AUTO FLAT



US POSTAGE  
ZIP 97301 \$ 000.87<sup>4</sup>  
02 7W  
0008029484 JUL 16 2024

ANK

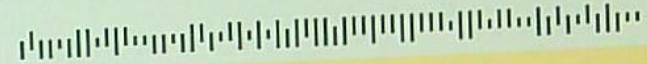
970 976 97641 5R-229 97641



4320240716-120125172

1

FslnPB5



BC: 97301126673  
0127N207002-02091  
NOT DELIVERABLE TO FORWARD  
RETURN TO SENDER  
AS ADDRESSED

980 086  
DC 1700  
0007/24/24

NIXIE  
PO Box 571  
Christmas Valley, OR 97683

T-14047

Received  
JUL 29 2024

OWRD



# Oregon

Tina Kotek, Governor

## Water Resources Department

North Mall Office Building

725 Summer St NE, Suite A

Salem, OR 97301

Phone 503 986-0900

Fax 503 986-0904

July 12, 2024

Scott & Geraldine Campbell  
PO Box 192  
Christmas Valley, OR 97641

REFERENCE: Transfer Application T-14047

Enclosed is a copy of the final order approving your water right transfer application.

The time allowed to complete the transfer is specified in the final order. YOU SHOULD GIVE PARTICULAR ATTENTION TO THE TIME LIMIT. The water right for any portion of the authorized change in character of use or change in place of use NOT carried out within the time allowed will be lost.

An extension of the time limit can be allowed only upon a showing that diligent effort has been made to complete the actual change(s) within the time allowed.

You are required to hire a Certified Water Rights Examiner (CWRE) to complete a Claim of Beneficial Use report and map which must be submitted to this Department within one year of the date you complete the change(s) or within one year of the completion date authorized in the transfer final order, whichever occurs first.

If you have any questions related to the approval of this transfer, you may contact your caseworker, Scott Grew, by telephone at (503) 986-0890 or by e-mail at [Scott.a.grew@water.oregon.gov](mailto:Scott.a.grew@water.oregon.gov).

Sincerely,

Elyse D. Richman  
Water Rights Services Support  
Transfers and Conservation Section

cc: Jeremy T. Giffin, Watermaster Dist. # 11 (via email)  
Scott D. Montgomery, Agent  
Lake County Planning Department, Local Government

Enclosure

BEFORE THE WATER RESOURCES DEPARTMENT  
OF THE  
STATE OF OREGON

|                                       |   |                                   |
|---------------------------------------|---|-----------------------------------|
| In the Matter of Transfer Application | ) | FINAL ORDER APPROVING A CHANGE IN |
| T-14047, Lake County                  | ) | POINT OF APPROPRIATION AND A      |
|                                       | ) | CHANGE IN PLACE OF USE            |

**Authority**

Oregon Revised Statutes (ORS) 537.705 and 540.505 to 540.580 establish the process in which a water right holder may submit a request to transfer the point of appropriation, place of use, or character of use authorized under an existing water right. Oregon Administrative Rules (OAR) Chapter 690, Division 380 implement the statutes and provides the Department's procedures and criteria for evaluating transfer applications.

**Applicant**

SCOTT AND GERALDINE CAMPBELL  
PO BOX 192  
CHRISTMAS VALLEY, OR 97641

**Findings of Fact**

1. On July 18, 2022, Scott and Geraldine Campbell filed an application to change the point of appropriation and to change the place of use under Certificate 64041. The Department assigned the application number T-14047.
2. Notice of the application for transfer was published on August 2, 2022, pursuant to OAR 690-380-4000. No comments were filed in response to the notice.
3. On October 11, 2023, the Department contacted the applicant's agent by written correspondence to request further evidence of use. The Department requested that the deficiency be resolved by November 11, 2023.
4. On October 12, 2023, the applicant's agent sent further evidence of use to resolve the deficiency.

This final order is subject to judicial review by the Court of Appeals under ORS 183.482. Any petition for judicial review must be filed within the 60-day time period specified by ORS 183.482(1). Pursuant to ORS 536.075 and OAR 137-003-0675, you may petition for judicial review or petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied.

5. On March 19, 2024, the Department sent a copy of the draft Preliminary Determination proposing to approve Transfer Application T-14047 to the applicants. The draft Preliminary Determination cover letter set forth a deadline of April 18, 2024, for the applicants to respond. The applicants requested that the Department proceed with issuance of a Preliminary Determination and provided the necessary information to demonstrate that the applicant are authorized to pursue the transfer.
6. On May 13, 2024, the Department issued a Preliminary Determination proposing to approve Transfer Application T-14047 and sent a copy to the applicant. Additionally, notice of the Preliminary Determination for the transfer application was published in the Department's weekly notice on May 14, 2024, and in the Lake County Examiner newspaper on May 22 and 29, 2024, pursuant to ORS 540.520 and OAR 690-380-4020. No protests were filed in response to the notices.
7. The portion of the right to be transferred is as follows:

**Certificate:** 64041 in the name of B. JOE WADE (perfected under Permit G-10268)  
**Use:** IRRIGATION OF 22.8 ACRES  
**Priority Date:** OCTOBER 12, 1983  
**Rate:** 0.28 CUBIC FOOT PER SECOND FROM WELL 2 WITH ANY DEFICIENCY IN THE AVAILABLE SUPPLY FROM WELL 2 TO BE MADE UP BY APPROPRIATION FROM WELL 1, PROVIDED THE TOTAL QUANTITY DIVERTED FROM BOTH WELLS SHALL NOT EXCEED 0.28 CFS  
**Limit/Duty:** The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year.  
**Source:** TWO WELLS in the FORT ROCK BASIN

**Authorized Points of Appropriation:**

| Twp  | Rng  | Mer | Sec | Q-Q   | Measured Distances                                                            |
|------|------|-----|-----|-------|-------------------------------------------------------------------------------|
| 27 S | 18 E | WM  | 12  | NE NW | WELL 2 - 1320 FEET SOUTH AND 200 FEET WEST FROM THE N1/4 CORNER OF SECTION 12 |
| 27 S | 18 E | WM  | 12  | SE NW | WELL 1 - 2420 FEET SOUTH AND 220 FEET WEST FROM THE N1/4 CORNER OF SECTION 12 |

**Authorized Place of Use:**

| IRRIGATION |      |     |     |       |       |
|------------|------|-----|-----|-------|-------|
| Twp        | Rng  | Mer | Sec | Q-Q   | Acres |
| 27 S       | 18 E | WM  | 12  | NE NW | 11.5  |
| 27 S       | 18 E | WM  | 12  | SE NW | 11.3  |
| Total      |      |     |     |       | 22.8  |

8. Transfer Application T-14047 proposes to move the authorized points of appropriation northwest from the authorized point of appropriation with approximate distances as described below:

| Twp  | Rng  | Mer | Sec | Q-Q   | Measured Distances                                                          | Distance from Authorized Well in Miles (mi.) |
|------|------|-----|-----|-------|-----------------------------------------------------------------------------|----------------------------------------------|
| 26 S | 18 E | WM  | 26  | SE SW | POA - 1327 FEET SOUTH AND 1335 FEET EAST FROM THE W1/4 CORNER OF SECTION 26 | WELL 1 – 2.9 mi.                             |
|      |      |     |     |       |                                                                             | WELL 2 – 2.6 mi.                             |

9. Transfer Application T-14047 also proposes to change the place of use of the right to:

| IRRIGATION |      |     |     |       |       |
|------------|------|-----|-----|-------|-------|
| Twp        | Rng  | Mer | Sec | Q-Q   | Acres |
| 26 S       | 18 E | WM  | 26  | NW SW | 22.8  |

**Transfer Review Criteria [OAR 690-380-0100(14), 690-380-4010(2), OAR 690-380-2110(2), AND 690-380-2200]**

10. Water has been used within the last five years according to the terms and conditions of the right. There is no information in the record that would demonstrate that the right is subject to forfeiture under ORS 540.610.
11. A water delivery system sufficient to use the full amount of water allowed under the existing right was present within the five-year period prior to submittal of Transfer Application T-14047.
12. The water right is subject to transfer as defined in ORS 540.505(4) and OAR 690-380-0100(14).
13. The proposed point of appropriation develops groundwater from the same aquifer as the authorized points of appropriation, as required by OAR 690-380-2110(2).
14. The proposed changes, as conditioned, would not result in enlargement of the right.
15. The proposed changes, as conditioned, would not result in injury to other existing water rights.
16. All other application requirements are met.

### Conclusions of Law

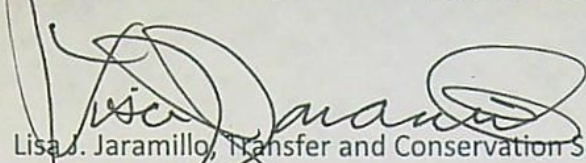
The change in point of appropriation and change in place of use proposed in Transfer Application T-14047 are consistent with the requirements of ORS 537.705 and 540.505 to 540.580 and OAR 690-380-5000.

Now, therefore, it is ORDERED:

1. The change in point of appropriation and change in place of use proposed in Transfer Application T-14047 are approved.
2. The right to the use of the water is restricted to beneficial use at the place of use described, and is subject to all other conditions and limitations contained in Certificate 64041 and any related decree.
3. Approval of this transfer application does not constitute nor grant legal access onto or through another person's property for purposes of accessing the new point of appropriation or the new place of use.
4. Water right Certificate 64041 is cancelled. A new certificate will be issued describing that portion of the right not affected by this transfer.
5. The quantity of water diverted at the new point of appropriation (POA) shall not exceed the quantity of water lawfully available at the original points of appropriation (Wells 1 and 2).
6. Water shall be acquired from the same aquifer (water source) as the original points of appropriation.
7. The former place of use of the transferred right shall no longer receive water under the right.
8. Water use measurement conditions:
  - a. Before water use may begin under this order, the water user shall install a totalizing flow meter, or, with prior approval of the Director, another suitable measuring device, at each point of appropriation.
  - b. The water user shall maintain the meters or measuring devices in good working order.
  - c. The water user shall allow the Watermaster access to the meters or measuring devices; provided however, where the meters or measuring devices are located within a private structure, the Watermaster shall request access upon reasonable notice.
9. Full beneficial use of the water shall be made, consistent with the terms of this order, on or before **October 1, 2025**. A Claim of Beneficial Use prepared by a Certified Water Right Examiner shall be submitted by the applicant to the Department within one year after the deadline for completion of the changes and full beneficial use of the water.

10. After satisfactory proof of beneficial use is received, a new certificate confirming the right transferred will be issued.

Dated in Salem, Oregon on **JUL 12 2024**



Lisa J. Jaramillo, Transfer and Conservation Section Manager, for  
IVAN GALL, DIRECTOR

Oregon Water Resources Department

Mailing date: **JUL 15 2024**

## STATE OF OREGON

## COUNTY OF LAKE

## CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

B. JOE WADE  
P.O. BOX 571  
CHRISTMAS VALLEY, OR 97638

confirms the right to use the waters of TWO WELLS in the FORT ROCK BASIN for IRRIGATING 53.5 ACRES.

This right was perfected under Permit G-10268. The date of priority is OCTOBER 12, 1983. The amount of water to which this right is entitled is limited to an amount actually used beneficially, and shall not exceed 0.67 CUBIC FOOT PER SECOND FROM WELL 2 WITH ANY DEFICIENCY IN THE AVAILABLE SUPPLY FROM WELL 2 TO BE MADE UP BY APPROPRIATION FROM WELL 1, PROVIDED THE TOTAL QUANTITY DIVERTED FROM BOTH WELLS SHALL NOT EXCEED 0.67 CFS, or its equivalent in case of rotation, measured at the wells.

The wells are located as follows:

| Twp  | Rng  | Mer | Sec | Q-Q   | Measured Distances                                                            |
|------|------|-----|-----|-------|-------------------------------------------------------------------------------|
| 27 S | 18 E | WM  | 12  | NE NW | WELL 2 - 1320 FEET SOUTH AND 200 FEET WEST FROM THE N1/4 CORNER OF SECTION 12 |
| 27 S | 18 E | WM  | 12  | SE NW | WELL 1 - 2420 FEET SOUTH AND 220 FEET WEST FROM THE N1/4 CORNER OF SECTION 12 |

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

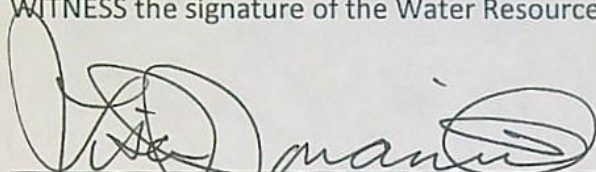
| IRRIGATION |      |     |     |       |       |
|------------|------|-----|-----|-------|-------|
| Twp        | Rng  | Mer | Sec | Q-Q   | Acres |
| 27 S       | 18 E | WM  | 12  | NE NW | 26.9  |
| 27 S       | 18 E | WM  | 12  | SE NW | 26.6  |
|            |      |     |     | Total | 53.5  |

This certificate describes that portion of water right Certificate 64041, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered JUL 12 2024, approving Transfer Application T-14047.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed JUL 12 2024.

A handwritten signature in black ink, appearing to read "Lisa J. Jaramillo", is written over a horizontal line.

Lisa J. Jaramillo, Transfer and Conservation Section Manager, for  
IVAN GALL, DIRECTOR  
Oregon Water Resources Department



# Oregon

Tina Kotek, Governor

## Water Resources Department

North Mall Office Building

725 Summer St NE, Suite A

Salem, OR 97301

Phone 503 986-0900

Fax 503 986-0904

[www.oregon.gov/owrd](http://www.oregon.gov/owrd)

July 12, 2024

B. Joe Wade  
PO Box 571  
Christmas Valley, OR 97683

RE: Water Right Certificate 97742 – Remaining Right

The enclosed water right *may* be appurtenant to land you own. This water right certificate describes the water right that remains UNCHANGED as a result of Transfer Application T-14047.

The enclosed document (Certificate 97742) **does NOT confirm** the validity or status of the water right regarding the provisions of Oregon Revised Statute 540.610 pertaining to forfeiture or abandonment.

Please feel free to call the Department's Customer Service Group at (503) 986-0801, if you have any questions.

Sincerely,

Elyse Richman  
Water Right Services Support  
Transfers and Conservation Section

# WATER RIGHT TRANSFER COVER SHEET

Transfer: T- 14047

Transfer Specialist: *Scott*

Transfer Type: Regular Transfer

|                                                                                                                       |  |                                                                                                                                   |  |
|-----------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------|--|
| <b>Applicant:</b><br>SCOTT & GERALDINE CAMPBELL PO BOX 192<br>CHRISTMAS VALLEY, OR 97641<br>Email: _____ Phone: _____ |  | <b>Agent:</b> <input type="checkbox"/> N/A<br>SCOTT D. MONTGOMERY PO BOX 767 TERREBONNE,<br>OR 97760<br>Email: _____ Phone: _____ |  |
| <b>Irrigation District:</b> <input type="checkbox"/> N/A<br>Email: _____                                              |  | <b>CWRE:</b> <input type="checkbox"/> N/A<br>Email: _____                                                                         |  |
| <b>Affected Local Gov'ts:</b> <input type="checkbox"/> N/A<br>Lake County Planning Department<br>Email: _____         |  | <b>Affected Tribal Gov't:</b> <input type="checkbox"/> N/A<br>UNAVAILABLE<br>Email: _____                                         |  |
| <b>Current Landowner if other than Applicant:</b> <input type="checkbox"/> N/A<br>Email: _____                        |  | <b>Receiving Landowner:</b> <input type="checkbox"/> N/A<br>Email: _____                                                          |  |

## Water Rights Affected

| File Marked              | App. File # or Decree Name | Permit | Certificate | RR/CR Needed                                                        | RR/CR Nos. |
|--------------------------|----------------------------|--------|-------------|---------------------------------------------------------------------|------------|
| <input type="checkbox"/> |                            |        | 64041       | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |            |
| <input type="checkbox"/> |                            |        |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |            |
| <input type="checkbox"/> |                            |        |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |            |

## Key Dates & Initial Actions:

|                                                                 |                                                          |                                              |
|-----------------------------------------------------------------|----------------------------------------------------------|----------------------------------------------|
| Rec'd: July 18, 2022                                            | Proposed Action(s): POINT OF APPROPRIATION; PLACE OF USE |                                              |
| Fees Pd: 2930.00                                                | WM District: 11                                          | ODFW District:                               |
| Initial Public Notice: August 2, 2022                           | WM Review sent:                                          | ODFW Review sent:                            |
| Acknowledgement Letter Sent <input checked="" type="checkbox"/> |                                                          | GW Review sent: <input type="checkbox"/> N/A |
| County sent cc: of Ack Letter <input type="checkbox"/>          | BOR notified (date): <input type="checkbox"/> N/A        |                                              |
| Newspaper quote requested: 4-12-24                              | Request for news \$ sent: 4-25-24                        | News \$ received:                            |
| Request to publish sent:                                        | Affidavit of publication received:                       | Last day of publication: 5/29/24             |

Y → Lake County Examiner

| Document | Drafted                          | Peer Review                                 | Changes Made                   | Coordinator                       | Changes Made                     | Signature Bin    | Signature Date |
|----------|----------------------------------|---------------------------------------------|--------------------------------|-----------------------------------|----------------------------------|------------------|----------------|
| DPD      | Date: 6/25/23<br>Initials: Scott | Date: 10/31<br>Initials: <i>[Signature]</i> | Date: _____<br>Initials: _____ | Date: 3/19/24<br>Initials: P.K.S. | Date: 3/19/24<br>Initials: Scott | CW Sent: 3/19/24 | N/A            |
| PD       | Date: 4-12-24<br>Initials: Scott | Date: 4/15/24<br>Initials: Joan             | Date: _____<br>Initials: _____ | Date: 4/16/24<br>Initials: C.K.   | Date: 4-17-24<br>Initials: Scott | Date: 4/22/24    | Date: 5/13/24  |
| FO       | Date: 5/15/24<br>Initials: Scott | Date: 5/16/24<br>Initials: Joan             | Date: _____<br>Initials: _____ | Date: 5/22/24<br>Initials: Corey  | Date: 7/9/24<br>Initials: Scott  | Date: 7/9/24     | Date: 7/12/24  |

Special Issues:

**SENT TO DATA** 4-17-24 changed Date 4/22/24

Special Order Volume: Vol. 131 Pages 659-663

Ripens as of...

