

# Application for Instream Lease

## Part 1 of 4 – Minimum Requirements Checklist



Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem, Oregon 97301-1266  
(503) 986-0900  
www.oregon.gov/OWRD

Complete Part 1 through 4 and include the required attachments  
Fill in or check boxes as indicated. (N/A= Not Applicable)

OWRD # 1L-2079  
Fee- \_\_\_\_\_

Pursuant to ORS 537.348(2) and OAR 690-077

Check all items included with this application. (N/A = Not Applicable)

☒ Yes

**Part 1 – Completed Minimum Requirements Checklist and Application Fee**

**Fees**

☐ \$610.00 for a lease involving **four or more landowners or four or more water rights**

☒ \$410.00 for all other leases

☒ Check enclosed or

☐ Fee Charged to customer account \_\_\_\_\_ (account name)

☒ Yes

**Part 2 – Completed Instream Lease Application Map Checklist.**

☒ Yes

**Part 3 – Completed Water Right and Instream Use Information**  
Include a separate **Part 3** for **each water right**

☒ Yes

**Part 4 – Completed Instream Lease Provisions and Signatures**

☒ Yes

**How many water rights are leased? 1 List them here: 21587**

Include a separate **Part 3** for each **water right**.

☐ Yes ☒ N/A

**Other Water Rights**, if any, appurtenant to the lands involved in the lease application and not proposed to be leased instream?

List those **other water rights** here: \_\_\_\_\_

☐ Yes ☒ No

**Conservation Reserve Enhancement Program (CREP).** Are some or all of the lands to be leased part of CREP or another Federal program (list here: \_\_\_\_\_)?

### Attachments:

☒ Yes

☐ N/A

**Map:** Instream Lease map requirements (see Part 2 of this application)

☐ Yes

☒ N/A

**Tax Lot Map:** If a portion of the water right *not included in the lease* is appurtenant to lands owned by others, a tax lot map must be included with the lease application. The tax lot map should clearly show the property involved in the lease.

☐ Yes

☒ N/A

Supporting documentation describing why a right (or portion thereof) is valid and not subject to forfeiture even though the right has not been exercised for five or more consecutive years. This information only needs to be provided if the checkbox has been checked to identify that the water right has not been used in the last five years and is not subject to forfeiture (See Part 4 of 4).

☐ Yes

☒ N/A

If the Lessor (water right holder) is not the deeded landowner - provide one of the following.

- A notarized statement from the landowner consenting to the lease and a copy of the recorded deed; or.
- A water right conveyance agreement and a copy of the recorded deed for the landowner at the time the water right was conveyed; or
- Other documentation which provides authority to pursue the lease absent consent of the landowner.



