7491

Name ASSIGNED Ibin
By Address 61906 Dufur Gap Rd Dufur , OR 97021
Change in POU Date filed 2-5-96
Date of hearing
Place of hearing
Date of order 12-16-2002 Vol. 56, page 21%
Date for application of water
Proof mailed
Proof received COBU 10/15/2013
Certificate issued Vol, page

7491

Frant?

DESCRIPTION OF WATER RIGHT		FEES PAID	
Name of stream Clear Crk. Frog Crk, Clear LK	2-5-96	80 90	132045
Trib. of White River County of Wasco	1-28-03	2500	58012 P
Use Irrigation / STOCK	TOTAL		
Quantity of water No. of acres		Cert. Fee	
Name of ditch Juniper Flat Ditch			-
Date of priority 7-1-1903 , 8-19-04 , 11-11-15		FEES REFUNDED)
In name of Juniper Flat District Improvement	Date	Amount	Check No.
Adjudication, Vol. 18, page 252			
App. No. 32044 Per. No. 25275 Cert. No. 51539 76969 D. 15525	777326	2	
Certificate cancelled			
Notation made on record by			

REMARKS

1/28/03 James Graybill, 21130 NE Interlocken In, Fairriew, OR 97024

CHECK-OFF LIST

1

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CONTENTS CODED CONTENTS COPIES CERTIFICATE MARKED CERTIFICATE COPIED , DECREE MARKED (VAULT) DECREE PAGE COPIED (MICRO-FISCHE). TRANSFER FOLDER MARKED PERMIT FOLDER MARKED & ATTACHED NAME CARD MADE STREAM CARD MADE CALENDAR CARD MADE ENTERED IN LOG PLAT CARD MARKED PLAT CARD COPIED ACKNOWLEDGEMENT DRAFTED ACKNOWLEDGEMENT & RECEIPT MAILED PON DRAFTED PON MAILED W/M REPORT SENT/DATE-----(W/M REPORT REC'D/DATE-----(GW REPORT SENT/DATE-----(GW REPORT RECEIVED/DATE-----(

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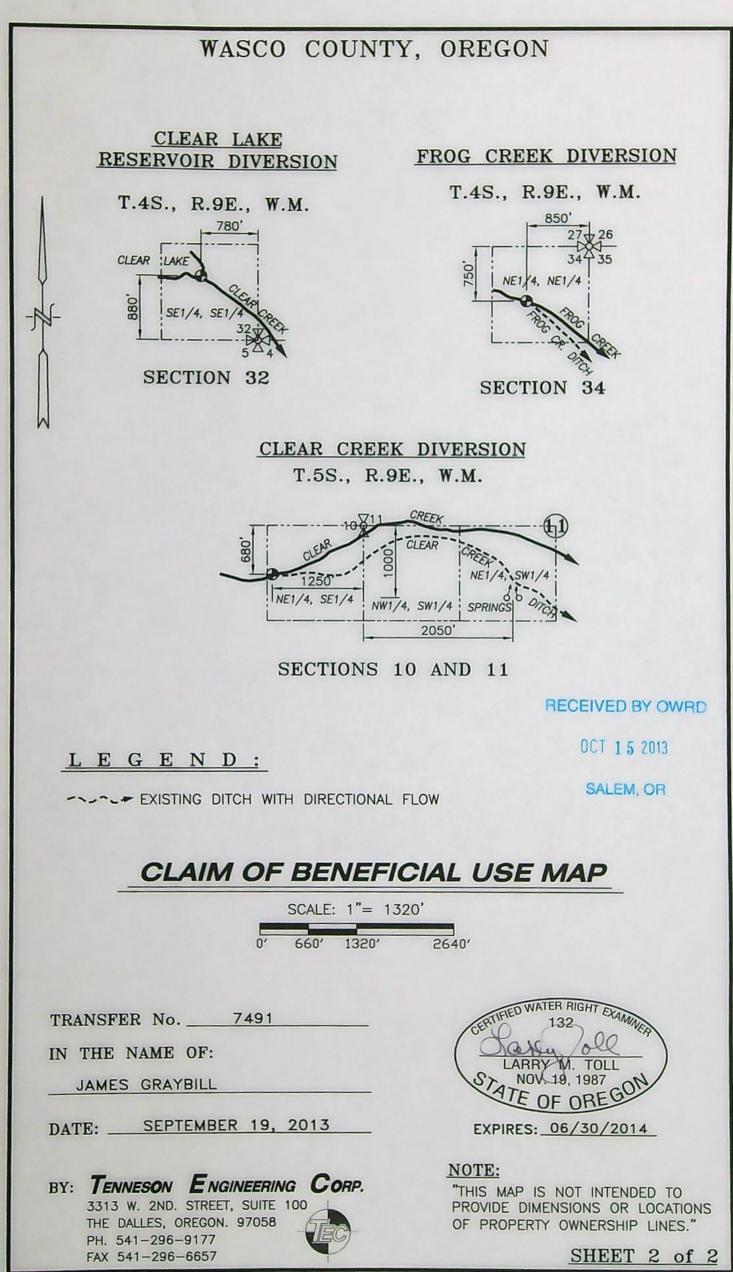
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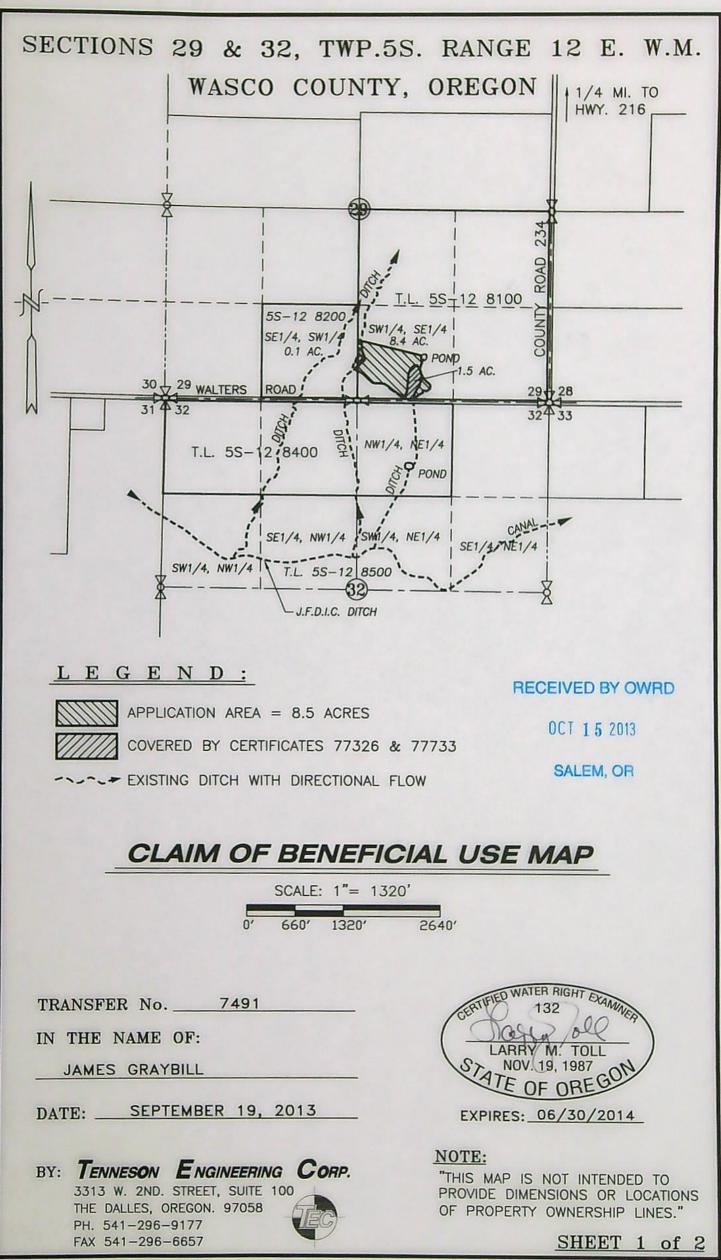
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W.O. #14193wr



W.O. #14193wr

CLAIM OF BENEFICIAL USE <u>for Permits claiming more</u> <u>than 0.1 cfs and All Transfers</u>



A fee of \$175 must accompany this form for <u>permits</u> with priority dates after July 8, 1987.

A fee of \$175 must accompany this form for transfer applications filed after July 8, 1987.

SECTION 1

GENERAL INFORMATION

1. File Information

APPLICATION # (G, R, S or T)	PERMIT # (IF APPLICABLE)	PERMIT AMENDMENT # (IF APPLICABLE)
Transfer 7491		

2. Property Owner (current owner information)

APPLICANT/BUSINESS NAME James Graybill		PHONE N 503-667-		ADDITIONAL CONTACT NO.
ADDRESS 21130 NE Interlachen Lane				
City Fairview	STATE OR	ZIP 97024	E-MAIL jgmudlk(@msn.com

If the current property owner is not the permit or transfer holder of record, it is recommended that an assignment be filed with the Department. <u>Each</u> permit or transfer holder of record must sign this form.

3. Permit or transfer holder of record (this may, or may not, be the current property owner)

PERMIT OR TRANSFER HOLDER OF I James Graybill	RECORD	
ADDRESS 21130 NE Interlachen Lane		
CITY Fairview	STATE OR	ZIP 97024

4. Date of Site Inspection: 9/9/2013

6.

5. Person(s) interviewed and description of their association with the project:

NAME	DATE	ASSOCIATION WITH THE PROJECT
James Graybill	9/9/2013	Owner and irrigator
County: Wasco		RECEIVED BY OWRD

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SALEM, OR

7. If any property described in the place of use of the permit or transfer final order is excluded from this report, identify the owner of record for that property (ORS 537.230(4)):

OWNER OF RECORD	1		Road Bring Ball
James Graybill			
Address			
21130 NE Interlachen I	lane		
Сіту	STATE	ZIP	
Fairview	OR	97024	

Add additional tables for owners of record as needed

SECTION 2 SIGNATURES

CWRE Statement, Seal and Signature

The facts contained in this Claim of Beneficial Use are true and correct to the best of my knowledge.



CWRE NAME Larry Toll		PHONE N 541-296-	
ADDRESS 3313 West Second Stre	et, Suite 100		
CITY The Dalles	STATE OR	ZIP 97058	E-MAIL

Permit or Transfer Holder's of Record Signature or Acknowledgement

Each permit or transfer holder of record must sign this form in the space provided below.

The facts contained in this Claim of Beneficial Use are true and correct to the best of my knowledge. I request that the Department issue a water right certificate.

SIGNATURE	PRINT OR TYPE NAME	TITLE	Date
Jun	James Graybill		Oct 4, 2013

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SECTION 3

CLAIM DESCRIPTION

OCT 1 5 2013

 Point of diversion/appropriation nam 	e or number:	SALEM OR
POINT OF DIVERSION/APPROPRIATION (POD/POA) NAME OR NUMBER (CORRESPOND TO MAP)	WELL LOG ID # For All Work Performed on the Well (if applicable)	WELL TAG # (IF APPLICABLE)
Clear Creek Diversion		
Frog Creek Diversion		
Clear Lake Reservoir Diversion		

Attach each well log available for the well (include the log for the original well and any subsequent alterations, reconstructions, or deepenings)

2. Point of diversion/appropriation source and, if from surface water, the tributary:

POD/POA Name or Number	SOURCE	Tributary
Clear Creek Diversion	Clear Creek	White River
Frog Creek Diversion	Frog Creek	Clear Creek
Clear Lake Reservoir Diversion	Clear Lake Reservoir	Clear Creek

3. Developed use(s), period of use, and rate for each use:

POD/POA	USES	IF IRRIGATION,	SEASON OR MONTHS	ACTUAL RATE OR VOLUME
NAME OR		LIST CROP TYPE	WHEN WATER	USED
NUMBER			WAS USED	(CFS, GPM, or AF)
Clear Creek	Irrigation	Pasture,	March 1 To October 31	0.50 cfs
Diversion	and Stock	Wildlife habitat	Stock - year around	
Frog Creek	Irrigation	Pasture,	March 1 To October 31	0.50 cfs
Diversion	and Stock	Wildlife habitat	Stock - year around	
Clear Lake	Irrigation	Pasture,	March 1 To October 31	0.50 cfs
Reservoir	and Stock	Wildlife habitat	Stock – year around	
Diversion				
Total Quantity of Water Used			0.50 cfs	

4. Provide a general narrative description of the distribution works. This description must trace the water system from **each** point of diversion or appropriation to the place of use:

This is a transfer moving land around inside Juniper Flat District Improvement Company. The District operates the diversion points on Clear Creek, Frog Creek and Clear Lake Reservoir to deliver water to just over 2000 acres (Certificates 77326 and 77733 and transfers). The water comes from the mountain by way of an open ditch and branches to serve the individual users within the district. By the time that the canal enters the irrigated portion of the district the water from the 3 sources is comingled. The district diversion points were not inspected for this Claim of Beneficial Use. Only that portion of the delivery system that delivers water from the district lateral to the property was inspected.

There are 2 ditches that carry water from the JFDIC Canal in a northerly direction to the property. The main source is the ditch on the east side of irrigated land with the irrigation by flooding in a northwesterly direction. Irrigation from the west ditch is by flooding is a northerly to northeasterly direction. Stock drink out of the 3 ponds adjacent to the irrigated area or the ditches used for irrigation.

Reminder: The map associated with this claim must identify the location of the point(s) of diversion, Donation Land Claims (DLC), Government Lots (GLot), and Quarter-Quarters (QQ).

. 5. Variations:

Was the use developed differently from what was authorized by the permit,

YES NO

permit amendment final order, or extension final order? If yes, describe below. (e.g. "The permit allowed three points of diversion. The water user only developed one of the points." or "The permit allowed 40.0 acres of irrigation. The water user only developed 10.0 acres.")

Because of the contour of the ground there is a portion of land that was filed on along Walters Road that cannot be irrigated by flooding because it is higher in elevation. What is irrigated runs in a more northwesterly to southeasterly orientation. Also there is some land between the ditch and the existing water right on the easterly end of the field. The water has to flood across this area to get to the 1.5 acre of existing water right.

6. Claim Summary:

POD / POA NAME OR #	MAXIMUM RATE AUTHORIZED	CALCULATED THEORETICAL RATE BASED ON SYSTEM	Amount of Water Measured	USE	# OF ACRES ALLOWED	# OF ACRES DEVELOPED
Primary Right	0.2125	0.50 cfs		IR & STK	8.5	8.5
Supplemental Right	4.2 Ac Ft	4.2 Ac-ft		IR	8.5	8.5

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SECTION 4

SYSTEM DESCRIPTION

Are there multiple PODs or POAs?

If "YES" you will need to copy and complete Sections 4B through 4G for each PODAPCEIVED BY OWRD POD/POA Name or Number this section describes (only needed if there is more than one):

*See General Narrative Description

A. Place of Use

1. Is the right for municipal use?

If "YES" the table below may be deleted.

Twp	RNG	Mer	SEC	QQ	GLOT	DLC	USE	IF IRRIGATION, # PRIMARY ACRES	IF IRRIGATION, # SUPPLEMENTAL ACRES
5S	12E	W	29	SE of SW			IR and STK	0.1	
				SW of SE			IR and STK	8.4	
Total	Acres In	rrigated			See.			8.5	

Reminder: The map associated with this claim must identify Donation Land Claims (DLC), Government Lots (GLot), Quarter Quarters (QQ), and if for irrigation, the number of acres irrigated within each projected DLC, GLot, and QQ.

B. Diversion and Delivery System Information

Provide the following information concerning the diversion and delivery system. Information provided must describe the equipment used to transport and apply the water from the point of diversion/appropriation to the place of use.

1. Is a pump used?	YES	<u>N0</u>
7. Is the distribution system piped?	YES	<u>N0</u>
C. Groundwater Source Information (Well and Sump)		
1. Is the appropriation from ground water (well or sump)?	YES	<u>N0</u>
D. Storage		
1. Does the distribution system include in-system storage (e.g. storage tank, bulge in system / reservoir)	YES	<u>N0</u>
E. Gravity Flow Pipe (The Department typically uses the Hazen-William's formula for a gravity flow pipe system)		
1. Does the system involve a gravity flow pipe?	YES	<u>N0</u>
F. Gravity Flow Canal or Ditch (The Department typically uses Manning's formula for canals and ditches)		
1. Is a gravity flow canal or ditch used to convey the water as part of the distribution system?	<u>YES</u>	NO

YES* NO

OCT 1 5 2013

SALEM, OR

YES NO

. 2. Complete the table:

CANAL OR	TOP WIDTH	Воттом	DEPTH	"N"	AMOUNT	LENGTH	SLOPE	COMPUTED
DITCH TYPE	OF CANAL	WIDTH OF		FACTOR	OF FALL	OF		RATE
(MATERIAL)	OR DITCH	CANAL OR				CANAL/		(IN CFS)
		DITCH				DITCH		
#1 – earth	36"	15"	8"	.045			0.01	2.6
#2 - earth	24"	10"	8"	.045			0.01	1.6
#3 - earth	20"	9"	4"	.045			0.01	0.5
#4 – earth	48"	24"	5"	.045			0.01	1.8

Dimensions are taken at wetted cross section from irrigation completed the previous week.

3. Provide calculations:

Ditch #1 (East 1	Ditch before going under W Ditch Capacity Calcula		Road)		
	using Manning's Formula				
	Data Entry (fill in underline	d blar	iks)		
Top Width =	3	feet			
Bottom Width =	1.25	- A Martine Martine			
Depth =	0.67				
Fall =	0.04				_ feet of distance
Grade =	0.01	, or		1.0%	
n Factor =	0.05				
	Results calculated				
	Area of cross-section =		1.42375	square feet	RECEIVED BY OWR
	Wetted Perimeter =		3.45411	feet	OCT 1 5 2013
	Hydraulic Radius =		0.41219		
	Velocity =		1.829	feet per second	SALEM, OR
	Calculated Ditch Capacity =		2.6	cubic feet per se	cond
Ditch #2					
Ditch #2	Ditch Capacity Calcula under Walters Road then delivery	tor (E water t	ast Ditch aft o the right)	er going	
	using Manning's Formula				
	Data Entry (fill in underline	d blan	ks)		
Top Width =	2	feet			
Bottom Width =		feet			
Depth =	0.67	feet			
Fall =		feet		per 4	feet of distance

Grade =	0.01	, or		1.0%	
n Factor =	0.05				
	Results calculated				
				square	
	Area of cross-section =		0.94805		
	Wetted Perimeter =		.608904		
	Hydraulic Radius =		0.36339		
	Velocity =		1.682	feet per seco	ond
	Calculated Ditch		1.6	cubic feet p	ar second
	Capacity =		1.0	cubic leer p	er second
Ditch #3	Ditch Capacity Calcula under Walters Road then delivery	ator (E water t	ast Ditch o the left)	after going	
	using Manning's Formula	1			
	Data Entry (fill in underline	d blan	ks)		
Top Width =	1.67	feet			
Bottom Width =	0.75	feet			
	0.33				
Depth = Fall =				DOT	4 feet of distance
	0.04			per 1.0%	4 leet of distance
Grade =	0.01	, or		1.0%	
n Factor =	0.05				
	Results calculated				
	Results calculated		-		
				square	RECEIVED BY OWRD
	Area of cross-section =	(0.3993	feet	
	Wetted Perimeter =	1.8	82254	feet	OCT 1 5 2013
	Hydraulic Radius =	0.2	12139		
	Velocity =		1.175	feet per second	SALEM, OR
	Calculated Ditch				
	Capacity =		0.5	cubic feet per	second
Ditch #4	Ditch Capacity Calcula going under Walters Road)	ator (M	Vest Ditch	before	
	using Manning's Formula	1			
	Data Entry (fill in underline	d blan	ks)		
Top Midth -	1	feet			
	2	feet			
and a second					
					A fact of Kill
Fall =	0.04	reet		per	4 feet of distance

Grade =	0.01	, or	1.0%	
n Factor =	0.05			
	Results calculated			
	Area of cross-section =	1.23	square feet	RECEIVED BY OWRI
	Wetted Perimeter = Hydraulic Radius =		feet	OCT 1 5 2013
	Velocity =	1.465	feet per second	SALEM, OR
	Calculated Ditch Capacity =	1.8	cubic feet per second	

4. If an actual measurement was taken, provide the following:

WHO MADE THE	MEASUREMENT	MEASURED QUANTITY OF
MEASUREMENT	METHOD	WATER (IN CFS)

Attach measurement notes.

G. Reservoir

 1. Does the claim involve a reservoir modified through a transfer?
 YES

 Reminder: Complete this section if the reservoir right has been modified through the transfer process. If the claim is for a permitted reservoir use the Claim of Beneficial Use form for reservoirs.
 YES

SECTION 5

NO

CONDITIONS

All conditions contained in the permit, permit amendment, transfer final order, or any extension final order shall be addressed. Reports that do not address all performance related conditions will be returned.

1. Time Limits:

Permits, transfer final orders, and any extension final orders contain any or all of the following dates: the date when the actual construction work was to begin, the date when the construction was to be completed, and the date when the complete application of water to the proposed use was to be completed. These dates may be referred to as ABC dates. Describe how the water user has complied with each of the development timelines established in the permit, extension or transfer final order:

	DATE FROM	DATE	DESCRIPTION OF ACTIONS TAKEN BY
	PERMIT OR	ACCOMPLISHED*	WATER USER TO COMPLY WITH THE
	TRANSFER		TIME LIMITS
ISSUANCE DATE	12/16/2002		
BEGIN		12/16/2002	Delivery and irrigation ditches
CONSTRUCTION (A)			already existing
COMPLETE		Summer 2003 and	Land irrigated by flood irrigation
CONSTRUCTION (B)		2004	over these 2 irrigation seasons.
COMPLETE	10/1/2004		
APPLICATION OF			

WA	TER	(C)
		(\mathbf{c})

* MUST BE WITHIN PERIOD BETWEEN PERMIT, TRANSFER FINAL ORDER, OR ANY EXTENSION FINAL ORDER ISSUANCE AND THE DATE TO COMPLETELY APPLY WATER

2. Is there an extension final order(s)?

YES NO

3. If for a transfer extension order, provide the following information:

Volume	PAGE	DATE EXTENDED TO)	
4. Initial Water Level Measuremen	its:			
a. Was the water user required to s	ubmit an initial static water level	measurement? Y	ES	<u>N0</u>
5. Annual Static Water Level Meas	surements:			
a. Was the water user required to s	easurements? Y	ES	<u>N0</u>	
6. Pump Test (Required for most gr	ound water permits prior to issua	nce of a certificate)		
a. Did the permit require the submi	ttal of a pump test?	Y	ES	<u>N0</u>
7. Measurement Conditions:				
a. Does the permit, permit amendn installation of a meter or approved r	nent, transfer final order, or any en neasuring device?	tension final order require the Y	e ÆS	<u>N0</u>
8. Recording and reporting conditi	ons			
a. Is the water user required to repo	nt? Y	ES	<u>NO</u>	
9. Fish Screening				
a. Are any points of diversion required to be screened to prevent fish from entering the point of diversion?				<u>N0</u>
10. By-pass Devices				
a. Are any points of diversion requ entering the point of diversion?	ired to have a by-pass device to pr		ES/	<u>N0</u>
11. Other conditions required by peor transfer final order:	ermit, permit amendment final ord	ler, extension final order,		
a. Were there special well con-	struction standards?	Y	'ES	<u>N0</u>
b. Was submittal of a ground w	vater monitoring plan required?	У	ES	<u>N0</u>
c. Was the water user required	to restore the riparian area if it w	as disturbed?	YES	<u>N0</u>
d. Was a fishway required?		J	YES	<u>N0</u>
e. Was submittal of a letter fro	m an engineer required prior to st	orage of water?	YES	<u>N0</u>
f. Was submittal of a water ma	anagement and conservation plan	required?	YES	<u>N0</u>
g. Other conditions?		1	YES	<u>N0</u>
If "YES" to any of the above, ident comply with the condition(s):	ify the condition and describe the			
comply with the condition(3).		RECEIV	/ED E	BY OW
	Strate Strates	00	T 1 5	2013

SALEM, OR

SECTION 6

ATTACHMENTS

Provide a list of any additional documents you are attaching to this report:

ATTACHMENT NAME	DESCRIPTION
Claim Map	
Aerial Photo	2005 and 2011 aerial photograph from USDA FSA NAIP

SECTION 7

CLAIM OF BENEFICIAL USE MAP

The Claim of Beneficial Use Map must be submitted with this claim. Claims submitted without the Claim of Beneficial Use map will be returned. The map shall be submitted on poly film at a scale of $1^{"} = 1320$ feet, $1^{"} = 400$ feet, or the original full-size scale of the county assessor map for the location.

Provide a general description of the survey method used to prepare the map. Examples of possible methods include, but are not limited to, a traverse survey, GPS, or the use of aerial photos. If the basis of the survey is an aerial photo, provide the source, date, series and the aerial photo identification number.

Used 2005 and 2011 USDA FSA NAIP aerial photographs. Fence lines and roads on government survey lines to locate land within section.

Districts diversion location are maps prepared by Bruce Estes for Juniper Flat District Improvement Company HB 3111 petition. They were not located as part of this claim or visited.

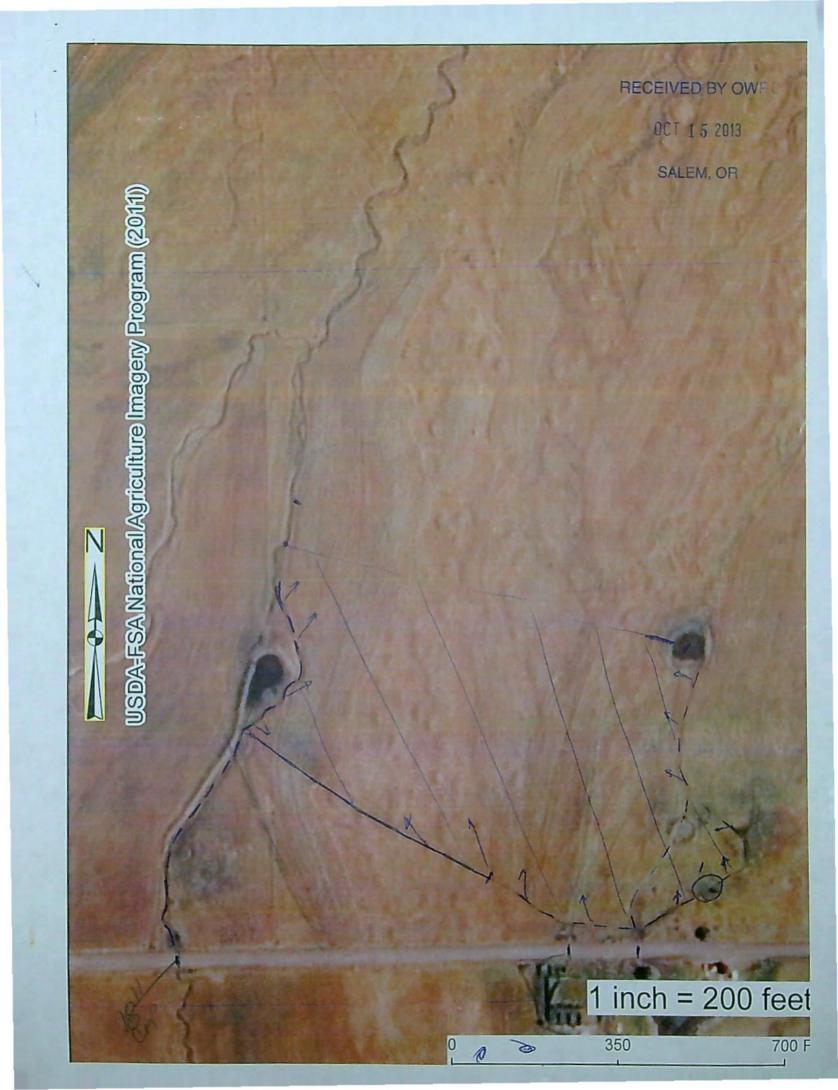
> RECEIVED BY OWRD OCT 1 5 2013 SALEM, OR

Map Checklist

Please be sure that the map you submit includes ALL the items listed below. (Reminder: Incomplete maps and/or claims may be returned.)

- Map on polyester film
- Appropriate scale (1" = 400 feet, 1" = 1320 feet, or the original full-size scale of the county assessor map)
- Township, Range, Section, Donation Land Claims, and Government Lots
- If irrigation, number of acres irrigated within each projected Donation Land Claims, Government Lots, Quarter-Quarters
- Locations of fish screens and/or fish by-pass devices in relationship to point of diversion
- Locations of meters and/or measuring devices in relationship to point of diversion or appropriation
- Conveyance structures illustrated (pumps, reservoirs, pipelines, ditches, etc.)
- Point(s) of diversion or appropriation (illustrated and coordinates)
- Tax lot boundaries and numbers
- Source illustrated if surface water
- Disclaimer ("This map is not intended to provide legal dimensions or locations of property ownership lines")
- Application and permit number or transfer number
- North arrow
- 🛛 Legend
- CWRE stamp and signature

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Completion Checklist for Claims of Beneficial Use

Application # Date Received CWRE Name Las File Marked Oversized Map # ReviewerC .()

Transfer # 1- 7491

Claim Logged

Map Review:

_____Map on polyester film (OAR 690-014-0170(1) & 310-0050(1)(b))

Application & permit #; or transfer # (OAR 690-014-0100(1))

Disclaimer (OAR 690-014-0170(5))

____North arrow (OAR 690-310-0050(2)(c))

-CWRE stamp and signature (OAR 690-014 & 310-0050)

Appropriate scale (1" = 1320', 1" = 400', or the original full-size scale of the county assessor map) (014 & 310)

Township, range, section, and tax lot numbers (OAR 690-310-0050(4))

_____ Source illustrated if surface water (OAR 690-014-0170(3))

Point(s) of diversion or appropriation (illustrated) (OAR 690-014(4) & 690-310-0050)

Point(s) of diversion or appropriation (coordinates)(OAR 690-014(4) & 690-310-0050)

Conveyance structures illustrated (pump, pipelines, ditches, etc.) (OAR 690-310-0050)

Description of the location, in relation to the point of diversion or appropriation, of any fish screens, by-pass devices, and measuring devices required (OAR 690-014-0170(4))

Place of use (1/4 1/4, or projected 1/4 1/4 lines within DLCs, or Gov Lots; if irrigation, # of acres in each subdivision; if for domestic or human consumption, location of dwelling or spigot) (OAR 690-310-0050, 690-014, 690-380-6010)

Report Review:

Qa-form or format provided by the Department (OAR 690-014-0100(1))

Application & permit #; or transfer # (OAR 690-014)

Uwaership information (OAR 690-014)

- Date-of survey (OAR 690-014)
- Person interviewed (OAR 690-014)

____County (OAR 690-014)

- Description of conveyances system (from POD to POU) (OAR 690-014-0100)
- _____ Source(s) of water (OAR 690-014-0100)

Place of use location (OAR 690-014-0100)

_____Type of use (OAR 690-014-0100)

Extent of use (OAR 690-014-0100)

_____ Rate and Duty (OAR 690-014-0100)

_____Diversion rate for each use (OAR 690-014-0100)

Diversion works description (pump make, serial model, capacity, and description) (OAR 690-014-0100)

- _____System capacity (OAR 690-014-0100)
 - Calculated capacity of system (required)
 - ____Measured amount of use (optional)
 - Permit/Transfer Final Order Conditions (OAR 690-014-0100)

_____Time limits

Initial water level measurements

_____Annual static water level measurements

Measurement, recording, and reporting

- ____ Meter/measuring device
- ____ Water use reporting
- _____Fish screening and/or by-pass
- Pump test (ground water)
- ___ Other conditions

CWRE stamp and signature (OAR 690-014-0100) Signature(s) of permittee of transfer holder (OAR 690-014-0100)

DEF = deficient

N/A = Not Applicable S:\groups\wr\certs\Resource Center\Forms Checklists Mailing Instructions\COBU Checklist 11-20-2012.rtf



3313 WEST SECOND STREET, SUITE 100 THE DALLES, OR 97058

> PHONE (541) 296-9177 FAX (541) 296-6657

LETTER OF TRANSMITTAL

Date 10/11/2013	Work Order # 14193
Attention	
RE:	
Т	ransfer 7491

ENCLOSED ARE THE FOLLOWING:

TO: Oregon Water Resources Department

725 Summer Street NE, Suite A

Salem, Oregon 97301-2430

QUANTITY	DESCRIPTION	
1	(13 pgs) CLAIM OF BENEFICIAL USE FOR T-7491	
1 set	(2 pgs) 8-1/2" x 14" mylar—CLAIM MAPS	*

THESE ARE TRANSMITTED (as checked below)

- [xx] For approval
- For your use []
- [] As requested [] Approved as noted
- Filing/Recording []

For your review & comment

CHARGES

Remarks:	SF Blueline
	SF Mylar
	Xerox
	Tube, Mailer, Etc.
	P & H
BECHIVED BY	TOTAL

PICKED UP BY: DELIVERED BY: COPY TO: James Graybill w/ enclosures

OCT 1 5 2013

BY: Larry M. Toll, CWRE

SALEM, OR

If enclosures are not as noted, please notify us at once.





Water Resources Department Commerce Building 158 12th Street NE Salem, OR 97301-4172 503-378-3739 FAX 503-378-8130

January 29, 2003

Michael S. Filbin 61906 Dufur Gap Road Dufur, Oregon 97021

Reference: Transfer T-7491

The assignment from Mike Filbin to James Graybill, has been recorded in the records of the Water Resources Department.

Our records have been changed accordingly and the original request is enclosed. Receipt number 58012 covering the recording fee of \$25.00 is also enclosed.

Sincerely 24

Jerry Sauter Water Rights Program Analyst

Enclosure

cc: Watermaster 3 James Graybill Data Center, OWRD File

	REQUEST FOR ASSIGNMENT OF TRANSFER	JAN 2 8 2003 WATER HESCURCES DEPT. SALEM, OREGON
	I. K Mike Filbin	of
	(name of landowner initiating the transfer)	
	(mailing address) (city) (state) (zip) (pho	
	(mailing address) (city) (state)(zip) (pho	one)
	do hereby assign all of my interest in and to water right transfer app.	
	numbered 7491, as filed in the office of	the
	Water Resources Director, TO:	
	James Gray bill (name of the new landowner where the water is to be used)	of
	21130 N.E. InterLacken Lane Faire	view OR,
	<u>21130 N.E. In terhocken Lane Faire</u> (mailing address) (city) (state) (zip)	97024
		1 100 /
	Telephone number	
	WITNESS my hand this 128 day of Jan, 2003	
vu	shi C Soulyer x March Fill	
	OFFICIAL SEAL (signature of initial landowner) MARYLN C. SAWYER	
MY C	NOTARY PUBLIC-OREGON COMMISSION NO. 340445 OMMISSION EXPIRES JAN. 16, 2005	
		6

RECEIVED

(Note: If there are other owners of the property described in this Application, Permit or Certificate of Groundwater Registration you must attach a list of their names and addresses to this form.)