30 days after last day of Publication **JUNE 28, 2024**

**STATE OF OREGON  
WATER RESOURCES DEPARTMENT**

725 Summer St. N.E. Ste. A  
SALEM, OR 97301-4172  
(503) 986-0900 / (503) 986-0904 (fax)

RECEIPT # **142871**

INVOICE # \_\_\_\_\_

RECEIVED FROM: Scott Campbell  
BY: Geraldine L. Campbell

|             |                |
|-------------|----------------|
| APPLICATION |                |
| PERMIT      |                |
| TRANSFER    | <u>T-14047</u> |

CASH: ☐ CHECK: # 4594 OTHER: (IDENTIFY) ☐

TOTAL REC'D \$ 41.06

**1083 TREASURY 4170 WRD MISC CASH ACCT**

|                                                      |                 |
|------------------------------------------------------|-----------------|
| 0407 COPIES <u>46118</u>                             | \$              |
| <u>0207</u> OTHER: (IDENTIFY) <u>NewPaper Notice</u> | \$ <u>41.06</u> |

0243 I/S Lease \_\_\_\_\_ 0244 Muni Water Mgmt. Plan \_\_\_\_\_ 0245 Cons. Water \_\_\_\_\_

**4270 WRD OPERATING ACCT**

**MISCELLANEOUS**

|                                      |    |
|--------------------------------------|----|
| 0407 COPY & TAPE FEES                | \$ |
| 0410 RESEARCH FEES                   | \$ |
| 0408 MISC REVENUE: (IDENTIFY) _____  | \$ |
| TC162 DEPOSIT LIAB. (IDENTIFY) _____ | \$ |
| 0240 EXTENSION OF TIME               | \$ |

**WATER RIGHTS:**

|                    |          |      |            |
|--------------------|----------|------|------------|
| 0201 SURFACE WATER | EXAM FEE | 0202 | RECORD FEE |
| 0203 GROUND WATER  | \$       | 0204 | \$         |
| 0205 TRANSFER      | \$       |      |            |

**WELL CONSTRUCTION**

|                             |          |      |             |
|-----------------------------|----------|------|-------------|
| 0218 WELL DRILL CONSTRUCTOR | EXAM FEE | 0219 | LICENSE FEE |
| LANDOWNER'S PERMIT          | \$       | 0220 | \$          |

OTHER (IDENTIFY) \_\_\_\_\_

**0536 TREASURY 0437 WELL CONST. START FEE**

|                           |    |       |  |
|---------------------------|----|-------|--|
| 0211 WELL CONST START FEE | \$ | CARD# |  |
| 0210 MONITORING WELLS     | \$ | CARD# |  |

OTHER (IDENTIFY) \_\_\_\_\_

**0607 TREASURY 0467 HYDRO ACTIVITY LIC NUMBER**

|                                 |  |    |
|---------------------------------|--|----|
| 0233 POWER LICENSE FEE (FW/WRD) |  | \$ |
| 0231 HYDRO LICENSE FEE (FW/WRD) |  | \$ |
| HYDRO APPLICATION               |  | \$ |

**TREASURY OTHER / RDX**

FUND \_\_\_\_\_ TITLE \_\_\_\_\_

OBJ. CODE \_\_\_\_\_ VENDOR # \_\_\_\_\_

DESCRIPTION \_\_\_\_\_ \$ \_\_\_\_\_

RECEIPT: **142871**

DATED: 5-9-24 BY: h mill

**AFFIDAVIT OF PUBLICATION  
STATE OF OREGON,  
COUNTY OF LAKE**

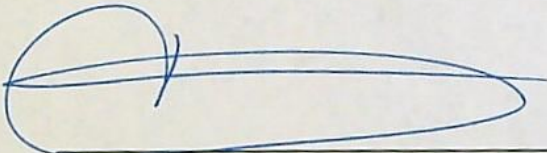
I, Joe Hudon, General Manager, being first duly sworn, depose and say that I am the principal clerk of the publisher of the Lake County Examiner, a newspaper in general circulation, as defined by Chapter 193 ORS, printed and published at Lakeview in the aforesaid county and state: that I know from my personal knowledge that the Legal # NOTICE of Preliminary Determination  
a printed copy of which is hereto annexed, was published in the entire issue of said newspaper for: 2

Insertion(s) in the following issues: 05/22/24, 05/29/24

Total Cost: \$70.00



Subscribed and sworn by Joe Hudon before me on:  
On 6th day of June, in the year of 2024



Notary Public of Oregon  
My commission expires June 16, 2024



**NOTICE of Preliminary  
Determination for Water  
Right Transfer T-14047**

T-14047 filed by Scott and Geraldine Campbell, PO Box 192, Christmas Valley, OR 97641, proposes a change of point of appropriation and change of place of use under Certificate 64041. The right allows the use of 0.28 cubic foot per second from two wells in Sec. 12, T27S, R18E, WM for irrigation in Sec. 12, T27S, R18E, WM. The applicant proposes to move the point of appropriation to Sec. 26, T26S, R18E, WM and to change the place of use to Sec. 26, T26S, R18E, WM. The Water Resources Department proposes to approve the transfer, based on the requirements of ORS Chapter 540 and OAR 690-380-5000.

Any person may file, jointly or severally, a protest or standing statement within 30 days after the last date of newspaper publication of this notice, 05/29/2024. Call (503) 986-0935 to obtain additional information. If no protests are filed, the Department will issue a final order consistent with the preliminary determination.

Dates of Publication  
May 22, 2024  
May 29, 2024

#5855

**GREW Scott A \* WRD**

---

**From:** COURCHANE Corey A \* WRD  
**Sent:** Wednesday, May 22, 2024 11:32 AM  
**To:** GREW Scott A \* WRD  
**Subject:** Campbell, T-14047

Good morning Scott,

I have completed coordinator review of the FO for T-14047, saving a copy with only 1 correction. Great job!

Thank you,

Corey

## GREW Scott A \* WRD

---

**From:** RICHMAN Elyse D \* WRD  
**Sent:** Tuesday, May 14, 2024 11:21 AM  
**To:** GREW Scott A \* WRD  
**Subject:** RE: Newspaper Estimate for Transfer Application T-14047

Hi Scott,

The publication dates for this notice are May 22 and May 29 😊

*Elyse D. Richman*

She/Her/Hers

Transfer and Conservation Section Support

725 Summer Street NE, Suite A, Salem, OR 97301

Office: 503-986-0898 | Work Cell: 971-701-5485



Integrity | Service | Technical Excellence | Teamwork | Forward-Looking

---

**From:** RICHMAN Elyse D \* WRD <Elyse.D.RICHMAN@water.oregon.gov>  
**Sent:** Tuesday, April 16, 2024 10:56 AM  
**To:** GREW Scott A \* WRD <Scott.A.GREW@water.oregon.gov>  
**Subject:** RE: Newspaper Estimate for Transfer Application T-14047

Good Morning, Scott!

The total amount due from the applicant for the newspaper notice is \$41.06.

Best,

*Elyse D. Richman*

She/Her/Hers

Transfer and Conservation Section Support

725 Summer Street NE, Suite A, Salem, OR 97301

Office: 503-986-0898 | Work Cell: 971-701-5485



Integrity | Service | Technical Excellence | Teamwork | Forward-Looking

---

**From:** STARNES Patrick K \* WRD <Patrick.K.STARNES@water.oregon.gov>  
**Sent:** Friday, April 12, 2024 11:54 AM  
**To:** RICHMAN Elyse D \* WRD <Elyse.D.RICHMAN@water.oregon.gov>  
**Cc:** GREW Scott A \* WRD <Scott.A.GREW@water.oregon.gov>  
**Subject:** Newspaper Estimate for Transfer Application T-14047

Hi Elyse –

Scott will need a quote for the attached **TRANSFER** Application notice to run in the Lake County Examiner. Run time is two weeks.

Thanks!

Kelly

\*\*\*\*\*  
Kelly Starnes, Transfer Program Analyst  
(He/Him/His)  
Oregon Water Resources Department  
725 Summer St NE Suite A  
Salem OR 97301-1271  
Cell phone: 503-979-3511      Fax: 503-986-0903  
E-mail: [patrick.k.starnes@water.oregon.gov](mailto:patrick.k.starnes@water.oregon.gov)

Please Note: Under Oregon Law, messages to and from this e-mail address may be available to the public.

\*\*\*\*\*

7022 3330 0000 2912 2530

U.S. Postal Service™  
**CERTIFIED MAIL® RECEIPT**  
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Extra Services & Fees (check box, add fee as appropriate)

- ☐ Return Receipt (hardcopy) \$ \_\_\_\_\_
- ☐ Return Receipt (electronic) \$ \_\_\_\_\_
- ☐ Certified Mail Restricted Delivery \$ \_\_\_\_\_
- ☐ Adult Signature Required \$ \_\_\_\_\_
- ☐ Adult Signature Restricted Delivery \$ \_\_\_\_\_

Postmark  
Here

Postage

\$

Total Postage and Fees

\$

Sent To

Street and Apt. No., or PO Box No.

City, State, ZIP+4®

PS Form 3800, April 2015 PSN 7530-02-000-9047

See Reverse for Instru

**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Scott and Geraldine Campbell  
PO Box 192  
Christmas Valley, OR 97641



9590 9402 6816 1074 5410 34

2. Article Number (Transfer from service label)

7022 3330 0000 2912 2530

PS Form 3811, July 2020 PSN 7530-02-000-9053

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature

X Scott Campbell ☐ Agent ☒ Addressee

B. Received by (Printed Name)

Scott Campbell C. Date of Delivery MAY 17 2024

D. Is delivery address different from item 1? ☐ Yes  
If YES, enter delivery address below: ☒ No

MAY 22 2024

OWRD

3. Service Type

- |                                                                        |                                                                     |
|------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/> Adult Signature                               | <input type="checkbox"/> Priority Mail Express®                     |
| <input type="checkbox"/> Adult Signature Restricted Delivery           | <input type="checkbox"/> Registered Mail™                           |
| <input type="checkbox"/> Certified Mail®                               | <input type="checkbox"/> Registered Mail Restricted Delivery        |
| <input type="checkbox"/> Certified Mail Restricted Delivery            | <input type="checkbox"/> Signature Confirmation™                    |
| <input type="checkbox"/> Collect on Delivery                           | <input type="checkbox"/> Signature Confirmation Restricted Delivery |
| <input type="checkbox"/> Collect on Delivery Restricted Delivery       |                                                                     |
| <input type="checkbox"/> Insured Mail                                  |                                                                     |
| <input type="checkbox"/> Insured Mail Restricted Delivery (over \$500) |                                                                     |

T-14047 ER/SGTACS

Domestic Return Receipt



# Oregon

Tina Kotek, Governor

## Water Resources Department

North Mall Office Building

725 Summer St NE, Suite A

Salem, OR 97301

Phone 503 986-0900

Fax 503 986-0904

[www.oregon.gov/owrd](http://www.oregon.gov/owrd)

April 25 2024

VIA CERTIFIED MAIL AND E-MAIL

SCOTT AND GERALDINE CAMPBELL

PO BOX 192

CHRISTMAS VALLEY, OR 97641

SUBJECT: Water Right Transfer Application T-14047

Please find enclosed the Preliminary Determination indicating that, based on the information available, the Department intends to approve application T-14047. This document is an intermediate step in the approval process; water may not be used legally as proposed in the transfer application until a Final Order has been issued by the Department. Please read this entire letter carefully to determine your responsibility for additional action.

A public notice is being published in the Department's weekly publication and in the Lake County Examiner newspaper, simultaneously with issuance of the Preliminary Determination. The notice initiates a period in which any person may file either a protest opposing the decision proposed by the Department in the Preliminary Determination or a standing statement supporting the Department's decision. The protest period will end 30 days after the last date of newspaper publication.

If no protest is filed, the Department will issue a Final Order consistent with the Preliminary Determination. You should receive a copy of the Final Order about 30 days after the close of the protest period.

If a protest is filed, the application may be referred to a contested case proceeding. A contested case provides an opportunity for the proponents and opponents of the decision proposed in the Preliminary Determination to present information and arguments supporting their position in a quasi-judicial proceeding.

Please contact me at [scott.a.grew@water.oregon.gov](mailto:scott.a.grew@water.oregon.gov) or 503-986-0890 if I may be of assistance.

Sincerely,

*Scott Grew*

Transfer Specialist

Transfer and Conservation Section

cc: Transfer Application file T-14047  
Jeremy T. Giffin, District 11 Watermaster (via e-mail)  
Scott D. Montgomery, Agent for the applicant (via e-mail)

encs

**BEFORE THE WATER RESOURCES DEPARTMENT  
OF THE  
STATE OF OREGON**

|                                       |   |                                   |
|---------------------------------------|---|-----------------------------------|
| In the Matter of Transfer Application | ) | PRELIMINARY DETERMINATION         |
| T-14047, Lake County                  | ) | PROPOSING APPROVAL OF A CHANGE IN |
|                                       | ) | POINT OF APPROPRIATION AND A      |
|                                       | ) | CHANGE IN PLACE OF USE            |

**Authority**

Oregon Revised Statutes (ORS) 537.705 and 540.505 to 540.580 establish the process in which a water right holder may submit a request to transfer the point of appropriation, place of use, or character of use authorized under an existing water right. Oregon Administrative Rules (OAR) Chapter 690, Division 380 implement the statutes and provides the Department's procedures and criteria for evaluating transfer applications.

**Applicant**

SCOTT AND GERALDINE CAMPBELL  
PO BOX 192  
CHRISTMAS VALLEY, OR 97641

**Findings of Fact**

1. On July 18, 2022, Scott and Geraldine Campbell filed an application to change the point of appropriation and to change the place of use under Certificate 64041. The Department assigned the application number T-14047.
2. Notice of the application for transfer was published on August 2, 2022, pursuant to OAR 690-380-4000. No comments were filed in response to the notice.
3. On October 11, 2023, the Department contacted the applicant's agent by written correspondence to request further evidence of use. The Department requested that the deficiency be resolved by November 11, 2023.
4. On October 12, 2023, the applicant's agent sent further evidence of use to resolve the deficiency.

Pursuant to OAR 690-380-4030, any person may file a protest or standing statement within 30 days after the last date of publication of the newspaper notice or the Department's weekly notice as prescribed by OAR 690-380-4020, whichever is later, of this preliminary determination.

5. On March 19, 2024, the Department sent a copy of the draft Preliminary Determination proposing to approve Transfer Application T-14047 to the applicants. The draft Preliminary Determination cover letter set forth a deadline of April 18, 2024, for the applicants to respond. The applicants requested that the Department proceed with issuance of a Preliminary Determination and provided the necessary information to demonstrate that the applicant are authorized to pursue the transfer.

6. The portion of the right to be transferred is as follows:

**Certificate:** 64041 in the name of B. JOE WADE (perfected under Permit G-10268)  
**Use:** IRRIGATION OF 22.8 ACRES  
**Priority Date:** OCTOBER 12, 1983  
**Rate:** 0.28 CUBIC FOOT PER SECOND FROM WELL 2 WITH ANY DEFICIENCY IN THE AVAILABLE SUPPLY FROM WELL 2 TO BE MADE UP BY APPROPRIATION FROM WELL 1, PROVIDED THE TOTAL QUANTITY DIVERTED FROM BOTH WELLS SHALL NOT EXCEED 0.28 CFS  
**Limit/Duty:** The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year.  
**Source:** TWO WELLS in the FORT ROCK BASIN

**Authorized Points of Appropriation:**

| Twp  | Rng  | Mer | Sec | Q-Q   | Measured Distances                                                            |
|------|------|-----|-----|-------|-------------------------------------------------------------------------------|
| 27 S | 18 E | WM  | 12  | NE NW | WELL 2 - 1320 FEET SOUTH AND 200 FEET WEST FROM THE N1/4 CORNER OF SECTION 12 |
| 27 S | 18 E | WM  | 12  | SE NW | WELL 1 - 2420 FEET SOUTH AND 220 FEET WEST FROM THE N1/4 CORNER OF SECTION 12 |

**Authorized Place of Use:**

| IRRIGATION |      |     |     |       |       |
|------------|------|-----|-----|-------|-------|
| Twp        | Rng  | Mer | Sec | Q-Q   | Acres |
| 27 S       | 18 E | WM  | 12  | NE NW | 11.5  |
| 27 S       | 18 E | WM  | 12  | SE NW | 11.3  |
|            |      |     |     | Total | 22.8  |

7. Transfer Application T-14047 proposes to move the authorized points of appropriation northwest from the authorized point of appropriation with approximate distances as described below:

| Twp  | Rng  | Mer | Sec | Q-Q   | Measured Distances                                                          | Distance from Authorized Well in Miles (mi.) |
|------|------|-----|-----|-------|-----------------------------------------------------------------------------|----------------------------------------------|
| 26 S | 18 E | WM  | 26  | SE SW | POA - 1327 FEET SOUTH AND 1335 FEET EAST FROM THE W1/4 CORNER OF SECTION 26 | WELL 1 – 2.9 mi.                             |
|      |      |     |     |       |                                                                             | WELL 2 – 2.6 mi.                             |

8. Transfer Application T-14047 also proposes to change the place of use of the right to:

| IRRIGATION |      |     |     |       |       |
|------------|------|-----|-----|-------|-------|
| Twp        | Rng  | Mer | Sec | Q-Q   | Acres |
| 26 S       | 18 E | WM  | 26  | NW SW | 22.8  |

**Transfer Review Criteria [OAR 690-380-0100(14), 690-380-4010(2), OAR 690-380-2110(2), AND 690-380-2200]**

9. Water has been used within the last five years according to the terms and conditions of the right. There is no information in the record that would demonstrate that the right is subject to forfeiture under ORS 540.610.
10. A water delivery system sufficient to use the full amount of water allowed under the existing right was present within the five-year period prior to submittal of Transfer Application T-14047.
11. The water right is subject to transfer as defined in ORS 540.505(4) and OAR 690-380-0100(14).
12. The proposed point of appropriation develops groundwater from the same aquifer as the authorized points of appropriation, as required by OAR 690-380-2110(2).
13. The proposed changes, as conditioned, would not result in enlargement of the right.
14. The proposed changes, as conditioned, would not result in injury to other existing water rights.
15. All other application requirements are met.

#### **Determination and Proposed Action**

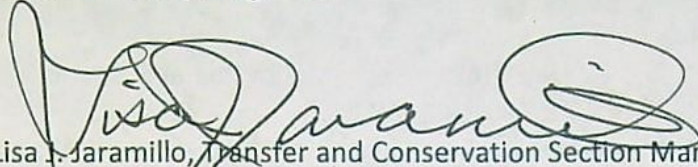
The change in point of appropriation and change in place of use proposed in Transfer Application T-14047 appear to be consistent with the requirements of ORS 537.705 and 540.505 to 540.580 and OAR 690-380-5000. If protests are not filed pursuant to OAR 690-380-4030, the application will be approved.

*If Transfer Application T-14047 is approved, the final order will include the following:*

- 1. The change in point of appropriation and change in place of use proposed in Transfer Application T-14047 are approved.*
- 2. The right to the use of the water is restricted to beneficial use at the place of use described, and is subject to all other conditions and limitations contained in Certificate 64041 and any related decree.*
- 3. Approval of this transfer application does not constitute nor grant legal access onto or through another person's property for purposes of accessing the new point of appropriation or the new place of use.*
- 4. Water right Certificate 64041 is cancelled. A new certificate will be issued describing that portion of the right not affected by this transfer.*
- 5. The quantity of water diverted at the new point of appropriation (POA) shall not exceed the quantity of water lawfully available at the original points of appropriation (Wells 1 and 2).*
- 6. Water shall be acquired from the same aquifer (water source) as the original points of appropriation.*
- 7. The former place of use of the transferred right shall no longer receive water under the right.*
- 8. Water use measurement conditions:*
  - a. Before water use may begin under this order, the water user shall install a totalizing flow meter, or, with prior approval of the Director, another suitable measuring device, at each point of appropriation.*
  - b. The water user shall maintain the meters or measuring devices in good working order.*
  - c. The water user shall allow the Watermaster access to the meters or measuring devices; provided however, where the meters or measuring devices are located within a private structure, the Watermaster shall request access upon reasonable notice.*
- 9. Full beneficial use of the water shall be made, consistent with the terms of this order, on or before **October 1, 2025**. A Claim of Beneficial Use prepared by a Certified Water Right Examiner shall be submitted by the applicant to the Department within one year after the deadline for completion of the changes and full beneficial use of the water.*

10. After satisfactory proof of beneficial use is received, a new certificate confirming the right transferred will be issued.

Dated in Salem, Oregon on



Lisa J. Jaramillo, Transfer and Conservation Section Manager, for  
DOUGLAS E. WOODCOCK, ACTING DIRECTOR  
Oregon Water Resources Department

This Preliminary Determination was prepared by Scott Grew. If you have questions about the information in this document, you may reach him at [scott.a.grew@water.oregon.gov](mailto:scott.a.grew@water.oregon.gov) or 503-986-0890.

### Protests

Under the provisions of ORS 540.520(6) & (7) and OAR 690-380-4030, within 30 days after the last date of publication of the newspaper notice or the Department's weekly notice as prescribed by OAR 690-380-4020, whichever is later, any person may file, jointly or severally, a protest expressing opposition of approval of the transfer application and disagreement with this Preliminary Determination or a standing statement in support of this Preliminary Determination. If this Preliminary Determination determines that a change in point of diversion or appropriation would result in injury, the applicant may file a notification of intent to pursue approval of the transfer under OAR 690-380-5030 to 690-380-5050. Protests and standing statements must be received by the Water Resources Department within 30 days after the last date of publication of the newspaper notice or the Department's weekly notice as prescribed by OAR 690-380-4020, whichever is later.

Protests must be in writing and received in hard copy form with the appropriate statutory protest filing fee; protests cannot be filed by electronic mail. [OAR 690-002-0025(3) and 690-380-0100(9)]. The protest must include the following:

- The person's name, address, and telephone number;
- All reasonably ascertainable issues and all reasonably available arguments supporting the person's position by the close of the protest period. Failure to raise a reasonably ascertainable issue in a protest or failure to provide sufficient specificity to afford the Department an opportunity to respond to the issue may preclude consideration of the issue during the hearing;
- If you are the applicant, a protest fee of \$480 required by ORS 536.050; and

- If you are not the applicant, a protest fee of \$950 required by ORS 536.050 and proof of service of the protest upon the applicant.

### Requests for Standing

Under the provisions of OAR 690-380-4030(5), the Department shall provide to persons who have filed standing statements as defined under OAR 690-380-0100(11) notice of any differences between the Department's Preliminary Determination and the Final Order, notice of a hearing on the application under OAR 137-003-0535, and an opportunity to request limited party status or party status in the hearing.

Requests for standing must be received in the Water Resources Department no later than 30 days after the last date of publication of the newspaper notice or the Department's weekly notice as prescribed by OAR 690-380-4020, whichever is later. Requests for standing must be in writing, and must include the following:

- The requester's name, mailing address and telephone number;
- If the requester is representing a group, association or other organization, the name, address and telephone number of the represented group;
- A statement that the requester supports the preliminary determination as issued.

