

**Application to
Split A Permit and Request for Issuance of
Replacement Permits (ORS 537.225)
Part 1 of 5 – Minimum Requirements Checklist**



Oregon Water Resources Department
725 Summer Street NE, Suite A
Salem, Oregon 97301-1266
(503) 986-0900
www.oregon.gov/OWRD

**This application will be returned if Parts 1 through 5 and all required
attachments are not completed and included.**

For questions, please call (503) 986-0900, and ask for Transfer Section.

Check all items included with this application.

- ☒ Part 1 – Completed Minimum Requirements Checklist.
- ☒ Part 2 – Completed Application Map Checklist.
- ☒ Part 3 – Completed Application with non-refundable \$125.00 Application Fee, Applicant(s)' Information and Signature(s).
- ☒ Part 4 – Other Landowner Information and proportionate rate(s).
- ☒ Part 5 – Water Right Permit Information. List the permit number to be assigned here: **G-18862.**

Attachments:

- ☒ Completed application map prepared by Certified Water Right Examiner (CWRE).
- ☒ Completed Affidavit(s) from the applicant(s):
 - ☒ Certifying the permit has not been conveyed or withheld, and remains appurtenant to the applicant's land.
 - ☒ Certifying the applicant has read the permit.
- ☒ Copy(s) of current recorded deed(s) showing that the applicant(s) is/are an owner of the land(s) to which the permit is appurtenant.

Received
FEB 03 2025
OWRD

INSTRUCTIONS for editing the Application Form

Photocopy pages or tables in Part 5, ~~mark through~~ any non-applicable information, insert/attach photocopied pages to document in the appropriate location, and manually amend page numbers as necessary (e.g., Page 5 6 of 9 10).

You may refer to additional attachments that you may include, such as separately produced tables or spreadsheets to convey large numbers of rows of place of use listings, owner/property parcels, etc. You may contact the Department at 503-986-0900 and ask for Transfer Staff if you have questions.

For Staff Accounting Purposes Only – PCA #46110 Object #_ _ _ _

Part 2 of 5 –Application Map Checklist

This application will be returned if any of the map requirements listed below are not met.

Please be sure that the map you submit is based upon the original water right application map or permit amendment map and includes all the items listed below and meets the requirements of OAR 690-325-0050. Check all boxes that apply.

The map shall not include any unauthorized change to the authorized place of use outside of its original perimeters as exhibited on the original water right application map or approved permit amendment map nor any unauthorized change to the location of the point(s) of diversion or appropriation as exhibited on the original water right application map or approved permit amendment map.

- ☒ Certified Water Right Examiner (CWRE) Stamp and Signature. For a list of CWRE's, see http://apps.wrd.state.or.us/apps/wr/cwre_license_view/.
- ☒ Permanent quality printed with dark ink on good quality paper.
- ☒ The size of the map can be 8½ x 11 inches, 8½ x 14 inches, or up to 30 x 30 inches. For 30 x 30 inch maps, one additional paper copy and an electronic copy in a .pdf, .tiff or .jpg format is required.
- ☒ A north arrow, a legend, and scale. The scale of the map must be: 1 inch = 400 feet, 1 inch = 1,320 feet, the scale of the county assessor map if the scale is not smaller than 1 inch = 1,320 feet, or a scale that has been pre-approved by the Department.
- ☒ Township, Range, Section, ¼ ¼, DLC, Government Lot, and other recognized public land survey lines.
- ☒ Tax lot boundaries (property lines) are required. Tax lot numbers are recommended.
- ☒ Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads.
- ☒ Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches.
- ☒ The place of use of each applicant's portion of the water right permit shall be clearly defined by outline and shaded or hachured and shall show the number of acres for each portion in each quarter-quarter section, government lot, or quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If the permit has multiple priority dates or uses, the lands to be served by each priority date and on which use is authorized, must be separately identified.
- ☒ The place of use of any part of the permit **not** being assigned shall be clearly defined by outline and shaded or hachured and shall show the number of acres for each portion in each quarter-quarter section, government lot, or quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If the permit has multiple priority dates or uses, the lands to be served by each priority date and on which use is authorized, must be separately identified.
- ☒ Each applicant's portion of the permit shall be referenced, by either alphabet letter or number, to each applicant(s) listed in the application form.
- ☒ The rate and any applicable acre-feet allowance of water use under the permit for each applicant's portion of the permit shall be clearly labeled on the map.
- ☒ The location of each authorized point of diversion or appropriation.

