7491

| Name ASSIGNED Ibin |
|--|
| By Address 61906 Dufur Gap Rd Dufur , OR 97021 |
| Change in POU Date filed 2-5-96 |
| Date of hearing |
| Place of hearing |
| Date of order 12-16-2002 Vol. 56, page 21% |
| Date for application of water |
| Proof mailed |
| Proof received COBU 10/15/2013 |
| Certificate issued Vol, page |

7491

Frant?

| DESCRIPTION OF WATER RIGHT | | FEES PAID | |
|---|---------|---------------|-----------|
| Name of stream Clear Crk. Frog Crk, Clear LK | 2-5-96 | 80 90 | 132045 |
| Trib. of White River County of Wasco | 1-28-03 | 2500 | 58012 P |
| Use Irrigation / STOCK | TOTAL | | |
| Quantity of water No. of acres | | Cert. Fee | |
| Name of ditch Juniper Flat Ditch | | | - |
| Date of priority 7-1-1903 , 8-19-04 , 11-11-15 | | FEES REFUNDED |) |
| In name of Juniper Flat District Improvement | Date | Amount | Check No. |
| Adjudication, Vol. 18, page 252 | | | |
| App. No. 32044 Per. No. 25275 Cert. No. 51539 76969 D. 15525 | 777326 | 2 | |
| Certificate cancelled | | | |
| Notation made on record by | | | |

REMARKS

1/28/03 James Graybill, 21130 NE Interlocken In, Fairriew, OR 97024

CHECK-OFF LIST

1

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CONTENTS CODED CONTENTS COPIES CERTIFICATE MARKED CERTIFICATE COPIED , DECREE MARKED (VAULT) DECREE PAGE COPIED (MICRO-FISCHE). TRANSFER FOLDER MARKED PERMIT FOLDER MARKED & ATTACHED NAME CARD MADE STREAM CARD MADE CALENDAR CARD MADE ENTERED IN LOG PLAT CARD MARKED PLAT CARD COPIED ACKNOWLEDGEMENT DRAFTED ACKNOWLEDGEMENT & RECEIPT MAILED PON DRAFTED PON MAILED W/M REPORT SENT/DATE-----(W/M REPORT REC'D/DATE-----(GW REPORT SENT/DATE-----(GW REPORT RECEIVED/DATE-----(

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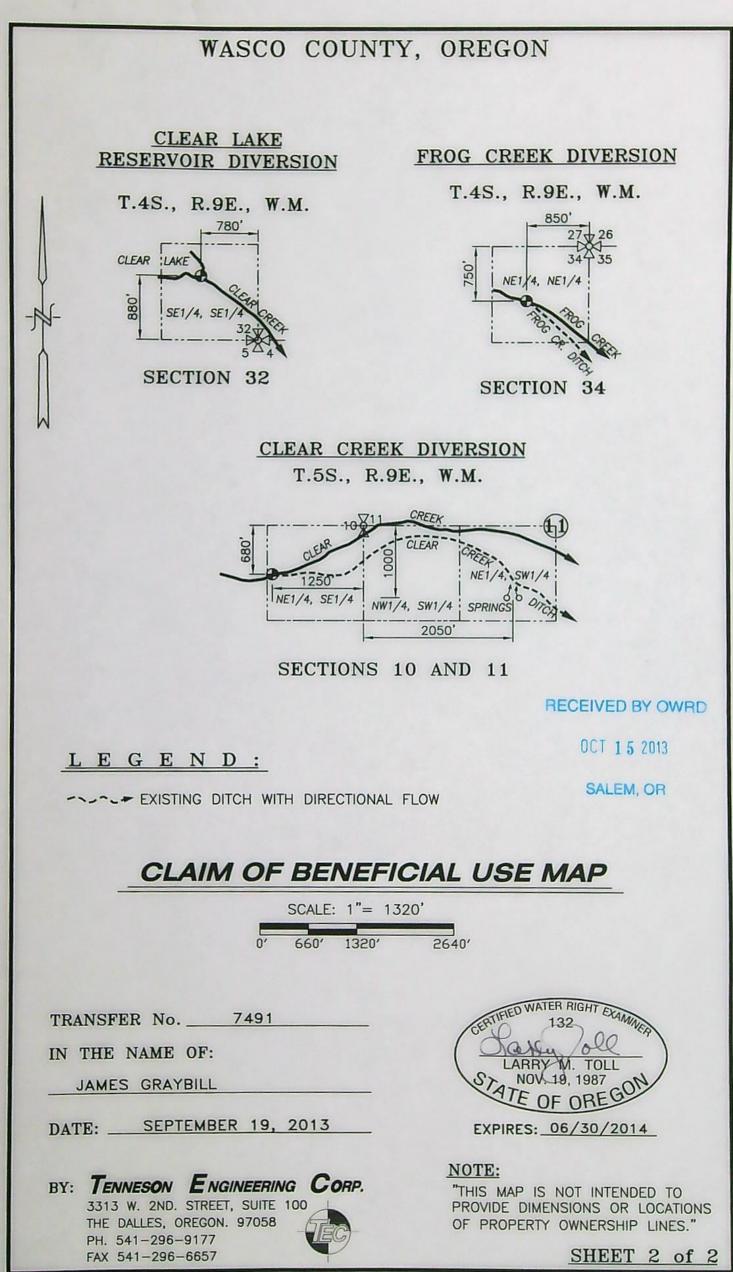
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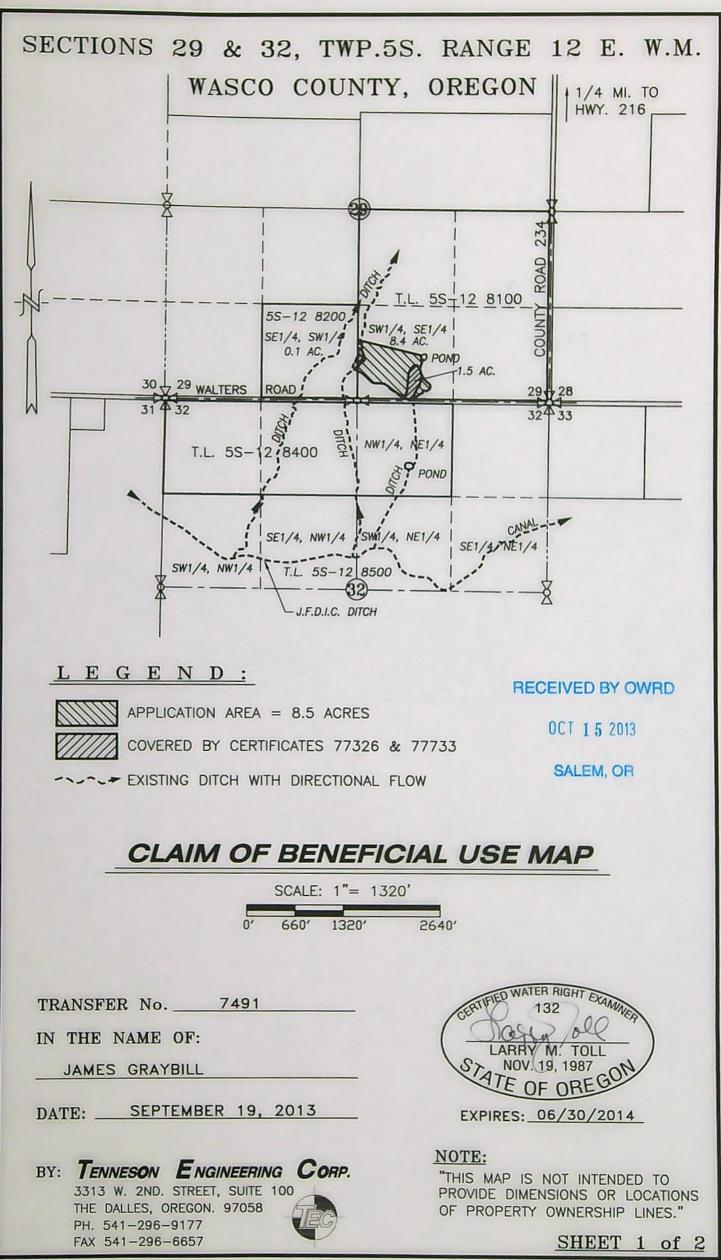
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W.O. #14193wr



W.O. #14193wr

CLAIM OF BENEFICIAL USE <u>for Permits claiming more</u> <u>than 0.1 cfs and All Transfers</u>



A fee of \$175 must accompany this form for <u>permits</u> with priority dates after July 8, 1987.

A fee of \$175 must accompany this form for transfer applications filed after July 8, 1987.

SECTION 1

GENERAL INFORMATION

1. File Information

| APPLICATION # (G, R, S or T) | PERMIT # (IF APPLICABLE) | PERMIT AMENDMENT # (IF APPLICABLE) |
|------------------------------|--------------------------|------------------------------------|
| Transfer 7491 | | |

2. Property Owner (current owner information)

| APPLICANT/BUSINESS NAME James Graybill | | PHONE N 503-667- | | ADDITIONAL CONTACT NO. |
|---|-------------|---------------------|--------------------|------------------------|
| ADDRESS 21130 NE Interlachen Lane | | | | |
| City Fairview | STATE OR | ZIP 97024 | E-MAIL jgmudlk(| @msn.com |

If the current property owner is not the permit or transfer holder of record, it is recommended that an assignment be filed with the Department. <u>Each</u> permit or transfer holder of record must sign this form.

3. Permit or transfer holder of record (this may, or may not, be the current property owner)

| PERMIT OR TRANSFER HOLDER OF I James Graybill | RECORD | |
|--|-------------|--------------|
| ADDRESS 21130 NE Interlachen Lane | | |
| CITY Fairview | STATE OR | ZIP 97024 |

4. Date of Site Inspection: 9/9/2013

6.

5. Person(s) interviewed and description of their association with the project:

| NAME | DATE | ASSOCIATION WITH THE PROJECT |
|----------------|----------|------------------------------|
| James Graybill | 9/9/2013 | Owner and irrigator |
| County: Wasco | | RECEIVED BY OWRD |

OCT 1 5 2013

SALEM, OR

7. If any property described in the place of use of the permit or transfer final order is excluded from this report, identify the owner of record for that property (ORS 537.230(4)):

| OWNER OF RECORD | 1 | | Road Bring Ball |
|------------------------|-------|-------|-----------------|
| James Graybill | | | |
| Address | | | |
| 21130 NE Interlachen I | lane | | |
| Сіту | STATE | ZIP | |
| Fairview | OR | 97024 | |

Add additional tables for owners of record as needed

SECTION 2 SIGNATURES

CWRE Statement, Seal and Signature

The facts contained in this Claim of Beneficial Use are true and correct to the best of my knowledge.



| CWRE NAME Larry Toll | | PHONE N 541-296- | |
|----------------------------------|---------------|---------------------|--------|
| ADDRESS 3313 West Second Stre | et, Suite 100 | | |
| CITY The Dalles | STATE OR | ZIP 97058 | E-MAIL |

Permit or Transfer Holder's of Record Signature or Acknowledgement

Each permit or transfer holder of record must sign this form in the space provided below.

The facts contained in this Claim of Beneficial Use are true and correct to the best of my knowledge. I request that the Department issue a water right certificate.

| SIGNATURE | PRINT OR TYPE NAME | TITLE | Date |
|-----------|--------------------|-------|-------------|
| Jun | James Graybill | | Oct 4, 2013 |

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SECTION 3

CLAIM DESCRIPTION

OCT 1 5 2013

| Point of diversion/appropriation nam | e or number: | SALEM OR |
|---|--|-------------------------------|
| POINT OF DIVERSION/APPROPRIATION (POD/POA) NAME OR NUMBER (CORRESPOND TO MAP) | WELL LOG ID # For All Work Performed on the Well (if applicable) | WELL TAG # (IF APPLICABLE) |
| Clear Creek Diversion | | |
| Frog Creek Diversion | | |
| Clear Lake Reservoir Diversion | | |

Attach each well log available for the well (include the log for the original well and any subsequent alterations, reconstructions, or deepenings)

2. Point of diversion/appropriation source and, if from surface water, the tributary:

| POD/POA Name or Number | SOURCE | Tributary |
|--------------------------------|----------------------|-------------|
| Clear Creek Diversion | Clear Creek | White River |
| Frog Creek Diversion | Frog Creek | Clear Creek |
| Clear Lake Reservoir Diversion | Clear Lake Reservoir | Clear Creek |

3. Developed use(s), period of use, and rate for each use:

| POD/POA | USES | IF IRRIGATION, | SEASON OR MONTHS | ACTUAL RATE OR VOLUME |
|------------------------------|------------|------------------|-----------------------|-----------------------|
| NAME OR | | LIST CROP TYPE | WHEN WATER | USED |
| NUMBER | | | WAS USED | (CFS, GPM, or AF) |
| Clear Creek | Irrigation | Pasture, | March 1 To October 31 | 0.50 cfs |
| Diversion | and Stock | Wildlife habitat | Stock - year around | |
| Frog Creek | Irrigation | Pasture, | March 1 To October 31 | 0.50 cfs |
| Diversion | and Stock | Wildlife habitat | Stock - year around | |
| Clear Lake | Irrigation | Pasture, | March 1 To October 31 | 0.50 cfs |
| Reservoir | and Stock | Wildlife habitat | Stock – year around | |
| Diversion | | | | |
| Total Quantity of Water Used | | | 0.50 cfs | |

4. Provide a general narrative description of the distribution works. This description must trace the water system from **each** point of diversion or appropriation to the place of use:

This is a transfer moving land around inside Juniper Flat District Improvement Company. The District operates the diversion points on Clear Creek, Frog Creek and Clear Lake Reservoir to deliver water to just over 2000 acres (Certificates 77326 and 77733 and transfers). The water comes from the mountain by way of an open ditch and branches to serve the individual users within the district. By the time that the canal enters the irrigated portion of the district the water from the 3 sources is comingled. The district diversion points were not inspected for this Claim of Beneficial Use. Only that portion of the delivery system that delivers water from the district lateral to the property was inspected.

There are 2 ditches that carry water from the JFDIC Canal in a northerly direction to the property. The main source is the ditch on the east side of irrigated land with the irrigation by flooding in a northwesterly direction. Irrigation from the west ditch is by flooding is a northerly to northeasterly direction. Stock drink out of the 3 ponds adjacent to the irrigated area or the ditches used for irrigation.

Reminder: The map associated with this claim must identify the location of the point(s) of diversion, Donation Land Claims (DLC), Government Lots (GLot), and Quarter-Quarters (QQ).

. 5. Variations:

Was the use developed differently from what was authorized by the permit,

YES NO

permit amendment final order, or extension final order? If yes, describe below. (e.g. "The permit allowed three points of diversion. The water user only developed one of the points." or "The permit allowed 40.0 acres of irrigation. The water user only developed 10.0 acres.")

Because of the contour of the ground there is a portion of land that was filed on along Walters Road that cannot be irrigated by flooding because it is higher in elevation. What is irrigated runs in a more northwesterly to southeasterly orientation. Also there is some land between the ditch and the existing water right on the easterly end of the field. The water has to flood across this area to get to the 1.5 acre of existing water right.

6. Claim Summary:

| POD / POA NAME OR # | MAXIMUM RATE AUTHORIZED | CALCULATED THEORETICAL RATE BASED ON SYSTEM | Amount of Water Measured | USE | # OF ACRES ALLOWED | # OF ACRES DEVELOPED |
|------------------------|-------------------------------|--|--------------------------------|----------|--------------------------|-------------------------|
| Primary Right | 0.2125 | 0.50 cfs | | IR & STK | 8.5 | 8.5 |
| Supplemental Right | 4.2 Ac Ft | 4.2 Ac-ft | | IR | 8.5 | 8.5 |

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SALEM, OR

SECTION 4

SYSTEM DESCRIPTION

Are there multiple PODs or POAs?

If "YES" you will need to copy and complete Sections 4B through 4G for each PODAPCEIVED BY OWRD POD/POA Name or Number this section describes (only needed if there is more than one):

*See General Narrative Description

A. Place of Use

1. Is the right for municipal use?

If "YES" the table below may be deleted.

| Twp | RNG | Mer | SEC | QQ | GLOT | DLC | USE | IF IRRIGATION, # PRIMARY ACRES | IF IRRIGATION, # SUPPLEMENTAL ACRES |
|-------|----------|----------|-----|----------|------|-----|---------------|--------------------------------------|---|
| 5S | 12E | W | 29 | SE of SW | | | IR and STK | 0.1 | |
| | | | | SW of SE | | | IR and STK | 8.4 | |
| Total | Acres In | rrigated | | | See. | | | 8.5 | |

Reminder: The map associated with this claim must identify Donation Land Claims (DLC), Government Lots (GLot), Quarter Quarters (QQ), and if for irrigation, the number of acres irrigated within each projected DLC, GLot, and QQ.

B. Diversion and Delivery System Information

Provide the following information concerning the diversion and delivery system. Information provided must describe the equipment used to transport and apply the water from the point of diversion/appropriation to the place of use.

| 1. Is a pump used? | YES | <u>N0</u> |
|--|------------|-----------|
| 7. Is the distribution system piped? | YES | <u>N0</u> |
| C. Groundwater Source Information (Well and Sump) | | |
| 1. Is the appropriation from ground water (well or sump)? | YES | <u>N0</u> |
| D. Storage | | |
| 1. Does the distribution system include in-system storage (e.g. storage tank, bulge in system / reservoir) | YES | <u>N0</u> |
| E. Gravity Flow Pipe (The Department typically uses the Hazen-William's formula for a gravity flow pipe system) | | |
| 1. Does the system involve a gravity flow pipe? | YES | <u>N0</u> |
| F. Gravity Flow Canal or Ditch (The Department typically uses Manning's formula for canals and ditches) | | |
| 1. Is a gravity flow canal or ditch used to convey the water as part of the distribution system? | <u>YES</u> | NO |

YES* NO

OCT 1 5 2013

SALEM, OR

YES NO

. 2. Complete the table:

| CANAL OR | TOP WIDTH | Воттом | DEPTH | "N" | AMOUNT | LENGTH | SLOPE | COMPUTED |
|------------|-----------|----------|-------|--------|---------|--------|-------|----------|
| DITCH TYPE | OF CANAL | WIDTH OF | | FACTOR | OF FALL | OF | | RATE |
| (MATERIAL) | OR DITCH | CANAL OR | | | | CANAL/ | | (IN CFS) |
| | | DITCH | | | | DITCH | | |
| #1 – earth | 36" | 15" | 8" | .045 | | | 0.01 | 2.6 |
| #2 - earth | 24" | 10" | 8" | .045 | | | 0.01 | 1.6 |
| #3 - earth | 20" | 9" | 4" | .045 | | | 0.01 | 0.5 |
| #4 – earth | 48" | 24" | 5" | .045 | | | 0.01 | 1.8 |

Dimensions are taken at wetted cross section from irrigation completed the previous week.

3. Provide calculations:

| Ditch #1 (East 1 | Ditch before going under W Ditch Capacity Calcula | | Road) | | |
|------------------|--|---------------------|-------------------------------|-------------------|--------------------|
| | using Manning's Formula | | | | |
| | Data Entry (fill in underline | d blar | iks) | | |
| Top Width = | 3 | feet | | | |
| Bottom Width = | 1.25 | - A Martine Martine | | | |
| Depth = | 0.67 | | | | |
| Fall = | 0.04 | | | | _ feet of distance |
| Grade = | 0.01 | , or | | 1.0% | |
| n Factor = | 0.05 | | | | |
| | Results calculated | | | | |
| | Area of cross-section = | | 1.42375 | square feet | RECEIVED BY OWR |
| | Wetted Perimeter = | | 3.45411 | feet | OCT 1 5 2013 |
| | Hydraulic Radius = | | 0.41219 | | |
| | Velocity = | | 1.829 | feet per second | SALEM, OR |
| | Calculated Ditch Capacity = | | 2.6 | cubic feet per se | cond |
| Ditch #2 | | | | | |
| Ditch #2 | Ditch Capacity Calcula under Walters Road then delivery | tor (E water t | ast Ditch aft o the right) | er going | |
| | using Manning's Formula | | | | |
| | Data Entry (fill in underline | d blan | ks) | | |
| | | | | | |
| Top Width = | 2 | feet | | | |
| Bottom Width = | | feet | | | |
| Depth = | 0.67 | feet | | | |
| Fall = | | feet | | per 4 | feet of distance |

| Grade = | 0.01 | , or | | 1.0% | |
|--|--|--------------------|--------------------------|-----------------|--------------------|
| n Factor = | 0.05 | | | | |
| | | | | | |
| | Results calculated | | | | |
| | | | | square | |
| | Area of cross-section = | | 0.94805 | | |
| | Wetted Perimeter = | | .608904 | | |
| | Hydraulic Radius = | | 0.36339 | | |
| | Velocity = | | 1.682 | feet per seco | ond |
| | Calculated Ditch | | 1.6 | cubic feet p | ar second |
| | Capacity = | | 1.0 | cubic leer p | er second |
| Ditch #3 | Ditch Capacity Calcula under Walters Road then delivery | ator (E water t | ast Ditch o the left) | after going | |
| | using Manning's Formula | 1 | | | |
| | Data Entry (fill in underline | d blan | ks) | | |
| Top Width = | 1.67 | feet | | | |
| Bottom Width = | 0.75 | feet | | | |
| | 0.33 | | | | |
| Depth = Fall = | | | | DOT | 4 feet of distance |
| | 0.04 | | | per 1.0% | 4 leet of distance |
| Grade = | 0.01 | , or | | 1.0% | |
| n Factor = | 0.05 | | | | |
| | Results calculated | | | | |
| | Results calculated | | - | | |
| | | | | square | RECEIVED BY OWRD |
| | Area of cross-section = | (| 0.3993 | feet | |
| | Wetted Perimeter = | 1.8 | 82254 | feet | OCT 1 5 2013 |
| | Hydraulic Radius = | 0.2 | 12139 | | |
| | Velocity = | | 1.175 | feet per second | SALEM, OR |
| | Calculated Ditch | | | | |
| | Capacity = | | 0.5 | cubic feet per | second |
| Ditch #4 | Ditch Capacity Calcula going under Walters Road) | ator (M | Vest Ditch | before | |
| | using Manning's Formula | 1 | | | |
| | Data Entry (fill in underline | d blan | ks) | | |
| Top Midth - | 1 | feet | | | |
| | 2 | feet | | | |
| and a second | | | | | |
| | | | | | A fact of Kill |
| Fall = | 0.04 | reet | | per | 4 feet of distance |

| Grade = | 0.01 | , or | 1.0% | |
|------------|--|-------|-----------------------|------------------|
| n Factor = | 0.05 | | | |
| | Results calculated | | | |
| | Area of cross-section = | 1.23 | square feet | RECEIVED BY OWRI |
| | Wetted Perimeter = Hydraulic Radius = | | feet | OCT 1 5 2013 |
| | Velocity = | 1.465 | feet per second | SALEM, OR |
| | Calculated Ditch Capacity = | 1.8 | cubic feet per second | |

4. If an actual measurement was taken, provide the following:

| WHO MADE THE | MEASUREMENT | MEASURED QUANTITY OF |
|--------------|-------------|----------------------|
| MEASUREMENT | METHOD | WATER (IN CFS) |
| | | |

Attach measurement notes.

G. Reservoir

 1. Does the claim involve a reservoir modified through a transfer?
 YES

 Reminder: Complete this section if the reservoir right has been modified through the transfer process. If the claim is for a permitted reservoir use the Claim of Beneficial Use form for reservoirs.
 YES

SECTION 5

NO

CONDITIONS

All conditions contained in the permit, permit amendment, transfer final order, or any extension final order shall be addressed. Reports that do not address all performance related conditions will be returned.

1. Time Limits:

Permits, transfer final orders, and any extension final orders contain any or all of the following dates: the date when the actual construction work was to begin, the date when the construction was to be completed, and the date when the complete application of water to the proposed use was to be completed. These dates may be referred to as ABC dates. Describe how the water user has complied with each of the development timelines established in the permit, extension or transfer final order:

| | DATE FROM | DATE | DESCRIPTION OF ACTIONS TAKEN BY |
|------------------|------------|-----------------|------------------------------------|
| | PERMIT OR | ACCOMPLISHED* | WATER USER TO COMPLY WITH THE |
| | TRANSFER | | TIME LIMITS |
| ISSUANCE DATE | 12/16/2002 | | |
| BEGIN | | 12/16/2002 | Delivery and irrigation ditches |
| CONSTRUCTION (A) | | | already existing |
| COMPLETE | | Summer 2003 and | Land irrigated by flood irrigation |
| CONSTRUCTION (B) | | 2004 | over these 2 irrigation seasons. |
| COMPLETE | 10/1/2004 | | |
| APPLICATION OF | | | |

| WA | TER | (C) |
|----|-----|----------------|
| | | (\mathbf{c}) |

* MUST BE WITHIN PERIOD BETWEEN PERMIT, TRANSFER FINAL ORDER, OR ANY EXTENSION FINAL ORDER ISSUANCE AND THE DATE TO COMPLETELY APPLY WATER

2. Is there an extension final order(s)?

YES NO

3. If for a transfer extension order, provide the following information:

| Volume | PAGE | DATE EXTENDED TO |) | |
|--|--|-----------------------------------|-----------|-----------|
| | | | | |
| 4. Initial Water Level Measuremen | its: | | | |
| a. Was the water user required to s | ubmit an initial static water level | measurement? Y | ES | <u>N0</u> |
| 5. Annual Static Water Level Meas | surements: | | | |
| a. Was the water user required to s | easurements? Y | ES | <u>N0</u> | |
| 6. Pump Test (Required for most gr | ound water permits prior to issua | nce of a certificate) | | |
| a. Did the permit require the submi | ttal of a pump test? | Y | ES | <u>N0</u> |
| 7. Measurement Conditions: | | | | |
| a. Does the permit, permit amendn installation of a meter or approved r | nent, transfer final order, or any en neasuring device? | tension final order require the Y | e ÆS | <u>N0</u> |
| 8. Recording and reporting conditi | ons | | | |
| a. Is the water user required to repo | nt? Y | ES | <u>NO</u> | |
| 9. Fish Screening | | | | |
| a. Are any points of diversion required to be screened to prevent fish from entering the point of diversion? | | | | <u>N0</u> |
| 10. By-pass Devices | | | | |
| a. Are any points of diversion requ entering the point of diversion? | ired to have a by-pass device to pr | | ES/ | <u>N0</u> |
| 11. Other conditions required by peor transfer final order: | ermit, permit amendment final ord | ler, extension final order, | | |
| a. Were there special well con- | struction standards? | Y | 'ES | <u>N0</u> |
| b. Was submittal of a ground w | vater monitoring plan required? | У | ES | <u>N0</u> |
| c. Was the water user required | to restore the riparian area if it w | as disturbed? | YES | <u>N0</u> |
| d. Was a fishway required? | | J | YES | <u>N0</u> |
| e. Was submittal of a letter fro | m an engineer required prior to st | orage of water? | YES | <u>N0</u> |
| f. Was submittal of a water ma | anagement and conservation plan | required? | YES | <u>N0</u> |
| g. Other conditions? | | 1 | YES | <u>N0</u> |
| If "YES" to any of the above, ident comply with the condition(s): | ify the condition and describe the | | | |
| comply with the condition(3). | | RECEIV | /ED E | BY OW |
| | Strate Strates | 00 | T 1 5 | 2013 |

SALEM, OR

SECTION 6

ATTACHMENTS

Provide a list of any additional documents you are attaching to this report:

| ATTACHMENT NAME | DESCRIPTION |
|-----------------|--|
| Claim Map | |
| Aerial Photo | 2005 and 2011 aerial photograph from USDA FSA NAIP |
| | |

SECTION 7

CLAIM OF BENEFICIAL USE MAP

The Claim of Beneficial Use Map must be submitted with this claim. Claims submitted without the Claim of Beneficial Use map will be returned. The map shall be submitted on poly film at a scale of $1^{"} = 1320$ feet, $1^{"} = 400$ feet, or the original full-size scale of the county assessor map for the location.

Provide a general description of the survey method used to prepare the map. Examples of possible methods include, but are not limited to, a traverse survey, GPS, or the use of aerial photos. If the basis of the survey is an aerial photo, provide the source, date, series and the aerial photo identification number.

Used 2005 and 2011 USDA FSA NAIP aerial photographs. Fence lines and roads on government survey lines to locate land within section.

Districts diversion location are maps prepared by Bruce Estes for Juniper Flat District Improvement Company HB 3111 petition. They were not located as part of this claim or visited.