After the protest period has ended, the Director will either issue a Final Order or schedule a contested case hearing. The contested case hearing will be scheduled only if a protest has been filed under OAR 690-380-4030. In accordance with OAR 690-380-4200, notice and conduct of the hearing shall:

- Be under the applicable provisions of ORS 183.310 to 183.550, pertaining to contested cases, and the hearing shall be held in the area where the rights are located unless all parties stipulate otherwise; and
- If a protest has asserted that a water right to be transferred has been forfeited through non-use, include the notice and procedures described in OAR 690-017-0500 to 690-017-0900.

If after hearing the Department issues a proposed Final Order finding that a change in point of diversion or appropriation will result in injury, the applicant may file a notification of intent to pursue approval of the transfer under OAR 690-380-5030 to 690-380-5050 within 15 days of receipt of the proposed order. Notwithstanding 690-002-0175, if the applicant files a notification of intent to pursue approval of the transfer under 690-380-5030 to 690-380-5050, the deadline for filing exceptions to the proposed order shall be 30 days after the Department provides notice to the parties that the transfer does not meet the requirements of 690-380-5030 to 690-380-5050.

If you do not request a hearing within 30 days after the close of the protest period, or if you withdraw a request for a hearing, notify the Department or the administrative law judge that you will not appear, or fail to appear at a scheduled hearing, the Director may issue a final order by default. If the Director issues a Final Order by default, the Department designates the relevant portions of its files on this matter, including all materials that you have submitted relating to this matter, as the record for purpose of proving a *prima facie* case upon default.

You may be represented by an attorney at the hearing. Legal aid organizations may be able to assist a party with limited financial resources. Generally, partnerships, corporations, associations, governmental subdivisions, or public or private organizations are represented by an attorney. However, consistent with OAR 690-002-0020 and OAR 690-137-0555, an agency representative may represent partnerships, corporations, associations, governmental subdivisions or public, or private organizations if the Department determines that appearance of a person by an authorized representative will not hinder the orderly and timely development of the record in this case.

**Notice Regarding Servicemembers:** Active-duty servicemembers have a right to stay proceedings under the federal Servicemembers Civil Relief Act. 50 U.S.C. App. §§501-597b. For more information contact the Oregon State Bar at 800-452-8260, the Oregon Military Department at 971-355-4127, or the nearest United States Armed Forces Legal Assistance Office through <http://legalassistance.law.af.mil>.

If you have questions about how to file a protest or if you have previously filed a protest and you want to know the status, please contact Will Davidson at 503-507-2749.

If you have questions about the Department or any of its programs, please contact our Water Resources Customer Service Group at 503-986-0900.

Address any correspondence to: Oregon Water Resources Department, Transfer and Conservation Section, 725 Summer Street NE, Suite A, Salem OR 97301-1266.



# Oregon

Tina Kotek, Governor

## Water Resources Department

North Mall Office Building

725 Summer St NE, Suite A

Salem, OR 97301

Phone 503-986-0900

Fax 503 986-0904

[www.oregon.gov/owrd](http://www.oregon.gov/owrd)

April 25, 2024

SCOTT AND GERALDINE CAMPBELL

PO BOX 192

CHRISTMAS VALLEY, OR 97641

SUBJECT: Water Right Transfer Application T-14047

Your water right transfer will be ready for issuance of the Preliminary Determination, once the Department receives payment for publication of the newspaper notice.

### Items needed before the next phase of processing...

At this time you need to:

1. submit a check in the amount of \$ 41.06 (to cover cost of publication of the notice), made out to the Oregon Water Resources Department.
2. write **"for T-14047 NOTICE"** on the front of your check, and
3. submit it with the tracking stub at the bottom of this letter.

Mail the check to 725 Summer St. NE, Suite A, Salem, OR 97301-1266, **no later than May 25, 2024.**

### What happens next...

Shortly after receiving payment, the Department will issue the Preliminary Determination, initiate publication in the Lake County Examiner newspaper, and publish the notice on the Department's weekly notice. Publication of the notice will initiate a protest period during which any person may file either a protest opposing the decision proposed by the Department in the Preliminary Determination or a standing statement supporting the Department's decision.

**If we do not receive payment for newspaper notice by May 25, 2024, a Preliminary Determination may be issued denying the application as incomplete.**

Please contact me at [scott.a.grew@water.oregon.gov](mailto:scott.a.grew@water.oregon.gov) or 503-986-0890 if I may be of assistance.

Sincerely,

*Scott Grew*

Transfer Specialist

Transfer and Conservation Section

X-----

**Attached** is a check in the amount of \$ 41.06 (PCA #46118) for Newspaper Notice for Transfer T-14047 made out to Oregon Water Resources Department ( or WRD)

- **"for T-14047 NOTICE" written on front of check**

Mail to: Oregon Water Resources Department  
725 Summer St. NE, Suite A  
Salem, OR 97301-1266

Caseworker: Scott Grew

## GREW Scott A \* WRD

---

**From:** ELLIOTT Chloe \* WRD  
**Sent:** Tuesday, May 7, 2024 10:21 AM  
**To:** GREW Scott A \* WRD; WRD\_DL\_is\_data\_techs  
**Subject:** RE: PD review for Transfer Application T-14047

Good Morning Scott,

Data has completed work on T-14047.

Best Wishes,



Chloe Elliott

Data Tech 1

Oregon Water Resources Department  
725 Summer St. NE, Suite A  
Salem, Oregon 97301



Integrity | Service | Technical Excellence | Teamwork | Forward-Looking

---

**From:** GREW Scott A \* WRD <Scott.A.GREW@water.oregon.gov>  
**Sent:** Wednesday, April 17, 2024 4:27 PM  
**To:** WRD\_DL\_is\_data\_techs <WRD\_DL\_is\_data\_techs@water.oregon.gov>  
**Cc:** GREW Scott A \* WRD <Scott.A.GREW@water.oregon.gov>  
**Subject:** PD review for Transfer Application T-14047

Hello Datafriends,

Please review the Preliminary Determination (PD) for Transfer Application T-14047. Remaining right attached.

Thank you so much!

Scott Grew

## GREW Scott A \* WRD

---

**From:** GRAHAM Elisabeth A \* WRD  
**Sent:** Monday, April 22, 2024 1:40 PM  
**To:** GREW Scott A \* WRD; WRD\_DL\_is\_data\_techs  
**Subject:** RE: PD review for Transfer Application T-14047

Hi Scott,

On T-13034 doc in #7 the POA measurements show 'POA - 1327 FEET SOUTH AND 1335 FEET WEST FROM THE W1/4 CORNER OF SECTION 12' and the map is showing:

- POA (LAKE 52587)  
*EXISTING WELL AUTHORIZED BY C95417 & C95568  
LOCATED IN THE SE 1/4 OF THE SW 1/4 SECTION  
26 & 1327 FEET SOUTH & 1335 FEET EAST FROM  
THE 1/4 CORNER COMMON TO SECTIONS 26 & 27.*

I have mapped the POA using the map MD.

Please let me know if any changes need to be made to WRIS.

Cheers,  
Lisa

---

**From:** GREW Scott A \* WRD <Scott.A.GREW@water.oregon.gov>  
**Sent:** Wednesday, April 17, 2024 4:27 PM  
**To:** WRD\_DL\_is\_data\_techs <WRD\_DL\_is\_data\_techs@water.oregon.gov>  
**Cc:** GREW Scott A \* WRD <Scott.A.GREW@water.oregon.gov>  
**Subject:** PD review for Transfer Application T-14047

Hello Datafriends,

Please review the Preliminary Determination (PD) for Transfer Application T-14047. Remaining right attached.

Thank you so much!

Scott Grew  
Transfer Specialist  
Oregon Water Resources Department  
503-986-0890

## GREW Scott A \* WRD

---

**From:** Scott <Scott@apeands.com>  
**Sent:** Wednesday, April 3, 2024 8:33 AM  
**To:** GREW Scott A \* WRD  
**Cc:** GIFFIN Jeremy T \* WRD  
**Subject:** RE: T-14047 - Issuance of Draft Preliminary Determination - Action Required!

Good Morning Scott,

After some consideration, it's been determined that one year will be fine. Sorry for the delay.

Thanks,  
Scott  
*Scott D. Montgomery, Owner/Principal  
All Points Engineering & Surveying, Inc.  
541-548-5833*

---

**From:** GREW Scott A \* WRD <Scott.A.GREW@water.oregon.gov>  
**Sent:** Friday, March 22, 2024 3:26 PM  
**To:** Scott <Scott@apeands.com>  
**Cc:** GIFFIN Jeremy T \* WRD <Jeremy.T.GIFFIN@water.oregon.gov>; GREW Scott A \* WRD <Scott.A.GREW@water.oregon.gov>  
**Subject:** RE: T-14047 - Issuance of Draft Preliminary Determination - Action Required!

Scott,

5 years is allowed per OAR 690-380-5140 (3). I just need a narrative of why for the finding of additional time.

Thank you,

Scott Grew  
Transfer Specialist  
Oregon Water Resources Department  
503-986-0890

---

**From:** Scott <Scott@apeands.com>  
**Sent:** Friday, March 22, 2024 1:07 PM  
**To:** GREW Scott A \* WRD <Scott.A.GREW@water.oregon.gov>  
**Cc:** GIFFIN Jeremy T \* WRD <Jeremy.T.GIFFIN@water.oregon.gov>  
**Subject:** RE: T-14047 - Issuance of Draft Preliminary Determination - Action Required!

Good Afternoon Scott,

The water right receiver's agent has asked me to request 5 years or 10/1/2029. If this is a problem, I'll give you the contact information for the agent to discuss why 5 years is needed.

The DPD looks fine to me other than the completion date.

Thanks,  
Scott  
Scott D. Montgomery, Owner/Principal  
All Points Engineering & Surveying, Inc.  
541-548-5833

---

From: GREW Scott A \* WRD <[Scott.A.GREW@water.oregon.gov](mailto:Scott.A.GREW@water.oregon.gov)>  
Sent: Tuesday, March 19, 2024 12:31 PM  
To: Scott <[Scott@apeands.com](mailto:Scott@apeands.com)>  
Cc: GIFFIN Jeremy T \* WRD <[Jeremy.T.GIFFIN@water.oregon.gov](mailto:Jeremy.T.GIFFIN@water.oregon.gov)>; GREW Scott A \* WRD <[Scott.A.GREW@water.oregon.gov](mailto:Scott.A.GREW@water.oregon.gov)>  
Subject: T-14047 - Issuance of Draft Preliminary Determination - Action Required!

March 19, 2024

**Applicant**

SCOTT AND GERALDINE CAMPBELL  
PO BOX 192  
CHRISTMAS VALLEY, OR 97641

Reference: Water Right Transfer Application T-14047

Your water right transfer is in the first of three phases of processing. Enclosed is a draft of the Department's Preliminary Determination regarding Transfer Application T-14047. The document reflects the Department's conclusion that, based on the information currently available, the transfer will be approved. Your response and submittal of the items outlined below are required by April 18, 2024.

***Required items needing your immediate attention:***

1. Please carefully review the Draft Preliminary Determination to verify that it accurately reflects the changes you intend to make and to become familiar with the proposed conditions.
2. **Respond in writing** by April 18, 2024, with acknowledgement that you agree to the proposed action and conditions.
3. If you find any errors, please let me know.
4. **REQUIRED:** You must submit a **Report of Ownership** for the lands where the water right(s) are currently located (i.e., the FROM lands). This report:
  - a) Must be prepared by a title company;
  - b) Shall include a "prepared by" statement and the date the title company prepared the report printed on the cover sheet;
  - c) Must:
    - i. Be prepared no earlier than 3 months prior to the date of issuance of the Draft Preliminary Determination showing current ownership; **OR**

## GREW Scott A \* WRD

---

**From:** Neecee <Neecee@apeands.com>  
**Sent:** Tuesday, April 2, 2024 1:32 PM  
**To:** GREW Scott A \* WRD  
**Subject:** FW: Property profile for T-14047  
**Attachments:** 20240402120744249.pdf

Attached is the property report for T-14047 for Scott Campbell. Thank you

Denise Montgomery  
All Points Engr & Surveying, Inc  
541-548-5833

---

**From:** Shari S. Reed <Shari.Reed@amerititle.com>  
**Sent:** Tuesday, April 2, 2024 11:25 AM  
**To:** Neecee <Neecee@apeands.com>  
**Subject:** RE: Property profile

Here you go 😊

---

**From:** Neecee <Neecee@apeands.com>  
**Sent:** Tuesday, April 2, 2024 11:18 AM  
**To:** Shari S. Reed <Shari.Reed@amerititle.com>  
**Subject:** RE: Property profile

At the same time I had ordered this one for Table Top Hay & Cattle, I also submitted a request for one for Scott Campbell, off of Christmas Valley Hwy, Property Tax number 27S 18E Sec 12, Lots #500 & #200. Could I please get the list pack & deed with a cover page for him to. Thank you so much.

Denise

---

**From:** Shari S. Reed <Shari.Reed@amerititle.com>  
**Sent:** Thursday, March 21, 2024 1:11 PM  
**To:** Neecee <Neecee@apeands.com>  
**Subject:** Property profile

Received by OWRD

APR 02 2024

Salem, OR



**Shari Reed | Title Assistant**  
**AmeriTitle, LLC**

405 N 1st St | Lakeview, OR | 97630  
(541) 947-3019 Direct | (541) 947-3283 Fax  
shari.reed@amerititle.com | www.amerititle.com

**Online Ordering | Online Tools | Find an Office Near You**

# AMERITITLE

## Property Profile

Prepared on: April 2, 2024

Prepared for: Scott Campbell

### Property Address:

Multiple Lots

### Property Parcel Number

27S18E12-200, 500

Includes the following:

Map

Tax Information

Last Vesting Document

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Salem, OR

Prepared by:

Shari Reed

Please email your customer service requests to [lakeview@amerititle.com](mailto:lakeview@amerititle.com)

After recording mail to:  
Scott L. & Geraldine L. Campbell  
P.O. Box 192  
Christmas Valley, OR 97641

321  
Until a change is requested, all  
tax statements should be sent to:

Scott and Geraldine Campbell  
P.O. Box 192  
Christmas Valley, OR 97641

M0330053  
098277

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, That Billie Joe Wade, also known as B. Joe Wade, and E. Alice Wade, also known as Emma Alice Wade, husband and wife, hereinafter called grantors, for the consideration hereinafter stated do hereby grant, bargain, sell and convey unto Scott L. Campbell and Geraldine L. Campbell, husband and wife, hereinafter called grantees, and unto grantees' heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Lake and State of Oregon, described as follows, to-wit:

Township 27 South, Range 18 East of the Willamette Meridian, Section 12: SW $\frac{1}{4}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ NW $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$

(14-02; 271812-500; Ref. #6929)  
(14-02; 271812-400; Ref. #6926)  
(14-02; 271812-200; Ref. #6920)

To have and to hold the same unto grantees and grantees' heirs, successors and assigns forever.

And said grantors hereby covenant to and with said grantees and grantees' heirs, successors and assigns, that said real property is free from encumbrances created or suffered thereon by grantors and that grantors will warrant and defend the same and every part and parcel thereof against the lawful claims and demands of all persons claiming by, through or under the grantor, excepting the following:

1. a. Taxes or assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records.  
b. Proceedings by a public agency which may result in taxes or assessments, or notices of such proceedings, whether or not shown by the records of such agency or by the public records.
2. a. Easements, liens or encumbrances, or claims thereof, which are not shown by the public records.

237/24,5

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MO360054

- b. Any facts, rights, interests, or claims which are not shown by the public records but which could be ascertained by an inspection of said land or by making inquiry of persons in possession thereof.
3. Discrepancies, conflicts in boundary lines, shortages in area, encroachments or any other facts which a correct survey would disclose, and which are not shown by the public records.
4. a. Unpatented mining claims.
- b. Reservations or exceptions in patents or in acts authorizing the issuance thereof.
- c. Water rights, claims or title to water;
- whether or not the matters excepted under (a), (b) or (c) are shown by the public records.
5. Any lien, or right to a lien, for services, labor or materials heretofore or hereafter furnished, imposed by law and not shown by the public records.
6. Reservation of one-half of the oil, gas, and minerals, including the terms and provisions thereof, in favor of C.H. Langslet and Madge E. Langslet, husband and wife, in instrument recorded in Book 130 at Page 634 of the Lake County Record of Deeds.
7. Reservation of one-half of the oil, gas, and minerals, including the terms and provisions thereof, in favor of John A. Pettus and Evelyn Pettus, husband and wife, in instrument recorded in Book 136 at page 32 of the Lake County Record of Deeds covering the E $\frac{1}{2}$ NW $\frac{1}{4}$  of Section 12.
8. Reserving therefrom an easement of 30 feet along all boundaries for public highway for use in common with others, with power to dedicate and excepting therefrom all petroleum, oil, minerals and products derived therefrom, within or underlying said land or that may be produced therefrom, and all rights thereto.

Grantor hereby reserves a right of way, with right of entry upon, under, over, along, across and through the said land for the purpose of erecting, constructing, operating, repairing and maintaining pole lines with cross arms for the transmission of electrical energy, and for telephone lines and/or for laying, repairing, operating and renewing any pipe line or lines for water, gas or sewerage, and any conduits for electric or telephone wires, and reserving to the Grantor the sole right to convey the rights thereby reserved, under that certain deed, including the terms and provisions thereof, wherein M. Penn Phillips Company, a

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M0360055

223

Nevada corporation was Grantor, recorded in Book 141 at Page 67 of the Lake County Record of Deeds covering the E $\frac{1}{2}$ NW $\frac{1}{4}$  of Section 12.

9. Easement, including the terms and provisions thereof, in favor of H.L. Wahl and Viola Wahl, in instrument recorded February 15, 1967 in Book 145 at page 649 of the Lake County Record of Deeds for a 30 foot easement along all boundaries of the SW $\frac{1}{4}$ NW $\frac{1}{4}$  of Section 12.
10. Right of way, including the terms and provisions thereof, from Billie Joe Wade and E. Alice Wade to Telephone utilities of Eastern Oregon, Inc., an Oregon corporation, recorded March 22, 1988 in Book 209 at Page 216 of the Lake County Record of Deeds across the E $\frac{1}{2}$ NW $\frac{1}{4}$  of Section 12.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$150,000.00.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 90.930.

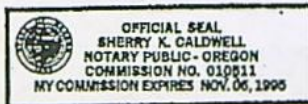
IN WITNESS WHEREOF, the grantors have executed this instrument this 13 day of October, 1994.

Billie Joe Wade  
Billie Joe Wade, also known as  
B. Joe Wade

E. Alice Wade  
E. Alice Wade, also known as  
Emma Alice Wade

STATE OF OREGON           )  
                                  ) ss.  
County of Lake            )

Be it remembered that on this 13 day of October, 1994, personally appeared before me, a Notary Public in and for said County and State, the above named Billie Joe Wade, also known as B. Joe Wade, and E. Alice Wade, also known as Emma Alice Wade, and acknowledged the foregoing instrument to be their voluntary act and deed.