Received

FEB 03 2025

OWRD

Please use additional pages as needed

Part 3 of 5 – Applicant Information and Signature

Applicant Information

APPLICANT/BUSINESS NAME JEFF DICKSON			MAP ID (LETTER OR NUMBER) A	PHONE NO. 503-849-8550	ADDITIONAL CONTACT NO.
ADDRESS 451 SW HEBB PARK RD					FAX NO.
CITY WEST LINN	STATE OR	ZIP 97068	E-MAIL JDICKSON@NWEARTHMOVERS.COM		
BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER AND REPLACEMENT PERMIT DOCUMENTS WILL ALSO BE MAILED.					

Agent Information – This agent is authorized to represent the above applicant in all matters relating to this application

AGENT/BUSINESS NAME DOANN HAMILTON / PACIFIC HYDRO-GEOLOGY, INC.			PHONE NO. (503) 632-5016	ADDITIONAL CONTACT NO. (503) 349-6946 (CELL)
ADDRESS 18487 S VALLEY VISTA RD.				FAX NO. (503) 632-5983
CITY MULINO	STATE OR	ZIP 97042	E-MAIL PHGDMH@GMAIL.COM	
BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER AND REPLACEMENT PERMIT DOCUMENTS WILL ALSO BE MAILED.				

ORS 536.050(1)(aa) authorizes the Oregon Water Resources Department (OWRD) to collect fees based upon the actual cost of work to process an application under ORS 537.225.

I (we) understand the following:

- Upon receipt of my complete application and the non-refundable application fee in the amount of \$125.00, OWRD will, within fifteen (15) days, notify me in writing of the estimate of the cost of work.
- The non-refundable \$125.00 fee covers the cost of OWRD's staff to evaluate and provide the cost of work estimate for processing the application.
- Upon receiving the estimate I may agree or decline to enter into a formal contract to pay the estimated cost of work in advance to initiate the processing of the application.
- If I decline to enter into a formal contract, OWRD will close my application.
- An incomplete or inaccurate application may delay the process and increase the cost to process my request.
- OWRD does not guarantee a favorable review of the application.

I (we) affirm that the most recent water use (if any) under my (our) portion of the permit has been exercised within the relevant terms and conditions of the permit.

I (we) affirm that the information contained in this application is true and accurate.





Applicant signature

JEFF DICKSON

Name (and title if applicable) (print)

1/17/25

Date

Applicant signature

Name (and title if applicable) (print)

Date

Applicant Information


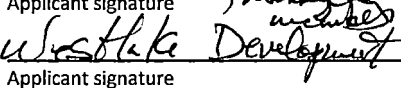
APPLICANT/BUSINESS NAME WESTLAKE DEVELOPMENT GROUP LLC C/O GERALD ROWLETT			MAP ID (LETTER OR NUMBER) B	PHONE NO. 503-708-1056	ADDITIONAL CONTACT NO.
ADDRESS 12042 SE SUNNYSIDE RD PMB 696					FAX NO.
CITY CLACKAMAS	STATE OR	ZIP 97015	E-MAIL GERALD@WESTLAKEDEVELOPMENTLLC.COM		
BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER AND REPLACEMENT PERMIT DOCUMENTS WILL ALSO BE MAILED.					

Agent Information – This agent is authorized to represent the above applicant in all matters relating to this application

AGENT/BUSINESS NAME DOANN HAMILTON / PACIFIC HYDRO-GEOLOGY, INC.			PHONE NO. (503) 632-5016	ADDITIONAL CONTACT NO. (503) 349-6946 (CELL)
ADDRESS 18487 S VALLEY VISTA RD.				FAX NO. (503) 632-5983
CITY MULINO	STATE OR	ZIP 97042	E-MAIL PHGDMH@GMAIL.COM	
BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER AND REPLACEMENT PERMIT DOCUMENTS WILL ALSO BE MAILED.				