I hereby certify that I have notified all other owners of the property described in this Application, Permit or Certificate of Registration of this request for assignment.

This form should be used when the transfer holder of the place where the water is used sells or otherwise conveys the place where water is used to someone else. IF THE PURPOSE OF THE TRANSFER WAS TO CHANGE THE PLACE WHERE WATER IS USED TO LAND OWNED BY SOMEONE ELSE, THIS FORM IS NOT NEEDED.

PLEASE DO NOT WRITE IN THIS BOX

- This certifies assignment and record change at

Program Analyst in

Oregon Water Resources Department effective

8:00a.m. on date of receipt at Salem, Oregon.

- Fee receipt # <u>\$8012</u> - For Director by Jerry San

Water Rights Division,

The completed assignment must be submitted to the Water Resources Department together with a recording fee of \$25. Additional pages will cost \$5 per page.

WATER RESOURCES DEPARTMENT 158 12TH STREET NE SALEM, OREGON 97301-4712 MIKE & KITTY FILBIN 61906 DUFUR GAP RD. DUFUR, OR 97021



Water Resources DePt Commerce Building 158 12m st. N.E. Salem, OR. 97301-

	STATE OF OREGON WATER RESOURCES DEPARTMENT RECEIPT # 58012 158 12TH ST. N.E. INVOICE #				
R	RECEIPT # JOUIZ 158 121H S1. N.E. INVOICE # SALEM, OR 97310-0210 378-8455 / 378-8130 (FAX)				
R	RECEIVED FROM: Michael S. Filbin APPLICATION				
B	<i>ł</i> :			PERMIT	_
				TRANSFER	7-7491
CAS	SH: CH			TOTAL REC'D	\$2500
	0417	WRD MISC CASH ACCT			
		ADJUDICATIONS			s
		PUBLICATIONS / MAPS			\$
		_ OTHER: (IDENTIFY)			S
		OTHER: (IDENTIFY)			S
	REDUC	CTION OF EXPENSE	CASH AC	CT	
					\$
-	0427	PCA AND OBJECT CLASS WRD OPERATING ACCT	VOUCHE	<u>H #</u>	
		MISCELLANEOUS	-		
	0407	COPY & TAPE FEES			S
	0410	RESEARCH FEES	0.0010	150.0	\$
	0408	MISC REVENUE: (IDENTIFY)	ODDKINMO	ut leans	\$ 20.00
New)	TC162	DEPOSIT LIAB. (IDENTIFY)			S
		WATER RIGHTS:	EXAM FEE		RECORD FEE
	0201	SURFACE WATER	\$	0202	S
	0203	GROUND WATER	S	0204	S
	0205	TRANSFER WELL CONSTRUCTION	S EXAM FEE	0206	\$ LICENSE FEE
	0218	WELL DRILL CONSTRUCTOR	S S	0219	\$
		LANDOWNER'S PERMIT	9	0220	s
		_ OTHER (IDENTIFY)			
-	0437	WELL CONST. START FEE			
	0211	WELL CONST. START FEE	\$	CARD #	
	0210	MONITORING WELLS	\$	CARD #	
		_ OTHER (IDENTIFY)			
	0539	LOTTERY PROCEEDS			
	1302	LOTTERY PROCEEDS			S
	0467	HYDRO ACTIVITY	LIC NUMBER		
	0233	POWER LICENSE FEE (FW/WRD)			S
	0231	HYDRO LICENSE FEE (FW/WRD)			\$
	-	_ HRDRO APPLICATION			5
			1 1/		TOT
RE	CEIPT # 5	8012 DATED: 120	3103 BY		FICELY

(N

Distribution-White Copy-Customer, Yellow Copy-Fiscal, Blue Copy-File, Buff Copy-Fiscal





Water Resources Department

Commerce Building 158 12th Street NE Salem, OR 97301-4172 (503) 378-3739 FAX (503) 378-8130 www.wrd.state.or.us

December 23, 2002

Mike Filbin 61906 Dufur Gap Road Dufur, Oregon 97021

REFERENCE: File T-7491

Enclosed is a copy of the order approving your water right transfer application T-7491.

A time to complete the transfer is given in the order. YOU SHOULD GIVE PARTICULAR ATTENTION TO THE TIME LIMIT. The water right for any portion of the authorized change in use or change in place of use NOT carried out within the time allowed will be lost.

An extension of the time limit can be allowed <u>only</u> upon a showing that diligent effort has been made to complete the actual change within the time allowed.

You have the requirement to hire a Certified Water Right Examiner (CWRE) to complete a Claim of Beneficial Use report and map which must be submitted to this department within one year of the date you completed the change or within one year of the completion date authorized in the transfer, whichever occurs first.

Sincerely,

Sarah Kenderson

Gor BERNADETTE WILLIAMS Transfer Program Coordinator

BW:sh

Enclosures

cc: Larry Toll, Watermaster Bruce Estes, CWRE

STATE OF OREGON

COUNTY OF WASCO

ORDER APPROVING A CHANGE IN PLACE OF USE

Pursuant to ORS 540.510 to 540.530, after notice was given and no objections were filed, and finding that no injury to existing water rights would result, this order approves, as conditioned or limited herein, TRANSFER 7491 submitted by

MIKE FILBIN 61906 DUFUR GAP ROAD DUFUR, OREGON 97021.

The FIRST right to be modified was confirmed by decree of the Circuit Court of the State of Oregon for WASCO County as evidenced by a PORTION of Certificate 77326. The decree is recorded in the Order Record of the Water Resources Director in Volume 14 & 18, at Pages 398 & 252 respectively. The date of priority is JULY 1, 1903, for DIRECT FLOW FROM CLEAR CREEK AND FROG CREEK, and AUGUST 19, 1904, FOR STORAGE IN CLEAR LAKE RESERVOIR.

The right allows the use of DIRECT FLOW FROM CLEAR CREEK and FROG CREEK, and STORAGE IN CLEAR LAKE RESERVOIR, tributaries of WHITE RIVER, for IRRIGATION OF 8.5 ACRES AND STOCK.

This is an order in other than a contested case. This order is subject to judicial review under ORS 183.484. Any petition for judicial review must be filed within the 60 day time period specified by ORS 183.484(2).

Pursuant to ORS 536.075 and OAR 137-004-080 and OAR 690-01-005 you may either petition for judicial review or petition the Director for reconsideration of this order.

T-7491.KDD

Page 1 of 4 Special Order Volume 56, Page 2192

The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed ONE ACRE FOOT PER ACRE OR ACRE EQUIVALENT DURING ANY 30-DAY PERIOD UP TO JULY 1ST OF EACH YEAR AND NOT TO EXCEED 3.0 ACRE FEET PER ACRE OR ACRE EQUIVALENT DURING ANY IRRIGATION SEASON; PROVIDED, THAT THE RATE OF FLOW SHALL NOT EXCEED 1/40 OF A SECOND FOOT PER ACRE OR ACRE EQUIVALENT UP TO JULY 1ST OF EACH YEAR AND THEREAFTER NOT TO EXCEED 1/80 OF A SECOND FOOT PER ACRE OR ACRE EQUIVALENT, EXCEPT IN CASE OF ROTATION, if available at the authorized points of diversion: NE¼ NE¼, SECTION 34, T 4 S, R 9 E, W.M. FROM FROG CREEK; NW¼ SE¼, SECTION 10, T 5 S, R 9 E, W.M. FROM CLEAR CREEK; CLEAR LAKE RESERVOIR DAM IS IN THE SE¼ SE¼, SECTION 32, T 4 S, R 9 E, W.M.

The authorized place of use is located as follows:

NW¼ NE¼ 8.50 ACRES SECTION 32 TOWNSHIP 5 SOUTH, RANGE 12 EAST, W.M.

The right to use water for the above purpose is restricted to beneficial use on the lands or place of use described and is subject to all other conditions and limitations contained in the decree.

The SECOND right to be modified, as evidenced by a portion of Certificate 77733, was perfected under Permit 25275 with a date of priority of NOVEMBER 11, 1915. The right allows the use of the waters of CLEAR LAKE RESERVOIR, CONSTRUCTED UNDER PERMIT R-2106, a tributary of the WHITE RIVER, for SUPPLEMENTAL IRRIGATION OF 8.5 ACRES.

The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 4.2 ACRE-FEET FOR EACH ACRE IRRIGATED OR ACRE EQUIVALENT DURING THE IRRIGATION SEASON OR EACH YEAR, if available at the authorized point of diversion: SE% SE%, SECTION 32, T 4 S, R 9 E, W.M.; 1390 FEET SOUTH AND 480 FEET WEST FROM E% CORNER, SECTION 32.

T-7491.KDD

Page 2 of 4 Special Order Volume 56, Page 2193

The use shall conform to any reasonable rotation system ordered by the proper state officer.

The authorized place of use is located as follows:

NW% NE% 8.50 ACRES SECTION 32 TOWNSHIP 5 SOUTH, RANGE 12 EAST, W.M.

The right to use the water for the above purpose is restricted to beneficial use on the lands or place of use described.

The applicant proposes to change the PLACE OF USE to:

SE% SW% 1.50 ACRES SW% SE% 7.00 ACRES SECTION 29 TOWNSHIP 5 SOUTH, RANGE 12 EAST, W.M.

THIS CHANGE TO EXISTING WATER RIGHTS MAY BE MADE PROVIDED THE FOLLOWING CONDITIONS ARE MET BY THE WATER USER:

- The proposed change shall be completed on or before October 1, 2004.
- 2. When required by the Department, the water user or irrigation district shall operate and maintain the headgate and measuring device, as needed. The water user or irrigation district shall report total flow figures when requested by the Watermaster. The Watermaster may operate the headgate and monitor the accuracy of the measuring device, as needed.
- The former place of use shall no longer be irrigated as a part of this water right.

Page 3 of 4 Special Order Volume 56, Page 2194.

T-7491.KDD

4. Except as modified herein, all other conditions and restrictions on Certificates 77326 and 76969 remain in effect.

When the Director determines that it is necessary, or to facilitate records keeping, new certificates will be issued to confirm all completed changes for which satisfactory proof has been made and to confirm that portion of the right not modified by this or any other order.

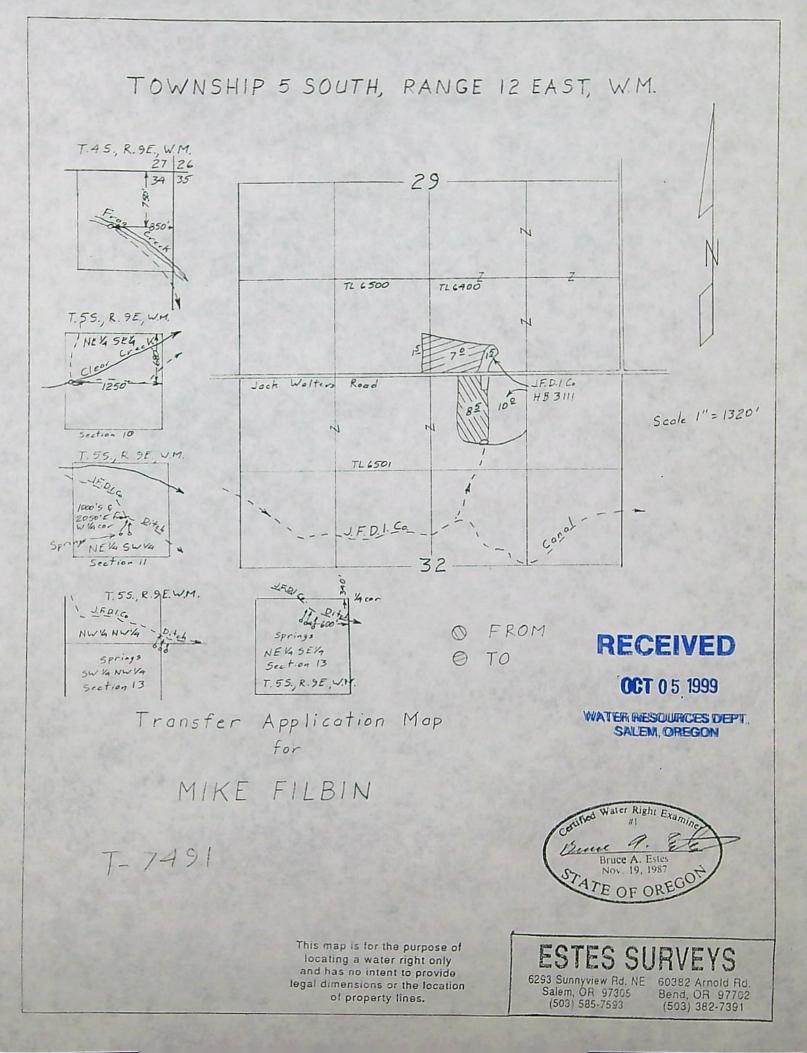
WITNESS the signature of the Water Resources

Director, affixed _____ DEC 1 6 2002

Real R. Cleary, Director

Page 4 of 4 Special Order Volume 56, Page 2195

T-7491.KDD



STATE OF OREGON

COUNTY OF WASCO

ORDER APPROVING A CHANGE IN PLACE OF USE

Pursuant to ORS 540.510 to 540.530, after notice was given and no objections were filed, and finding that no injury to existing water rights would result, this order approves, as conditioned or limited herein, TRANSFER 7491 submitted by

MIKE FILBIN 61906 DUFUR GAP ROAD DUFUR, OREGON 97021.

The FIRST right to be modified was confirmed by decree of the Circuit Court of the State of Oregon for WASCO County as evidenced by a PORTION of Certificate 77326. The decree is recorded in the Order Record of the Water Resources Director in Volume 14 & 18, at Pages 398 & 252 respectively. The date of priority is JULY 1, 1903, for DIRECT FLOW FROM CLEAR CREEK AND FROG CREEK, and AUGUST 19, 1904, FOR STORAGE IN CLEAR LAKE RESERVOIR.

The right allows the use of DIRECT FLOW FROM CLEAR CREEK and FROG CREEK, and STORAGE IN CLEAR LAKE RESERVOIR, tributaries of WHITE RIVER, for IRRIGATION OF 8.5 ACRES AND STOCK.

This is an order in other than a contested case. This order is subject to judicial review under ORS 183.484. Any petition for judicial review must be filed within the 60 day time period specified by ORS 183.484(2).

Pursuant to ORS 536.075 and OAR 137-004-080 and OAR 690-01-005 you may either petition for judicial review or petition the Director for reconsideration of this order.

T-7491.KDD

Page 1 of 4 Special Order Volume 56, Page 2192

The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed ONE ACRE FOOT PER ACRE OR ACRE EQUIVALENT DURING ANY 30-DAY PERIOD UP TO JULY 1ST OF EACH YEAR AND NOT TO EXCEED 3.0 ACRE FEET PER ACRE OR ACRE EQUIVALENT DURING ANY IRRIGATION SEASON; PROVIDED, THAT THE RATE OF FLOW SHALL NOT EXCEED 1/40 OF A SECOND FOOT PER ACRE OR ACRE EQUIVALENT UP TO JULY 1ST OF EACH YEAR AND THEREAFTER NOT TO EXCEED 1/80 OF A SECOND FOOT PER ACRE OR ACRE EQUIVALENT, EXCEPT IN CASE OF ROTATION, if available at the authorized points of diversion: NE¼ NE¼, SECTION 34, T 4 S, R 9 E, W.M. FROM FROG CREEK; NW¼ SE¼, SECTION 10, T 5 S, R 9 E, W.M. FROM CLEAR CREEK; CLEAR LAKE RESERVOIR DAM IS IN THE SE¼ SE¼, SECTION 32, T 4 S, R 9 E, W.M.

The authorized place of use is located as follows:

NW¼ NE¼ 8.50 ACRES SECTION 32 TOWNSHIP 5 SOUTH, RANGE 12 EAST, W.M.

The right to use water for the above purpose is restricted to beneficial use on the lands or place of use described and is subject to all other conditions and limitations contained in the decree.

The SECOND right to be modified, as evidenced by a portion of Certificate 77733, was perfected under Permit 25275 with a date of priority of NOVEMBER 11, 1915. The right allows the use of the waters of CLEAR LAKE RESERVOIR, CONSTRUCTED UNDER PERMIT R-2106, a tributary of the WHITE RIVER, for SUPPLEMENTAL IRRIGATION OF 8.5 ACRES.

The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 4.2 ACRE-FEET FOR EACH ACRE IRRIGATED OR ACRE EQUIVALENT DURING THE IRRIGATION SEASON OR EACH YEAR, if available at the authorized point of diversion: SE¼ SE¼, SECTION 32, T 4 S, R 9 E, W.M.; 1390 FEET SOUTH AND 480 FEET WEST FROM E¼ CORNER, SECTION 32.

T-7491.KDD

Page 2 of 4 Special Order Volume 56, Page 2193

The use shall conform to any reasonable rotation system ordered by the proper state officer.

The authorized place of use is located as follows:

NW¼ NE¼ 8.50 ACRES SECTION 32 TOWNSHIP 5 SOUTH, RANGE 12 EAST, W.M.

The right to use the water for the above purpose is restricted to beneficial use on the lands or place of use described.

The applicant proposes to change the PLACE OF USE to:

SE% SW% 1.50 ACRES SW% SE% 7.00 ACRES SECTION 29 TOWNSHIP 5 SOUTH, RANGE 12 EAST, W.M.

THIS CHANGE TO EXISTING WATER RIGHTS MAY BE MADE PROVIDED THE FOLLOWING CONDITIONS ARE MET BY THE WATER USER:

- The proposed change shall be completed on or before October 1, 2004.
- 2. When required by the Department, the water user or irrigation district shall operate and maintain the headgate and measuring device, as needed. The water user or irrigation district shall report total flow figures when requested by the Watermaster. The Watermaster may operate the headgate and monitor the accuracy of the measuring device, as needed.
- The former place of use shall no longer be irrigated as a part of this water right.

Page 3 of 4 Special Order Volume 56, Page 2194.

T-7491.KDD

 Except as modified herein, all other conditions and restrictions on Certificates 77326 and 76969 remain in effect.

When the Director determines that it is necessary, or to facilitate records keeping, new certificates will be issued to confirm all completed changes for which satisfactory proof has been made and to confirm that portion of the right not modified by this or any other order.

WITNESS the signature of the Water Resources

Director, affixed _____ DEC 1 6 2002

Paul R. Cleary, Director

T-7491.KDD

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ORDER AND CERTIFICATE CHECK LIST

RECORD MARKING (Support Staff)
File Folder () ## Permit () ## 3 2044
Certificate () ## 77733 Trans App Register (*) 77326 Trans Name Index ()
Sp. OR D-15525 Decree Vol 14 : 18 Page 398 : 252 Vol Page
<u>COPIES MADE</u> Order Certificate ()
COPIES MADE Order Certificate () File () Data Center () Watermaster () Applicant ()
ISWR Liason ()() Water Use Reporting ()()
CWRE () # 1 I.District () ()
Other () () Other () ()
SEXP copy of application map to watermaster
LETTER TO:
Applicant CWRE ± 1 I.D. () Other () Other ()
I.D. () Other ()
EMAIL PROCESSOR
NWR() NCR() SWR() SCR() ER()
ENCLOSURES
Special Order () Vol <u>56</u> Page <u>2192</u> Certificate () () Vol <u>Page</u> () () Vol () () ()
DATE SIGNED: 12/16/07
DATE SIGNED: 12/16/07 FILE SET-UP
File Number Set - Up Date For Whom 7-7491 10/1/2004 Completion/Set up
SEND TO:
Fiscal Section () Other ()
NOTES: Do not cancel either water right -> They are "living"

INTEROFFICE MEMO

FIELD SERVICES DIVISION WATER RESOURCES DEPARTMENT

DATE:	October 11, 2002
LILL.	0000001 11, 2002

TO: Paul R. Cleary, Director

FROM: Ken Dowden, N. C. Region Transfer Specialist

SUBJECT: Approval of Transfer Application T-7491 (Mike Filbin)

Pursuant to ORS. 540.510 to 540.530, Mike Filbin has made application and requests to CHANGE THE PLACE OF USE for portions of an existing water right certificate 77326 and it's associated right for supplemental irrigation under certificate 76969.

Juniper Flat District Improvement Company has completed and had approved their HB 3111 lands, thus allowing this transfer to move forward.

The Watermaster has reviewed the transfer application and found that no injury to existing rights or enlargement would result from the change.

I recommend the transfer be approved.



Pendleton Office

STATE OF OREGON

COUNTY OF WASCO

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

JUNIPER FLAT DISTRICT IMPROVEMENT COMPANY 53333 RESERVATION ROAD MAUPIN, OR 97037

confirms the right to use the waters of DIRECT FLOW FROM CLEAR CREEK AND FROG CREEK AND STORAGE OF 1400 ACRE FEET IN CLEAR LAKE RESERVOIR, a tributary of WHITE RIVER, for IRRIGATION OF 2101.64 ACRES, STOCK, AND MAINTENANCE OF STOCK PONDS (5.85 ACRE EQUIVALENTS).

This right was confirmed by decree of the Circuit Court of the State of Oregon for WASCO COUNTY. The decree is of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 14 & 18, at Page 398 & 252. The date of priority is JULY 1, 1903 FOR DIRECT FLOW FROM CLEAR CREEK AND FROG CREEK, AND AUGUST 19, 1904, FOR STORAGE IN CLEAR LAKE RESERVOIR.

The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed ONE ACRE FOOT PER ACRE OR ACRE EQUIVALENT DURING ANY 30-DAY PERIOD UP TO JULY 1ST OF EACH YEAR AND NOT TO EXCEED 3 ACRE FEFT PER ACRE OR ACRE EQUIVALENT DURING ANY IRRIGATION SEASON; PROVIDED, THAT THE RATE OF FLOW SHALL NOT EXCEED 1/40 OF A SECOND FOOT PER ACRE OR ACRE EQUIVALENT UP TO JULY 1ST OF EACH YEAR AND THEREAFTER NOT TO EXCEED 1/80 OFA SECOND FOOT PER ACRE OR ACRE EQUIVALENT, EXCEPT IN CASE OF ROTATION.

The point of diversion is located as follows:

NE¼ NE¼, SECTION 34, T. 4 S., R. 9 E., W. M. FROM FROG CREEK; NW¼ SE¼, SECTION 10, T. 5 S., R. 9 E., W.M. FROM CLEAR CREEK; CLEAR LAKE RESERVOIR DAM IS IN THE SE¼ SE¼, SECTION 32, T. 4 S., R. 9 E., W.M.

The use shall conform to any reasonable rotation system ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

JFDIC3111.D15525.SRS

Page 1 of 10

77326

	IF	RIGATIO	ON AND STOCK	
OTR/OTR	TAX LOT	ACRES	LANDOWNER	
NE/SE	7200	1.50	MCELHERON	
SW/SE	7200	23.60	MCELHERON	
SE/SE	7200	35.70	MCELHERON	
		SEC	TION 14	
SW/NE	9300	2.50	TOM MORELLI	
SE/NE	9300	5.60	TOM MORELLI	
NE/NW	7600	0.90	MAYHEW	
SW/SW	9200	1.50	TOM MORELLI	
SE/SW	9200	9.90	TOM MORELLI	
NE/SE	9400	23.80	TOM MORELLI	
NW/SE	9400	19.00	TOM MORELLI	
SW/SE	9400	10.40	TOM MORELLI	
SE/SE	9400	2.80	TOM MORELLI	
		SEC	TION 22	
NE/NE	7200	18.40	MCELHERON	
NW/NE	7200	10.80	MCELHERON	
SW/SW	9500	22.70	DELCO	
SE/SW	9500	24.30	DELCO	
		SEC	FION 23	
NE/NW	6500	34.00	LARSELL	
SE/NW	6500	36.00	LARSELL	
		SEC	FION 24	
SE/NE	9700	1.30	HARTH	
NW/SW	9900	15.40	MAYHEW	
SW/SW	9900	19.40	MAYHEW	
			FION 25	
NE/SE	9900	12.90	MAYHEW	
NW/SE	9900	2.60	MAYHEW	
SW/SE	9900	2.70	MAYHEW	
SE/SE	9900	35.30	MAYHEW	
			FION 26	
NW/NE	9501	33.50	TIM MORELLI	
SW/NE	9501	1.60	TIM MORELLI	
NE/NW	9200	6.00	TOM MORELLI	
NE/SW	10100	22.00	TIM MORELLI	
JFDIC3111.D15525.SRS		Pag	e 2 of 10	77320

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TAX OTR/OTRTAX LOTACRESLANDOWNERSW/SW1010013.80TIM MORELLISE/SW101006.60TIM MORELLINW/SE1010020.50TIM MORELLI
OTR/OTRLOTACRESLANDOWNERSW/SW1010013.80TIM MORELLISE/SW101006.60TIM MORELLINW/SE1010020.50TIM MORELLI
SW/SW 10100 13.80 TIM MORELLI SE/SW 10100 6.60 TIM MORELLI NW/SE 10100 20.50 TIM MORELLI
SE/SW 10100 6.60 TIM MORELLI NW/SE 10100 20.50 TIM MORELLI
NW/SE 10100 20.50 TIM MORELLI
SECTION 27
NE/SW 10600 7.00 V. WOODSIDE
NW/SW 10600 3.50 V. WOODSIDE
SW/SW 10600 11.60 V. WOODSIDE
SE/SW 10600 7.40 V. WOODSIDE
SETION 29
NE/SE 10600 0.90 V. WOODSIDE
SE/SE 10600 1.00 V. WOODSIDE
SESE 10000 AND SECTION 30
NE/NE 10800 10.50 GUTZLER
SW/NE 10800 3.50 GUTZLER
SE/NE 10800 10.90 GUTZLER
SW/NW 10700 11.20 ENDERSBY
SECTION 31
SE/NE 10900 8.50 PAULSON
NW/NW 10800 2.70 GUTZLER
NE/SE 10900 13.30 PAULSON
NW/SE 10900 6.00 PAULSON
SECTION 32
NE/SW 10900 17.50 PAULSON
SW/SW 10900 5.50 PAULSON
SE/SW 10900 20.20 PAULSON
SECTION 33
NW/NW 11100 15.70 RECKMAN
SW/NW 11100 0.50 RECKMAN
NW/SW 11100 3.80 RECKMAN
NW/SW 11101 1.90 ODEM
SW/SW 11101 2.10 ODEM
SECTION 34
SE/SW 11400 0.30 MAYHEW
NE/SE 11400 12.30 MAYHEW
SW/SE 11400 9.80 MAYHEW
JFDIC3111.D15525.SRS Page 3 of 10 77326

OTR/OTR	TAX LOT	ACRES	LANDOWNER	
SE/SE	11400	34.30	MAYHEW	
			TION 35	
NE/SE	11500	24.80	MAYHEW	
NW/SE	11500	15.80	MAYHEW	
SW/SE	11500	25.80	MAYHEW	
SE/SE	11500	33.00	MAYHEW	
		SEC	TION 36	
TO	WNSHIP	4 SOUTH	I, RANGE 13 EAST, W.M.	
NE/NE	3700	30.90	MARSH	
SE/NE	3700	28.10	MARSH	
		SEC	TION 19	
NW/NW	3300	32.30	MARSH	
SW/NW	3300	30.40	MARSH	
NW/SW	3300	8.30	MARSH	
		SEC	TION 20	
NE/SW	4200	1.10	HARTH	
NW/SW	4200	0.60	HARTH	
		SECT	FION 30	
NE/SW	4302	20.80	DULING	
NW/SE	4302	8.70	DULING	
SW/SE	4302	10.00	DULING	
			TION 31	
TOV	VNSHIP 4	4 SOUTH,	RANGE 14 EAST, W.M.	
NW/SW	1701	7.00	ENDERSBY	
		SECT	TON 13	
SE/NE	2700	0.10	DODGE	
NE/SW	2400	3.00	ODFW	
SE/SW	2400	19.34	ODFW	
			10N 24	
SE/NE	1900		HAMMOND	
NE/SW	100	1.00	MUNCIE	
			ION 25	
TOW	'NSHIP 5	SOUTH,	RANGE 11 EAST, W.M.	
JFDIC3111.D15525.SRS		Page	4 of 10	7722
		rage	10110	77326

					-
	TAX				
OTR/OTR		ACRES	LANDOWNER		
SW/NE	100	4.00	MCCORKLE		
NE/NW	201	3.70	V. WOODSIDE		
NW/NW	201	0.90	V. WOODSIDE		
SW/NW	201	7.90	V. WOODSIDE		
SE/NW	100	7.40	MCCORKLE		
SE/NW	201	1.10	V. WOODSIDE		
NW/SE	100	6.00	MCCORKLE		
		SEC	TION 1		
NW/SW	400	14.40	HACHLER		
SW/SW	400	0.80	HACHLER		
		SEC	TION 2		
NE/SE	400	9.90	HACHLER		
SE/SE	400	4.90	HACHLER		
		SEC	TION 3		
SE/SE	1700	10.40	AMBROSE		
		SEC	TION 8		
NW/SW	1700	12.90	AMBROSE		
SW/SW	1700		AMBROSE		
			TION 9		
SW/SW	2200	12.40	ENDERSBY		
SE/SW	2200	9.60	ENDERSBY		
			FION 11		
NW/NW	2100	31.80	MCLEOD		
SW/NW	2100		MCLEOD		
SE/NW	2100	7.70	MCLEOD		
			TION 12		
NE/NE	2300	6.30	ENDERSBY		
SE/NE	2300		ENDERSBY		
NE/SW	2600		WILLIAMSON WILLIAMSON		
NW/SW	2600		TION 13		
NW/NE	3103		GROCE		
SE/NE	2600	7.20	WILLIAMSON		
NE/NW	3103	10.50	GROCE		
SW/SE	3100	9.30	CLAYMIER		
3 W/3L	5100	9.50	CLATMILK		
JFDIC3111.D15525.SRS		Pag	e 5 of 10	77326	

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	TAX			
OTR/OTR		ACRES	LANDOWNER	
SE/SE	3100	12.00	CLAYMIER	
		SEC	TION 14	
SW/SW	3502	1.20	DODGE	
SW/SW	3502	14.00	DODGE	
SE/SW	3502	39.80	DODGE	
		SECT	TION 18	
SE/SW	3790	20.00	CONFEDERATED TRIBES	
		SEC	TION 19	
SE/NE	3403	5.00	CAPPS	
		SECT	TION 20	
NE/SE	3900	14.60	HUNDLEY	
NW/SE	3900	1.40	HUNDLEY	
SE/SE	3900	4.34	HUNDLEY	
		SEC	TION 21	
NW/NW	3200	15.50	S. WOODSIDE	
SW/NW	3200	9.23	S. WOODSIDE	
NE/SE	3100	2.70	L. WOODSIDE	
SW/SE	4000	10.00	JONES & ROSS	
SE/SE	3100	16.20	L. WOODSIDE	
		SEC	TION 22	
NE/NE	2703	15.00	ASCHOFF	
NW/NE	3100	11.50	CLAYMIER	
NE/NW	3100	16.40	CLAYMIER	
NW/NW	3100	12.68	CLAYMIER	
SW/NW	3100	3.40	CLAYMIER	
SE/NW	3100	1.20	CLAYMIER	
SW/SW	4100	4.50	L. WOODSIDE	
SE/SW	4100	4.60	L. WOODSIDE	
		SEC	FION 23	
NW/NW	2702	5.00	CARTER	
SW/NW	2702	10.00	CARTER	
SE/SE	4400		DULING	
			TION 24	
SW/NE	4500		L. WOODSIDE	
		SEC	TION 25	
			6.610	
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Г		TAX			
	OTR/OTR		ACRES	LANDOWNER	
	NE/NE	4900	7.20	PINHEIRO	
	SE/NE	4900	4.80	PINHEIRO	
	NE/NW	4100	13.50	L. WOODSIDE	
	NW/NW	4100	21.60	L. WOODSIDE	
	· NW/SE	5200	2.00	BEEBE	
	IN W/SE	5200		FION 26	
	NE/NE	4100	6.40	L. WOODSIDE	
	NE/SW	5500	6.00	HAMMER	
	NW/SW	5500		HAMMER	
	NW/SE	5500		HAMMER	
	SE/SE	5600	10.00	TOLENTINO	
	0000			FION 27	
	NW/NW	6100	0.30	DODGE	
	SW/SE	6400	1.50	FILBIN	
	0			FION 29	
	SE/SE	6300	11.10	BLAKE	
				FION 30	
	NW/NE	6501		FILBIN	
			SECT	FION 32	
	NW/NE	7300	12.00	DODGE	
Ш	NW/NW	6000	18.90	BLAKE	
			SECT	FION 33	
	TOW	NSHIP	5 SOUTH	, RANGE 12 EAST, W.M.	
	NE/NE	500	11.60	MAYHEW	
	SE/SW	600	7.50	LARKIN/INGRAM	
			SEC	TION 2	
	NE/NW	800	12.90	GABEL & LARKIN	
	NE/NW	801	20.60	FOSBERG	
	NW/NW	801	25.20	FOSBERG	
	NW/NW	900	12.20	GABEL & LARKIN	
	SW/NW	900		GABEL & LARKIN	
	SE/NW	800	20.00	GABEL & LARKIN	
	NW/SW	1000	1.00	BOTHWELL	
			SEC	TION 3	
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				the second s	

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	TAX			
OTR/OTR	LOT	ACRES	LANDOWNER	
NE/NE	1100	11.60	FOSBERG	
NW/NE	802	11.60	FOSBERG	
		SEC	TION 4	
NE/NW	1300	20.00	CARTER	
SE/NW	1300	2.40	CARTER	
SW/SW	1300	3.20	CARTER	
SE/SW	1300	16.10	CARTER	
SW/SE	1300	19.50	CARTER	
SE/SE	1300	11.80	CARTER	
		SEC	TION 5	
SW/NW	1400	2.00	WALTERS	
NE/SW	1400	8.10	WALTERS	
NW/SW	1400	1.60	WALTERS	
SW/SW	1400	12.70	WALTERS	
SE/SW	1400	2.60	WALTERS	
NE/SE	1400	5.40	WALTERS	
NW/SE	1400	13.30	WALTERS	
SW/SE	1400	0.80	WALTERS	
SE/SE	1400	0.50	WALTERS	
			TION 7	
SW/NW	1500	1.90	L. WOODSIDE	-
NW/SW	1500	15.10	L. WOODSIDE	
SW/SW	2000	24.20	R. KELLY & HAWTHORNE	
SE/SW	2000	0.60	R. KELLY & HAWTHORNE	
			TION 8	
SW/NE	2200	7.40	KELLY	
SW/NW	2200	14.60	KELLY	
SE/NW	2200	8.70	KELLY	
NE/SW	2200	7.80	KELLY	
			TION 9	
NW/NE	600		LARKIN/INGRAM	
NE/NW	600		LARKIN/INGRAM	
	2000		TION 11	
NW/NW	2000		R. KELLY	
		SEC	TION 17	
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	TAX			
OTR/OTR	LOT	ACRES	LANDOWNER	
SE/SE	4100	0.25	FOSBERG	
		SEC	TION 18	
NE/NE	3700	11.60	ENDERSBY	
NW/NE	3700	7.80	ENDERSBY	
SW/NE	3700	4.00	ENDERSBY	
SE/NE	4500	6.60	TOM MORELLI	
NW/SE	4500	0.70	TOM MORELLI	
		SEC	TION 20	
NW/NW	3700	0.10	ENDERSBY	
SW/NW	4500	7.70	TOM MORELLI	
SW/SW	4600	5.40	HAMMER	
SE/SW	4600	6.00	HAMMER	
SE/SE	4600	15.10	HAMMER	
		SEC	TION 21	
NW/NW	5200	1.00	LYLE GABEL & LORRAINE	
		SEC	TION 28	
SW/NW	5700	13.20	LYLE GABEL & LORRAINE	
NE/SW	5700	3.40	LYLE GABEL & LORRAINE	
NW/SW	5700	7.40	LYLE GABEL & LORRAINE	
		SEC	FION 30	
TOW	NSHIP	5 SOUTH	, RANGE 13 EAST, W.M.	
MAINTENA	NCE O	F STOCK	PONDS (ACRE EQUIVALENTS)	
	TAX			
QTR/QTR	LOT	ACRES	LANDOWNER	
NE/NW	7600	0.10	MAYHEW	
		SEC	TION 22	
SE/NE	9700	1.70	HARTH	
		SEC	FION 25	
SE/SW	10700	0.30	ENDERSBY	
			FION 30	
TOW	NSHIP	4 SOUTH	, RANGE 13 EAST, W.M.	
NE/SW	4200		HARTH	
		SECT	FION 30	
TOW	/NSHIP	4 SOUTH	, RANGE 14 EAST, W.M.	
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TAX LOT ACRES LANDOWNER OTR/OTR 100 0.30 MUNCIE NE/SW SECTION 25 TOWNSHIP 5 SOUTH, RANGE 11 EAST, W.M. SE/SE 1200 0.20 L. WOODSIDE SECTION 23 TOWNSHIP 5 SOUTH, RANGE 12 EAST, W.M.