## Part 2 of 4 – Instream Lease Application Map Checklist

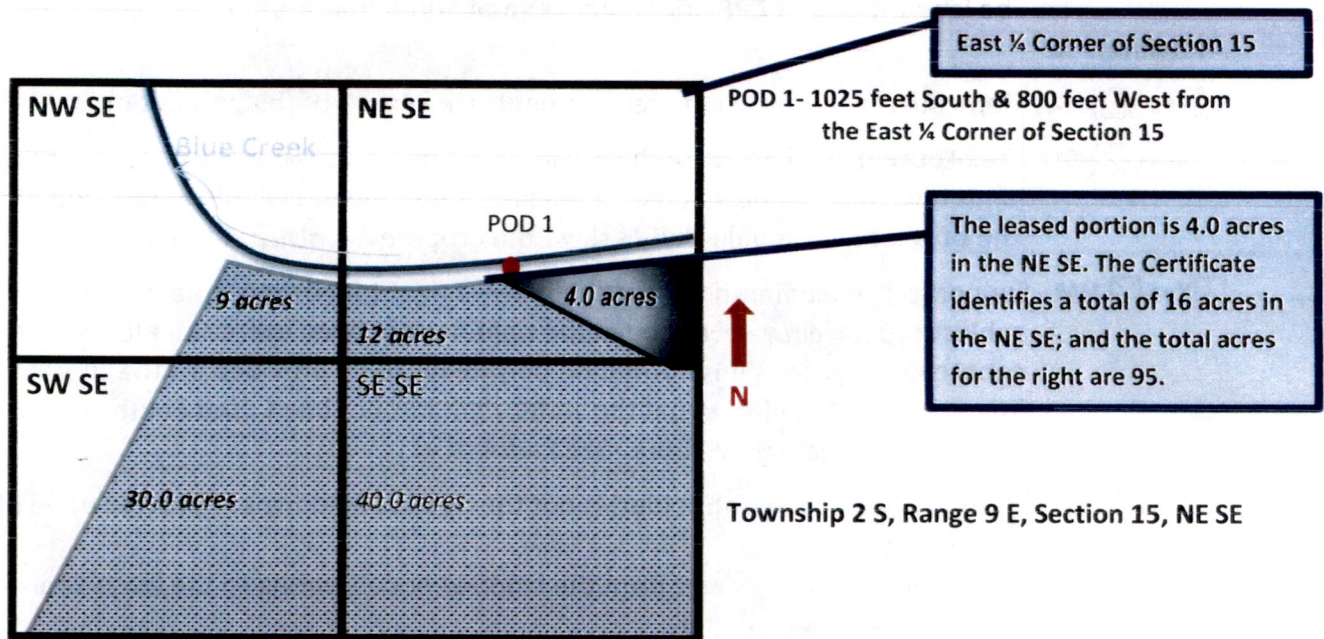
A Map is generally required for each water right not leased in its entirety

The application map (if required) should include all the items listed below and match the existing water right(s) of record. Check all boxes that apply.

This should be a simple map. (See example below). A copy of a final proof survey map with the portion to be leased shaded or hachured in will also suffice.

- ☐ ☒ N/A A map is required for each water right not leased in its entirety. More than one QQ and property may be included on each map. A map is not required, if leasing the entire right or if the right to be leased is for municipal or quasi-municipal water use.
- ☒ The map should be of sufficient quality to be reproducible. Please do not use highlighters to mark items on the map as highlighters do not always copy.
- ☒ A North arrow and map scale (no smaller than 1" = 1320').
- ☒ Township, Range, Section, quarter quarter (QQ), and a clearly labeled survey corner.
- ☐ ☒ N/A For irrigation or other similar use, the number of acres to be leased in each quarter-quarter clearly labeled and hachured to differentiate between the acres being leased and any remaining. If the place of use is broken down by more than one priority date, or source stream, and/or point of diversion you must identify each with separate hachuring and clearly label.
- ☒ If available, identify the existing point(s) of diversion.

### EXAMPLE MAP (the darker shaded portion representing the portion leased instream)





Use a separate Part 3 for each water right to be leased instream

## Water Right Information

Water right # 21587

Table 1

Water Right Information: Provide a description of the originating water right to be leased. Also include your tax lot number(s). Fill in all applicable information. For example, if your water right has multiple points of diversion (POD) but they're not numbered, you do not need to include a number. If not enough room below, you may add additional rows (see instructions) or attach spreadsheet (matching Table 1). Please clearly label any attachments.

| <input type="checkbox"/> If only leasing a portion of the right - complete Table 1 as indicated |                  |     |     |     | <input checked="" type="checkbox"/> Entirety - If the entire water right is to be leased, skip to Table 3. |              |               |       |         |                           |
|---|------------------|-----|-----|-----|--|--------------|---------------|-------|---------|---------------------------|
| Priority Date   | POD #            | Twp | Rng | Sec | Q-Q  | Tax Lot      | Gov't Lot/DLC | Acres | USE     | Previous Lease # (if any) |
| EXAMPLE   |                  |     |     |     |  |              |               |       |         |                           |
| 12/2/1901   | 3                | 2-S | 9-E | 15  | NE SE  | 100          | 47            | 4.0   | IR      | IL-1100                   |
| 8/29/1950   | Reservoir Outlet | 3-S | 2-W | 8   | NE-SW  | 5500<br>5300 | 47            | N/A   | STORAGE | N/A                       |