I (we) affirm that the most recent water use (if any) under my (our) portion of the permit has been exercised within the relevant terms and conditions of the permit.

I (we) affirm that the information contained in this application is true and accurate.


 Applicant signature Name (and title if applicable) (print) Date 12.13.24

 Applicant signature Name (and title if applicable) (print) Date 12.13.24

Applicant Information

APPLICANT/BUSINESS NAME NA			MAP ID (LETTER OR NUMBER)	PHONE NO.	ADDITIONAL CONTACT NO.
ADDRESS					FAX NO.
CITY	STATE	ZIP	E-MAIL		
BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER AND REPLACEMENT PERMIT DOCUMENTS WILL ALSO BE MAILED.					

Agent Information – This agent is authorized to represent the above applicant in all matters relating to this application

AGENT/BUSINESS NAME NA			PHONE NO.	ADDITIONAL CONTACT NO.
ADDRESS				FAX NO.
CITY	STATE	ZIP	E-MAIL	
BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER AND REPLACEMENT PERMIT DOCUMENTS WILL ALSO BE MAILED.				

I (we) affirm that the most recent water use (if any) under my (our) portion of the permit has been exercised within the relevant terms and conditions of the permit.

I (we) affirm that the information contained in this application is true and accurate.

Applicant signature Name (and title if applicable) (print) Date
 Applicant signature Name (and title if applicable) (print) Date

Received
FEB 03 2025

OWRD

Part 4 of 5 – Other Landowner Information

Please use additional pages as needed

Please list the owner(s) of land under the permit who are not submitting the assignment and request for issuance of replacement water right permit.

Landowner Information

LANDOWNER/BUSINESS NAME SANDELIE GOLF CLUB		MAP ID (LETTER OR NUMBER) C	
MAILING ADDRESS 3030 SW ADVANCE RD	CITY WILSONVILLE	STATE OR	ZIP 97070
TOTAL NUMBER OF ACRES UNDER THE PERMIT (AS DEPICTED ON MAP) 41.1 ACRES	PROPORTIONATE RATE 0.50 CFS		

Landowner Information

LANDOWNER/BUSINESS NAME NA		MAP ID (LETTER OR NUMBER)	
MAILING ADDRESS	CITY	STATE	ZIP
TOTAL NUMBER OF ACRES UNDER THE PERMIT (AS DEPICTED ON MAP)	PROPORTIONATE RATE		

Landowner Information

LANDOWNER/BUSINESS NAME NA		MAP ID (LETTER OR NUMBER)	
MAILING ADDRESS	CITY	STATE	ZIP
TOTAL NUMBER OF ACRES UNDER THE PERMIT (AS DEPICTED ON MAP)	PROPORTIONATE RATE		

Landowner Information

LANDOWNER/BUSINESS NAME NA		MAP ID (LETTER OR NUMBER)	
MAILING ADDRESS	CITY	STATE	ZIP
TOTAL NUMBER OF ACRES UNDER THE PERMIT (AS DEPICTED ON MAP)	PROPORTIONATE RATE		

Received

FEB 03 2025

OWRD

Part 5 of 5 – Permit Information

PERMIT # G-18862

Completion date of the permit: OCTOBER 1, 2032

Name(s) currently appearing on permit:

NOTE: ASSIGNMENT RECEIVED BY OWRD 11-19-24

a. SANDELIE GOLF CLUB INC.

b. JEFF DICKSON

c. WESTLAKE DEVELOPMENT GROUP LLC

Type(s) of use as listed on permit: IRRIGATION

Note: Type of use must be one or more of the following uses approved for assignment under ORS 537.225(1) and OAR 690-325-0010: irrigation, nursery, temperature control, stock watering, or agricultural water use.