NW/SW	3600	0.20	CARTER
		SEC	FION 17
NE/NE	2002	1.00	A. STREELMAN
SE/SE	4100	0.75	FOSBERG
		SEC	TION 18
NE/NE	3400	1.00	H. STRELLMAN
		SEC	FION 21
TOW	NSHIP 5	SOUTH	, RANGE 13 EAST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described and is subject to all other conditions and limitations contained in said decree.

This certificate corrects scrivener's errors in the certificate recorded at page 76968, State Record of Water Right Certificates, and supersedes Certificate 76968.

This certificate confirms order of the Director recorded in Special Order Volume 34, page 389 (Transfer 4685); Volume 35, page 26 (Transfer 4977); Volume 36, page 213 (Transfer 5010); Volume 36, page 338 (Transfer 5057); Volume 37, page 50 (Transfer 5175); Volume 37, page 115 (Transfer 5194); Volume 37, page 443 (Transfer 5284); Volume 38, page 151 (Amending Transfer 5284); Volume 39, page 187 (Transfer 5055); Volume 40, page 104 (Transfer 5759); entered June 18, 2001, and recorded in Special Order Volume 55, page 606, approving a petition by JUNIPER FLAT DISTRICT IMPROVEMENT COMPANY under ORS 541.329 for mapping water rights within a district.

> Witness the signature of the Water Resources Director, affixed _ SFP 2 5 2001

The Paul Cleary, Director

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'Recorded in State Record of Water Right Certificates numbered 77326.

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STATE OF OREGON

COUNTY OF WASCO

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

JUNIPER FLAT DISTRICT IMPROVEMENT COMPANY 53333 RESERVATION ROAD MAUPIN, OR 97037

confirms the right to use the waters of CLEAR LAKE RESERVOIR, CONSTRUCTED UNDER PERMIT R-2106, a tributary of WHITE RIVER, for SUPPLEMENTAL IRRIGATION OF 2,101.64 ACRES AND MAINTENANCE OF STOCK PONDS (5.85 ACRE EQUIVALENTS).

This right was perfected under Permit 25275. The date of priority is NOVEMBER 11, 1915. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 11,660 ACRE-FEET STORED WATER ONLY or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

SE¼ SE¼, SECTION 32, T. 4 S., R. 9 E., W.M.; 1,390 FEET SOUTH AND 480 FEET WEST FROM E¼ CORNER, SECTION 32.

The amount of water used for irrigation together with the amount secured under any other right existing for the same lands, is limited to A DIVERSION OF 4.2 ACRE-FEET FOR EACH ACRE IRRIGATED OR ACRE EQUIVALENT DURING THE IRRIGATION SEASON OF EACH YEAR.

The use shall conform to such reasonable rotation system ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

SUPF	'LEN	IENT.	AL II	RRIC	JAI	ION

		TAX			
<u>0</u>	TR/OTR	LOT	ACRES	LANDOWNER	
	NE/SE	7200	1.50	MCELHERON	
	SW/SE	7200	23.60	MCELHERON	
	SE/SE	7200	35.70	MCELHERON	
			SECT	ION 14	
	SW/NE	9300	2.50	TOM MORELLI	
	SE/NE	9300	5.60	TOM MORELLI	
	NE/NW	7600	0.90	MAYHEW	
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OTR/OTF	LOT	ACRES	LANDOWNER	
SW/SW		1.50	TOM MORELLI	
SE/SW		9.90	TOM MORELLI	
NE/SE	9400	23.80	TOM MORELLI	
NW/SE		19.00	TOM MORELLI	
SW/SE	9400	10.40	TOM MORELLI	
SE/SE	9400	2.80	TOM MORELLI	
		SECT	10N 22	
NE/NE	7200	18.40	MCELHERON	
NW/NE	7200	10.80	MCELHERON	
SW/SW	9500	22.70	DELCO	
SE/SW	9500	24.30	DELCO	
		SECT	10N 23	
NE/NW	6500	34.00	LARSELL	
SE/NW	6500	36.00	LARSELL	
		SECT	10N 24	
SE/NE	9700	1.30	HARTH	
NW/SW	9900	15.40	MAYHEW	
SW/SW	9900	19.40	MAYHEW	
		SECT	ION 25	
NE/SE	9900	12.90	MAYHEW	
NW/SE	9900	2.60	MAYHEW	
SW/SE	9900	2.70	MAYHEW	
SE/SE	9900	35.30	MAYHEW	
		SECT	ION 26	
NW/NE	9501	33.50	TIM MORELLI	
SW/NE	9501	1.60	TIM MORELLI	
NE/NW	9200	6.00	TOM MORELLI	
NE/SW		22.00	TIM MORELLI	
SW/SW		13.80	TIM MORELLI	
SE/SW		6.60	TIM MORELLI	
NW/SE	10100	20.50	TIM MORELLI	
		SECTI	ON 27	
NE/SW	10600	7.00	V. WOODSIDE	
NW/SW	10600	3.50	V. WOODSIDE	
SW/SW	10600	11.60	V. WOODSIDE	
SE/SW	10600	7.40	V. WOODSIDE	
		SECTI	ON 29	
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OTR/OTI	TAX LOT		LANDOWNER	
	E 10600		V. WOODSIDE	
			V. WOODSIDE	
			10N 30	
NE/NI	E 10800	10.50	GUTZLER	
SW/N	E 10800	3.50	GUTZLER	
SE/NI	E 10800	10.90	GUTZLER	
SW/NW	10700	11.20	ENDERSBY	
		SECT	ION 31	
NW/NW	10800	2.70	GUTZLER	
NE/SI	E 10900	13.30	PAULSON	
NW/SI	E 10900	6.00	PAULSON	
SE/NI	E 10900	8.50	PAULSON	
		SECT	ION 32	
NE/SW	/ 10900	17.50	PAULSON	
SE/SW	/ 10900	20.20	PAULSON	
SW/SW	/ 10900	5.50	PAULSON	
		SECT	ION 33	
NW/NW	11100	15.70	RECKMAN	
NW/SW	11100	3.80	RECKMAN	
NW/SW	11101	1.90	ODEM	
SW/NW	11100	0.50	RECKMAN	
SW/SW	/ 11101	2.10	ODEM	
		ALC: NOT	ION 34	
NE/SI	E 11400	12.30	MAYHEW	
	/ 11400	0.30	MAYHEW	
	E 11400		MAYHEW	
SE/SI	E 11400	34.30	MAYHEW	
			ION 35	
	E 11500	24.80	MAYHEW	
	E 11500		MAYHEW	
	11500	25.80	MAYHEW	
SE/SI	E 11500		MAYHEW	
			ION 36	
TOV	VNSHIP -	4 SOUTH,	RANGE 13 EAST, W.M.	
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TAX OTR/OTR LOT ACRES LANDOWNER NE/NE 3700 30.90 MARSH SE/NE 3700 28.10 MARSH SE/NE 3700 32.30 MARSH SE/NE 3700 32.30 MARSH SW/NW 3300 32.30 MARSH SW/NW 3300 30.40 MARSH SW/NW 3300 8.30 MARSH NW/SW 3300 8.30 MARSH NW/SW 3300 8.30 MARSH NW/SW 3000 8.30 MARSH NW/SW 4200 1.10 HARTH NW/SW 4200 0.60 HARTH SECTION 30 NE/SW 4302 20.8 DULING NW/SE 4302 8.7 DULING SECTION 31 TOWNSHIP 4 SOUTH, RANGE 14 EAST, W.M. NW/SW 1701 7.00 ENDERSBY SE/NE 2700 0.10 DODGE SE/SE <	
OTR/OTR LOT ACRES LANDOWNER NE/NE 3700 30.90 MARSH SE/NE 3700 28.10 MARSH SE/NE 3700 32.30 MARSH SECTION 19 NW/NW 3300 32.30 MARSH SW/NW 3300 30.40 MARSH SW/NW 3300 8.30 MARSH NW/SW 3300 8.30 MARSH NW/SW 300 8.30 MARSH SECTION 20 NE/SW 4200 1.10 HARTH NW/SW 4200 0.60 HARTH SECTION 30 NE/SW 4302 20.8 DULING SECTION 31 NW/SE 4302 10.00 DULING SECTION 31 TOWNSHIP 4 SOUTH, RANGE 14 EAST, W.M. NW/SW 1701 7.00 ENDERSBY SECTION 13 SECTION 13 SECTION 13 SECTION 13 SECTION 13	
SE/NE 3700 28.10 MARSH SECTION 19 NW/NW 3300 32.30 MARSH SW/NW 3300 30.40 MARSH NW/SW 3300 8.30 MARSH SECTION 20 NE/SW 4200 1.10 HARTH NW/SW 4200 0.60 HARTH SECTION 30 NE/SW 4302 20.8 DULING NW/SE 4302 8.7 DULING SW/SE 4302 10.00 DULING SECTION 31 TOWNSHIP 4 SOUTH, RANGE 14 EAST, W.M. NW/SW 1701 7.00 ENDERSBY SECTION 13	
SECTION 19 NW/NW 3300 32.30 MARSH SW/NW 3300 30.40 MARSH NW/SW 3300 8.30 MARSH SECTION 20 NE/SW 4200 1.10 HARTH NW/SW 4200 0.60 HARTH SECTION 30 NE/SW 4302 20.8 DULING NW/SE 4302 8.7 DULING SW/SE 4302 10.00 DULING SW/SE 4302 10.00 DULING SECTION 31 TOWNSHIP 4 SOUTH, RANGE 14 EAST, W.M.	
NW/NW 3300 32.30 MARSH SW/NW 3300 30.40 MARSH NW/SW 3300 8.30 MARSH NW/SW 3300 8.30 MARSH SECTION 20 NE/SW 4200 1.10 HARTH NW/SW 4200 0.60 HARTH NW/SW 4200 0.60 HARTH SECTION 30 NE/SW 4302 20.8 DULING NW/SE 4302 8.7 DULING SW/SE 4302 10.00 DULING SW/SE 4302 10.00 DULING SW/SE 4302 10.00 DULING SW/SE 4302 10.00 DULING NW/SW 1701 7.00 ENDERSBY SECTION 13 SECTION 13 SECTION 13	
SW/NW 3300 30.40 MARSH NW/SW 3300 8.30 MARSH SECTION 20 NE/SW 4200 1.10 HARTH NW/SW 4200 0.60 HARTH SECTION 30 NE/SW 4302 20.8 DULING NW/SE 4302 8.7 DULING SW/SE 4302 10.00 DULING SECTION 31 TOWNSHIP 4 SOUTH, RANGE 14 EAST, W.M. NW/SW 1701 7.00 ENDERSBY SECTION 13	
NW/SW 3300 8.30 MARSH SECTION 20 NE/SW 4200 1.10 HARTH NW/SW 4200 0.60 HARTH SECTION 30 NE/SW 4302 20.8 DULING NW/SE 4302 8.7 DULING SW/SE 4302 10.00 DULING SECTION 31 TOWNSHIP 4 SOUTH, RANGE 14 EAST, W.M. NW/SW 1701 7.00 ENDERSBY SECTION 13	
SECTION 20 NE/SW 4200 1.10 HARTH NW/SW 4200 0.60 HARTH SECTION 30 NE/SW 4302 20.8 DULING NW/SE 4302 8.7 DULING SW/SE 4302 10.00 DULING SECTION 31 TOWNSHIP 4 SOUTH, RANGE 14 EAST, W.M. NW/SW 1701 7.00 ENDERSBY SECTION 13	
NE/SW 4200 1.10 HARTH NW/SW 4200 0.60 HARTH SECTION 30 NE/SW 4302 20.8 DULING NW/SE 4302 8.7 DULING SW/SE 4302 10.00 DULING SECTION 31 TOWNSHIP 4 SOUTH, RANGE 14 EAST, W.M. NW/SW 1701 7.00 ENDERSBY SECTION 13	
NW/SW 4200 0.60 HARTH SECTION 30 NE/SW 4302 20.8 DULING NW/SE 4302 8.7 DULING SW/SE 4302 10.00 DULING SECTION 31 TOWNSHIP 4 SOUTH, RANGE 14 EAST, W.M. NW/SW 1701 7.00 ENDERSBY SECTION 13	
SECTION 30 NE/SW 4302 20.8 DULING NW/SE 4302 8.7 DULING SW/SE 4302 10.00 DULING SECTION 31 TOWNSHIP 4 SOUTH, RANGE 14 EAST, W.M. NW/SW 1701 7.00 ENDERSBY SECTION 13	
NE/SW 4302 20.8 DULING NW/SE 4302 8.7 DULING SW/SE 4302 10.00 DULING SECTION 31 TOWNSHIP 4 SOUTH, RANGE 14 EAST, W.M. NW/SW 1701 7.00 ENDERSBY SECTION 13	
NW/SE 4302 8.7 DULING SW/SE 4302 10.00 DULING SECTION 31 TOWNSHIP 4 SOUTH, RANGE 14 EAST, W.M. NW/SW 1701 7.00 ENDERSBY SECTION 13	
SW/SE 4302 10.00 DULING SECTION 31 TOWNSHIP 4 SOUTH, RANGE 14 EAST, W.M. NW/SW 1701 7.00 ENDERSBY SECTION 13	
SECTION 31 TOWNSHIP 4 SOUTH, RANGE 14 EAST, W.M. NW/SW 1701 7.00 ENDERSBY SECTION 13	
TOWNSHIP 4 SOUTH, RANGE 14 EAST, W.M. NW/SW 1701 7.00 ENDERSBY SECTION 13	
NW/SW 1701 7.00 ENDERSBY SECTION 13	
SECTION 13	
SECTION 13	
SE/NE 2700 0.10 DODGE	
NE/SW 2400 3.00 ODFW	
SE/SW 2400 19.34 ODFW	
SECTION 24	
SE/NE 1900 5.00 HAMMOND	
NE/SW 100 1.00 MUNCIE	
SECTION 25	
TOWNSHIP 5 SOUTH, RANGE 11 EAST, W.M.	
SW/NE 100 4.00 MCCORKLE	
NE/NW 201 3.70 V. WOODSIDE	
NW/NW 201 0.90 V. WOODSIDE	
SW/NW 201 7.90 V. WOODSIDE	
SE/NW 100 7.40 MCCORKLE	
SE/NW 201 1.10 V. WOODSIDE	
NW/SE 100 6.00 MCCORKLE	
SECTION 1	
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	TAX			
OTR/OTR		ACRES	LANDOWNER	
NW/SW	400	14.40	HACHLER	
SW/SW	400	0.80	HACHLER	
		SECT	10N 2	
NE/SE	400	9.90	HACHLER	
SE/SE	400	4.90	HACHLER	
		SECT	ION 3	
SE/SE	1700	10.40	AMBROSE	
		SECT	ION 8	
NW/SW	1700	12.90	AMBROSE	
SW/SW	1700	6.70	AMBROSE	
		SECT	TON 9	
SW/SW	2200	12.40	ENDERSBY	
SE/SW	2200	9.60	ENDERSBY	
		SECT	ION 11	
NW/NW	2100	31.80	MCLEOD	
SW/NW	2100	27.50	MCLEOD	
SE/NW	2100	7.70	MCLEOD	
		SECT	ION 12	
NE/NE	2300	6.30	ENDERSBY	
SE/NE	2300	4.40	ENDERSBY	
NE/SW	2600	3.20	WILLIAMSON	
NW/SW	2600	9.60	WILLIAMSON	
		SECT	ION 13	
NW/NE	3103	0.50	GROCE	
SE/NE	2600	7.20	WILLIAMSON	
NE/NW	3103	10.50	GROCE	
SW/SE	3100	9.30	CLAYMIER	
SE/SE	3100	12.00	CLAYMIER	
			ON 14	
SW/SW	3502	14.00	DODGE	
SW/SW	3502	1.20	DODGE	
SE/SW	3502	39.80	DODGE	
			ON 18	
SE/SW	3790	20.00	CONFEDERATED TRIBES	
		SECTI		
SE/NE	3403	5.00	CAPPS	
			ON 20	
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0.	TR/OTR	TAX LOT	ACRES	LANDOWNER	
	NE/SE	3900	14.60	HUNDLEY	
	NW/SE	3900	1.40	HUNDLEY	
	SE/SE	3900	4.34	HUNDLEY	
				TON 21	
	NW/NW	3200	15.50	S. WOODSIDE	
	SW/NW	3200	9.23	S. WOODSIDE	
	NE/SE	3100	2.70	L. WOODSIDE	
	SW/SE	4000	10.00	JONES & ROSS	
	SE/SE	3100	16.20	L. WOODSIDE	
			SECT	10N 22	
	NE/NE	2703	15.00	ASCHOFF	
	NW/NE	3100	11.50	CLAYMIER	
	NE/NW	3100	16.40	CLAYMIER	
1	NW/NW	3100	12.68	CLAYMIER	
	SW/NW	3100	3.40	CLAYMIER	
	SE/NW	3100	1.20	CLAYMIER	
	SW/SW	4100	4.50	L. WOODSIDE	
	SE/SW	4100	4.60	L. WOODSIDE	
			SECT	ION 23	
1	W/NW	2702	5.00	CARTER	
:	SW/NW	2702	10.00	CARTER	
	SE/SE	4400	0.50	DULING	
			SECT	ION 24	
	SW/NE	4500	11.80	L. WOODSIDE	
			SECTI	ON 25	
	NE/NE	4900	7.20	PINHEIRO	
	SE/NE	4900	4.80	PINHEIRO	
	NE/NW	4100	13.50	L. WOODSIDE	
	W/NW	4100		L. WOODSIDE	
	NW/SE	5200	2.00	BEEBE	
			SECTI		
	NE/NE	4100	6.40	L. WOODSIDE	
	NE/SW	5500	6.00	HAMMER	
	W/SW	5500	0.70	HAMMER	
	NW/SE	5500	2.80	HAMMER	
	SE/SE	5600	10.00	TOLENTINO	
			SECTI		
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NW/N	R LOT	ACRES	LANDOWNER	
	W 6100	0.30	DODGE	
SW/S	E 6400	1.50	FILBIN	
		SECT	10N 29	
SE/S	E 6300	11.10	BLAKE	
		SECT	TON 30	
NW/N	E 6501	18.50	FILBIN	
		SECT	TON 32	
NW/N	E 7300	12.00	DODGE	
NW/NV	V 6000	18.90	BLAKE	
		SECT	ION 33	
TO	WNSHIP	5 SOUTH,	RANGE 12 EAST, W.M.	
NE/N	E 500	11.60	MAYHEW	
SE/SV	W 600	7.50	LARKIN/INGRAM	
		SECT	TION 2	
NE/NV	V 800	12.90	GABEL & LARKIN	
NE/NY	W 801	20.60	FOSBERG	
NW/NV	V 801	25.20	FOSBERG	
NW/NV	v 900	12.20	GABEL & LARKIN	
SW/NV	v 900	14.90	GABEL & LARKIN	
SE/NV	V 800	20.00	GABEL & LARKIN	
NW/SV	V 1000	1.00	BOTHWELL	
		SECT	TION 3	
NE/N	E 1100	11.60	FOSBERG	
NW/N	E 802	11.60 SEC1	FOSBERG TION 4	
NE/NV	V 1300	20.00	CARTER	
SE/NV		2.40	CARTER	
SW/SV		3.20	CARTER	
SE/SV		16.10	CARTER	
	E 1300	19.50	CARTER	
	E 1300	11.80	CARTER	
020			TON 5	
SW/NV	V 1400	2.00	WALTERS	
NE/SV	V 1400	8.10	WALTERS	
NW/SV	V 1400	1.60	WALTERS	
SW/SV DIC3111.S32044.SRS	/ 1400	12.70 Page 7 d	WALTERS	

	TAX		L ANDOWNED	
OTR/OTR	and a state of the	ACRES	LANDOWNER	
SE/SW	1400	2.60	WALTERS	
NE/SE	1400	5.40	WALTERS	
NW/SE	1400	13.30	WALTERS	
SW/SE	1400	0.80	WALTERS	
SE/SE	1400	0.50	WALTERS	
			TION 7	
SW/NW	1500	1.90	L. WOODSIDE	
NW/SW	1500	15.10	L. WOODSIDE R. KELLY & HAWTHORNE	
SW/SW	2000	24.20		
SE/SW	2000	0.60	R. KELLY & HAWTHORNE	
			TION 8	
SW/NE	2200	7.40	KELLY	
SW/NW	2200	14.60	KELLY	
SE/NW	2200	8.70	KELLY	
NE/SW	2200	7.80	KELLY	
			TON 9	
NW/NE	600	15.50	LARKIN/INGRAM	
NE/NW	600	10.50	LARKIN/INGRAM	
			ION 11	
NW/NW	2000	0.20	R. KELLY	
00/00	1100	0.25	ION 17 FOSBERG	
SE/SE	4100		ION 18	
NEALE	2700	11.60	ENDERSBY	
NE/NE NW/NE	3700 3700	7.80	ENDERSBY	
SW/NE	3700	4.00	ENDERSBY	
SW/NE SE/NE	4500	6.60	TOM MORELLI	
NW/SE	4500	0.70	TOM MORELLI	
INWISE	4000		ION 20	
NW/NW	3700	0.10	ENDERSBY	
SW/NW	4500	7.70	TOM MORELLI	
SW/SW	4600	5.40	HAMMER	
SW/SW SE/SW	4600	6.00	HAMMER	
SE/SE	4600	15.10	HAMMER	
5052	4000		ION 21	
NW/NW	5200	1.00	LYLE GABEL & LORRAINE	
IN W/IN W	5200		ION 28	
JFDIC3111.S32044.SRS		Page 8		77733
110105111.052044.0105		I ugo o		11135

				LYLE GABEL & LORRAINE	
1	NE/SW	5700	3.40	LYLE GABEL & LORRAINE	
1				LYLE GABEL & LORRAINE	
				ION 30	
	TOW	NSHIP	5 SOUTH,	RANGE 13 EAST, W.M.	
MA	INTENANC	EOFS	тоск ро	NDS (ACRE EQUIVALENTS)	
		TAX			
	OTR/OTR	LOT	ACRES	LANDOWNER	
	NE/NW	7600	0.10	MAYHEW	
			SECT	ION 22	
	SE/NE	9700	1.70	HARTH	
			SECT	ION 25	
	SE/SW	10700	0.30	ENDERSBY	
			SECT	ON 30	
	TOW	NSHIP	4 SOUTH,	RANGE 13 EAST, W.M.	
	NE/SW	4200	0.30	HARTH	
			SECTI	ON 30	
	TOW	NSHIP 4	SOUTH,	RANGE 14 EAST, W.M.	
	NE/SW	100	0.30	MUNCIE	
			SECTI	ON 25	
	TOW	VSHIP 5	SOUTH,	RANGE 11 EAST, W.M.	
	SE/SE	1200	0.20	L. WOODSIDE	
			SECTI		
	TOW	VSHIP 5	SOUTH, I	RANGE 12 EAST, W.M.	
	NW/SW	3600	0.20	CARTER	
			SECTI	ON 17	
	NE/NE	2002	1.00	A. STREELMAN	
	SE/SE	4100	0.75	FOSBERG	
			SECTI	ON 18	
	NE/NE	3400	1.00	H. STRELLMAN	
			SECTI		
	TOWN	SHIP 5	SOUTH, I	RANGE 13 EAST, W.M.	
JFDIC3111.S32044.SR	S		Page 9 of	f 10	77733

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described and is subject to all other conditions and limitations contained in said permit. This certificate corrects scrivener's errors in the certificate recorded at page 76969, State Record of Water Right Certificates, and supersedes Certificate 76969. This certificate confirms orders of the Director recorded in Special Order Volume 34, page 389 (Transfer 4685); Volume 35, page 26 (Transfer 4977); Volume 36, page 213 (Transfer 5010); Volume 36, page 338 (Transfer 5057); Volume 37, page 50 (Transfer 5175); Volume 37, page 115 (Transfer 5194); Volume 37, page 443 (Transfer 5284); Volume 38, page 151 (Amending Transfer 5284); Volume 39, page 187 (Transfer 5055); Volume 40, page 104 (Transfer 5759); and entered on June 18, 2001, and recorded in Special Order Volume 55, page 606, approving a petition by JUNIPER FLAT DISTRICT IMPROVEMENT COMPANY under ORS 541.329 for mapping water rights within a district. Witness the signature of the Water Resources Director, affixed _____SEP 2 5 2001 The har JFDIC3111.S32044.SRS Recorded in State Record of Water Right Certificates numbered 77733. Page 10 of 10



TO:	File T-7491
FROM:	Ken Dowden
DATE:	October 9, 2002
RE:	Narrative- amendment to application

This memo serves to supply information as to the recent amendment to the application to best describe the transfer request.

I spoke with Mr. Bruce Estes, CWRE who generated the map for Mr. Mike Filbin in 1996 and again for superseding map submitted October 5, 1999 in regards to the application's description of the "TO" lands.

Bruce stated the file was awaiting the finalization of HB 3111 for the district and that the 10/99 superseding map is the intent of the transfer as shown, ie. - splitting up the 8.5 acres into 1.5 acre in the SE¹/₄ SW¹/₄ and 7.0 acres in the SW¹/₄ SE¹/₄. Mr. Estes faxed me a copy of the application that he had in his possession and reflects what is on the map.

I now include this copy into the record and does describes the intent of the transfer request and newly amended map.

FROM : EstesSurveys

FAX ND. : 503 585 7593

Oct. 09 2002 08:54AM P1

Answer questions B, C, D, and B only if the application is for a change in use or place of use. NOTE:

Are the lands from which you propose to transfer your water right free of all encumbrances?____ E)

30 If no, give the description below of existing encumbrances: (Yes, No)

1

Encumbrance	Held by	Amount

5 D) What is the use to which the water will be applied? ______ IrrigaTiby

Give the proposed location of the area irrigated, or place of use if other than for irrigation: > E)

Township	Range	Section	1/4,1/4 of Section	No. of acres irrigated
55	12E	29	SEV4 SUVA	15
55	IZE	29	SW14 SEVA	70
				1

4. EXHIBITS

The following exhibits shall be attached to and made part of the application:

- A) A map prepared by a Certified Water Right Examiner showing the location of the present and proposed points of diversion, the authorized and proposed places of use and, if any, lands from the existing right that would not be subject to transfer.
- B) A copy of the current recorded deed to the subject lands.
- C Affidavits from any other landowners or encumbrance holders with interest in the original water right stating that they have no objection to the proposed transfer.
- D) Evidence that the water has been used within the last five years.
- 5. NAME AND ADDRESS OF RECEIVING LANDOWNER(S) IF OTHER THAN APPLICANT:

The water right for the off lands were placed REMARKS: 6. under JFDI Cos HB 3111 petition. there

I (we)

, applicant(s), hereby

swear that I (we) have read the above application for transfer of water right and that the statements made are true and correct. Dated and signed this _____ day of

-

.

(Signature)

(Signature)

Subscribed and sworn to before me

-	10	Wr	加力	E
	in	200	~	
U	r	-25	OI	1
		0		-

3

INTEROFFICE MEMO

TO:	TRANSFER SECTION	DATE: 2 23 96	WATER
10:	TRANSFER BECTON		RESOURCES
FROM:	WATERMASTER, DISTRICT # 3 GROUNDWATER (SIGNATURE)	<u> </u>	DEPARTMENT
SUBJECT:	WATER RIGHT TRANSFER # $\frac{1749}{2}$	1	
A change	in POU POD POA USE of w	vater.	·
In the na	me(s) of Mike Filbin		•
In my opi	nion (assuming the right is va	alid), the proposed	change
MAY BE MA	DE WITHOUT INJURY WOULD RESUL	<u>T IN INJURY</u> * to an e	existing
*The appr to other v	oval of this transfer applicat water rights because	tion would result in	n injury
The exist	ing right may not be valid be	cause	
	notices <u>HAVE HAVE NOT</u> been be(s) which serve(s) this right		ion from
point(s)	thange in point of diversion, for diversion between the auth sion? (yes or no)	is there any int horized and propose	ervening d points
should i	nion, the order approving the s include the following in re ng suitable measuring devices	gard to the appr	opriator 4
11	 PRIOR to the diverting of diversion WHEN IN the judgement of necessary 		
The enclo for your	osed copy of the transfer appl records.	ication and map(s)	is
1317W			3850 Portland Rd NE Salam OR 97310

3850 Portland Rd NE Salem, OR 97310 (503) 378-3739 FAX (503) 378-8130





Water Resources Department Commerce Building 158 12th Street NE Salem, OR 97310-0210 (503) 378-3739 FAX (503) 378-8130

November 25, 1998

Mike Filbin 61906 Dufur Gap Rd Dufur, OR 97021

REFERENCE: Transfer 7491

Thank you returning the information requested by Vern Church. It appears the application is now complete.

We have to suspend processing of your water right transfer application pending completion of Juniper Flat District Improvement Company's petition under ORS 541.329 (HB 3111). As your application states, the lands to be transferred are being placed by the HB 3111 petition. Until those water rights are confirmed we may not approve a transfer to move them.

In addition, you may not legally irrigate the land north of the road, and should continue to irrigated the land south of the road until the water right transfer is approved.

If you have an questions, please call me at (503) 378-8455, ext. 275, or (800) 624-3199 (in-state only).

Sincerely,

LARRY H. NUNN Transfer Coordinator

cc: Larry Toll, Watermaster Bruce Estes, CWRE Juniper Flat District Improvement Co.

State of Oregon) 55. County of Wasco On <u>September 14</u>, 1998, before me personally appeared <u>IWayne Odom</u>, Secretary for Juniper Flat District Improvement Co., personally known to metwhose identity was proved to me on the basis of satisfactory evidence to be the person(-s) whose name is subscribed to this attached instrument entitled Letter Res Verification of water Usage on , and acknowledged that he/she/they executed it. involved land within fast five years OFFICIAL SEAL De ORA M. PATTON dra m Patton COMMISSION NO. 039457 Notary Public for Oregon ISSION EXPIRES NOV My commission expires: 11-20-98

Juniper Flat District Improvement Co., Inc.

53333 Reservation Rd. Maupin, Oregon 97037-9708 (541) 328-6380 FAX (541) 328-6381

September 14, 1998

RECEIVED

SEP 2 2 1998

WATER RESOURCES DEPT. SALEM, OREGON

Mike Filbin 61906 Dufur Gap Rd. Dufur, OR 97021

RE: Transfer Application 7491 Approval of transfer by JFDIC board Verification of water usage on involved land within past five years

Dear Mike,

The following is for your records as well as providing necessary verification to Vern L. Church, Watermaster for the Oregon Water Resources Department:

- The board approved, at its September 3, 1998 board meeting, of the transfer of water rights as described in Transfer Application 7491.
- Be advised that this letter is to be considered verification that your water right has been used within the past five years on the land described in Transfer Application 7491.
- Also enclosed are maps showing this district's points of diversion as required by the Water Resources Department for your application.

Let me know if any additional information is needed from the Juniper Flat District Improvement Company.

Yours truly,

Wape Odom

Wayne Odom Secretary

#3

July 22, 1998

SEP 2 2 1998

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WATER RESOURCES DEPT. SALEM, OREGON

I, Katherine E. Filbin, give permission for the transfer of the water rights stated in transfer application 7491 (T5S, R12E, W.M.).

aulyer



Eilbin

KÁTHERINE E. FILBIN Co-owner



RECEIVED

Water Resources Department

Commerce Building 158 12th Street NE Salem, OR 97310-0210 (503) 378-3739 FAX (503) 378-8130

SEP 2 2 1998 WATER RESOURCES DEPT.