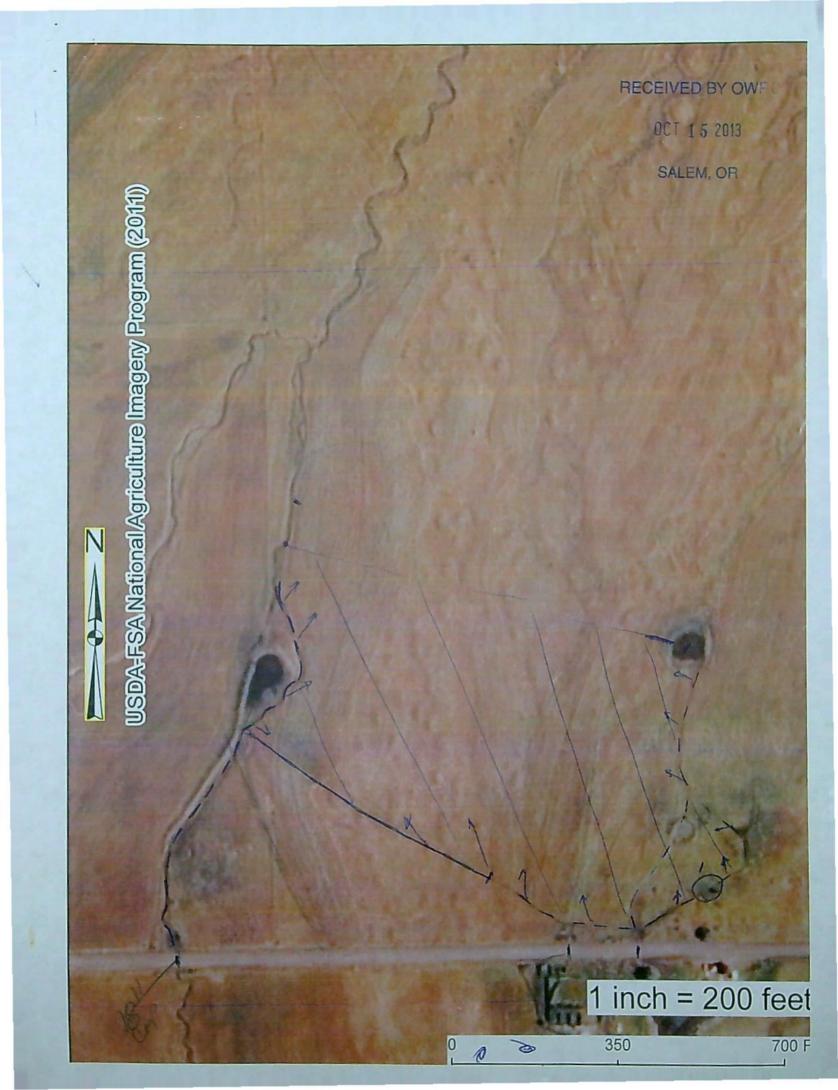
> RECEIVED BY OWRD OCT 1 5 2013 SALEM, OR

Map Checklist

Please be sure that the map you submit includes ALL the items listed below. (Reminder: Incomplete maps and/or claims may be returned.)

- Map on polyester film
- Appropriate scale (1" = 400 feet, 1" = 1320 feet, or the original full-size scale of the county assessor map)
- Township, Range, Section, Donation Land Claims, and Government Lots
- If irrigation, number of acres irrigated within each projected Donation Land Claims, Government Lots, Quarter-Quarters
- Locations of fish screens and/or fish by-pass devices in relationship to point of diversion
- Locations of meters and/or measuring devices in relationship to point of diversion or appropriation
- Conveyance structures illustrated (pumps, reservoirs, pipelines, ditches, etc.)
- Point(s) of diversion or appropriation (illustrated and coordinates)
- Tax lot boundaries and numbers
- Source illustrated if surface water
- Disclaimer ("This map is not intended to provide legal dimensions or locations of property ownership lines")
- Application and permit number or transfer number
- North arrow
- 🛛 Legend
- CWRE stamp and signature

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Completion Checklist for Claims of Beneficial Use

Application # Date Received CWRE Name Las File Marked Oversized Map # ReviewerC .()

Transfer # 1- 7491

Claim Logged

Map Review:

_____Map on polyester film (OAR 690-014-0170(1) & 310-0050(1)(b))

Application & permit #; or transfer # (OAR 690-014-0100(1))

Disclaimer (OAR 690-014-0170(5))

____North arrow (OAR 690-310-0050(2)(c))

-CWRE stamp and signature (OAR 690-014 & 310-0050)

Appropriate scale (1" = 1320', 1" = 400', or the original full-size scale of the county assessor map) (014 & 310)

Township, range, section, and tax lot numbers (OAR 690-310-0050(4))

_____ Source illustrated if surface water (OAR 690-014-0170(3))

Point(s) of diversion or appropriation (illustrated) (OAR 690-014(4) & 690-310-0050)

Point(s) of diversion or appropriation (coordinates)(OAR 690-014(4) & 690-310-0050)

Conveyance structures illustrated (pump, pipelines, ditches, etc.) (OAR 690-310-0050)

Description of the location, in relation to the point of diversion or appropriation, of any fish screens, by-pass devices, and measuring devices required (OAR 690-014-0170(4))

Place of use (1/4 1/4, or projected 1/4 1/4 lines within DLCs, or Gov Lots; if irrigation, # of acres in each subdivision; if for domestic or human consumption, location of dwelling or spigot) (OAR 690-310-0050, 690-014, 690-380-6010)

Report Review:

Qa-form or format provided by the Department (OAR 690-014-0100(1))

Application & permit #; or transfer # (OAR 690-014)

Uwaership information (OAR 690-014)

- Date-of survey (OAR 690-014)
- Person interviewed (OAR 690-014)

____County (OAR 690-014)

- Description of conveyances system (from POD to POU) (OAR 690-014-0100)
- _____ Source(s) of water (OAR 690-014-0100)

Place of use location (OAR 690-014-0100)

_____Type of use (OAR 690-014-0100)

Extent of use (OAR 690-014-0100)

_____ Rate and Duty (OAR 690-014-0100)

_____Diversion rate for each use (OAR 690-014-0100)

Diversion works description (pump make, serial model, capacity, and description) (OAR 690-014-0100)

- _____System capacity (OAR 690-014-0100)
 - Calculated capacity of system (required)
 - ____Measured amount of use (optional)
 - Permit/Transfer Final Order Conditions (OAR 690-014-0100)

_____Time limits

Initial water level measurements

_____Annual static water level measurements

Measurement, recording, and reporting

- ____ Meter/measuring device
- ____ Water use reporting
- _____Fish screening and/or by-pass
- Pump test (ground water)
- ___ Other conditions

CWRE stamp and signature (OAR 690-014-0100) Signature(s) of permittee of transfer holder (OAR 690-014-0100)

DEF = deficient

N/A = Not Applicable S:\groups\wr\certs\Resource Center\Forms Checklists Mailing Instructions\COBU Checklist 11-20-2012.rtf



3313 WEST SECOND STREET, SUITE 100 THE DALLES, OR 97058

> PHONE (541) 296-9177 FAX (541) 296-6657

LETTER OF TRANSMITTAL

| Date 10/11/2013 | Work Order # 14193 |
|-----------------|--------------------|
| Attention | |
| RE: | |
| Т | ransfer 7491 |

ENCLOSED ARE THE FOLLOWING:

TO: Oregon Water Resources Department

725 Summer Street NE, Suite A

Salem, Oregon 97301-2430

| QUANTITY | DESCRIPTION | |
|----------|---|---|
| 1 | (13 pgs) CLAIM OF BENEFICIAL USE FOR T-7491 | |
| 1 set | (2 pgs) 8-1/2" x 14" mylar—CLAIM MAPS | * |
| | | |
| | | |
| | | |

THESE ARE TRANSMITTED (as checked below)

- [xx] For approval
- For your use []
- [] As requested [] Approved as noted
- Filing/Recording []

For your review & comment

CHARGES

| Remarks: | SF Blueline |
|-------------|--------------------|
| | SF Mylar |
| | Xerox |
| | Tube, Mailer, Etc. |
| | P & H |
| BECHIVED BY | TOTAL |

PICKED UP BY: DELIVERED BY: COPY TO: James Graybill w/ enclosures

OCT 1 5 2013

BY: Larry M. Toll, CWRE

SALEM, OR

If enclosures are not as noted, please notify us at once.





Water Resources Department Commerce Building 158 12th Street NE Salem, OR 97301-4172 503-378-3739 FAX 503-378-8130

January 29, 2003

Michael S. Filbin 61906 Dufur Gap Road Dufur, Oregon 97021

Reference: Transfer T-7491

The assignment from Mike Filbin to James Graybill, has been recorded in the records of the Water Resources Department.

Our records have been changed accordingly and the original request is enclosed. Receipt number 58012 covering the recording fee of \$25.00 is also enclosed.

Sincerely 24

Jerry Sauter Water Rights Program Analyst

Enclosure

cc: Watermaster 3 James Graybill Data Center, OWRD File

| | REQUEST FOR ASSIGNMENT OF TRANSFER | JAN 2 8 2003 WATER HESCURCES DEPT. SALEM, OREGON |
|------|---|--|
| | I. K Mike Filbin | of |
| | (name of landowner initiating the transfer) | |
| | (mailing address) (city) (state) (zip) (pho | |
| | (mailing address) (city) (state)(zip) (pho | one) |
| | | |
| | do hereby assign all of my interest in and to water right transfer app. | |
| | numbered 7491, as filed in the office of | the |
| | | |
| | Water Resources Director, TO: | |
| | James Gray bill (name of the new landowner where the water is to be used) | of |
| | | |
| | 21130 N.E. InterLacken Lane Faire | view OR, |
| | <u>21130 N.E. In terhocken Lane Faire</u> (mailing address) (city) (state) (zip) | 97024 |
| | | 1 100 / |
| | Telephone number | |
| | WITNESS my hand this 128 day of Jan, 2003 | |
| vu | shi C Soulyer x March Fill | |
| | OFFICIAL SEAL (signature of initial landowner) MARYLN C. SAWYER | |
| MY C | NOTARY PUBLIC-OREGON COMMISSION NO. 340445 OMMISSION EXPIRES JAN. 16, 2005 | |
| | | 6 |

RECEIVED

(Note: If there are other owners of the property described in this Application, Permit or Certificate of Groundwater Registration you must attach a list of their names and addresses to this form.)

I hereby certify that I have notified all other owners of the property described in this Application, Permit or Certificate of Registration of this request for assignment.

This form should be used when the transfer holder of the place where the water is used sells or otherwise conveys the place where water is used to someone else. IF THE PURPOSE OF THE TRANSFER WAS TO CHANGE THE PLACE WHERE WATER IS USED TO LAND OWNED BY SOMEONE ELSE, THIS FORM IS NOT NEEDED.

PLEASE DO NOT WRITE IN THIS BOX

- This certifies assignment and record change at

Program Analyst in

Oregon Water Resources Department effective

8:00a.m. on date of receipt at Salem, Oregon.

- Fee receipt # <u>\$8012</u> - For Director by Jerry San

Water Rights Division,

The completed assignment must be submitted to the Water Resources Department together with a recording fee of \$25. Additional pages will cost \$5 per page.

WATER RESOURCES DEPARTMENT 158 12TH STREET NE SALEM, OREGON 97301-4712 MIKE & KITTY FILBIN 61906 DUFUR GAP RD. DUFUR, OR 97021



Water Resources DePt Commerce Building 158 12m st. N.E. Salem, OR. 97301-

| | STATE OF OREGON WATER RESOURCES DEPARTMENT RECEIPT # 58012 158 12TH ST. N.E. INVOICE # | | | | |
|------|--|--|---------------|-------------|-------------------|
| R | RECEIPT # JOUIZ 158 121H S1. N.E. INVOICE # SALEM, OR 97310-0210 378-8455 / 378-8130 (FAX) | | | | |
| R | RECEIVED FROM: Michael S. Filbin APPLICATION | | | | |
| B | <i>ł</i> : | | | PERMIT | _ |
| | | | | TRANSFER | 7-7491 |
| CAS | SH: CH | | | TOTAL REC'D | \$2500 |
| | 0417 | WRD MISC CASH ACCT | | | |
| | | ADJUDICATIONS | | | s |
| | | PUBLICATIONS / MAPS | | | \$ |
| | | _ OTHER: (IDENTIFY) | | | S |
| | | OTHER: (IDENTIFY) | | | S |
| | REDUC | CTION OF EXPENSE | CASH AC | CT | |
| | | | | | \$ |
| - | 0427 | PCA AND OBJECT CLASS WRD OPERATING ACCT | VOUCHE | <u>H #</u> | |
| | | MISCELLANEOUS | - | | |
| | 0407 | COPY & TAPE FEES | | | S |
| | 0410 | RESEARCH FEES | 0.0010 | 150.0 | \$ |
| | 0408 | MISC REVENUE: (IDENTIFY) | ODDKINMO | ut leans | \$ 20.00 |
| New) | TC162 | DEPOSIT LIAB. (IDENTIFY) | | | S |
| | | WATER RIGHTS: | EXAM FEE | | RECORD FEE |
| | 0201 | SURFACE WATER | \$ | 0202 | S |
| | 0203 | GROUND WATER | S | 0204 | S |
| | 0205 | TRANSFER WELL CONSTRUCTION | S EXAM FEE | 0206 | \$ LICENSE FEE |
| | 0218 | WELL DRILL CONSTRUCTOR | S S | 0219 | \$ |
| | | LANDOWNER'S PERMIT | 9 | 0220 | s |
| | | _ OTHER (IDENTIFY) | | | |
| - | 0437 | WELL CONST. START FEE | | | |
| | 0211 | WELL CONST. START FEE | \$ | CARD # | |
| | 0210 | MONITORING WELLS | \$ | CARD # | |
| | | _ OTHER (IDENTIFY) | | | |
| | 0539 | LOTTERY PROCEEDS | | | |
| | 1302 | LOTTERY PROCEEDS | | | S |
| | 0467 | HYDRO ACTIVITY | LIC NUMBER | | |
| | 0233 | POWER LICENSE FEE (FW/WRD) | | | S |
| | 0231 | HYDRO LICENSE FEE (FW/WRD) | | | \$ |
| | - | _ HRDRO APPLICATION | | | 5 |
| | | | 1 1/ | | TOT |
| RE | CEIPT # 5 | 8012 DATED: 120 | 3103 BY | | FICELY |

(N

Distribution-White Copy-Customer, Yellow Copy-Fiscal, Blue Copy-File, Buff Copy-Fiscal





Water Resources Department

Commerce Building 158 12th Street NE Salem, OR 97301-4172 (503) 378-3739 FAX (503) 378-8130 www.wrd.state.or.us

December 23, 2002

Mike Filbin 61906 Dufur Gap Road Dufur, Oregon 97021

REFERENCE: File T-7491

Enclosed is a copy of the order approving your water right transfer application T-7491.

A time to complete the transfer is given in the order. YOU SHOULD GIVE PARTICULAR ATTENTION TO THE TIME LIMIT. The water right for any portion of the authorized change in use or change in place of use NOT carried out within the time allowed will be lost.

An extension of the time limit can be allowed <u>only</u> upon a showing that diligent effort has been made to complete the actual change within the time allowed.

You have the requirement to hire a Certified Water Right Examiner (CWRE) to complete a Claim of Beneficial Use report and map which must be submitted to this department within one year of the date you completed the change or within one year of the completion date authorized in the transfer, whichever occurs first.

Sincerely,

Sarah Kenderson

Gor BERNADETTE WILLIAMS Transfer Program Coordinator

BW:sh

Enclosures

cc: Larry Toll, Watermaster Bruce Estes, CWRE

STATE OF OREGON

COUNTY OF WASCO

ORDER APPROVING A CHANGE IN PLACE OF USE

Pursuant to ORS 540.510 to 540.530, after notice was given and no objections were filed, and finding that no injury to existing water rights would result, this order approves, as conditioned or limited herein, TRANSFER 7491 submitted by

MIKE FILBIN 61906 DUFUR GAP ROAD DUFUR, OREGON 97021.

The FIRST right to be modified was confirmed by decree of the Circuit Court of the State of Oregon for WASCO County as evidenced by a PORTION of Certificate 77326. The decree is recorded in the Order Record of the Water Resources Director in Volume 14 & 18, at Pages 398 & 252 respectively. The date of priority is JULY 1, 1903, for DIRECT FLOW FROM CLEAR CREEK AND FROG CREEK, and AUGUST 19, 1904, FOR STORAGE IN CLEAR LAKE RESERVOIR.

The right allows the use of DIRECT FLOW FROM CLEAR CREEK and FROG CREEK, and STORAGE IN CLEAR LAKE RESERVOIR, tributaries of WHITE RIVER, for IRRIGATION OF 8.5 ACRES AND STOCK.

This is an order in other than a contested case. This order is subject to judicial review under ORS 183.484. Any petition for judicial review must be filed within the 60 day time period specified by ORS 183.484(2).

Pursuant to ORS 536.075 and OAR 137-004-080 and OAR 690-01-005 you may either petition for judicial review or petition the Director for reconsideration of this order.

T-7491.KDD

Page 1 of 4 Special Order Volume 56, Page 2192

The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed ONE ACRE FOOT PER ACRE OR ACRE EQUIVALENT DURING ANY 30-DAY PERIOD UP TO JULY 1ST OF EACH YEAR AND NOT TO EXCEED 3.0 ACRE FEET PER ACRE OR ACRE EQUIVALENT DURING ANY IRRIGATION SEASON; PROVIDED, THAT THE RATE OF FLOW SHALL NOT EXCEED 1/40 OF A SECOND FOOT PER ACRE OR ACRE EQUIVALENT UP TO JULY 1ST OF EACH YEAR AND THEREAFTER NOT TO EXCEED 1/80 OF A SECOND FOOT PER ACRE OR ACRE EQUIVALENT, EXCEPT IN CASE OF ROTATION, if available at the authorized points of diversion: NE¼ NE¼, SECTION 34, T 4 S, R 9 E, W.M. FROM FROG CREEK; NW¼ SE¼, SECTION 10, T 5 S, R 9 E, W.M. FROM CLEAR CREEK; CLEAR LAKE RESERVOIR DAM IS IN THE SE¼ SE¼, SECTION 32, T 4 S, R 9 E, W.M.

The authorized place of use is located as follows:

NW¼ NE¼ 8.50 ACRES SECTION 32 TOWNSHIP 5 SOUTH, RANGE 12 EAST, W.M.

The right to use water for the above purpose is restricted to beneficial use on the lands or place of use described and is subject to all other conditions and limitations contained in the decree.

The SECOND right to be modified, as evidenced by a portion of Certificate 77733, was perfected under Permit 25275 with a date of priority of NOVEMBER 11, 1915. The right allows the use of the waters of CLEAR LAKE RESERVOIR, CONSTRUCTED UNDER PERMIT R-2106, a tributary of the WHITE RIVER, for SUPPLEMENTAL IRRIGATION OF 8.5 ACRES.

The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 4.2 ACRE-FEET FOR EACH ACRE IRRIGATED OR ACRE EQUIVALENT DURING THE IRRIGATION SEASON OR EACH YEAR, if available at the authorized point of diversion: SE% SE%, SECTION 32, T 4 S, R 9 E, W.M.; 1390 FEET SOUTH AND 480 FEET WEST FROM E% CORNER, SECTION 32.

T-7491.KDD

Page 2 of 4 Special Order Volume 56, Page 2193

The use shall conform to any reasonable rotation system ordered by the proper state officer.

The authorized place of use is located as follows:

NW% NE% 8.50 ACRES SECTION 32 TOWNSHIP 5 SOUTH, RANGE 12 EAST, W.M.

The right to use the water for the above purpose is restricted to beneficial use on the lands or place of use described.

The applicant proposes to change the PLACE OF USE to:

SE% SW% 1.50 ACRES SW% SE% 7.00 ACRES SECTION 29 TOWNSHIP 5 SOUTH, RANGE 12 EAST, W.M.

THIS CHANGE TO EXISTING WATER RIGHTS MAY BE MADE PROVIDED THE FOLLOWING CONDITIONS ARE MET BY THE WATER USER:

- The proposed change shall be completed on or before October 1, 2004.
- 2. When required by the Department, the water user or irrigation district shall operate and maintain the headgate and measuring device, as needed. The water user or irrigation district shall report total flow figures when requested by the Watermaster. The Watermaster may operate the headgate and monitor the accuracy of the measuring device, as needed.
- The former place of use shall no longer be irrigated as a part of this water right.

Page 3 of 4 Special Order Volume 56, Page 2194.

T-7491.KDD

4. Except as modified herein, all other conditions and restrictions on Certificates 77326 and 76969 remain in effect.

When the Director determines that it is necessary, or to facilitate records keeping, new certificates will be issued to confirm all completed changes for which satisfactory proof has been made and to confirm that portion of the right not modified by this or any other order.

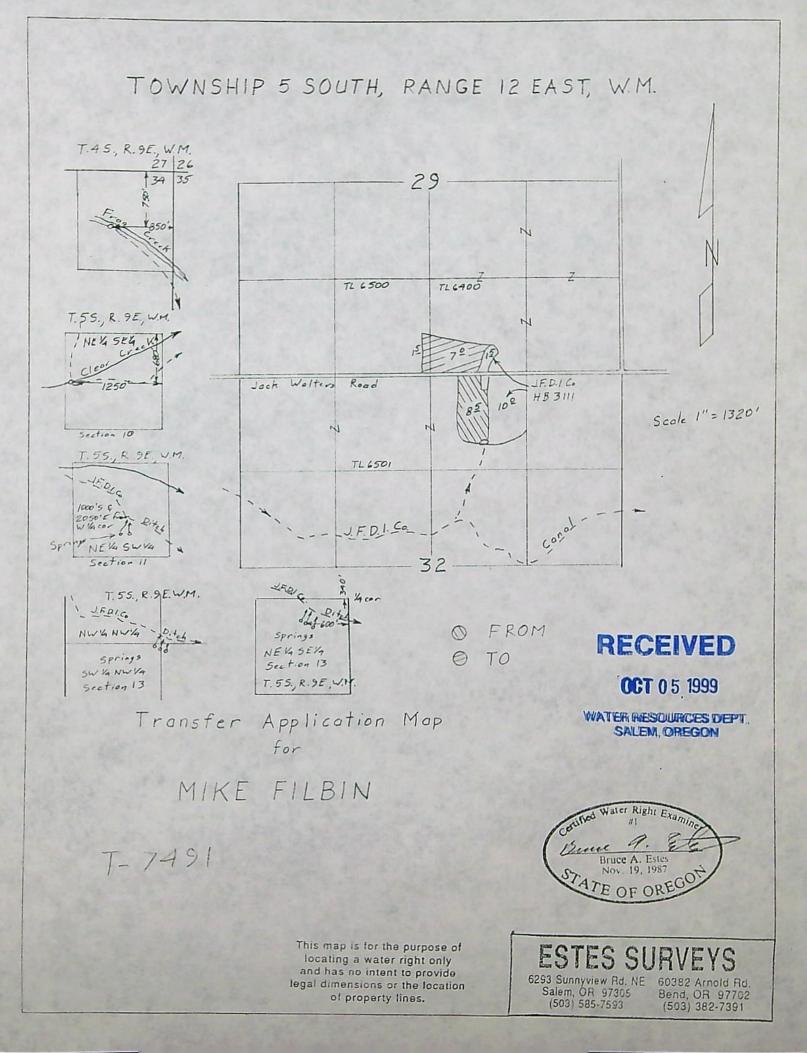
WITNESS the signature of the Water Resources

Director, affixed _____ DEC 1 6 2002

Real R. Cleary, Director

Page 4 of 4 Special Order Volume 56, Page 2195

T-7491.KDD



STATE OF OREGON

COUNTY OF WASCO

ORDER APPROVING A CHANGE IN PLACE OF USE

Pursuant to ORS 540.510 to 540.530, after notice was given and no objections were filed, and finding that no injury to existing water rights would result, this order approves, as conditioned or limited herein, TRANSFER 7491 submitted by

MIKE FILBIN 61906 DUFUR GAP ROAD DUFUR, OREGON 97021.

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Pursuant to ORS 536.075 and OAR 137-004-080 and OAR 690-01-005 you may either petition for judicial review or petition the Director for reconsideration of this order.

T-7491.KDD

Page 1 of 4 Special Order Volume 56, Page 2192

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The authorized place of use is located as follows:

NW¼ NE¼ 8.50 ACRES SECTION 32 TOWNSHIP 5 SOUTH, RANGE 12 EAST, W.M.

The right to use water for the above purpose is restricted to beneficial use on the lands or place of use described and is subject to all other conditions and limitations contained in the decree.

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The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 4.2 ACRE-FEET FOR EACH ACRE IRRIGATED OR ACRE EQUIVALENT DURING THE IRRIGATION SEASON OR EACH YEAR, if available at the authorized point of diversion: SE¼ SE¼, SECTION 32, T 4 S, R 9 E, W.M.; 1390 FEET SOUTH AND 480 FEET WEST FROM E¼ CORNER, SECTION 32.

T-7491.KDD

Page 2 of 4 Special Order Volume 56, Page 2193

The use shall conform to any reasonable rotation system ordered by the proper state officer.

The authorized place of use is located as follows:

NW¼ NE¼ 8.50 ACRES SECTION 32 TOWNSHIP 5 SOUTH, RANGE 12 EAST, W.M.

The right to use the water for the above purpose is restricted to beneficial use on the lands or place of use described.

The applicant proposes to change the PLACE OF USE to:

SE% SW% 1.50 ACRES SW% SE% 7.00 ACRES SECTION 29 TOWNSHIP 5 SOUTH, RANGE 12 EAST, W.M.

THIS CHANGE TO EXISTING WATER RIGHTS MAY BE MADE PROVIDED THE FOLLOWING CONDITIONS ARE MET BY THE WATER USER:

- The proposed change shall be completed on or before October 1, 2004.
- 2. When required by the Department, the water user or irrigation district shall operate and maintain the headgate and measuring device, as needed. The water user or irrigation district shall report total flow figures when requested by the Watermaster. The Watermaster may operate the headgate and monitor the accuracy of the measuring device, as needed.
- The former place of use shall no longer be irrigated as a part of this water right.

Page 3 of 4 Special Order Volume 56, Page 2194.

T-7491.KDD

 Except as modified herein, all other conditions and restrictions on Certificates 77326 and 76969 remain in effect.

When the Director determines that it is necessary, or to facilitate records keeping, new certificates will be issued to confirm all completed changes for which satisfactory proof has been made and to confirm that portion of the right not modified by this or any other order.

WITNESS the signature of the Water Resources

Director, affixed _____ DEC 1 6 2002

Paul R. Cleary, Director

T-7491.KDD

L

ORDER AND CERTIFICATE CHECK LIST

| RECORD MARKING (Support Staff) |
|--|
| File Folder () ## Permit () ## 3 2044 |
| Certificate () ## 77733 Trans App Register (*) 77326 Trans Name Index () |
| Sp. OR D-15525 Decree Vol 14 : 18 Page 398 : 252 Vol Page |
| <u>COPIES MADE</u> Order Certificate () |
| COPIES MADE Order Certificate () File () Data Center () Watermaster () Applicant () |
| ISWR Liason ()() Water Use Reporting ()() |
| CWRE () # 1 I.District () () |
| Other () () Other () () |
| SEXP copy of application map to watermaster |
| LETTER TO: |
| Applicant CWRE ± 1 I.D. () Other () Other () |
| I.D. () Other () |
| EMAIL PROCESSOR |
| NWR() NCR() SWR() SCR() ER() |
| ENCLOSURES |
| Special Order () Vol <u>56</u> Page <u>2192</u> Certificate () () Vol <u>Page</u> () () Vol () () () |
| DATE SIGNED: 12/16/07 |
| DATE SIGNED: 12/16/07 FILE SET-UP |
| File Number Set - Up Date For Whom 7-7491 10/1/2004 Completion/Set up |
| SEND TO: |
| Fiscal Section () Other () |
| NOTES: Do not cancel either water right -> They are "living" |

INTEROFFICE MEMO

FIELD SERVICES DIVISION WATER RESOURCES DEPARTMENT

| DATE: | October 11, 2002 |
|-------|------------------|
| LILL. | 0000001 11, 2002 |

TO: Paul R. Cleary, Director

FROM: Ken Dowden, N. C. Region Transfer Specialist

SUBJECT: Approval of Transfer Application T-7491 (Mike Filbin)

Pursuant to ORS. 540.510 to 540.530, Mike Filbin has made application and requests to CHANGE THE PLACE OF USE for portions of an existing water right certificate 77326 and it's associated right for supplemental irrigation under certificate 76969.

Juniper Flat District Improvement Company has completed and had approved their HB 3111 lands, thus allowing this transfer to move forward.

The Watermaster has reviewed the transfer application and found that no injury to existing rights or enlargement would result from the change.

I recommend the transfer be approved.



Pendleton Office

STATE OF OREGON

COUNTY OF WASCO

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

JUNIPER FLAT DISTRICT IMPROVEMENT COMPANY 53333 RESERVATION ROAD MAUPIN, OR 97037

confirms the right to use the waters of DIRECT FLOW FROM CLEAR CREEK AND FROG CREEK AND STORAGE OF 1400 ACRE FEET IN CLEAR LAKE RESERVOIR, a tributary of WHITE RIVER, for IRRIGATION OF 2101.64 ACRES, STOCK, AND MAINTENANCE OF STOCK PONDS (5.85 ACRE EQUIVALENTS).