Table 1. Location of Authorized Point(s) of Diversion (POD) or Appropriation (POA)

POD/POA Name or Number	If POA, OWRD Well Log ID# (or Well ID Tag # L-____)	Twp		Rng		Sec	¼ ¼		Tax Lot, DLC or Gov't Lot	Measured Distances (from a recognized survey corner)
Well 1	CLAC 9317	3	S	1	E	16	SW	NW	TL 500	2,050 feet south and 1,560 feet west from the N ¼ corner, Section 16
Well 2	CLAC 9316, 9324	3	S	1	E	16	NE	SW	TL 1200	3,780 feet south and 360 feet west from the N ¼ corner, Section 16

Received
FEB 03 2025
OWRD

Table 2. Description of Permit #G-18862.

List all parts of the permit (both assigned and unassigned). For the acreage or place(s) of use in each ¼ ¼, list the Map ID (letter or number from map and Parts 3 and 4) for each parcel. The acreage listed must equal the total acreage on the permit.

Description of Permitted Lands												
Twp	Rng		Sec	¼ ¼		Tax Lot	Gvt Lot or DLC	Acre (if applicable)	Type of Use	POD(s) or POA(s) (name or number from Table 1)	Map ID (letter or number from map and Parts 3 and 4)	
3	S	1	E	16	SW	NW	500	NA	33.7		Well 1	A
3	S	1	E	16	SW	NW	400	NA	6.1		Well 1	C
3	S	1	E	16	SE	NW	500	NA	28.6		Well 1	A
3	S	1	E	16	SE	NW	400	NA	2.1		Well 1	C
3	S	1	E	16	NE	SW	400	NA	9.7		Well 1	C
3	S	1	E	16	NE	SW	1200	NA	11.0		Well 2	B
3	S	1	E	16	NE	SW	1300	NA	0.5		Well 2	B
3	S	1	E	16	NW	SW	400	NA	23.2		Well 1	C
3	S	1	E	16	NW	SW	1200	NA	2.0		Well 2	B
3	S	1	E	16	NW	SW	1300	NA	13.4		Well 2	B
3	S	1	E	16	SW	SW	1300	NA	1.4		Well 2	B
TOTAL ACRES								131.7				

Received
FEB 03 2025
OWRD

Check the appropriate box, if applicable:

☐ Check here if any portion of the permit is located within an irrigation or other water district.

IRRIGATION DISTRICT NAME NA	ADDRESS	
CITY	STATE	ZIP

☐ Check here if water for any portion of the permit is supplied under a water service agreement or other contract for stored water with a federal agency or other entity.

ENTITY NAME NA	ADDRESS	
CITY	STATE	ZIP

Additional Remarks:

Please note: TL 3 1E 16B 500 is going through a lot line adjustment with TL 3 1E 16B 501

The new address for TL 3 1E 16B 500 is:

28563 SW Mountain Rd and was decreased to 60.88 acres

The new address for TL 3 1E 16B 501 is:

28767 SW Mountain Rd and was increased to 1.79 acres

Attached is the recorded plat

Received

FEB 03 2025

OWRD

Split A Permit and Request for
Issuance of Replacement Permits

Affidavit of Non-Conveyance and
Reading of Permit G-18862



**Oregon Water Resources
Department**
725 Summer Street NE, Suite A
Salem, Oregon 97301-1266
(503) 986-0900
www.oregon.gov/OWRD

State of Oregon)
) ss
County of Clackamas)

I, JEFF DICKSON, mailing address 28767 SW MOUNTAIN RD, WEST LINN, OR 97068, telephone number
(503) 849-8550, being first duly sworn depose and say:

1. Permit G-18862, has not been conveyed or withheld and remains appurtenant to my land.
2. I attest that I have read Permit G-18862.



Signature of Affiant

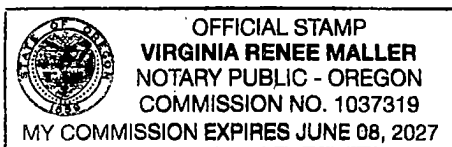
1/20/25

Date

Signature of Affiant

Date

Signed and sworn to (or affirmed) before me this 20 day of January, 2025.