Sherry K. Caldwell  
NOTARY PUBLIC FOR OREGON  
My Commission Expires: 11-6-95

County of Lake   File 53   Reel 36  
that the within document was received and filed for  
recording on the 13 day of October 1994 at 4:03 o'clock  
P.M. and recorded on Page 331 in Book 246 Record of  
Deeds of said County  
Sherry K. Caldwell County Clerk by [Signature] Deputy

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APR 02 2024

Salem, OR

323

**Lake County**  
**2023 Real Property Assessment Report**  
 Account 6920

Map 27S18E12-00-00200  
 Code - Tax ID [REDACTED]

Tax Status Assessable  
 Account Status Active  
 Subtype NORMAL

Legal Descr See Record

Mailing CAMPBELL SCOTT L & GERALDINE L  
 PO BOX 192  
 CHRISTMAS VALLEY OR 97641

Deed Reference # See Record  
 Sales Date/Price See Record  
 Appraiser

Property Class 551 MA SA NH  
 RMV Class 551 04 00 076

| Site  | Situs Address        | City             |
|-------|----------------------|------------------|
| 91497 | CHRISTMAS VALLEY HWY | CHRISTMAS VALLEY |

|                 |      | Value Summary |         |         |                     |
|-----------------|------|---------------|---------|---------|---------------------|
| Code Area       |      | RMV           | MAV     | AV      | RMV Exception CPR % |
| 1402            | Land | 168,370       |         | Land    | 0                   |
|                 | Impr | 242,970       |         | Impr    | 0                   |
| Code Area Total |      | 411,340       | 166,330 | 192,315 | 0                   |
| Grand Total     |      | 411,340       | 166,330 | 192,315 | 0                   |

| Land Breakdown  |      |                                     |    |           |                           |         |          |            |             |
|-----------------|------|-------------------------------------|----|-----------|---------------------------|---------|----------|------------|-------------|
| Code Area       | ID # | RFPD                                | Ex | Plan Zone | Value Source              | Trend % | Size     | Land Class | Trended RMV |
| 1402            | 7    | <input checked="" type="checkbox"/> |    |           | Farm / Timber Market Only | 116     | 1.00 AC  | HS         | 2,770       |
|                 | 3    | <input checked="" type="checkbox"/> |    |           | Farm Use Zoned            | 116     | 32.46 AC | N3-1I      | 118,950     |
|                 | 5    | <input checked="" type="checkbox"/> |    |           | Farm Use Zoned            | 116     | 1.24 AC  | N3-2D      | 1,370       |
|                 | 1    | <input checked="" type="checkbox"/> |    |           | Farm Use Zoned            | 116     | 5.30 AC  | N3-2I      | 13,980      |
|                 |      |                                     |    |           | SA OSD                    | 100     |          |            | 31,300      |
| Code Area Total |      |                                     |    |           |                           |         | 40.00 AC |            | 168,370     |

| Improvement Breakdown |      |            |            |               |         |            |     |         |             |
|-----------------------|------|------------|------------|---------------|---------|------------|-----|---------|-------------|
| Code Area             | ID # | Year Built | Stat Class | Description   | Trend % | Total Sqft | Ex% | MS Acct | Trended RMV |
| 1402                  | 1    | 0          | 517        | GP BUILDING   | 120     | 2,400      |     |         | 43,540      |
|                       | 1    | 1982       | 131        | RES One story | 120     | 960        |     |         | 176,750     |
|                       | 5    | 0          | 517        | GP BUILDING   | 120     | 624        |     |         | 16,580      |
|                       | 6    | 0          | 528        | MACHINE SHED  | 120     | 1,792      |     |         | 5,680       |
|                       | 7    | 0          | 554        | PUMP HOUSE    | 120     | 0          |     |         | 420         |
| Code Area Total       |      |            |            |               |         | 5,776      |     |         | 242,970     |

| Exemptions / Special Assessments / Notations |  |  |  |  |  |  |  |  |  |
|----------------------------------------------|--|--|--|--|--|--|--|--|--|
| Code Area 1402                               |  |  |  |  |  |  |  |  |  |
| Tax Notations                                |  |  |  |  |  |  |  |  |  |
| ■ TAX NOTATION EST COLL                      |  |  |  |  |  |  |  |  |  |

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APR 02 2024

Salem, OR

# STATEMENT OF TAX ACCOUNT

LAKE COUNTY TAX COLLECTOR

513 CENTER STREET

LAKEVIEW, OR 97630

(541) 947-6000

2-Apr-2024

CAMPBELL SCOTT L & GERALDINE L  
PO BOX 192  
CHRISTMAS VALLEY OR 97641

|                |                                                                              |             |      |
|----------------|------------------------------------------------------------------------------|-------------|------|
| Tax Account #  |                                                                              | Lender Name |      |
| Account Status | A                                                                            | Loan Number |      |
| Roll Type      | Real                                                                         | Property ID | 1402 |
| Situs Address  | 91497 CHRISTMAS VALLEY HWY CHRISTMAS VALLEY OR 97641 Interest To Apr 2, 2024 |             |      |

## Tax Summary

| Tax Year | Tax Type  | Total Due | Current Due | Interest Due | Discount Available | Original Due | Due Date     |
|----------|-----------|-----------|-------------|--------------|--------------------|--------------|--------------|
| 2023     | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$1,978.77   | Nov 15, 2023 |
| 2022     | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$1,964.19   | Nov 15, 2022 |
| 2021     | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$2,088.85   | Nov 15, 2021 |
| 2020     | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$2,034.41   | Nov 15, 2020 |
| 2019     | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$1,975.89   | Nov 15, 2019 |
| 2018     | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$1,752.72   | Nov 15, 2018 |
| 2017     | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$1,704.36   | Nov 15, 2017 |
| 2016     | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$1,656.18   | Nov 15, 2016 |
| 2015     | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$1,608.42   | Nov 15, 2015 |
| 2014     | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$1,563.15   | Nov 15, 2014 |
| 2013     | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$1,519.76   | Nov 15, 2013 |
| 2012     | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$1,452.03   | Nov 15, 2012 |
| 2011     | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$1,410.39   | Nov 15, 2011 |
| 2010     | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$1,392.27   | Nov 15, 2010 |
| 2009     | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$1,567.79   | Nov 15, 2009 |
| 2008     | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$1,545.18   | Nov 15, 2008 |
| 2007     | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$1,514.39   | Nov 15, 2007 |
| 2006     | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$1,475.62   | Nov 15, 2006 |
| 2005     | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$1,447.72   | Nov 15, 2005 |
| 2004     | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$1,404.10   | Nov 15, 2004 |
| 2003     | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$1,387.59   | Nov 15, 2003 |
| 2002     | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$1,350.01   | Nov 15, 2002 |
| 2001     | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$1,324.83   | Nov 15, 2001 |
| 2000     | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$1,185.00   | Nov 15, 2000 |
| 1999     | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$1,148.64   | Nov 15, 1999 |
| 1998     | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$1,130.50   | Nov 15, 1998 |
| Total    |           | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$40,582.76  |              |

## TAX NOTATION...

| NOTATION CODE | DATE ADDED | DESCRIPTION |
|---------------|------------|-------------|
|---------------|------------|-------------|

|          |             |                                     |
|----------|-------------|-------------------------------------|
| EST COLL | 21-Mar-2024 | RECEIVED FOR TAX YEAR 2024 \$171.39 |
|----------|-------------|-------------------------------------|

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APR 02 2024

Salem, OR

**Lake County**  
**2023 Real Property Assessment Report**  
 Account 6929

Map 27S18E12-00-00500  
 Code - Tax ID [REDACTED]

Tax Status Assessable  
 Account Status Active  
 Subtype NORMAL

Legal Descr See Record

Mailing CAMPBELL SCOTT L & GERALDINE L  
 PO BOX 192  
 CHRISTMAS VALLEY OR 97641

Deed Reference # See Record  
 Sales Date/Price See Record  
 Appraiser

Property Class 551 MA SA NH  
 RMV Class 551 04 00 076

| Site | Situs Address             | City             |
|------|---------------------------|------------------|
|      | 91497 CHRISTMAS VALLEY HY | CHRISTMAS VALLEY |

|                 |      | Value Summary |        |        |                     |
|-----------------|------|---------------|--------|--------|---------------------|
| Code Area       |      | RMV           | MAV    | AV     | RMV Exception CPR % |
| 1402            | Land | 132,460       |        | Land   | 0                   |
|                 | Impr | 40,860        |        | Impr   | 0                   |
| Code Area Total |      | 173,320       | 25,640 | 47,173 | 0                   |
| Grand Total     |      | 173,320       | 25,640 | 47,173 | 0                   |

| Land Breakdown  |      |                                     |    |           |                |         |          |            |             |
|-----------------|------|-------------------------------------|----|-----------|----------------|---------|----------|------------|-------------|
| Code Area       | ID # | RFPD                                | Ex | Plan Zone | Value Source   | Trend % | Size     | Land Class | Trended RMV |
| 1402            | 3    | <input checked="" type="checkbox"/> |    |           | Farm Use Zoned | 116     | 32.30 AC | N3-1I      | 118,370     |
|                 | 5    | <input checked="" type="checkbox"/> |    |           | Farm Use Zoned | 116     | 1.20 AC  | N3-2D      | 1,320       |
|                 | 7    | <input checked="" type="checkbox"/> |    |           | Farm Use Zoned | 116     | 4.52 AC  | N3-2I      | 11,910      |
|                 | 1    | <input checked="" type="checkbox"/> |    |           | Farm Use Zoned | 116     | 1.98 AC  | NR-2       | 860         |
| Code Area Total |      |                                     |    |           |                |         | 40.00 AC |            | 132,460     |

| Improvement Breakdown |      |            |            |             |         |            |             |             |  |
|-----------------------|------|------------|------------|-------------|---------|------------|-------------|-------------|--|
| Code Area             | ID # | Year Built | Stat Class | Description | Trend % | Total Sqft | Ex% MS Acct | Trended RMV |  |
| 1402                  | 1    | 0          | 523        | HAY COVER   | 120     | 3,312      |             | 40,860      |  |
| Code Area Total       |      |            |            |             |         |            | 3,312       | 40,860      |  |

| Exemptions / Special Assessments / Notations |  |  |  |  |  |  |  |  |  |
|----------------------------------------------|--|--|--|--|--|--|--|--|--|
| Code Area 1402                               |  |  |  |  |  |  |  |  |  |
| Tax Notations                                |  |  |  |  |  |  |  |  |  |
| ■ TAX NOTATION EST COLL                      |  |  |  |  |  |  |  |  |  |

Received by OWRD  
 APR 02 2024  
 Salem, OR

# STATEMENT OF TAX ACCOUNT

LAKE COUNTY TAX COLLECTOR

513 CENTER STREET

LAKEVIEW, OR 97630

(541) 947-6000

2-Apr-2024

CAMPBELL SCOTT L & GERALDINE L  
PO BOX 192  
CHRISTMAS VALLEY OR 97641

|                |                                                     |             |                         |
|----------------|-----------------------------------------------------|-------------|-------------------------|
| Tax Account #  |                                                     | Lender Name |                         |
| Account Status | A                                                   | Loan Number |                         |
| Roll Type      | Real                                                | Property ID | 1402                    |
| Situs Address  | 91497 CHRISTMAS VALLEY HY CHRISTMAS VALLEY OR 97641 |             | Interest To Apr 2, 2024 |

## Tax Summary

| Tax Year | Tax Type  | Total Due | Current Due | Interest Due | Discount Available | Original Due | Due Date     |
|----------|-----------|-----------|-------------|--------------|--------------------|--------------|--------------|
| 2023     | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$485.36     | Nov 15, 2023 |
| 2022     | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$481.56     | Nov 15, 2022 |
| 2021     | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$511.86     | Nov 15, 2021 |
| 2020     | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$498.19     | Nov 15, 2020 |
| 2019     | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$483.62     | Nov 15, 2019 |
| 2018     | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$428.72     | Nov 15, 2018 |
| 2017     | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$416.59     | Nov 15, 2017 |
| 2016     | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$404.53     | Nov 15, 2016 |
| 2015     | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$392.54     | Nov 15, 2015 |
| 2014     | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$381.18     | Nov 15, 2014 |
| 2013     | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$370.32     | Nov 15, 2013 |
| 2012     | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$349.01     | Nov 15, 2012 |
| 2011     | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$338.70     | Nov 15, 2011 |
| 2010     | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$334.06     | Nov 15, 2010 |
| 2009     | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$375.81     | Nov 15, 2009 |
| 2008     | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$370.04     | Nov 15, 2008 |
| 2007     | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$362.31     | Nov 15, 2007 |
| 2006     | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$354.23     | Nov 15, 2006 |
| 2005     | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$347.18     | Nov 15, 2005 |
| 2004     | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$336.36     | Nov 15, 2004 |
| 2003     | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$332.06     | Nov 15, 2003 |
| 2002     | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$323.07     | Nov 15, 2002 |
| 2001     | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$317.06     | Nov 15, 2001 |
| 2000     | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$283.58     | Nov 15, 2000 |
| 1999     | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$252.83     | Nov 15, 1999 |
| 1998     | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$248.84     | Nov 15, 1998 |
| Total    |           | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$9,779.61   |              |

## TAX NOTATION...

| NOTATION CODE | DATE ADDED | DESCRIPTION |
|---------------|------------|-------------|
|---------------|------------|-------------|

|          |             |                                    |
|----------|-------------|------------------------------------|
| EST COLL | 21-Mar-2024 | RECEIVED FOR TAX YEAR 2024 \$42.04 |
|----------|-------------|------------------------------------|

Received by OWRD

APR 02 2024

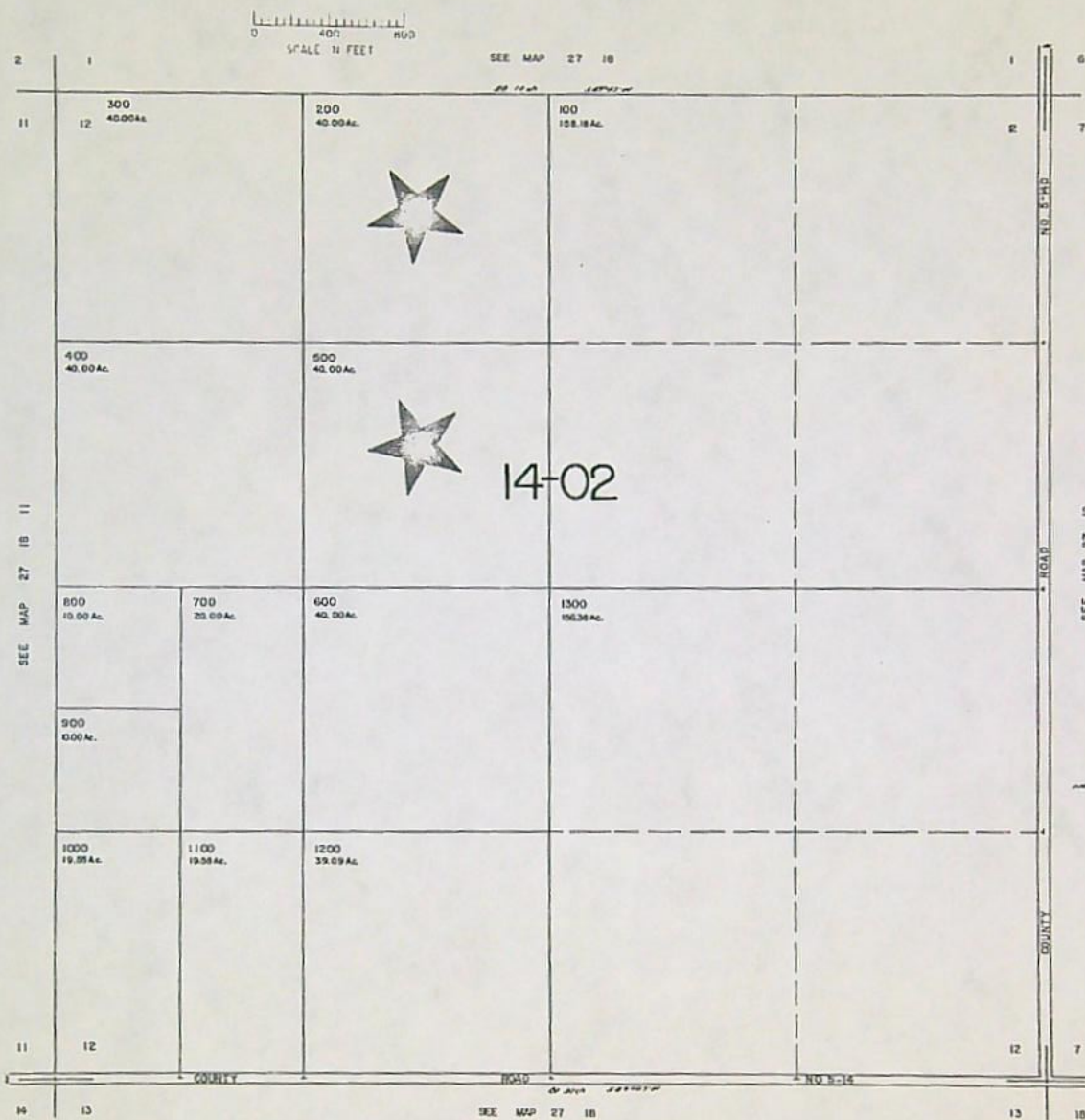
Salem, OR

THIS MAP WAS PREPARED FOR  
ASSESSMENT PURPOSE ONLY

SECTION 12 T.27S. R.18E. W.M.  
LAKE COUNTY

 $r = 400'$ 

27 18 12



Received by OWRD

APR 02 2024

Salem, OR

27 18 12

## GREW Scott A \* WRD

---

**From:** GIFFIN Jeremy T \* WRD  
**Sent:** Thursday, October 12, 2023 9:36 AM  
**To:** GREW Scott A \* WRD  
**Subject:** RE: Water Right Transfer Application T-14047 Deficiency Letter

Those look great to me. It was watering (and not just a wet spring) that caused the beneficial use to occur? I saw some sprinkler pipe in the photos but they were not running.

Jeremy

**From:** GREW Scott A \* WRD <Scott.A.GREW@water.oregon.gov>  
**Sent:** Thursday, October 12, 2023 9:26 AM  
**To:** GIFFIN Jeremy T \* WRD <Jeremy.T.GIFFIN@water.oregon.gov>  
**Cc:** GREW Scott A \* WRD <Scott.A.GREW@water.oregon.gov>  
**Subject:** FW: Water Right Transfer Application T-14047 Deficiency Letter

Jeremy,

Can you assess if these photos are proof enough for you?

It is really difficult for me to assess.

Thank you,  
Scott

Scott Grew  
Transfer Specialist  
Oregon Water Resources Department  
503-986-0890

**From:** Scott <Scott@apeands.com>  
**Sent:** Thursday, October 12, 2023 9:00 AM  
**To:** GREW Scott A \* WRD <Scott.A.GREW@water.oregon.gov>  
**Cc:** GIFFIN Jeremy T \* WRD <Jeremy.T.GIFFIN@water.oregon.gov>  
**Subject:** RE: Water Right Transfer Application T-14047 Deficiency Letter

Good Morning Scott,

Please find attached to this email my photos taken last June when I visited the farm to prove up use on the corner areas. I'm sorry if these weren't included with the transfer application. Also, I've attached an aerial image showing the corner areas brown, but the developed area is easy to distinguish. This area is what Bishop proved up in 1989 for the department and is the part we intend to transfer off. GIS lines are probably shifted and not accurate enough to use here.

Thanks,  
Scott

Scott D. Montgomery, Owner/Principal  
All Points Engineering & Surveying, Inc.

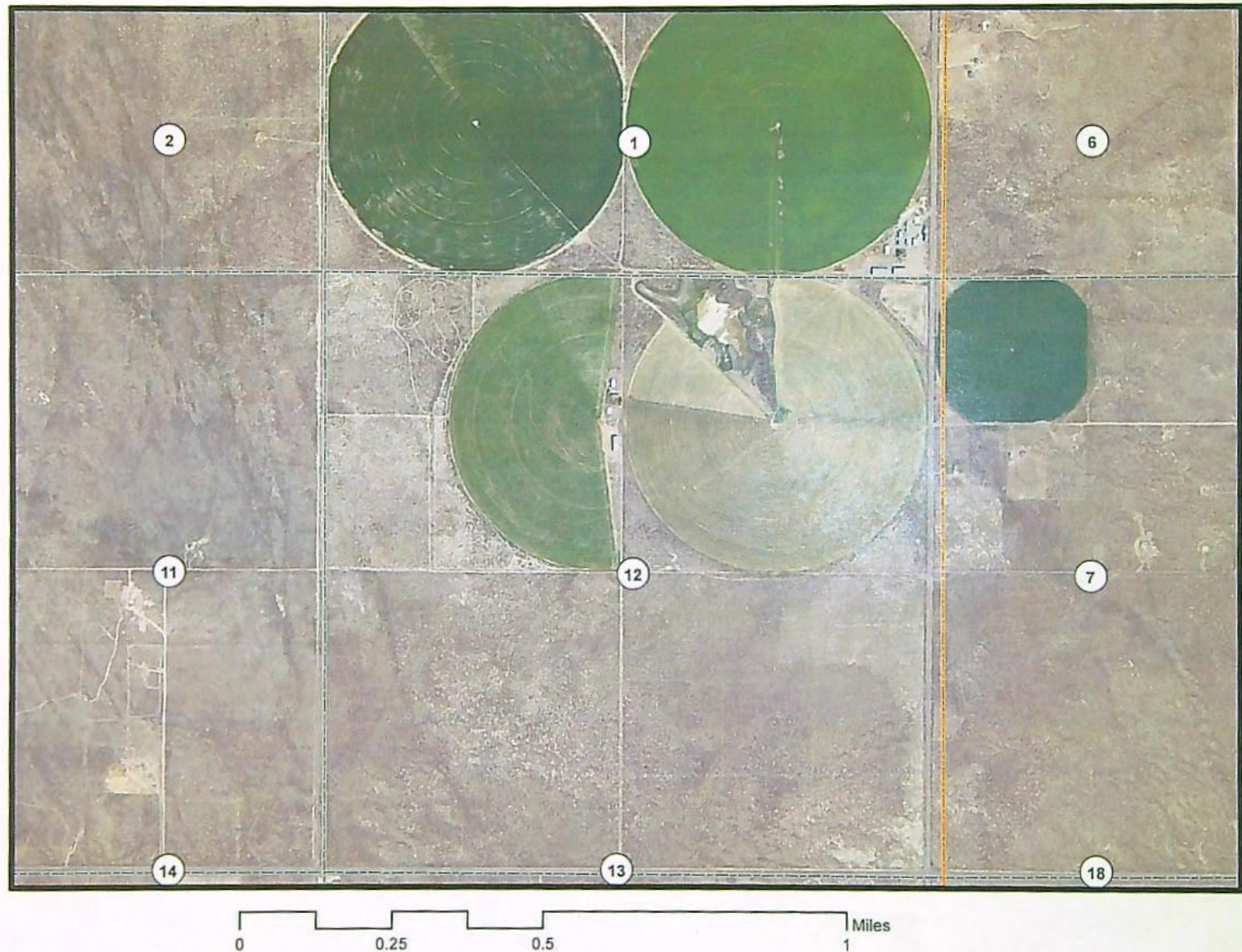
T 27 S, R 18 E, W.M.