This right was confirmed by decree of the Circuit Court of the State of Oregon for WASCO COUNTY. The decree is of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 14 & 18, at Page 398 & 252. The date of priority is JULY 1, 1903 FOR DIRECT FLOW FROM CLEAR CREEK AND FROG CREEK, AND AUGUST 19, 1904, FOR STORAGE IN CLEAR LAKE RESERVOIR.

The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed ONE ACRE FOOT PER ACRE OR ACRE EQUIVALENT DURING ANY 30-DAY PERIOD UP TO JULY 1ST OF EACH YEAR AND NOT TO EXCEED 3 ACRE FEFT PER ACRE OR ACRE EQUIVALENT DURING ANY IRRIGATION SEASON; PROVIDED, THAT THE RATE OF FLOW SHALL NOT EXCEED 1/40 OF A SECOND FOOT PER ACRE OR ACRE EQUIVALENT UP TO JULY 1ST OF EACH YEAR AND THEREAFTER NOT TO EXCEED 1/80 OFA SECOND FOOT PER ACRE OR ACRE EQUIVALENT, EXCEPT IN CASE OF ROTATION.

The point of diversion is located as follows:

NE¼ NE¼, SECTION 34, T. 4 S., R. 9 E., W. M. FROM FROG CREEK; NW¼ SE¼, SECTION 10, T. 5 S., R. 9 E., W.M. FROM CLEAR CREEK; CLEAR LAKE RESERVOIR DAM IS IN THE SE¼ SE¼, SECTION 32, T. 4 S., R. 9 E., W.M.

The use shall conform to any reasonable rotation system ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

JFDIC3111.D15525.SRS

Page 1 of 10

77326

| | IF | RIGATIO | ON AND STOCK | |
|----------------------|------------|---------|--------------|-------|
| OTR/OTR | TAX LOT | ACRES | LANDOWNER | |
| NE/SE | 7200 | 1.50 | MCELHERON | |
| SW/SE | 7200 | 23.60 | MCELHERON | |
| SE/SE | 7200 | 35.70 | MCELHERON | |
| | | SEC | TION 14 | |
| SW/NE | 9300 | 2.50 | TOM MORELLI | |
| SE/NE | 9300 | 5.60 | TOM MORELLI | |
| NE/NW | 7600 | 0.90 | MAYHEW | |
| SW/SW | 9200 | 1.50 | TOM MORELLI | |
| SE/SW | 9200 | 9.90 | TOM MORELLI | |
| NE/SE | 9400 | 23.80 | TOM MORELLI | |
| NW/SE | 9400 | 19.00 | TOM MORELLI | |
| SW/SE | 9400 | 10.40 | TOM MORELLI | |
| SE/SE | 9400 | 2.80 | TOM MORELLI | |
| | | SEC | TION 22 | |
| NE/NE | 7200 | 18.40 | MCELHERON | |
| NW/NE | 7200 | 10.80 | MCELHERON | |
| SW/SW | 9500 | 22.70 | DELCO | |
| SE/SW | 9500 | 24.30 | DELCO | |
| | | SEC | FION 23 | |
| NE/NW | 6500 | 34.00 | LARSELL | |
| SE/NW | 6500 | 36.00 | LARSELL | |
| | | SEC | FION 24 | |
| SE/NE | 9700 | 1.30 | HARTH | |
| NW/SW | 9900 | 15.40 | MAYHEW | |
| SW/SW | 9900 | 19.40 | MAYHEW | |
| | | | FION 25 | |
| NE/SE | 9900 | 12.90 | MAYHEW | |
| NW/SE | 9900 | 2.60 | MAYHEW | |
| SW/SE | 9900 | 2.70 | MAYHEW | |
| SE/SE | 9900 | 35.30 | MAYHEW | |
| | | | FION 26 | |
| NW/NE | 9501 | 33.50 | TIM MORELLI | |
| SW/NE | 9501 | 1.60 | TIM MORELLI | |
| NE/NW | 9200 | 6.00 | TOM MORELLI | |
| NE/SW | 10100 | 22.00 | TIM MORELLI | |
| JFDIC3111.D15525.SRS | | Pag | e 2 of 10 | 77320 |
| | | | | |

L

| TAX OTR/OTRTAX LOTACRESLANDOWNERSW/SW1010013.80TIM MORELLISE/SW101006.60TIM MORELLINW/SE1010020.50TIM MORELLI |
|--|
| OTR/OTRLOTACRESLANDOWNERSW/SW1010013.80TIM MORELLISE/SW101006.60TIM MORELLINW/SE1010020.50TIM MORELLI |
| SW/SW 10100 13.80 TIM MORELLI SE/SW 10100 6.60 TIM MORELLI NW/SE 10100 20.50 TIM MORELLI |
| SE/SW 10100 6.60 TIM MORELLI NW/SE 10100 20.50 TIM MORELLI |
| NW/SE 10100 20.50 TIM MORELLI |
| |
| SECTION 27 |
| NE/SW 10600 7.00 V. WOODSIDE |
| NW/SW 10600 3.50 V. WOODSIDE |
| SW/SW 10600 11.60 V. WOODSIDE |
| SE/SW 10600 7.40 V. WOODSIDE |
| SETION 29 |
| NE/SE 10600 0.90 V. WOODSIDE |
| SE/SE 10600 1.00 V. WOODSIDE |
| SESE 10000 AND SECTION 30 |
| NE/NE 10800 10.50 GUTZLER |
| SW/NE 10800 3.50 GUTZLER |
| SE/NE 10800 10.90 GUTZLER |
| SW/NW 10700 11.20 ENDERSBY |
| SECTION 31 |
| SE/NE 10900 8.50 PAULSON |
| NW/NW 10800 2.70 GUTZLER |
| NE/SE 10900 13.30 PAULSON |
| NW/SE 10900 6.00 PAULSON |
| SECTION 32 |
| NE/SW 10900 17.50 PAULSON |
| SW/SW 10900 5.50 PAULSON |
| SE/SW 10900 20.20 PAULSON |
| SECTION 33 |
| NW/NW 11100 15.70 RECKMAN |
| SW/NW 11100 0.50 RECKMAN |
| NW/SW 11100 3.80 RECKMAN |
| NW/SW 11101 1.90 ODEM |
| SW/SW 11101 2.10 ODEM |
| SECTION 34 |
| SE/SW 11400 0.30 MAYHEW |
| NE/SE 11400 12.30 MAYHEW |
| SW/SE 11400 9.80 MAYHEW |
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| OTR/OTR | TAX LOT | ACRES | LANDOWNER | |
|----------------------|------------|----------|------------------------|-------|
| SE/SE | 11400 | 34.30 | MAYHEW | |
| | | | TION 35 | |
| NE/SE | 11500 | 24.80 | MAYHEW | |
| NW/SE | 11500 | 15.80 | MAYHEW | |
| SW/SE | 11500 | 25.80 | MAYHEW | |
| SE/SE | 11500 | 33.00 | MAYHEW | |
| | | SEC | TION 36 | |
| TO | WNSHIP | 4 SOUTH | I, RANGE 13 EAST, W.M. | |
| NE/NE | 3700 | 30.90 | MARSH | |
| SE/NE | 3700 | 28.10 | MARSH | |
| | | SEC | TION 19 | |
| NW/NW | 3300 | 32.30 | MARSH | |
| SW/NW | 3300 | 30.40 | MARSH | |
| NW/SW | 3300 | 8.30 | MARSH | |
| | | SEC | TION 20 | |
| NE/SW | 4200 | 1.10 | HARTH | |
| NW/SW | 4200 | 0.60 | HARTH | |
| | | SECT | FION 30 | |
| NE/SW | 4302 | 20.80 | DULING | |
| NW/SE | 4302 | 8.70 | DULING | |
| SW/SE | 4302 | 10.00 | DULING | |
| | | | TION 31 | |
| TOV | VNSHIP 4 | 4 SOUTH, | RANGE 14 EAST, W.M. | |
| NW/SW | 1701 | 7.00 | ENDERSBY | |
| | | SECT | TON 13 | |
| SE/NE | 2700 | 0.10 | DODGE | |
| NE/SW | 2400 | 3.00 | ODFW | |
| SE/SW | 2400 | 19.34 | ODFW | |
| | | | 10N 24 | |
| SE/NE | 1900 | | HAMMOND | |
| NE/SW | 100 | 1.00 | MUNCIE | |
| | | | ION 25 | |
| TOW | 'NSHIP 5 | SOUTH, | RANGE 11 EAST, W.M. | |
| JFDIC3111.D15525.SRS | | Page | 4 of 10 | 7722 |
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|----------------------|------|-------|--------------------------|-------|---|
| | TAX | | | | |
| OTR/OTR | | ACRES | LANDOWNER | | |
| SW/NE | 100 | 4.00 | MCCORKLE | | |
| NE/NW | 201 | 3.70 | V. WOODSIDE | | |
| NW/NW | 201 | 0.90 | V. WOODSIDE | | |
| SW/NW | 201 | 7.90 | V. WOODSIDE | | |
| SE/NW | 100 | 7.40 | MCCORKLE | | |
| SE/NW | 201 | 1.10 | V. WOODSIDE | | |
| NW/SE | 100 | 6.00 | MCCORKLE | | |
| | | SEC | TION 1 | | |
| NW/SW | 400 | 14.40 | HACHLER | | |
| SW/SW | 400 | 0.80 | HACHLER | | |
| | | SEC | TION 2 | | |
| NE/SE | 400 | 9.90 | HACHLER | | |
| SE/SE | 400 | 4.90 | HACHLER | | |
| | | SEC | TION 3 | | |
| SE/SE | 1700 | 10.40 | AMBROSE | | |
| | | SEC | TION 8 | | |
| NW/SW | 1700 | 12.90 | AMBROSE | | |
| SW/SW | 1700 | | AMBROSE | | |
| | | | TION 9 | | |
| SW/SW | 2200 | 12.40 | ENDERSBY | | |
| SE/SW | 2200 | 9.60 | ENDERSBY | | |
| | | | FION 11 | | |
| NW/NW | 2100 | 31.80 | MCLEOD | | |
| SW/NW | 2100 | | MCLEOD | | |
| SE/NW | 2100 | 7.70 | MCLEOD | | |
| | | | TION 12 | | |
| NE/NE | 2300 | 6.30 | ENDERSBY | | |
| SE/NE | 2300 | | ENDERSBY | | |
| NE/SW | 2600 | | WILLIAMSON WILLIAMSON | | |
| NW/SW | 2600 | | TION 13 | | |
| NW/NE | 3103 | | GROCE | | |
| SE/NE | 2600 | 7.20 | WILLIAMSON | | |
| NE/NW | 3103 | 10.50 | GROCE | | |
| SW/SE | 3100 | 9.30 | CLAYMIER | | |
| 3 W/3L | 5100 | 9.50 | CLATMILK | | |
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| | TAX | | | |
|----------------------|------|-------|---------------------|-------|
| OTR/OTR | | ACRES | LANDOWNER | |
| SE/SE | 3100 | 12.00 | CLAYMIER | |
| | | SEC | TION 14 | |
| SW/SW | 3502 | 1.20 | DODGE | |
| SW/SW | 3502 | 14.00 | DODGE | |
| SE/SW | 3502 | 39.80 | DODGE | |
| | | SECT | TION 18 | |
| SE/SW | 3790 | 20.00 | CONFEDERATED TRIBES | |
| | | SEC | TION 19 | |
| SE/NE | 3403 | 5.00 | CAPPS | |
| | | SECT | TION 20 | |
| NE/SE | 3900 | 14.60 | HUNDLEY | |
| NW/SE | 3900 | 1.40 | HUNDLEY | |
| SE/SE | 3900 | 4.34 | HUNDLEY | |
| | | SEC | TION 21 | |
| NW/NW | 3200 | 15.50 | S. WOODSIDE | |
| SW/NW | 3200 | 9.23 | S. WOODSIDE | |
| NE/SE | 3100 | 2.70 | L. WOODSIDE | |
| SW/SE | 4000 | 10.00 | JONES & ROSS | |
| SE/SE | 3100 | 16.20 | L. WOODSIDE | |
| | | SEC | TION 22 | |
| NE/NE | 2703 | 15.00 | ASCHOFF | |
| NW/NE | 3100 | 11.50 | CLAYMIER | |
| NE/NW | 3100 | 16.40 | CLAYMIER | |
| NW/NW | 3100 | 12.68 | CLAYMIER | |
| SW/NW | 3100 | 3.40 | CLAYMIER | |
| SE/NW | 3100 | 1.20 | CLAYMIER | |
| SW/SW | 4100 | 4.50 | L. WOODSIDE | |
| SE/SW | 4100 | 4.60 | L. WOODSIDE | |
| | | SEC | FION 23 | |
| NW/NW | 2702 | 5.00 | CARTER | |
| SW/NW | 2702 | 10.00 | CARTER | |
| SE/SE | 4400 | | DULING | |
| | | | TION 24 | |
| SW/NE | 4500 | | L. WOODSIDE | |
| | | SEC | TION 25 | |
| | | | 6.610 | |
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|---|----------------------|-------|---------|--|-------|
| Г | | TAX | | | |
| | OTR/OTR | | ACRES | LANDOWNER | |
| | NE/NE | 4900 | 7.20 | PINHEIRO | |
| | SE/NE | 4900 | 4.80 | PINHEIRO | |
| | NE/NW | 4100 | 13.50 | L. WOODSIDE | |
| | NW/NW | 4100 | 21.60 | L. WOODSIDE | |
| | · NW/SE | 5200 | 2.00 | BEEBE | |
| | IN W/SE | 5200 | | FION 26 | |
| | NE/NE | 4100 | 6.40 | L. WOODSIDE | |
| | NE/SW | 5500 | 6.00 | HAMMER | |
| | NW/SW | 5500 | | HAMMER | |
| | NW/SE | 5500 | | HAMMER | |
| | SE/SE | 5600 | 10.00 | TOLENTINO | |
| | 0000 | | | FION 27 | |
| | NW/NW | 6100 | 0.30 | DODGE | |
| | SW/SE | 6400 | 1.50 | FILBIN | |
| | 0 | | | FION 29 | |
| | SE/SE | 6300 | 11.10 | BLAKE | |
| | | | | FION 30 | |
| | NW/NE | 6501 | | FILBIN | |
| | | | SECT | FION 32 | |
| | NW/NE | 7300 | 12.00 | DODGE | |
| Ш | NW/NW | 6000 | 18.90 | BLAKE | |
| | | | SECT | FION 33 | |
| | TOW | NSHIP | 5 SOUTH | , RANGE 12 EAST, W.M. | |
| | | | | | |
| | NE/NE | 500 | 11.60 | MAYHEW | |
| | SE/SW | 600 | 7.50 | LARKIN/INGRAM | |
| | | | SEC | TION 2 | |
| | NE/NW | 800 | 12.90 | GABEL & LARKIN | |
| | NE/NW | 801 | 20.60 | FOSBERG | |
| | NW/NW | 801 | 25.20 | FOSBERG | |
| | NW/NW | 900 | 12.20 | GABEL & LARKIN | |
| | SW/NW | 900 | | GABEL & LARKIN | |
| | SE/NW | 800 | 20.00 | GABEL & LARKIN | |
| | NW/SW | 1000 | 1.00 | BOTHWELL | |
| | | | SEC | TION 3 | |
| | | | | | |
| | | | | | |
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|----------------------|------|-------|----------------------|---|
| | TAX | | | |
| OTR/OTR | LOT | ACRES | LANDOWNER | |
| NE/NE | 1100 | 11.60 | FOSBERG | |
| NW/NE | 802 | 11.60 | FOSBERG | |
| | | SEC | TION 4 | |
| NE/NW | 1300 | 20.00 | CARTER | |
| SE/NW | 1300 | 2.40 | CARTER | |
| SW/SW | 1300 | 3.20 | CARTER | |
| SE/SW | 1300 | 16.10 | CARTER | |
| SW/SE | 1300 | 19.50 | CARTER | |
| SE/SE | 1300 | 11.80 | CARTER | |
| | | SEC | TION 5 | |
| SW/NW | 1400 | 2.00 | WALTERS | |
| NE/SW | 1400 | 8.10 | WALTERS | |
| NW/SW | 1400 | 1.60 | WALTERS | |
| SW/SW | 1400 | 12.70 | WALTERS | |
| SE/SW | 1400 | 2.60 | WALTERS | |
| NE/SE | 1400 | 5.40 | WALTERS | |
| NW/SE | 1400 | 13.30 | WALTERS | |
| SW/SE | 1400 | 0.80 | WALTERS | |
| SE/SE | 1400 | 0.50 | WALTERS | |
| | | | TION 7 | |
| SW/NW | 1500 | 1.90 | L. WOODSIDE | - |
| NW/SW | 1500 | 15.10 | L. WOODSIDE | |
| SW/SW | 2000 | 24.20 | R. KELLY & HAWTHORNE | |
| SE/SW | 2000 | 0.60 | R. KELLY & HAWTHORNE | |
| | | | TION 8 | |
| SW/NE | 2200 | 7.40 | KELLY | |
| SW/NW | 2200 | 14.60 | KELLY | |
| SE/NW | 2200 | 8.70 | KELLY | |
| NE/SW | 2200 | 7.80 | KELLY | |
| | | | TION 9 | |
| NW/NE | 600 | | LARKIN/INGRAM | |
| NE/NW | 600 | | LARKIN/INGRAM | |
| | 2000 | | TION 11 | |
| NW/NW | 2000 | | R. KELLY | |
| | | SEC | TION 17 | |
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| | TAX | | | |
|----------------------|--------|---------|--------------------------|-------|
| OTR/OTR | LOT | ACRES | LANDOWNER | |
| SE/SE | 4100 | 0.25 | FOSBERG | |
| | | SEC | TION 18 | |
| NE/NE | 3700 | 11.60 | ENDERSBY | |
| NW/NE | 3700 | 7.80 | ENDERSBY | |
| SW/NE | 3700 | 4.00 | ENDERSBY | |
| SE/NE | 4500 | 6.60 | TOM MORELLI | |
| NW/SE | 4500 | 0.70 | TOM MORELLI | |
| | | SEC | TION 20 | |
| NW/NW | 3700 | 0.10 | ENDERSBY | |
| SW/NW | 4500 | 7.70 | TOM MORELLI | |
| SW/SW | 4600 | 5.40 | HAMMER | |
| SE/SW | 4600 | 6.00 | HAMMER | |
| SE/SE | 4600 | 15.10 | HAMMER | |
| | | SEC | TION 21 | |
| NW/NW | 5200 | 1.00 | LYLE GABEL & LORRAINE | |
| | | SEC | TION 28 | |
| SW/NW | 5700 | 13.20 | LYLE GABEL & LORRAINE | |
| NE/SW | 5700 | 3.40 | LYLE GABEL & LORRAINE | |
| NW/SW | 5700 | 7.40 | LYLE GABEL & LORRAINE | |
| | | SEC | FION 30 | |
| TOW | NSHIP | 5 SOUTH | , RANGE 13 EAST, W.M. | |
| | | | | |
| MAINTENA | NCE O | F STOCK | PONDS (ACRE EQUIVALENTS) | |
| | TAX | | | |
| QTR/QTR | LOT | ACRES | LANDOWNER | |
| NE/NW | 7600 | 0.10 | MAYHEW | |
| | | SEC | TION 22 | |
| SE/NE | 9700 | 1.70 | HARTH | |
| | | SEC | FION 25 | |
| SE/SW | 10700 | 0.30 | ENDERSBY | |
| | | | FION 30 | |
| TOW | NSHIP | 4 SOUTH | , RANGE 13 EAST, W.M. | |
| | | | | |
| NE/SW | 4200 | | HARTH | |
| | | SECT | FION 30 | |
| TOW | /NSHIP | 4 SOUTH | , RANGE 14 EAST, W.M. | |
| JFDIC3111.D15525.SRS | | Page | e 9 of 10 | 77326 |
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TAX LOT ACRES LANDOWNER OTR/OTR 100 0.30 MUNCIE NE/SW SECTION 25 TOWNSHIP 5 SOUTH, RANGE 11 EAST, W.M. SE/SE 1200 0.20 L. WOODSIDE SECTION 23 TOWNSHIP 5 SOUTH, RANGE 12 EAST, W.M.

| NW/SW | 3600 | 0.20 | CARTER |
|-------|---------|-------|-----------------------|
| | | SEC | FION 17 |
| NE/NE | 2002 | 1.00 | A. STREELMAN |
| SE/SE | 4100 | 0.75 | FOSBERG |
| | | SEC | TION 18 |
| NE/NE | 3400 | 1.00 | H. STRELLMAN |
| | | SEC | FION 21 |
| TOW | NSHIP 5 | SOUTH | , RANGE 13 EAST, W.M. |

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described and is subject to all other conditions and limitations contained in said decree.

This certificate corrects scrivener's errors in the certificate recorded at page 76968, State Record of Water Right Certificates, and supersedes Certificate 76968.

This certificate confirms order of the Director recorded in Special Order Volume 34, page 389 (Transfer 4685); Volume 35, page 26 (Transfer 4977); Volume 36, page 213 (Transfer 5010); Volume 36, page 338 (Transfer 5057); Volume 37, page 50 (Transfer 5175); Volume 37, page 115 (Transfer 5194); Volume 37, page 443 (Transfer 5284); Volume 38, page 151 (Amending Transfer 5284); Volume 39, page 187 (Transfer 5055); Volume 40, page 104 (Transfer 5759); entered June 18, 2001, and recorded in Special Order Volume 55, page 606, approving a petition by JUNIPER FLAT DISTRICT IMPROVEMENT COMPANY under ORS 541.329 for mapping water rights within a district.

> Witness the signature of the Water Resources Director, affixed _ SFP 2 5 2001

The Paul Cleary, Director

JFDIC3111.D15525.SRS

'Recorded in State Record of Water Right Certificates numbered 77326.

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STATE OF OREGON

COUNTY OF WASCO

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

JUNIPER FLAT DISTRICT IMPROVEMENT COMPANY 53333 RESERVATION ROAD MAUPIN, OR 97037

confirms the right to use the waters of CLEAR LAKE RESERVOIR, CONSTRUCTED UNDER PERMIT R-2106, a tributary of WHITE RIVER, for SUPPLEMENTAL IRRIGATION OF 2,101.64 ACRES AND MAINTENANCE OF STOCK PONDS (5.85 ACRE EQUIVALENTS).

This right was perfected under Permit 25275. The date of priority is NOVEMBER 11, 1915. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 11,660 ACRE-FEET STORED WATER ONLY or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

SE¼ SE¼, SECTION 32, T. 4 S., R. 9 E., W.M.; 1,390 FEET SOUTH AND 480 FEET WEST FROM E¼ CORNER, SECTION 32.

The amount of water used for irrigation together with the amount secured under any other right existing for the same lands, is limited to A DIVERSION OF 4.2 ACRE-FEET FOR EACH ACRE IRRIGATED OR ACRE EQUIVALENT DURING THE IRRIGATION SEASON OF EACH YEAR.

The use shall conform to such reasonable rotation system ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

| SUPF | 'LEN | IENT. | AL II | RRIC | JAI | ION |
|------|------|-------|-------|------|-----|-----|
| | | | | | | |

| | | TAX | | | |
|----------------------|---------------|------|--------|-------------|-------|
| <u>0</u> | TR/OTR | LOT | ACRES | LANDOWNER | |
| | NE/SE | 7200 | 1.50 | MCELHERON | |
| | SW/SE | 7200 | 23.60 | MCELHERON | |
| | SE/SE | 7200 | 35.70 | MCELHERON | |
| | | | SECT | ION 14 | |
| | SW/NE | 9300 | 2.50 | TOM MORELLI | |
| | SE/NE | 9300 | 5.60 | TOM MORELLI | |
| | NE/NW | 7600 | 0.90 | MAYHEW | |
| JFDIC3111.S32044.SRS | | | Page 1 | of 10 | 77733 |

| OTR/OTF | LOT | ACRES | LANDOWNER | |
|----------------------|-------|----------|-------------|------|
| SW/SW | | 1.50 | TOM MORELLI | |
| SE/SW | | 9.90 | TOM MORELLI | |
| NE/SE | 9400 | 23.80 | TOM MORELLI | |
| NW/SE | | 19.00 | TOM MORELLI | |
| SW/SE | 9400 | 10.40 | TOM MORELLI | |
| SE/SE | 9400 | 2.80 | TOM MORELLI | |
| | | SECT | 10N 22 | |
| NE/NE | 7200 | 18.40 | MCELHERON | |
| NW/NE | 7200 | 10.80 | MCELHERON | |
| SW/SW | 9500 | 22.70 | DELCO | |
| SE/SW | 9500 | 24.30 | DELCO | |
| | | SECT | 10N 23 | |
| NE/NW | 6500 | 34.00 | LARSELL | |
| SE/NW | 6500 | 36.00 | LARSELL | |
| | | SECT | 10N 24 | |
| SE/NE | 9700 | 1.30 | HARTH | |
| NW/SW | 9900 | 15.40 | MAYHEW | |
| SW/SW | 9900 | 19.40 | MAYHEW | |
| | | SECT | ION 25 | |
| NE/SE | 9900 | 12.90 | MAYHEW | |
| NW/SE | 9900 | 2.60 | MAYHEW | |
| SW/SE | 9900 | 2.70 | MAYHEW | |
| SE/SE | 9900 | 35.30 | MAYHEW | |
| | | SECT | ION 26 | |
| NW/NE | 9501 | 33.50 | TIM MORELLI | |
| SW/NE | 9501 | 1.60 | TIM MORELLI | |
| NE/NW | 9200 | 6.00 | TOM MORELLI | |
| NE/SW | | 22.00 | TIM MORELLI | |
| SW/SW | | 13.80 | TIM MORELLI | |
| SE/SW | | 6.60 | TIM MORELLI | |
| NW/SE | 10100 | 20.50 | TIM MORELLI | |
| | | SECTI | ON 27 | |
| NE/SW | 10600 | 7.00 | V. WOODSIDE | |
| NW/SW | 10600 | 3.50 | V. WOODSIDE | |
| SW/SW | 10600 | 11.60 | V. WOODSIDE | |
| SE/SW | 10600 | 7.40 | V. WOODSIDE | |
| | | SECTI | ON 29 | |
| FDIC3111.S3: 044.SRS | | Page 2 o | f10 | 7773 |

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| OTR/OTI | TAX LOT | | LANDOWNER | |
|----------------------|------------|----------|---------------------|-----|
| | E 10600 | | V. WOODSIDE | |
| | | | V. WOODSIDE | |
| | | | 10N 30 | |
| NE/NI | E 10800 | 10.50 | GUTZLER | |
| SW/N | E 10800 | 3.50 | GUTZLER | |
| SE/NI | E 10800 | 10.90 | GUTZLER | |
| SW/NW | 10700 | 11.20 | ENDERSBY | |
| | | SECT | ION 31 | |
| NW/NW | 10800 | 2.70 | GUTZLER | |
| NE/SI | E 10900 | 13.30 | PAULSON | |
| NW/SI | E 10900 | 6.00 | PAULSON | |
| SE/NI | E 10900 | 8.50 | PAULSON | |
| | | SECT | ION 32 | |
| NE/SW | / 10900 | 17.50 | PAULSON | |
| SE/SW | / 10900 | 20.20 | PAULSON | |
| SW/SW | / 10900 | 5.50 | PAULSON | |
| | | SECT | ION 33 | |
| NW/NW | 11100 | 15.70 | RECKMAN | |
| NW/SW | 11100 | 3.80 | RECKMAN | |
| NW/SW | 11101 | 1.90 | ODEM | |
| SW/NW | 11100 | 0.50 | RECKMAN | |
| SW/SW | / 11101 | 2.10 | ODEM | |
| | | ALC: NOT | ION 34 | |
| NE/SI | E 11400 | 12.30 | MAYHEW | |
| | / 11400 | 0.30 | MAYHEW | |
| | E 11400 | | MAYHEW | |
| SE/SI | E 11400 | 34.30 | MAYHEW | |
| | | | ION 35 | |
| | E 11500 | 24.80 | MAYHEW | |
| | E 11500 | | MAYHEW | |
| | 11500 | 25.80 | MAYHEW | |
| SE/SI | E 11500 | | MAYHEW | |
| | | | ION 36 | |
| TOV | VNSHIP - | 4 SOUTH, | RANGE 13 EAST, W.M. | |
| | | | | |
| JFDIC3111.S32044.SRS | | Page 3 | 510 | 777 |