Notary Public for Oregon

My Commission Expires: 6/8/2027

Received
FEB 03 2025
OWRD

Split A Permit and Request for
Issuance of Replacement Permits

Affidavit of Non-Conveyance and
Reading of Permit G-18862

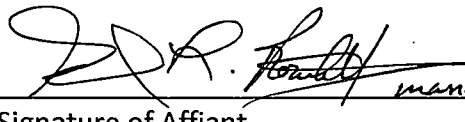


Oregon Water Resources
Department
725 Summer Street NE, Suite A
Salem, Oregon 97301-1266
(503) 986-0900
www.oregon.gov/OWRD

State of Oregon)
) ss
County of Clackamas)

We, WESTLAKE DEVELOPMENT GROUP LLC, mailing address 12042 SE SUNNYSIDE RD PMB 696,
CLACKAMAS, OR 97015, telephone number (503) 708-1056, being first duly sworn depose and
say:

1. Permit G-18862, has not been conveyed or withheld and remains appurtenant to our land.
2. We attest that we have read Permit G-18862.

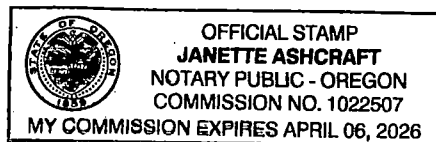

Signature of Affiant

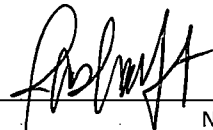
12.13.24
Date

Westlake Development Group, LLC
Signature of Affiant

12.13.24
Date

Signed and sworn to (or affirmed) before me this 13 day of December 2024.




Notary Public for Oregon
My Commission Expires: April 6, 2026

Received
FEB 03 2025
OWRD

RECORDING REQUESTED BY:



1455 SW Broadway, Suite 1450
Portland, OR 97201

AFTER RECORDING RETURN TO:

Order No.: 162300341-LW
Gerald L. Rowlett
Westlake Development Group, LLC
12042 SE Sunnyside Road, PMB 696
Happy Valley, OR 97015

SEND TAX STATEMENTS TO:

Westlake Development Group, LLC
12042 SE Sunnyside Road, PMB 696
Happy Valley, OR 97015

APN: 00765915
00765924

29435 SW Mountain Road, West Linn, OR 97068

SPACE ABOVE THIS LINE FOR RECORDER'S USE

STATUTORY WARRANTY DEED

Sandelie Golf Club, Inc., an Oregon corporation, which acquired title as Sandelie Golf Club, Inc., Grantor, conveys and warrants to Westlake Development Group, LLC, an Oregon limited liability company, Grantee, the following described real property, free and clear of encumbrances except as specifically set forth below, situated in the County of Clackamas, State of Oregon:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

THE TRUE AND ACTUAL CONSIDERATION FOR THIS CONVEYANCE IS ONE MILLION FOUR HUNDRED NINETY-FIVE THOUSAND AND NO/100 DOLLARS (\$1,495,000.00). (See ORS 93.030).

Subject to:

SEE EXHIBIT "B" ATTACHED HERETO AND MADE A PART HEREOF

Received

FEB 03 2025

OWRD

Clackamas County Official Records
Catherine McMullen, County Clerk

2024-008052

03/08/2024 10:52:04 AM

D-D Cnt=1 Str=76 ALICIA
\$25.00 \$16.00 \$10.00 \$62.00

\$113.00

162300341-LW
Sandelie

STATUTORY WARRANTY DEED
(continued)

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

Received

FEB 03 2025

OWRD

STATUTORY WARRANTY DEED
(continued)

IN WITNESS WHEREOF, the undersigned have executed this document on the date(s) set forth below.

Dated 3-7-2024; if a corporate grantor, it has caused its name to be signed by order of its board of directors.

Sandelie Golf Club, Inc.

BY: Janet M. Kaiser
Janet M. Kaiser
President

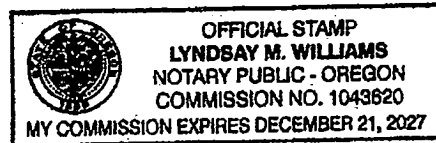
BY: Keith Kaiser
Keith Kaiser
Secretary

State of OR
County of Clackamas

This instrument was acknowledged before me on 3/7/2024 by Janet M Kaiser, as President of Sandelie Golf Club, Inc..