RECEIVED

OCT 12 2023

OWRD



2020 aerial imagery downloaded from NRCS Gateway website and imported into ESRI ArcMap GIS software with Oregon Statewide Lambert Projection

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OCT 12 2023

OWRD

15:31 07-07-2022

Lat: 43° 15' 6.57" N Lon: 120° 32' 2.43" W

RECEIVED

OCT 12 2023

OWRD

15:30 07-07-2022

Lat: 43° 15' 3.74" N Lon: 120° 32' 9.81" W

RECEIVED

OCT 12 2023

OWRD

15:28 07-07-2022

Lat: 43° 15' 1.28" N Lon: 120° 32' 13.1" W

RECEIVED

OCT 12 2023

OWRD

15:16 07-07-2022

Lat: 43° 15' 1.33" N Lon: 120° 32' 13.4" W

RECEIVED

OCT 12 2023

OWRD

15:12 07-07-2022

Lat: 43° 14' 44.0" N Lon: 120° 32' 9.92" W

RECEIVED

OCT 12 2023

OWRD

15:10 07-07-2022

Lat: 43° 14' 41.5" N Lon: 120° 32' 2.24" W



# Oregon

Tina Kotek, Governor

## Water Resources Department

North Mall Office Building

725 Summer St NE, Suite A

Salem, OR 97301

Phone 503 986-0900

Fax 503 986-0904

[www.oregon.gov/owrd](http://www.oregon.gov/owrd)

October 11, 2023



# COPY

### Applicant

SCOTT & GERALDINE CAMPBELL

PO BOX 192

CHRISTMAS VALLEY, OR 97641

REFERENCE: Water Right Transfer Application T-14047 Deficiency Letter

The Evidence of Use form received with Transfer Application T-14047 indicated aerial photos however, no aerial photos were included.

In addition, receipts were included with insufficient evidence to establish proof of beneficial use of water on the pivot corners within the previous five years as authorized by Certificate 64041.

When researching, it appears on aerial photos and OpenET data indicate beneficial use of water within the previous five years prior to submitting the application, was not established within the corners that are proposed for transfer. OpenET is data that measures evapotranspiration all across the state. The OpenET collaborative is led by NASA, the Desert Research Institute (DRI), and Environmental Defense Fund (EDF). <https://openetdata.org/>

- Please provide evidence that establishes beneficial use of water within the previous five years for the proposed corners.

It appears the place of use of the application map does not match the place of use on an aerial map, indicating water is being used outside the authorized place of use. Please see attached aerial images.

Certificate 64041 authorizes irrigation only in the NE NW and SE NW of Section 12, T27S, R18E, WM. The aerial images show that irrigation from the pivot has taken place where no irrigation is authorized. This may be enlargement of the right. Pursuant to Oregon Administrative Rule 690-380-0100(2)(b), enlargement means an expansion of a water right by increasing the acreage irrigated under a right.

I recommend working with Jeremy Giffin, the District 11 Watermaster, to get the footprint of the existing water right into compliance. He can be reached at 541-306-6885.

**If the Department does not receive the above requested materials by November 11, 2023, a draft Preliminary Determination may be issued denying the application as incomplete.**

Please contact me at [scott.a.grew@water.oregon.gov](mailto:scott.a.grew@water.oregon.gov) or 503-986-0890 if I may be of assistance.

Sincerely,

*Scott Grew*

Transfer Specialist

Transfer and Conservation Section

cc: Transfer Application file T-14047  
Jeremy T. Giffin, District 11 Watermaster (via e-mail)  
Scott D. Montgomery, Agent for the applicant (via e-mail)



## Groundwater Transfer Review Summary Form

Transfer/PA # T- 14047

GW Reviewer Darrick E. Boschmann Date Review Completed: 11/03/2022

### Summary of Same Source Review:

- ☐ The proposed change in point of appropriation is not within the same aquifer as per OAR 690-380-2110(2).

### Summary of Injury Review:

- ☐ The proposed transfer will result in another, existing water right not receiving previously available water to which it is legally entitled or result in significant interference with a surface water source as per 690-380-0100(3).

### Summary of GW-SW Transfer Similarity Review:

- ☐ The proposed SW-GW transfer doesn't meet the definition of "similarly" as per OAR 690-380-2130.

*This is only a summary. Documentation is attached and should be read thoroughly to understand the basis for determinations.*



Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem, Oregon 97301-1271  
(503) 986-0900  
www.wrd.state.or.us

## Ground Water Review Form:

☒ Water Right Transfer

☐ Permit Amendment

☐ GR Modification

☐ Other

Application: T-14047

Applicant Name: Campbell

Proposed Changes: ☐ POA ☒ APOA ☐ SW→GW ☐ RA  
☐ USE ☒ POU ☐ OTHER

Reviewer(s): Darrick E. Boschmann

Date of Review: 11/03/2022

Date Reviewed by GW Mgr. and Returned to WRSD: jti 2/16/23

The information provided in the application is insufficient to evaluate whether the proposed transfer may be approved because:

- ☐ The water well reports provided with the application do not correspond to the water rights affected by the transfer.
- ☐ The application does not include water well reports or a description of the well construction details sufficient to establish the ground water body developed or proposed to be developed.
- ☐ Other \_\_\_\_\_

1. Basic description of the changes proposed in this transfer: \_\_\_\_\_

This application is related to certificate 64041 which authorizes groundwater pumping from two wells (POD 1 = LAKE 3105; POD 2 = LAKE 1125) for primary irrigation of 76.3 acres in the Goose & Summer Lakes basin. The following changes are proposed:

1. Add one APOA (LAKE 52587).
2. Transfer 22.8 acres of the POU ~2 miles north.

2. Will the proposed POA develop the same aquifer (source) as the existing authorized POA?

☒ Yes ☐ No Comments: \_\_\_\_\_

Groundwater in the Fort Rock Valley-Christmas Valley area (Fort Rock Classified Area) is identified as a single groundwater system. Groundwater is found in both a shallower predominantly basin-fill sediment unit and a deeper predominantly volcanic rocks and sediments unit below. The predominantly basin fill sediment unit and the predominantly volcanic rocks and sediment unit both readily yield groundwater, and the two units are hydraulically connected.

Miller (1986) describes the groundwater source as the main groundwater reservoir. That reservoir includes groundwater in different geologic units. The reservoir has three characteristics. First, the "natural" groundwater level changes less than 1.5 feet annually, indicating the system is highly modulated. Second, the 1980s potentiometric surface was approximately 4292 feet elevation amsl basin-wide with Silver Lake an exception. Third, the reservoir consists of numerous water producing zones in several formations, all having an essentially common potentiometric level, and all being very transmissive in general.

The authorized and proposed wells all appear to be drilled through the predominantly basin-fill sediment unit into the underlying predominantly volcanic rocks and sediment unit.

3. a) Is there more than one source developed under the right (e.g., basalt and alluvium)?

☐ Yes ☒ No \_\_\_\_\_

b) If yes, estimate the portion of the right supplied by each of the sources and describe any limitations that will need to be placed on the proposed change (rate, duty, etc.): \_\_\_\_\_

4. a) Will this proposed change, at its maximum allowed rate of use, likely result in an increase in interference with **another ground water right**?

☒ Yes ☐ No Comments: The proposed well is located approximately 2 miles north-northwest of the currently authorized wells. This will result in an incremental increase with wells to the north-northwest.

b) If yes, would this proposed change, at its maximum allowed rate of use, likely result in another groundwater right not receiving the water to which it is legally entitled?

☐ Yes ☒ No If yes, explain: \_\_\_\_\_

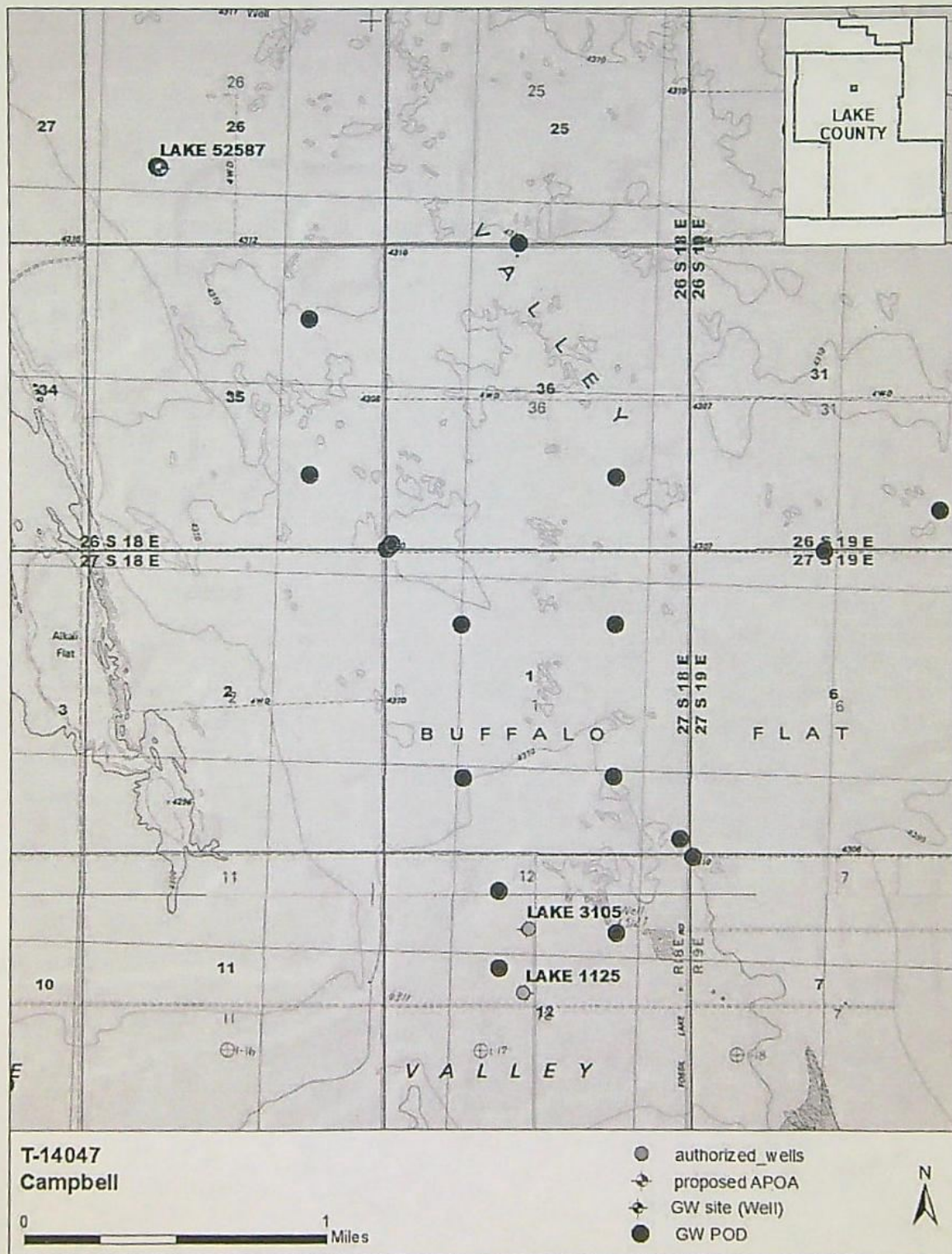
Any increase in interference with nearby wells will not meet the standard for substantial or undue interference.

The long-term impact on the groundwater system should be the same. That impact is to continue contributing to the ongoing annual Fort Rock Classified area groundwater level decline.

5. a) Will this proposed change, at its maximum allowed rate of use, likely result in an increase in interference with **another surface water source**?  
☐ Yes ☒ No Comments: There are no perennial surface water sources in the vicinity of the authorized or proposed wells.
- b) If yes, at its maximum allowed rate of use, what is the expected change in degree of interference with any **surface water sources** resulting from the proposed change?  
Stream: \_\_\_\_\_ ☐ Minimal ☐ Significant  
Stream: \_\_\_\_\_ ☐ Minimal ☐ Significant  
Provide context for minimal/significant impact: \_\_\_\_\_
6. For SW-GW transfers, will the proposed change in point of diversion affect the surface water source similarly (as per OAR 690-380-2130) to the authorized point of diversion specified in the water use subject to transfer?  
☐ Yes ☐ No Comments: \_\_\_\_\_
7. What conditions or other changes in the application are necessary to address any potential issues identified above: none.
8. Any additional comments: none.

References:

Miller, D.W., 1986. Ground water conditions in the Fort Rock Basin, Northern Lake County, Oregon. Oregon Water Resources Department Ground Water Report No. 31.



## Watermaster Review Form: Water Right Transfer



Oregon Water Resources Department  
725 Summer St NE, Suite A  
Salem, Oregon 97301-1266  
(503) 986-0900  
[www.oregon.gov/OWRD](http://www.oregon.gov/OWRD)

Transfer Application: T-14047

Review Due Date: 09/01/2022

Applicant Name: Scott Campbell

Proposed Changes: ☒ POU ☐ POD ☒ POA ☐ USE ☐ OTHER

Reviewer(s): Giffin

Date of Review: 08/03/2022

1. Do you have evidence that the right has not been used in the last 5 years and that the presumption of forfeiture would not likely be rebuttable? ☐ Yes ☒ No If "Yes", attach evidence (e.g. dated aerial photo showing pavement or building on the land for >5 yrs.)
2. Is there a history of regulation on the source that serves this (or these) right(s) that has involved the transferred right(s) and downstream water rights? ☐ Yes ☒ No Generally characterize the frequency of any regulation or explain why regulation has not occurred:
3. Have headgate notices been issued for the source that serves the transferred right(s)?  
☐ Yes ☒ No ☐ Records not available.
4. In your estimation, after the proposed change, would distribution of water for the right(s) result in regulation of other water rights that would not have occurred if use under the original right(s) was/were maximized? ☐ Yes ☒ No If "Yes", explain:
5. In your estimation, if the proposed change is approved, are there upstream water rights that would be affected? ☐ Yes ☒ No If "Yes", describe how the rights would be affected and list the rights most affected:

6. Check here ☐ if it appears that downstream water rights benefit from return flows resulting from the current use of the transferred right(s)? If you check the box, generally characterize the locations where the return flows likely occur and list the water rights that benefit most:

☒ N/A

7. For POD changes and instream transfers, check here if there are channel losses between the old and new PODs or within the proposed instream reach? If you check the box, describe and, if possible, estimate the losses:

☒ N/A

8. For instream transfers that propose protection of a reach beyond the mouth of the source stream:

☒ N/A Would the quantity be measureable into the receiving stream consistent with OAR 690-077-0015(8)? ☐ Yes ☐ No

9. For POU changes: ☐ N/A Is it likely the original place of use would continue to receive water from the same source? ☐ Yes ☒ No If "Yes", explain:

As long as the applicant irrigates the remaining 53.5 Acres in Section 12 per the map. Historic use under this pivot is more than the amount of the remaining right.

10. For POU or USE changes: ☐ N/A In your best judgment, would use of the existing right at "full face value," result in the diversion of more water than can be used beneficially and without waste?

☐ Yes ☒ No If "Yes", explain:

11. For POU changes that involve micro-irrigation: ☒ N/A

- a. Has the applicant made changes (absent a transfer) to convert to micro-irrigation within the current place of use boundary of the water right proposed for transfer, and previously demonstrated to the Department through monitoring and site inspections by the Watermaster that the proposed transfer will not result in injury or enlargement?

☐ Yes ☐ No If "Yes", explain:

- b. Has a temporary transfer of this nature been previously filed and approved on the same lands (or portions thereof) as those lands involved in this transfer?

☐ Yes ☒ No If "Yes", answer the following:

- i. Were there any problems with more acres being irrigated (or wetted) than were authorized under the temporary transfer? ☐ Yes ☐ No If "Yes", explain:
- ii. Did the designated areas that were to remain dry (or not wetted) under the temporary transfer actually remain dry? ☐ Yes ☐ No If "No", explain:
- iii. Did the applicant comply with and meet all of the conditions of the temporary transfer? ☐ Yes ☐ No If "No", explain:
- iv. Do you have any other observations regarding the temporary transfer? ☐ Yes ☐ No If "Yes", describe:
- v. Did the applicant demonstrate to the Department through monitoring and site inspections by the Watermaster that neither injury nor enlargement occurred as a result of the temporary transfer? ☐ Yes ☐ No If "No", explain:

- c. To the best of your knowledge, if this transfer is approved, does it appear that:

- i. "Injury" will occur to other water rights that share the same source?

☐ Yes ☒ No If "Yes", explain:

- ii. "Enlargement" of the water right being transferred will occur?

☐ Yes ☒ No If "Yes", explain:

12. Are there other issues not identified through the above questions that should be considered in determining whether the change "can be effected without injury to other rights"?

☐ Yes ☒ No If "Yes", explain:

13. What alternatives may be available for addressing any issues identified above:

14. Do conditions need to be included in the transfer order to avoid enlargement of the right or injury to other rights? ☐ No ☒ Yes, as checked and provided below:

☐ For POU changes that involve micro-irrigation, provide the monitoring and reporting conditions necessary to prevent injury/enlargement:

☐ A Headgate should be required prior to diverting water.

☒ Measurement Devices for POD or POA: (if this condition is selected, also fill in the top sections of Page 4)

*a. Before water use may begin under this order, the water user shall install a **totalizing flow meter**\*, or, with prior approval of the Director, another suitable measuring device, ☐ at each point of diversion/appropriation (new and existing) OR at each new point of diversion/appropriation ☒ with the exception that water rights issued to the Bureau of Reclamation or an irrigation district (or similar entity) are not subject to this condition.*

*b. The water user shall maintain the meters or measuring devices in good working order.*

*c. The water user shall allow the Watermaster access to the meters or measuring devices; provided however, where the meters or measuring devices are located within a private structure, the Watermaster shall request access upon reasonable notice.*

☐ Reservoir water use measurement: (if this condition is selected, also fill in the top sections of Page 4)

*a. Before water use may begin under this order, the water user shall install **staff gages**\*, or, with prior approval of the Director, other suitable measuring devices, that measure the entire range and stage between empty and full in each reservoir. Staff gages shall be United States Geological Survey style.*

*b. Before water use may begin under this order, if the reservoir is located in channel, weirs or other suitable measuring devices must be installed upstream and downstream of the reservoir, and, an adjustable outlet valve must be installed. The water user shall maintain such devices in good working order. A written waiver may be obtained, if in the judgment of the Director, the installation of weirs or other suitable measuring devices, or the adjustable outlet valve, will provide no public benefit.*

\* The following alternative device(s) should be substituted for the bold, underlined device in the above selected condition:

☐ Weir  
☐ Parshall Flume  
☐ Other: \_\_\_\_\_

☐ Submerged Orifice  
☐ Flow Restrictor

## Oregon Water Resources Department

## Measurement Condition Information for the Applicant

(To be sent with the Draft Preliminary Determination or Final Order)

Transfer #: T- 14047



In order to avoid enlargement of the right or injury to other rights, a **totalizing flowmeter** will be required to be installed **prior to diversion of water**, as a condition of this transfer:



at each point of diversion/appropriation (new and existing) **OR**



at each new point of diversion/appropriation.

For additional information, or to obtain approval of a different type of measurement device, the applicant should contact the area Watermaster:

Watermaster name: Jeremy Giffin

District: 11

Address: 231 SW Scalehouse Lp, STE 103

City/State/Zip: Bend, OR 97702

Phone: 541-306-6885

Email: Jeremy.T.Giffin@water.oregon.gov

**Note:** If a device other than the one specified in the Preliminary Determination or Final Order is approved by the Watermaster, fill out and mail the form below to the Salem office.

\*\*\*\*\*

## Approval of an Alternate Measurement Device

T-

(to be filled out after consultation with the applicant, or after a site visit)

On behalf of the Director, I authorize use of the following suitable **alternate measurement device**:

\_\_\_\_\_

\_\_\_\_\_

Watermaster signature

District

Date

If this form is used for approval of an alternative measurement device, it must be mailed to:

Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem, OR 97301-1266



**Oregon**  
Kate Brown, Governor

**Water Resources Department**

725 Summer St NE, Suite A

Salem, OR 97301

(503) 986-0900

Fax (503) 986-0904

August 2, 2022

SCOTT & GERALDINE CAMPBELL  
PO BOX 192  
CHRISTMAS VALLEY, OR 97641

Reference: Application T-14047

On July 18, 2022, OWRD received your water right Permanent Transfer Application. The application was accompanied by \$2930.00. Our receipt number 138696 is enclosed.