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| TAX OTR/OTR LOT ACRES LANDOWNER NE/NE 3700 30.90 MARSH SE/NE 3700 28.10 MARSH SE/NE 3700 32.30 MARSH SE/NE 3700 32.30 MARSH SW/NW 3300 32.30 MARSH SW/NW 3300 30.40 MARSH SW/NW 3300 8.30 MARSH NW/SW 3300 8.30 MARSH NW/SW 3300 8.30 MARSH NW/SW 3000 8.30 MARSH NW/SW 4200 1.10 HARTH NW/SW 4200 0.60 HARTH SECTION 30 NE/SW 4302 20.8 DULING NW/SE 4302 8.7 DULING SECTION 31 TOWNSHIP 4 SOUTH, RANGE 14 EAST, W.M. NW/SW 1701 7.00 ENDERSBY SE/NE 2700 0.10 DODGE SE/SE < | |
|--|--|
| OTR/OTR LOT ACRES LANDOWNER NE/NE 3700 30.90 MARSH SE/NE 3700 28.10 MARSH SE/NE 3700 32.30 MARSH SECTION 19 NW/NW 3300 32.30 MARSH SW/NW 3300 30.40 MARSH SW/NW 3300 8.30 MARSH NW/SW 3300 8.30 MARSH NW/SW 300 8.30 MARSH SECTION 20 NE/SW 4200 1.10 HARTH NW/SW 4200 0.60 HARTH SECTION 30 NE/SW 4302 20.8 DULING SECTION 31 NW/SE 4302 10.00 DULING SECTION 31 TOWNSHIP 4 SOUTH, RANGE 14 EAST, W.M. NW/SW 1701 7.00 ENDERSBY SECTION 13 SECTION 13 SECTION 13 SECTION 13 SECTION 13 | |
| SE/NE 3700 28.10 MARSH SECTION 19 NW/NW 3300 32.30 MARSH SW/NW 3300 30.40 MARSH NW/SW 3300 8.30 MARSH SECTION 20 NE/SW 4200 1.10 HARTH NW/SW 4200 0.60 HARTH SECTION 30 NE/SW 4302 20.8 DULING NW/SE 4302 8.7 DULING SW/SE 4302 10.00 DULING SECTION 31 TOWNSHIP 4 SOUTH, RANGE 14 EAST, W.M. NW/SW 1701 7.00 ENDERSBY SECTION 13 | |
| SECTION 19 NW/NW 3300 32.30 MARSH SW/NW 3300 30.40 MARSH NW/SW 3300 8.30 MARSH SECTION 20 NE/SW 4200 1.10 HARTH NW/SW 4200 0.60 HARTH SECTION 30 NE/SW 4302 20.8 DULING NW/SE 4302 8.7 DULING SW/SE 4302 10.00 DULING SW/SE 4302 10.00 DULING SECTION 31 TOWNSHIP 4 SOUTH, RANGE 14 EAST, W.M. | |
| NW/NW 3300 32.30 MARSH SW/NW 3300 30.40 MARSH NW/SW 3300 8.30 MARSH NW/SW 3300 8.30 MARSH SECTION 20 NE/SW 4200 1.10 HARTH NW/SW 4200 0.60 HARTH NW/SW 4200 0.60 HARTH SECTION 30 NE/SW 4302 20.8 DULING NW/SE 4302 8.7 DULING SW/SE 4302 10.00 DULING SW/SE 4302 10.00 DULING SW/SE 4302 10.00 DULING SW/SE 4302 10.00 DULING NW/SW 1701 7.00 ENDERSBY SECTION 13 SECTION 13 SECTION 13 | |
| SW/NW 3300 30.40 MARSH NW/SW 3300 8.30 MARSH SECTION 20 NE/SW 4200 1.10 HARTH NW/SW 4200 0.60 HARTH SECTION 30 NE/SW 4302 20.8 DULING NW/SE 4302 8.7 DULING SW/SE 4302 10.00 DULING SECTION 31 TOWNSHIP 4 SOUTH, RANGE 14 EAST, W.M. NW/SW 1701 7.00 ENDERSBY SECTION 13 | |
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| SECTION 20 NE/SW 4200 1.10 HARTH NW/SW 4200 0.60 HARTH SECTION 30 NE/SW 4302 20.8 DULING NW/SE 4302 8.7 DULING SW/SE 4302 10.00 DULING SECTION 31 TOWNSHIP 4 SOUTH, RANGE 14 EAST, W.M. NW/SW 1701 7.00 ENDERSBY SECTION 13 | |
| NE/SW 4200 1.10 HARTH NW/SW 4200 0.60 HARTH SECTION 30 NE/SW 4302 20.8 DULING NW/SE 4302 8.7 DULING SW/SE 4302 10.00 DULING SECTION 31 TOWNSHIP 4 SOUTH, RANGE 14 EAST, W.M. NW/SW 1701 7.00 ENDERSBY SECTION 13 | |
| NW/SW 4200 0.60 HARTH SECTION 30 NE/SW 4302 20.8 DULING NW/SE 4302 8.7 DULING SW/SE 4302 10.00 DULING SECTION 31 TOWNSHIP 4 SOUTH, RANGE 14 EAST, W.M. NW/SW 1701 7.00 ENDERSBY SECTION 13 | |
| SECTION 30 NE/SW 4302 20.8 DULING NW/SE 4302 8.7 DULING SW/SE 4302 10.00 DULING SECTION 31 TOWNSHIP 4 SOUTH, RANGE 14 EAST, W.M. NW/SW 1701 7.00 ENDERSBY SECTION 13 | |
| NE/SW 4302 20.8 DULING NW/SE 4302 8.7 DULING SW/SE 4302 10.00 DULING SECTION 31 TOWNSHIP 4 SOUTH, RANGE 14 EAST, W.M. NW/SW 1701 7.00 ENDERSBY SECTION 13 | |
| NW/SE 4302 8.7 DULING SW/SE 4302 10.00 DULING SECTION 31 TOWNSHIP 4 SOUTH, RANGE 14 EAST, W.M. NW/SW 1701 7.00 ENDERSBY SECTION 13 | |
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| NW/SW 1701 7.00 ENDERSBY SECTION 13 | |
| SECTION 13 | |
| SECTION 13 | |
| | |
| SE/NE 2700 0.10 DODGE | |
| | |
| NE/SW 2400 3.00 ODFW | |
| SE/SW 2400 19.34 ODFW | |
| SECTION 24 | |
| SE/NE 1900 5.00 HAMMOND | |
| NE/SW 100 1.00 MUNCIE | |
| SECTION 25 | |
| TOWNSHIP 5 SOUTH, RANGE 11 EAST, W.M. | |
| SW/NE 100 4.00 MCCORKLE | |
| NE/NW 201 3.70 V. WOODSIDE | |
| NW/NW 201 0.90 V. WOODSIDE | |
| SW/NW 201 7.90 V. WOODSIDE | |
| SE/NW 100 7.40 MCCORKLE | |
| SE/NW 201 1.10 V. WOODSIDE | |
| NW/SE 100 6.00 MCCORKLE | |
| SECTION 1 | |
| | |
| JFDIC3111.S32044.SRS Page 4 of 10 77733 | |
| | |

| | TAX | | | |
|----------------------|------|----------|---------------------|-------|
| OTR/OTR | | ACRES | LANDOWNER | |
| NW/SW | 400 | 14.40 | HACHLER | |
| SW/SW | 400 | 0.80 | HACHLER | |
| | | SECT | 10N 2 | |
| NE/SE | 400 | 9.90 | HACHLER | |
| SE/SE | 400 | 4.90 | HACHLER | |
| | | SECT | ION 3 | |
| SE/SE | 1700 | 10.40 | AMBROSE | |
| | | SECT | ION 8 | |
| NW/SW | 1700 | 12.90 | AMBROSE | |
| SW/SW | 1700 | 6.70 | AMBROSE | |
| | | SECT | TON 9 | |
| SW/SW | 2200 | 12.40 | ENDERSBY | |
| SE/SW | 2200 | 9.60 | ENDERSBY | |
| | | SECT | ION 11 | |
| NW/NW | 2100 | 31.80 | MCLEOD | |
| SW/NW | 2100 | 27.50 | MCLEOD | |
| SE/NW | 2100 | 7.70 | MCLEOD | |
| | | SECT | ION 12 | |
| NE/NE | 2300 | 6.30 | ENDERSBY | |
| SE/NE | 2300 | 4.40 | ENDERSBY | |
| NE/SW | 2600 | 3.20 | WILLIAMSON | |
| NW/SW | 2600 | 9.60 | WILLIAMSON | |
| | | SECT | ION 13 | |
| NW/NE | 3103 | 0.50 | GROCE | |
| SE/NE | 2600 | 7.20 | WILLIAMSON | |
| NE/NW | 3103 | 10.50 | GROCE | |
| SW/SE | 3100 | 9.30 | CLAYMIER | |
| SE/SE | 3100 | 12.00 | CLAYMIER | |
| | | | ON 14 | |
| SW/SW | 3502 | 14.00 | DODGE | |
| SW/SW | 3502 | 1.20 | DODGE | |
| SE/SW | 3502 | 39.80 | DODGE | |
| | | | ON 18 | |
| SE/SW | 3790 | 20.00 | CONFEDERATED TRIBES | |
| | | SECTI | | |
| SE/NE | 3403 | 5.00 | CAPPS | |
| | | | ON 20 | |
| JFDIC3111.S32044.SRS | | Page 5 c | of 10 | 77733 |
| | | | | |

| 0. | TR/OTR | TAX LOT | ACRES | LANDOWNER | |
|----------------------|--------|------------|----------|--------------|-----|
| | NE/SE | 3900 | 14.60 | HUNDLEY | |
| | NW/SE | 3900 | 1.40 | HUNDLEY | |
| | SE/SE | 3900 | 4.34 | HUNDLEY | |
| | | | | TON 21 | |
| | NW/NW | 3200 | 15.50 | S. WOODSIDE | |
| | SW/NW | 3200 | 9.23 | S. WOODSIDE | |
| | NE/SE | 3100 | 2.70 | L. WOODSIDE | |
| | SW/SE | 4000 | 10.00 | JONES & ROSS | |
| | SE/SE | 3100 | 16.20 | L. WOODSIDE | |
| | | | SECT | 10N 22 | |
| | NE/NE | 2703 | 15.00 | ASCHOFF | |
| | NW/NE | 3100 | 11.50 | CLAYMIER | |
| | NE/NW | 3100 | 16.40 | CLAYMIER | |
| 1 | NW/NW | 3100 | 12.68 | CLAYMIER | |
| | SW/NW | 3100 | 3.40 | CLAYMIER | |
| | SE/NW | 3100 | 1.20 | CLAYMIER | |
| | SW/SW | 4100 | 4.50 | L. WOODSIDE | |
| | SE/SW | 4100 | 4.60 | L. WOODSIDE | |
| | | | SECT | ION 23 | |
| 1 | W/NW | 2702 | 5.00 | CARTER | |
| : | SW/NW | 2702 | 10.00 | CARTER | |
| | SE/SE | 4400 | 0.50 | DULING | |
| | | | SECT | ION 24 | |
| | SW/NE | 4500 | 11.80 | L. WOODSIDE | |
| | | | SECTI | ON 25 | |
| | NE/NE | 4900 | 7.20 | PINHEIRO | |
| | SE/NE | 4900 | 4.80 | PINHEIRO | |
| | NE/NW | 4100 | 13.50 | L. WOODSIDE | |
| | W/NW | 4100 | | L. WOODSIDE | |
| | NW/SE | 5200 | 2.00 | BEEBE | |
| | | | SECTI | | |
| | NE/NE | 4100 | 6.40 | L. WOODSIDE | |
| | NE/SW | 5500 | 6.00 | HAMMER | |
| | W/SW | 5500 | 0.70 | HAMMER | |
| | NW/SE | 5500 | 2.80 | HAMMER | |
| | SE/SE | 5600 | 10.00 | TOLENTINO | |
| | | | SECTI | | |
| JFDIC3111.S32044.SRS | | | Page 6 o | f 10 | 777 |

| NW/N | R LOT | ACRES | LANDOWNER | |
|-----------------------------|--------|-------------------|---------------------|--|
| | W 6100 | 0.30 | DODGE | |
| SW/S | E 6400 | 1.50 | FILBIN | |
| | | SECT | 10N 29 | |
| SE/S | E 6300 | 11.10 | BLAKE | |
| | | SECT | TON 30 | |
| NW/N | E 6501 | 18.50 | FILBIN | |
| | | SECT | TON 32 | |
| NW/N | E 7300 | 12.00 | DODGE | |
| NW/NV | V 6000 | 18.90 | BLAKE | |
| | | SECT | ION 33 | |
| TO | WNSHIP | 5 SOUTH, | RANGE 12 EAST, W.M. | |
| NE/N | E 500 | 11.60 | MAYHEW | |
| SE/SV | W 600 | 7.50 | LARKIN/INGRAM | |
| | | SECT | TION 2 | |
| NE/NV | V 800 | 12.90 | GABEL & LARKIN | |
| NE/NY | W 801 | 20.60 | FOSBERG | |
| NW/NV | V 801 | 25.20 | FOSBERG | |
| NW/NV | v 900 | 12.20 | GABEL & LARKIN | |
| SW/NV | v 900 | 14.90 | GABEL & LARKIN | |
| SE/NV | V 800 | 20.00 | GABEL & LARKIN | |
| NW/SV | V 1000 | 1.00 | BOTHWELL | |
| | | SECT | TION 3 | |
| NE/N | E 1100 | 11.60 | FOSBERG | |
| NW/N | E 802 | 11.60 SEC1 | FOSBERG TION 4 | |
| NE/NV | V 1300 | 20.00 | CARTER | |
| SE/NV | | 2.40 | CARTER | |
| SW/SV | | 3.20 | CARTER | |
| SE/SV | | 16.10 | CARTER | |
| | E 1300 | 19.50 | CARTER | |
| | E 1300 | 11.80 | CARTER | |
| 020 | | | TON 5 | |
| SW/NV | V 1400 | 2.00 | WALTERS | |
| NE/SV | V 1400 | 8.10 | WALTERS | |
| NW/SV | V 1400 | 1.60 | WALTERS | |
| SW/SV DIC3111.S32044.SRS | / 1400 | 12.70 Page 7 d | WALTERS | |

| | TAX | | L ANDOWNED | |
|-----------------------|--------------------|---------|-------------------------------------|-------|
| OTR/OTR | and a state of the | ACRES | LANDOWNER | |
| SE/SW | 1400 | 2.60 | WALTERS | |
| NE/SE | 1400 | 5.40 | WALTERS | |
| NW/SE | 1400 | 13.30 | WALTERS | |
| SW/SE | 1400 | 0.80 | WALTERS | |
| SE/SE | 1400 | 0.50 | WALTERS | |
| | | | TION 7 | |
| SW/NW | 1500 | 1.90 | L. WOODSIDE | |
| NW/SW | 1500 | 15.10 | L. WOODSIDE R. KELLY & HAWTHORNE | |
| SW/SW | 2000 | 24.20 | | |
| SE/SW | 2000 | 0.60 | R. KELLY & HAWTHORNE | |
| | | | TION 8 | |
| SW/NE | 2200 | 7.40 | KELLY | |
| SW/NW | 2200 | 14.60 | KELLY | |
| SE/NW | 2200 | 8.70 | KELLY | |
| NE/SW | 2200 | 7.80 | KELLY | |
| | | | TON 9 | |
| NW/NE | 600 | 15.50 | LARKIN/INGRAM | |
| NE/NW | 600 | 10.50 | LARKIN/INGRAM | |
| | | | ION 11 | |
| NW/NW | 2000 | 0.20 | R. KELLY | |
| 00/00 | 1100 | 0.25 | ION 17 FOSBERG | |
| SE/SE | 4100 | | ION 18 | |
| NEALE | 2700 | 11.60 | ENDERSBY | |
| NE/NE NW/NE | 3700 3700 | 7.80 | ENDERSBY | |
| SW/NE | 3700 | 4.00 | ENDERSBY | |
| SW/NE SE/NE | 4500 | 6.60 | TOM MORELLI | |
| NW/SE | 4500 | 0.70 | TOM MORELLI | |
| INWISE | 4000 | | ION 20 | |
| NW/NW | 3700 | 0.10 | ENDERSBY | |
| SW/NW | 4500 | 7.70 | TOM MORELLI | |
| SW/SW | 4600 | 5.40 | HAMMER | |
| SW/SW SE/SW | 4600 | 6.00 | HAMMER | |
| SE/SE | 4600 | 15.10 | HAMMER | |
| 5052 | 4000 | | ION 21 | |
| NW/NW | 5200 | 1.00 | LYLE GABEL & LORRAINE | |
| IN W/IN W | 5200 | | ION 28 | |
| JFDIC3111.S32044.SRS | | Page 8 | | 77733 |
| 110105111.052044.0105 | | I ugo o | | 11135 |

| | | | | LYLE GABEL & LORRAINE | |
|---------------------|----------|---------|-----------|------------------------|-------|
| 1 | NE/SW | 5700 | 3.40 | LYLE GABEL & LORRAINE | |
| 1 | | | | LYLE GABEL & LORRAINE | |
| | | | | ION 30 | |
| | TOW | NSHIP | 5 SOUTH, | RANGE 13 EAST, W.M. | |
| MA | INTENANC | EOFS | тоск ро | NDS (ACRE EQUIVALENTS) | |
| | | TAX | | | |
| | OTR/OTR | LOT | ACRES | LANDOWNER | |
| | NE/NW | 7600 | 0.10 | MAYHEW | |
| | | | SECT | ION 22 | |
| | SE/NE | 9700 | 1.70 | HARTH | |
| | | | SECT | ION 25 | |
| | SE/SW | 10700 | 0.30 | ENDERSBY | |
| | | | SECT | ON 30 | |
| | TOW | NSHIP | 4 SOUTH, | RANGE 13 EAST, W.M. | |
| | NE/SW | 4200 | 0.30 | HARTH | |
| | | | SECTI | ON 30 | |
| | TOW | NSHIP 4 | SOUTH, | RANGE 14 EAST, W.M. | |
| | NE/SW | 100 | 0.30 | MUNCIE | |
| | | | SECTI | ON 25 | |
| | TOW | VSHIP 5 | SOUTH, | RANGE 11 EAST, W.M. | |
| | SE/SE | 1200 | 0.20 | L. WOODSIDE | |
| | | | SECTI | | |
| | TOW | VSHIP 5 | SOUTH, I | RANGE 12 EAST, W.M. | |
| | NW/SW | 3600 | 0.20 | CARTER | |
| | | | SECTI | ON 17 | |
| | NE/NE | 2002 | 1.00 | A. STREELMAN | |
| | SE/SE | 4100 | 0.75 | FOSBERG | |
| | | | SECTI | ON 18 | |
| | NE/NE | 3400 | 1.00 | H. STRELLMAN | |
| | | | SECTI | | |
| | TOWN | SHIP 5 | SOUTH, I | RANGE 13 EAST, W.M. | |
| | | | | | |
| JFDIC3111.S32044.SR | S | | Page 9 of | f 10 | 77733 |

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described and is subject to all other conditions and limitations contained in said permit. This certificate corrects scrivener's errors in the certificate recorded at page 76969, State Record of Water Right Certificates, and supersedes Certificate 76969. This certificate confirms orders of the Director recorded in Special Order Volume 34, page 389 (Transfer 4685); Volume 35, page 26 (Transfer 4977); Volume 36, page 213 (Transfer 5010); Volume 36, page 338 (Transfer 5057); Volume 37, page 50 (Transfer 5175); Volume 37, page 115 (Transfer 5194); Volume 37, page 443 (Transfer 5284); Volume 38, page 151 (Amending Transfer 5284); Volume 39, page 187 (Transfer 5055); Volume 40, page 104 (Transfer 5759); and entered on June 18, 2001, and recorded in Special Order Volume 55, page 606, approving a petition by JUNIPER FLAT DISTRICT IMPROVEMENT COMPANY under ORS 541.329 for mapping water rights within a district. Witness the signature of the Water Resources Director, affixed _____SEP 2 5 2001 The har JFDIC3111.S32044.SRS Recorded in State Record of Water Right Certificates numbered 77733. Page 10 of 10



| TO: | File T-7491 |
|-------|-------------------------------------|
| FROM: | Ken Dowden |
| DATE: | October 9, 2002 |
| RE: | Narrative- amendment to application |

This memo serves to supply information as to the recent amendment to the application to best describe the transfer request.

I spoke with Mr. Bruce Estes, CWRE who generated the map for Mr. Mike Filbin in 1996 and again for superseding map submitted October 5, 1999 in regards to the application's description of the "TO" lands.

Bruce stated the file was awaiting the finalization of HB 3111 for the district and that the 10/99 superseding map is the intent of the transfer as shown, ie. - splitting up the 8.5 acres into 1.5 acre in the SE¹/₄ SW¹/₄ and 7.0 acres in the SW¹/₄ SE¹/₄. Mr. Estes faxed me a copy of the application that he had in his possession and reflects what is on the map.

I now include this copy into the record and does describes the intent of the transfer request and newly amended map.

FROM : EstesSurveys

FAX ND. : 503 585 7593

Oct. 09 2002 08:54AM P1

Answer questions B, C, D, and B only if the application is for a change in use or place of use. NOTE:

Are the lands from which you propose to transfer your water right free of all encumbrances?____ E)

30 If no, give the description below of existing encumbrances: (Yes, No)

1

| Encumbrance | Held by | Amount |
|-------------|---------|--------|
| | | |
| | | |
| | | |

5 D) What is the use to which the water will be applied? ______ IrrigaTiby

Give the proposed location of the area irrigated, or place of use if other than for irrigation: > E)

| Township | Range | Section | 1/4,1/4 of Section | No. of acres irrigated |
|----------|-------|---------|--------------------|------------------------|
| 55 | 12E | 29 | SEV4 SUVA | 15 |
| 55 | IZE | 29 | SW14 SEVA | 70 |
| | | | | 1 |
| | | | | |
| | | | | |

4. EXHIBITS

The following exhibits shall be attached to and made part of the application:

- A) A map prepared by a Certified Water Right Examiner showing the location of the present and proposed points of diversion, the authorized and proposed places of use and, if any, lands from the existing right that would not be subject to transfer.
- B) A copy of the current recorded deed to the subject lands.
- C Affidavits from any other landowners or encumbrance holders with interest in the original water right stating that they have no objection to the proposed transfer.
- D) Evidence that the water has been used within the last five years.
- 5. NAME AND ADDRESS OF RECEIVING LANDOWNER(S) IF OTHER THAN APPLICANT:

The water right for the off lands were placed REMARKS: 6. under JFDI Cos HB 3111 petition. there

I (we)

, applicant(s), hereby

swear that I (we) have read the above application for transfer of water right and that the statements made are true and correct. Dated and signed this _____ day of

-

.

(Signature)

(Signature)

Subscribed and sworn to before me

| - | 10 | Wr | 加力 | E |
|---|----|-----|----|---|
| | in | 200 | ~ | |
| U | r | -25 | OI | 1 |
| | | 0 | | - |

3

INTEROFFICE MEMO

| TO: | TRANSFER SECTION | DATE: 2 23 96 | WATER |
|-------------------------|---|---|---------------------------------------|
| 10: | TRANSFER BECTON | | RESOURCES |
| FROM: | WATERMASTER, DISTRICT # 3 GROUNDWATER (SIGNATURE) | <u> </u> | DEPARTMENT |
| SUBJECT: | WATER RIGHT TRANSFER # $\frac{1749}{2}$ | 1 | |
| A change | in POU POD POA USE of w | vater. | · |
| In the na | me(s) of Mike Filbin | | • |
| In my opi | nion (assuming the right is va | alid), the proposed | change |
| MAY BE MA | DE WITHOUT INJURY WOULD RESUL | <u>T IN INJURY</u> * to an e | existing |
| *The appr to other v | oval of this transfer applicat water rights because | tion would result in | n injury |
| | | | |
| | | | |
| The exist | ing right may not be valid be | cause | |
| | | | |
| | | | |
| | notices <u>HAVE HAVE NOT</u> been be(s) which serve(s) this right | | ion from |
| point(s) | thange in point of diversion, for diversion between the auth sion? (yes or no) | is there any int horized and propose | ervening d points |
| should i | nion, the order approving the s include the following in re ng suitable measuring devices | gard to the appr | opriator 4 |
| 11 | PRIOR to the diverting of diversion WHEN IN the judgement of necessary | | |
| The enclo for your | osed copy of the transfer appl records. | ication and map(s) | is |
| 1317W | | | 3850 Portland Rd NE Salam OR 97310 |

3850 Portland Rd NE Salem, OR 97310 (503) 378-3739 FAX (503) 378-8130





Water Resources Department Commerce Building 158 12th Street NE Salem, OR 97310-0210 (503) 378-3739 FAX (503) 378-8130

November 25, 1998

Mike Filbin 61906 Dufur Gap Rd Dufur, OR 97021

REFERENCE: Transfer 7491

Thank you returning the information requested by Vern Church. It appears the application is now complete.

We have to suspend processing of your water right transfer application pending completion of Juniper Flat District Improvement Company's petition under ORS 541.329 (HB 3111). As your application states, the lands to be transferred are being placed by the HB 3111 petition. Until those water rights are confirmed we may not approve a transfer to move them.

In addition, you may not legally irrigate the land north of the road, and should continue to irrigated the land south of the road until the water right transfer is approved.

If you have an questions, please call me at (503) 378-8455, ext. 275, or (800) 624-3199 (in-state only).

Sincerely,

LARRY H. NUNN Transfer Coordinator

cc: Larry Toll, Watermaster Bruce Estes, CWRE Juniper Flat District Improvement Co.

State of Oregon) 55. County of Wasco On <u>September 14</u>, 1998, before me personally appeared <u>IWayne Odom</u>, Secretary for Juniper Flat District Improvement Co., personally known to metwhose identity was proved to me on the basis of satisfactory evidence to be the person(-s) whose name is subscribed to this attached instrument entitled Letter Res Verification of water Usage on , and acknowledged that he/she/they executed it. involved land within fast five years OFFICIAL SEAL De ORA M. PATTON dra m Patton COMMISSION NO. 039457 Notary Public for Oregon ISSION EXPIRES NOV My commission expires: 11-20-98

Juniper Flat District Improvement Co., Inc.

53333 Reservation Rd. Maupin, Oregon 97037-9708 (541) 328-6380 FAX (541) 328-6381

September 14, 1998

RECEIVED

SEP 2 2 1998

WATER RESOURCES DEPT. SALEM, OREGON

Mike Filbin 61906 Dufur Gap Rd. Dufur, OR 97021

RE: Transfer Application 7491 Approval of transfer by JFDIC board Verification of water usage on involved land within past five years

Dear Mike,

The following is for your records as well as providing necessary verification to Vern L. Church, Watermaster for the Oregon Water Resources Department:

- The board approved, at its September 3, 1998 board meeting, of the transfer of water rights as described in Transfer Application 7491.
- Be advised that this letter is to be considered verification that your water right has been used within the past five years on the land described in Transfer Application 7491.
- Also enclosed are maps showing this district's points of diversion as required by the Water Resources Department for your application.

Let me know if any additional information is needed from the Juniper Flat District Improvement Company.

Yours truly,

Wape Odom

Wayne Odom Secretary

#3

July 22, 1998

SEP 2 2 1998

RECEIVED

WATER RESOURCES DEPT. SALEM, OREGON

I, Katherine E. Filbin, give permission for the transfer of the water rights stated in transfer application 7491 (T5S, R12E, W.M.).

aulyer



Eilbin

KÁTHERINE E. FILBIN Co-owner



RECEIVED

Water Resources Department

Commerce Building 158 12th Street NE Salem, OR 97310-0210 (503) 378-3739 FAX (503) 378-8130

SEP 2 2 1998 WATER RESOURCES DEPT.

July 17, 1998

Mike Filbin 61906 Dufur Gap Road Dufur, OR 97021

REFERENCE: Transfer Application 7491

I have began the process of reviewing your transfer application. There are a number items that will need to be added or reviewed by you and/or the Certified Water Right Examiner(CWRE) before I can finish the process.

 \bigvee 1. When a users requests to move a district's water right approving action by the board is require. This could be in the form of the board's minutes approving the transfer or a letter approving the transfer. Please provide this information.

Items 3B states, "are the lands from which you propose to transfer your water right free of all encumbrances". Since the lands are not free from all encumbrances, you need to submit a signed statement from the encumbrance holders giving permission for the transfer. $W \in OWN Propert J Free + Clear$

You provided a copy of the current recorded deed to the lands and by signing the transfer application you gave your approval to transfer the water rights. The current recorded deed has two owners, Katherine Filbin and Mike Filbin. I will need a notarized statement from Katherine Filbin, giving permission for the transfer.

4. Evidence that the water has been used within the last five years. The best evidence is a notarized statement from a knowledgeable person describing the water use.