Total Acres: N/A

Table 2

## To illustrate the totals for the water right proposed to be leased instream

Total rate and volume by priority date, POD, use and acreage as appropriate considering the right to be leased. If not enough room below, you may add additional rows (see instructions) or attach spreadsheet (matching Table 2). Please clearly label any attachments. (cfs = cubic feet per second and af = acre-feet)

| Priority Date | POD #            | Use     | Total Acres | Other Information (such as conditions/limitations on the right) | Total Rate (cfs) | Total Volume (af) |
|---------------|------------------|---------|-------------|---|------------------|-------------------|
| 8/29/1950     | Reservoir Outlet | Storage | N/A         |   | Not specified    | 3.5               |

Total af from storage, if applicable: \_\_\_\_\_ AF or ☒ N/A

Any additional information about the right: The associated secondary water right (C. 21586) for use of the water stored under the subject right is involved in a partial cancellation and a separate instream lease application.

Table 3

**Point of Diversion (POD) description:** If the POD is not described on the certificate or if there is more than one POD listed on the certificate, then **the specific POD(s)** involved in the lease must be described. If not enough room below, you may add additional rows (see instructions) or attach spreadsheet (matching Table 3). Please clearly label any attachments.

| POD #            | Twp | Rng | Sec | Q-Q   | DLC/<br>Gov't lot | Measured Distances, latitude/longitude coordinates, or river mile (if unknown you may indicate "unknown") |
|------------------|-----|-----|-----|-------|-------------------|---|
| Reservoir Outlet | 3-S | 2-W | 8   | NE-SW | 47                | 380 feet South and 415 feet West from center of Section 8   |

☒ Please check this box if you don't know the location of the POD(s) and want the Department to identify the location of the POD(s) for the purpose of the instream lease.



**Instream Use Information****Table 4**

| <b>Instream Use Created by the Lease</b>  |       |         |       |  |                                       |                            |
|---|-------|---------|-------|--|---------------------------------------|----------------------------|
| <b>River/ Stream Name:</b> <u>Unnamed Str, tributary to Allen [Hess] Cr</u>   |       |         |       |  | <b>River Basin:</b> <u>Willamette</u> |                            |
| <b>Instream Portion:</b> Use Table 4 to illustrate the instream rate, volume and instream period by priority date, POD (if more than one), Use (if more than one), and acreage as appropriate considering the right to be leased.<br>If not enough room below, you may add additional rows (see instructions) or attach a spreadsheet (matching the below portion of Table 4). Please clearly label any attachments.                          |       |         |       |  |                                       |                            |
| Priority date   | POD # | Use     | Acres | Proposed instream Period   | Total instream rate (cfs)             | Total instream volume (af) |
| 8/29/1950   | 1     | Storage | N/A   | 11/1 to 6/30   | 0.0073                                | 3.5                        |
| Note: If not certain of the instream rate, volume and/or instream period, see the instructions and/or contact Department Staff for assistance. The instream rate and volume may be up to the maximum rate and duty/volume allowed by the right, as described in Table 2 or on your Certificate if leasing the entire right. The proposed instream period may be no longer than the irrigation season or the authorized period of allowed use. |       |         |       |  |                                       |                            |
| <b>OR</b> <input checked="" type="checkbox"/> Please check this box if you are not sure of the proposed rate, volume and instream period. As part of its review process, the Department will identify the appropriate instream rate, volume and period considering the water right(s) being leased and instream benefits.   |       |         |       |  |                                       |                            |
| <b>Instream Reach</b>   |       |         |       |  |                                       |                            |
| <b>Proposed Instream Reach:</b><br><input checked="" type="checkbox"/> A reach typically begins at the point of diversion (POD) and ends at the mouth of the source stream: From the POD to <u>mouth of Hess Creek</u>  |       |         |       | <b>Or Proposed Instream Point:</b><br><input type="checkbox"/> Instream use protected at the POD |                                       |                            |
| <b>OR</b> <input checked="" type="checkbox"/> Please check this box if you are not sure of the proposed reach and want water to be protected within a reach below the POD, if possible. (If no reach is identified or the above box is not checked, and there is only one POD listed on the certificate, the lease may be processed to be protected at the POD.)  |       |         |       |  |                                       |                            |
| <b>Additional Instream Information</b>  |       |         |       |  |                                       |                            |
| <input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <b>Conditions to avoid enlargement or injury to other water rights, if any, or other limitations:</b> list here _____  |       |         |       |  |                                       |                            |
| Note: The Department may identify additional conditions to prevent injury and/or enlargement.   |       |         |       |  |                                       |                            |
| <b>Any additional information about the proposed instream use:</b> _____  |       |         |       |  |                                       |                            |