By copy of this letter, we are asking the Watermaster for a report regarding the potential for injury to existing water rights which may be caused by the requested change. A review form will also be sent to our groundwater staff to determine whether the proposed well accesses the same source of water as the original well or as the original POD.

This application may require publication of a notice for two consecutive weeks in a newspaper with general circulation in the area where the water right is located. If it is determined that newspaper notice will be required, the Department will prepare the notice and notify you of the cost. You will be responsible for submitting payment to the Department prior to publication of the notice.

Except as provided under ORS 540.510(3) for municipalities, you may not use water in the new place of use or from the new point of appropriation until a final order approving the transfer application has been issued by the Department. In order to avoid any possible forfeiture of the water right, you should continue to use the water as described by your existing water right.

If the land is sold before the application is approved, the buyer's consent to the application will be required unless a recorded deed or other legal document clearly established that the water right was not conveyed in the sale.

Refer to the following page for a chart showing the steps and expected timelines for the processing of your application.

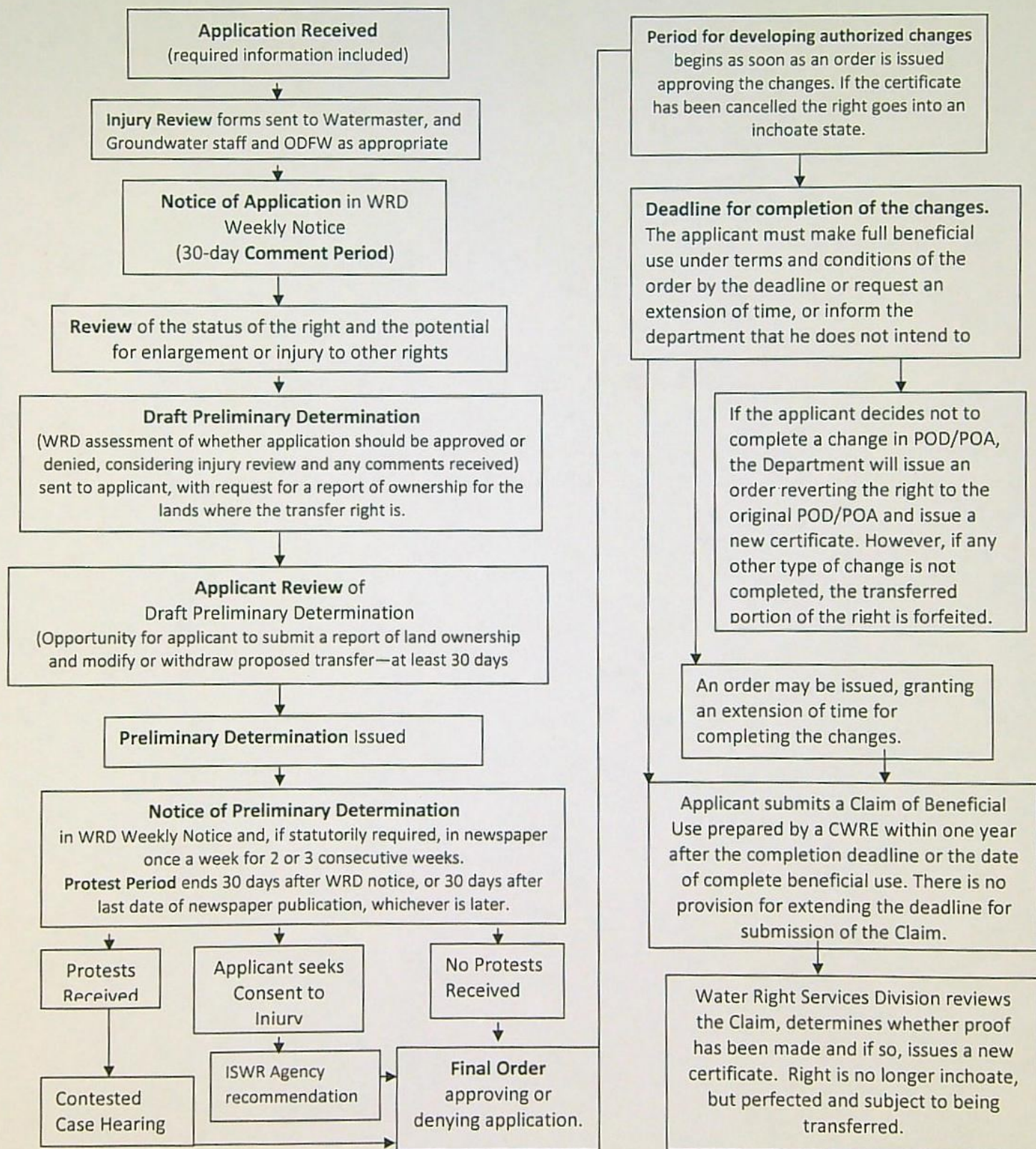
If you have any questions, please contact the Transfer Section at (503) 979-9931.

Cc: Watermaster Dist. #11, Jeremy T. Giffin (*via email*)  
Lake County Planning Department  
Scott D. Montgomery, Agent

Enclosure

## Regular Transfer Process (including "Proving Up" on the changes)

OAR 690 Division 380



**STATE OF OREGON  
WATER RESOURCES DEPARTMENT**

725 Summer St. N.E. Ste. A  
SALEM, OR 97301-4172

(503) 986-0900 / (503) 986-0904 (fax)

RECEIPT # **138696**

INVOICE # \_\_\_\_\_

RECEIVED FROM: Geraldine L Campbell  
BY: Scott Campbell

|             |                |
|-------------|----------------|
| APPLICATION |                |
| PERMIT      |                |
| TRANSFER    | <u>T-14047</u> |

CASH: ☐ CHECK: # 1374 OTHER: (IDENTIFY) ☐

TOTAL REC'D \$2,930.00

**1083 TREASURY 4170 WRD MISC CASH ACCT**

0407 COPIES \$  
OTHER: (IDENTIFY) \$  
0243 I/S Lease \_\_\_\_\_ 0244 Muni Water Mgmt. Plan \_\_\_\_\_ 0245 Cons. Water \_\_\_\_\_

**4270 WRD OPERATING ACCT**

**MISCELLANEOUS** 46110

0407 COPY & TAPE FEES \$  
0410 RESEARCH FEES \$  
0408 MISC REVENUE: (IDENTIFY) \$  
TC162 DEPOSIT LIAB. (IDENTIFY) \$  
0240 EXTENSION OF TIME \$

**WATER RIGHTS:**

|                    |                   |         |
|--------------------|-------------------|---------|
| 0201 SURFACE WATER | EXAM FEE \$       | 0202 \$ |
| 0203 GROUND WATER  | \$                | 0204 \$ |
| 0205 TRANSFER      | <u>\$2,930.00</u> |         |

**WELL CONSTRUCTION**

|                             |             |         |
|-----------------------------|-------------|---------|
| 0218 WELL DRILL CONSTRUCTOR | EXAM FEE \$ | 0219 \$ |
| LANDOWNER'S PERMIT          |             | 0220 \$ |

OTHER (IDENTIFY) \_\_\_\_\_

**0536 TREASURY 0437 WELL CONST. START FEE**

0211 WELL CONST START FEE \$ CARD# \_\_\_\_\_  
0210 MONITORING WELLS \$ CARD# \_\_\_\_\_  
OTHER (IDENTIFY) \_\_\_\_\_

**0607 TREASURY 0467 HYDRO ACTIVITY LIC NUMBER**

0233 POWER LICENSE FEE (FW/WRD) \$  
0231 HYDRO LICENSE FEE (FW/WRD) \$  
HYDRO APPLICATION \$

**TREASURY OTHER / RDX**

FUND \_\_\_\_\_ TITLE \_\_\_\_\_  
OBJ. CODE \_\_\_\_\_ VENDOR # \_\_\_\_\_  
DESCRIPTION \$

RECEIPT: **138696**

DATED: 07/18/22 BY: [Signature]

# Application for Permanent Water Right Transfer

## Part 1 of 5 – Minimum Requirements Checklist



Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem, Oregon 97301-1266  
(503) 986-0900  
www.oregon.gov/OWRD

**This transfer application will be returned if Parts 1 through 5 and all required attachments are not completed and included.**

For questions, please call (503) 986-0900, and ask for Transfer Section.

RECEIVED

JUL 18 2022

OWRD

Check all items included with this application. (N/A = Not Applicable)

- ☒ Part 1 – Completed Minimum Requirements Checklist.
- ☒ Part 2 – Completed Transfer Application Map Checklist.
- ☒ Part 3 – Application Fee, payable by check to the Oregon Water Resources Department, and completed Fee Worksheet, page 3. Try the new online fee calculator at:  
[http://apps.wrd.state.or.us/apps/misc/wrd\\_fee\\_calculator](http://apps.wrd.state.or.us/apps/misc/wrd_fee_calculator).
- ☒ Part 4 – Completed Applicant Information and Signature.
- ☒ Part 5 – Information about Water Rights to be Transferred: **How many water rights are to be transferred? 1 List them here: 64041**

Please include a separate Part 5 for each water right. (See instructions on page 6)

**NOTE: A separate transfer application is required for each water right unless the criteria in OAR 690-380-3220 are met.**

### Attachments:

- ☒ Completed Transfer Application Map.
- ☒ Completed Evidence of Use Affidavit and supporting documentation.
- ☐ ☒ N/A Affidavit(s) of Consent from Landowner(s) (if the applicant does not own the land the water right is on.)
- ☐ ☒ N/A Supplemental Form D – For water rights served by or issued in the name of an irrigation district. Complete when the transfer applicant is not the irrigation district.
- ☒ ☐ N/A Oregon Water Resources Department's Land Use Information Form with approval and signature (or signed land use form receipt stub) from each local land use authority in which water is to be diverted, conveyed, and/or used. Not required if water is to be diverted, conveyed, and/or used only on federal lands or if all of the following apply: a) a change in place of use only, b) no structural changes, c) the use of water is for irrigation only, and d) the use is located within an irrigation district or an exclusive farm use zone.
- ☒ ☐ N/A Water Well Report/Well Log for changes in point(s) of appropriation (well(s)) or additional point(s) of appropriation.
- ☐ ☒ N/A Geologist Report for a change from a surface water point of diversion to a ground water point of appropriation (well), if the proposed well is more than 500' from the surface water source and more than 1000' upstream or downstream from the point of diversion. See OAR 690-380-2130 for requirements and applicability.

### (For Staff Use Only)

#### WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):

- |                                                                    |                                                                          |
|--------------------------------------------------------------------|--------------------------------------------------------------------------|
| <input type="checkbox"/> Application fee not enclosed/insufficient | <input type="checkbox"/> Map not included or incomplete                  |
| <input type="checkbox"/> Land Use Form not enclosed or incomplete  | <input type="checkbox"/> Evidence of Use Form not enclosed or incomplete |
| <input type="checkbox"/> Additional signature(s) required          | <input type="checkbox"/> Part _____ is incomplete                        |

Other/Explanation \_\_\_\_\_

Staff: \_\_\_\_\_ 503- \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

JUL 18 2022

## Part 2 of 5 – Transfer Application Map

**OWRD**

Your transfer application will be returned if any of the map requirements listed below are not met.

Please be sure that the transfer application map you submit includes all the required items and matches the existing water right map. Check all boxes that apply.

- ☒ ☐ N/A Certified Water Right Examiner (CWRE) Stamp and Original Signature. For a list of CWREs, see [http://apps.wrd.state.or.us/apps/wr/cwre\\_license\\_view/](http://apps.wrd.state.or.us/apps/wr/cwre_license_view/). CWRE stamp and signature are not required for substitutions.
- ☐ ☒ N/A If **more than three** water rights are involved, separate maps are needed for each water right.
- ☒ Permanent quality printed with dark ink on good quality paper.
- ☒ The size of the map can be 8½ x 11 inches, 8½ x 14 inches, 11 x 17 inches, or up to 30 x 30 inches. For 30 x 30 inch maps, one extra copy is required.
- ☒ A north arrow, a legend, and scale.
- ☒ The scale of the map must be: 1 inch = 400 feet, 1 inch = 1,320 feet, the scale of the Final Proof/Claim of Beneficial Use Map (the map used when the permit was certificated), the scale of the county assessor map if the scale is not smaller than 1 inch = 1,320 feet, or a scale that has been pre-approved by the Department.
- ☒ Township, Range, Section, ¼ ¼, DLC, Government Lot, and other recognized public land survey lines.
- ☒ Tax lot boundaries (property lines) are required. Tax lot numbers are recommended.
- ☒ Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads.
- ☒ Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches.
- ☒ Existing place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If less than the entirety of the water right is being changed, a separate hachuring is needed for lands left unchanged.
- ☒ ☐ N/A Proposed place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions.
- ☒ Existing point(s) of diversion or well(s) with distance and bearing or coordinates from a recognized survey corner. This information can be found in your water right certificate or permit.
- ☒ ☐ N/A If you are proposing a change in point(s) of diversion or well(s), show the proposed location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at least one digit after the decimal (example – 42°32'15.5") or degrees-decimal with five or more digits after the decimal (example – 42.53764°).

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## FEE WORKSHEET for PERMANENT TRANSFER (except Substitution)

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- a. Divide total authorized cfs by total acres in the water right (for C12345,  $1.25 \text{ cfs} \div 100 \text{ ac}$ ); then multiply by the number of acres to be transferred to get the transfer cfs ( $\times 45 \text{ ac} = 0.56 \text{ cfs}$ ).
- b. If the water right certificate does not list total cfs, but identifies the allowable use as 1/40 or 1/80 of a cfs per acre; multiply number of acres proposed for change by either 0.025 (1/40) or 0.0125 (1/80). (For C87654,  $45.0 \text{ ac} \times 0.0125 \text{ cfs/ac} = 0.56 \text{ cfs}$ )

2. Add cfs for the portions of water rights on all the land included in the transfer; however **do not count cfs for supplemental rights on acreage for which you have already calculated the cfs fee for the primary right on the same land**. The fee should be assessed only once for each "on the ground" acre included in the transfer. (In this example, blank 5a would be only 0.56 cfs, since both rights serve the same 45.0 acres. Blank 5b would be 0 and Line 5 would then also become 0).

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## Part 4 of 5 – Applicant Information and Signature

### Applicant Information

|                                                                                                                                                                             |                    |                     |                                  |                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------|----------------------------------|------------------------|
| APPLICANT/BUSINESS NAME<br><b>Scott &amp; Geraldine Campbell</b>                                                                                                            |                    |                     | PHONE NO.<br><b>541-576-4822</b> | ADDITIONAL CONTACT NO. |
| ADDRESS<br><b>PO Box 192</b>                                                                                                                                                |                    |                     | FAX NO.                          |                        |
| CITY<br><b>Christmas Valley</b>                                                                                                                                             | STATE<br><b>OR</b> | ZIP<br><b>97641</b> | E-MAIL                           |                        |
| BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED. |                    |                     |                                  |                        |

**Agent Information** – The agent is authorized to represent the applicant in all matters relating to this application.

|                                                                                                                                                                             |                    |                     |                                    |                                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------|------------------------------------|-----------------------------------------------|
| AGENT/BUSINESS NAME<br><b>Scott D Montgomery</b>                                                                                                                            |                    |                     | PHONE NO.<br><b>541-548-5833</b>   | ADDITIONAL CONTACT NO.<br><b>541-420-0401</b> |
| ADDRESS<br><b>PO Box 767</b>                                                                                                                                                |                    |                     | FAX NO.                            |                                               |
| CITY<br><b>Terrebonne</b>                                                                                                                                                   | STATE<br><b>OR</b> | ZIP<br><b>97760</b> | E-MAIL<br><b>scott@apeands.com</b> |                                               |
| BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED. |                    |                     |                                    |                                               |

Explain in your own words what you propose to accomplish with this transfer application, and why:  
Moving corner areas from partial center pivot field to full center pivot field two miles north.

If you need additional space, continue on a separate piece of paper and attach to the application as "Attachment 1".

### Check One Box

- ☒ By signing this application, I understand that, upon receipt of the draft preliminary determination and prior to Department approval of the transfer, I will be required to provide landownership information and evidence that I am authorized to pursue the transfer as identified in OAR 690-380-4010(5); **OR**
- ☐ I affirm the applicant is a municipality as defined in ORS 540.510(3)(b) and that the right is in the name of the municipality or a predecessor; **OR**
- ☐ I affirm the applicant is an entity with the authority to condemn property and is acquiring by condemnation the property to which the water right proposed for transfer is appurtenant and have supporting documentation.

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By my signature below, I confirm that I understand:

- Prior to Department approval of the transfer application, I may be required to submit payment to the Department for publication of a notice in a newspaper with general circulation in the area where the water right is located, once per week for two consecutive weeks. If more than one qualifying newspaper is available, I suggest publishing the notice in the following newspaper: Lake County Examiner.
- Amendments to the application may only be made in response to the Department's Draft Preliminary Determination (DPD). The applicant will have a period of at least 30 days to amend the application to address any issues identified by the Department in the DPD, or to withdraw the application. Note that amendments may be subject to additional fees, pursuant to ORS 536.050.
- Failure to complete an approved change in place of use and/or change in character of use, will result in loss of the water right (OAR 690-380-6010).
- Refunds may only be granted upon request and, as set forth in ORS 536.050(4)(a), if the Director determines that a refund of all or part of a fee is appropriate in the interests of fairness to the public or necessary to correct an error of the Department.

I (we) affirm that the information contained in this application is true and accurate.

  
Scott I Campbell  
Applicant signature

Scott Campbell, Owner  
Print Name (and Title if applicable)

6/27/22  
Date

Geraldine L Campbell  
Applicant signature

Geraldine Campbell, Owner  
Print Name (and Title if applicable)

6/27/22  
Date

Is the applicant the sole owner of the land on which the water right, or portion thereof, proposed for transfer is located? ☒ Yes ☐ No\*

*\*If NO, include signatures of all deeded landowners (and mailing and/or e-mail addresses if different than the applicant's) or attach affidavits of consent (and mailing and/or e-mail addresses) from all landowners or individuals/entities to which the water right(s) were conveyed.*

Check the following boxes that apply:

- ☐ The applicant is responsible for completion of change(s). Notices and correspondence should continue to be sent to the applicant.
- ☐ The receiving landowner will be responsible for completing the proposed change(s) after the final order is issued. Copies of notices and correspondence should be sent to this landowner.
- ☒ Both the receiving landowner and applicant will be responsible for completion of change(s). Copies of notices and correspondence should be sent to this landowner and the applicant.

At this time, are the lands in this transfer application in the process of being sold? ☐ Yes ☒ No

If YES, and you know who the new landowner will be, please complete the receiving landowner information table below. If you do not know who the new landowner will be, then a request for assignment will have to be filed for at a later date.

If a property sells, the certificated water right(s) located on the land belong to the new owner, unless a sale agreement or other document states otherwise. For more information see:

[https://www.oregon.gov/owrd/WRDFormsPDF/Transfer\\_Property\\_Transactions.pdf](https://www.oregon.gov/owrd/WRDFormsPDF/Transfer_Property_Transactions.pdf)

|                                                                                                                                            |       |     |           |                        |
|--------------------------------------------------------------------------------------------------------------------------------------------|-------|-----|-----------|------------------------|
| RECEIVING LANDOWNER NAME                                                                                                                   |       |     | PHONE NO. | ADDITIONAL CONTACT NO. |
| ADDRESS                                                                                                                                    |       |     | FAX NO.   |                        |
| CITY                                                                                                                                       | STATE | ZIP | E-MAIL    |                        |
| Describe any special ownership circumstances:                                                                                              |       |     |           |                        |
| The confirming Certificate shall be issued in the name of: <input type="checkbox"/> Applicant <input type="checkbox"/> Receiving Landowner |       |     |           |                        |

☐ Check here if any of the water rights proposed for transfer are or will be located within or served by an irrigation or other water district. (Tip: Complete and attach Supplemental Form D.)

|                                       |         |     |
|---------------------------------------|---------|-----|
| IRRIGATION DISTRICT NAME<br><b>NA</b> | ADDRESS |     |
| CITY                                  | STATE   | ZIP |

☐ Check here if water for any of the rights supplied under a water service agreement or other contract for stored water with a federal agency or other entity.

|                          |         |     |
|--------------------------|---------|-----|
| ENTITY NAME<br><b>NA</b> | ADDRESS |     |
| CITY                     | STATE   | ZIP |



To meet State Land Use Consistency Requirements, you must list all county, city, municipal corporation, or tribal governments within whose jurisdiction water will be diverted, conveyed or used.

|                                   |                                 |                     |
|-----------------------------------|---------------------------------|---------------------|
| ENTITY NAME<br><b>Lake County</b> | ADDRESS<br><b>513 Center St</b> |                     |
| CITY<br><b>Lakeview</b>           | STATE<br><b>OR</b>              | ZIP<br><b>97630</b> |

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## Part 5 of 5 – Water Right Information

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add additional rows to tables within the form.