[Signature]
Notary Public - State of Oregon

My Commission Expires: 12/21/2027

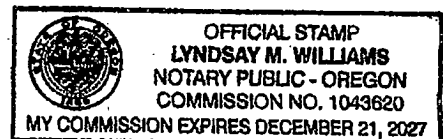


State of OR
County of Clackamas

This instrument was acknowledged before me on 3/7/2024 by Keith Kaiser as Secretary of Sandelie Golf Club, Inc..

[Signature]
Notary Public - State of Oregon

My Commission Expires: 12/21/2027



Received

FEB 03 2025

EXHIBIT "A"
Legal Description

Part of the Southwest quarter of Section 16, Township 3 South, Range 1 East, of the Willamette Meridian, in the County of Clackamas and State of Oregon, including parts of Lots 6 and 8, THOMAS BUCKMAN TRACT, described as follows:

Beginning at the Southwest corner of said Lot 8 on the West line of said Section 16, being 21.50 chains South of the quarter corner on said West line; thence North 9.79 chains along said West line to the Southwest corner of the tract described in Deed to Alvin Miska et ux, recorded July 31, 1944 in Deed Book 417, Page 148; thence East 40.0 chains along the South line of said Miska tract to the East line of said Southwest quarter; thence South 6.04 chains to the Northeast corner of the tract described in Deed to George E. Fell et ux, recorded June 14, 1951 in Deed Book 445, Page 403; thence West 25.95 chains along the North line of said Fell tract to the West line of said Lot 6; thence North along the West line of Lot 6, 0.40 chains to the Southeast line of said Lot 8; thence along the Southeasterly and South lines of said Lot 8 the following courses and distances: South 55° West 1.80 chains; South 68° 50' West 7.50 chains and West 5.85 chains to the point of beginning.

EXCEPTING THEREFROM that portion lying within public roads.

Received

FEB 03 2025

OWRD

EXHIBIT "B"
Exceptions

Subject to:

The Land has been classified as Open Space, as disclosed by the tax roll. If the Land becomes disqualified, said Land may be subject to additional taxes and/or penalties.

Account No.: 00765915 and 00765924

Rights of the public to any portion of the Land lying within the area commonly known as streets, roads and/or highways.

Any adverse claim based on the assertion that any portion of the subject land has been removed from or brought within the subject land's boundaries by the process of accretion or reliction or any change in the location of unnamed creek.

Any adverse claim based on the assertion that any portion of the subject land has been created by artificial means or has accreted to such portions so created, or based on the provisions of ORS 274.905 through 274.940.

Rights of the public, riparian owners and governmental bodies as to the use of the waters of unnamed creek and the natural flow thereof on and across that portion of the subject land lying below the high water line of said waterway.

Received
FEB 03 2025
OWRD

Application for Water Right Transfer



Oregon Water Resources Department
725 Summer Street NE, Suite A
Salem, Oregon 97301-1266
(503) 986-0900
www.wrd.state.or.us

Consent by Deeded Landowner

State of Oregon)
)ss
County of Clackamas)

I Angela Dickson in my/our capacity as Owner,

mailing address 451 SW Hebb Park Rd, West Linn 97068,

telephone number 503-679-7191, duly sworn depose and say that I/We

consent to the proposed change(s) to Water Right Permit Number G-18862

described in a Water Right Transfer Application (T- NA),
(transfer number, if known)

submitted by Jeff Dickson

on the property in tax lot number(s) 500,

Section 16B Township 3S North/South Range 1E East/West, W.M.

located at 28563 SW Mountain Rd, West Linn, OR 97068
(site address)

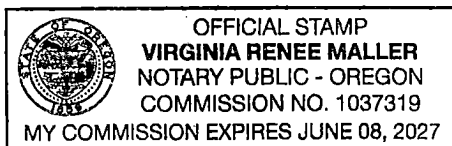

Signature of Affiant

1/17/25
Date

Signature of Affiant

Date

Subscribed and Sworn to before me this 17 day of January, 2025.




Notary Public for Oregon

My commission expires 6/8/2027