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## Part 4 of 4 – Lease Provisions and Party Signatures

### Term of the Lease (may be from 1 year up to 5 years):

The lease is requested to begin in: **month** November **year** 2025 and end: **month** June **year** 2030

Note: The begin month is generally the first month of the irrigation season and the end month is the last month in the irrigation season. If not an irrigation right, this would be the first and last month of your authorized period of allowed use.

**Public use:** Check the public use(s) this lease will serve (as defined by ORS 537.332):

- ☒ Conservation, maintenance and enhancement of aquatic, fish and wildlife, fish and wildlife habitat and any other ecological values.
- ☐ Recreation
- ☐ Pollution abatement
- ☐ Navigation

### Termination provision (for multiyear leases):

**The parties to the lease request (choose one):**

- ☒ a. The option of terminating the lease prior to expiration of the full term with written notice to the Department by the Lessor(s) and/or Lessee.
- ☐ b. The option of terminating the lease prior to expiration of the full term, with consent by all parties to the lease.
- ☐ c. The parties would not like to include a Termination Provision.

(See instructions for limitations to this provision)

**Additive/Replacing Relationship to other instream water rights:** Instream leases are generally additive to other existing instream water rights created as a result of instream leases, transfers and/or allocations of conserved water. Since instream leases are also generally senior to other instream rights created through a state agency process or conversion of minimum flows, they generally replace a portion of these junior instream rights.

If you would like this lease to relate to other instream water rights differently, please check this box. ☐  
And attach an explanation of your intent.

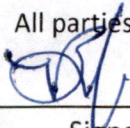
### Validity of the Right(s) to be leased (check the appropriate box):

- ☒ The water right(s) to be leased have been used under the terms and conditions of the right(s) during the last five years or have been leased instream; or
- ☐ The water right(s) have not been used for the last five years according to the terms and conditions of the right(s). However, the water right(s) is not subject to forfeiture under ORS 540.610(2). Documentation describing why the water right(s) is not subject to forfeiture is provided.

**Precedent:** If a right which has been leased is later proposed to be leased again or later transferred or become part of an allocation of conserved water project, a new injury review shall be required. An instream lease shall not set a precedent on a future transaction.

### The undersigned declare:

1. The Lessor(s) agree during the term of this lease, to suspend use of water allowed under the subject water right(s) and under any appurtenant primary or supplemental water right(s) not involved in the lease application; and
2. The Lessor(s) certify that I/we are the water right holder(s) of the right(s) described in this instream lease application. If not the deeded landowner, I/we have provided documentation with the lease application that I/we have authorization to pursue the lease application and/or have obtained consent from the deeded landowner; and
3. All parties affirm that information provided in this lease application is true and accurate.



Signature of Lessor

Date:

1/30/25

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Printed name (and title): Brian Naffin, Manager of Business name, if applicable: Aspen Way West, LLC  
Austin Industries LLC, an Oregon limited liability an Oregon limited liability company  
company, Manager of Aspen Way West, LLC

Mailing Address (with state and zip): 3113 Crestview Drive, Newberg, OR 97132

Phone number (include area code): 503-537-1000 \*\*E-mail address: brian.naffin@austinind.com

See next page for additional signatures.