5. The CWRE map will also need to show the three points of diversion requested under item 2B. $COPY MAP_{Proven}^{OP} P$

1-7491 SEP 2 2 1998 State of Oregon WATER RESOURCES DEPARTMENT APPLICATION FOR TRANSFER OF WATER RIGHSALEM, OREGON Mike Applicant: Mailing Address: 6906 97021 503-467-2415 Zip Type of change: (In point of diversion: place of use;) use heretofore made of the water) 1. WATER RIGHT Is the water right in your name? No _____ If not, list name below: A) (Yes, No) DIC un per flat 1 Yes B) Was the water right determined by a court decree?_ (Yes, No) If yes, list the title of the proceedings: White River 1. Certificate No: 48850 2. C) Was the water right acquired by a water permit? _ (Yes, No) 1. If yes, list the Permit No: 25075 Certificate No: 51539 2. Date of priority right: 7-1-1903, 8-19-1904, 11-11-1915 D) . 19 What are your reasons for the proposed changes? ______ E) property and wish to place on each portion The water will be completely applied to the proposed use on or before: Summer, 1996 F) 2. LOCATION OF AUTHORIZED USE A) What is the source of water (river, stream, well)? Clear Creek, frog Creek Clear Lake B) Describe the authorized point of diversion: Location in Reference to Survey Corner 1/4,1/4 of Section Section Township Range Sac 34 FROG Creek NENE, STRA 45 9E lear Creek NUSE Sec 10 SS 9E What is the name of the ditch used? Junio Sec 32 45 9E ear C) D) What is the use to which the water is applied? Irrigchion, Stock E) Give the location of the authorized area irrigated or place of use other than for irrigation: 1/4,1/4 of Section No. of acres irrigated Township Range Section 85 aulstock 32 NWINE 55 IZE Yes X Is the land within an irrigation district? No F) If Yes, which district? Juniper Flat D. I.C. 1996 OULPT. County Wasco G) SALEM, OREGON 3. LOCATION OF PROPOSED USE: Answer question A only if the application is for a change in the point of diversion. NOTE:

RECEIVED

A) Describe the proposed point of diversion:

| Location in Reference to Survey Corner | 1/4,1/4 of Section | Section | Township | Range |
|--|--------------------|---------|----------|-----------|
| 5 8 | | | 13/0 | 1100 |
| | | | | Phillip . |

NOTE: Answer questions B, C, D, and E only if the application is for a change in use or place of use.

B) Are the lands from which you propose to transfer your water right free of all encumbrances?

(Yes, No)

C) If no, give the description below of existing encumbrances:

| | Encumbrance | Held by | Condit - | Amount | | |
|-----|-------------------------|------------------------------|------------|---------|------|---------|
| han | 2 Sal Cupirac | - Finite Lewis | * 5 | 0,000 m | | |
| | ALE - N. JAKE | FALLINYE De | TIS We | own | Free | + Clear |
| D) | What is the use to whic | h the water will be applied? | Irrigation | and st | acto | |

D) What is the use to which the water will be applied? <u>Craction</u> and Stoc

E) Give the proposed location of the area irrigated, or place of use if other than for irrigation:

| Township | Range | Section | 1/4,1/4 of Section | No. of acres irrigated |
|----------|-------|---------|--------------------|------------------------|
| 55 | 125 | 29 | SWOLSE | 85 ac 3 stool |
| | | | D | |
| | | | | |
| | | | | |
| | | | | |

4. EXHIBITS

The following exhibits shall be attached to and made part of the application:

- A) A map prepared by a Certified Water Right Examiner showing the location of the present and proposed points of diversion, the authorized and proposed places of use and, if any, lands from the existing right that would not be subject to transfer.
- B) A copy of the current recorded deed to the subject lands.
- C) Affidavits from any other landowners or encumbrance holders with interest in the original water right stating that they have no objection to the proposed transfer.
- D) Evidence that the water has been used within the last five years.

5. NAME AND ADDRESS OF RECEIVING LANDOWNER(S) IF OTHER THAN APPLICANT:

6. REMARKS: The water right for the off Londs were Placed There under & FPI co's HB 3111 Petition

I (we) Mike Filbin

_, applicant(s), hereby

swear that I (we) have read the above application for transfer of water right and that the statements made are true and correct. Dated and signed this $30 \pm day$ of <u>November</u>, 1995.

(Signature)

(Signature)

Subscribed and sworn to before me

My commission expires:

Notary Public for Oregon

6-29-99

OFFICIAL SEAL JAMES H. RICH NOTARY PUBLIC - OREGON COMMISSION NO.043163 MY COMMISSION EXPIRES JUNE 29, 1999

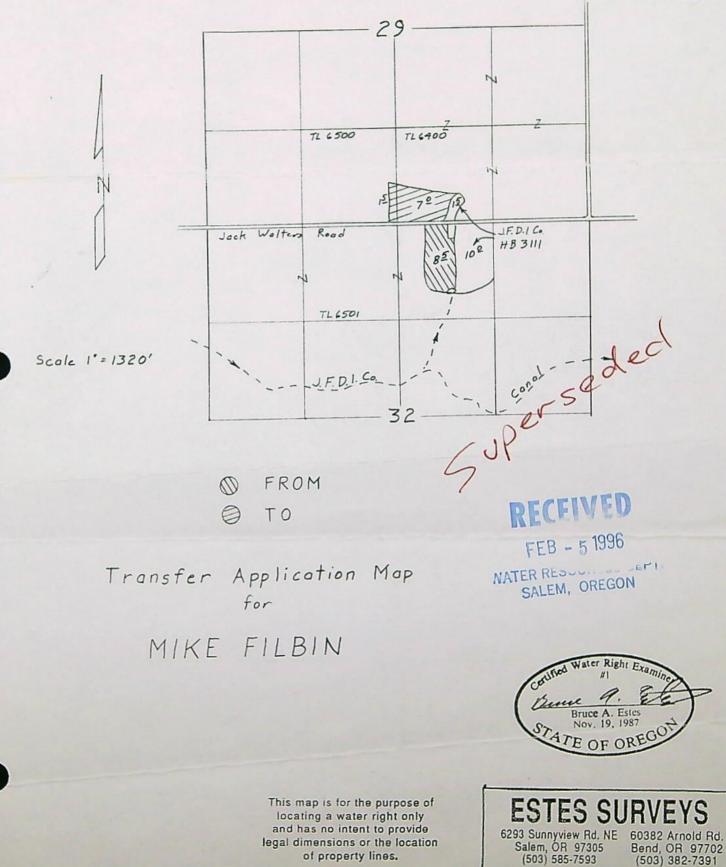
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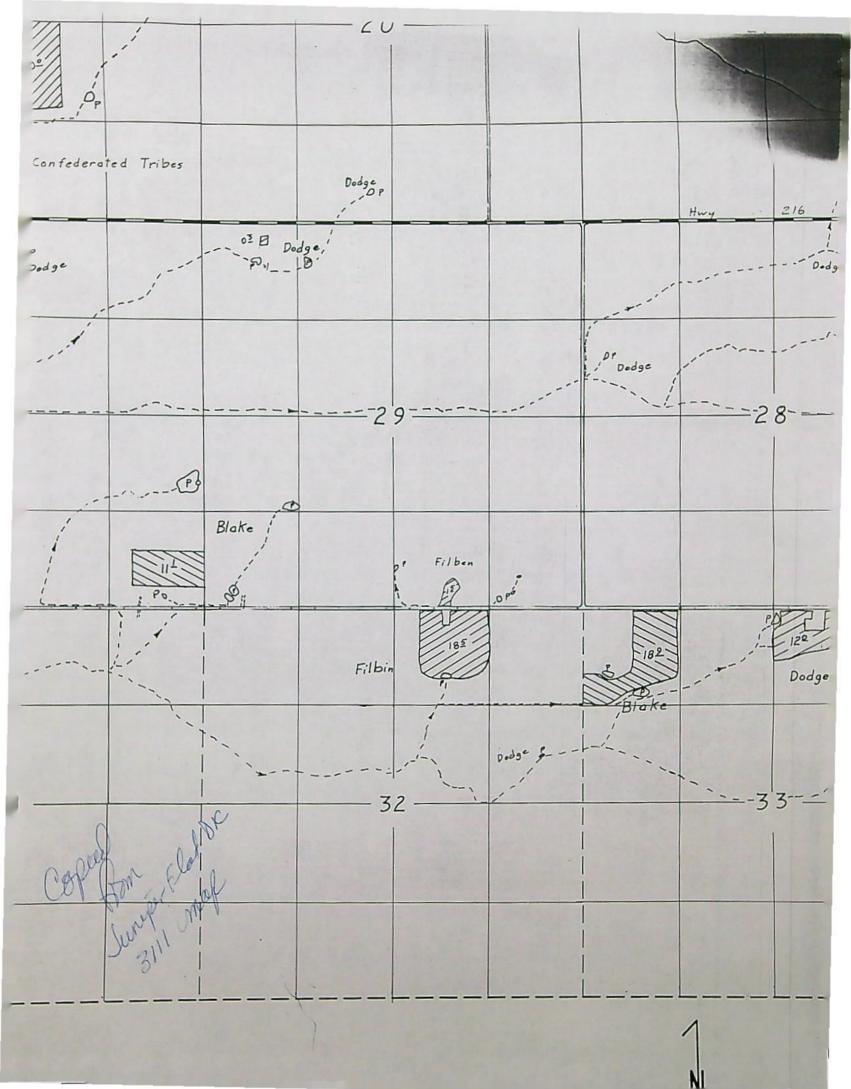
TOWNSHIP 5 SOUTH, RANGE 12 EAST, W.M. SEP 2 2 1998

021 8 8 1000

WATER RESOURCES DEPT. SALEM, OREGON



TOWNSHIP 5 SOUTH, RANGE 12 EAST, W.M. 29 N TL 6500 TL 6400 7 º Jack Wolters Road J.F. D. I.C. 102 HB 3111 N TL 6501 Scale 1'= 1320' Covor J. F. D. I. Co. 32 S FROM RECEIVED 0 TO FEB - 5 1996 NATER RESOURCES DEPT. Transfer Application Map SALEM, OREGON for MIKE FILBIN Water Right Exa Bunch Bruce A. Estes Nov. 19, 1987 ATE OF OREC This map is for the purpose of **ESTES SURVEYS** locating a water right only and has no intent to provide 6293 Sunnyview Rd. NE Salem, OR 97305 (503) 585-7593 60382 Arnold Rd. Bend, OR 97702 (503) 382-7391 legal dimensions or the location of property lines.



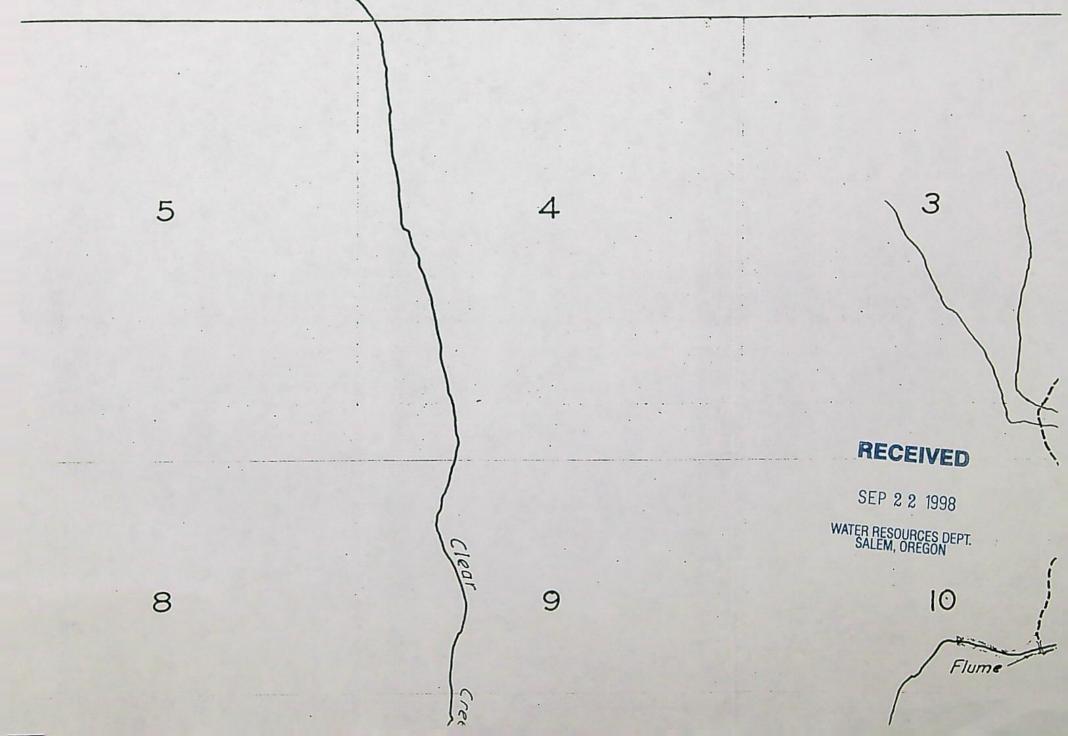
ADJUDICATION SURVEY OF INCHOATE RIGHTS ON WHITE RIVER AND ITS TRIBUTARIES WASCO COUNTY OREGON

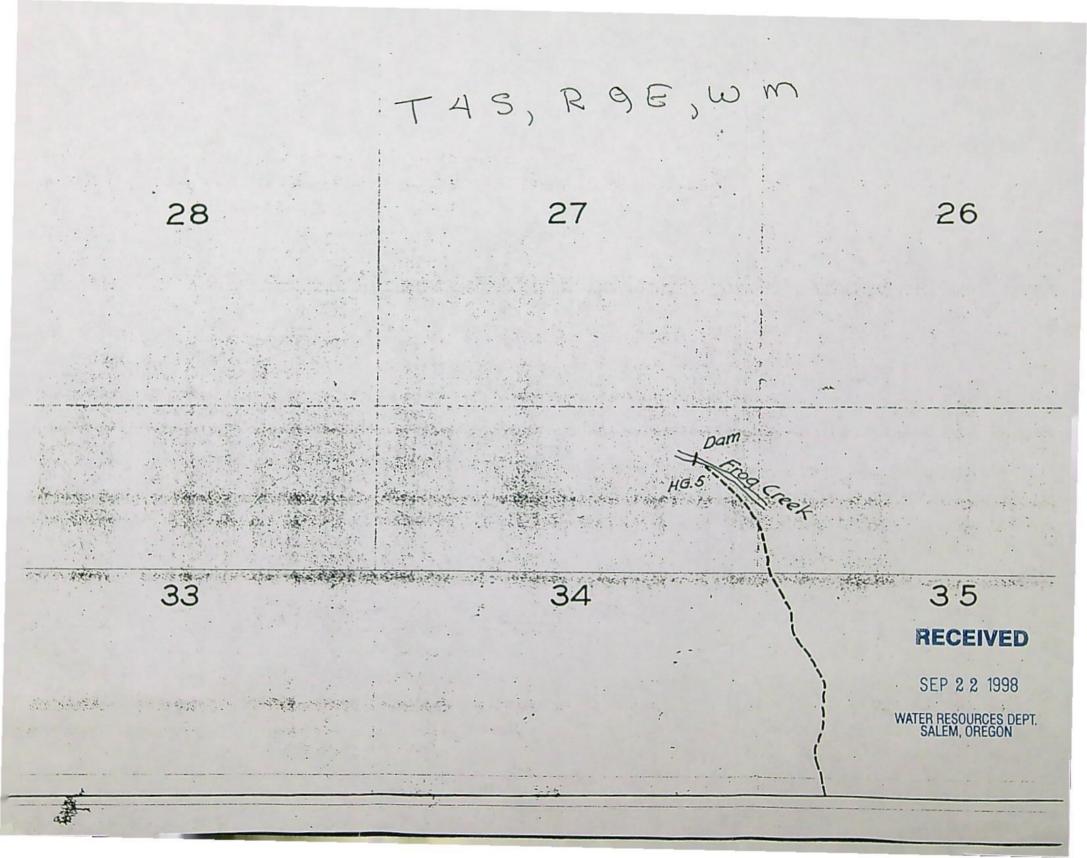
TOWNSHIP PLATS SHOWING LANDS IRRIGATED THAT WERE GRANTED INCHOATE RIGHTS BY THE CIRCUIT COURT DECREE ENTERED AT THE DALLES ON THE 30 TH DAY OF NOVEMBER 1923.

| STATE OF OREGON OFFICE OF THE STATE ENGINEER 1929 RHEA LUPER, STATE ENGINEER LEGEND | RECEIVED SEP 2 2 1998 WATER RESOURCES DEPT. SALEM, OREGONIE |
|--|--|
| IRRIGATED LANDS | |
| DITCHES AND DIVERSION POINTS | |

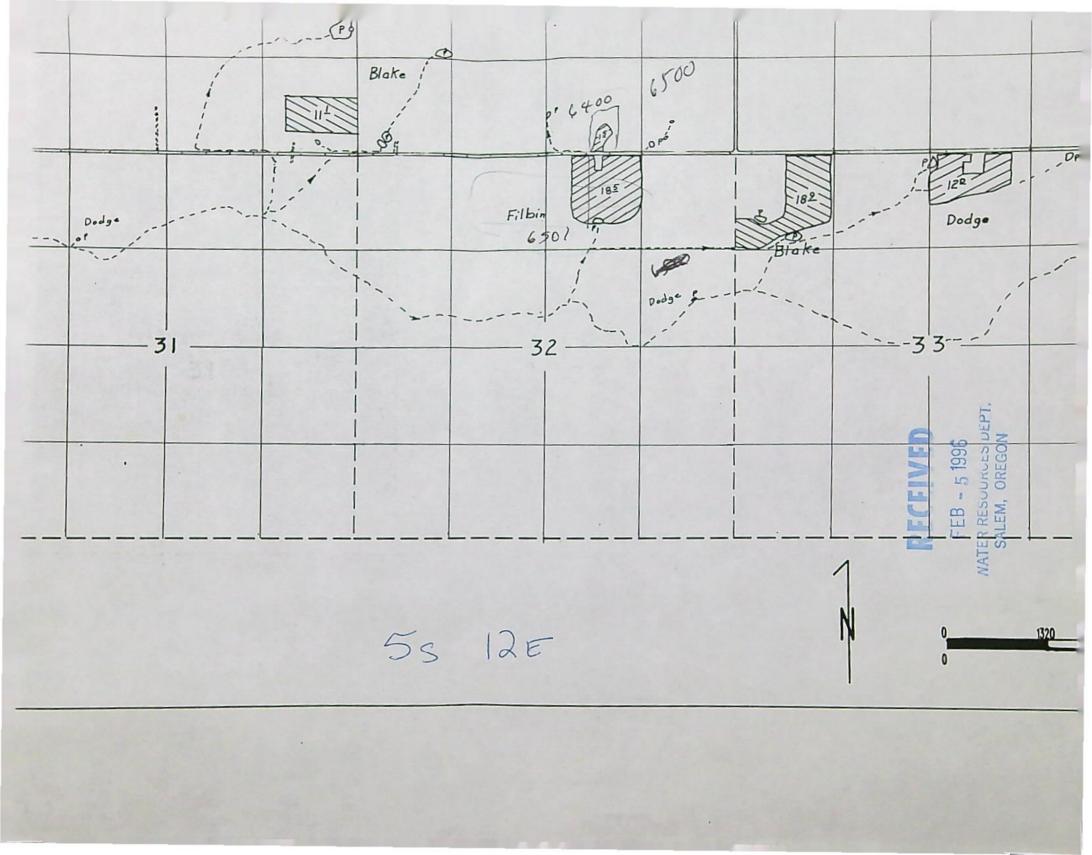
Clear Lake

TOWNSHIP 55 RANGE 9E





2 3 4 55, R9E Clear Cor. Loc. 10 9 springs Flume Cree RECEIVED SEP 2 2 1998 WATER RESOURCES DEPT. SALEM, OREGON 11 15 16







Water Resources Department Commerce Building 158 12th Street NE Salem, OR 97310-0210 (503) 378-3739 FAX (503) 378-8130

July 17, 1998

Mike Filbin 61906 Dufur Gap Road Dufur, OR 97021

REFERENCE: Transfer Application 7491

I have began the process of reviewing your transfer application. There are a number items that will need to be added or reviewed by you and/or the Certified Water Right Examiner(CWRE) before I can finish the process.

- When a users requests to move a district's water right approving action by the board is require. This could be in the form of the board's minutes approving the transfer or a letter approving the transfer. Please provide this information.
- Items 3B states, "are the lands from which you propose to transfer your water right free of all encumbrances". Since the lands are not free from all encumbrances, you need to submit a signed statement from the encumbrance holders giving permission for the transfer.
- 3. You provided a copy of the current recorded deed to the lands and by signing the transfer application you gave your approval to transfer the water rights. The current recorded deed has two owners, Katherine Filbin and Mike Filbin. I will need a notarized statement from Katherine Filbin, giving permission for the transfer.
- Evidence that the water has been used within the last five years. The best evidence is a notarized statement from a knowledgeable person describing the water use.
- The CWRE map will also need to show the three points of diversion requested under item 2B.

Mike Filbin RE: Transfer Application 7491 July 17, 1998

We are returning your application and map. Please return the corrected application, map, and additional material within 60 days. If you have any questions, please call me at (503) 378-8455 extension 332, or (800) 654-3199 (in-state only). Or you may call Larry Nunn at extension 275.

Sincerely,

Vern L. Church Watermaster

cc: Larry Toll, Watermaster Bruce Estes

MEMORANDUM OF AGREEMENT

THIS MEMORANUM OF AGREEMENT, Made this 18th day of October, 1990, by and between LTHM ANNETTE MARRIS, attorney-in-fact for EMILY LEWIS, as to an undivided two-thirds interest, and ANTHONY ELVIE LEWIS, as to an undivided one-third interest, as tenants in rommon, hereisafter referred to as Sellers, and MICHAEL FILBIM and EATHERINE FILBIM, husband and wife, hereisafter referred to as Buyers, VITHESSETM:

The parties hereto acknowledge and agree that they entered into a cortain Agreement for Sale of Real Property dated the 18th day of October, 1990, wherein ENLT LEWIS, as to an undivided two-thirds interest, and AFTHONY ELVIS LEWIS, as to an undivided one-third interest are therein referred to as Salters and NICHANI FILSIM and KATHERHME FILSIM, husband and wife, are therein referred to as Buyers, whereby Sellers agreed to sell and Buyers engreed to purchase and Buyers did purchase from Sellers the following described real property situated in Wasoo County, Oregon:

PARCEL I Borth half of the Borthwest quarter; and Borthwest quarter of Bortheast quarter of Section 32, Township 5 South, Range 12 East of the Willamstte Heridian, in the County of Wasoo and State of Oregot;

PARCEL II

SUBJECT TO AND EXCEPTI

19. 27 - 10- 7-0

2.2

the public in and to any portions thereof included within the boundaries 1. The rights of roads and highways.

2. Public utility easements, if any shall be found to exist on the premises.

Statutory powers, including the power of assessment, ditches, canals, pipelines, right
of way and other facilities of the Juniper Flat Water District.

4. As disclosed by the tax roll the premises herein described have been moned or classified for farm use. At any time that said land is disqualified for such use, the property will be subject to additional taxes or penalties and interest which buyers expressly assume the risk for and agree to pay, if any.

5. Oil and Gas Lease, including the terms and provisions thereof, Paul F. Lewis and Emily S. Lewis, husband and wife, dealing in their sole and separate property: Anthony Elvin Lewis, a rurried man, dealing in his sole and separate property, to Ince Oil and Gas, Inc., dated July 16, 1981, recorded August 11, 1981, Masco County, Oregon, Micro-Film Bo, 81-2184. Assignment of Oil and Gas Properties, including the terms and provisions thereof, Ince C. and Gas to Sun Exploration and Production Company, dated Bowenber 28, 1984, recorded May 16, 1985, Masco County, Oregon, Micro-Film Bo, 85-1027. Assignment, including the terms and provisions thereof, Sun Exploration and Production Company to Sun Operating Listed Partnership, dated December 1, 1985, recorded May 14, 1986, Masco County, Oregon, Micro-Film Bo, 86-1115.

6. Reservation of minerals as contained in Memorandum of Agreement, between Paul E. Lewis, Emily Lewis, Anthony Elvin Lewis, and Kanneth J. Twitgen and Betty Tmitgen, recorded September 17, 1981, Masco County, Oregon, Micro-Film 80. 81-2471 and also reserved in Memorandum of Agreement, Paul E. Lewis, Emily Lewis, individually and as Personal Representative of the estate and Anthony Elvin Lewis, Enants in Common, and Shortine Logging, Inc., an Oregon corporation, recorded September 21, 1983, Micro-Film Bo. 83-2178, Wasco County, Oregon.

7. Lease of mineral rights, including the terms and provisions thereof, Emily and Tony Levis, Lessors, to Pine Grove Mining Company. Lease, dated April 24, 1985, said lease unrecorded but a copy of which is provided to Buyers, the receipt of which is acknowledged by Buyers.

8. Real property taxes for 1989-90 for Parcel I in the amount of \$539.70 with interest accruing on sic amount, all remaining unpaid as of the date hereof, which Buyers expressly assume the obligation for and agree to pay in full with interest, for that portion of said taxes which accrued from and after November 15, 1989. Sellers shall pay that portion which accrued up until November 15, 1989 upon execution hereof.

9. Asal property taxes for 1990-91, now a lien in an amount not yet determined or paysile, but which shall come due hereafter, which Buyers expressly assume the obligation for and agree to pay in full with interest.

ALSO SUBJECT TO AND EXCEPTING all essements of record, essements, if any, not of record, soning, use and building restrictions and the limitations and restrictions of all comprehensive plans and/or regulatory and/or land use statutes, ordinances, laws, rules and regulations of every kind and nature, any part of the above described real property lying within the boundaries of public reads and highways and reservations in government patents and deeds. Sellers expressly do not warrant or covenant squint unknown claims of others not now known to Sellers or which may hereafter arise through the acts or conduct of Buyers or Buyers' agents.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LANS AND MOULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE FRIGON ACCEPTING FRE TITLE TO THE PROPERTY ABOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERITY USES.

2. That the purchase price for said real property and the terms and conditions, provisions and covenants of said sale are as contained and set forth in said agreement dated the 18th day of October, 1990 between the said EMILY LEWIS, as to an undivided two-thirds interest, and ANTHONY ELVIE LEWIS, as to an undivided one-third interest, therein referred to as Salers, and MICARL FIBIN and KATMERINE FIBIN, husband and wife, therein referred to as Buyers; the purchase price being \$60,000.00.

IN WITNESS WHEREOF, the parties hereto have executed this agreement this 18th day of October, 1990.

Lynn Annette Harris fact for Enlly Levis annette Banis 1 Cauro

RECEIVED

Katherine Filbin

BUTTES

10 file

FEB - 5 1996 NATER RESOURCES DEPT. SALEM, OREGON

903741(=)

STATE OF ORZOOM

Zivin

County of Wasco

....

October 18, 1990

....

October 18, 1990

Personally appeared the above named Lynn A: Lewis and acknowledged the foregoing instrument is and Anthony to be their Notary Public for Ore 17.3

STATE OF OREGON County of Wasco

Personally appeared the above named Michael Filbin and Katherine Filbin, husband and wife, and and the foregoing instrument to be their voluntary act and deed.

...

ubile ter o 90 11-6

1

After recording return to: DICK, DICK & MARSTRSTAD 601 Washington Street The Dalles, OR 97058

Microfilm No.

Until a change is requested, all tax statements should be sent to the following address: Nichael and Katherine Filbin Rt. 1 Box 174 Maupin, OR \$7037

20 30 SH -----SITEN ARKTONA 11 14. .,

903741

COMPARED FILED WASCO CTY OT THE DALLES, DR. OUT 18 2 45 PH 'SU COUNTY CLERK STATE OF OREGON. (IN County of Wasco,) I certify that this document was received and recorded in the $\begin{tabular}{c} DEED \\ \end{tabular}$ records.

Karen R. LeBreton, County Clark 1 . Of Deputy by Return to.

903741

PErriven

FEB - 5 1996 NATER RESOUNCES DEPI. SALEM, OREGON

WATER RESOURCES DEPARTMENT

NOTE TO LOCAL GOVERNMENTS

The person presenting the attached request for land use information is applying for a water right. The Water Resources Department (WRD) requires its applicants to obtain land use information to be sure waterrights do not result in land uses that would violate your comprehensive plan.

WRD will not accept applications which are not accompanied by this completed land use form or the signed, dated receipt stub detached from the bottom of the land use information form.

You will receive notice once the applicant formally submits his or her request to WRD. The notice will give more detailed information about WRD's water rights process and comment opportunities. If you give the applicant the receipt stub in lieu of completing the form, you will have 30 days from the date of the notice mentioned above to complete the form and return it to WRD. If no land use information is received from you within that 30 day period, WRD may presume the land use associated with the proposed water right is compatible with your comprehensive plan.

Your attention to this request for information is greatly appreciated by both the applicant and WRD. If you have questions concerning the form, please contact WRD at 378-3739.