July 17, 1998

Mike Filbin 61906 Dufur Gap Road Dufur, OR 97021

REFERENCE: Transfer Application 7491

I have began the process of reviewing your transfer application. There are a number items that will need to be added or reviewed by you and/or the Certified Water Right Examiner(CWRE) before I can finish the process.

 \bigvee 1. When a users requests to move a district's water right approving action by the board is require. This could be in the form of the board's minutes approving the transfer or a letter approving the transfer. Please provide this information.

Items 3B states, "are the lands from which you propose to transfer your water right free of all encumbrances". Since the lands are not free from all encumbrances, you need to submit a signed statement from the encumbrance holders giving permission for the transfer. $W \in OWN Propert J Free + Clear$

You provided a copy of the current recorded deed to the lands and by signing the transfer application you gave your approval to transfer the water rights. The current recorded deed has two owners, Katherine Filbin and Mike Filbin. I will need a notarized statement from Katherine Filbin, giving permission for the transfer.

4. Evidence that the water has been used within the last five years. The best evidence is a notarized statement from a knowledgeable person describing the water use.

5. The CWRE map will also need to show the three points of diversion requested under item 2B. $COPY MAP_{Proven}^{OP} P$

1-7491 SEP 2 2 1998 State of Oregon WATER RESOURCES DEPARTMENT APPLICATION FOR TRANSFER OF WATER RIGHSALEM, OREGON Mike Applicant: Mailing Address: 6906 97021 503-467-2415 Zip Type of change: (In point of diversion: place of use;) use heretofore made of the water) 1. WATER RIGHT Is the water right in your name? No _____ If not, list name below: A) (Yes, No) DIC un per flat 1 Yes B) Was the water right determined by a court decree?_ (Yes, No) If yes, list the title of the proceedings: White River 1. Certificate No: 48850 2. C) Was the water right acquired by a water permit? _ (Yes, No) 1. If yes, list the Permit No: 25075 Certificate No: 51539 2. Date of priority right: 7-1-1903, 8-19-1904, 11-11-1915 D) . 19 What are your reasons for the proposed changes? ______ E) property and wish to place on each portion The water will be completely applied to the proposed use on or before: Summer, 1996 F) 2. LOCATION OF AUTHORIZED USE A) What is the source of water (river, stream, well)? Clear Creek, frog Creek Clear Lake B) Describe the authorized point of diversion: Location in Reference to Survey Corner 1/4,1/4 of Section Section Township Range Sac 34 FROG Creek NENE, STRA 45 9E lear Creek NUSE Sec 10 SS 9E What is the name of the ditch used? Junio Sec 32 45 9E ear C) D) What is the use to which the water is applied? Irrigchion, Stock E) Give the location of the authorized area irrigated or place of use other than for irrigation: 1/4,1/4 of Section No. of acres irrigated Township Range Section 85 aulstock 32 NWINE 55 IZE Yes X Is the land within an irrigation district? No F) If Yes, which district? Juniper Flat D. I.C. 1996 OULPT. County Wasco G) SALEM, OREGON 3. LOCATION OF PROPOSED USE: Answer question A only if the application is for a change in the point of diversion. NOTE:

RECEIVED

A) Describe the proposed point of diversion:

Location in Reference to Survey Corner	1/4,1/4 of Section	Section	Township	Range
5 8			13/0	1100
				Phillip .

NOTE: Answer questions B, C, D, and E only if the application is for a change in use or place of use.

B) Are the lands from which you propose to transfer your water right free of all encumbrances?

(Yes, No)

C) If no, give the description below of existing encumbrances:

	Encumbrance	Held by	Condit -	Amount		
han	2 Sal Cupirac	- Finite Lewis	* 5	0,000 m		
	ALE - N. JAKE	FALLINYE De	TIS We	own	Free	+ Clear
D)	What is the use to whic	h the water will be applied?	Irrigation	and st	acto	

D) What is the use to which the water will be applied? <u>Craction</u> and Stoc

E) Give the proposed location of the area irrigated, or place of use if other than for irrigation:

Township	Range	Section	1/4,1/4 of Section	No. of acres irrigated
55	125	29	SWOLSE	85 ac 3 stool
			D	

4. EXHIBITS

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- A) A map prepared by a Certified Water Right Examiner showing the location of the present and proposed points of diversion, the authorized and proposed places of use and, if any, lands from the existing right that would not be subject to transfer.
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- D) Evidence that the water has been used within the last five years.

5. NAME AND ADDRESS OF RECEIVING LANDOWNER(S) IF OTHER THAN APPLICANT:

6. REMARKS: The water right for the off Londs were Placed There under & FPI co's HB 3111 Petition

I (we) Mike Filbin

_, applicant(s), hereby

swear that I (we) have read the above application for transfer of water right and that the statements made are true and correct. Dated and signed this $30 \pm day$ of <u>November</u>, 1995.

(Signature)

(Signature)

Subscribed and sworn to before me

My commission expires:

Notary Public for Oregon

6-29-99

OFFICIAL SEAL JAMES H. RICH NOTARY PUBLIC - OREGON COMMISSION NO.043163 MY COMMISSION EXPIRES JUNE 29, 1999

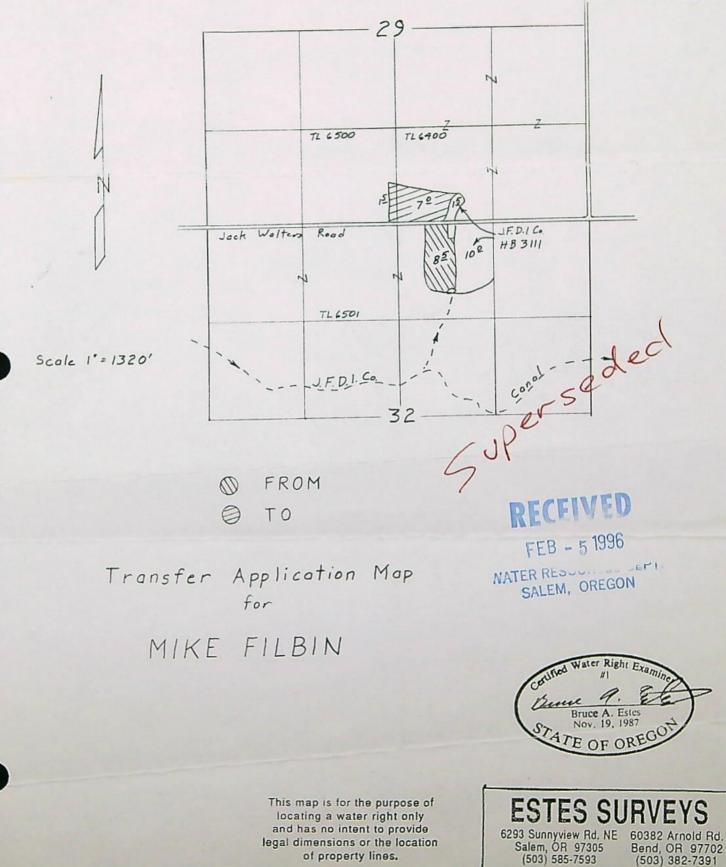
(Notarial Seal)

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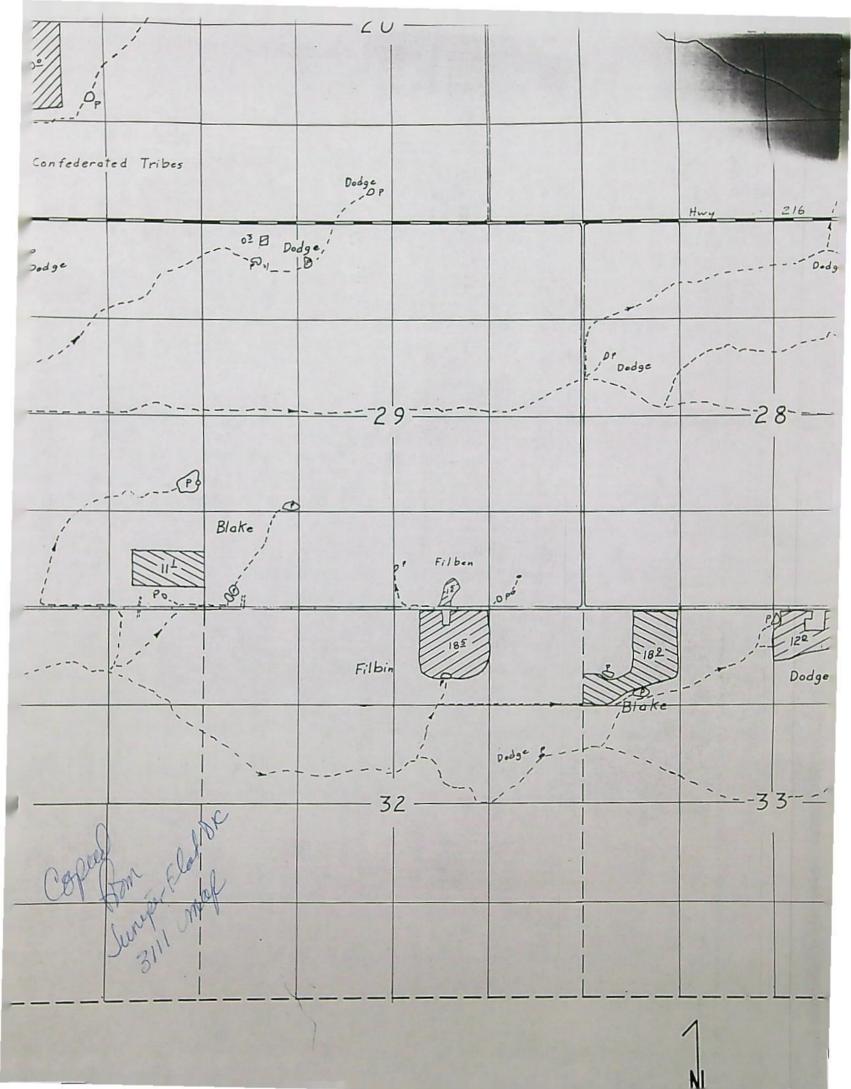
TOWNSHIP 5 SOUTH, RANGE 12 EAST, W.M. SEP 2 2 1998

021 8 8 1000

WATER RESOURCES DEPT. SALEM, OREGON



TOWNSHIP 5 SOUTH, RANGE 12 EAST, W.M. 29 N TL 6500 TL 6400 7 º Jack Wolters Road J.F. D. I.C. 102 HB 3111 N TL 6501 Scale 1'= 1320' Covor J. F. D. I. Co. 32 S FROM RECEIVED 0 TO FEB - 5 1996 NATER RESOURCES DEPT. Transfer Application Map SALEM, OREGON for MIKE FILBIN Water Right Exa Bunch Bruce A. Estes Nov. 19, 1987 ATE OF OREC This map is for the purpose of **ESTES SURVEYS** locating a water right only and has no intent to provide 6293 Sunnyview Rd. NE Salem, OR 97305 (503) 585-7593 60382 Arnold Rd. Bend, OR 97702 (503) 382-7391 legal dimensions or the location of property lines.



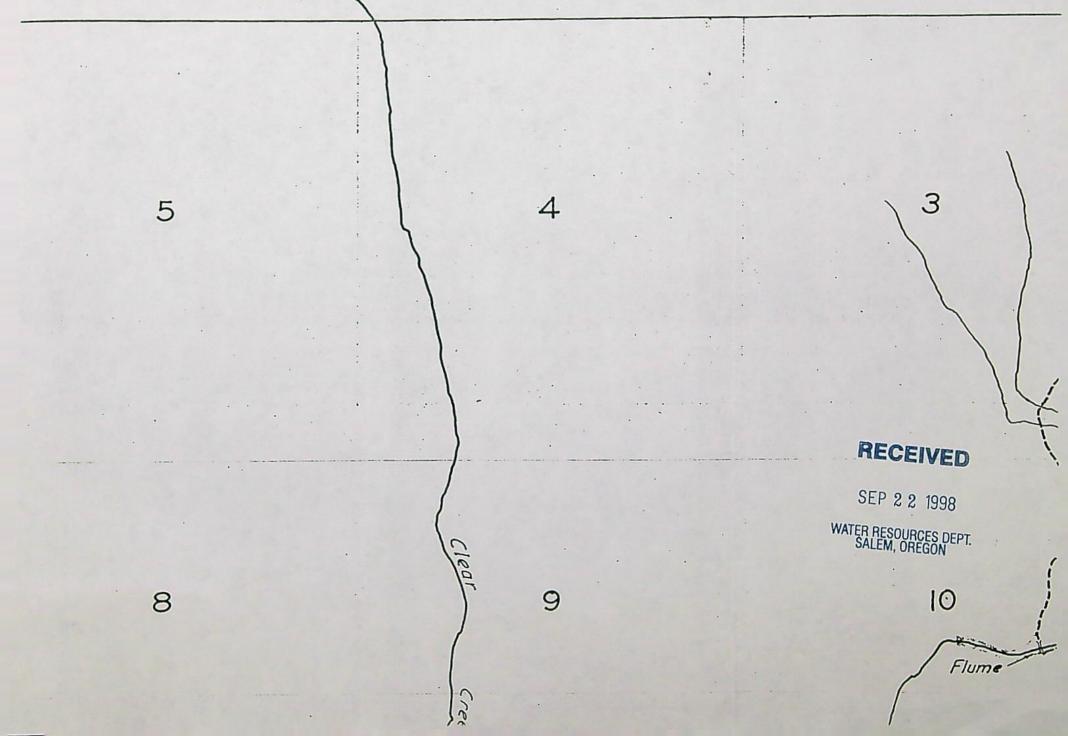
ADJUDICATION SURVEY OF INCHOATE RIGHTS ON WHITE RIVER AND ITS TRIBUTARIES WASCO COUNTY OREGON

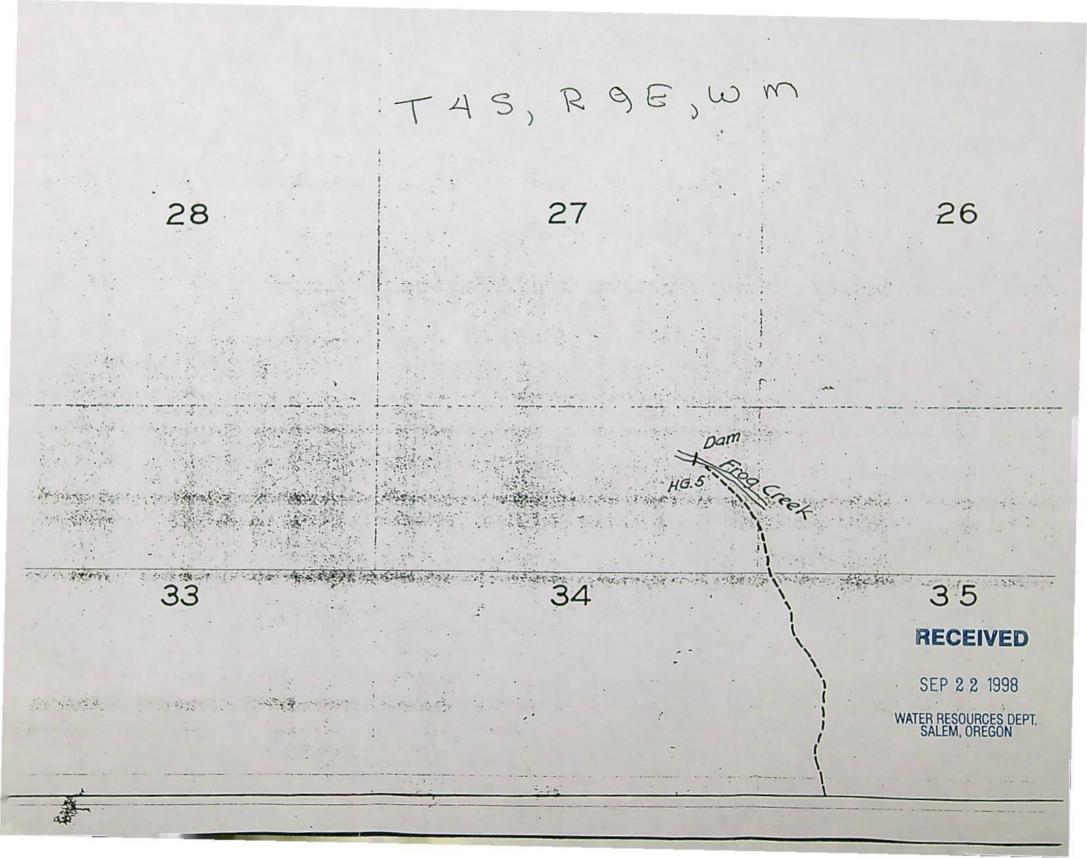
TOWNSHIP PLATS SHOWING LANDS IRRIGATED THAT WERE GRANTED INCHOATE RIGHTS BY THE CIRCUIT COURT DECREE ENTERED AT THE DALLES ON THE 30 TH DAY OF NOVEMBER 1923.

STATE OF OREGON OFFICE OF THE STATE ENGINEER 1929 RHEA LUPER, STATE ENGINEER LEGEND	RECEIVED SEP 2 2 1998 WATER RESOURCES DEPT. SALEM, OREGONIE
IRRIGATED LANDS	
DITCHES AND DIVERSION POINTS	

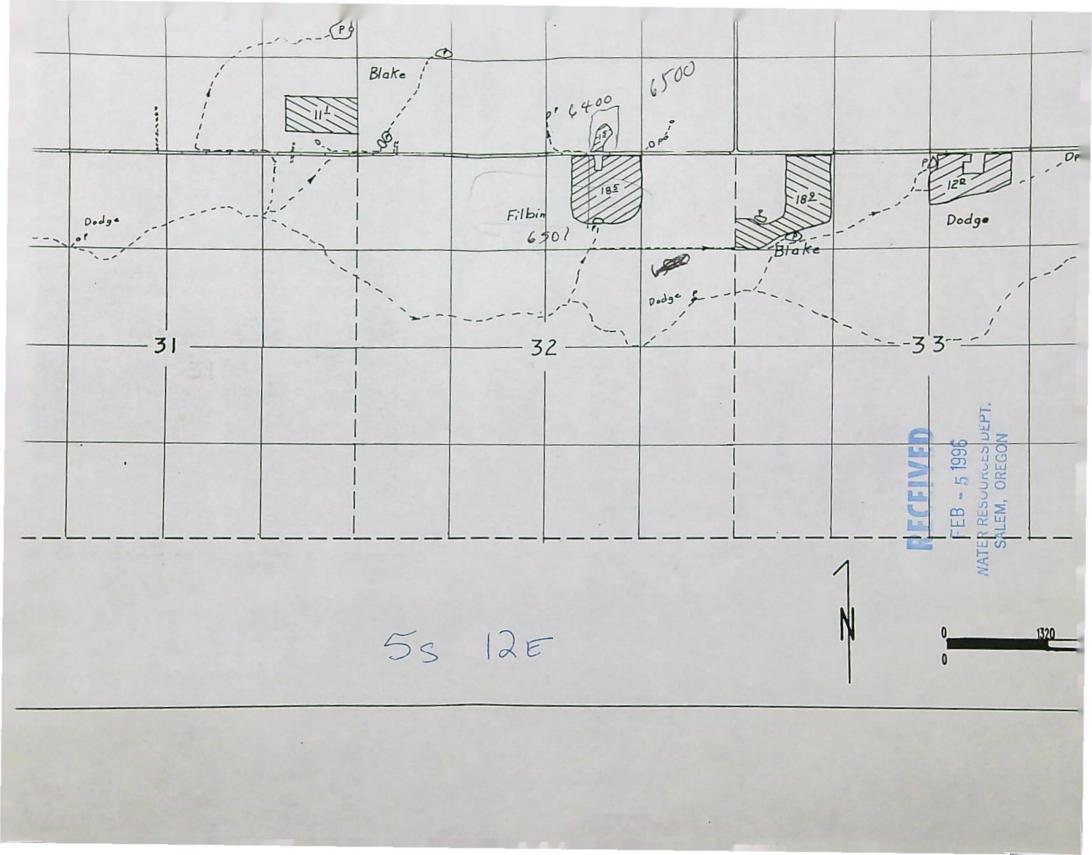
Clear Lake

TOWNSHIP 55 RANGE 9E





2 3 4 55, R9E Clear Cor. Loc. 10 9 springs Flume Cree RECEIVED SEP 2 2 1998 WATER RESOURCES DEPT. SALEM, OREGON 11 15 16







Water Resources Department Commerce Building 158 12th Street NE Salem, OR 97310-0210 (503) 378-3739 FAX (503) 378-8130

July 17, 1998

Mike Filbin 61906 Dufur Gap Road Dufur, OR 97021

REFERENCE: Transfer Application 7491

I have began the process of reviewing your transfer application. There are a number items that will need to be added or reviewed by you and/or the Certified Water Right Examiner(CWRE) before I can finish the process.

- When a users requests to move a district's water right approving action by the board is require. This could be in the form of the board's minutes approving the transfer or a letter approving the transfer. Please provide this information.
- Items 3B states, "are the lands from which you propose to transfer your water right free of all encumbrances". Since the lands are not free from all encumbrances, you need to submit a signed statement from the encumbrance holders giving permission for the transfer.
- 3. You provided a copy of the current recorded deed to the lands and by signing the transfer application you gave your approval to transfer the water rights. The current recorded deed has two owners, Katherine Filbin and Mike Filbin. I will need a notarized statement from Katherine Filbin, giving permission for the transfer.
- Evidence that the water has been used within the last five years. The best evidence is a notarized statement from a knowledgeable person describing the water use.
- The CWRE map will also need to show the three points of diversion requested under item 2B.

Mike Filbin RE: Transfer Application 7491 July 17, 1998

We are returning your application and map. Please return the corrected application, map, and additional material within 60 days. If you have any questions, please call me at (503) 378-8455 extension 332, or (800) 654-3199 (in-state only). Or you may call Larry Nunn at extension 275.

Sincerely,

Vern L. Church Watermaster

cc: Larry Toll, Watermaster Bruce Estes

MEMORANDUM OF AGREEMENT

THIS MEMORANUM OF AGREEMENT, Made this 18th day of October, 1990, by and between LTHM ANNETTE MARRIS, attorney-in-fact for EMILY LEWIS, as to an undivided two-thirds interest, and ANTHONY ELVIE LEWIS, as to an undivided one-third interest, as tenants in rommon, hereisafter referred to as Sellers, and MICHAEL FILBIM and EATHERINE FILBIM, husband and wife, hereisafter referred to as Buyers, VITHESSETM:

The parties hereto acknowledge and agree that they entered into a cortain Agreement for Sale of Real Property dated the 18th day of October, 1990, wherein ENLT LEWIS, as to an undivided two-thirds interest, and AFTHONY ELVIS LEWIS, as to an undivided one-third interest are therein referred to as Salters and NICHANI FILSIM and KATHERHME FILSIM, husband and wife, are therein referred to as Buyers, whereby Sellers agreed to sell and Buyers engreed to purchase and Buyers did purchase from Sellers the following described real property situated in Wasoo County, Oregon:

PARCEL I Borth half of the Borthwest quarter; and Borthwest quarter of Bortheast quarter of Section 32, Township 5 South, Range 12 East of the Willamstte Heridian, in the County of Wasoo and State of Oregot;

PARCEL II

SUBJECT TO AND EXCEPTI

19. 27 - 10- 7-0

2.2

the public in and to any portions thereof included within the boundaries 1. The rights of roads and highways.

2. Public utility easements, if any shall be found to exist on the premises.

Statutory powers, including the power of assessment, ditches, canals, pipelines, right
of way and other facilities of the Juniper Flat Water District.

4. As disclosed by the tax roll the premises herein described have been moned or classified for farm use. At any time that said land is disqualified for such use, the property will be subject to additional taxes or penalties and interest which buyers expressly assume the risk for and agree to pay, if any.

5. Oil and Gas Lease, including the terms and provisions thereof, Paul F. Lewis and Emily S. Lewis, husband and wife, dealing in their sole and separate property: Anthony Elvin Lewis, a rurried man, dealing in his sole and separate property, to Ince Oil and Gas, Inc., dated July 16, 1981, recorded August 11, 1981, Masco County, Oregon, Micro-Film Bo, 81-2184. Assignment of Oil and Gas Properties, including the terms and provisions thereof, Ince C. and Gas to Sun Exploration and Production Company, dated Bowenber 28, 1984, recorded May 16, 1985, Masco County, Oregon, Micro-Film Bo, 85-1027. Assignment, including the terms and provisions thereof, Sun Exploration and Production Company to Sun Operating Listed Partnership, dated December 1, 1985, recorded May 14, 1986, Masco County, Oregon, Micro-Film Bo, 86-1115.

6. Reservation of minerals as contained in Memorandum of Agreement, between Paul E. Lewis, Emily Lewis, Anthony Elvin Lewis, and Kanneth J. Twitgen and Betty Tmitgen, recorded September 17, 1981, Masco County, Oregon, Micro-Film 80. 81-2471 and also reserved in Memorandum of Agreement, Paul E. Lewis, Emily Lewis, individually and as Personal Representative of the estate and Anthony Elvin Lewis, Enants in Common, and Shortine Logging, Inc., an Oregon corporation, recorded September 21, 1983, Micro-Film Bo. 83-2178, Wasco County, Oregon.

7. Lease of mineral rights, including the terms and provisions thereof, Emily and Tony Levis, Lessors, to Pine Grove Mining Company. Lease, dated April 24, 1985, said lease unrecorded but a copy of which is provided to Buyers, the receipt of which is acknowledged by Buyers.

8. Real property taxes for 1989-90 for Parcel I in the amount of \$539.70 with interest accruing on sic amount, all remaining unpaid as of the date hereof, which Buyers expressly assume the obligation for and agree to pay in full with interest, for that portion of said taxes which accrued from and after November 15, 1989. Sellers shall pay that portion which accrued up until November 15, 1989 upon execution hereof.

9. Asal property taxes for 1990-91, now a lien in an amount not yet determined or paysile, but which shall come due hereafter, which Buyers expressly assume the obligation for and agree to pay in full with interest.

ALSO SUBJECT TO AND EXCEPTING all essements of record, essements, if any, not of record, soning, use and building restrictions and the limitations and restrictions of all comprehensive plans and/or regulatory and/or land use statutes, ordinances, laws, rules and regulations of every kind and nature, any part of the above described real property lying within the boundaries of public reads and highways and reservations in government patents and deeds. Sellers expressly do not warrant or covenant squint unknown claims of others not now known to Sellers or which may hereafter arise through the acts or conduct of Buyers or Buyers' agents.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LANS AND MOULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE FRIGON ACCEPTING FRE TITLE TO THE PROPERTY ABOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERITY USES.

2. That the purchase price for said real property and the terms and conditions, provisions and covenants of said sale are as contained and set forth in said agreement dated the 18th day of October, 1990 between the said EMILY LEWIS, as to an undivided two-thirds interest, and ANTHONY ELVIE LEWIS, as to an undivided one-third interest, therein referred to as Salers, and MICARL FIBIN and KATMERINE FIBIN, husband and wife, therein referred to as Buyers; the purchase price being \$60,000.00.

IN WITNESS WHEREOF, the parties hereto have executed this agreement this 18th day of October, 1990.

Lynn Annette Harris fact for Enlly Levis annette Banis 1 Cauro

RECEIVED

Katherine Filbin

BUTTES

10 file

FEB - 5 1996 NATER RESOURCES DEPT. SALEM, OREGON

903741(=)

STATE OF ORZOOM

Zivin

County of Wasco

....

October 18, 1990

....

October 18, 1990

Personally appeared the above named Lynn A: Lewis and acknowledged the foregoing instrument is and Anthony to be their Notary Public for Ore 17.3

STATE OF OREGON County of Wasco

Personally appeared the above named Michael Filbin and Katherine Filbin, husband and wife, and and the foregoing instrument to be their voluntary act and deed.

...

ubile ter o 90 11-6

1

After recording return to: DICK, DICK & MARSTRSTAD 601 Washington Street The Dalles, OR 97058

Microfilm No.

Until a change is requested, all tax statements should be sent to the following address: Nichael and Katherine Filbin Rt. 1 Box 174 Maupin, OR \$7037

20 30 SH -----SITEN ARKTONA 11 14. .,

903741

COMPARED FILED WASCO CTY OT THE DALLES, DR. OUT 18 2 45 PH 'SU COUNTY CLERK STATE OF OREGON. (IN County of Wasco,) I certify that this document was received and recorded in the $\begin{tabular}{c} DEED \\ \end{tabular}$ records.

Karen R. LeBreton, County Clark 1 . Of Deputy by Return to.

903741

PErriven

FEB - 5 1996 NATER RESOUNCES DEPI. SALEM, OREGON

WATER RESOURCES DEPARTMENT

NOTE TO LOCAL GOVERNMENTS

The person presenting the attached request for land use information is applying for a water right. The Water Resources Department (WRD) requires its applicants to obtain land use information to be sure waterrights do not result in land uses that would violate your comprehensive plan.

WRD will not accept applications which are not accompanied by this completed land use form or the signed, dated receipt stub detached from the bottom of the land use information form.

You will receive notice once the applicant formally submits his or her request to WRD. The notice will give more detailed information about WRD's water rights process and comment opportunities. If you give the applicant the receipt stub in lieu of completing the form, you will have 30 days from the date of the notice mentioned above to complete the form and return it to WRD. If no land use information is received from you within that 30 day period, WRD may presume the land use associated with the proposed water right is compatible with your comprehensive plan.

Your attention to this request for information is greatly appreciated by both the applicant and WRD. If you have questions concerning the form, please contact WRD at 378-3739.



FEB - 5 1996 NATER RESOUNCES DEFT. SALEM, OREGON



Commerce Building 158 12th Street NE Salem, OR 97310-0210 (503) 378-3739 FAX (503) 378-8130

Planning Official Initials: Description of Water Use

-1'E ---

Please fill out this shee	his sheet will provide local planning staff with a basic description of your proposed water use. t before bringing the attached land use form to your local planning office. It will help local planning and use information form guickly.
Note to Local Plannin	ng Officials: Please initial this sheet. Do not separate it from the land use information form. If a separate copy for your records.
Applicant Name: Addrecs:	Mike Filbin GI906 DUT- GerRd DUT- OR 97021
	5414672415
	Please indicate what you will use the water for. Check all boxes that apply and fill in the blanks with key characteristics of the project
Irrigation (crop typ	e, golf course, nursery or greenhouse): 82 acres Pasture
Livestock (type of	livestock, feedlot, slaughterhouse):
Residential (# units	, single or multi-family, # lots if partition or subdivision):
Commercial (i.e., re	etail, office, restaurant, gas station, hotel, service, etc.):
Industrial (i.e., facto	pry, pulp mill, research and development, processing, etc.):
Institutional (i.e., so	chool, library, etc.):
	metal, open pit, placer, etc.):
	ampsite, pond, etc.)

Fish and Wildlife (pond, hatchery, etc.)_____ Hydropower (dam, reservoir, power generating or transmitting facilities):

Indicate sources for the proposed water use below:	Indicate the estimated quantity of water the use will require.
Surface Water Name sources: <u>Clear Creek</u> <u>Froy creek</u> <u>Clear Lake Res</u> Reservoir or pond Ground Water	0.21 Cubic feet per second. 50 Gallons per minute. Acre-Feet

Water Resources Department 158 12th Street NE Salem, Oregon 97310-0210

Land Use Information Form: Permits, Hydroelectric Licenses, Water Uses in Addition to Classified Uses

This information is needed to determine compatibility with local comprehensive plans as required by ORS 197.180. The Water Resources Department will use this and other information to evaluate the water use application. DO NOT FILL OUT THIS FORM IF water is to be diverted, conveyed, and/or used only on federal lands.

Applicant's Name: Address: 61906 u fur ad Zip: 97021 Day Phone: 503-467-2415 City: State:

Please provide information as requested below for <u>all tax lots</u> on or through which water will be diverted or used. (Attach extra sheets as necessary.) Applicants for municipal use, or irrigation uses within irrigation districts, may substitute existing and proposed service area boundaries for the tax lot information requested below.

		(CHE	CK ALL THAT	APPLII
TAX LOT LOCAL ID #	PLAN DESIGNATION/ZONING (e.g Rural Residential/RR-5)	WATER DIVERTED	WATER CONVEYED	WATER USE
6501	A-1(80) Exclusive Faim Use		4	Irrdstak
6400				Trrt Stark

Please list all counties and cities within which water is proposed to be diverted, conveyed, and/or used.

The following section must be completed by a planning official from each county and city listed unless your project will be located entirely within the city limits. In this case, only the city planning agency must complete this form. Please request additional forms as needed.

For Local Government Use Only

Local planning officials are to complete the remainder of this form. If it cannot be completed while the applicant waits, sign and detach the receipt as instructed below. You will receive notice when the applicant's water right request is filed with the Water Resources Department (WRD). You will have 30 days from the notice date to return this completed land use form to WRD. If no land use information is received from you within that period, WRD may presume the land use associated with the proposed water right is compatible with your comprehensive plan.

a) Check the appropriate box below and provide requested information.



Land uses to be served by proposed water uses (including proposed construction) are allowed outright or are not regulated by your comprehensive plan.

Cite applicable ordinance section(s); 3,210 EFU. Go to section b) on reverse side.

Land uses to be served by proposed water uses (including proposed construction) involve discretionary land use approvals as listed in the table on the reverse of this form. <u>Note:</u> Please attach documentation of applicable local land use approvals which have already been obtained. (Record of Action plus accompanying findings is sufficient.)

WRD Applicant Name: _

. . .

This receipt must be signed by a local government representative and returned to the applicant for inclusion in the WRD application IF the local government cannot provide the above requested land use information while the applicant waits.

City or County:			MECHINED
Staff Contact:		Phone:	PED 1000
Signature:		Date of Information Request:	FEB - 5 1996
	***** { }		NATER RESOURCES DEPT. SALEM, OREGON

(for Local Use Continued)

(CHECK THE BOX THAT APPLIES)

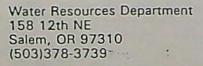
Type of Land Use Approval Needed (e.g. plan amendments, rezones, conditional use permits, etc.)	Cite Most Significant, Applicable Plan Policies & Ordinance Section References	Already Obtained	Already Denied	Being Pursued Satisfactorily
NA		X		

b) Please provide printed name and written signature.