\_\_\_\_\_  
Signature of Co-Lessor

Date: \_\_\_\_\_

Printed name (and title): \_\_\_\_\_

Business/organization name: \_\_\_\_\_

Mailing Address (with state and zip): \_\_\_\_\_

Phone number (include area code): \_\_\_\_\_ \*\*E-mail address: \_\_\_\_\_

\_\_\_\_\_  
Signature of Lessee

Date: \_\_\_\_\_

Printed name (and title): \_\_\_\_\_

Business/organization name: \_\_\_\_\_

Mailing Address (with state and zip): \_\_\_\_\_

Phone number (include area code): \_\_\_\_\_ \*\*E-mail address: \_\_\_\_\_

**\*\* BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED TO THE LESSOR.**

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**Attachment 1**  
**Water Right Information**

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## STATE OF OREGON

COUNTY OF YAMHILL

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That F. R. BARON

of Route 2, Box 44, Newberg, State of Oregon, has made proof  
to the satisfaction of the STATE ENGINEER of Oregon, of a right to store the waters of  
an unnamed stream, a tributary of Allen Creek to be appropriated under  
Application No. 25199, Permit No. 20962.

for the purposes of  
irrigation

under Reservoir Permit No. R-1298 of the State Engineer, and that said right to store said  
waters has been perfected in accordance with the laws of Oregon; that the priority of the right  
hereby confirmed dates from August 29, 1950

that the amount of water entitled to be stored each year under such right, for the purposes afore-  
said, shall not exceed 3.5 acre-feet.

The reservoir is located in Section 8 (NE $\frac{1}{4}$  SW $\frac{1}{4}$ ), Tp. 3 S, R. 2 W, W.M.  
As projected within W. T. Wallace D.L.C. No. 47

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WITNESS the signature of the State Engineer,  
affixed this 21st day  
of September, 19 56.

LEWIS A. STANLEY

State Engineer.



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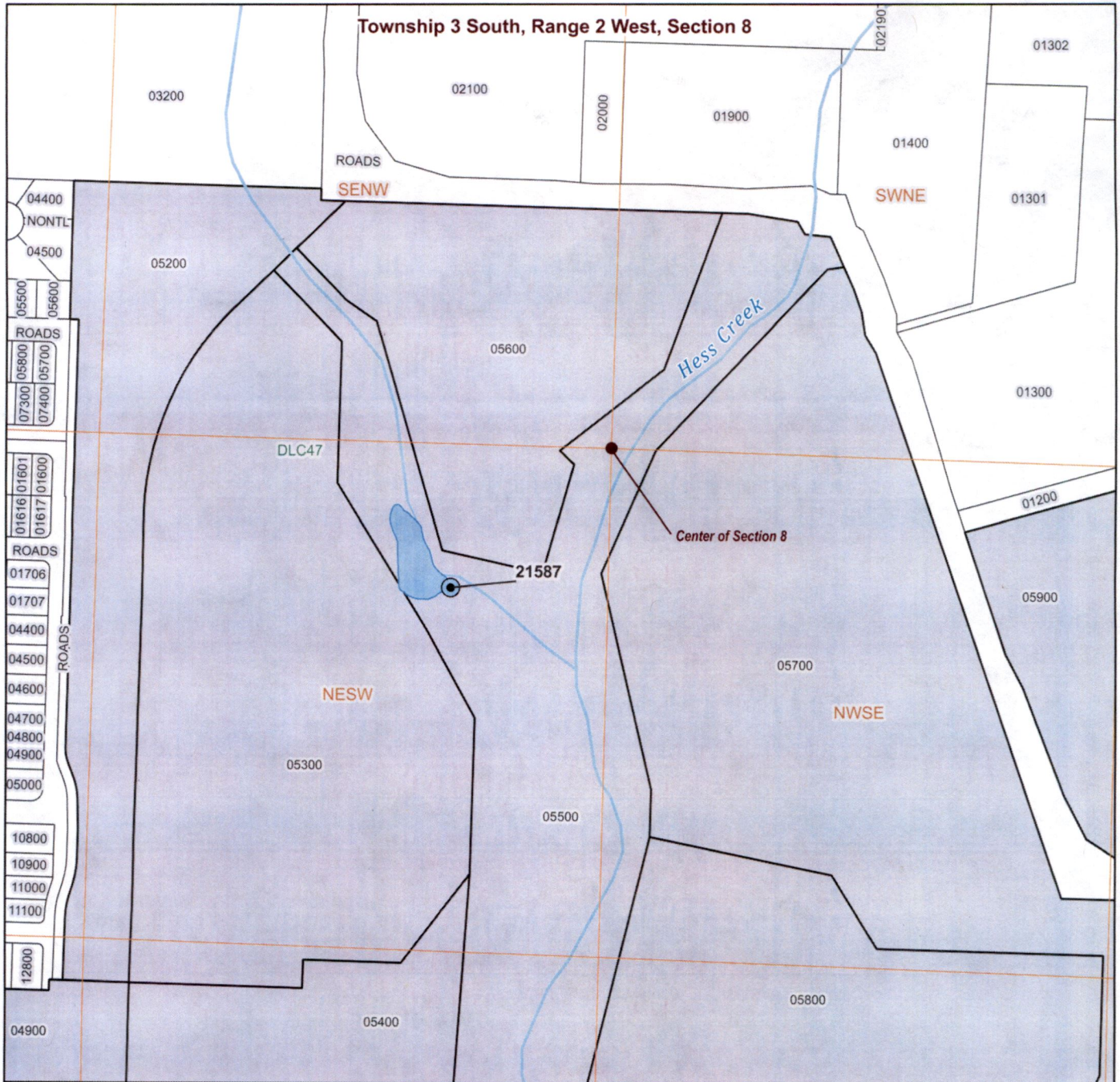
**Attachment 2**  
**Maps**