CERTIFICATE # **64041**

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### Description of Water Delivery System

**JUL 18 2022**

System capacity: **0.95** cubic feet per second (cfs) OR

\_\_\_\_\_ gallons per minute (gpm)

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Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. **Water is pumped from the authorized wells & conveyed by buried conduit to a partial center pivot sprinkler and handlines that irrigate the place of use.**

**Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)**

(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

| POD/POA Name or Number | Is this POD/POA Authorized on the Certificate or is it Proposed?                    | If POA, OWRD Well Log ID# (or Well ID Tag # L- ) | Twp  | Rng  | Sec | ¼ ¼   | Tax Lot, DLC or Gov't Lot | Measured Distances (from a recognized survey corner) |
|------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------|------|------|-----|-------|---------------------------|------------------------------------------------------|
| #1                     | <input checked="" type="checkbox"/> Authorized<br><input type="checkbox"/> Proposed | LAKE 1125                                        | 27 S | 18 E | 12  | SE NW | 500                       | 2420' S & 220' W from N ¼ cor, Sec 12                |
| #2                     | <input checked="" type="checkbox"/> Authorized<br><input type="checkbox"/> Proposed | LAKE 3105                                        | 27 S | 18 E | 12  | NE NW | 200                       | 1320' S & 200' W from N ¼ cor, Sec 12                |
| POA                    | <input type="checkbox"/> Authorized<br><input checked="" type="checkbox"/> Proposed | LAKE 52587                                       | 26 S | 18 E | 26  | SE SW | 200                       | 1327' S & 1335' W from W ¼ cor, Sec 26               |
|                        | <input type="checkbox"/> Authorized<br><input type="checkbox"/> Proposed            |                                                  |      |      |     |       |                           |                                                      |

Check all type(s) of change(s) proposed below (change "CODES" are provided in parentheses):

- |                                                                        |                                                                       |
|------------------------------------------------------------------------|-----------------------------------------------------------------------|
| <input checked="" type="checkbox"/> Place of Use (POU)                 | <input type="checkbox"/> Supplemental Use to Primary Use (S to P)     |
| <input type="checkbox"/> Character of Use (USE)                        | <input checked="" type="checkbox"/> Point of Appropriation/Well (POA) |
| <input type="checkbox"/> Point of Diversion (POD)                      | <input type="checkbox"/> Additional Point of Appropriation (APOA)     |
| <input type="checkbox"/> Additional Point of Diversion (APOD)          | <input type="checkbox"/> Substitution (SUB)                           |
| <input type="checkbox"/> Surface Water POD to Ground Water POA (SW/GW) | <input type="checkbox"/> Government Action POD (GOV)                  |

Will all of the proposed changes affect the entire water right?

☐ Yes Complete only the Proposed ("to" or "on" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.

☒ No Complete all of Table 2 to describe the portion of the water right to be changed. **14047**

Please use and attach additional pages of Table 2 as needed.  
See page 6 for instructions.

Do you have questions about how to fill-out the tables?  
Contact the Department at 503-986-0900 and ask for Transfer Staff.

**Table 2. Description of Changes to Water Right Certificate # 64041**

List the change proposed for the acreage in each  $\frac{1}{4}$   $\frac{1}{4}$ . If more than one change is proposed, specify the acreage associated with each change.  
If there is more than one POD/POA involved in the proposed changes, specify the acreage associated with each POD/POA.

| AUTHORIZED (the "from" or "off" lands)<br>The listing that appears on the certificate BEFORE PROPOSED CHANGES<br>List only that part or portion of the water right that will be changed. |     |     |   |    |         |                      |      |                                         |                                                         |                  | Proposed<br>Changes (see<br>"CODES" from<br>previous<br>page) | PROPOSED (the "to" or "on" lands)<br>The listing as it would appear AFTER PROPOSED CHANGES<br>are made |              |     |   |    |         |                      |      |                    |                                                      |                  |      |    |     |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|---|----|---------|----------------------|------|-----------------------------------------|---------------------------------------------------------|------------------|---------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|--------------|-----|---|----|---------|----------------------|------|--------------------|------------------------------------------------------|------------------|------|----|-----|------|
| Twp                                                                                                                                                                                      | Rng | Sec | ¼ | ¼  | Tax Lot | Gvt<br>Lot or<br>DLC | Acre | Type of USE<br>listed on<br>Certificate | POD(s) or<br>POA(s) (name<br>or number<br>from Table 1) | Priority<br>Date |                                                               | Twp                                                                                                    | Rng          | Sec | ¼ | ¼  | Tax Lot | Gvt<br>Lot or<br>DLC | Acre | New Type of<br>USE | POD(s)/<br>POA(s) to<br>be used<br>(from<br>Table 1) | Priority<br>Date |      |    |     |      |
| 27                                                                                                                                                                                       | S   | 18  | E | 12 | NE      | NW                   | 200  |                                         | 11.5                                                    | IR               | #1 & #2                                                       | 1983                                                                                                   | POU/POA      | 26  | S | 18 | E       | 26                   | NW   | SW                 | 200                                                  |                  | 22.8 | IR | POA | 1983 |
| 27                                                                                                                                                                                       | S   | 18  | E | 12 | SE      | NW                   | 500  |                                         | 11.3                                                    | IR               | #1 & #2                                                       | 1983                                                                                                   | POU/POA      |     |   |    |         |                      |      |                    |                                                      |                  |      |    |     |      |
| TOTAL ACRES:                                                                                                                                                                             |     |     |   |    |         |                      | 22.8 |                                         |                                                         |                  |                                                               |                                                                                                        | TOTAL ACRES: |     |   |    |         |                      |      | 22.8               |                                                      |                  |      |    |     |      |

Additional remarks:\_\_\_\_\_.

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**For Place of Use or Character of Use Changes**

Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands? ☐ Yes ☒ No

If YES, list the certificate, water use permit, or ground water registration numbers: \_\_\_\_\_.

 Pursuant to ORS 540.510, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for transfer must be included in the transfer or be cancelled. Any change to a ground water registration must be filed separately in a ground water registration modification application.

**For Substitution** (ground water supplemental irrigation will be substituted for surface water primary irrigation)

Ground water supplemental Permit or Certificate # \_\_\_\_\_;

Surface water primary Certificate # \_\_\_\_\_.

**For a change from Supplemental Irrigation Use to Primary Irrigation Use**

Identify the primary certificate to be cancelled. Certificate # \_\_\_\_\_

**For a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation:**

- ☒ Well log(s) are attached for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map.

**Tip:** You may search for well logs on the Department's web page at:

[http://apps.wrd.state.or.us/apps/gw/well\\_log/Default.aspx](http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx)

**AND/OR**

- ☐ Describe the construction of the authorized and proposed well(s) in Table 3 for any wells that do not have a well log. For *proposed wells not yet constructed or built*, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

**Table 3. Construction of Point(s) of Appropriation**

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

| Proposed or Authorized POA Name or Number | Is well already built? (Yes or No) | If an existing well: OWRD Well ID Tag No. L-_____ | Total well depth | Casing Diameter | Casing Intervals (feet) | Seal depth(s) (intervals) | Perforated or screened intervals (in feet) | Static water level of completed well (in feet) | Source aquifer (sand, gravel, basalt, etc.) | Well-specific rate (cfs or gpm). If less than full rate of water right |
|-------------------------------------------|------------------------------------|---------------------------------------------------|------------------|-----------------|-------------------------|---------------------------|--------------------------------------------|------------------------------------------------|---------------------------------------------|------------------------------------------------------------------------|
| See well logs                             |                                    |                                                   |                  |                 |                         |                           |                                            |                                                |                                             |                                                                        |

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# Application for Water Right Transfer Evidence of Use Affidavit



Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem, Oregon 97301-1266  
(503) 986-0900  
www.wrd.state.or.us

Please print legibly or type. Be as specific as possible. Attach additional pages if you need more spacing.  
Supporting documentation must be attached.

State of Oregon )  
 ) ss

County of LAKE

I, SCOTT CAMPBELL, in my capacity as OWNER,

mailing address PO BOX 192, CHRISTMAS VALLEY, OR 97641

telephone number (541)576-4822, being first duly sworn depose and say:

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1. My knowledge of the exercise or status of the water right is based on (check one):

☒ Personal observation

☒ Professional expertise

2. I attest that:

☒ Water was used during the previous five years on the **entire** place of use for  
Certificate # 64041; OR

☐ My knowledge is specific to the use of water at the following locations within the last five years:

| Certificate # | Township | Range | Mer | Sec | ¼ ¼ | Gov't Lot<br>or DLC | Acres<br>(if applicable) |
|---------------|----------|-------|-----|-----|-----|---------------------|--------------------------|
|               |          |       |     |     |     |                     |                          |
|               |          |       |     |     |     |                     |                          |
|               |          |       |     |     |     |                     |                          |
|               |          |       |     |     |     |                     |                          |
|               |          |       |     |     |     |                     |                          |
|               |          |       |     |     |     |                     |                          |
|               |          |       |     |     |     |                     |                          |

OR

- ☐ Confirming Certificate # \_\_\_\_\_ has been issued within the past five years; OR
- ☐ Part or all of the water right was leased instream at some time within the last five years. The  
instream lease number is: \_\_\_\_\_ (Note: If the entire right proposed for  
transfer was not leased, additional evidence of use is needed for the portion not leased instream.); OR
- ☐ The water right is not subject to forfeiture and documentation that a presumption of forfeiture for non-use  
would be rebutted under ORS 540.610(2) is attached.
- ☐ Water has been used at the actual current point of diversion or appropriation for more than  
10 years for Certificate # \_\_\_\_\_ (For Historic POD/POA Transfers)

(continues on reverse side)

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3. The water right was used for: (e.g., crops, pasture, etc.): CROPS

4. I understand that if I do not attach one or more of the documents shown in the table below to support the above statements, my application will be considered incomplete.

Satt I Campbell  
Signature of Affiant

7-7-22  
Date

Signed and sworn to (or affirmed) before me this 7 day of July, 2022.



Colleen R Phillips  
Notary Public for Oregon  
My Commission Expires: July 30, 2023

| Supporting Documents                                                                                                                                                                    | Examples                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> Copy of a water right certificate that has been issued within the last five years. (not a remaining right certificate)                                         | Copy of <b>confirming</b> water right certificate that shows issue date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <input checked="" type="checkbox"/> Copies of receipts from sales of irrigated crops or for expenditures related to use of water                                                        | <ul style="list-style-type: none"><li>• Power usage records for pumps associated with irrigation use</li><li>• Fertilizer or seed bills related to irrigated crops</li><li>• Farmers Co-op sales receipt</li></ul>                                                                                                                                                                                                                                                                                                                                                                                   |
| <input type="checkbox"/> Records such as FSA crop reports, irrigation district records, NRCS farm management plan, or records of other water suppliers                                  | <ul style="list-style-type: none"><li>• District assessment records for water delivered</li><li>• Crop reports submitted under a federal loan agreement</li><li>• Beneficial use reports from district</li><li>• IRS Farm Usage Deduction Report</li><li>• Agricultural Stabilization Plan</li><li>• CREP Report</li></ul>                                                                                                                                                                                                                                                                           |
| <input checked="" type="checkbox"/> Aerial photos containing sufficient detail to establish location and date of photograph<br><br><b>RECEIVED</b><br><b>JUL 18 2022</b><br><b>OWRD</b> | Multiple photos can be submitted to resolve different areas of a water right.<br>If the photograph does not print with a "date stamp" or without the source being identified, the date of the photograph and source should be added.<br><br>Sources for aerial photos:<br>OSU – <a href="http://www.oregonexplorer.info/imagery">www.oregonexplorer.info/imagery</a><br>OWRD – <a href="http://www.wrd.state.or.us">www.wrd.state.or.us</a><br>Google Earth – <a href="http://earth.google.com">earth.google.com</a><br>TerraServer – <a href="http://www.terra-server.com">www.terra-server.com</a> |
| <input type="checkbox"/> Approved Lease establishing beneficial use within the last 5 years                                                                                             | Copy of instream lease or lease number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

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HELENA AGRI-ENTERPRISES, LLC. WARRANTS TO THE EXTENT OF THE PURCHASE PRICE THAT THE GOODS SOLD ARE AS DESCRIBED ON THE CONTAINER WITHIN RECOGNIZED TOLERANCES. SELLER GIVES NO FURTHER WARRANTY, EXPRESSED OR IMPLIED OF THOSE GOODS SOLD.

NON-HAZARDOUS  
MATERIAL

P.O. Box 117 • 505 "C" Street  
Culver, Oregon 97734  
(541) 546-5222 • Fax 546-2237

20512 Nels Anderson, Bldg. 3, Ste. E  
Bend, Oregon 97701  
(541) 385-7001 • Fax: 617-9843

1225 NW Gardner Rd., Ste. 200  
Prineville, Oregon 97754  
(541) 447-5609 • Fax: 447-1403

87210 Christmas Valley Hwy.  
Christmas Valley, Oregon 97641  
(541) 576-3094

This invoice is due and payable 10th of month following billing. This company reserves the right to claim a crop lien as provided by local law. The SERVICE CHARGE is computed by a PERIODIC RATE OF 1-1/2% PER MONTH. This is an ANNUAL PERCENTAGE RATE of 18% applied to all past due amounts. Customer agrees to pay all reasonable attorneys fees and other costs incurred in collections.

Date 6-28-22

Sold To Scott Campbell Truck # \_\_\_\_\_ Trailer # \_\_\_\_\_

Work Order No. \_\_\_\_\_ Sold By JP

☒ CHARGE ☐ CASH ☐ RETURNED

| QTY.                                                                                                                                                             | DESCRIPTION | PRICE              | AMOUNT   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------|----------|
| Bulk                                                                                                                                                             | Amidas      | 10 59              |          |
|                                                                                                                                                                  |             | GROSS 9340 lb      | NEBUND   |
| 1070                                                                                                                                                             |             | 06/28/2022 03:44PM |          |
|                                                                                                                                                                  | 1 Tote      | 10 59              |          |
|                                                                                                                                                                  |             | GROSS 10360 lb     |          |
|                                                                                                                                                                  |             | TARE 9340 lb       | RECALLED |
|                                                                                                                                                                  |             | NET 1027 lb        |          |
|                                                                                                                                                                  |             | 06/28/2022 03:46PM |          |
| Kind of package, description of articles, special marks and exceptions.<br>D.O.T. proper shipping names and hazard class in red, freight classification in blue. |             |                    |          |

Shipping Location

Ending Location

Culver OR

Christmas Valley OR

IMPORTANT: IT IS ILLEGAL TO TRANSPORT MATERIAL MARKED AS OR KNOWN TO BE POISON CLASS A OR B IN THE SAME VEHICLE WITH MATERIAL WHICH IS MARKED AS OR KNOWN TO BE FOOD STUFFS, FEED OR ANY OTHER EDIBLE MATERIAL INTENDED FOR CONSUMPTION BY HUMANS OR ANIMALS.

NOTE: Federal and/or state regulations, require the vehicle driver shall ensure shipping paper availability to authorities in the event of accident or inspection.

SHIPPER PER  
(Signature)

LOADED BY  
(Initial)

DELIVERED BY  
(Initial)

RECEIVED BY  
(Signature)

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FIRE OR EXPOSURE, PHONE TOLL FREE, DAY OR NIGHT  
ISOLATE THE SPILL, CARGO AND VEHICLES INVOLVED.

CHEM-  
TREC (800) 424-9300

F 91959  
PLANT COPY

TRIP TICKET ☐ COMPANY TRUCKS  
☒ CUSTOMER PICK-UP

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JUL 18 2022

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14047

## Church Family Farms, Inc

# INVOICE

88451 Raven Ridge Lane  
PO Box 751  
Christmas Valley, OR 97641  
Phone

INVOICE # 040122  
DATE April 2022

TO  
Scott and Jeri Campbell  
91497 Christmas Valley Highway  
Christmas Valley, OR 97641

FOR: Dirt work and plant corners

| Description                                   | Amount  |
|-----------------------------------------------|---------|
| Disk and Pack Corners to prepare for planting | 1260.00 |
| Drill Grain Seed                              | 625.00  |
| 1560 lbs Oat Seed                             | 592.80  |

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Total \$ 2,477.80

Make all checks payable to Church Family Farms, Inc  
Payment is due within 30 days.

If you have any questions concerning this invoice, contact Buck Church @ 541-408-6747

THANK YOU FOR YOUR BUSINESS!

14047

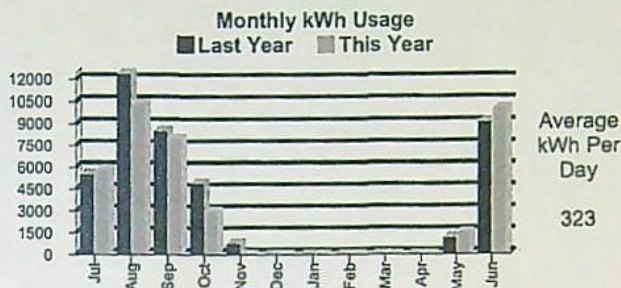


16755 Finley Butte Rd  
PO Box 127  
LaPine OR 97739-0127

**IMPORTANT INFORMATION****Co-Op News**

Smarthub is the center of member engagement. Manage your electric account 24/7 by accessing Smarthub at [www.mse.coop](http://www.mse.coop).  
**OUR OFFICE WILL BE CLOSED MONDAY JULY 4, 2022 FOR INDEPENDENCE DAY. OUR AFTER-HOURS OUTAGE LINE, (800) 752-5935, IS AVAILABLE 24 HOURS A DAY TO ASSIST YOU.**

SCOTT L CAMPBELL  
GERALDINE L CAMPBELL  
PO BOX 192  
CHRISTMAS VALLEY OR 97641-0192



Account Number: [REDACTED]

Service Location: 37 HP

Billing Date: 06/21/2022 Billing Cycle: 3 Rate: Irr-Seasonal Bill Type: Regular

**Account Detail**

|                                       |                 |        |
|---------------------------------------|-----------------|--------|
| Previous Balance                      | 125.04          |        |
| Payments Received 05/25/2022          | 125.04          | Credit |
| Balance Forward                       | \$0.00          |        |
| Energy Charge (kWh) 10,021 @ \$0.0449 | 449.94          |        |
| Demand Charge (kW) 30.859 @ \$5.20    | 160.47          |        |
| Facilities Charge                     | 64.00           |        |
| Prompt Pay Discount                   | 1.95            | Credit |
| Current Charges                       | \$672.46        |        |
| <b>Total Amount Due</b>               | <b>\$672.46</b> |        |

**Electric Service Detail**

Meter Number: 68409  
Reading Dates: 04/30/2022 - 05/31/2022  
Number of Days: 31  
Current Reading: 434896  
Last Reading: 424875  
kWh: 10,021  
kW: 30.859

Multiplier: 1.0

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Prompt Payment Discount - 1.5% will be credited to your next electric bill if your current bill is paid in full and received within 10 days of billing date.  
Late Charge - \$5 or 1.5%, whichever is greater, for outstanding balances not received in our office by 5:30 PM the day prior to your next billing.

Account Number: [REDACTED] Billing Cycle: 3

Current Charges Due Date: 07/11/2022

Total Amount Due: \$672.46

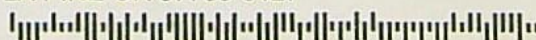
Relief Fund Contribution: (optional)

Total Amount Paid:



SCOTT L CAMPBELL  
GERALDINE L CAMPBELL  
PO BOX 192  
CHRISTMAS VALLEY OR 97641-0192

MIDSTATE ELECTRIC COOPERATIVE INC  
PO BOX 127  
LA PINE OR 97739-0127



0390390621220002872911006724600672461

STATE OF OREGON  
WATER SUPPLY WELL REPORT  
(as required by ORS 537.765 & OAR 690-205-0210)

RECEIVED BY OWRD  
LAKE 52587

DEC 12 2014

WELL LABEL # L

START CARD #

LAKE 52587  
115912  
211204

Instructions for completing this report are on the last page of this form.

SALEM, OR

(1) LAND OWNER

Owner Well I.D.