Name:	KAREN MIRANDE			Date:	NOV 29th 1995
Title:	Planner	Phone:	298	5169	
Signatu	re: Faren Mirande				

Local governments are invited to express special land use concerns or make recommendations to the Department regarding this proposed use of water below, or on a separate sheet.

Additional Comments:



8/94

M: FORMS/LU.3

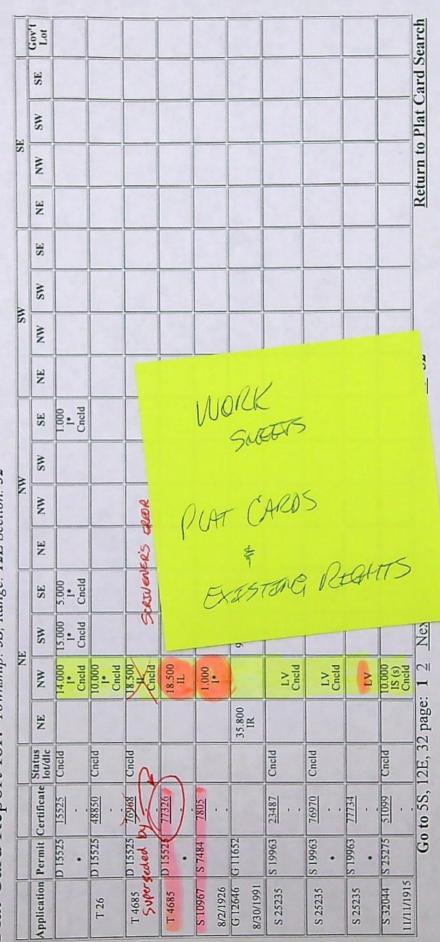
Plat Card Report

 $http://deschutes.wrd.state.or.us/apps/wr/platc..._id=14581\&pagesize=10\&PagedReport=1\&Section=32.2328$



Plat Card Report for: Township: 5S, Range: 12E Section: 32

Page



Frequently asked questions and the abbreviations (water use codes) noted above are discussed in our Plat Card EAO. NOTE: Please read the disclaimer before using this information.



Page

					N	E			N	W			S	W			S	E		-
pplication	Permit	Certificate	Status lot/dlc	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Gov' Lot
	D 15525	15525	Cncld		14.000 I*	15.000 I*	5.000 I*				1.000 I*									
	•				Cncld	Cncld	Cncld				Cncld			L						
T 26	D 15525	48850	Cncld		10.000 I* Cncld															
T 4685	D 15525 reded	76968	Cncld		18.500 Cncld	5	criven	er's c	REOR											
	D 15525	77326	5		18.500 IL															
S 10967 8/2/1926	S 7484	7805			1.000 I*															
G 12646 8/30/1991	G 11652	-		35.800 IR		9.700 IR	14.800 IR													
Contraction in the local division of the loc	S 19963	23487	Cncld		LV Cncld		LV Cncld													
S 25235	S 19963 •	76970	Cncld		LV Cncld		LV Cncld													
S 25235	S 19963 *	77734			LV		LV													
S 32044	S 25275	51099	Cncld		IO.000 IS (s) Cncld															
		to 5S,	12E, 3	2 page		Next	>>		C	Go to S	ection:	29 32				Ret	urn to	Plat C	Card S	earc

NOTE: Please read the <u>disclaimer</u> before using this information. Frequently asked questions and the abbreviations (water use codes) noted above are discussed in our Plat Card <u>FAQ</u>.



http://deschutes.wrd.state.or.us/apps/wr/platc..._id=14581&pagesize=10&PagedReport=1&Section=32

Plat Card Report for: Township: 55, Range: 12E Section: 32

				-	N	E			N	W			S	w			S	E		
Application	Permit	Certificate	Status lot/dlc	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Gov't Lot
S 32044 11/11/1915			Cncld		I0.000 IS (s) Cncld															
S 32044		77733			18.500 IS (s)															
S 58344	S 44210						-				-									
6/26/1979				IM	IM	IM	IM	IM	IM	IM	IM	IM	IM	IM	IM	IM	IM	IM	IM	
	Go	to 5S, 1	2E, 32	page	: < <pre< td=""><td>evious</td><td>12</td><td>Contraction for</td><td>The state of the</td><td>Go to</td><td>Sectio</td><td>n: 29</td><td>32</td><td></td><td></td><td>Re</td><td>turn to</td><td>Plat C</td><td>Card S</td><td>earch</td></pre<>	evious	12	Contraction for	The state of the	Go to	Sectio	n: 29	32			Re	turn to	Plat C	Card S	earch

NOTE: Please read the disclaimer before using this information.

Frequently asked questions and the abbreviations (water use codes) noted above are discussed in our Plat Card FAQ.

Page

"TO" "TO

Page

					N	E			NV	V			S	W			S	E		-
Application	Permit	Certificate	Status lot/dlc	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Gov' Lot
	D 15525	<u>15525</u> -	Cncld					20.200 1* Cncld	7.000 1* Cncld					10.000 1* Cncld		6.000 1* Cncld				
T 26	D 15525	48850	Cncld		4.000 I* Cncld		10.000 I* Cncld	14.400 I* Cncld	2.000 I* Cncld					11.600 I* Cncld						
T 4685	D 15525	-	Cncld						0.300 IL Cncld									1.500 IL Cncld		
T 4685	D 15525	77326							0.300 IL									1.500 IL		
S 25235	S 19963	23487	Cncld					LV Cncld						LV Cncld		LV Cncld				
S 25235	\$ 19963 •	-	Cncld					LV Cncld	LV Cncld				LV Cncld	LV Cncld				LV Cncld	LV Cncld	
S 25235	\$ 19963	77734						LV	LV				LV	LV				LV	LV	
S 32044 11/11/1915	S 25275	51099	Cneld		4.000 IS (s) Cncld			14.400 IS (s) Cncld	2.000 IS (s) Cncld					11.600 IS (s) Cncld	10.000 IS (s) Cncld					
11/11/1915	S 25275 •	•	Cncld		4.000 1S (s) Cncld			14.400 IS (s) Cncld	2.000 IS (s) Cncld					11.600 IS (s) Cncld	10.000 IS (s) Cncld					
S 32044 11/11/1915	\$ 25275	to 5S, 1							0.300 IS (s)									1.500 IS (s)		

Plat Card Report for: Township: 55, Range: 12E Section: 29

NOTE: Please read the <u>disclaimer</u> before using this information.

Frequently asked questions and the abbreviations (water use codes) noted above are discussed in our Plat Card FAQ.

Page

Plat Card Report for: Township: 55, Range: 12E Section: 29

		SW					W	N		NE							
E NE NW	SE		SW	NW	NE	SE	SW	NW	NE	SE	SW	NW	NE	Status lot/dlc	Certificate	Permit	Application
																S 44210	S 58344
	IM	1	IM	IM	IM	IM	IM	IM	IM	IM	IM	IM	IM				6/26/1979
	IM		IM		IM n: 29				IM		IM evious		100 million (1990)	2E, 29	to 55, 12	Go	6/26/1979

NOTE: Please read the <u>disclaimer</u> before using this information. Frequently asked questions and the abbreviations (water use codes) noted above are discussed in our Plat Card <u>FAQ</u>.

COPY State of Oregon WATER RESOURCES DEPARTMENT APPLICATION FOR TRANSFER OF WATER RIGHT

X

ailing Address: 61906 Dufur Gap Road Dufur OR 97021 503-467=2 The of change: City or town State Zip Phone (In point of diversion: place of use; tuse heretofore made of the water) WATER RIGHT A) Is the water right in your name? No If not, list name below:
Dufur OR 97021 503-467-2 City or town State Zip Phone pe of change:
pe of change:
WATER RIGHT A) Is the water right in your name? No (Yes, No) If not, list name below:
A) Is the water right in your name? No If not, list name below:
(Yet, No)
F. A.A.
Juniper Flat DIC
B) Was the water right determined by a court decree?
1. If yes, list the title of the proceedings: White River
100- 111
Vac
C) Was the water right acquired by a water permit?
1. If yes, list the Permit No: 25075
2. Certificate No: -51537 76969
D) Date of priority right: 7-1-1903, 8-19-1904, 11-11-1915, 19
E) What are your reasons for the proposed changes? <u>Selling Portion of</u>
property and wish to place half usater right
on each portion
F) The water will be completely applied to the proposed use on or before: Summer, 1996
LOCATION OF AUTHORIZED USE
A) What is the source of water (river, stream, well)? <u>Clear Creek, Frog Creek</u>
Clear Lake
B) Describe the authorized point of diversion:
Location in Reference to Survey Corner 1/4,1/4 of Section Section Township Range
og Creek NENE, Sor 84 45 9E
ear Creek MAL NUSE Sec 10 SE 9E
the Creek les constitued and the
() What is the name of the ditch used? Junipe- Flat Ditch
D) What is the use to which the water is applied? <u>Irregetien</u> , Stock
E) Give the location of the authorized area irrigated or place of use other than for irrigation:
Township Range Section 1/4,1/4 of Section No. of acres irrigated
55 IZE 32 NW INE 85 and stock V
all sa lou gree o all stole
F) Is the land within an irrigation district? Yes X No
If Yes, which district? Juniper Flat D. I.C. FEB - 5, 1996
B) County Wasco NATER REDUCTION OF PROPOSED USE: NATER REDUCTION OF PROPOSED USE: SALEM, OREGON
LOCATION OF PROPOSED USE: SALEM, OREGON
NOTE: Answer question A only if the application is for a change in the point of diversion.
b) Describe the proposed point of diversion:
Location in Reference to Survey Corner 1/4,1/4 of Section Section Township Range

Location in Reference to Survey Corner 1/4,1/4 of Section Section Township Rar

- NOTE: Answer questions B, C, D, and E only if the application is for a change in use or place of user
- B) Are the lands from which you propose to transfer your water right free of all encumbrances?

Encumbrance ' Held by Amount hand Sales Contract Emily Lewis & \$50,000° Anthony E Lewis D) What is the use to which the water will be applied? [rigation and stock

C) If no, give the description below of existing encumbrances:

E) Give the proposed location of the area irrigated, or place of use if other than for irrigation:

Township	Range	Section	1/4,1/4 of Section	No. of acres irrigated
55	125	29	SWOLSE	BEach
States and the second			0	

4. EXHIBITS

The following exhibits shall be attached to and made part of the application:

- A) A map prepared by a Certified Water Right Examiner showing the location of the present and proposed ' points of diversion, the authorized and proposed places of use and, if any, lands from the existing right that would not be subject to transfer.
- B) A copy of the current recorded deed to the subject lands.
- C) Affidavits from any other landowners or encumbrance holders with interest in the original water right stating that they have no objection to the proposed transfer.
- D) Evidence that the water has been used within the last five years.

5. NAME AND ADDRESS OF RECEIVING LANDOWNER(S) IF OTHER THAN APPLICANT:

6. REMARKS: The water right for the otthends were flued There under & FPI co's HB 3111 Petition (torperiod)

I(we) Mike Filbin

, applicant(s), hereby

_C T

155'

NO

swear that I (we) have read the above application for transfer of water right and that the statements made are true and correct. Dated and signed this 30 to day of November 1995.

(Signature)

(Signature)

Subscribed and sworn to before me

(L) 77 G Notary Public for Oregon 1

My commission expires: ______ G -2 9-99



(Notarial Seal)

Sh?

Planning Official Initials: T7VI

Description of Water Use

Note to Applicant: This sheet will provide local planning staff with a basic description of your proposed water use. Please fill out this sheet before bringing the attached land use form to your local planning office. It will help local planning offices complete your land use information form quickly.

Note to Local Planning Officials: Please initial this sheet. Do not separate it from the land use information form. If needed, please make a separate copy for your records.

Applicant Name: Mike Filbin 61906 Dutur Gorp Rd Address: Itur OR 702 414672415 Phone: Please indicate what you will use the water for. Check all boxes that apply and fill in the blanks with key characteristics of the project Irrigation (crop type, golf course, nursery or greenhouse): _ 82 acres Pasture X Livestock (type of livestock, feedlot, slaughterhouse): Residential (# units, single or multi-family, # lots if partition or subdivision): Commercial (i.e., retail, office, restaurant, gas station, hotel, service, etc.): Industrial (i.e., factory, pulp mill, research and development, processing, etc.): Institutional (i.e., school, library, etc.): Mining (aggregate, metal, open pit, placer, etc.): Recreation (park, campsite, pond, etc.) Fish and Wildlife (pond, hatchery, etc.) Hydropower (dam, reservoir, power generating or transmitting facilities): Other (Name and list key characteristics):

Indicate sources for the proposed water use below:	Indicate the estimated quantity of water the use will require.
Surface Water Name sources: <u>Clear Creck</u> <u>Frog creck</u> <u>Clear Lake Res</u> Reservoir or pond Ground Water	0.21 Cubic feet per second. 50 Gallons per minute. Acre-Feet

Water Resources Department: 158 12th Street NE Salem, Oregon 97310-0210

Land Use Information Form: Permits, Hydroelectric Licenses, Water Uses in Addition to Classified Uses

This information is needed to determine compatibility with local comprehensive plans as required by ORS 197.180. The Water Resources Department will use this and other information to evaluate the water use application. DO NOT FILL OUT THIS FORM IF water is to be diverted, conveyed, and/or used only on federal lands.

Applicant's Name: Address: Zip: 97021 Day Phone: 503-467-2415 City:

Please provide information as requested below for <u>all tax lots</u> on or through which water will be diverted or used. (Attach extra sheets as necessary.) Applicants for municipal use, or irrigation uses within irrigation districts, may substitute existing and proposed service area boundaries for the tax lot information requested below. (CHECK ALL THAT APPLY)

		10112		
TAX LOT LOCAL ID #	PLAN DESIGNATION/ZONING (e.g. Rural Residential/RR-5)	WATER DIVERTED	WATER CONVEYED	WATER USE
6501	A-1(80) Exclusive Faim Use		2	Irrdstak
6400		Selence 1		Tirt Stal

Please list all counties and cities within which water is proposed to be diverted, conveyed, and/or used.

The following section must be completed by a planning official from each county and city listed unless your project will be located entirely within the city limits. In this case, only the city planning agency must complete this form. Please request additional forms as needed.

For Local Government Use Only

Local planning officials are to complete the remainder of this form. If it cannot be completed while the applicant waits, sign and detach the receipt as instructed below. You will receive notice when the applicant's water right request is filed with the Water Resources Department (WRD). You will have 30 days from the notice date to return this completed land use form to WRD. If no land use information is received from you within that period, WRD may presume the land use associated with the proposed water right is compatible with your comprehensive plan.

a) Check the appropriate box below and provide requested information.



Land uses to be served by proposed water uses (including proposed construction) are allowed outright or are not regulated by your comprehensive plan.

Cite applicable ordinance section(s); $3, 21^{\circ}$ EFM. Go to section b) on reverse side.

Land uses to be served by proposed water uses (including proposed construction) involve discretionary land use approvals as listed in the table on the reverse of this form. <u>Note:</u> Please attach documentation of applicable local land use approvals which have already been obtained. (Record of Action plus accompanying findings is sufficient.)

Receipt for Request for Land Use Information

WRD Applicant Name: ____

· · · · · ·

This receipt must be signed by a local government representative and returned to the applicant for inclusion in the WRD application IF the local government cannot provide the above requested land use information while the applicant waits.

City or County:		NATE OF ALL OF
Staff Contact:	Phone:	FTD 1000
Signature:	Date of Information Request:	TEB - 5 1996
		NATER RESOURCES DEPT SALEM, OREGON

(for Local Use Continued)

(CHECK THE BOX THAT APPLIES)

Type of Land Use Approval Needed (e.g. plan amendments, rezones, conditional use permits, etc.)	Cite Most Significant, Applicable Plan Policies & Ordinance Section References	Already Obtained	Already Denied	Being Pursued Satisfactorily
NA		¥		

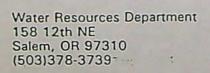
b) Please provide printed name and written signature.

Name:	KAREN MIRANDE			Date:	NOV 19th 1995
Title:	Planner	_ Phone:	298	5169	
Signatu	re: Faten Mitande		-		

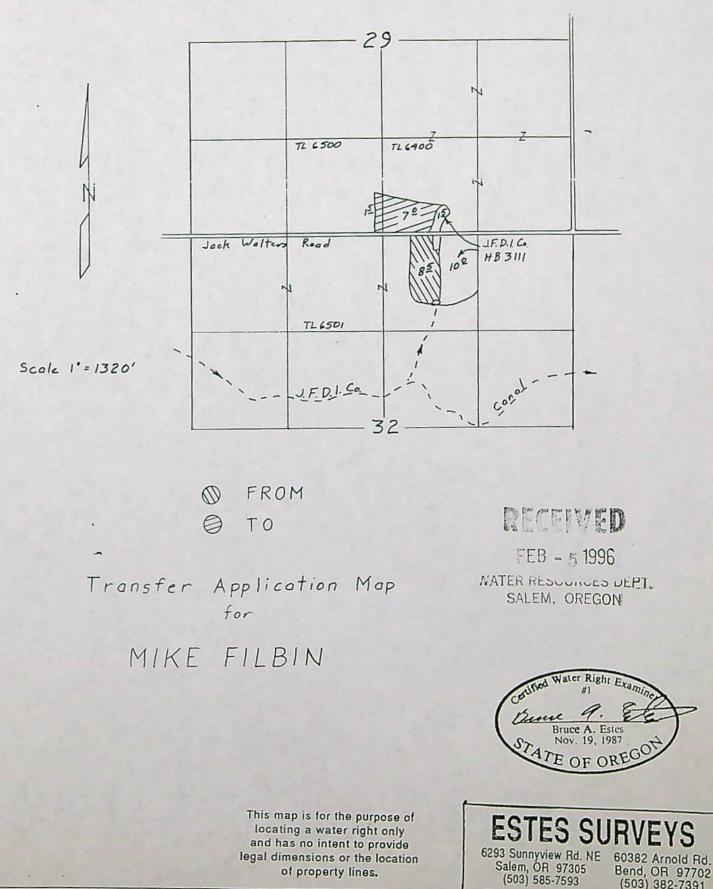
...*

Local governments are invited to express special land use concerns or make recommendations to the Department regarding this proposed use of water below, or on a separate sheet.

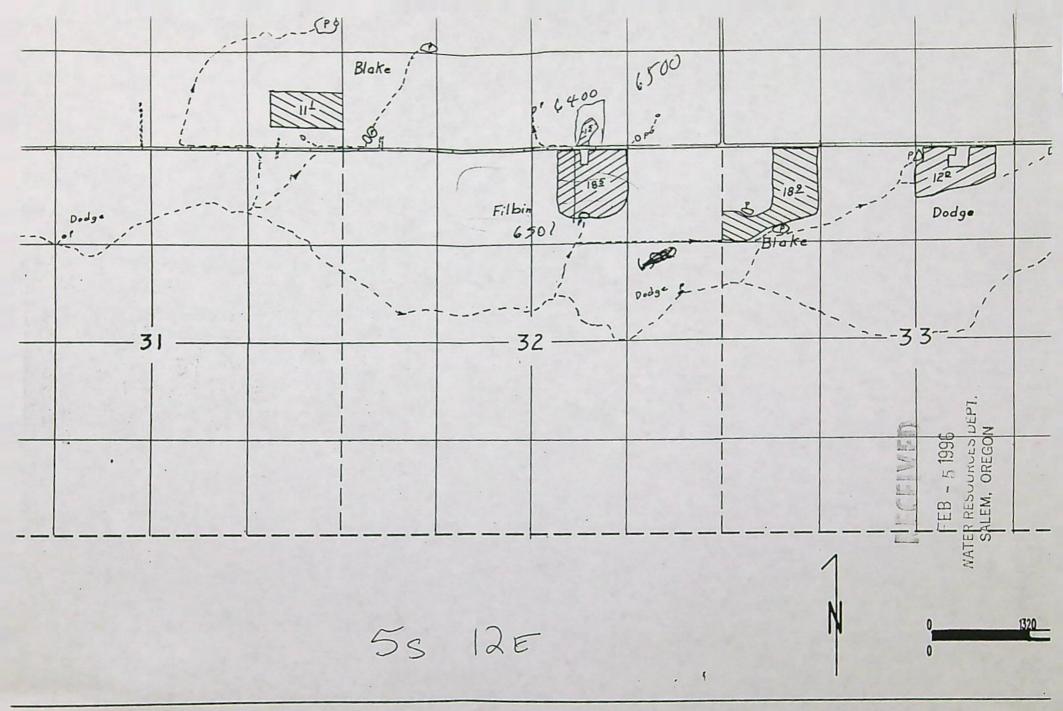
Additional Comments:



TOWNSHIP 5 SOUTH, RANGE 12 EAST, W.M.



Bend, OR 97702 (503) 382-7391



STATE OF OREGON

COUNTY OF WASCO

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

JUNIPER FLAT DISTRICT IMPROVEMENT COMPANY 53333 RESERVATION ROAD MAUPIN, OR 97037

confirms the right to use the waters of CLEAR LAKE RESERVOIR, CONSTRUCTED UNDER PERMIT R-2106, a tributary of WHITE RIVER, for SUPPLEMENTAL IRRIGATION OF 2,101.64 ACRES AND MAINTENANCE OF STOCK PONDS (5.85 ACRE EQUIVALENTS).

This right was perfected under Permit 25275. The date of priority is NOVEMBER 11, 1915. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 11,660 ACRE-FEET STORED WATER ONLY or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

SE¼ SE¼, SECTION 32, T. 4 S., R. 9 E., W.M.; 1,390 FEET SOUTH AND 480 FEET WEST FROM E¼ CORNER, SECTION 32.

The amount of water used for irrigation together with the amount secured under any other right existing for the same lands, is limited to A DIVERSION OF 4.2 ACRE-FEET FOR EACH ACRE IRRIGATED OR ACRE EQUIVALENT DURING THE IRRIGATION SEASON OF EACH YEAR.

The use shall conform to such reasonable rotation system ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

SUPPLEMENTAL IRRIGATION

0	TR/OTR	TAX	ACRES	LANDOWNER
<u>v</u>	NE/SE	7200	1.50	MCELHERON
	SW/SE	7200	23.60	MCELHERON
	SE/SE	7200	35.70	MCELHERON
	SE/SE	1200		ION 14
	SW/NE	9300	2.50	TOM MORELLI
	SE/NE	9300	5.60	TOM MORELLI
	NE/NW	7600	0.90	MAYHEW
	SW/SW	9200	1.50	TOM MORELLI
	SE/SW	9200	9.90	TOM MORELLI
	NE/SE	9400	23.80	TOM MORELLI
	NW/SE	9400	19.00	TOM MORELLI
	SW/SE	9400	10.40	TOM MORELLI
	SE/SE	9400	2.80	TOM MORELLI
			SECT	ION 22
	NE/NE	7200	18.40	MCELHERON
	NW/NE	7200	10.80	MCELHERON
JFDIC3111.S32044.SRS			Page 1	of 8

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	OTP/OTP	TAX	ACDES	LANDOWNER	
	OTR/QTR SW/SW	9500	ACRES 22.70	DELCO	
	SE/SW	9500	24.30	DELCO	
	525 1	3500		ION 23	
	NE/NW	6500	34.00	LARSELL	
	SE/NW	6500	36.00	LARSELL	
				ION 24	
	SE/NE	9700	1.30	HARTH	
	NW/SW	9900	15.40	MAYHEW	
	SW/SW	9900	19.40	MAYHEW	
			SECT	ION 25	
	NE/SE	9900	12.90	MAYHEW	
	NW/SE	9900	2.60	MAYHEW	
	SW/SE	9900	2.70	MAYHEW	
	SE/SE	9900	35.30	MAYHEW	
			SECT	ION 26	
	NW/NE	9501	33.50	TIM MORELLI	
	SW/NE	9501	1.60	TIM MORELLI	
	NE/NW	9200	6.00	TOM MORELLI	
	NE/SW	10100	22.00	TIM MORELLI	
	SW/SW		13.80	TIM MORELLI	
	SE/SW		6.60	TIM MORELLI	
	NW/SE	10100	20.50	TIM MORELLI	
				ION 27	
	NE/SW		7.00	V. WOODSIDE	
	NW/SW		3.50	V. WOODSIDE	
	SW/SW		11.60	V. WOODSIDE	
	SE/SW	10600	7.40	V. WOODSIDE	
	NEOF	10000		ION 29	
	NE/SE		0.90	V. WOODSIDE	
	SE/SE	10000	1.00	V. WOODSIDE ION 30	
	NE/NE	10200	10.50	GUTZLER	
	SW/NE		3.50	GUTZLER	
	SE/NE		10.90	GUTZLER	
	SW/NW		11.20	ENDERSBY	
	0	10700		ION 31	
	NW/NW	10800	2.70	GUTZLER	
	NE/SE		13.30	PAULSON	
	NW/SE		6.00	PAULSON	
	SE/NE		8.50	PAULSON	
				ION 32	
	NE/SW	10900	17.50	PAULSON	
	SE/SW		20.20	PAULSON	
	SW/SW		5.50	PAULSON	
	5	10700		ION 33	
	NW/NW	11100	15.70	RECKMAN	
		11100	3.80	RECKMAN	
	NW/SW		1.90	ODOM	
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OTROTR	TAX	ACDES	LANDOWNER	
			RECKMAN	
SW/NW		2.10	ODOM	
SW/SW	11101		ION 34	
			MAYHEW	
NE/SE		12.30	MATHEW MAYHEW	
SE/SW			MATHEW MAYHEW	
SW/SE			MATHEW MAYHEW	
SE/SE	11400	34.30	ION 35	
NE/SE	11500	24.80	MAYHEW	
			MATHEW	
NW/SE SW/SE			MATHEW	
SW/SE SE/SE			MATHEW MAYHEW	
SE/SE	11500		ION 36	
TOW	NOLID			
IOW	NSHIP.	+ 300 IH,	RANGE 13 EAST, W.M.	
NE/NE	3700	30.90	MARSH	
SE/NE		28.10	MARSH	
			10N 19	
NW/NW	3300	32.30	MARSH	
SW/NW				
NW/SW		8.30	MARSH	
			ION 20	
NE/SW	4200		HARTH	
NW/SW	4200	0.60	HARTH	
		SECT	ION 30	
NE/SW	4302	20.8	DULING	
NW/SE	4302	8.7	DULING	
SW/SE	4302	10.00	DULING	
		SECT	ION 31	
TOW	NSHIP	4 SOUTH,	RANGE 14 EAST, W.M.	
NW/SW	1701	7.00	ENDERSBY	
		SECT	ION 13	
SE/NE		0.10	DODGE	
NE/SW	2400	3.00	ODFW	
SE/SW	2400	19.34	ODFW	
			ION 24	
SE/NE	1900	5.00	HAMMOND	
NE/SW	100	1.00	MUNCIE	
		SECT	ION 25	
TOW	NSHIP	5 SOUTH,	RANGE 11 EAST, W.M.	
SW/NE	100	4.00	MCCORKLE	
NE/NW	201	3.70	V. WOODSIDE	
NW/NW	201	0.90	V. WOODSIDE	
SW/NW	201	7.90	V. WOODSIDE	
SE/NW	100	7.40	MCCORKLE	
JFDIC3111.S32044.SRS		Page 3	of 8 76969	
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	TAX			
OTR/QTR			LANDOWNER	
SE/NW	201		V. WOODSIDE	
NW/SE	100	6.00	MCCORKLE	
		SECT	TION 1	
NW/SW	400	14.40	HACHLER	
SW/SW	400	0.80	HACHLER	
		SECT	TION 2	
NE/SE	400	9.90	HACHLER	
SE/SE	400	4.90	HACHLER	
		SECT	TION 3	
SE/SE	1700	10.40	AMBROSE	
		SECT	TION 8	
NW/SW	1700	12.90	AMBROSE	
SW/SW	1700	6.70	AMBROSE	
		SECT	TION 9	
SW/SW	2200	12.40	ENDERSBY	
SE/SW	2200	9.60	ENDERSBY	
		SECT	ION 11	
NW/NW	2100	31.80	MCLEOD	
SW/NW	2100	27.50	MCLEOD	
SE/NW	2100	7.70	MCLEOD	
		SECT	ION 12	
NE/NE	2300	6.30	ENDERSBY	
SE/NE	2300	4.40	ENDERSBY	
NE/SW	2600	3.20	WILLIAMSON	
NW/SW	2600	9.60	WILLIAMSON	
		SECT	ION 13	
NW/NE	3103	0.50	GROCE	
SE/NE	2600	7.20	WILLIAMSON	
NE/NW	3103	10.50	GROCE	
SW/SE	3100	9.30	CLAYMIER	
SE/SE	3100	12.00	CLAYMIER	
		SECT	ION 14	
SW/SW	3502	14.00	DODGE	
SW/SW	3502	1.20	DODGE	
SE/SW	3502	39.80	DODGE	
			ION 18	
SE/SW	3790	20.00	CONFEDERATED TRIBES	
			ION 19	
SE/NE	3403	5.00	CAPPS	
			ION 20	
NE/SE	3900	14.60	HUNDLEY	
NW/SE	3900	1.40	HUNDLEY	
SE/SE	3900	4.34	HUNDLEY	
0000			ION 21	
NW/NW	3200	15.50	S. WOODSIDE	
SW/NW	3200	9.23	S. WOODSIDE	
NE/SE	3100	2.70	L. WOODSIDE	
INE/SE	5100	2.70	L. WOODSIDE	
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OTR/OTR	TAX LOT	ACRES	LANDOWNER	
SW/SE	4000	10.00	JONES & ROSS	
SE/SE	3100	16.20	L. WOODSIDE	
		SECT	TON 22	
NE/NE	2703	15.00	ASCHOFF	
NW/NE	3100	11.50	CLAYMIER	
NE/NW	3100	16.40	CLAYMIER	
NW/NW	3100	12.68	CLAYMIER	
SW/NW	3100	3.40	CLAYMIER	
SE/NW	3100	1.20	CLAYMIER	
SW/SW	4100	4.50	L. WOODSIDE	
SE/SW	4100	4.60	L. WOODSIDE	
		SECT	ION 23	
NW/NW	2702	5.00	CARTER	
SW/NW	2702	10.00	CARTER	
SE/SE	4400	0.50		
		SECT	ION 24	
SW/NE	4500	11.80	L. WOODSIDE	
			ION 25	
NE/NE	4900	7.20	PINHEIRO	
SE/NE	4900	4.80	PINHEIRO	
NE/NW	4100	13.50		
NW/NW	4100	21.60	L. WOODSIDE	
NW/SE	5200	2.00	BEEBE	
			ION 26	
NE/NE	4100	6.40	L. WOODSIDE	
NE/SW	5500	6.00	HAMMER	
NW/SW	5500	0.70	HAMMER	
NW/SE	5500	2.80	HAMMER	
SE/SE	5600	10.00	TOLENTINO	
AUUAUU	(100		ION 27	
			DODGE	
SW/SE	6400	1.50	FILBIN	
OF IOF	(200	SECTI		
SE/SE	6300	11.10	BLAKE	
NW/NE	6501	SECTI		
IN W/INE	6501	18.50	FILBIN	
NW/NE	7200	SECTI		
NW/NW	7300 6000	12.00	DODGE	
IN W/IN W	0000	18.90	BLAKE	
TOUD	CLUD C	SECTI		
TOWN	SHIP 5	SOUTH, I	RANGE 12 EAST, W.M.	
NEAT	500	11.00	14130000	
NE/NE	500	11.60	MAYHEW	
SE/SW	600	7.50	Sender Selden and State Selden and Se	
NEAD	000	SECT		
NE/NW	800	12.90	GABEL & LARKIN	
NE/NW	801	20.60	FOSBERG	
NW/NW	801	25.20	FOSBERG	
NW/NW	900	12.20	GABEL & LARKIN	

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		TAX			
9	OTR/OTR		ACRES	LANDOWNER	
	SW/NW	900	14.90	GABEL & LARKIN	
	SE/NW	800	20.00	GABEL & LARKIN	
	NW/SW	1000	1.00	BOTHWELL	
			SECT	ION 3	
	NE/NE	1100	11.60	FOSBERG	
	NW/NE	802	11.60	FOSBERG	
			SECT	ION 4	
	NE/NW	1300	20.00	CARTER	
	SE/NW	1300	2.40	CARTER	
	SW/SW	1300	3.20	CARTER	
	SE/SW	1300	16.10	CARTER	
	SW/SE	1300	19.50	CARTER	
	SE/SE	1300	11.80	CARTER	
			SECT	ION 5	
	SW/NW	1400	2.00	WALTERS	
	NE/SW	1400	8.10	WALTERS	
	NW/SW	1400	1.60	WALTERS	
	SW/SW	1400	12.70	WALTERS	
	SE/SW	1400	2.60	WALTERS	
	NE/SE	1400	5.40	WALTERS	
	NW/SE	1400	13.30	WALTERS	
	SW/SE	1400	0.80	WALTERS	
	SE/SE	1400	0.50	WALTERS	
			SECT	ION 7	
	SW/NW	1500	1.90	L. WOODSIDE	
	NW/SW	1500	15.10	L. WOODSIDE	
	SW/SW	2000	24.20	R. KELLY & HAWTHORNE	
	SE/SW	2000	0.60	R. KELLY & HAWTHORNE	
			SECT	ION 8	
	SW/NE	2200	7.40	KELLY	
	SW/NW	2200	14.60	KELLY	
	SE/NW	2200	8.70	KELLY	
	NE/SW	2200	7.80	KELLY	
			SECT	ION 9	
	NW/NE	600	15.50	LARKIN/INGRAM	
	NE/NW	600	10.50	LARKIN/INGRAM	
			SECT	ION 11	
	NW/NW	2000	0.20	R. KELLY	
			SECT	ION 17	
	SE/SE	4100	0.25	FOSBERG	
				ION 18	
	NE/NE	3700	11.60	ENDERSBY	
	NW/NE	3700	7.80	ENDERSBY	
	SW/NE	3700	4.00	ENDERSBY	
	SE/NE	4500	6.60	TOM MORELLI	
	NW/SE	4500	0.70	TOM MORELLI	
	NWISE	4500		ION 20	
	NW/NW	3700	0.10	ENDERSBY	
			7.70		
	SW/NW	4500	1.10	TOM MORELLI	
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OTR/OTR	TAX LOT	ACRES	LANDOWNER
SW/SW	4600	5.40	HAMMER
SE/SW	4600	6.00	HAMMER
SE/SE	4600	15.10	HAMMER
		SECT	ION 21
NW/NW	5200	1.00	LYLE GABEL & LORRAINE
		SECT	ION 28
SW/NW	5700	13.20	LYLE GABEL & LORRAINE
NE/SW	5700	3.40	LYLE GABEL & LORRAINE
NW/SW	5700	7.40	LYLE GABEL & LORRAINE
		SECT	ION 30
TOUD	ICI ITD	COLITIUS .	DANCE IS FACT WAY

TOWNSHIP 5 SOUTH, RANGE 13 EAST, W.M.