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# Application for Instream Lease Certificate 21587

A Water Right held by Aspen Way West LLC  
Yamhill County



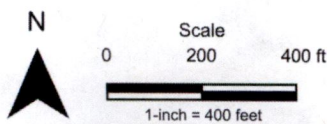
## LEGEND

- Tax Lots
- Aspen Way West LLC Tax Lots
- Hydrology
- Point of Diversion (POD)
- Place of Use (POU)**
- Reservoir (Cert 21587)

## POD Location Description

**Reservoir Outlet**  
Located 380 feet South and 415 feet West from  
center of Section 8 (NESW), Township 3 South,  
Range 2 West, W.M.

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Date: 12/2/2024  
Data Sources: BLM, OWRD, USGS, Yamhill County.  
Disclaimer: This map is not intended to provide legal dimensions  
or property ownership lines.





## Business Name Search

05-22-2024  
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## Business Entity Data

| Registry Nbr        | <a href="#">Entity Type</a> | <a href="#">Entity Status</a> | <a href="#">Jurisdiction</a> | Registry Date | Next Renewal Date | Renewal Due? |
|---------------------|-----------------------------|-------------------------------|------------------------------|---------------|-------------------|--------------|
| 1271233-96          | DLLC                        | ACT                           | OREGON                       | 12-01-2016    | 12-01-2024        |              |
| <b>Entity Name</b>  | ASPEN WAY WEST LLC          |                               |                              |               |                   |              |
| <b>Foreign Name</b> |                             |                               |                              |               |                   |              |

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## Associated Names

|               |                   |                             |       |   |
|---------------|-------------------|-----------------------------|-------|---|
| <b>Type</b>   | PPB               | PRINCIPAL PLACE OF BUSINESS |       |   |
| <b>Addr 1</b> | 3113 CRESTVIEW DR |                             |       |   |
| <b>Addr 2</b> |                   |                             |       |   |
| <b>CSZ</b>    | NEWBERG           | OR                          | 97132 | <b>Country</b> UNITED STATES OF AMERICA |