FEB - 5 1996 NATER RESOUNCES DEFT. SALEM, OREGON



Commerce Building 158 12th Street NE Salem, OR 97310-0210 (503) 378-3739 FAX (503) 378-8130

Planning Official Initials: Description of Water Use

-1'E ---

| Please fill out this shee | his sheet will provide local planning staff with a basic description of your proposed water use. t before bringing the attached land use form to your local planning office. It will help local planning and use information form guickly. |
|-----------------------------|--|
| Note to Local Plannin | ng Officials: Please initial this sheet. Do not separate it from the land use information form. If a separate copy for your records. |
| Applicant Name: Addrecs: | Mike Filbin GI906 DUT- GerRd DUT- OR 97021 |
| | 5414672415 |
| | Please indicate what you will use the water for. Check all boxes that apply and fill in the blanks with key characteristics of the project |
| Irrigation (crop typ | e, golf course, nursery or greenhouse): 82 acres Pasture |
| Livestock (type of | livestock, feedlot, slaughterhouse): |
| Residential (# units | , single or multi-family, # lots if partition or subdivision): |
| Commercial (i.e., re | etail, office, restaurant, gas station, hotel, service, etc.): |
| Industrial (i.e., facto | pry, pulp mill, research and development, processing, etc.): |
| Institutional (i.e., so | chool, library, etc.): |
| | metal, open pit, placer, etc.): |
| | ampsite, pond, etc.) |

Fish and Wildlife (pond, hatchery, etc.)_____ Hydropower (dam, reservoir, power generating or transmitting facilities):

| Indicate sources for the proposed water use below: | Indicate the estimated quantity of water the use will require. |
|---|--|
| Surface Water Name sources: <u>Clear Creek</u> <u>Froy creek</u> <u>Clear Lake Res</u> Reservoir or pond Ground Water | 0.21 Cubic feet per second. 50 Gallons per minute. Acre-Feet |

Water Resources Department 158 12th Street NE Salem, Oregon 97310-0210

Land Use Information Form: Permits, Hydroelectric Licenses, Water Uses in Addition to Classified Uses

This information is needed to determine compatibility with local comprehensive plans as required by ORS 197.180. The Water Resources Department will use this and other information to evaluate the water use application. DO NOT FILL OUT THIS FORM IF water is to be diverted, conveyed, and/or used only on federal lands.

Applicant's Name: Address: 61906 u fur ad Zip: 97021 Day Phone: 503-467-2415 City: State:

Please provide information as requested below for <u>all tax lots</u> on or through which water will be diverted or used. (Attach extra sheets as necessary.) Applicants for municipal use, or irrigation uses within irrigation districts, may substitute existing and proposed service area boundaries for the tax lot information requested below.

| | | (CHE | CK ALL THAT | APPLII |
|-----------------------|---|-------------------|-------------------|------------|
| TAX LOT LOCAL ID # | PLAN DESIGNATION/ZONING (e.g Rural Residential/RR-5) | WATER DIVERTED | WATER CONVEYED | WATER USE |
| 6501 | A-1(80) Exclusive Faim Use | | 4 | Irrdstak |
| 6400 | | | | Trrt Stark |

Please list all counties and cities within which water is proposed to be diverted, conveyed, and/or used.

The following section must be completed by a planning official from each county and city listed unless your project will be located entirely within the city limits. In this case, only the city planning agency must complete this form. Please request additional forms as needed.

For Local Government Use Only

Local planning officials are to complete the remainder of this form. If it cannot be completed while the applicant waits, sign and detach the receipt as instructed below. You will receive notice when the applicant's water right request is filed with the Water Resources Department (WRD). You will have 30 days from the notice date to return this completed land use form to WRD. If no land use information is received from you within that period, WRD may presume the land use associated with the proposed water right is compatible with your comprehensive plan.

a) Check the appropriate box below and provide requested information.



Land uses to be served by proposed water uses (including proposed construction) are allowed outright or are not regulated by your comprehensive plan.

Cite applicable ordinance section(s); 3,210 EFU. Go to section b) on reverse side.

Land uses to be served by proposed water uses (including proposed construction) involve discretionary land use approvals as listed in the table on the reverse of this form. <u>Note:</u> Please attach documentation of applicable local land use approvals which have already been obtained. (Record of Action plus accompanying findings is sufficient.)

WRD Applicant Name: _

. . .

This receipt must be signed by a local government representative and returned to the applicant for inclusion in the WRD application IF the local government cannot provide the above requested land use information while the applicant waits.

| City or County: | | | MECHINED |
|-----------------|--------------|------------------------------|--|
| Staff Contact: | | Phone: | PED 1000 |
| Signature: | | Date of Information Request: | FEB - 5 1996 |
| | ***** { } | | NATER RESOURCES DEPT. SALEM, OREGON |

(for Local Use Continued)

(CHECK THE BOX THAT APPLIES)

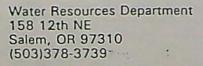
| Type of Land Use Approval Needed (e.g. plan amendments, rezones, conditional use permits, etc.) | Cite Most Significant, Applicable Plan Policies & Ordinance Section References | Already Obtained | Already Denied | Being Pursued Satisfactorily |
|---|---|---------------------|-------------------|---------------------------------|
| NA | | X | | |
| | | | | |
| | | | | |

b) Please provide printed name and written signature.

| Name: | KAREN MIRANDE | | | Date: | NOV 29th 1995 |
|---------|-------------------|--------|-----|-------|---------------|
| Title: | Planner | Phone: | 298 | 5169 | |
| Signatu | re: Faren Mirande | | | | |

Local governments are invited to express special land use concerns or make recommendations to the Department regarding this proposed use of water below, or on a separate sheet.

Additional Comments:



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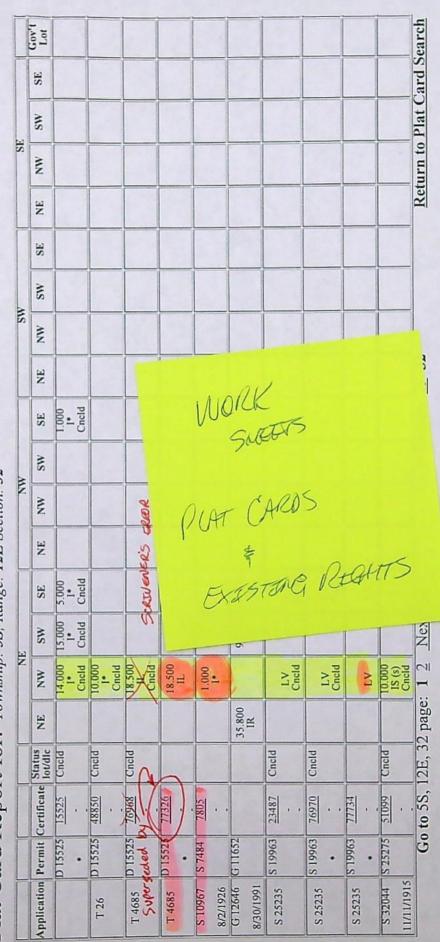
Plat Card Report

 $http://deschutes.wrd.state.or.us/apps/wr/platc..._id=14581\&pagesize=10\&PagedReport=1\&Section=32.2328$



Plat Card Report for: Township: 5S, Range: 12E Section: 32

Page



Frequently asked questions and the abbreviations (water use codes) noted above are discussed in our Plat Card EAO. NOTE: Please read the disclaimer before using this information.



Page

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| pplication | Permit | Certificate | Status lot/dlc | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | Gov' Lot |
| | D 15525 | 15525 | Cncld | | 14.000 I* | 15.000 I* | 5.000 I* | | | | 1.000 I* | | | | | | | | | |
| | • | | | | Cncld | Cncld | Cncld | | | | Cncld | | | L | | | | | | |
| T 26 | D 15525 | 48850 | Cncld | | 10.000 I* Cncld | | | | | | | | | | | | | | | |
| T 4685 | D 15525 reded | 76968 | Cncld | | 18.500 Cncld | 5 | criven | er's c | REOR | | | | | | | | | | | |
| | D 15525 | 77326 | 5 | | 18.500 IL | | | | | | | | | | | | | | | |
| S 10967 8/2/1926 | S 7484 | 7805 | | | 1.000 I* | | | | | | | | | | | | | | | |
| G 12646 8/30/1991 | G 11652 | - | | 35.800 IR | | 9.700 IR | 14.800 IR | | | | | | | | | | | | | |
| Contraction in the local division of the loc | S 19963 | 23487 | Cncld | | LV Cncld | | LV Cncld | | | | | | | | | | | | | |
| S 25235 | S 19963 • | 76970 | Cncld | | LV Cncld | | LV Cncld | | | | | | | | | | | | | |
| S 25235 | S 19963 * | 77734 | | | LV | | LV | | | | | | | | | | | | | |
| S 32044 | S 25275 | 51099 | Cncld | | IO.000 IS (s) Cncld | | | | | | | | | | | | | | | |
| | | to 5S, | 12E, 3 | 2 page | | Next | >> | | C | Go to S | ection: | 29 32 | | | | Ret | urn to | Plat C | Card S | earc |

NOTE: Please read the <u>disclaimer</u> before using this information. Frequently asked questions and the abbreviations (water use codes) noted above are discussed in our Plat Card <u>FAQ</u>.



http://deschutes.wrd.state.or.us/apps/wr/platc..._id=14581&pagesize=10&PagedReport=1&Section=32

Plat Card Report for: Township: 55, Range: 12E Section: 32

| | | | | - | N | E | | | N | W | | | S | w | | | S | E | | |
|-----------------------|---------|-------------|-------------------|------|---|--------|----|-----------------|------------------|-------|--------|-------|----|----|----|----|---------|--------|--------|--------------|
| Application | Permit | Certificate | Status lot/dlc | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | Gov't Lot |
| S 32044 11/11/1915 | | | Cncld | | I0.000 IS (s) Cncld | | | | | | | | | | | | | | | |
| S 32044 | | 77733 | | | 18.500 IS (s) | | | | | | | | | | | | | | | |
| S 58344 | S 44210 | | | | | | - | | | | - | | | | | | | | | |
| 6/26/1979 | | | | IM | IM | IM | IM | IM | IM | IM | IM | IM | IM | IM | IM | IM | IM | IM | IM | |
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NOTE: Please read the disclaimer before using this information.

Frequently asked questions and the abbreviations (water use codes) noted above are discussed in our Plat Card FAQ.

Page

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|-----------------------|---------------|-------------------|-------------------|----|--------------------------|----|-----------------------|---------------------------|--------------------------|----|----|----|-------------|---------------------------|---------------------------|----------------------|----|----------------------|-------------|-------------|
| Application | Permit | Certificate | Status lot/dlc | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | Gov' Lot |
| | D 15525 | <u>15525</u> - | Cncld | | | | | 20.200 1* Cncld | 7.000 1* Cncld | | | | | 10.000 1* Cncld | | 6.000 1* Cncld | | | | |
| T 26 | D 15525 | 48850 | Cncld | | 4.000 I* Cncld | | 10.000 I* Cncld | 14.400 I* Cncld | 2.000 I* Cncld | | | | | 11.600 I* Cncld | | | | | | |
| T 4685 | D 15525 | - | Cncld | | | | | | 0.300 IL Cncld | | | | | | | | | 1.500 IL Cncld | | |
| T 4685 | D 15525 | 77326 | | | | | | | 0.300 IL | | | | | | | | | 1.500 IL | | |
| S 25235 | S 19963 | 23487 | Cncld | | | | | LV Cncld | | | | | | LV Cncld | | LV Cncld | | | | |
| S 25235 | \$ 19963 • | - | Cncld | | | | | LV Cncld | LV Cncld | | | | LV Cncld | LV Cncld | | | | LV Cncld | LV Cncld | |
| S 25235 | \$ 19963 | 77734 | | | | | | LV | LV | | | | LV | LV | | | | LV | LV | |
| S 32044 11/11/1915 | S 25275 | 51099 | Cneld | | 4.000 IS (s) Cncld | | | 14.400 IS (s) Cncld | 2.000 IS (s) Cncld | | | | | 11.600 IS (s) Cncld | 10.000 IS (s) Cncld | | | | | |
| 11/11/1915 | S 25275 • | • | Cncld | | 4.000 1S (s) Cncld | | | 14.400 IS (s) Cncld | 2.000 IS (s) Cncld | | | | | 11.600 IS (s) Cncld | 10.000 IS (s) Cncld | | | | | |
| S 32044 11/11/1915 | \$ 25275 | to 5S, 1 | | | | | | | 0.300 IS (s) | | | | | | | | | 1.500 IS (s) | | |

Plat Card Report for: Township: 55, Range: 12E Section: 29

NOTE: Please read the <u>disclaimer</u> before using this information.

Frequently asked questions and the abbreviations (water use codes) noted above are discussed in our Plat Card FAQ.

Page

Plat Card Report for: Township: 55, Range: 12E Section: 29

| | | SW | | | | | W | N | | NE | | | | | | | |
|---------|----|----|----|----|--------------------|----|----|----|----|----|--------------|----|--------------------|-------------------|-------------|---------|-------------|
| E NE NW | SE | | SW | NW | NE | SE | SW | NW | NE | SE | SW | NW | NE | Status lot/dlc | Certificate | Permit | Application |
| | | | | | | | | | | | | | | | | S 44210 | S 58344 |
| | IM | 1 | IM | IM | IM | IM | IM | IM | IM | IM | IM | IM | IM | | | | 6/26/1979 |
| | IM | | IM | | IM n: 29 | | | | IM | | IM evious | | 100 million (1990) | 2E, 29 | to 55, 12 | Go | 6/26/1979 |

NOTE: Please read the <u>disclaimer</u> before using this information. Frequently asked questions and the abbreviations (water use codes) noted above are discussed in our Plat Card <u>FAQ</u>.

COPY State of Oregon WATER RESOURCES DEPARTMENT APPLICATION FOR TRANSFER OF WATER RIGHT

X

| ailing Address: 61906 Dufur Gap Road Dufur OR 97021 503-467=2 The of change: City or town State Zip Phone (In point of diversion: place of use; tuse heretofore made of the water) WATER RIGHT A) Is the water right in your name? No If not, list name below: |
|---|
| Dufur OR 97021 503-467-2 City or town State Zip Phone pe of change: |
| pe of change: |
| WATER RIGHT A) Is the water right in your name? No (Yes, No) If not, list name below: |
| A) Is the water right in your name? No If not, list name below: |
| (Yet, No) |
| F. A.A. |
| Juniper Flat DIC |
| B) Was the water right determined by a court decree? |
| 1. If yes, list the title of the proceedings: White River |
| 100- 111 |
| Vac |
| C) Was the water right acquired by a water permit? |
| 1. If yes, list the Permit No: 25075 |
| 2. Certificate No: -51537 76969 |
| |
| D) Date of priority right: 7-1-1903, 8-19-1904, 11-11-1915, 19 |
| E) What are your reasons for the proposed changes? <u>Selling Portion of</u> |
| property and wish to place half usater right |
| on each portion |
| F) The water will be completely applied to the proposed use on or before: Summer, 1996 |
| LOCATION OF AUTHORIZED USE |
| A) What is the source of water (river, stream, well)? <u>Clear Creek, Frog Creek</u> |
| Clear Lake |
| B) Describe the authorized point of diversion: |
| Location in Reference to Survey Corner 1/4,1/4 of Section Section Township Range |
| og Creek NENE, Sor 84 45 9E |
| ear Creek MAL NUSE Sec 10 SE 9E |
| the Creek les constitued and the |
| () What is the name of the ditch used? Junipe- Flat Ditch |
| D) What is the use to which the water is applied? <u>Irregetien</u> , Stock |
| |
| E) Give the location of the authorized area irrigated or place of use other than for irrigation: |
| Township Range Section 1/4,1/4 of Section No. of acres irrigated |
| 55 IZE 32 NW INE 85 and stock V |
| all sa lou gree o all stole |
| |
| |
| |
| |
| F) Is the land within an irrigation district? Yes X No |
| |
| If Yes, which district? Juniper Flat D. I.C. FEB - 5, 1996 |
| B) County Wasco NATER REDUCTION OF PROPOSED USE: NATER REDUCTION OF PROPOSED USE: SALEM, OREGON |
| LOCATION OF PROPOSED USE: SALEM, OREGON |
| NOTE: Answer question A only if the application is for a change in the point of diversion. |
| b) Describe the proposed point of diversion: |
| Location in Reference to Survey Corner 1/4,1/4 of Section Section Township Range |

Location in Reference to Survey Corner 1/4,1/4 of Section Section Township Rar

- NOTE: Answer questions B, C, D, and E only if the application is for a change in use or place of user
- B) Are the lands from which you propose to transfer your water right free of all encumbrances?

Encumbrance ' Held by Amount hand Sales Contract Emily Lewis & \$50,000° Anthony E Lewis D) What is the use to which the water will be applied? [rigation and stock

C) If no, give the description below of existing encumbrances:

E) Give the proposed location of the area irrigated, or place of use if other than for irrigation:

| Township | Range | Section | 1/4,1/4 of Section | No. of acres irrigated |
|-----------------------|-------|---------|--------------------|------------------------|
| 55 | 125 | 29 | SWOLSE | BEach |
| States and the second | | | 0 | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

4. EXHIBITS

The following exhibits shall be attached to and made part of the application:

- A) A map prepared by a Certified Water Right Examiner showing the location of the present and proposed ' points of diversion, the authorized and proposed places of use and, if any, lands from the existing right that would not be subject to transfer.
- B) A copy of the current recorded deed to the subject lands.
- C) Affidavits from any other landowners or encumbrance holders with interest in the original water right stating that they have no objection to the proposed transfer.
- D) Evidence that the water has been used within the last five years.

5. NAME AND ADDRESS OF RECEIVING LANDOWNER(S) IF OTHER THAN APPLICANT:

6. REMARKS: The water right for the otthends were flued There under & FPI co's HB 3111 Petition (torperiod)

I(we) Mike Filbin

, applicant(s), hereby

_C T

155'

NO

swear that I (we) have read the above application for transfer of water right and that the statements made are true and correct. Dated and signed this 30 to day of November 1995.

(Signature)

(Signature)

Subscribed and sworn to before me

(L) 77 G Notary Public for Oregon 1

My commission expires: ______ G -2 9-99



(Notarial Seal)

Sh?

Planning Official Initials: T7VI

Description of Water Use

Note to Applicant: This sheet will provide local planning staff with a basic description of your proposed water use. Please fill out this sheet before bringing the attached land use form to your local planning office. It will help local planning offices complete your land use information form quickly.

Note to Local Planning Officials: Please initial this sheet. Do not separate it from the land use information form. If needed, please make a separate copy for your records.

Applicant Name: Mike Filbin 61906 Dutur Gorp Rd Address: Itur OR 702 414672415 Phone: Please indicate what you will use the water for. Check all boxes that apply and fill in the blanks with key characteristics of the project Irrigation (crop type, golf course, nursery or greenhouse): _ 82 acres Pasture X Livestock (type of livestock, feedlot, slaughterhouse): Residential (# units, single or multi-family, # lots if partition or subdivision): Commercial (i.e., retail, office, restaurant, gas station, hotel, service, etc.): Industrial (i.e., factory, pulp mill, research and development, processing, etc.): Institutional (i.e., school, library, etc.): Mining (aggregate, metal, open pit, placer, etc.): Recreation (park, campsite, pond, etc.) Fish and Wildlife (pond, hatchery, etc.) Hydropower (dam, reservoir, power generating or transmitting facilities): Other (Name and list key characteristics):

| Indicate sources for the proposed water use below: | Indicate the estimated quantity of water the use will require. |
|---|--|
| Surface Water Name sources: <u>Clear Creck</u> <u>Frog creck</u> <u>Clear Lake Res</u> Reservoir or pond Ground Water | 0.21 Cubic feet per second. 50 Gallons per minute. Acre-Feet |

Water Resources Department: 158 12th Street NE Salem, Oregon 97310-0210

Land Use Information Form: Permits, Hydroelectric Licenses, Water Uses in Addition to Classified Uses

This information is needed to determine compatibility with local comprehensive plans as required by ORS 197.180. The Water Resources Department will use this and other information to evaluate the water use application. DO NOT FILL OUT THIS FORM IF water is to be diverted, conveyed, and/or used only on federal lands.

Applicant's Name: Address: Zip: 97021 Day Phone: 503-467-2415 City:

Please provide information as requested below for <u>all tax lots</u> on or through which water will be diverted or used. (Attach extra sheets as necessary.) Applicants for municipal use, or irrigation uses within irrigation districts, may substitute existing and proposed service area boundaries for the tax lot information requested below. (CHECK ALL THAT APPLY)

| | | 10112 | | |
|-----------------------|--|-------------------|-------------------|-----------|
| TAX LOT LOCAL ID # | PLAN DESIGNATION/ZONING (e.g. Rural Residential/RR-5) | WATER DIVERTED | WATER CONVEYED | WATER USE |
| 6501 | A-1(80) Exclusive Faim Use | | 2 | Irrdstak |
| 6400 | | Selence 1 | | Tirt Stal |

Please list all counties and cities within which water is proposed to be diverted, conveyed, and/or used.

The following section must be completed by a planning official from each county and city listed unless your project will be located entirely within the city limits. In this case, only the city planning agency must complete this form. Please request additional forms as needed.

For Local Government Use Only

Local planning officials are to complete the remainder of this form. If it cannot be completed while the applicant waits, sign and detach the receipt as instructed below. You will receive notice when the applicant's water right request is filed with the Water Resources Department (WRD). You will have 30 days from the notice date to return this completed land use form to WRD. If no land use information is received from you within that period, WRD may presume the land use associated with the proposed water right is compatible with your comprehensive plan.

a) Check the appropriate box below and provide requested information.



Land uses to be served by proposed water uses (including proposed construction) are allowed outright or are not regulated by your comprehensive plan.

Cite applicable ordinance section(s); $3, 21^{\circ}$ EFM. Go to section b) on reverse side.

Land uses to be served by proposed water uses (including proposed construction) involve discretionary land use approvals as listed in the table on the reverse of this form. <u>Note:</u> Please attach documentation of applicable local land use approvals which have already been obtained. (Record of Action plus accompanying findings is sufficient.)

Receipt for Request for Land Use Information

WRD Applicant Name: ____

· · · · · ·

This receipt must be signed by a local government representative and returned to the applicant for inclusion in the WRD application IF the local government cannot provide the above requested land use information while the applicant waits.

| City or County: | | NATE OF ALL OF |
|-----------------|------------------------------|---------------------------------------|
| Staff Contact: | Phone: | FTD 1000 |
| Signature: | Date of Information Request: | TEB - 5 1996 |
| | | NATER RESOURCES DEPT SALEM, OREGON |

(for Local Use Continued)

(CHECK THE BOX THAT APPLIES)

| Type of Land Use Approval Needed (e.g. plan amendments, rezones, conditional use permits, etc.) | Cite Most Significant, Applicable Plan Policies & Ordinance Section References | Already Obtained | Already Denied | Being Pursued Satisfactorily |
|---|---|---------------------|-------------------|---------------------------------|
| NA | | ¥ | | |
| | | | | |
| | | | | |

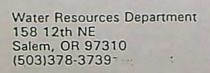
b) Please provide printed name and written signature.

| Name: | KAREN MIRANDE | | | Date: | NOV 19th 1995 |
|---------|-------------------|----------|-----|-------|---------------|
| Title: | Planner | _ Phone: | 298 | 5169 | |
| Signatu | re: Faten Mitande | | - | | |

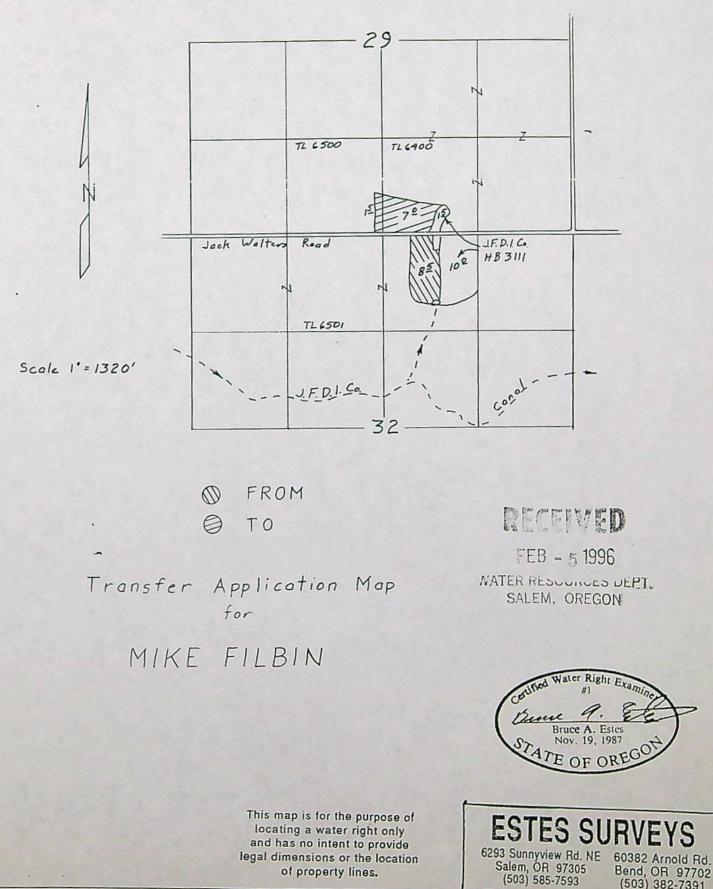
...*

Local governments are invited to express special land use concerns or make recommendations to the Department regarding this proposed use of water below, or on a separate sheet.

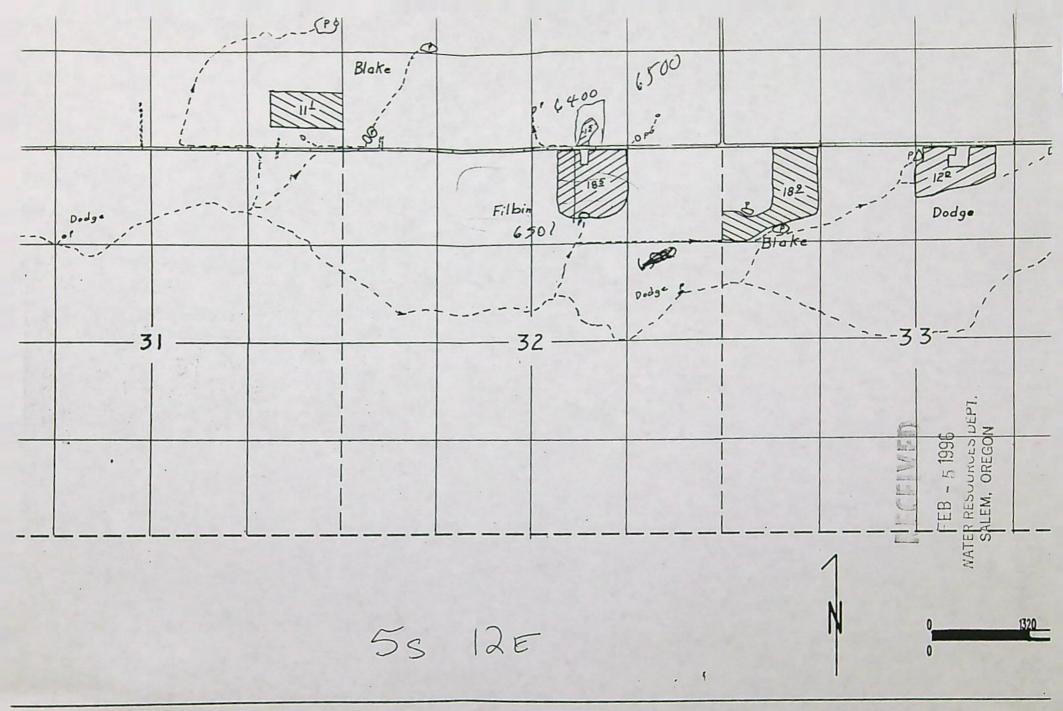
Additional Comments:



TOWNSHIP 5 SOUTH, RANGE 12 EAST, W.M.



Bend, OR 97702 (503) 382-7391



STATE OF OREGON

COUNTY OF WASCO

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

JUNIPER FLAT DISTRICT IMPROVEMENT COMPANY 53333 RESERVATION ROAD MAUPIN, OR 97037

confirms the right to use the waters of CLEAR LAKE RESERVOIR, CONSTRUCTED UNDER PERMIT R-2106, a tributary of WHITE RIVER, for SUPPLEMENTAL IRRIGATION OF 2,101.64 ACRES AND MAINTENANCE OF STOCK PONDS (5.85 ACRE EQUIVALENTS).

This right was perfected under Permit 25275. The date of priority is NOVEMBER 11, 1915. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 11,660 ACRE-FEET STORED WATER ONLY or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

SE¼ SE¼, SECTION 32, T. 4 S., R. 9 E., W.M.; 1,390 FEET SOUTH AND 480 FEET WEST FROM E¼ CORNER, SECTION 32.

The amount of water used for irrigation together with the amount secured under any other right existing for the same lands, is limited to A DIVERSION OF 4.2 ACRE-FEET FOR EACH ACRE IRRIGATED OR ACRE EQUIVALENT DURING THE IRRIGATION SEASON OF EACH YEAR.