MAINTENANCE OF STOCK PONDS (ACRE EQUIVALENTS)

QTR/QTR	TAX LOT	ACRES	LANDOWNER
NE/NW	7600	0.10	MAYHEW
		SECTI	ON 22
SE/NE	9700	1.70	HARTH
		SECTI	ON 25
SE/SW	10700	0.30	ENDERSBY
		SECTI	ON 30
TOW	NSHIP	4 SOUTH,	RANGE 13 EAST, W.M.

NE/SW 4200 0.30 HARTH SECTION 30 TOWNSHIP 4 SOUTH, RANGE 14 EAST, W.M.

NE/SW 100 0.30 MUNCIE SECTION 25 TOWNSHIP 5 SOUTH, RANGE 11 EAST, W.M.

SE/SE 1200 0.20 L. WOODSIDE SECTION 23 TOWNSHIP 5 SOUTH, RANGE 12 EAST, W.M.

NW/SW 3600 0.20 CARTER SECTION 17 NE/NE 2002 1.00 A. STREELMAN SE/SE 4100 0.75 FOSBERG SECTION 18 NE/NE 3400 1.00 H. STRELLMAN SECTION 21 TOWNSHIP 5 SOUTH, RANGE 13 EAST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described and is subject to all other conditions and limitations contained in said permit.

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This certificate confirms orders of the Director recorded in Special Order Volume 34, page 389 (Transfer 4685); Volume 35, page 26 (Transfer 4977); Volume 36, page 213 (Transfer 5010); Volume 36, page 338 (Transfer 5057); Volume 37, page 50 (Transfer 5175); Volume 37, page 115 (Transfer 5194); Volume 37, page 443 (Transfer 5284); Volume 38, page 151 (Amending Transfer 5284); Volume 39, page 187 (Transfer 5055); Volume 40, page 104 (Transfer 5759); and entered on 1007 8 T NOC, and recorded in Special Order Volume 55, page 606, approving a

LOOZ 8 T NOC, and recorded in Special Order Volume 55, page 606, approving a petition by JUNIPER FLAT DISTRICT IMPROVEMENT COMPANY under ORS 541.329 for mapping water rights within a district. This certificate supersedes certificate 51539.

Witness the signature of the Water Resources Director, affixed _____J

JUN 1 8 2001

For Paul Cleary, Director

JFDIC3111.S32044.SRS

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Recorded in State Record of Water Right Certificates numbered 76969.

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STATE OF OREGON

COUNTY OF WASCO

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

JUNIPER FLAT DISTRICT IMPROVEMENT COMPANY 53333 RESERVATION ROAD MAUPIN, OR 97037

confirms the right to use the waters of DIRECT FLOW FROM CLEAR CREEK AND FROG CREEK AND STORAGE OF 1400 ACRE FEET IN CLEAR LAKE RESERVOIR, a tributary of WHITE RIVER, for IRRIGATION OF 2101.64 ACRES, STOCK, AND MAINTENANCE OF STOCK PONDS (5.85 ACRE EQUIVALENTS).

This right was confirmed by decree of the Circuit Court of the State of Oregon for WASCO COUNTY. The decree is of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 14 & 18, at Page 398 & 252. The date of priority is JULY 1, 1903 FOR DIRECT FLOW FROM CLEAR CREEK AND FROG CREEK, AND AUGUST 19, 1904, FOR STORAGE IN CLEAR LAKE RESERVOIR.

The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed ONE ACRE FOOT PER ACRE OR ACRE EQUIVALENT DURING ANY 30-DAY PERIOD UP TO JULY 1ST OF EACH YEAR AND NOT TO EXCEED 3 ACRE FEET PER ACRE OR ACRE EQUIVALENT DURING ANY IRRIGATION SEASON; PROVIDED, THAT THE RATE OF FLOW SHALL NOT EXCEED 1/40 OF A SECOND FOOT PER ACRE OR ACRE EQUIVALENT UP TO JULY 1ST OF EACH YEAR AND THEREAFTER NOT TO EXCEED 1/80 OFA SECOND FOOT PER ACRE OR ACRE EQUIVALENT, EXCEPT IN CASE OF ROTATION.

The point of diversion is located as follows:

NE¼ NE¼, SECTION 34, T. 4 S., R. 9 E., W. M. FROM FROG CREEK; NW¼ SE¼, SECTION 10, T. 5 S., R. 9 E., W.M. FROM CLEAR CREEK; CLEAR LAKE RESERVOIR DAM IS IN THE SE¼ SE¼, SECTION 32, T. 4 S., R. 9 E., W.M.

The use shall conform to any reasonable rotation system ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

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77326

thus supersedes CERT # 76968

	IR	RIGATIC	N AND STOCK
	TAX		
OTR/OTR	LOT	ACRES	LANDOWNER
NE/SE	7200	1.50	MCELHERON
SW/SE	7200	23.60	MCELHERON
SE/SE	7200	35.70	MCELHERON
		SEC	FION 14
SW/NE	9300	2.50	TOM MORELLI
SE/NE	9300	5.60	TOM MORELLI
NE/NW	7600	0.90	MAYHEW
SW/SW	9200	1.50	TOM MORELLI
SE/SW	9200	9.90	TOM MORELLI
NE/SE	9400	23.80	TOM MORELLI
NW/SE	9400	19.00	TOM MORELLI
SW/SE	9400	10.40	TOM MORELLI
SE/SE	9400	2.80	TOM MORELLI
		SEC	FION 22
NE/NE	7200	18.40	MCELHERON
NW/NE	7200	10.80	MCELHERON
SW/SW	9500	22.70	DELCO
SE/SW	9500	24.30	DELCO
		SEC	TION 23
NE/NW	6500	34.00	LARSELL
SE/NW	6500	36.00	LARSELL
		SEC	TION 24
SE/NE	9700	1.30	HARTH
NW/SW	9900	15.40	MAYHEW
SW/SW	9900	19.40	MAYHEW
		SEC	TION 25
NE/SE	9900	12.90	MAYHEW
NW/SE	9900	2.60	MAYHEW
SW/SE	9900	2.70	MAYHEW
SE/SE	9900	35.30	MAYHEW
		SEC	TION 26
NW/NE	9501	33.50	TIM MORELLI
SW/NE	9501	1.60	TIM MORELLI
NE/NW	9200	6.00	TOM MORELLI
NE/SW	10100	22.00	TIM MORELLI
		P	2.610
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OTR/OTR LOT A SW/SW 10100 SE/SW 10100 NW/SE 10100 NW/SE 10100 NW/SE 10100 NW/SE 10100 NW/SE 10600 SW/SW 10600 SW/SW 10600 SW/SW 10600 SE/SE 10600 NE/SE 10600 SE/SE 10600 SW/NE 10800 SE/NE 10800 SE/NE 10800 SE/NE 10900 NW/NW 10800 SE/NE 10900 NW/NW 10800	13.80 6.60 20.50 SECT 7.00 3.50 11.60 7.40 SECT 0.90 1.00 SECT 10.50 3.50 10.90 11.20 SECT 8.50	LANDOWNER TIM MORELLI TIM MORELLI TIM MORELLI TION 27 V. WOODSIDE V. WOODSIDE V. WOODSIDE V. WOODSIDE V. WOODSIDE V. WOODSIDE V. WOODSIDE V. WOODSIDE V. WOODSIDE TION 29 V. WOODSIDE UN 30 GUTZLER GUTZLER GUTZLER ENDERSBY TION 31 PAULSON	
SE/SW 10100 NW/SE 10100 NE/SW 10600 NW/SW 10600 SW/SW 10600 SE/SW 10600 SE/SE 10600 SE/SE 10600 SE/SE 10600 SE/SE 10600 SE/NE 10800 SE/NE 10800 SW/NW 10700 SE/NE 10900 NW/NW 10800	6.60 20.50 SECT 7.00 3.50 11.60 7.40 SECT 0.90 1.00 SECT 10.50 3.50 10.90 11.20 SECT 8.50	TIM MORELLI TIM MORELLI TION 27 V. WOODSIDE V. WOODSIDE V. WOODSIDE V. WOODSIDE V. WOODSIDE TION 29 V. WOODSIDE V. WOODSIDE V. WOODSIDE TION 30 GUTZLER GUTZLER GUTZLER ENDERSBY TION 31	
NW/SE 10100 NE/SW 10600 NW/SW 10600 SW/SW 10600 SE/SW 10600 NE/SE 10600 SE/SE 10600 SE/SE 10600 SW/NE 10800 SW/NE 10800 SE/NE 10800 SW/NW 10700 SE/NE 10900 NW/NW 10800	20.50 SECT 7.00 3.50 11.60 7.40 SECT 0.90 1.00 SECT 10.50 3.50 10.90 11.20 SECT 8.50	TIM MORELLI TION 27 V. WOODSIDE V. WOODSIDE V. WOODSIDE V. WOODSIDE TION 29 V. WOODSIDE V. WOODSIDE V. WOODSIDE TION 30 GUTZLER GUTZLER GUTZLER ENDERSBY TION 31	
NE/SW 10600 NW/SW 10600 SW/SW 10600 SE/SW 10600 NE/SE 10600 SE/SE 10600 NE/NE 10800 SW/NE 10800 SW/NE 10800 SW/NW 10700 SE/NE 10900 NW/NW 10800	SECT 7.00 3.50 11.60 7.40 SECT 0.90 1.00 SECT 10.50 3.50 10.90 11.20 SECT 8.50	TION 27 V. WOODSIDE V. WOODSIDE V. WOODSIDE V. WOODSIDE TION 29 V. WOODSIDE V. WOODSIDE V. WOODSIDE TION 30 GUTZLER GUTZLER GUTZLER ENDERSBY TION 31	
NW/SW 10600 SW/SW 10600 SE/SW 10600 NE/SE 10600 SE/SE 10600 NE/NE 10800 SW/NE 10800 SE/NE 10800 SW/NW 10700 SE/NE 10900 NW/NW 10800	7.00 3.50 11.60 7.40 SECT 0.90 1.00 SECT 10.50 3.50 10.90 11.20 SECT 8.50	V. WOODSIDE V. WOODSIDE V. WOODSIDE V. WOODSIDE TION 29 V. WOODSIDE V. WOODSIDE V. WOODSIDE TION 30 GUTZLER GUTZLER GUTZLER ENDERSBY TION 31	
NW/SW 10600 SW/SW 10600 SE/SW 10600 NE/SE 10600 SE/SE 10600 NE/NE 10800 SW/NE 10800 SE/NE 10800 SW/NW 10700 SE/NE 10900 NW/NW 10800	3.50 11.60 7.40 SECT 0.90 1.00 SECT 10.50 3.50 10.90 11.20 SECT 8.50	V. WOODSIDE V. WOODSIDE V. WOODSIDE TION 29 V. WOODSIDE V. WOODSIDE TION 30 GUTZLER GUTZLER GUTZLER ENDERSBY TION 31	
SW/SW 10600 SE/SW 10600 NE/SE 10600 SE/SE 10600 NE/NE 10800 SW/NE 10800 SE/NE 10800 SW/NW 10700 SE/NE 10900 NW/NW 10800	7.40 SECT 0.90 1.00 SECT 10.50 3.50 10.90 11.20 SECT 8.50	V. WOODSIDE V. WOODSIDE FION 29 V. WOODSIDE V. WOODSIDE FION 30 GUTZLER GUTZLER GUTZLER ENDERSBY FION 31	
SE/SW 10600 NE/SE 10600 SE/SE 10600 NE/NE 10800 SW/NE 10800 SE/NE 10800 SW/NW 10700 SE/NE 10900 NW/NW 10800	SECT 0.90 1.00 SECT 10.50 3.50 10.90 11.20 SECT 8.50	TION 29 V. WOODSIDE V. WOODSIDE TION 30 GUTZLER GUTZLER GUTZLER ENDERSBY TION 31	
NE/SE 10600 SE/SE 10600 NE/NE 10800 SW/NE 10800 SE/NE 10800 SW/NW 10700 SE/NE 10900 NW/NW 10800	0.90 1.00 SECT 10.50 3.50 10.90 11.20 SECT 8.50	TION 29 V. WOODSIDE V. WOODSIDE TION 30 GUTZLER GUTZLER GUTZLER ENDERSBY TION 31	
SE/SE 10600 NE/NE 10800 SW/NE 10800 SE/NE 10800 SW/NW 10700 SE/NE 10900 NW/NW 10800	0.90 1.00 SECT 10.50 3.50 10.90 11.20 SECT 8.50	V. WOODSIDE V. WOODSIDE FION 30 GUTZLER GUTZLER GUTZLER ENDERSBY FION 31	
SE/SE 10600 NE/NE 10800 SW/NE 10800 SE/NE 10800 SW/NW 10700 SE/NE 10900 NW/NW 10800	SECT 10.50 3.50 10.90 11.20 SECT 8.50	TION 30 GUTZLER GUTZLER GUTZLER ENDERSBY TION 31	
NE/NE 10800 SW/NE 10800 SE/NE 10800 SW/NW 10700 SE/NE 10900 NW/NW 10800	10.50 3.50 10.90 11.20 SECT 8.50	GUTZLER GUTZLER GUTZLER ENDERSBY TION 31	
SW/NE 10800 SE/NE 10800 SW/NW 10700 SE/NE 10900 NW/NW 10800	3.50 10.90 11.20 SECT 8.50	GUTZLER GUTZLER ENDERSBY TION 31	
SE/NE 10800 SW/NW 10700 SE/NE 10900 NW/NW 10800	10.90 11.20 SECT 8.50	GUTZLER ENDERSBY FION 31	
SW/NW 10700 SE/NE 10900 NW/NW 10800	11.20 SECT 8.50	ENDERSBY FION 31	
SE/NE 10900 NW/NW 10800	SECT 8.50	TION 31	
NW/NW 10800	8.50		
NW/NW 10800		PAULSON	
	2 70		
NE/SE 10000	2.70	GUTZLER	
NE/SE 10900	13.30	PAULSON	
NW/SE 10900	6.00	PAULSON	
	SECT	FION 32	
NE/SW 10900	17.50	PAULSON	
SW/SW 10900	5.50	PAULSON	
SE/SW 10900	20.20	PAULSON	
	SECT	TION 33	
NW/NW 11100	15.70	RECKMAN	
SW/NW 11100	0.50	RECKMAN	
NW/SW 11100	3.80	RECKMAN	
NW/SW 11101	1.90	ODEM	
SW/SW 11101	2.10	ODEM	
		TION 34	
SE/SW 11400	0.30	MAYHEW	
NE/SE 11400	12.30	MAYHEW	
SW/SE 11400	9.80	MAYHEW	
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	_			
OTR/OTR	TAX	ACRES	LANDOWNER	
SE/SE	11400		MAYHEW	
0000			TION 35	
NE/SE	11500	24.80	MAYHEW	
NW/SE	11500	15.80	MAYHEW	
SW/SE		25.80	MAYHEW	
SE/SE	11500	33.00	MAYHEW	
			11ON 36	
TOW	VNSHIP	4 SOUTH	, RANGE 13 EAST, W.M.	
NE/NE	3700	30.90	MARSH	
SE/NE	3700	28.10	MARSH	
		SEC	FION 19	
NW/NW	3300		MARSH	
. SW/NW	3300		MARSH	
NW/SW	3300	8.30	MARSH	
			FION 20	
NE/SW	4200		HARTH	
NW/SW	4200		HARTH	
			FION 30	
NE/SW	4302		DULING	
NW/SE	4302		DULING DULING	
SW/SE	4302		TION 31	
TOV	UNSHIP		, RANGE 14 EAST, W.M.	
10.	, i corni	1000111	, 10 11 10 11 21 10 1,	
NW/SW	1701	7.00	ENDERSBY	
		SEC	FION 13	
SE/NE	2700	0.10	DODGE	
NE/SW	2400	3.00	ODFW	
SE/SW	2400	19.34	ODFW	
		SEC	FION 24	
SE/NE	1900	5.00	HAMMOND	
NE/SW	100	1.00	MUNCIE	
			TION 25	
TOV	VNSHIF	5 SOUTH	, RANGE 11 EAST, W.M.	
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				7
	TAX			
OTR/OTR	LOT	ACRES	LANDOWNER	
SW/NE	100	4.00	MCCORKLE	
NE/NW	201	3.70	V. WOODSIDE	
NW/NW	201	0.90	V. WOODSIDE	
SW/NW	201	7.90	V. WOODSIDE	
SE/NW	100	7.40	MCCORKLE	
SE/NW	201	1.10	V. WOODSIDE	
NW/SE	100	6.00	MCCORKLE	
		SEC	TION 1	
NW/SW	400	14.40	HACHLER	
SW/SW	400	0.80	HACHLER	
		SEC	TION 2	
NE/SE	400	9.90	HACHLER	
SE/SE	400	4.90	HACHLER	
		SEC	TION 3	
SE/SE	1700	10.40	AMBROSE	
		SEC	TION 8	
NW/SW	1700	12.90	AMBROSE	
SW/SW	1700	6.70	AMBROSE	
		SEC	TION 9	
SW/SW	2200	12.40	ENDERSBY	
SE/SW	2200	9.60	ENDERSBY	
		SEC	FION 11	
NW/NW	2100	31.80	MCLEOD	
SW/NW	2100	27.50	MCLEOD	
SE/NW	2100	7.70	MCLEOD	3
		SEC	ΠΟΝ 12	
NE/NE	2300	6.30	ENDERSBY	
SE/NE	2300	4.40	ENDERSBY	
NE/SW	2600	3.20	WILLIAMSON	
NW/SW	2600	9.60	WILLIAMSON	4
			FION 13	
NW/NE	3103		GROCE	
SE/NE	2600	7.20	WILLIAMSON	
NE/NW	3103	10.50	GROCE	
SW/SE	3100	9.30	CLAYMIER	
JFDIC3111.D15525.SRS		Pag	e 5 of 10 77320	5
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	TAX					
OTR/OTR	LOT		LANDOWNER			
SE/SE	3100	12.00	CLAYMIER			
		SECT	FION 14			
SW/SW	3502	1.20	DODGE			
SW/SW	3502	14.00	DODGE			
SE/SW	3502	39.80	DODGE			
		SECT	FION 18			
SE/SW	3790	20.00	CONFEDERATED TRIBES			
		SECT	FION 19			
SE/NE	3403	5.00	CAPPS			
		SECT	FION 20			
NE/SE	3900	14.60	HUNDLEY			
NW/SE	3900	1.40				
SE/SE	3900	4.34				
		SECT	FION 21			
NW/NW	3200	15.50	S. WOODSIDE			
SW/NW	3200	9.23	S. WOODSIDE			
NE/SE	3100	2.70	L. WOODSIDE			
SW/SE	4000	10.00	JONES & ROSS			
SE/SE	3100	16.20	L. WOODSIDE			
		SECT	FION 22			
NE/NE	2703	15.00	ASCHOFF			
NW/NE	3100	11.50	CLAYMIER			
NE/NW	3100	16.40	CLAYMIER			
NW/NW	3100	12.68	CLAYMIER			
SW/NW	3100	3.40	CLAYMIER			
SE/NW	3100	1.20	CLAYMIER			
SW/SW	4100	4.50	L. WOODSIDE			
SE/SW	4100	4.60	L. WOODSIDE			
			FION 23			
NW/NW	2702	5.00	CARTER			
SW/NW	2702	10.00	CARTER			
SE/SE	4400		DULING			
			FION 24			
SW/NE	4500		L. WOODSIDE			
		SEC	FION 25			
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		TAX			
0	TR/OTR		ACRES	LANDOWNER	
	NE/NE	4900	7.20	PINHEIRO	
	SE/NE	4900	4.80	PINHEIRO	
	NE/NW	4100	13.50	L. WOODSIDE	
	NW/NW	4100	21.60	L. WOODSIDE	
	NW/SE	5200	2.00	BEEBE	
			SEC	TION 26	
	NE/NE	4100	6.40	L. WOODSIDE	
	NE/SW	5500	6.00	HAMMER	
	NW/SW	5500	0.70	HAMMER	
	NW/SE	5500	2.80	HAMMER	
	SE/SE	5600	10.00	TOLENTINO	
				FION 27	
	NW/NW	6100	0.30	DODGE	
	SW/SE	6400	1.50	FILBIN	
			SEC	FION 29	
	SE/SE	6300	11.10	BLAKE	
			SEC	CION 30	
	NW/NE	6501	18.50	FILBIN	
			SECT	TION 32	
	NW/NE	7300	12.00	DODGE	
	NW/NW	6000	18.90	BLAKE	
			SECT	TION 33	
	TOW	NSHIP	5 SOUTH	RANGE 12 EAST, W.M.	
	NE/NE	500	11.60	MAYHEW	
	SE/SW	600	7.50	LARKIN/INGRAM	
			SEC	FION 2	
	NE/NW	800	12.90	GABEL & LARKIN	
	NE/NW	801	20.60	FOSBERG	
1	NW/NW	801	25.20	FOSBERG	
	NW/NW	900	12.20	GABEL & LARKIN	
	SW/NW	900	14.90	GABEL & LARKIN	
	SE/NW	800	20.00	GABEL & LARKIN	
1	NW/SW	1000	1.00	BOTHWELL	
			SECT	TON 3	
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	TAX					
OTR/OTR		ACRES	LANDOWNER			
NE/NE	1100	11.60	FOSBERG			
NW/NE	802	11.60	FOSBERG			
		SECTION 4				
NE/NW	1300	20.00	CARTER			
SE/NW	1300	2.40	CARTER			
SW/SW	1300	3.20	CARTER			
SE/SW	1300	16.10	CARTER			
SW/SE	1300	19.50	CARTER			
SE/SE	1300	11.80	CARTER			
		SEC	TION 5			
SW/NW	1400	2.00	WALTERS			
NE/SW	1400	8.10	WALTERS			
NW/SW	1400	1.60	WALTERS			
SW/SW	1400	12.70	WALTERS			
SE/SW	1400	2.60	WALTERS	1		
NE/SE	1400	5.40	WALTERS			
NW/SE	1400	13.30	WALTERS			
SW/SE	1400	0.80	WALTERS			
SE/SE	1400	0.50	WALTERS			
			TION 7			
SW/NW	1500	1.90	L. WOODSIDE			
NW/SW	1500		L. WOODSIDE			
SW/SW	2000	24.20	R. KELLY & HAWTHORNE			
SE/SW	2000	0.60	R. KELLY & HAWTHORNE			
			TION 8			
SW/NE	2200	7.40	KELLY			
SW/NW	2200	14.60	KELLY			
SE/NW	2200	8.70	KELLY			
NE/SW	2200	7.80	KELLY			
	(00		TION 9			
NW/NE	600	15.50	LARKIN/INGRAM			
NE/NW	600		LARKIN/INGRAM			
Ama	2000	0.20	TION 11 R. KELLY			
NW/NW	2000					
		SEC	TION 17			
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	TAX			
OTR/OTR		ACRES		
SE/SE	4100	0.25		
		SEC	FION 18	
NE/NE	3700		ENDERSBY	
NW/NE	3700			
SW/NE	3700		ENDERSBY	
SE/NE	4500		TOM MORELLI	
NW/SE	4500	0.70	TOM MORELLI	
		SEC	TION 20	
NW/NW	3700	0.10	ENDERSBY	
SW/NW	4500	7.70	TOM MORELLI	
SW/SW	4600		HAMMER	
SE/SW	4600		HAMMER	
SE/SE	4600	15.10	HAMMER	
		SEC	FION 21	
NW/NW	5200	1.00	LYLE GABEL & LORRAINE	
		SEC	FION 28	
SW/NW	5700	13.20	LYLE GABEL & LORRAINE	
NE/SW	5700	3.40	LYLE GABEL & LORRAINE	
NW/SW	5700	7.40	LYLE GABEL & LORRAINE	
		SEC	FION 30	
TO	VNSHIP	5 SOUTH	, RANGE 13 EAST, W.M.	
MAINTENA	NCE O	F STOCK	PONDS (ACRE EQUIVALENTS)	
	TAX			
OTR/OTR	LOT	ACRES	LANDOWNER	
NE/NW	7600	0.10	MAYHEW	
		SEC	TION 22	
SE/NE	9700	1.70	HARTH	
		SEC	FION 25	
SE/SW	10700	0.30	ENDERSBY	
		SEC	FION 30	
TOV	WNSHIP	4 SOUTH	, RANGE 13 EAST, W.M.	
NE/SW	4200	0.30	HARTH	
		SEC	TION 30	
TO	WNSHIP	4 SOUTH	, RANGE 14 EAST, W.M.	
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TAX

LANDOWNER OTR/OTR LOT ACRES 0.30 MUNCIE NE/SW 100 SECTION 25 TOWNSHIP 5 SOUTH, RANGE 11 EAST, W.M.

0.20 L. WOODSIDE 1200 SE/SE SECTION 23 TOWNSHIP 5 SOUTH, RANGE 12 EAST, W.M.

0.20 CARTER 3600 NW/SW SECTION 17 2002 1.00 A. STREELMAN NE/NE 0.75 FOSBERG SE/SE 4100 SECTION 18 1.00 H. STRELLMAN NE/NE 3400 SECTION 21 TOWNSHIP 5 SOUTH, RANGE 13 EAST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described and is subject to all other conditions and limitations contained in said decree.

This certificate corrects scrivener's errors in the certificate recorded at page 76968, State Record of Water Right Certificates, and supersedes Certificate 76968.

This certificate confirms order of the Director recorded in Special Order Volume 34, page 389 (Transfer 4685); Volume 35, page 26 (Transfer 4977); Volume 36, page 213 (Transfer 5010); Volume 36, page 338 (Transfer 5057); Volume 37, page 50 (Transfer 5175); Volume 37, page 115 (Transfer 5194); Volume 37, page 443 (Transfer 5284); Volume 38, page 151 (Amending Transfer 5284); Volume 39, page 187 (Transfer 5055); Volume 40, page 104 (Transfer 5759); entered June 18, 2001, and recorded in Special Order Volume 55, page 606, approving a petition by JUNIPER FLAT DISTRICT IMPROVEMENT COMPANY under ORS 541.329 for mapping water rights within a district.

> Witness the signature of the Water Resources Director, affixed SEP 2 5 2001

The Arther

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'Recorded in State Record of Water Right Certificates numbered 77326.

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STATE OF OREGON

COUNTY OF WASCO

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

JUNIPER FLAT DISTRICT IMPROVEMENT COMPANY 53333 RESERVATION ROAD MAUPIN, OR 97037

confirms the right to use the waters of DIRECT FLOW FROM CLEAR CREEK AND FROG CREEK AND STORAGE OF 1400 ACRE FEET IN CLEAR LAKE RESERVOIR, a tributary of WHITE RIVER, for IRRIGATION OF 2101.64 ACRES, STOCK, AND MAINTENANCE OF STOCK PONDS (5.85 ACRE EQUIVALENTS).

This right was confirmed by decree of the Circuit Court of the State of Oregon for WASCO COUNTY. The decree is of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 14 & 18, at Page 398 & 252. The date of priority is JULY 1, 1903 FOR DIRECT FLOW FROM CLEAR CREEK AND FROG CREEK, AND AUGUST 19, 1904, FOR STORAGE IN CLEAR LAKE RESERVOIR.

The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed ONE ACRE FOOT PER ACRE OR ACRE EQUIVALENT DURING ANY 30-DAY PERIOD UP TO JULY 1ST OF EACH YEAR AND NOT TO EXCEED 3 ACRE FEET PER ACRE OR ACRE EQUIVALENT DURING ANY IRRIGATION SEASON; PROVIDED, THAT THE RATE OF FLOW SHALL NOT EXCEED 1/40 OF A SECOND FOOT PER ACRE OR ACRE EQUIVALENT UP TO JULY 1ST OF EACH YEAR AND THEREAFTER NOT TO EXCEED 1/80 OF A SECOND FOOT PER ACRE OR ACRE EQUIVALENT, EXCEPT IN CASE OF ROTATION.

The point of diversion is located as follows:

NE¹/₄ NE¹/₄, SECTION 34, T. 4 S., R. 9 E., W. M. FROM FROG CREEK; NW¹/₄ SE¹/₄, SECTION 10, T. 5 S., R. 9 E., W.M. FROM CLEAR CREEK; CLEAR LAKE RESERVOIR DAM IS IN THE SE¹/₄ SE¹/₄, SECTION 32, T. 4 S., R. 9 E., W.M.

The use shall conform to any reasonable rotation system ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

IRRIGATION AND STOCK

76968

Superseded # 17326 by

Certificate 76968

QTR/QTR	TAX LOT	ACRES	LANDOWNER
NE/SE	7200	1.50	MCELHERON
SW/SE	7200	23.60	MCELHERON
SE/SE	7200	35.70	MCELHERON
		SEC	TION 14
SW/NE	9300	2.50	TOM MORELLI
SE/NE	9300	5.60	TOM MORELLI
NE/NW	7600	0.90	MAYHEW
SW/SW	9200	1.50	TOM MORELLI
SE/SW	9200	9.90	TOM MORELLI
NE/SE	9400	23.80	TOM MORELLI
NW/SE	9400	19.00	TOM MORELLI

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0	TDOTD	TAX	ACDES	LANDOWNER	
Q	TR/OTR		ACRES 10.40	TOM MORELLI	
	SW/SE	9400	2.80	TOM MORELLI	
	SE/SE	9400		TION 22	
	NEAT	7200	18.40	MCELHERON	
	NE/NE	7200	10.80	MCELHERON	
	NW/NE	7200 9500	22.70	DELCO	
	SW/SW	9500	24.30	DELCO	
	SE/SW	9300		TION 23	
	NEATW	6500	34.00	LARSELL	
	NE/NW	6500	36.00	LARSELL	
	SE/NW	0300		TION 24	
	SE/NE	9700	1.30	HARTH	
			15.40	MAYHEW	
	NW/SW	9900 9900	19.40	MATHEW	
	SW/SW	9900		TION 25	
	NE/SE	9900	12.90	MAYHEW	
	NW/SE	9900	2.60	MAYHEW	
	SW/SE	9900	2.00	MATHEW	
	SW/SE SE/SE	9900	35.30	MAYHEW	
	SE/SE	9900		TION 26	
	NW/NE	9501	33.50	TIM MORELLI	
	SW/NE	9501	1.60	TIM MORELLI	
	NE/NW	9200	6.00	TOM MORELLI	
	NE/SW	10100	22.00	TIM MORELLI	
	SW/SW	10100	13.80	TIM MORELLI	
	SE/SW	10100	6.60	TIM MORELLI	
	NW/SE	10100	20.50	TIM MORELLI	
	IN WISE	10100		TION 27	
	NE/SW	10600	7.00	V. WOODSIDE	
	NW/SW	10600	3.50	V. WOODSIDE	
	SW/SW	10600	11.60	V. WOODSIDE	
		10600	7.40	V. WOODSIDE	
	SE/SW	10000		TION 29	
	NE/SE	10600	0.90	V. WOODSIDE	
	SE/SE	10600	1.00	V. WOODSIDE	
	SE/SE	10000		TION 30	
	NE/NE	10800	10.50	GUTZLER	
	SW/NE	10800	3.50	GUTZLER	
	SE/NE	10800	10.90	GUTZLER	
	SW/NW	10700	11.20	ENDERSBY TION 31	
	SEAIE	10000			
	SE/NE	10900	8.50	PAULSON	
	NW/NW	10800	2.70	GUTZLER	
	NE/SE	10900	13.30	PAULSON	
	NW/SE	10900	6.00	PAULSON	
			SEC	TION 32	
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Certificate 76968