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|           |                      |                       |            |            |                          |  |
|-----------|----------------------|-----------------------|------------|------------|--------------------------|--|
| Type      | AGT                  | REGISTERED AGENT      | Start Date | 10-30-2020 | Resign Date              |  |
| Of Record | 952919-94            | AUSTIN INDUSTRIES LLC |            |            |                          |  |
| Addr 1    | 3113 CRESTVIEW DRIVE |                       |            |            |                          |  |
| Addr 2    |                      |                       |            |            |                          |  |
| CSZ       | NEWBERG              | OR                    | 97132      | Country    | UNITED STATES OF AMERICA |  |

|               |                      |                 |       |   |
|---------------|----------------------|-----------------|-------|---|
| <b>Type</b>   | MAL                  | MAILING ADDRESS |       |   |
| <b>Addr 1</b> | AUSTIN INDUSTRIES    |                 |       |   |
| <b>Addr 2</b> | 3113 CRESTVIEW DRIVE |                 |       |   |
| <b>CSZ</b>    | NEWBERG              | OR              | 97132 | <b>Country</b> UNITED STATES OF AMERICA |

|           |                   |                       |       |  |             |                          |
|-----------|-------------------|-----------------------|-------|--|-------------|--------------------------|
| Type      | MGR               | MANAGER               |       |  | Resign Date |                          |
| Of Record | 952919-94         | AUSTIN INDUSTRIES LLC |       |  |             |                          |
| Addr 1    | 3113 CRESTVIEW DR |                       |       |  |             |                          |
| Addr 2    |                   |                       |       |  |             |                          |
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## Name History

| Business Entity Name | Name Type | Name Status | Start Date | End Date |
|----------------------|-----------|-------------|------------|----------|
| ASPEN WAY WEST LLC   | EN        | CUR         | 12-01-2016 |          |

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## Summary History

| Image Available   | Action                              | Transaction Date | Effective Date | Status | Name/Agent Change | Dissolved By |
|---|-------------------------------------|------------------|----------------|--------|-------------------|--------------|
|    | AMENDED ANNUAL REPORT               | 11-17-2023       |                | FI     |                   |              |
|    | AMENDED ANNUAL REPORT               | 10-25-2022       |                | FI     |                   |              |
|    | AMNDMT TO ANNUAL RPT/INFO STATEMENT | 11-04-2021       |                | FI     |                   |              |
|    | AMENDED ANNUAL REPORT               | 10-15-2021       |                | FI     |                   |              |
|    | AMENDED ANNUAL REPORT               | 10-30-2020       |                | FI     | Agent             |              |
|    | AMENDED ANNUAL REPORT               | 11-18-2019       |                | FI     |                   |              |
|   | AMNDMT TO ANNUAL RPT/INFO STATEMENT | 05-14-2019       |                | FI     |                   |              |
|  | AMENDED ANNUAL REPORT               | 10-31-2018       |                | FI     |                   |              |
|  | AMENDED ANNUAL REPORT               | 11-01-2017       |                | FI     |                   |              |
|  | ARTICLES OF ORGANIZATION            | 12-01-2016       |                | FI     | Agent             |              |

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## Business Entity Data

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| Registry Nbr                             | Entity Type | Entity Status | Jurisdiction | Registry Date | Next Renewal Date | Renewal Due? |
|--|-------------|---------------|--------------|---------------|-------------------|--------------|
| 952919-94                                | DLLC        | ACT           | OREGON       | 07-24-2013    | 07-24-2024        |              |
| Entity Name <b>AUSTIN INDUSTRIES LLC</b> |             |               |              |               |                   |              |
| Foreign Name                             |             |               |              |               |                   |              |

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|        |                     |                             |       |  |         |                          |
|--------|---------------------|-----------------------------|-------|--|---------|--------------------------|
| Type   | PPB                 | PRINCIPAL PLACE OF BUSINESS |       |  |         |                          |
| Addr 1 | 3113 E CRESTVIEW DR |                             |       |  |         |                          |
| Addr 2 |                     |                             |       |  |         |                          |
| CSZ    | NEWBERG             | OR                          | 97132 |  | Country | UNITED STATES OF AMERICA |