The use shall conform to such reasonable rotation system ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

SUPPLEMENTAL IRRIGATION

| 0 | TR/OTR | TAX | ACRES | LANDOWNER |
|----------------------|--------|------|--------|-------------|
| <u>v</u> | NE/SE | 7200 | 1.50 | MCELHERON |
| | SW/SE | 7200 | 23.60 | MCELHERON |
| | SE/SE | 7200 | 35.70 | MCELHERON |
| | SE/SE | 1200 | | ION 14 |
| | | | | |
| | SW/NE | 9300 | 2.50 | TOM MORELLI |
| | SE/NE | 9300 | 5.60 | TOM MORELLI |
| | NE/NW | 7600 | 0.90 | MAYHEW |
| | SW/SW | 9200 | 1.50 | TOM MORELLI |
| | SE/SW | 9200 | 9.90 | TOM MORELLI |
| | NE/SE | 9400 | 23.80 | TOM MORELLI |
| | NW/SE | 9400 | 19.00 | TOM MORELLI |
| | SW/SE | 9400 | 10.40 | TOM MORELLI |
| | SE/SE | 9400 | 2.80 | TOM MORELLI |
| | | | SECT | ION 22 |
| | NE/NE | 7200 | 18.40 | MCELHERON |
| | NW/NE | 7200 | 10.80 | MCELHERON |
| | | | | |
| JFDIC3111.S32044.SRS | | | Page 1 | of 8 |

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| | OTP/OTP | TAX | ACDES | LANDOWNER | |
|---------------------|------------------|-------|----------------|-----------------------|-------|
| | OTR/QTR SW/SW | 9500 | ACRES 22.70 | DELCO | |
| | SE/SW | 9500 | 24.30 | DELCO | |
| | 525 1 | 3500 | | ION 23 | |
| | NE/NW | 6500 | 34.00 | LARSELL | |
| | SE/NW | 6500 | 36.00 | LARSELL | |
| | | | | ION 24 | |
| | SE/NE | 9700 | 1.30 | HARTH | |
| | NW/SW | 9900 | 15.40 | MAYHEW | |
| | SW/SW | 9900 | 19.40 | MAYHEW | |
| | | | SECT | ION 25 | |
| | NE/SE | 9900 | 12.90 | MAYHEW | |
| | NW/SE | 9900 | 2.60 | MAYHEW | |
| | SW/SE | 9900 | 2.70 | MAYHEW | |
| | SE/SE | 9900 | 35.30 | MAYHEW | |
| | | | SECT | ION 26 | |
| | NW/NE | 9501 | 33.50 | TIM MORELLI | |
| | SW/NE | 9501 | 1.60 | TIM MORELLI | |
| | NE/NW | 9200 | 6.00 | TOM MORELLI | |
| | NE/SW | 10100 | 22.00 | TIM MORELLI | |
| | SW/SW | | 13.80 | TIM MORELLI | |
| | SE/SW | | 6.60 | TIM MORELLI | |
| | NW/SE | 10100 | 20.50 | TIM MORELLI | |
| | | | | ION 27 | |
| | NE/SW | | 7.00 | V. WOODSIDE | |
| | NW/SW | | 3.50 | V. WOODSIDE | |
| | SW/SW | | 11.60 | V. WOODSIDE | |
| | SE/SW | 10600 | 7.40 | V. WOODSIDE | |
| | NEOF | 10000 | | ION 29 | |
| | NE/SE | | 0.90 | V. WOODSIDE | |
| | SE/SE | 10000 | 1.00 | V. WOODSIDE ION 30 | |
| | NE/NE | 10200 | 10.50 | GUTZLER | |
| | SW/NE | | 3.50 | GUTZLER | |
| | SE/NE | | 10.90 | GUTZLER | |
| | SW/NW | | 11.20 | ENDERSBY | |
| | 0 | 10700 | | ION 31 | |
| | NW/NW | 10800 | 2.70 | GUTZLER | |
| | NE/SE | | 13.30 | PAULSON | |
| | NW/SE | | 6.00 | PAULSON | |
| | SE/NE | | 8.50 | PAULSON | |
| | | | | ION 32 | |
| | NE/SW | 10900 | 17.50 | PAULSON | |
| | SE/SW | | 20.20 | PAULSON | |
| | SW/SW | | 5.50 | PAULSON | |
| | 5 | 10700 | | ION 33 | |
| | NW/NW | 11100 | 15.70 | RECKMAN | |
| | | 11100 | 3.80 | RECKMAN | |
| | NW/SW | | 1.90 | ODOM | |
| | | | | | |
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|----------------------|--------|-----------|---------------------|---|
| | | | | |
| OTROTR | TAX | ACDES | LANDOWNER | |
| | | | RECKMAN | |
| SW/NW | | 2.10 | ODOM | |
| SW/SW | 11101 | | ION 34 | |
| | | | MAYHEW | |
| NE/SE | | 12.30 | MATHEW MAYHEW | |
| SE/SW | | | MATHEW MAYHEW | |
| SW/SE | | | MATHEW MAYHEW | |
| SE/SE | 11400 | 34.30 | ION 35 | |
| NE/SE | 11500 | 24.80 | MAYHEW | |
| | | | MATHEW | |
| NW/SE SW/SE | | | MATHEW | |
| SW/SE SE/SE | | | MATHEW MAYHEW | |
| SE/SE | 11500 | | ION 36 | |
| TOW | NOLID | | | |
| IOW | NSHIP. | + 300 IH, | RANGE 13 EAST, W.M. | |
| NE/NE | 3700 | 30.90 | MARSH | |
| SE/NE | | 28.10 | MARSH | |
| | | | 10N 19 | |
| NW/NW | 3300 | 32.30 | MARSH | |
| SW/NW | | | | |
| NW/SW | | 8.30 | MARSH | |
| | | | ION 20 | |
| NE/SW | 4200 | | HARTH | |
| NW/SW | 4200 | 0.60 | HARTH | |
| | | SECT | ION 30 | |
| NE/SW | 4302 | 20.8 | DULING | |
| NW/SE | 4302 | 8.7 | DULING | |
| SW/SE | 4302 | 10.00 | DULING | |
| | | SECT | ION 31 | |
| TOW | NSHIP | 4 SOUTH, | RANGE 14 EAST, W.M. | |
| | | | | |
| NW/SW | 1701 | 7.00 | ENDERSBY | |
| | | SECT | ION 13 | |
| SE/NE | | 0.10 | DODGE | |
| NE/SW | 2400 | 3.00 | ODFW | |
| SE/SW | 2400 | 19.34 | ODFW | |
| | | | ION 24 | |
| SE/NE | 1900 | 5.00 | HAMMOND | |
| NE/SW | 100 | 1.00 | MUNCIE | |
| | | SECT | ION 25 | |
| TOW | NSHIP | 5 SOUTH, | RANGE 11 EAST, W.M. | |
| | | | | |
| SW/NE | 100 | 4.00 | MCCORKLE | |
| NE/NW | 201 | 3.70 | V. WOODSIDE | |
| NW/NW | 201 | 0.90 | V. WOODSIDE | |
| SW/NW | 201 | 7.90 | V. WOODSIDE | |
| SE/NW | 100 | 7.40 | MCCORKLE | |
| | | | | |
| | | | | |
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| | TAX | | | |
|----------------------|------|--------|---------------------|-------|
| OTR/QTR | | | LANDOWNER | |
| SE/NW | 201 | | V. WOODSIDE | |
| NW/SE | 100 | 6.00 | MCCORKLE | |
| | | SECT | TION 1 | |
| NW/SW | 400 | 14.40 | HACHLER | |
| SW/SW | 400 | 0.80 | HACHLER | |
| | | SECT | TION 2 | |
| NE/SE | 400 | 9.90 | HACHLER | |
| SE/SE | 400 | 4.90 | HACHLER | |
| | | SECT | TION 3 | |
| SE/SE | 1700 | 10.40 | AMBROSE | |
| | | SECT | TION 8 | |
| NW/SW | 1700 | 12.90 | AMBROSE | |
| SW/SW | 1700 | 6.70 | AMBROSE | |
| | | SECT | TION 9 | |
| SW/SW | 2200 | 12.40 | ENDERSBY | |
| SE/SW | 2200 | 9.60 | ENDERSBY | |
| | | SECT | ION 11 | |
| NW/NW | 2100 | 31.80 | MCLEOD | |
| SW/NW | 2100 | 27.50 | MCLEOD | |
| SE/NW | 2100 | 7.70 | MCLEOD | |
| | | SECT | ION 12 | |
| NE/NE | 2300 | 6.30 | ENDERSBY | |
| SE/NE | 2300 | 4.40 | ENDERSBY | |
| NE/SW | 2600 | 3.20 | WILLIAMSON | |
| NW/SW | 2600 | 9.60 | WILLIAMSON | |
| | | SECT | ION 13 | |
| NW/NE | 3103 | 0.50 | GROCE | |
| SE/NE | 2600 | 7.20 | WILLIAMSON | |
| NE/NW | 3103 | 10.50 | GROCE | |
| SW/SE | 3100 | 9.30 | CLAYMIER | |
| SE/SE | 3100 | 12.00 | CLAYMIER | |
| | | SECT | ION 14 | |
| SW/SW | 3502 | 14.00 | DODGE | |
| SW/SW | 3502 | 1.20 | DODGE | |
| SE/SW | 3502 | 39.80 | DODGE | |
| | | | ION 18 | |
| SE/SW | 3790 | 20.00 | CONFEDERATED TRIBES | |
| | | | ION 19 | |
| SE/NE | 3403 | 5.00 | CAPPS | |
| | | | ION 20 | |
| NE/SE | 3900 | 14.60 | HUNDLEY | |
| NW/SE | 3900 | 1.40 | HUNDLEY | |
| SE/SE | 3900 | 4.34 | HUNDLEY | |
| 0000 | | | ION 21 | |
| NW/NW | 3200 | 15.50 | S. WOODSIDE | |
| SW/NW | 3200 | 9.23 | S. WOODSIDE | |
| NE/SE | 3100 | 2.70 | L. WOODSIDE | |
| INE/SE | 5100 | 2.70 | L. WOODSIDE | |
| | | | | |
| | | | | |
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| OTR/OTR | TAX LOT | ACRES | LANDOWNER | |
|-----------|--------------|----------|---|--|
| SW/SE | 4000 | 10.00 | JONES & ROSS | |
| SE/SE | 3100 | 16.20 | L. WOODSIDE | |
| | | SECT | TON 22 | |
| NE/NE | 2703 | 15.00 | ASCHOFF | |
| NW/NE | 3100 | 11.50 | CLAYMIER | |
| NE/NW | 3100 | 16.40 | CLAYMIER | |
| NW/NW | 3100 | 12.68 | CLAYMIER | |
| SW/NW | 3100 | 3.40 | CLAYMIER | |
| SE/NW | 3100 | 1.20 | CLAYMIER | |
| SW/SW | 4100 | 4.50 | L. WOODSIDE | |
| SE/SW | 4100 | 4.60 | L. WOODSIDE | |
| | | SECT | ION 23 | |
| NW/NW | 2702 | 5.00 | CARTER | |
| SW/NW | 2702 | 10.00 | CARTER | |
| SE/SE | 4400 | 0.50 | | |
| | | SECT | ION 24 | |
| SW/NE | 4500 | 11.80 | L. WOODSIDE | |
| | | | ION 25 | |
| NE/NE | 4900 | 7.20 | PINHEIRO | |
| SE/NE | 4900 | 4.80 | PINHEIRO | |
| NE/NW | 4100 | 13.50 | | |
| NW/NW | 4100 | 21.60 | L. WOODSIDE | |
| NW/SE | 5200 | 2.00 | BEEBE | |
| | | | ION 26 | |
| NE/NE | 4100 | 6.40 | L. WOODSIDE | |
| NE/SW | 5500 | 6.00 | HAMMER | |
| NW/SW | 5500 | 0.70 | HAMMER | |
| NW/SE | 5500 | 2.80 | HAMMER | |
| SE/SE | 5600 | 10.00 | TOLENTINO | |
| AUUAUU | (100 | | ION 27 | |
| | | | DODGE | |
| SW/SE | 6400 | 1.50 | FILBIN | |
| OF IOF | (200 | SECTI | | |
| SE/SE | 6300 | 11.10 | BLAKE | |
| NW/NE | 6501 | SECTI | | |
| IN W/INE | 6501 | 18.50 | FILBIN | |
| NW/NE | 7200 | SECTI | | |
| NW/NW | 7300 6000 | 12.00 | DODGE | |
| IN W/IN W | 0000 | 18.90 | BLAKE | |
| TOUD | CLUD C | SECTI | | |
| TOWN | SHIP 5 | SOUTH, I | RANGE 12 EAST, W.M. | |
| NEAT | 500 | 11.00 | 14130000 | |
| NE/NE | 500 | 11.60 | MAYHEW | |
| SE/SW | 600 | 7.50 | Sender Selden and State Selden and Se | |
| NEAD | 000 | SECT | | |
| NE/NW | 800 | 12.90 | GABEL & LARKIN | |
| NE/NW | 801 | 20.60 | FOSBERG | |
| NW/NW | 801 | 25.20 | FOSBERG | |
| NW/NW | 900 | 12.20 | GABEL & LARKIN | |

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| | | TAX | | | |
|---------------------|---------|------|--------|----------------------|-------|
| 9 | OTR/OTR | | ACRES | LANDOWNER | |
| | SW/NW | 900 | 14.90 | GABEL & LARKIN | |
| | SE/NW | 800 | 20.00 | GABEL & LARKIN | |
| | NW/SW | 1000 | 1.00 | BOTHWELL | |
| | | | SECT | ION 3 | |
| | NE/NE | 1100 | 11.60 | FOSBERG | |
| | NW/NE | 802 | 11.60 | FOSBERG | |
| | | | SECT | ION 4 | |
| | NE/NW | 1300 | 20.00 | CARTER | |
| | SE/NW | 1300 | 2.40 | CARTER | |
| | SW/SW | 1300 | 3.20 | CARTER | |
| | SE/SW | 1300 | 16.10 | CARTER | |
| | SW/SE | 1300 | 19.50 | CARTER | |
| | SE/SE | 1300 | 11.80 | CARTER | |
| | | | SECT | ION 5 | |
| | SW/NW | 1400 | 2.00 | WALTERS | |
| | NE/SW | 1400 | 8.10 | WALTERS | |
| | NW/SW | 1400 | 1.60 | WALTERS | |
| | SW/SW | 1400 | 12.70 | WALTERS | |
| | SE/SW | 1400 | 2.60 | WALTERS | |
| | NE/SE | 1400 | 5.40 | WALTERS | |
| | NW/SE | 1400 | 13.30 | WALTERS | |
| | SW/SE | 1400 | 0.80 | WALTERS | |
| | SE/SE | 1400 | 0.50 | WALTERS | |
| | | | SECT | ION 7 | |
| | SW/NW | 1500 | 1.90 | L. WOODSIDE | |
| | NW/SW | 1500 | 15.10 | L. WOODSIDE | |
| | SW/SW | 2000 | 24.20 | R. KELLY & HAWTHORNE | |
| | SE/SW | 2000 | 0.60 | R. KELLY & HAWTHORNE | |
| | | | SECT | ION 8 | |
| | SW/NE | 2200 | 7.40 | KELLY | |
| | SW/NW | 2200 | 14.60 | KELLY | |
| | SE/NW | 2200 | 8.70 | KELLY | |
| | NE/SW | 2200 | 7.80 | KELLY | |
| | | | SECT | ION 9 | |
| | NW/NE | 600 | 15.50 | LARKIN/INGRAM | |
| | NE/NW | 600 | 10.50 | LARKIN/INGRAM | |
| | | | SECT | ION 11 | |
| | NW/NW | 2000 | 0.20 | R. KELLY | |
| | | | SECT | ION 17 | |
| | SE/SE | 4100 | 0.25 | FOSBERG | |
| | | | | ION 18 | |
| | NE/NE | 3700 | 11.60 | ENDERSBY | |
| | NW/NE | 3700 | 7.80 | ENDERSBY | |
| | SW/NE | 3700 | 4.00 | ENDERSBY | |
| | SE/NE | 4500 | 6.60 | TOM MORELLI | |
| | NW/SE | 4500 | 0.70 | TOM MORELLI | |
| | NWISE | 4500 | | ION 20 | |
| | NW/NW | 3700 | 0.10 | ENDERSBY | |
| | | | 7.70 | | |
| | SW/NW | 4500 | 1.10 | TOM MORELLI | |
| JFDIC3111.S32044.SF | C | | Page 6 | 0.30 | 76969 |

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| OTR/OTR | TAX LOT | ACRES | LANDOWNER |
|---------|------------|------------|-----------------------|
| SW/SW | 4600 | 5.40 | HAMMER |
| SE/SW | 4600 | 6.00 | HAMMER |
| SE/SE | 4600 | 15.10 | HAMMER |
| | | SECT | ION 21 |
| NW/NW | 5200 | 1.00 | LYLE GABEL & LORRAINE |
| | | SECT | ION 28 |
| SW/NW | 5700 | 13.20 | LYLE GABEL & LORRAINE |
| NE/SW | 5700 | 3.40 | LYLE GABEL & LORRAINE |
| NW/SW | 5700 | 7.40 | LYLE GABEL & LORRAINE |
| | | SECT | ION 30 |
| TOUD | ICI ITD | COLITIUS . | DANCE IS FACT WAY |

TOWNSHIP 5 SOUTH, RANGE 13 EAST, W.M.

MAINTENANCE OF STOCK PONDS (ACRE EQUIVALENTS)

| QTR/QTR | TAX LOT | ACRES | LANDOWNER |
|---------|------------|----------|---------------------|
| NE/NW | 7600 | 0.10 | MAYHEW |
| | | SECTI | ON 22 |
| SE/NE | 9700 | 1.70 | HARTH |
| | | SECTI | ON 25 |
| SE/SW | 10700 | 0.30 | ENDERSBY |
| | | SECTI | ON 30 |
| TOW | NSHIP | 4 SOUTH, | RANGE 13 EAST, W.M. |
| | | | |

NE/SW 4200 0.30 HARTH SECTION 30 TOWNSHIP 4 SOUTH, RANGE 14 EAST, W.M.

NE/SW 100 0.30 MUNCIE SECTION 25 TOWNSHIP 5 SOUTH, RANGE 11 EAST, W.M.

SE/SE 1200 0.20 L. WOODSIDE SECTION 23 TOWNSHIP 5 SOUTH, RANGE 12 EAST, W.M.

NW/SW 3600 0.20 CARTER SECTION 17 NE/NE 2002 1.00 A. STREELMAN SE/SE 4100 0.75 FOSBERG SECTION 18 NE/NE 3400 1.00 H. STRELLMAN SECTION 21 TOWNSHIP 5 SOUTH, RANGE 13 EAST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described and is subject to all other conditions and limitations contained in said permit.

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This certificate confirms orders of the Director recorded in Special Order Volume 34, page 389 (Transfer 4685); Volume 35, page 26 (Transfer 4977); Volume 36, page 213 (Transfer 5010); Volume 36, page 338 (Transfer 5057); Volume 37, page 50 (Transfer 5175); Volume 37, page 115 (Transfer 5194); Volume 37, page 443 (Transfer 5284); Volume 38, page 151 (Amending Transfer 5284); Volume 39, page 187 (Transfer 5055); Volume 40, page 104 (Transfer 5759); and entered on 1007 8 T NOC, and recorded in Special Order Volume 55, page 606, approving a

LOOZ 8 T NOC, and recorded in Special Order Volume 55, page 606, approving a petition by JUNIPER FLAT DISTRICT IMPROVEMENT COMPANY under ORS 541.329 for mapping water rights within a district. This certificate supersedes certificate 51539.

Witness the signature of the Water Resources Director, affixed _____J

JUN 1 8 2001

For Paul Cleary, Director

JFDIC3111.S32044.SRS

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Recorded in State Record of Water Right Certificates numbered 76969.

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STATE OF OREGON

COUNTY OF WASCO

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

JUNIPER FLAT DISTRICT IMPROVEMENT COMPANY 53333 RESERVATION ROAD MAUPIN, OR 97037

confirms the right to use the waters of DIRECT FLOW FROM CLEAR CREEK AND FROG CREEK AND STORAGE OF 1400 ACRE FEET IN CLEAR LAKE RESERVOIR, a tributary of WHITE RIVER, for IRRIGATION OF 2101.64 ACRES, STOCK, AND MAINTENANCE OF STOCK PONDS (5.85 ACRE EQUIVALENTS).

This right was confirmed by decree of the Circuit Court of the State of Oregon for WASCO COUNTY. The decree is of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 14 & 18, at Page 398 & 252. The date of priority is JULY 1, 1903 FOR DIRECT FLOW FROM CLEAR CREEK AND FROG CREEK, AND AUGUST 19, 1904, FOR STORAGE IN CLEAR LAKE RESERVOIR.

The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed ONE ACRE FOOT PER ACRE OR ACRE EQUIVALENT DURING ANY 30-DAY PERIOD UP TO JULY 1ST OF EACH YEAR AND NOT TO EXCEED 3 ACRE FEET PER ACRE OR ACRE EQUIVALENT DURING ANY IRRIGATION SEASON; PROVIDED, THAT THE RATE OF FLOW SHALL NOT EXCEED 1/40 OF A SECOND FOOT PER ACRE OR ACRE EQUIVALENT UP TO JULY 1ST OF EACH YEAR AND THEREAFTER NOT TO EXCEED 1/80 OFA SECOND FOOT PER ACRE OR ACRE EQUIVALENT, EXCEPT IN CASE OF ROTATION.

The point of diversion is located as follows:

NE¼ NE¼, SECTION 34, T. 4 S., R. 9 E., W. M. FROM FROG CREEK; NW¼ SE¼, SECTION 10, T. 5 S., R. 9 E., W.M. FROM CLEAR CREEK; CLEAR LAKE RESERVOIR DAM IS IN THE SE¼ SE¼, SECTION 32, T. 4 S., R. 9 E., W.M.

The use shall conform to any reasonable rotation system ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