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	070.070	TAX	CDES	LANDOWNER
	OTR/OTR		ACRES	PAULSON
	NE/SW	10900	17.50	PAULSON
	SW/SW	10900	5.50	PAULSON
	SE/SW	10900	20.20	
			SEC	FION 33
			15 70	DECUMAN
	NW/NW	11100	15.70	RECKMAN
	SW/NW	11100	0.50	RECKMAN
	NW/SW	11100	3.80	RECKMAN
	NW/SW	11101	1.90	ODOM
	SW/SW	11101	2.10	ODOM
				FION 34
	SE/SW	11400	0.30	MAYHEW
	NE/SE	11400	12.30	MAYHEW
	SW/SE	11400	9.80	MAYHEW
	SE/SE	11400	34.30	MAYHEW
				TION 35
	NE/SE	11500	24.80	MAYHEW
	NW/SE	11500	15.80	MAYHEW
	SW/SE	11500	25.80	MAYHEW
	SE/SE	11500	33.00	MAYHEW
				TION 36
	TOV	VNSHIF	4 SOUTH	, RANGE 13 EAST, W.M
	NE/NE	3700	30.90	MARSH
	SE/NE	3700	28.10	MARSH
				TION 19
	NW/NW	3300	32.30	MARSH
	SW/NW	3300	30.40	MARSH
	NW/SW	3300	8.30	MARSH
				TION 20
	NE/SW	4200	1.10	HARTH
	NW/SW	4200	0.60	HARTH
				TION 30
	NE/SW	4302		DULING
	NW/SE	4302		DULING
	SW/SE	4302		DULING
				TION 31
	TOV	VNSHI	4 SOUTH	I, RANGE 14 EAST, W.M
	NW/SW	1701	7.00	ENDERSBY
				TION 13
	SE/NE	2700	0.10	DODGE
	NE/SW	2400	3.00	ODFW
	SE/SW	2400	19.34	ODFW
			SEC	TION 24
				ge 3 of 8
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		TAX			
	QTR/QTR	LOT		LANDOWNER	
	SE/NE	1900		HAMMOND	
	NE/SW	100		MUNCIE	
				TION 25	
	TOW	NSHIP	5 SOUTH	, RANGE 11 EAST, W.M.	
				N COODWL P	
	SW/NE	100	4.00	MCCORKLE	
	NE/NW	201	3.70	V. WOODSIDE	
	NW/NW	201	0.90	V. WOODSIDE	
	SW/NW	201	7.90	V. WOODSIDE MCCORKLE	
	SE/NW	100	7.40 1.10	V. WOODSIDE	
	SE/NW	201		TION 1	
	NIW/CW	400		HACHLER	
	NW/SW SW/SW	400		HACHLER	
	5 W/5 W	400		TION 2	
	NE/SE	400		HACHLER	
	SE/SE	400		HACHLER	
	SEGE	400		TION 3	
	SE/SE	1700	10.40	AMBROSE	
	30.30	1700		TION 8	
	NW/SW	1700		AMBROSE	
	SW/SW	1700		AMBROSE	
	0			TION 9	
	SW/SW	2200		ENDERSBY	
	SE/SW	2200	9.60	ENDERSBY	
				TION 11	
	NW/NW	2100	31.80	MCLEOD	
	SW/NW	2100	27.50	MCLEOD	
	SE/NW	2100	7.70	MCLEOD	
			SEC	ΠΟN 12	
	NE/NE	2300	6.30	ENDERSBY	
	SE/NE	2300	4.40	ENDERSBY	
	NE/SW	2600	3.20	WILLIAMSON	
	NW/SW	2600	9.60	WILLIAMSON	
			SEC	FION 13	
	NW/NE	3103	0.50	GROCE	
	SE/NE	2600	7.20	WILLIAMSON	
	NE/NW	3103	10.50	GROCE	
	SW/SE	3100	9.30	CLAYMIER	
	SE/SE	3100	12.00	CLAYMIER	
			SEC	TION 14	
	SW/SW	3502	1.20	DODGE	
	SW/SW	3502	14.00	DODGE	
	SE/SW	3502	39.80	DODGE	
			SEC	FION 18	
	SE/SW	3790	20.00	CONFEDERATED TRIBES	
			SEC	TION 19	
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		TAV			
	TDOTD	TAX	ACRES	LANDOWNER	
2	TR/OTR SE/NE	3403	5.00	CAPPS	
	SEINE	5405		TION 20	
	NE/SE	3900	14.60	HUNDLEY	
	NW/SE	3900	1.40	HUNDLEY	
	SE/SE	3900	4.34	HUNDLEY	
	0000			TION 21	
	NW/NW	3200	15.50	S. WOODSIDE	
	SW/NW	3200	9.23	S. WOODSIDE	
	NE/SE	3100	2.70	L. WOODSIDE	
	SW/SE	4000	10.00	JONES & ROSS	
	SE/SE	3100	16.20	L. WOODSIDE	
			SECT	TION 22	
	NE/NE	2703	15.00	ASCHOFF	
	NW/NE	3100	11.50	CLAYMIER	
	NE/NW	3100	16.40	CLAYMIER	
	NW/NW	3100	12.68	CLAYMIER	
	SW/NW	3100	3.40	CLAYMIER	
	SE/NW	3100	1.20	CLAYMIER	
	SW/SW	4100	4.50	L. WOODSIDE	
	SE/SW	4100	4.60	L. WOODSIDE	
			SEC	FION 23	
	NW/NW	2702	5.00	CARTER	
	SW/NW	2702	10.00	CARTER	
	SE/SE	4400	0.50	DULING	
				FION 24	
	SW/NE	4500	11.80	L. WOODSIDE	
				FION 25	
	NE/NE	4900	7.20	PINHEIRO	
	SE/NE	4900	4.80	PINHEIRO	
	NE/NW NW/NW	4100		L. WOODSIDE L. WOODSIDE	
	NW/SE	4100 5200	21.00	BEEBE	
	IN WISE	5200		FION 26	
	NE/NE	4100	6.40	L. WOODSIDE	
	NE/SW	5500	6.00	HAMMER	
	NW/SW	5500	0.70	HAMMER	
	NW/SE	5500		HAMMER	
	SE/SE	5600	10.00	TOLENTINO	
	JUJU	5000		FION 27	
	NW/NW	6100	0.30	DODGE	
	SW/SE	6400	1.50	FILBIN	
	SWIDE	0400		FION 29	
	SE/SE	6300	11.10	BLAKE	
	SEISE	0300		TION 30	
	NW/NE	6501	18.50	FILBIN	
	IN WINE	0501		FILDIN FION 32	
			SEC	11014 52	S. J. S. S. S.
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				SEC	FION 33	
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NW/SW1001.00BOTHWELL SECTION 3NE/NE110011.60FOSBERGNW/NE80211.60FOSBERGNW/NE80211.60CABTERSE/NW13002.00CARTERSE/NW13003.20CARTERSE/NW13003.20CARTERSE/SW130016.10CARTERSW/SW13001.00CARTERSW/SW13001.00CARTERSW/SW14002.00WALTERSNW/SW14001.60WALTERSNW/SW14001.60WALTERSSW/SW14001.60WALTERSNW/SW14001.60WALTERSSW/SW14001.60WALTERSNW/SW14001.60WALTERSNW/SW14001.60WALTERSSW/SW14001.60WALTERSNW/SE14000.80WALTERSNW/SE14000.80WALTERSSW/SE14000.80WALTERSSW/SE14000.80WALTERSSW/SW15001.10LNU/SW15001.10LSW/SW15001.10LSW/SW200024.20RSW/SW200024.20RSW/SW200024.00RSW/SW20003.70KELLY &SW/SW20003.70KELLYSW/NW20003.70		SW/NW	900	14.90	GABEL & LARKIN	
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NE/NE110011.60FOSBERG NWNENE/NE80211.60FOSBERG SECTION 4NE/NW13002.00CARTERSE/NW13003.20CARTERSW/SW13003.20CARTERSW/SW130016.10CARTERSW/SW130016.00CARTERSW/SE130019.50CARTERSW/SE130011.80CARTERSW/SE14002.00WALTERSNE/SW14002.00WALTERSNW/SW14001.60WALTERSSW/SW14001.60WALTERSSW/SW14002.60WALTERSSW/SW14002.60WALTERSSW/SE14000.80WALTERSSW/SE14000.50WALTERSSW/SE14000.50WALTERSSW/SE14001.50L.WOODSIDENW/SE15001.510L.WOODSIDENW/SW15001.510L.WOODSIDESW/SW20002.42R.KELLY & HAWTHORNESECTION 8SUNSW2000SW/NW20007.40KELLYSENWESW/SW20007.40KELLYSW/SW20007.40KELLYSW/SW20007.40KELLYSW/SW20007.40KELLYSW/SW20007.40KELLYSW/NW2000SW/NW2000<		NW/SW	1000	1.00	BOTHWELL	
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NE/SW 2200 7.80 KELLY SECTION 9		SE/NW		8.70		
SECTION 9						
				SEC	TION 9	
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	JFDIC3111.D15	525.SRS		Pag	e 6 of 8	Certificate 769

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	TAX		
OTR/OTR	LOT	ACRES	LANDOWNER
NW/NE	600	15.50	LARKIN/INGRAM
NE/NW	600	10.50	LARKIN/INGRAM
		SEC	TION 11
NW/NW	2000	0.20	R. KELLY
		SEC	TION 17
SE/SE	4100	0.25	FOSBERG
		SEC	TION 18
NE/NE	3700	11.60	ENDERSBY
NW/NE	3700	7.80	ENDERSBY
SW/NE	3700	4.00	ENDERSBY
SE/NE	4500	6.60	TOM MORELLI
NW/SE	4500	0.70	TOM MORELLI
		SEC	11ON 20
NW/NW	3700	0.10	ENDERSBY
SW/NW	4500	7.70	TOM MORELLI
SW/SW	4600	5.40	HAMMER
SE/SW	4600	6.00	HAMMER
SE/SE	4600	15.10	HAMMER
		SECT	TION 21
NW/NW	5200	1.00	LYLE GABEL & LORRAINE
		SECT	10N 28
SW/NW	5700	13.20	LYLE GABEL & LORRAINE
NE/SW	5700	3.40	LYLE GABEL & LORRAINE
NW/SW	5700	7.40	LYLE GABEL & LORRAINE
		SECT	TON 30
TOW	NSHIP	5 SOUTH.	RANGE 13 EAST, W.M.

TOWNSHIP'S SOUTH, RANGE 13 EAST, W.M.

MAINTENANCE OF STOCK PONDS (ACRE EQUIVALENTS)

	TAX		
OTR/OTR	LOT	ACRES	LANDOWNER
NE/NW	7600	0.10	MAYHEW
		SEC	TION 2
SE/NE	9700	1.70	HARTH
		SEC	FION 25
SE/SW	10700	0.30	ENDERSBY
		SECT	110N 30
TOV	VNSHIP	4 SOUTH	RANGE 13 EAST, W.M.

NE/SW 4200 0.30 HARTH SECTION 30 TOWNSHIP 4 SOUTH, RANGE 14 EAST, W.M.

NE/SW 100 0.30 MUNCIE SECTION 25 TOWNSHIP 5 SOUTH, RANGE 11 EAST, W.M.

JFDIC3111.D15525.SRS

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Certificate 76968

TAX OTR/OTR LOT ACRES LANDOWNER 1200 0.20 L. WOODSIDE SE/SE SECTION 23 TOWNSHIP 5 SOUTH, RANGE 12 EAST, W.M. 3600 0.20 CARTER NW/SW SECTION 17 1.00 A. STREELMAN NE/NE 2002 0.75 FOSBERG SE/SE 4100 SECTION 18 NE/NE 3400 1.00 H. STRELLMAN SECTION 21 TOWNSHIP 5 SOUTH, RANGE 13 EAST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described and is subject to all other conditions and limitations contained in said decree.

This certificate confirms order of the Director recorded in Special Order Volume 34, page 389 (Transfer 4685); Volume 35, page 26 (Transfer 4977); Volume 36, page 213 (Transfer 5010); Volume 36, page 338 (Transfer 5057); Volume 37, page 50 (Transfer 5175); Volume 37, page 115 (Transfer 5194); Volume 37, page 443 (Transfer 5284); Volume 38, page 151 (Amending Transfer 5284); Volume 39, page 187 (Transfer 5055); Volume 40, page 104 (Transfer 5759); entered _________, and recorded in Special Order Volume 55, page 606, approving a petition by JUNIPER FLAT DISTRICT IMPROVEMENT COMPANY under ORS 541.329 for mapping water rights within a district. This certificate supersedes certificate 48850.

Witness the signature of the Water Resources Director, affixed _____J

JUN 1 8 2001

APaul Cleary, Director

JFDIC3111.D15525.SRS

'Recorded in State Record of Water Right Certificates numbered 76968.

Page 8 of 8

COPY State of Oregon WATER RESOURCES DEPARTMENT APPLICATION FOR TRANSFER OF WATER RIGHT

	61906	Dutor	Gap Road	1		1 1
	Dufi	~~	'or	97021	50	3-467-2
Type of change:	City or to	ודאיס	State	Zip	Pi	hone
Type of enanger	(In point of div	ersion: place of	use;)use heretofore made o	f the water)	1	
. WATER RIC	GHT					
A) Is the wate	r right in your name	or No		If not, 1	ist name bel	low:
141	Ter	à. 6	(Yes, No)			
:	ciun	per t	Tot DIC	1	¥.	
B) Was the wa	ater right determined	i by a court decr	rec?1	CYes, No)	-	
1. If y	es, list the title of th	e proceedings:	White Riv	er		
	tificate No:	4885	50			
	ater right acquired b		V.	2		
I wan in				(Yes, No)		
	es, list the Permit N		075			9. ⁴
	ificate No:					
D) Date of pri	ority right: 7-1	- 1903 ,	8-19-1904,	11-11-17	15 .	19
E) What are y	our reasons for the p	proposed change	s? selling	port	in of	-
			to place	half u	ater	right
		ortion	1			9-1-
			oposed use on or before:	S	0-	10.96
	OF AUTHORIZ		oposed use on or before.		· · · ·	19_10_
			0. 0			
			no (1 (.	C	0	1
A) What is the	source of water (riv	ver, stream, wel	1)? Clear Co	eak, fi	rog Cr	eelc_
<u> </u>	lear Lake		1)? Clear Co	eek, fi	rog Cr	<u>eelc</u>
B) Describe th	e authorized point o	f diversion:	1)? <u>Clear Co</u>	eek, fi	<u>ez Cr</u>	eelc
B) Describe th Location in Refere	lear Lake	f diversion:	1/4,1/4 of Section	Section	Township	
B) Describe th Location in Refere	e authorized point o	f diversion:		Section		
B) Describe th Location in Refere Rog Creek	lear Lake e authorized point o ence to Survey Com	f diversion:	1/4,1/4 of Section	Section Sec 84 Sec 10	Township	Range
B) Describe th Location in Refere Pog Creek	lear Lake e authorized point o ence to Survey Com	er nd 13	1/4,1/4 of Section NENE, Section	Section Sec 84	Township 4 S	Range 9E
B) Describe th Location in Refere Pog Creek lear Creek G What is the	e authorized point o ence to Survey Com	er ner ner sed?	1/4,1/4 of Section NENE, Section N.J. SE N.J. SE	Section 34 Sec 84 Sec 10 Sec 32	Township 45 55	Range 9E 9E
B) Describe th Location in Refere Pog Creek lear Creek Jear Creek les What is the	e authorized point o ence to Survey Com	er ner ner sed?	1/4,1/4 of Section NENE, Section	Section 34 Sec 84 Sec 10 Sec 32	Township 45 55	Range 9E 9E
B) Describe th Location in Refere Pog Creek lear Creek () What is the D) What is the	e authorized point o ence to Survey Com name of the ditch u use to which the wa	er ml# sed?_sed?	1/4,1/4 of Section NENE, Section NWSE States First Ditch	Section 34 Sec. 84 Sec. 10 Sec. 32 , Stock	Township 45 55 45	Range 9E 9E
B) Describe th Location in Refere Pog Creek Plear Creek C) What is the D) What is the E) Give the loc	e authorized point o ence to Survey Com name of the ditch u use to which the wa	er er sed? Junic ater is applied? zed area irrigate	1/4,1/4 of Section NENE, Sec NWSE Sector S	Section Sec 84 Sec 10 Sec 32 , Stack	Township <u>4</u> S <u>5</u> S <u>4</u> S on:	Range 9€ 9E 9€
B) Describe th Location in Refere Pog Creek Plear Creek C) What is the D) What is the L E) Give the loc Township	e authorized point o ence to Survey Com name of the ditch u use to which the wa cation of the authori Range	er n 14 sed? Jun 6 ater is applied? zed area irrigate Section	1/4,1/4 of Section NENE, Section NW SE States First Ditch Irregetion ed or place of use other th 1/4,1/4 of Sectio	Section Sec BY Sec 10 Sec 32 , Stack an for irrigation	Township <u>4</u> S <u>5</u> S <u>4</u> S on: on: o. of acres in	Range 9€ 9E 9€
B) Describe th Location in Refere Pog Creek Plear Creek C) What is the D) What is the E) Give the loc	e authorized point o ence to Survey Com name of the ditch u use to which the wa	er er sed? Junic ater is applied? zed area irrigate	1/4,1/4 of Section NENE, Sec NWSE Sector S	Section Sec BY Sec 10 Sec 32 , Stack an for irrigation	Township <u>4</u> S <u>5</u> S <u>4</u> S on: on: o. of acres in	Range 9€ 9E 9€
B) Describe th Location in Refere Pog Creek Pear Creek C) What is the D) What is the I E) Give the loc Township	e authorized point o ence to Survey Com name of the ditch u use to which the wa cation of the authori Range	er n 14 sed? Jun 6 ater is applied? zed area irrigate Section	1/4,1/4 of Section NENE, Section NW SE States First Ditch Irregetion ed or place of use other th 1/4,1/4 of Sectio	Section Sec BY Sec 10 Sec 32 , Stack an for irrigation	Township <u>4</u> S <u>5</u> S <u>4</u> S on: on: o. of acres in	Range 9€ 9E 9€
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B) Describe the Location in Reference Pog Creek () (ear Creek () (c) Creek (c) () (c) Creek (c) (c) Creek (c) Creek (c) (c) Creek (c) Creek (c) (c) Creek (c)	e authorized point o ence to Survey Com name of the ditch u use to which the wind cation of the authoric Range $12 \in$ $12 \in$ within an irrigation of h district? $0 \in CO$	f diversion: ter are sed? sed? ater is applied? zed area irrigate Section 3.2 district? 	1/4,1/4 of Section NENE, Section NWSE SELECT Ditat Increase of use other th 1/4,1/4 of Section NW & NE Yes X N	Section Sec 84 Sec 10 Sec 32 , Stack n No No n No No n No No No No No No No No No No	Township $4 \le 5 \le 4 \le 5 \le 4 \le 5 \le 2 \le 5 \le 2 \le 2 \le 2 \le 2 \le 2 \le 2 \le 2$	Range 9€ 9E 9€

Location in Reference to Survey Corner 1/4,1/4 of Section Section Township Range

Labir

d ert

NOTE: Answer questions B, C, D, and E only if the application is for a change in use or place of use-

B) Are the lands from which you propose to transfer your water right free of all encumbrances?

(Yes, No)

S NO

C) If no, give the description below of existing encumbrances:

Encumbrance	r Held by	Amount
hand Sales Contract	Emily Lewis L	\$50,00000
	Anthony E Lewis	

D) What is the use to which the water will be applied? (rgation and stack

E) Give the proposed location of the area irrigated, or place of use if other than for irrigation:

Township	Range	Section	1/4,1/4 of Section	No. of acres irrigated
55	125	29	SWISE	B Sac School
			U	

4. EXHIBITS

The following exhibits shall be attached to and made part of the application:

- A) A map prepared by a Certified Water Right Examiner showing the location of the present and proposed ' points of diversion, the authorized and proposed places of use and, if any, lands from the existing right that would not be subject to transfer.
- B) A copy of the current recorded deed to the subject lands.
- C) Affidavits from any other landowners or encumbrance holders with interest in the original water right stating that they have no objection to the proposed transfer.
- D) Evidence that the water has been used within the last five years.

5. NAME AND ADDRESS OF RECEIVING LANDOWNER(S) IF OTHER THAN APPLICANT:

REMARKS: The water right for the off Lands were Place 6. There under + FPI co's HB 3111 Petition

I (we) Mike Filbin

swear that I (we) have read the above application for transfer of water right and that the statements made are true and correct. Dated and signed this $30 \pm day$ of 19.95.

(Signature)

(Signature)

(Signature)

Subscribed and sworn to before me

11. Notary Public for Oregon 1

6-29-99

_, applicant(s), hereby

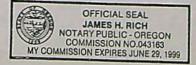
T

115 '

(Notarial Seal)

70. -

My commission expires: _



Description of Water Use Note to Applicant: This sheet will provide local planning staff with a basic description of your proposed water use. Please fill out this sheet before bringing the attached land use form to your local planning office. It will help local planning offices complete your land use information form quickly. Note to Local Planning Officials: Please initial this sheet. Do not separate it from the land use information form. If needed, please make a separate copy for your records. Applicant Name: Mike Filbin 61906 Dutur GorRd Dutur OR 97021 Address: Phone: 41 467 2415 Please indicate what you will use the water for. Check all boxes that apply and fill in the blanks with key characteristics of the project A Irrigation (crop type, golf course, nursery or greenhouse): 82 acros Pasture Z Livestock (type of livestock, feedlot, slaughterhouse): Residential (# units, single or multi-family, # lots if partition or subdivision): Commercial (i.e., retail, office, restaurant, gas station, hotel, service, etc.): Industrial (i.e., factory, pulp mill, research and development, processing, etc.): Institutional (i.e., school, library, etc.): Mining (aggregate, metal, open pit, placer, etc.): Recreation (park, campsite, pond, etc.) Fish and Wildlife (pond, hatchery, etc.) Hydropower (dam, reservoir, power generating or transmitting facilities): Other (Name and list key characteristics):

Planning Official Initials: TTV

Indicate sources for the proposed water use below:	Indicate the estimated quantity of water the use will require.
Surface Water Name sources: <u>Clear Creek</u> <u>Frog creek</u> <u>Clear Lake Res</u> Reservoir or pond Ground Water	0.21 Cubic feet per second. 50 Gallons per minute. Acre-Feet

Water Resources Department 158 12th Street NE Salem, Oregon, 97310-0210

Land Use Information Form: Permits, Hydroelectric Licenses, Water Uses in Addition to Classified Uses

This information is needed to determine compatibility with local comprehensive plans as required by ORS 197.180. The Water Resources Department will use this and other information to evaluate the water use application. DO NOT FILL OUT THIS FORM IF water is to be diverted, conveyed, and/or used only on federal lands.

Applicant's Name: Address: 6 Zip: 97021 Day Phone: 503-467-2415 City: State: DK

Please provide information as requested below for <u>all tax lots</u> on or through which water will be diverted or used. (Attach extra sheets as necessary.) Applicants for municipal use, or irrigation uses within irrigation districts, may substitute existing and proposed service area boundaries for the tax lot information requested below.

			(CHE	CK ALL THAT A	APPLY)
55	TAX LOT LOCAL ID #	PLAN DESIGNATION/ZONING (e.g. Rural Residential/RR-5)	WATER DIVERTED	WATER CONVEYED	WATER USE
12E	6501	A-1(80) Exclusive Faim Use		L	Irrdstak
1'	6400				Tirt Stak

Please list all counties and cities within which water is proposed to be diverted, conveyed, and/or used.

The following section must be completed by a planning official from each county and city listed unless your project will be located entirely within the city limits. In this case, only the city planning agency must complete this form. Please request additional forms as needed.

For Local Government Use Only

Local planning officials are to complete the remainder of this form. If it cannot be completed while the applicant waits, sign and detach the receipt as instructed below. You will receive notice when the applicant's water right request is filed with the Water Resources Department (WRD). You will have 30 days from the notice date to return this completed land use form to WRD. If no land use information is received from you within that period, WRD may presume the land use associated with the proposed water right is compatible with your comprehensive plan.

a) Check the appropriate box below and provide requested information.



Land uses to be served by proposed water uses (including proposed construction) are allowed outright or are not regulated by your comprehensive plan.

Cite applicable ordinance section(s); 3,210 EFU. Go to section b) on reverse side.

Land uses to be served by proposed water uses (including proposed construction) involve discretionary land use approvals as listed in the table on the reverse of this form. <u>Note:</u> Please attach documentation of applicable local land use approvals which have already been obtained. (Record of Action plus accompanying findings is sufficient.)

Receipt for Request for Land Use Information

WRD Applicant Name: _

This receipt must be signed by a local government representative and returned to the applicant for inclusion in the WRD application IF the local government cannot provide the above requested land use information while the applicant waits.

	PARK HINGH
Phone:	EED door
Date of Information Request:	EB - 5 1996
	SALEM, OREGON

(for Local Use Continued)

(CHECK THE BOX THAT APPLIES)

Type of Land Use Approval Needed (e.g. plan amendments, rezones, conditional use permits, etc.)	Cite Most Significant, Applicable Plan Policies & Ordinance Section References	Already Obtained	Already Denied	Being Pursued Satisfactorily
NA		¥		

b) Please provide printed name and written signature.

Name:	KAREN MIRANDE			Date:	NOV 19th 1995
Title:	Planner_	_ Phone:	298	5169	
Signatur	: Faren Mirande	-		1	

...

Local governments are invited to express special land use concerns or make recommendations to the Department regarding this proposed use of water below, or on a separate sheet.

Additional Comments:

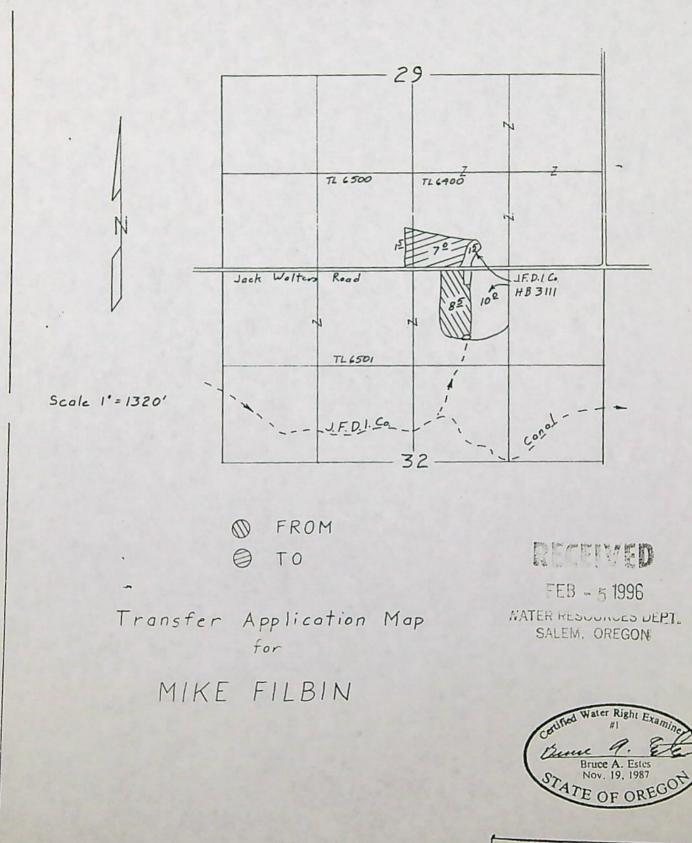
Water Resources Department 158 12th NE Salem, OR 97310 (503)378-3739

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8/94

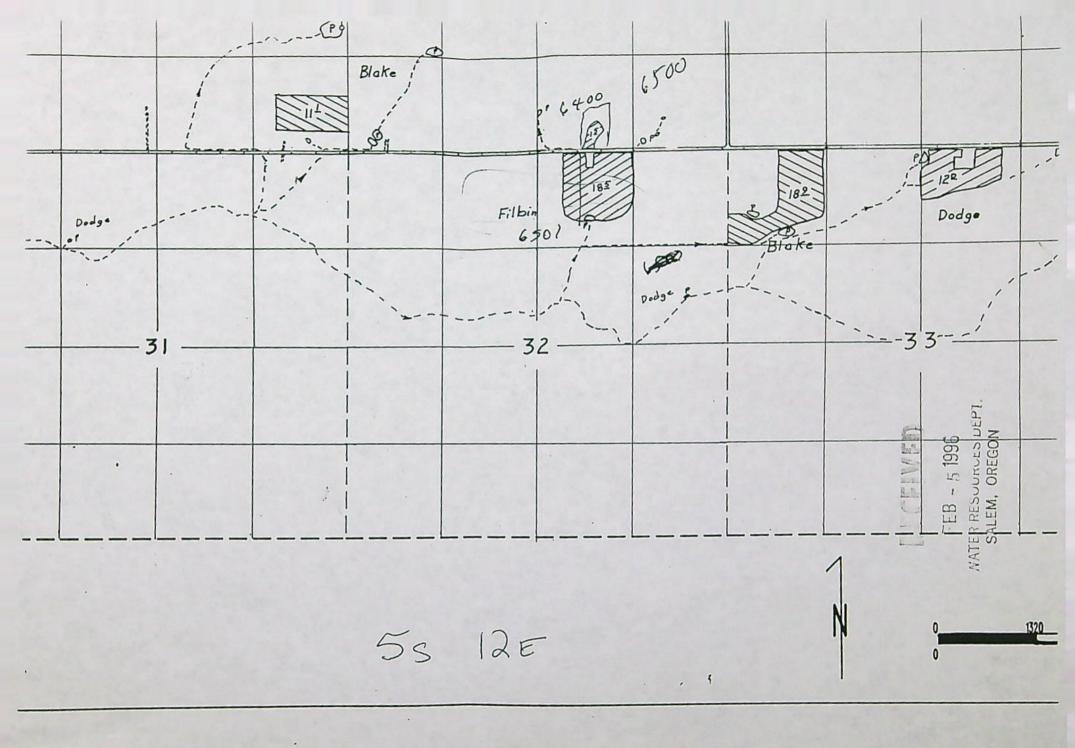
M: FORMS/LU.Z

TOWNSHIP 5 SOUTH, RANGE 12 EAST, W.M.



This map is for the purpose of locating a water right only and has no intent to provide legal dimensions or the location of property lines. ESTES SURVEYS

6293 Sunnyview Rd. NE Salem, OR 97305 (503) 585-7593 60382 Arnold Rd. Bend, OR 97702 (503) 382-7391



TO DAY OF THE DESCENCE DOCOPENT. 24.7 SUE A. PROFFETT, County Clerk By /s/ S. Henderson DEPUTY

A 1001311

Cherry Street

Dated December 3, 1979

17

2749	1 - POUL	55.5	CHEDULE I	11		
550	WATCH USGES	Twsp.	Range	Sec.	40 Acre- Tract	No. Acres <u>Irrigated</u>
	Name ANBROSE, Melvin	5 S 5 S 5 S	12 E 12 E 12 E	8 9 9	SE4s SE4s NH4s SH4s SH4s SH4s	10.2 13.0 6.8
	ENDE	5 S	12 E	26	NW4 SE4	2.0
	BEEBE, Margaret BLAKE, Al	5 S 5 S	12 E 12 E	29 30	SHP4 SHP4 SEP4 SEP4	11.6 8.4
	POTULCI L Vavne	5 S	13 E	3	NWA SWA	7.0
	BOTHWELL, Wayne CAMPBELL, David Len	5 S 5 S	12 E 12 E	25 26	NATA NATA NETA NETA	2.0 1-5010 2° 76 00T 10.0 1-5010 10° 76 00T
	CARTER, Harold	5 S 5 S	12 E 12 E	24 24	NWA NWA SWA NWA	5.0 10.0
	CHASTAIN, Alice	4 S 4 S	14 E 14 E	19 30	SWH SEIA NWH NEH	6.0 1-9477 6ªaur 34.0 1-9977 34ªaur
	CHASTAIN, Glenn E.	4 S 4 S 4 S 4 S 4 S 4 S 4 S	13 E 13 E 14 E 14 E 14 E 14 E 14 E 14 E	23 23 17 20 20 20 20 20	NEIA SMA SEIA SWA SEIA SWA NEIA NWA NWA NWA SWA NWA SWA NWA SEIA NWA	7.0 40.0 4.5 33.2 33.5 27.6 -++++ 20 ² ov ^F 1 T.2
	CLAYMIER, Lloyd	5 S 5 S 5 S 5 S 5 S 5 S 5 S 5 S 5 S 5 S	12 E 12 E 12 E 12 E 12 E 12 E 12 E 12 E	14 14 14 23 23 23 23 23	NEI NUI NUI SUI SUI SE SE SE SE SE SE SE SE SUI SUI NUI SUI SUI NUI SUI SUI	11.9 0.2 16.3 13.4 4.4 15.0 14.8 1.48

253

Corr. Decree June 29, 1981 A Amended Corr. Decree June 29, 1981

			H		
		HEL	-		10-1 0-0 2-24
CERTIFICATION - VERTICAL	01000		8 9 9	Salle Salle Salle Mille SEde Mille NEde Salle	27.0 20.6 9.5 8.4
HARLEN'S Glenonista	45	12 E	36	SEL SEL	10.0
LARSELL, Robert	4 S 4 S	13 E 13 E	24 24	NEY MAR SEY NWY	34.0 36.0
LEWIS, Paul	5 S 5 S	12 E 12 E	29 32	SEY SWY NWY NEY	10.0 10.0
LINN, B.F.	5 S	11 E	25	SEA NEA	5.0
McCORKLE, C.J.	5 S 5 S 5 S	12 E 12 E 12 E	1 1 1	SWH4 NEH4 SEH4 NWH4 NWH4 SEH4	5.2 6.8 5.4
McELHERAN, Marshall	5 S	12 E	19	SWH NWH	5.0
MANGUM, Archie	5 S	12 E	19	SEA SWA	20.0
MAYHEW, Leland	4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4	13 E 13 E 13 E 13 E 13 E 13 E 13 E 13 E	22 25 26 26 26 32 32 35 35 35 35 35 36 36 36 36 36 2	NEA NIVA NVA SVA SVA SVA NEA SEA SVA SEA SVA SEA SVA SEA SVA NEA SVA NEA NVA NEA SVA SEA SEA SEA NVA SEA SVA SEA SVA SEA SVA SEA SEA SEA SEA SEA NVA SEA SEA SEA NVA SEA SEA SEA NEA NEA	20.0 15.6 18.6 12.7 .3 32.8 11.2 $T - 4675 = A fev 10^{9.9} L$ $6.8 T - 5057 = A fev 1 = 10^{9.9} L$ 33.5 8.4 10.1 35.8 18.8 10.4 26.4 16.9 12.7
MORELLI, Thomas	4 S 4 S 4 S 5 S 5 S 5 S 5 S	13 E 13 E 13 E 13 E 13 E 13 E 13 E 13 E	22 22 27 20 20 21 21	SEA NWA NEA SEA NWA SEA NEA SWA SEA NEA NWA SEA NEA NWA SWA NWA	20.0 6.0 14.0 20.0 6.0 10.0 10.5 8.4 T-SPCS A POV $4\frac{9}{2}$
MORMANCE, Vernon	5 S	12 E	27	SE% SE%	10.0
MORRISON, Ralph	5 S 5 S 5 S	12 E 12 E 12 E	29 29 29	NW& NE& NE& NW& NW& NW&	4.0 14.4 2.0

February 9, 1996



W A T E R R E S O U R C E S D E P A R T M E N T

Mike Filbin 61906 Dufur Gap Rd Dufur, OR 97021

REFERENCE: Transfer 7491

We have received your Transfer Application requesting approval of a change in Place of Use for use of water from Clear Creek, Frog Creek and Clear Lake for irrigation and stock. The application was received with supporting data, map and fees of \$80. Our receipt 132045 is enclosed.

By copy of this letter, we are asking the Watermaster for his usual report regarding the potential for injury to other water rights by approval of your application.

Due to the unusually high number of applications received over the past two years, we are unable to complete the examination for your application at this time. Applications are normally examined in the order they are received. We will try to complete the examination as soon as possible.

We will notify you if additional information is needed, or corrections to the application or map are required.

If you have any questions, please call the Water Rights Section, (503) 378-3739.