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| Type   | AGT               | REGISTERED AGENT |        |  | Start Date | 07-13-2020               | Resign Date |  |
|--------|-------------------|------------------|--------|--|------------|--------------------------|-------------|--|
| Name   | BRIAN             |                  | NAFFIN |  |            |                          |             |  |
| Addr 1 | 3113 CRESTVIEW DR |                  |        |  |            |                          |             |  |
| Addr 2 |                   |                  |        |  |            |                          |             |  |
| CSZ    | NEWBERG           | OR               | 97132  |  | Country    | UNITED STATES OF AMERICA |             |  |

|        |                   |                 |       |  |         |                          |  |
|--------|-------------------|-----------------|-------|--|---------|--------------------------|--|
| Type   | MAL               | MAILING ADDRESS |       |  |         |                          |  |
| Addr 1 | 3113 CRESTVIEW DR |                 |       |  |         |                          |  |
| Addr 2 |                   |                 |       |  |         |                          |  |
| CSZ    | NEWBERG           | OR              | 97132 |  | Country | UNITED STATES OF AMERICA |  |

| Type   | MGR               | MANAGER |        |  | Resign Date |                          |
|--------|-------------------|---------|--------|--|-------------|--------------------------|
| Name   | BRIAN             |         | NAFFIN |  |             |                          |
| Addr 1 | 3113 CRESTVIEW DR |         |        |  |             |                          |
| Addr 2 |                   |         |        |  |             |                          |
| CSZ    | NEWBERG           | OR      | 97132  |  | Country     | UNITED STATES OF AMERICA |

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## Name History

| Business Entity Name | Name | Name | Start Date | End Date |
|----------------------|------|------|------------|----------|
|----------------------|------|------|------------|----------|















|                       |                      |                        |            |
|-----------------------|----------------------|------------------------|------------|
|                       | <a href="#">Type</a> | <a href="#">Status</a> |            |
| AUSTIN INDUSTRIES LLC | EN                   | CUR                    | 07-24-2013 |

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| Image Available   | Action                              | Transaction Date | Effective Date | <a href="#">Status</a> | Name/Agent Change | Dissolved By |
|---|-------------------------------------|------------------|----------------|------------------------|-------------------|--------------|
|    | AMENDED ANNUAL REPORT               | 06-20-2023       |                | FI                     |                   |              |
|    | AMENDED ANNUAL REPORT               | 06-09-2022       |                | FI                     |                   |              |
|    | AMENDED ANNUAL REPORT               | 07-14-2021       |                | FI                     |                   |              |
|    | AMENDED ANNUAL REPORT               | 07-13-2020       |                | FI                     | Agent             |              |
|    | AMENDED ANNUAL REPORT               | 06-24-2019       |                | FI                     |                   |              |
|    | AMNDMT TO ANNUAL RPT/INFO STATEMENT | 05-14-2019       |                | FI                     |                   |              |
|    | AMENDED ANNUAL REPORT               | 06-14-2018       |                | FI                     |                   |              |
|   | AMENDED ANNUAL REPORT               | 06-16-2017       |                | FI                     |                   |              |
|  | AMENDED ANNUAL REPORT               | 06-14-2016       |                | FI                     |                   |              |
|  | AMNDMT TO ANNUAL RPT/INFO STATEMENT | 06-07-2016       |                | FI                     |                   |              |
|   | ANNUAL REPORT PAYMENT               | 06-25-2015       |                | SYS                    |                   |              |
|  | AMENDED ANNUAL REPORT               | 06-30-2014       |                | FI                     |                   |              |
|  | ARTICLES OF ORGANIZATION            | 07-24-2013       |                | FI                     | Agent             |              |

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Received  
FEB 24 2025  
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February 17, 2025

Ms. Sarah Henderson  
Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem, OR 97301

**Subject:** Application for Instream Lease of Water Right Certificate 21587

Dear Ms. Henderson:

On behalf of the water right holder, Aspen Way West LLC, find enclosed with this letter an Application for Instream Lease of Water Right Certificate 21587. Supporting documentation regarding the signatory for the landowner requesting the instream lease is also attached for your use.

Please do not hesitate to contact me at 503-967-7050 x204 with questions.

Respectfully submitted,

Theodore Ressler, RG, CWRE  
Summit Water Resources, LLC

Enclosures:

Application for Instream Lease of Water Right Certificate 21587  
Oregon Secretary of State Business Registry for Aspen Way West, LLC  
Check #1130 in the amount of \$410

Cc: Brain Naffin – Austin Industries LLC

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