First Name Flower Last Name Hay  
Company Flower Hay & Grain  
Address 800 Bay 820  
City Bend State OR Zip 97701

(2) TYPE OF WORK ☒ New Well ☐ Deepening ☐ Conversion  
☐ Alteration (repair/recondition) ☐ Abandonment

(3) DRILL METHOD

☒ Rotary Air ☐ Rotary Mud ☐ Cable ☐ Auger ☐ Cable Mud  
☐ Reverse Rotary ☐ Other

(4) PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Community  
☐ Industrial/Commercial ☐ Livestock ☐ Dewatering ☐ Injection  
☐ Thermal ☐ Other

(5) BORE HOLE CONSTRUCTION Special Standard: ☐ Yes (attach copy)

Depth of Completed Well 600 ft.

| BORE HOLE |      |     | SEAL     |      |    | Amount | Scks/lbs |
|-----------|------|-----|----------|------|----|--------|----------|
| Dia       | From | To  | Material | From | To |        |          |
| 24"       | 0    | 60  | Cement   | 60   | 60 | 15     | 800      |
| 18"       | 60   | 260 | Bent     | 50   | 0  | 96     | 500      |
| 10"       | 260  | 600 |          |      |    |        |          |

How was seal placed: Method ☐ A ☐ B ☒ C ☐ D ☐ E

☐ Other

Backfill placed from \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Material \_\_\_\_\_

Filter pack from \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Material \_\_\_\_\_ Size \_\_\_\_\_

Explosives used: ☐ Yes Type \_\_\_\_\_ Amount \_\_\_\_\_

(6) CASING/LINER

| Casing | Linr | Dia | + | From | To  | Gauge | Steel | Plastic | Welded | Thrd |
|--------|------|-----|---|------|-----|-------|-------|---------|--------|------|
| X      |      | 18" | + | 391  | 59  | 1.250 | X     |         |        |      |
|        | X    | 16" | - | 20   | 260 | 1.250 | Y     |         | X      |      |

Shoe ☐ Inside ☐ Outside ☐ Other Location of shoe(s) \_\_\_\_\_

Temporary casing ☐ Yes Diameter \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_

(7) PERFORATIONS/SCREENS

Perforations Method \_\_\_\_\_

Screens Type \_\_\_\_\_ Material \_\_\_\_\_

| Perf | Scrn | Casing | Linr | Screen Dia | From | To | Screen/ slot width | Slot length | # of slots | Tele/ pipe size |
|------|------|--------|------|------------|------|----|--------------------|-------------|------------|-----------------|
|      |      |        |      |            |      |    |                    |             |            |                 |

(8) WELL TESTS: Minimum testing time is 1 hour

☐ Pump ☐ Bailor ☒ Air ☐ Flowing Artesian

| Yield gal/min | Drawdown | Drill stem/Pump depth | Duration (hr) |
|---------------|----------|-----------------------|---------------|
| 2000+         |          | 600                   | hr 1          |

Temperature 53 °F Lab analysis ☐ Yes By \_\_\_\_\_

Water quality concerns? ☐ Yes (describe below)

| From | To | Description | Amount | Units |
|------|----|-------------|--------|-------|
|      |    |             |        |       |

(9) LOCATION OF WELL (legal description)

County Lake Twp 26 N or S 18 E or W W.M.  
Sec 26 1/4 of the SW 1/4 Tax Lot 200

Tax Map Number \_\_\_\_\_ Lot \_\_\_\_\_

Lat \_\_\_\_\_ " or \_\_\_\_\_ DMS or DD

Long \_\_\_\_\_ " or \_\_\_\_\_ DMS or DD

Street Address of Well (or nearest address) 57764 Fossil

Lake Rd Christmas Valley 97601

(10) STATIC WATER LEVEL

|                            | Date     | SWL (psi) | + | SWL (ft) |
|----------------------------|----------|-----------|---|----------|
| Existing Well/Predeepening |          |           |   |          |
| Completed Well             | 11-15-14 |           |   | 28"      |

Flowing Artesian? ☐ Yes Dry Hole? ☐ Yes

WATER BEARING ZONES Depth water was first found 60'

| SWL Date | From | To  | Est Flow | SWL (psi) | + | SWL (ft) |
|----------|------|-----|----------|-----------|---|----------|
| 11-10-14 | 60   | 15  | 50+      |           |   | 28"      |
| 11-10-14 | 160  | 190 | 800+     |           |   | 28"      |
| 11-10-14 | 450  | 600 | 2000+    |           |   | 28"      |

(11) WELL LOG

Ground Elevation \_\_\_\_\_

| Material        | From | To  |
|-----------------|------|-----|
| Brown Clay      | 0    | 2   |
| Gray Clay       | 2    | 140 |
| Black Sand      | 140  | 235 |
| Gray Clay       | 235  | 340 |
| Green Clay      | 340  | 395 |
| Black Clay      | 395  | 450 |
| Black Lava Rock | 450  | 610 |
| Pumice          | 610  | 540 |
| Black Gravel    | 540  | 600 |

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SALEM, OR

Date Started 11-8-14 Completed 11-15-14

(unbonded) Water Well Constructor Certification

I certify that the work I performed on the construction, deepening, alteration, or abandonment of this well is in compliance with Oregon water supply well construction standards. Materials used and information reported above are true to the best of my knowledge and belief.

License Number \_\_\_\_\_ Date \_\_\_\_\_

Signed \_\_\_\_\_

(bonded) Water Well Constructor Certification

I accept responsibility for the construction, deepening, alteration, or abandonment work performed on this well during the construction dates reported above. All work performed during this time is in compliance with Oregon water supply well construction standards. This report is true to the best of my knowledge and belief.

License Number 16541 Date 11-19-14

Signed [Signature]

Contact Info. (optional)

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## Map Checklist

Please be sure that the map you submit includes ALL the items listed below.  
(Reminder: Incomplete maps and/or claims may be returned.)

- ☒ Map on polyester film
- ☒ Appropriate scale (1" = 400 feet, 1" = 1320 feet, or the original full-size scale of the county assessor map)
- ☒ Township, Range, Section, Donation Land Claims, and Government Lots
- ☒ If irrigation, number of acres irrigated within each projected Donation Land Claims, Government Lots, Quarter-Quarters
- ☐ Locations of fish screens and/or fish by-pass devices in relationship to point of diversion
- ☒ Locations of meters and/or measuring devices in relationship to point of diversion or appropriation
- ☒ Conveyance structures illustrated (pumps, reservoirs, pipelines, ditches, etc.)
- ☒ Point(s) of diversion or appropriation (illustrated and coordinates)
- ☒ Tax lot boundaries and numbers
- ☐ Source illustrated if surface water
- ☒ Disclaimer ("This map is not intended to provide legal dimensions or locations of property ownership lines")
- ☒ Application and permit number or transfer number
- ☒ North arrow
- ☒ Legend
- ☒ CWRE stamp and signature

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ALL POINTS  
ENGINEERING & SURVEYING, INC.

P.O. Box 767  
Terrebonne, Oregon 97760

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TRANSMITTAL

To:  
Oregon Water Resources Department  
725 Summer St. NE Suite A  
Salem, OR 97301-1266

Date: 7/8/2022  
Attention: Transfer Section

☒ Prints ☐ Plans ☒ Map/Plat ☐ Specifications ☐ Change order ☐ Other

| Copies | No. | Description                                                        |
|--------|-----|--------------------------------------------------------------------|
| 1      | 1   | App for Transfer (9 sheets letter bond)                            |
| 1      | 2   | Transfer Application Map (1 sheet letter bond)                     |
| 1      | 3   | Land Use Information Form (2 sheets letter bond)                   |
| 1      | 4   | Well ID Reports (3 sheets letter bond)                             |
| 1      | 5   | Evidence of Use Affidavit & Supporting Docs (5 sheets letter bond) |
| 1      | 6   | Application Fee (check for \$2930)                                 |

These are transmitted as checked below:

☒ For OWRD approval ☐ Approved as submitted ☐ Approved as noted  
☐ Copies for distribution ☐ Returned for corrections ☐ Returned corrected prints  
☐ Review and comment ☐ For bids due ☐ Other

Remarks:

Thanks, and if you have questions please don't hesitate to call (541) 548-5833.

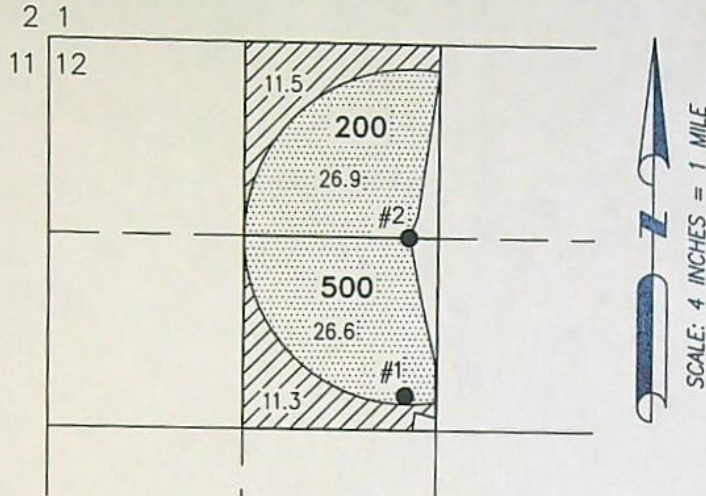
Signed:

*Devin Montgomery*

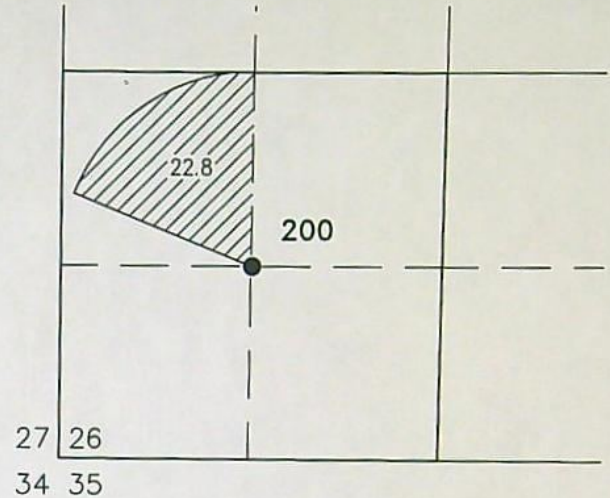
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# MAP TO ACCOMPANY APPLICATION TO CHANGE PLACE OF USE & POINT OF APPROPRIATION FOR SCOTT CAMPBELL

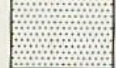
SECTION 12, TOWNSHIP 27 SOUTH, RANGE 18 EAST, W.M.  
TAX LOTS: 200 & 500  
"FROM"



SECTION 26, TOWNSHIP 26 SOUTH, RANGE 18 EAST, W.M.  
TAX LOT: 200  
"TO"

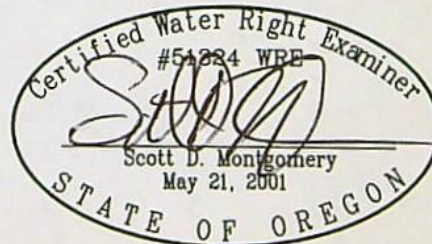


 22.8 ACRES IR FROM C64041  
TRANSFERRED, AS SHOWN

 53.5 ACRES IR FROM C64041  
REMAIN, AS SHOWN

- #1 (LAKE 1125)  
EXISTING WELL AUTHORIZED BY C64041 LOCATED IN  
THE SE 1/4 OF THE NW 1/4 SECTION 12 & 2420  
FEET SOUTH & 220 FEET WEST FROM THE N 1/4  
CORNER SECTION 12.
- #2 (LAKE 3105)  
EXISTING WELL AUTHORIZED BY C64041 LOCATED IN  
THE NE 1/4 OF THE NW 1/4 SECTION 12 & 1320  
FEET SOUTH & 200 FEET WEST FROM THE N 1/4  
CORNER SECTION 12.

- POA (LAKE 52587)  
EXISTING WELL AUTHORIZED BY C95417 & C95568  
LOCATED IN THE SE 1/4 OF THE SW 1/4 SECTION  
26 & 1327 FEET SOUTH & 1335 FEET EAST FROM  
THE 1/4 CORNER COMMON TO SECTIONS 26 & 27.



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RENEWAL DATE: 12/31/2022

JUL 18 2022

THIS MAP IS FOR THE PURPOSE OF DESIGNING AN  
IRRIGATION SYSTEM PLAN AND HAS NO INTENT TO PROVIDE  
LEGAL DIMENSIONS OR THE LOCATION OF PROPERTY LINES

OWRD

PROJECT No. 22-097

PREPARED AT THE REQUEST OF:

SCOTT CAMPBELL  
P.O. BOX 192  
CHRISTMAS VALLEY, OR 97641

ALL POINTS ENGINEERING  
& SURVEYING, INC.



P.O. BOX 767  
TERREBONNE, OREGON 97760  
(541) 548-5833 PH  
Scott@APEandS.com  
www.APEandS.com

14047

# Land Use Information Form



Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem, Oregon 97301-1266  
(503) 986-0900  
www.wrd.state.or.us

Applicant(s): Scott Campbell

Mailing Address: PO Box 192

City: Christmas Valley

State: OR

Zip Code: 97641

Daytime Phone: 541 576-4822

## A. Land and Location

Please include the following information for all tax lots where water will be diverted (taken from its source), conveyed (transported), and/or used or developed. Applicants for municipal use, or irrigation uses within irrigation districts may substitute existing and proposed service-area boundaries for the tax-lot information requested below.

| Township | Range | Section | 1/4 1/4 | Tax Lot # | Plan Designation (e.g., Rural Residential/RR-5) | Water to be                                  |                                              |                                          | Proposed Land Use |
|----------|-------|---------|---------|-----------|-------------------------------------------------|----------------------------------------------|----------------------------------------------|------------------------------------------|-------------------|
| 26S      | 18E   | 26      | NW SW   | 200       | EFU                                             | <input checked="" type="checkbox"/> Diverted | <input checked="" type="checkbox"/> Conveyed | <input checked="" type="checkbox"/> Used | IR                |

List all counties and cities where water is proposed to be diverted, conveyed, and/or used or developed:

Lake

## B. Description of Proposed Use

Type of application to be filed with the Water Resources Department:

- ☐ Permit to Use or Store Water    ☒ Water Right Transfer    ☐ Permit Amendment or Ground Water Registration Modification  
☐ Limited Water Use License    ☐ Allocation of Conserved Water    ☐ Exchange of Water

Source of water: ☐ Reservoir/Pond    ☒ Ground Water    ☐ Surface Water (name) \_\_\_\_\_

Estimated quantity of water needed: 0.95    ☒ cubic feet per second    ☐ gallons per minute    ☐ acre-feet

Intended use of water: ☒ Irrigation    ☐ Commercial    ☐ Industrial    ☐ Domestic for \_\_\_\_\_ household(s)  
☐ Municipal    ☐ Quasi-Municipal    ☐ Instream    ☐ Other \_\_\_\_\_

Briefly describe:

Moving corner areas from partial center pivot field to full center pivot field two miles north.

**Note to applicant:** If the Land Use Information Form cannot be completed while you wait, please have a local government representative sign the receipt at the bottom of the next page and include it with the application filed with the Water Resources Department.

See bottom of Page 3. →

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## For Local Government Use Only

The following section must be completed by a planning official from each county and city listed unless the project will be located entirely within the city limits. In that case, only the city planning agency must complete this form. This deals only with the local land-use plan. Do not include approval for activities such as building or grading permits.

### Please check the appropriate box below and provide the requested information

- ☒ Land uses to be served by the proposed water uses (including proposed construction) are allowed outright or are not regulated by your comprehensive plan. Cite applicable ordinance section(s): Lake County Zoning Ordinance Article 3, Section 3.01
- ☐ Land uses to be served by the proposed water uses (including proposed construction) involve discretionary land-use approvals as listed in the table below. (Please attach documentation of applicable land-use approvals which have already been obtained. Record of Action/land-use decision and accompanying findings are sufficient.) **If approvals have been obtained but all appeal periods have not ended, check "Being pursued."**

| Type of Land-Use Approval Needed<br>(e.g., plan amendments, rezones, conditional-use permits, etc.) | Cite Most Significant, Applicable Plan Policies & Ordinance Section References | Land-Use Approval:                                                   |                                                                                      |
|-----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|----------------------------------------------------------------------|--------------------------------------------------------------------------------------|
|                                                                                                     |                                                                                | <input type="checkbox"/> Obtained<br><input type="checkbox"/> Denied | <input type="checkbox"/> Being Pursued<br><input type="checkbox"/> Not Being Pursued |
|                                                                                                     | <b>RECEIVED</b>                                                                | <input type="checkbox"/> Obtained<br><input type="checkbox"/> Denied | <input type="checkbox"/> Being Pursued<br><input type="checkbox"/> Not Being Pursued |
|                                                                                                     | <b>JUL 18 2022</b>                                                             | <input type="checkbox"/> Obtained<br><input type="checkbox"/> Denied | <input type="checkbox"/> Being Pursued<br><input type="checkbox"/> Not Being Pursued |
|                                                                                                     | <b>OWRD</b>                                                                    | <input type="checkbox"/> Obtained<br><input type="checkbox"/> Denied | <input type="checkbox"/> Being Pursued<br><input type="checkbox"/> Not Being Pursued |
|                                                                                                     |                                                                                | <input type="checkbox"/> Obtained<br><input type="checkbox"/> Denied | <input type="checkbox"/> Being Pursued<br><input type="checkbox"/> Not Being Pursued |

Local governments are invited to express special land-use concerns or make recommendations to the Water Resources Department regarding this proposed use of water below, or on a separate sheet.

Name: Danah Johnson Title: Planning Director

Signature: [Signature] Phone: 541-947-6036 Date: 5 June 2022

Government Entity: Lake County Planning Department

**Note to local government representative:** Please complete this form or sign the receipt below and return it to the applicant. If you sign the receipt, you will have 30 days from the Water Resources Department's notice date to return the completed Land Use Information Form or WRD may presume the land use associated with the proposed use of water is compatible with local comprehensive plans.

### Receipt for Request for Land Use Information

Applicant name: \_\_\_\_\_

City or County: \_\_\_\_\_ Staff contact: \_\_\_\_\_

Signature: \_\_\_\_\_ Phone: \_\_\_\_\_ Date: \_\_\_\_\_

14047

# Permanent Transfer Application Intake Completion Checklist

Check the Certificate(s) in WRIS

Transfer # T-

|                                                  |                                                                                  |                                |                                                        |                |                |                  |
|--------------------------------------------------|----------------------------------------------------------------------------------|--------------------------------|--------------------------------------------------------|----------------|----------------|------------------|
| Checked by: <u>Scott</u><br>Date: <u>7-19-22</u> | <b>Type of Change(s)</b><br><b>Proposed:</b><br><i>Mark the Proposed Changes</i> | Substitution<br><br>Gov Action | Supplemental<br>to Primary<br><br>Surface to<br>Ground | POU<br><br>USE | POD<br><br>POA | APOD<br><br>APOA |
| Fee Received: <u>2930</u>                        |                                                                                  |                                |                                                        |                |                |                  |
| Calculated Fee: <u>2930</u>                      |                                                                                  |                                | How many rights to be Transferred?<br>Certificate #    |                |                |                  |
| Additional Observations: _____                   |                                                                                  |                                |                                                        |                |                |                  |
| _____                                            |                                                                                  |                                |                                                        |                |                |                  |
| _____                                            |                                                                                  |                                |                                                        |                |                |                  |

If OK and complete, check box to the left; if **NOT**, fill in.

- ☐ 1. Is applicant information complete? Have all applicants listed at the top of the page signed at the bottom?  
If no, what is missing? Whose signature is missing? \_\_\_\_\_
  - ☐ 2. Does applicant indicate the place of use is in or near an irrigation district? Is a Form D included? ☐ N/A.  
Name of the district: \_\_\_\_\_
  - ☐ 3. Part 5 of application, has the applicant(s) completed the entire page and does the information match the description of the explanation of the reasons for transfer on Part 4 of the application?  
If no, you may need to contact the applicant or agent? \_\_\_\_\_
  - ☐ 4. Is there only one (1) water right included in this transfer application?  
If no, are the criteria of OAR 690-380-3220 for more than one WR met? Yes or No \_\_\_\_\_  
If no, then the transfer application **CANNOT** be accepted. See attached "3220" Decision Tree Flowchart.
  - ☐ 5. For multiple certificates do each of the certificates listed on Application Page 1 have their own separate completed Part 5 tables 1 & 2?  
If no, which certificate(s) are missing a separate Part 5 tables 1 & 2? \_\_\_\_\_
  - ☐ 6. Is the map prepared and signed by a CWRE? Does the map meet requirements?  
If no, what is missing? \_\_\_\_\_. Map waiver included? ☐ Yes ☐ No
  - ☐ 7. If a change in point of appropriation (POA), have the well logs been included? ☐ N/A.
  - ☐ 8. If a change in place of use (POU) within Umatilla County, have the applicant(s) provided a Supplemental Form U? ☐ N/A.
  - ☐ 9. If all boxes on this checklist are checked (with no remaining deficiencies identified), **ACCEPT** the application.  
Put this application intake completeness check sheet in the transfer folder.
- OR: ☐ If all boxes to the left are **NOT** checked, then this application is deficient and **CANNOT** be accepted.  
It should be returned and the deficiencies listed in the "staff" section at the bottom of Application Page 1, unless the applicant or agent can resolve the deficiencies within 2-3 days.

Actions taken: \_\_\_\_\_ Date: \_\_\_\_\_