Sincerely,

LARRY H. NUNN Senior Water Rights Specialist

LHN:jg

enclosure

cc: Larry Toll, Watermaster Bruce A Estes, CWRE Juniper Flat Irrigation District



Commerce Building 158 12th Street NE Salem, OR 97310-0210 (503) 378-3739 FAX (503) 378-8130

STATE OF OREGON

COUNTY OF WASCO

CERTIFICATE OF WATER RIGHT

This Is to Certify, That JUNIPER FLAT DISTRICT IMPROVEMENT COMPANY

of Maupin , State of Oregon , has a right to the use of the waters of direct flow from Clear Creek and Frog Creek and storage of 1400 acre feet in Clear Lake Reservoir

a tributary of White River irrigation of 2107.49 acres, stock and domestic use

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Wasco County, and the said decree entered of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 18, at page 252; that the priority of the right thereby confirmed dates from July 1, 1903 for direct flow from Clear Creek and Frog Creek, and August 19, 1904, for storage in Clear Lake Reservoir that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed one acre foot per acre during any 30-day period up to July 1st of each year and not to exceed 3 acre feet per acre during any irrigation season; provided, that the rate of flow shall not exceed 1/40 of a second foot per acre up to July 1st of each year and thereafter not to exceed 1/80 of a second foot per acre, except in case of rotation. The point of diversion is located in the NE4 NE4 Section 34, T. 4 S., R. 9 E., W.M. from Frog Creek; NW% SE4, Section 10, T. 5 S., R. 9 E., W.M. from Clear Creek; Clear Lake Reservoir Dam is in the SE4 SE4, Section 32, T. 4 S., R. 9 E., W.M.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

Name	Town- ship	Range	Section	40 Acre- Tract	No. Acres Irrigated
BEEBE, Margaret	5 S	12 E	26	NW1 SE4	2.0
BOTHWELL, Wayne	5 S	13 E	3	NW4 SW4	7.0
CAMPBELL, David Len	5 S 5 S	12 E 12 E	25 26	NW4 NW4 NE4 NE4	2.0) T-5010 10.05 +11 out
CARTER, Harold	5 S 5 S	12 E 12 E	24 24	NWS NWS SWZ NWZ	5.0 10.0
CHASTAIN, Alice	4 S 4 S	14 E 14 E	19 30	SW4 SE4 NW4 NE4	6.07 1-4477 34.05 211 DUT
CHASTAIN, Glenn E.	4 S 4 S 4 S 4 S 4 S	14 E 14 E 14 E 14 E 14 E 14 E	17 20 20 20 20 20	SE ¹ 2 SW ¹ 2 NE ¹ 2 NW ¹ 2 NW ¹ 2 NW ¹ 2 SW ¹ 2 NW ¹ 2 SE ¹ 2 NW ¹ 2	4.5 33.2 33.5 27.6 - 1977 0 - 2 11.2
CLAYMIER, Gerald and Marjorie L.	5 S 5 S 5 S	12 E 12 E 12 E 12 E	8 9 9	SEI2 SEI2 NW2 SW2 SW2 SW2 SW2 SW2	10.2 13.0 6.8
CLAVMIED Lloud	5 S	12 E	11	SEL SWL	12.4 out 76132 9.6 - 75 76132
CLAYMIER, Lloyd	5 S 5 S 5 S 5 S 5 S	12 E 12 E 12 E 12 E 12 E 12 E	14 14 14 14 23	NEX NWX NWX SEX SWA SEX SEX SEX NWX NEX	11.9 0.2 16.3 13.4 4.4

1-7491

for the purpose of

					Page 2
Name	Town-	Range	Section	40 Acre- - <u>Tract</u>	No. Acres Irrigated
	5 S	12 E	23	NEIS NWIS	15.0
	, 5 S	12 E	23	NWIS NWIS	14.8
	5 S	12 E	23	SWIS NWIS	1.48
CRABTREE, Agnes	4 S	13 E	14	NEW SEW	32.8
	4 S	13 E	14	NWW SEW	32.0
	4 S	13 E	14	SEW SEW	25.2
CRABTREE, Lelah M., Dec'd.	5 S 5 S 5 S 5 S 5 S 5 S	13 E 13 E 13 E 13 E 13 E 13 E 13 E	5 5 5 5 5 5	NE ¹ 2 NW ¹ 2 SE ¹ 2 NW ¹ 2 SW ¹ 2 SW ¹ 2 SE ¹ 2 SW ¹ 2 SW ¹ 2 SE ¹ 2 SE ¹ 2 SE ¹ 2 SE ¹ 2 SE ¹ 2	20.2 3.2 2.8 15.6 17.8 11.8
CRABTREE, Violet	4 S	13 E	30	NEW SWY	1.7
	4 S	13 E	30	SEY SWY	8.3
	4 S	13 E	31	SWY NWY	10.3 - D ³ TU32
DELORE, Hazel	5 S	13 E	4	NEX NEX	6.4
	5 S	13 E	4	NWX NEX	14.7
DELORE, Mose & Hazel	5 S	13 E	29	NEI: NWI:	8.0) r-5064
	5 S	13 E	29	NWI: NWI:	30.2
	5 S	13 E	29	SWI: NWI:	5.8) all art
DYKE, Harold	5 S	12 E	22	SW12 SE12	10.0
ENDERSBY, Delbert and Doris	5 S 5 S 5 S	11 E 11 E 11 E	13 13 24	NWI2 SWI2 SWI2 SWI2 NWI2 NWI2	7.0 6.34 2.0
ENDERSBY, E.A.	5 S 5 S 5 S 5 S 5 S 5 S 5 S	12 E 12 E 13 E 13 E 13 E 13 E 13 E	13 13 13 20 20 20 20 	NE ¹ 2 NE ¹ 2 SE ¹ 4 NE ¹ 2 NW ¹ 2 SE ¹ 2 NE ¹ 2 NE ¹ 2 NW ¹ 2 NE ¹ 2 SW ¹ 2 NE ¹ 2 NW ¹ 2 NW ¹ 2	6.4 6.8 1.2 11.6 11.2 4.0 4.2
GABEL, Lyle L.	5 S	13 E	30	SW14 NW14	10.0
	5 S	13 E	30	NW14 SW14	10.0
	5 S	13 E	30	NE14 SW14	5.0
GABEL, Mrs. Rennie & Lawrence	5 S 5 S 5 S 5 S 5 S 5 S 5 S 5 S 5 S	13 E 13 E 13 E 13 E 13 E 13 E 13 E 13 E	2 2 3 3 3 3 3 11 11	SE4 SW4 SW4 SE4 NE4 NW4 NW4 NW4 SW4 NW4 SE4 NW4 SE4 NW4 NW4 NE4 NW4 NE4	$ \begin{array}{c} 10.2 7 \\ 7 \\ 7 \\ 6 \\ 7 \\ 6 \\ 7 \\ 7 \\ $
GRAY, Mary	5 S 5 S 5 S 5 S	12 E 12 E 12 E 12 E 12 E	1 1 1 1	NE ¹ 2 NW ¹ 2 NW ¹ 2 NW ¹ 2 SW ¹ 2 NW ¹ 2 SE ¹ 2 NW ¹ 2	3.2 1.4 9.1 1.3
GUTZLER, Erma C.	4 S	13 E	31	SW12 NE12	5.5
	4 S	13 E	31	SE14 NE12	10.3
	4 S	13 E	31	NW14 SE14	11.8
HACHLER, Ted	5 S	12 E	2	NWIG SWIG	21.6 our 6) F-
	5 S	12 E	2	SWIG SWIG	6.0 our 2) 5175
	5 S	12 E	3	NEIG SEIG	11.0
HAMMER, Francis L.	5 S	12 E	29	SWI2 SWI2	11.6
	5 S	12 E	30	SEI2 SEI2	8.4

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Name	Town- ship	Range	Section	40 Acre- Tract	No. Acres Irrigated
	5 S 5 S 5 S 5 S 5 S	12 E 12 E 13 E 13 E 13 E 13 E	27 27 21 21 21 21	NEX SWA NWA SEA NEX SWA NEX SEA SEA SEA	5.5 5.5 1.4 8.0 15.6
HANNA, Verne & Audrey	4 S	13 E	34	NWIG NWIG	20.0 7-6221 -44
HOLMAN, Robert	5 S 5 S 5 S 5 S	12 E 12 E 12 E 12 E 12 E	12 12 12 12 12	NWIS NEIS NEIS NWIS NWIS NWIS SWIS NWIS	18.4 r-\$35+ 5° 21.9 31.7 5.0 r-\$35 = 5°
HUNDLEY, Anna C.	5 S 5 S 5 S	12 E 12 E 12 E	21 21 21	NE ¹ 4 SE ¹ 4 NW ¹ 4 SE ¹ 4 SE ¹ 4 SE ¹ 4	15.1 3.0 2.24
KELLY, Floyd L.	5 S 5 S 5 S	13 E 13 E 13 E	8 9 9	SWIG SWIG SWIG NWIG SEIG NWIG	27.0 20.6 9.5
KELLY, Floyd & Anna	5 S	13 E	9	NE ¹ 2 SW ¹ 2	8.4
KENNEDY, Clementia	4 S	12 E	36	SE ¹ 4 SE ¹ 4	10.0
LARSELL, Robert	4 S 4 S	13 E 13 E	24 24	NE ¹ 2 NW ¹ 2 SE ¹ 2 NW ¹ 2	34.0 36.0
LEWIS, Paul	5 S 5 S	12 E 12 E	29 32	SEL SWL NWL NEL	10.0 10.0
LINN, B.F.	5 S	11 E	25	SEL NEL	5.0
LUTJE, Isabell	4 S	14 E	31	SW4 SE4	10.0
MANGUM, Archie	5 S	12 E	19	SEL SWL	20.0
MAYHEW, Lela	4 S 4 S 4 S 4 S 4 S 4 S 4 S 4 S 5 S	13 E 13 E 13 E 13 E 13 E 13 E 13 E 13 E	35 35 35 36 36 36 36 36 36 36 2	NE ¹ 4 SE ¹ 4 NW ¹ 4 SE ¹ 4 SW ¹ 4 SE ¹ 4 SE ¹ 4 SE ¹ 4 NW ¹ 4 SE ¹ 4 SW ¹ 4 SE ¹ 4 SE ¹ 4 SE ¹ 4 SE ¹ 4 SE ¹ 4 NE ¹ 4 NE ¹ 4	33.5 8.4 10.1 35.8 18.8 10.4 26.4 16.9 12.7
MAYHEW, Leland	4 S 4 S 4 S 4 S 4 S 4 S 4 S 4 S 4 S	13 E 13 E 13 E 13 E 13 E 13 E 13 E 13 E	22 25 25 26 26 26 32 32 32	NEŻ NWŻ NWŻ SWŻ SWŻ SWŻ NEŻ SEŻ SWŻ SEŻ SEŻ SEŻ NWŻ NEŻ SWŻ NEŻ	
McCORKLE, C. J.	5 S 5 S 5 S	12 E 12 E 12 E	1 1 1	SWIG NEIG SEIG NWIG NWIG SEIG	5.2 6.8 5.4
McELHERON, Marshall and Dorcas	5 S	12 E	20	SEL NEL	28.0
McELHERON, Rose Ann	5 S	12 E	21 ,	SW4 NW4	5.0
MERRELL, Edwin A. & Faye E.	4 S 4 S	13 E 13 E	23 23	NE ¹ x SW ¹ x SE ¹ x SW ¹ x	7.0 40.0

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Page 4

					No. Acres
	Town-			40 Acre-	Irrigated
Name	ship	Range	Section	Tract	IIIIgaced
MODELLI T. T	1.0	12 5	22	SEL NWL	20.0
MORELLI, Thomas	4 S 4 S	13 E 13 E	22	NEY SEY	6.0
	45	13 E	22	NW SEL	14.0
	5 5	13 E	20	SEL NEL	6.0
	5 S	13 E	20	NW1 SEL	10.0
	5 S	13 E	21	NEK NWK	10.5
	5 S	13 E	21	SW4 NW4	8.4 T-5055 +1 aut
					10.0
MORMANCE, Vernon	5 S	12 E	27	SEX SEX	10.0
MORRISON, Ralph	5 S	12 E	29	NWY NEW	4.0
notarioon, narph	5 S	12 E	29	NE' NW'	14.4 -1-SKit
	5 S	12 E	29	NW1 NW1	2.0) 2/1 2/7
				and and	14.0
OREGON STATE GAME	5 S	11 E	24	SEX SWA	14.0
COMMISSION					
BAUL CON Lamos	4 S	13 E	33	SWY SWY	9.9
PAULSON, James	4 S	13 E	33	SEL SWL	5.6
	5 5	13 E	4	NWS NWS	7.0
	5 S	13 E	4	SW12 NW12	11.9
	5 S	13 E	5	NWI NEW	15.1
	5 S	13 E	5	SW1 NEL	4.9
	5 S	13 E	5	SEL NEL	10.6
PECK, Paul & Nina	4 S	13 E	27	NEX SWY	20.0
		10.7	-	SWIG NWIG	1.9
WALTERS, Lester H.	5 S 5 S	13 E 13 E	7 7	NEY SWY	6.8
	5 S	13 E	7	NW12 SW12	0.8
	5 S	13 E	7	SW12 SW12	9.3
	5 S	13 E	7	SEIS SWIS	2.6
	5 S	13 E	7	NE' SE'	7.6
	5 S	13 E	7	NWS SES	12.1 (
	5 S	13 E	7	SWL SEL	1.3
	5 S	13 E	7	SEL SEL	1.9
	5 S	13 E	17	SW4 SW4	1.8
		10.5	22	and, and,	10.0
WALTERS, Mary	5 S	12 E	.33	NW4 NW4	10.0
WALTERS, Verla	5 S	12 E	33	NWS NES	12.0
WALIERS, Veria	55		55		
WEBERG, L. A. & Vivian	5 S	12 E	19	SW4 NW4	5.01-5M+ 5 007
		10.0	10	uml. and	
WEST, I. H.	5 S 5 S	12 E	13	NEL SWL	2.3 9.1
	2.2	12 E	13	NW4 SW4	3.1
WOODSIDE, Lloyd T.	5 S	12 E	22	NE' SEL	2.0
HOODDIDL, LIOJU I.	5 S	12 E	22	SEL SEL	15.6
	5 S	12 E	23	SW4 SW4	3.2
	5 S	12 E	23	SEL SWL	4.5
	5 S	12 E	25	SW1 NEL	3.0
	5 S	12 E	26	SWL NEL	7.8
	5 S	12 E	26	NEY NWY	12.8
	5 S	12 E	26	NWL NWL	20.2
	5 S	12 E	26	SEL NWL	3.4
	5 S	12 E	27	NEL NEL	8.0
	5 S	13 E	8	SWAR NWAR	2.0
	5 S	13 E	8	NWY SWY	16.0
HOODSIDE BALL H	5 S	12 E	24	NEL SEL	6.0
WOODSIDE, Ralph H.	5 S	12 E	24	SEL SEL	24.0
	55	IL D	27	0.04 0.04	
WOODSIDE, Scott	5 S	12 E	22	NW1 NW1	16.6
	5 S	12 E	22	SWA NWA	8.13
				ami, ord.	7.9
WOODSIDE, Van	4 S	13 E	29	NEX SWA	7.8 3.6
	4 S 4 S	13 E 13 E	29 29	SEL SWL	8.6
	40	15 1			

Name	Town- ship	Range	Section	40 Acre- Tract	No. Acres Irrigated
YOUNG, Mrs. Blanch	4 S 4 S 4 S	13 E 13 E 13 E	22 22 27	SWI2 SWI2 SEI2 SWI2 NEI2 NWI2	1.2 19.5 10.1
YOUNG, David W.	5 S	12 E	23	NEL NEL	15.0
YOUNG, Harrison L. & Blanch - Ardis Hart	4 S h	14 E	30	NE ¹ 2 SW ¹ 2	0.7

This certificate supersedes the certificate recorded at page 15525, Volume 13 issued to Juniper Flat District Improvement Company to describe the right as corrected by a decree and order of the circuit court for Wasco County, entered December 3, 1979. This certificate also accounts for the changes in place of use under transfers numbered S-62, W-46, C-85, S-91, W-59, A-26 respectively approved by orders of the State Engineer entered October 13, 1949, March 22, 1950, June 19, 1950, April 23, 1952, June 1, 1953, May 8, 1956 and under transfers numbered B-98, B-99, C-122, C-123, D-73, J-29, M-110, M-111 and Y-6, all approved by orders of the State Engineer entered February 18, 1957.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date January 18 , 1980 . Junes Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 42

, page 48850

nansfer #	From	То
1685	100 ac NW NE, 532, 745, 813E	10.0 ac NWSE, S27, T45, R/3E 20.0 ac NENE, 20.0 ac SENE, S17, T45, KNE; 20.0 ac SWNE, S27, T45, R/3E NE; 20.0 ac SWNE, S27, T45, R/3E
1977	NW NE, 530,745, KIVE	K NE; 2000 SWNE, S27, TH3, K/3E
3010	2.0ac NWNW, S25 10.0ac NENE, 526, T55, RIZE	3.0ac NENE, 9.0ac SENE, S26, T35, R/2E LSP. 01. V3 2/3
	4.9acsWNW, SZI, TSS, RIZE	
1055	1.2 a C NWNE, 6.8 a C S WNE, S32,	8.0 ac NWSE, 525, T55, RIE 2002 NESU, 6.6 ac NW SW,
1057	T45, R 13F	20ac NUSF, 525, 755, KIE 20ac NESU, 6.6 ac NW SW,
2175	20ac SWSW, 6.6ac NWSW, 52, TSS, RIZE	513, 735, RIZE \$\$ \$ 50.01. V37, 50
287	SOME ANNALIE SEL P2 TSS, RE 12 F	Lanaus
287 5759 5759	2° 26 NESE Sec 9, 2° 36 NENW Soi 34 2° 26 SUNNU Sel 33 TSS, 2 E	62 DL NESW, Sec. 18, TSS, R=15
6349	42 5215W1 52 755 RI3E	42 SW + 5 18 755 RICE
T-6356	4.05WNWS3175= RUC	2.5 SWSW 1.5 SESW S18 T55 RUE
T-6/32	122 SWOW & 76 SESW, Sre 11, TES RICE	
1-5064	BENERIU BORNWING 22TISRIBE	- closed
F-6221	1 1 NWIW, See 37, TAS, RIBE	
	110/15 52 SW NW, See 19755, ME NENW - 29765 (17) 72 NORU	
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Volume 42, page 48850

STATE OF OREGON

WASCO

COUNTY OF

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

Permit A-3-204-4/77

JUNIPER FLAT DISTRICT IMPROVEMENT COMPANY

of Maupin, , State of Oregon 97037 , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of Clear Lake Reservoir, constructed under Permit R-2106

a tributary of White River supplemental irrigation of 2,025.49 acres for the purpose of

under Permit No. 25275 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from November 11, 1915

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 11,660 acre-feet stored water only

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE 1/4 SE 1/4, Section 32, T4S, R9E, WM; 1,390 feet South and 480 feet West from E 1/4 Corner, Section 32

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer. A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

SEE NEXT PAGE

7.6349 A POU

T=1,356 A POUL

T-7491

	*				page two
NAME	TOWNSHIP	RANGE	SECTION	40 ACRE TRACT	NO. ACRES IRRIGATED
Beebe, Margaret	1 5S	12E	26	NW 1/4 SE 1/4	2.0
Bothwell, Wayne	5S	1死	3	NW 1/4 SW 1/4	7.0
Carter, Harold	5S	12E	24 24	NW 1/4 NW 1/4 * SW 1/4 NW 1/4	5.0 10.0
Chastain, Glenn E.	4S	14E	17 20 20 20 20 20	SE 1/4 SW 1/4 NE 1/4 NW 1/4 NW 1/4 NW 1/4 SW 1/4 NW 1/4 SE 1/4 NW 1/4	4.5 33.2 33.5 7.6 11.2
Claymier, Gerald and Marjorie L.	5S	125	8 9 9 11 11	SE 1/4 SE 1/4 NW 1/4 SW 1/4 SW 1/4 SW 1/4 SW 1/4 SW 1/4 SE 1/4 SW 1/4	10.2 13.0 6.8 12.4 9.6
Claymier, Lloyd	5S	12E	14 14 14 14 23 23 23 23 23	NE 1/4 NW 1/4 NW 1/4 SE 1/4 SW 1/4 SE 1/4 SE 1/4 SE 1/4 NW 1/4 NE 1/4 NW 1/4 NW 1/4 NW 1/4 NW 1/4 SW 1/4 NW 1/4	11.9 0.2 16.3 13.4 4.4 15.0 14.8 1.48
Crabtree, Agnes	45	13E	14 14 14	NE 1/4 SE 1/4 NW 1/4 SE 1/4 SE 1/4 SE 1/4	32.8 32.0 25.2
Crabtree, Lelah M.	5S	1%	5 5 5 5 5 5 5	NE 1/4 NW 1/4 SE 1/4 NW 1/4 SW 1/4 SW 1/4 SE 1/4 SW 1/4 SW 1/4 SE 1/4 SE 1/4 SE 1/4 SE 1/4 SE 1/4	20.2 3.2 2.8 15.6 17.8 11.8
Crabtree, Violet	45	13E	30 30 31	NE 1/4 SW 1/4 SE 1/4 SW 1/4 SW 1/4 NW 1/4	1.7 8.3 10.3
Delore, Hazel	5S	13E	4 4	NE 1/4 NE 1/4 NW 1/4 NE 1/4	
Delore, Mose and Hazel	. 5S	132	29 29 29	NE 1/4 NW 1/4 NW 1/4 NW 1/4 SW 1/4 NW 1/4	8.0 30.2 5.8
Dyke, Harold	5S	12E	22	SW 1/4 SE 1/4	10.0
Endersby, Delbert and Doris	5S	11E	13 13 24	NW 1/4 SW 1/4 SW 1/4 SW 1/4 NW 1/4 NW 1/4	7.0 6.34 2.0
Endersby, E.A.	5S	12E	13 13 13	NE 1/4 NE 1/4 SE 1/4 NE 1/4 NW 1/4 SE 1/4	6.4 6.8 1.2
	5S	1死	20 20 20 21	NH 1/4 NE 1/4 NH 1/4 NE 1/4 NH 1/4 NE 1/4 SW 1/4 NE 1/4 NH 1/4 NH 1/4	11.6
Gabel, Lyle L.	5S	12	30 30 30	SW 1/4 NW 1/4 NW 1/4 SW 1/4 NE 1/4 SW 1/4	10.0 10.0 5.0

	allen atress			and the second s	page three
NAME I	OWNSHIP	RANGE	SECTION	40 ACRE TRACT	NO. ACRES IRRIGATED
Gabel, Mrs. Rennie and Lawrence	55	13E	3 3	SE 1/4 SW 1/4 SW 1/4 SE 1/4 NE 1/4 NW 1/4 NW 1/4 NW 1/4 SW 1/4 NW 1/4 SE 1/4 NW 1/4 SE 1/4 NW 1/4 NW 1/4 NE 1/4 NE 1/4 NW 1/4	10.2 11.8 12.3 11.9 14.2 20.0 13.4 - 3.7
Gray, Mary	5S	12E	1 1 1 1	NE 1/4 NW 1/4 NW 1/4 NW 1/4 SW 1/4 NW 1/4 SE 1/4 NW 1/4	3.2 1.4 9.1 1.3
Gutzler, Erma C.	4S	1Œ	31 31 31	SW 1/4 NE 1/4 SE 1/4 NE 1/4 NW 1/4 SE 1/4	5.5 10.3 11.8
Hachler, Ted	5S	12E	2 2 3	NW 1/4 SW 1/4 SW 1/4 SW 1/4 NE 1/4 SE 1/4	21.6 6.0 11.0
Hammer, Francis L.	5S 5S	12: 13:	29 30 27 27 21 21 21 21	SW 1/4 SW 1/4 SE 1/4 SE 1/4 NE 1/4 SW 1/4 NW 1/4 SE 1/4 NE 1/4 SW 1/4 NE 1/4 SE 1/4 SE 1/4 SE 1/4	11.6 8.4 5.5 5.5 1.4 8.0 15.6
Hanna, Verne and Audrey	4S	13E	34	NW 1/4 NW 1/4	20.0
Holman, Robert	55	12E	12 12 12 12 12	NW 1/4 NE 1/4 NE 1/4 NW 1/4 NW 1/4 NW 1/4 SW 1/4 NW 1/4	18.4 21.9 31.7 5.0
Hundley, Anna C.	5S	12E	21 21 21	NE 1/4 SE 1/4 NW 1/4 SE 1/4 SE 1/4 SE 1/4	15.1 3.0 2.24
Kelly, Floyd L.	5S	13E	8 9 9	SW 1/4 SW 1/4 SW 1/4 NW 1/4 SE 1/4 NW 1/4	27.0 20.6 9.5
Kelly, Floyd and Anna	5S	13E	9	NE 1/4 SW 1/4	8.4
Kennedy, Clementia	4S	12E	36	SE 1/4 SE 1/4	10.0
Larsell, Robert	4S	13E	24 24	NE 1/4 NW 1/4 SE 1/4 NW 1/4	34.0 36.0
Lewis, Paul	5S	12E	29 32	SE 1/4 SW 1/4 NW 1/4 NE 1/4	10.0 10.0
Linn, B.F.	5S	11E	25	SE 1/4 NE 1/4	5.0
Lutje, Isabell	4S	14E	31	SW 1/4 SE 1/4	10.0
Mangum, Archie	5S	12E	19	SE 1/4 SW 1/4	20.0
Mayhew, Lela	4S 5S	1兆 1死	35 35 35 36 36 36 36 2	NE 1/4 SE 1/4 NW 1/4 SE 1/4 SW 1/4 SE 1/4 SE 1/4 SE 1/4 NE 1/4 SE 1/4 NW 1/4 SE 1/4 SW 1/4 SE 1/4 SW 1/4 SE 1/4 SE 1/4 SE 1/4	33.5 8.4 10.1 35.8 18.8 10.4 26.4 16.9
		172	4	NE 1/4 NE 1/4	12.7

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 								page f	our
NAME	TOWNSHIP	RA	NGE	SECTION		40 ACRE		NO. AC	
Mayhew, Leland	45	1	Æ	· 22	NE	1/4 NW	1/4	20.0	
	1			25		1/4 SW		15.6	
				25		1/4 SW		18.6	
				26		1/4 SE		12.7	
				26 26		1/4 SE 1/4 SE		32.8	
				32		1/4 NE		1.2	
				32		1/4 NE		6.8	
McCorkle, C.J.	5S	1	2E	1	SW	1/4 NE	1/4	5.2	
				1		1/4 NW		6.8	
				1	NW	1/4 SE	1/4	5.4	
McElheron, Marshall	5S	1	2E	20	SE	1/4 NE	1/4	28.0	
and Dorcas									
McElheron, Rose Ann	5S	1	2E	21	SW	1/4 NW	1/4	5.0	
Merrell, Edwin A.	4S	1	廷	23		1/4 SW		7.0	
and Faye E.				23	SE	1/4 SW	1/4	40.0	
Morelli, Thomas	4S	1	死	22		1/4 NW		20.0	
	4S		3E	22		1/4 SE		6.0	
	4S		死	22		1/4 SE		14.0	
	5S		3E 3E	20 20		1/4 NE 1/4 SE		6.0 10.0	
	5S 5S		3E	20		1/4 SE 1/4 NW		10.5	
	55		死	21		1/4 NW		8.4	
Mormance, Vernon	5S	1	2E	27	SE	1/4 SE	1/4	10.0	
Morrison, Ralph	5S	1	2E	29	NW	1/4 NE	1/4	4.0	
				29 29		1/4 NW 1/4 NW		14.4	4
				~		27 4 1111			
Oregon State Game Commission	5S	1	1E	24	SE	1/4 SW	1/4	14.0	
Paulson, James	4S	1	3E	33	SW	1/4 SW	1/4	9.9	
radison, dance	45		死	33	and a state of the	1/4 SW		5.6	
	5S		3E	4		1/4 NW		7.0	
	5S		Æ	4		1/4 NW		11.9	
	5S		3E	5		1/4 NE		15.1	
	5S 5S		死 死	5 5		1/4 NE 1/4 NE		4.9	
Peck, Paul and Nina	4S		死	27		1/4 SW		20.0	
			死	7		1/4 NW		1.9	
Walters, Lester H.	25	+	×	7		1/4 SW		6.8	
				7		1/4 SW		0.8	
				7	SW	1/4 SW	1/4	9.3	
				7		1/4 SW		2.6	
				7		1/4 SE		7.6	
				777		1/4 SE		12.1	
				7		1/4 SE 1/4 SE		1.9	
				17		1/4 SW		1.8	
Walters, Mary	5S	1	2E	33	NW	1/4 NW	1/4	10.0	
Walters, Verla	5S	1	2E	33	NW	1/4 NE	1/4	12.0	
Weberg, L.A. and Viviar	5S	12	2E .	19	SW	1/4 NW	1/4	5.0	
West TU	EC	. 13	2E	13	NE	1/4 SW	1/4	2.3	
West, I.H.	5S	1	20	13		1/4 SW		9.1	

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					page five
NAME	TOWNSHIP	RANGE	SECTION	40 ACRE TRACT	NO. ACRES
Woodside, Lloyd T.	55 55 55 55 55 55 55 55 55 55 55 55 55	12E 12E 12E 12E 12E 12E 12E 12E 12E 12E	22 22 23 25 26 26 26 26 26 26 27 8 8 8	NE 1/4 SE 1/4 SE 1/4 SE 1/4 SW 1/4 SW 1/4 SW 1/4 SW 1/4 SW 1/4 NE 1/4 SW 1/4 NE 1/4 NW 1/4 NW 1/4 NW 1/4 NW 1/4 SE 1/4 NW 1/4 SE 1/4 NW 1/4 SW 1/4 NW 1/4 NW 1/4 SW 1/4	2.0 15.6 3.2 4.5 3.0 7.8 - 12.8 20.2 3.4 8.0 2.0 16.0
Woodside, Ralph H.	55	12E	24 24	NE 1/4 SE 1/4 SE 1/4 SE 1/4	6.0 24.0
Woodside, Scott	55	125	22 22	NW 1/4 NW 1/4 SW 1/4 NW 1/4	16.6 8.13
Woodside, Van	4S	1포	29 29 29	NE 1/4 SW 1/4 SW 1/4 SW 1/4 SE 1/4 SW 1/4	7.8 3.6 8.6
Young, Mrs. Blanch	45 45 45	1死 1死 1死	22 22 27		19.5
Young, David W.	5S	12E	23	NE 1/4 NE 1/4	15.0
Young, Harrison L. and Blanch - Ardis Ha	rth 4S	14E	30	NE 1/4 SW 1/4	0.7
The following lands Transfers, 4685, 4977 right until the trans 2.0 acres NW Sectio	, and 5010 fers have b 1/4 NW 1/4	will not	be included ted:	mit, but as a d under certific acres SW 1/4 SE Section 19	ate of water

10.0 acres NE 1/4 NE 1/4	20.0 acres SW 1/4 NW 1/4
Section 26	Section 20
Township 5 South, Range 12 East, WM	
	3/ 0 some NW 1// NE 1//

10.0 acres NW 1/4 NE 1/4 Section 32 Township 4 South, Range 13 East, WM

1/4 NE 1/4 Section 30 Township 4 South, Range 14 East, WM.

This certificate is issued so as to correctly state the amount of water to be appropriated and supersedes certificate of water right recorded at page 51099, Volume 45, State Record of Water Right Certificates.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described. and is subject to the existing minimum flow policies established by the Water Policy Review Board.

WITNESS the signature of the Water Resources Director, affixed

this date. April 14, 1983 nar con Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 46 , page 51539

5021A

	NUMBER	2	06	100	
Check_	8000	Mo_		Cash	

Surface Application ____ Reservoir Application Ground Water Application Transfer Application **PFO Request** Research ____ Hydroelectric Fees ____ Copying ____ Assignment Extension of Time Protest

Other

Lary

RECEIPT # STATE OF OREGON WATER RESOURCES DEPARTMENT 158 12TH ST. N.E. INVOICE # 132045 SALEM, OR 97310-0210 378-8455 / 378-8130 (FAX)							
RECEIVED FRO	michael S .	tilbin	APPLICATION				
BY:	JM:		PERMIT				
	121			7491			
	-601		TRANSFER				
CASH: CH	ECK: #96 OTHER: (IDENTIFY)	Т	OTAL REC'D	15 8000			
<u> </u>			on Line b				
01-00-0	WRD MISC CASH ACCT						
842.010	ADJUDICATIONS			S			
831.087	PUBLICATIONS / MAPS			S			
830.650	PARKING FEES Name / month			S			
	OTHER: (IDENTIFY)			s			
PEDLIC	TION OF EXPENSE	1					
INEDOC	TION OF EXPENSE	CASH ACC	DT.	e			
COS	ST CENTER AND OBJECT CLASS	VOUCHER	#	5			
03-00-0	WRD OPERATING ACCT						
	MISCELLANEOUS						
840.001	COPY FEES			s			
850.200	RESEARCH FEES			s			
880.109	MISC REVENUE: (IDENTIFY)			S			
520.000	OTHER (P-6) (IDENTIFY)			S			
	WATER RIGHTS:	EXAM FEE		PECOPD FEE			
842.001	SURFACE WATER	S	842.002	RECORD FEE \$			
842.003	GROUND WATER	5 5000	842.004	5 0 0 00			
842.005	TRANSFER	\$ 5000	842-006	s 30 00			
	WELL CONSTRUCTION	EXAM FEE	0.12.000	LICENSE FEE			
842.022	WELL DRILL CONSTRUCTOR	S	842.023	S			
	LANDOWNER'S PERMIT		842.024	S			
	OTHER (IDENTIFY)			<u> </u>			
06-00-0	WELL CONST. START FEE						
842.013	WELL CONST START FEE	\$	CARD #				
	MONITORING WELLS	\$	CARD #				
	OTHER (IDENTIFY)			-			
45-00-0	LOTTERY PROCEEDS						
864.000	LOTTERY PROCEEDS			\$			
07-00-0	HYDRO ACTIVITY	LIC NUMBER	AND STREET, ST				
842.011	POWER LICENSE FEE (FW/WRD)			s			
842.115	HYDRO LICENSE FEE (FW/WRD)			s			
	HYDRO APPLICATION			S			
RECEIPT # 1	.32045 DATED:	1-5-96	BY: JL	issne			

Distribution-White Copy-Customer, Yellow Copy-Fiscal, Blue Copy-File, Buff Copy-Fiscal

Dec. 2, 1995

& Anthony E LEwis, give Mike Filbin permission to MOVE 8.1 Ac. of water to the North Side OF WAlters Back Road.

Anthony & Reurs



FEB - 5 1996

SALEM, OREGUN