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77326

thus supersedes CERT # 76968

| | IR | RIGATIC | N AND STOCK |
|--------------------|-------|---------|-------------|
| | TAX | | |
| OTR/OTR | LOT | ACRES | LANDOWNER |
| NE/SE | 7200 | 1.50 | MCELHERON |
| SW/SE | 7200 | 23.60 | MCELHERON |
| SE/SE | 7200 | 35.70 | MCELHERON |
| | | SEC | FION 14 |
| SW/NE | 9300 | 2.50 | TOM MORELLI |
| SE/NE | 9300 | 5.60 | TOM MORELLI |
| NE/NW | 7600 | 0.90 | MAYHEW |
| SW/SW | 9200 | 1.50 | TOM MORELLI |
| SE/SW | 9200 | 9.90 | TOM MORELLI |
| NE/SE | 9400 | 23.80 | TOM MORELLI |
| NW/SE | 9400 | 19.00 | TOM MORELLI |
| SW/SE | 9400 | 10.40 | TOM MORELLI |
| SE/SE | 9400 | 2.80 | TOM MORELLI |
| | | SEC | FION 22 |
| NE/NE | 7200 | 18.40 | MCELHERON |
| NW/NE | 7200 | 10.80 | MCELHERON |
| SW/SW | 9500 | 22.70 | DELCO |
| SE/SW | 9500 | 24.30 | DELCO |
| | | SEC | TION 23 |
| NE/NW | 6500 | 34.00 | LARSELL |
| SE/NW | 6500 | 36.00 | LARSELL |
| | | SEC | TION 24 |
| SE/NE | 9700 | 1.30 | HARTH |
| NW/SW | 9900 | 15.40 | MAYHEW |
| SW/SW | 9900 | 19.40 | MAYHEW |
| | | SEC | TION 25 |
| NE/SE | 9900 | 12.90 | MAYHEW |
| NW/SE | 9900 | 2.60 | MAYHEW |
| SW/SE | 9900 | 2.70 | MAYHEW |
| SE/SE | 9900 | 35.30 | MAYHEW |
| | | SEC | TION 26 |
| NW/NE | 9501 | 33.50 | TIM MORELLI |
| SW/NE | 9501 | 1.60 | TIM MORELLI |
| NE/NW | 9200 | 6.00 | TOM MORELLI |
| NE/SW | 10100 | 22.00 | TIM MORELLI |
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| OTR/OTR LOT A SW/SW 10100 SE/SW 10100 NW/SE 10100 NW/SE 10100 NW/SE 10100 NW/SE 10100 NW/SE 10600 SW/SW 10600 SW/SW 10600 SW/SW 10600 SE/SE 10600 NE/SE 10600 SE/SE 10600 SW/NE 10800 SE/NE 10800 SE/NE 10800 SE/NE 10900 NW/NW 10800 SE/NE 10900 NW/NW 10800 | 13.80 6.60 20.50 SECT 7.00 3.50 11.60 7.40 SECT 0.90 1.00 SECT 10.50 3.50 10.90 11.20 SECT 8.50 | LANDOWNER TIM MORELLI TIM MORELLI TIM MORELLI TION 27 V. WOODSIDE V. WOODSIDE V. WOODSIDE V. WOODSIDE V. WOODSIDE V. WOODSIDE V. WOODSIDE V. WOODSIDE V. WOODSIDE TION 29 V. WOODSIDE UN 30 GUTZLER GUTZLER GUTZLER ENDERSBY TION 31 PAULSON | |
|---|--|--|------|
| SE/SW 10100 NW/SE 10100 NE/SW 10600 NW/SW 10600 SW/SW 10600 SE/SW 10600 SE/SE 10600 SE/SE 10600 SE/SE 10600 SE/SE 10600 SE/NE 10800 SE/NE 10800 SW/NW 10700 SE/NE 10900 NW/NW 10800 | 6.60 20.50 SECT 7.00 3.50 11.60 7.40 SECT 0.90 1.00 SECT 10.50 3.50 10.90 11.20 SECT 8.50 | TIM MORELLI TIM MORELLI TION 27 V. WOODSIDE V. WOODSIDE V. WOODSIDE V. WOODSIDE V. WOODSIDE TION 29 V. WOODSIDE V. WOODSIDE V. WOODSIDE TION 30 GUTZLER GUTZLER GUTZLER ENDERSBY TION 31 | |
| NW/SE 10100 NE/SW 10600 NW/SW 10600 SW/SW 10600 SE/SW 10600 NE/SE 10600 SE/SE 10600 SE/SE 10600 SW/NE 10800 SW/NE 10800 SE/NE 10800 SW/NW 10700 SE/NE 10900 NW/NW 10800 | 20.50 SECT 7.00 3.50 11.60 7.40 SECT 0.90 1.00 SECT 10.50 3.50 10.90 11.20 SECT 8.50 | TIM MORELLI TION 27 V. WOODSIDE V. WOODSIDE V. WOODSIDE V. WOODSIDE TION 29 V. WOODSIDE V. WOODSIDE V. WOODSIDE TION 30 GUTZLER GUTZLER GUTZLER ENDERSBY TION 31 | |
| NE/SW 10600 NW/SW 10600 SW/SW 10600 SE/SW 10600 NE/SE 10600 SE/SE 10600 NE/NE 10800 SW/NE 10800 SW/NE 10800 SW/NW 10700 SE/NE 10900 NW/NW 10800 | SECT 7.00 3.50 11.60 7.40 SECT 0.90 1.00 SECT 10.50 3.50 10.90 11.20 SECT 8.50 | TION 27 V. WOODSIDE V. WOODSIDE V. WOODSIDE V. WOODSIDE TION 29 V. WOODSIDE V. WOODSIDE V. WOODSIDE TION 30 GUTZLER GUTZLER GUTZLER ENDERSBY TION 31 | |
| NW/SW 10600 SW/SW 10600 SE/SW 10600 NE/SE 10600 SE/SE 10600 NE/NE 10800 SW/NE 10800 SE/NE 10800 SW/NW 10700 SE/NE 10900 NW/NW 10800 | 7.00 3.50 11.60 7.40 SECT 0.90 1.00 SECT 10.50 3.50 10.90 11.20 SECT 8.50 | V. WOODSIDE V. WOODSIDE V. WOODSIDE V. WOODSIDE TION 29 V. WOODSIDE V. WOODSIDE V. WOODSIDE TION 30 GUTZLER GUTZLER GUTZLER ENDERSBY TION 31 | |
| NW/SW 10600 SW/SW 10600 SE/SW 10600 NE/SE 10600 SE/SE 10600 NE/NE 10800 SW/NE 10800 SE/NE 10800 SW/NW 10700 SE/NE 10900 NW/NW 10800 | 3.50 11.60 7.40 SECT 0.90 1.00 SECT 10.50 3.50 10.90 11.20 SECT 8.50 | V. WOODSIDE V. WOODSIDE V. WOODSIDE TION 29 V. WOODSIDE V. WOODSIDE TION 30 GUTZLER GUTZLER GUTZLER ENDERSBY TION 31 | |
| SW/SW 10600 SE/SW 10600 NE/SE 10600 SE/SE 10600 NE/NE 10800 SW/NE 10800 SE/NE 10800 SW/NW 10700 SE/NE 10900 NW/NW 10800 | 7.40 SECT 0.90 1.00 SECT 10.50 3.50 10.90 11.20 SECT 8.50 | V. WOODSIDE V. WOODSIDE FION 29 V. WOODSIDE V. WOODSIDE FION 30 GUTZLER GUTZLER GUTZLER ENDERSBY FION 31 | |
| SE/SW 10600 NE/SE 10600 SE/SE 10600 NE/NE 10800 SW/NE 10800 SE/NE 10800 SW/NW 10700 SE/NE 10900 NW/NW 10800 | SECT 0.90 1.00 SECT 10.50 3.50 10.90 11.20 SECT 8.50 | TION 29 V. WOODSIDE V. WOODSIDE TION 30 GUTZLER GUTZLER GUTZLER ENDERSBY TION 31 | |
| NE/SE 10600 SE/SE 10600 NE/NE 10800 SW/NE 10800 SE/NE 10800 SW/NW 10700 SE/NE 10900 NW/NW 10800 | 0.90 1.00 SECT 10.50 3.50 10.90 11.20 SECT 8.50 | TION 29 V. WOODSIDE V. WOODSIDE TION 30 GUTZLER GUTZLER GUTZLER ENDERSBY TION 31 | |
| SE/SE 10600 NE/NE 10800 SW/NE 10800 SE/NE 10800 SW/NW 10700 SE/NE 10900 NW/NW 10800 | 0.90 1.00 SECT 10.50 3.50 10.90 11.20 SECT 8.50 | V. WOODSIDE V. WOODSIDE FION 30 GUTZLER GUTZLER GUTZLER ENDERSBY FION 31 | |
| SE/SE 10600 NE/NE 10800 SW/NE 10800 SE/NE 10800 SW/NW 10700 SE/NE 10900 NW/NW 10800 | SECT 10.50 3.50 10.90 11.20 SECT 8.50 | TION 30 GUTZLER GUTZLER GUTZLER ENDERSBY TION 31 | |
| NE/NE 10800 SW/NE 10800 SE/NE 10800 SW/NW 10700 SE/NE 10900 NW/NW 10800 | 10.50 3.50 10.90 11.20 SECT 8.50 | GUTZLER GUTZLER GUTZLER ENDERSBY TION 31 | |
| SW/NE 10800 SE/NE 10800 SW/NW 10700 SE/NE 10900 NW/NW 10800 | 3.50 10.90 11.20 SECT 8.50 | GUTZLER GUTZLER ENDERSBY TION 31 | |
| SE/NE 10800 SW/NW 10700 SE/NE 10900 NW/NW 10800 | 10.90 11.20 SECT 8.50 | GUTZLER ENDERSBY FION 31 | |
| SW/NW 10700 SE/NE 10900 NW/NW 10800 | 11.20 SECT 8.50 | ENDERSBY FION 31 | |
| SE/NE 10900 NW/NW 10800 | SECT 8.50 | TION 31 | |
| NW/NW 10800 | 8.50 | | |
| NW/NW 10800 | | PAULSON | |
| | 2 70 | | |
| NE/SE 10000 | 2.70 | GUTZLER | |
| NE/SE 10900 | 13.30 | PAULSON | |
| NW/SE 10900 | 6.00 | PAULSON | |
| | SECT | FION 32 | |
| NE/SW 10900 | 17.50 | PAULSON | |
| SW/SW 10900 | 5.50 | PAULSON | |
| SE/SW 10900 | 20.20 | PAULSON | |
| | SECT | TION 33 | |
| NW/NW 11100 | 15.70 | RECKMAN | |
| SW/NW 11100 | 0.50 | RECKMAN | |
| NW/SW 11100 | 3.80 | RECKMAN | |
| NW/SW 11101 | 1.90 | ODEM | |
| SW/SW 11101 | 2.10 | ODEM | |
| | | TION 34 | |
| SE/SW 11400 | 0.30 | MAYHEW | |
| NE/SE 11400 | 12.30 | MAYHEW | |
| SW/SE 11400 | 9.80 | MAYHEW | |
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|----------------------|-----------|---------|------------------------|-------|
| OTR/OTR | TAX | ACRES | LANDOWNER | |
| SE/SE | 11400 | | MAYHEW | |
| 0000 | | | TION 35 | |
| NE/SE | 11500 | 24.80 | MAYHEW | |
| NW/SE | 11500 | 15.80 | MAYHEW | |
| SW/SE | | 25.80 | MAYHEW | |
| SE/SE | 11500 | 33.00 | MAYHEW | |
| | | | 11ON 36 | |
| TOW | VNSHIP | 4 SOUTH | , RANGE 13 EAST, W.M. | |
| NE/NE | 3700 | 30.90 | MARSH | |
| SE/NE | 3700 | 28.10 | MARSH | |
| | | SEC | FION 19 | |
| NW/NW | 3300 | | MARSH | |
| . SW/NW | 3300 | | MARSH | |
| NW/SW | 3300 | 8.30 | MARSH | |
| | | | FION 20 | |
| NE/SW | 4200 | | HARTH | |
| NW/SW | 4200 | | HARTH | |
| | | | FION 30 | |
| NE/SW | 4302 | | DULING | |
| NW/SE | 4302 | | DULING DULING | |
| SW/SE | 4302 | | TION 31 | |
| TOV | UNSHIP | | , RANGE 14 EAST, W.M. | |
| 10. | , i corni | 1000111 | , 10 11 10 11 21 10 1, | |
| NW/SW | 1701 | 7.00 | ENDERSBY | |
| | | SEC | FION 13 | |
| SE/NE | 2700 | 0.10 | DODGE | |
| NE/SW | 2400 | 3.00 | ODFW | |
| SE/SW | 2400 | 19.34 | ODFW | |
| | | SEC | FION 24 | |
| SE/NE | 1900 | 5.00 | HAMMOND | |
| NE/SW | 100 | 1.00 | MUNCIE | |
| | | | TION 25 | |
| TOV | VNSHIF | 5 SOUTH | , RANGE 11 EAST, W.M. | |
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|----------------------|------|-------|-----------------|---|
| | TAX | | | |
| OTR/OTR | LOT | ACRES | LANDOWNER | |
| SW/NE | 100 | 4.00 | MCCORKLE | |
| NE/NW | 201 | 3.70 | V. WOODSIDE | |
| NW/NW | 201 | 0.90 | V. WOODSIDE | |
| SW/NW | 201 | 7.90 | V. WOODSIDE | |
| SE/NW | 100 | 7.40 | MCCORKLE | |
| SE/NW | 201 | 1.10 | V. WOODSIDE | |
| NW/SE | 100 | 6.00 | MCCORKLE | |
| | | SEC | TION 1 | |
| NW/SW | 400 | 14.40 | HACHLER | |
| SW/SW | 400 | 0.80 | HACHLER | |
| | | SEC | TION 2 | |
| NE/SE | 400 | 9.90 | HACHLER | |
| SE/SE | 400 | 4.90 | HACHLER | |
| | | SEC | TION 3 | |
| SE/SE | 1700 | 10.40 | AMBROSE | |
| | | SEC | TION 8 | |
| NW/SW | 1700 | 12.90 | AMBROSE | |
| SW/SW | 1700 | 6.70 | AMBROSE | |
| | | SEC | TION 9 | |
| SW/SW | 2200 | 12.40 | ENDERSBY | |
| SE/SW | 2200 | 9.60 | ENDERSBY | |
| | | SEC | FION 11 | |
| NW/NW | 2100 | 31.80 | MCLEOD | |
| SW/NW | 2100 | 27.50 | MCLEOD | |
| SE/NW | 2100 | 7.70 | MCLEOD | 3 |
| | | SEC | ΠΟΝ 12 | |
| NE/NE | 2300 | 6.30 | ENDERSBY | |
| SE/NE | 2300 | 4.40 | ENDERSBY | |
| NE/SW | 2600 | 3.20 | WILLIAMSON | |
| NW/SW | 2600 | 9.60 | WILLIAMSON | 4 |
| | | | FION 13 | |
| NW/NE | 3103 | | GROCE | |
| SE/NE | 2600 | 7.20 | WILLIAMSON | |
| NE/NW | 3103 | 10.50 | GROCE | |
| SW/SE | 3100 | 9.30 | CLAYMIER | |
| JFDIC3111.D15525.SRS | | Pag | e 5 of 10 77320 | 5 |
| | | - | | |

| | TAX | | | | | |
|----------------------|------|-------|---------------------|-------|--|--|
| OTR/OTR | LOT | | LANDOWNER | | | |
| SE/SE | 3100 | 12.00 | CLAYMIER | | | |
| | | SECT | FION 14 | | | |
| SW/SW | 3502 | 1.20 | DODGE | | | |
| SW/SW | 3502 | 14.00 | DODGE | | | |
| SE/SW | 3502 | 39.80 | DODGE | | | |
| | | SECT | FION 18 | | | |
| SE/SW | 3790 | 20.00 | CONFEDERATED TRIBES | | | |
| | | SECT | FION 19 | | | |
| SE/NE | 3403 | 5.00 | CAPPS | | | |
| | | SECT | FION 20 | | | |
| NE/SE | 3900 | 14.60 | HUNDLEY | | | |
| NW/SE | 3900 | 1.40 | | | | |
| SE/SE | 3900 | 4.34 | | | | |
| | | SECT | FION 21 | | | |
| NW/NW | 3200 | 15.50 | S. WOODSIDE | | | |
| SW/NW | 3200 | 9.23 | S. WOODSIDE | | | |
| NE/SE | 3100 | 2.70 | L. WOODSIDE | | | |
| SW/SE | 4000 | 10.00 | JONES & ROSS | | | |
| SE/SE | 3100 | 16.20 | L. WOODSIDE | | | |
| | | SECT | FION 22 | | | |
| NE/NE | 2703 | 15.00 | ASCHOFF | | | |
| NW/NE | 3100 | 11.50 | CLAYMIER | | | |
| NE/NW | 3100 | 16.40 | CLAYMIER | | | |
| NW/NW | 3100 | 12.68 | CLAYMIER | | | |
| SW/NW | 3100 | 3.40 | CLAYMIER | | | |
| SE/NW | 3100 | 1.20 | CLAYMIER | | | |
| SW/SW | 4100 | 4.50 | L. WOODSIDE | | | |
| SE/SW | 4100 | 4.60 | L. WOODSIDE | | | |
| | | | FION 23 | | | |
| NW/NW | 2702 | 5.00 | CARTER | | | |
| SW/NW | 2702 | 10.00 | CARTER | | | |
| SE/SE | 4400 | | DULING | | | |
| | | | FION 24 | | | |
| SW/NE | 4500 | | L. WOODSIDE | | | |
| | | SEC | FION 25 | | | |
| | | | | | | |
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| | | TAX | | | |
|--------------------|--------|-------|---------|---------------------|-------|
| 0 | TR/OTR | | ACRES | LANDOWNER | |
| | NE/NE | 4900 | 7.20 | PINHEIRO | |
| | SE/NE | 4900 | 4.80 | PINHEIRO | |
| | NE/NW | 4100 | 13.50 | L. WOODSIDE | |
| | NW/NW | 4100 | 21.60 | L. WOODSIDE | |
| | NW/SE | 5200 | 2.00 | BEEBE | |
| | | | SEC | TION 26 | |
| | NE/NE | 4100 | 6.40 | L. WOODSIDE | |
| | NE/SW | 5500 | 6.00 | HAMMER | |
| | NW/SW | 5500 | 0.70 | HAMMER | |
| | NW/SE | 5500 | 2.80 | HAMMER | |
| | SE/SE | 5600 | 10.00 | TOLENTINO | |
| | | | | FION 27 | |
| | NW/NW | 6100 | 0.30 | DODGE | |
| | SW/SE | 6400 | 1.50 | FILBIN | |
| | | | SEC | FION 29 | |
| | SE/SE | 6300 | 11.10 | BLAKE | |
| | | | SEC | CION 30 | |
| | NW/NE | 6501 | 18.50 | FILBIN | |
| | | | SECT | TION 32 | |
| | NW/NE | 7300 | 12.00 | DODGE | |
| | NW/NW | 6000 | 18.90 | BLAKE | |
| | | | SECT | TION 33 | |
| | TOW | NSHIP | 5 SOUTH | RANGE 12 EAST, W.M. | |
| | | | | | |
| | NE/NE | 500 | 11.60 | MAYHEW | |
| | SE/SW | 600 | 7.50 | LARKIN/INGRAM | |
| | | | SEC | FION 2 | |
| | NE/NW | 800 | 12.90 | GABEL & LARKIN | |
| | NE/NW | 801 | 20.60 | FOSBERG | |
| 1 | NW/NW | 801 | 25.20 | FOSBERG | |
| | NW/NW | 900 | 12.20 | GABEL & LARKIN | |
| | SW/NW | 900 | 14.90 | GABEL & LARKIN | |
| | SE/NW | 800 | 20.00 | GABEL & LARKIN | |
| 1 | NW/SW | 1000 | 1.00 | BOTHWELL | |
| | | | SECT | TON 3 | |
| | | | | | |
| JFDIC3111.D15525.S | RS | | Page | 7 of 10 | 77326 |

| | TAX | | | | | |
|----------------------|------|-----------|----------------------|---|--|--|
| OTR/OTR | | ACRES | LANDOWNER | | | |
| NE/NE | 1100 | 11.60 | FOSBERG | | | |
| NW/NE | 802 | 11.60 | FOSBERG | | | |
| | | SECTION 4 | | | | |
| NE/NW | 1300 | 20.00 | CARTER | | | |
| SE/NW | 1300 | 2.40 | CARTER | | | |
| SW/SW | 1300 | 3.20 | CARTER | | | |
| SE/SW | 1300 | 16.10 | CARTER | | | |
| SW/SE | 1300 | 19.50 | CARTER | | | |
| SE/SE | 1300 | 11.80 | CARTER | | | |
| | | SEC | TION 5 | | | |
| SW/NW | 1400 | 2.00 | WALTERS | | | |
| NE/SW | 1400 | 8.10 | WALTERS | | | |
| NW/SW | 1400 | 1.60 | WALTERS | | | |
| SW/SW | 1400 | 12.70 | WALTERS | | | |
| SE/SW | 1400 | 2.60 | WALTERS | 1 | | |
| NE/SE | 1400 | 5.40 | WALTERS | | | |
| NW/SE | 1400 | 13.30 | WALTERS | | | |
| SW/SE | 1400 | 0.80 | WALTERS | | | |
| SE/SE | 1400 | 0.50 | WALTERS | | | |
| | | | TION 7 | | | |
| SW/NW | 1500 | 1.90 | L. WOODSIDE | | | |
| NW/SW | 1500 | | L. WOODSIDE | | | |
| SW/SW | 2000 | 24.20 | R. KELLY & HAWTHORNE | | | |
| SE/SW | 2000 | 0.60 | R. KELLY & HAWTHORNE | | | |
| | | | TION 8 | | | |
| SW/NE | 2200 | 7.40 | KELLY | | | |
| SW/NW | 2200 | 14.60 | KELLY | | | |
| SE/NW | 2200 | 8.70 | KELLY | | | |
| NE/SW | 2200 | 7.80 | KELLY | | | |
| | (00 | | TION 9 | | | |
| NW/NE | 600 | 15.50 | LARKIN/INGRAM | | | |
| NE/NW | 600 | | LARKIN/INGRAM | | | |
| Ama | 2000 | 0.20 | TION 11 R. KELLY | | | |
| NW/NW | 2000 | | | | | |
| | | SEC | TION 17 | | | |
| | | | | | | |
| JFDIC3111.D15525.SRS | | Pag | e 8 of 10 | 77326 | | |
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| | | | | in the second | | |

| | TAX | | | |
|----------------------|--------|---------|--------------------------|-------|
| OTR/OTR | | ACRES | | |
| SE/SE | 4100 | 0.25 | | |
| | | SEC | FION 18 | |
| NE/NE | 3700 | | ENDERSBY | |
| NW/NE | 3700 | | | |
| SW/NE | 3700 | | ENDERSBY | |
| SE/NE | 4500 | | TOM MORELLI | |
| NW/SE | 4500 | 0.70 | TOM MORELLI | |
| | | SEC | TION 20 | |
| NW/NW | 3700 | 0.10 | ENDERSBY | |
| SW/NW | 4500 | 7.70 | TOM MORELLI | |
| SW/SW | 4600 | | HAMMER | |
| SE/SW | 4600 | | HAMMER | |
| SE/SE | 4600 | 15.10 | HAMMER | |
| | | SEC | FION 21 | |
| NW/NW | 5200 | 1.00 | LYLE GABEL & LORRAINE | |
| | | SEC | FION 28 | |
| SW/NW | 5700 | 13.20 | LYLE GABEL & LORRAINE | |
| NE/SW | 5700 | 3.40 | LYLE GABEL & LORRAINE | |
| NW/SW | 5700 | 7.40 | LYLE GABEL & LORRAINE | |
| | | SEC | FION 30 | |
| TO | VNSHIP | 5 SOUTH | , RANGE 13 EAST, W.M. | |
| MAINTENA | NCE O | F STOCK | PONDS (ACRE EQUIVALENTS) | |
| | TAX | | | |
| OTR/OTR | LOT | ACRES | LANDOWNER | |
| NE/NW | 7600 | 0.10 | MAYHEW | |
| | | SEC | TION 22 | |
| SE/NE | 9700 | 1.70 | HARTH | |
| | | SEC | FION 25 | |
| SE/SW | 10700 | 0.30 | ENDERSBY | |
| | | SEC | FION 30 | |
| TOV | WNSHIP | 4 SOUTH | , RANGE 13 EAST, W.M. | |
| NE/SW | 4200 | 0.30 | HARTH | |
| | | SEC | TION 30 | |
| TO | WNSHIP | 4 SOUTH | , RANGE 14 EAST, W.M. | |
| JFDIC3111.D15525.SRS | | Pag | e 9 of 10 | 77326 |

TAX

LANDOWNER OTR/OTR LOT ACRES 0.30 MUNCIE NE/SW 100 SECTION 25 TOWNSHIP 5 SOUTH, RANGE 11 EAST, W.M.

0.20 L. WOODSIDE 1200 SE/SE SECTION 23 TOWNSHIP 5 SOUTH, RANGE 12 EAST, W.M.

0.20 CARTER 3600 NW/SW SECTION 17 2002 1.00 A. STREELMAN NE/NE 0.75 FOSBERG SE/SE 4100 SECTION 18 1.00 H. STRELLMAN NE/NE 3400 SECTION 21 TOWNSHIP 5 SOUTH, RANGE 13 EAST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described and is subject to all other conditions and limitations contained in said decree.

This certificate corrects scrivener's errors in the certificate recorded at page 76968, State Record of Water Right Certificates, and supersedes Certificate 76968.

This certificate confirms order of the Director recorded in Special Order Volume 34, page 389 (Transfer 4685); Volume 35, page 26 (Transfer 4977); Volume 36, page 213 (Transfer 5010); Volume 36, page 338 (Transfer 5057); Volume 37, page 50 (Transfer 5175); Volume 37, page 115 (Transfer 5194); Volume 37, page 443 (Transfer 5284); Volume 38, page 151 (Amending Transfer 5284); Volume 39, page 187 (Transfer 5055); Volume 40, page 104 (Transfer 5759); entered June 18, 2001, and recorded in Special Order Volume 55, page 606, approving a petition by JUNIPER FLAT DISTRICT IMPROVEMENT COMPANY under ORS 541.329 for mapping water rights within a district.

> Witness the signature of the Water Resources Director, affixed SEP 2 5 2001

The Arther

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'Recorded in State Record of Water Right Certificates numbered 77326.

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STATE OF OREGON

COUNTY OF WASCO

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

JUNIPER FLAT DISTRICT IMPROVEMENT COMPANY 53333 RESERVATION ROAD MAUPIN, OR 97037

confirms the right to use the waters of DIRECT FLOW FROM CLEAR CREEK AND FROG CREEK AND STORAGE OF 1400 ACRE FEET IN CLEAR LAKE RESERVOIR, a tributary of WHITE RIVER, for IRRIGATION OF 2101.64 ACRES, STOCK, AND MAINTENANCE OF STOCK PONDS (5.85 ACRE EQUIVALENTS).

This right was confirmed by decree of the Circuit Court of the State of Oregon for WASCO COUNTY. The decree is of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 14 & 18, at Page 398 & 252. The date of priority is JULY 1, 1903 FOR DIRECT FLOW FROM CLEAR CREEK AND FROG CREEK, AND AUGUST 19, 1904, FOR STORAGE IN CLEAR LAKE RESERVOIR.

The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed ONE ACRE FOOT PER ACRE OR ACRE EQUIVALENT DURING ANY 30-DAY PERIOD UP TO JULY 1ST OF EACH YEAR AND NOT TO EXCEED 3 ACRE FEET PER ACRE OR ACRE EQUIVALENT DURING ANY IRRIGATION SEASON; PROVIDED, THAT THE RATE OF FLOW SHALL NOT EXCEED 1/40 OF A SECOND FOOT PER ACRE OR ACRE EQUIVALENT UP TO JULY 1ST OF EACH YEAR AND THEREAFTER NOT TO EXCEED 1/80 OF A SECOND FOOT PER ACRE OR ACRE EQUIVALENT, EXCEPT IN CASE OF ROTATION.

The point of diversion is located as follows:

NE¹/₄ NE¹/₄, SECTION 34, T. 4 S., R. 9 E., W. M. FROM FROG CREEK; NW¹/₄ SE¹/₄, SECTION 10, T. 5 S., R. 9 E., W.M. FROM CLEAR CREEK; CLEAR LAKE RESERVOIR DAM IS IN THE SE¹/₄ SE¹/₄, SECTION 32, T. 4 S., R. 9 E., W.M.

The use shall conform to any reasonable rotation system ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

IRRIGATION AND STOCK

76968

Superseded # 17326 by

Certificate 76968

| QTR/QTR | TAX LOT | ACRES | LANDOWNER |
|---------|------------|-------|-------------|
| NE/SE | 7200 | 1.50 | MCELHERON |
| SW/SE | 7200 | 23.60 | MCELHERON |
| SE/SE | 7200 | 35.70 | MCELHERON |
| | | SEC | TION 14 |
| SW/NE | 9300 | 2.50 | TOM MORELLI |
| SE/NE | 9300 | 5.60 | TOM MORELLI |
| NE/NW | 7600 | 0.90 | MAYHEW |
| SW/SW | 9200 | 1.50 | TOM MORELLI |
| SE/SW | 9200 | 9.90 | TOM MORELLI |
| NE/SE | 9400 | 23.80 | TOM MORELLI |
| NW/SE | 9400 | 19.00 | TOM MORELLI |

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| 0 | TDOTD | TAX | ACDES | LANDOWNER | |
|--------------------|----------------|--------------|-------------|---------------------|---|
| Q | TR/OTR | | ACRES 10.40 | TOM MORELLI | |
| | SW/SE | 9400 | 2.80 | TOM MORELLI | |
| | SE/SE | 9400 | | TION 22 | |
| | NEAT | 7200 | 18.40 | MCELHERON | |
| | NE/NE | 7200 | 10.80 | MCELHERON | |
| | NW/NE | 7200 9500 | 22.70 | DELCO | |
| | SW/SW | 9500 | 24.30 | DELCO | |
| | SE/SW | 9300 | | TION 23 | |
| | NEATW | 6500 | 34.00 | LARSELL | |
| | NE/NW | 6500 | 36.00 | LARSELL | |
| | SE/NW | 0300 | | TION 24 | |
| | SE/NE | 9700 | 1.30 | HARTH | |
| | | | 15.40 | MAYHEW | |
| | NW/SW | 9900 9900 | 19.40 | MATHEW | |
| | SW/SW | 9900 | | TION 25 | |
| | NE/SE | 9900 | 12.90 | MAYHEW | |
| | NW/SE | 9900 | 2.60 | MAYHEW | |
| | SW/SE | 9900 | 2.00 | MATHEW | |
| | SW/SE SE/SE | 9900 | 35.30 | MAYHEW | |
| | SE/SE | 9900 | | TION 26 | |
| | NW/NE | 9501 | 33.50 | TIM MORELLI | |
| | SW/NE | 9501 | 1.60 | TIM MORELLI | |
| | NE/NW | 9200 | 6.00 | TOM MORELLI | |
| | NE/SW | 10100 | 22.00 | TIM MORELLI | |
| | SW/SW | 10100 | 13.80 | TIM MORELLI | |
| | SE/SW | 10100 | 6.60 | TIM MORELLI | |
| | NW/SE | 10100 | 20.50 | TIM MORELLI | |
| | IN WISE | 10100 | | TION 27 | |
| | NE/SW | 10600 | 7.00 | V. WOODSIDE | |
| | NW/SW | 10600 | 3.50 | V. WOODSIDE | |
| | SW/SW | 10600 | 11.60 | V. WOODSIDE | |
| | | 10600 | 7.40 | V. WOODSIDE | |
| | SE/SW | 10000 | | TION 29 | |
| | NE/SE | 10600 | 0.90 | V. WOODSIDE | |
| | SE/SE | 10600 | 1.00 | V. WOODSIDE | |
| | SE/SE | 10000 | | TION 30 | |
| | NE/NE | 10800 | 10.50 | GUTZLER | |
| | SW/NE | 10800 | 3.50 | GUTZLER | |
| | SE/NE | 10800 | 10.90 | GUTZLER | |
| | | | | | |
| | SW/NW | 10700 | 11.20 | ENDERSBY TION 31 | |
| | SEAIE | 10000 | | | |
| | SE/NE | 10900 | 8.50 | PAULSON | |
| | NW/NW | 10800 | 2.70 | GUTZLER | |
| | NE/SE | 10900 | 13.30 | PAULSON | |
| | NW/SE | 10900 | 6.00 | PAULSON | |
| | | | SEC | TION 32 | |
| | | | | | |
| | | | | | |
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Certificate 76968

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| | 070.070 | TAX | CDES | LANDOWNER |
|--------------|---------|--------|---------|-----------------------|
| | OTR/OTR | | ACRES | PAULSON |
| | NE/SW | 10900 | 17.50 | PAULSON |
| | SW/SW | 10900 | 5.50 | PAULSON |
| | SE/SW | 10900 | 20.20 | |
| | | | SEC | FION 33 |
| | | | 15 70 | DECUMAN |
| | NW/NW | 11100 | 15.70 | RECKMAN |
| | SW/NW | 11100 | 0.50 | RECKMAN |
| | NW/SW | 11100 | 3.80 | RECKMAN |
| | NW/SW | 11101 | 1.90 | ODOM |
| | SW/SW | 11101 | 2.10 | ODOM |
| | | | | FION 34 |
| | SE/SW | 11400 | 0.30 | MAYHEW |
| | NE/SE | 11400 | 12.30 | MAYHEW |
| | SW/SE | 11400 | 9.80 | MAYHEW |
| | SE/SE | 11400 | 34.30 | MAYHEW |
| | | | | TION 35 |
| | NE/SE | 11500 | 24.80 | MAYHEW |
| | NW/SE | 11500 | 15.80 | MAYHEW |
| | SW/SE | 11500 | 25.80 | MAYHEW |
| | SE/SE | 11500 | 33.00 | MAYHEW |
| | | | | TION 36 |
| | TOV | VNSHIF | 4 SOUTH | , RANGE 13 EAST, W.M |
| | | | | |
| | NE/NE | 3700 | 30.90 | MARSH |
| | SE/NE | 3700 | 28.10 | MARSH |
| | | | | TION 19 |
| | NW/NW | 3300 | 32.30 | MARSH |
| | SW/NW | 3300 | 30.40 | MARSH |
| | NW/SW | 3300 | 8.30 | MARSH |
| | | | | TION 20 |
| | NE/SW | 4200 | 1.10 | HARTH |
| | NW/SW | 4200 | 0.60 | HARTH |
| | | | | TION 30 |
| | NE/SW | 4302 | | DULING |
| | NW/SE | 4302 | | DULING |
| | SW/SE | 4302 | | DULING |
| | | | | TION 31 |
| | TOV | VNSHI | 4 SOUTH | I, RANGE 14 EAST, W.M |
| | | | | |
| | NW/SW | 1701 | 7.00 | ENDERSBY |
| | | | | TION 13 |
| | SE/NE | 2700 | 0.10 | DODGE |
| | NE/SW | 2400 | 3.00 | ODFW |
| | SE/SW | 2400 | 19.34 | ODFW |
| | | | SEC | TION 24 |
| | | | | |
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| | | TAX | | | |
|---------------|----------------|-------|--------------|-------------------------|-------------------|
| | QTR/QTR | LOT | | LANDOWNER | |
| | SE/NE | 1900 | | HAMMOND | |
| | NE/SW | 100 | | MUNCIE | |
| | | | | TION 25 | |
| | TOW | NSHIP | 5 SOUTH | , RANGE 11 EAST, W.M. | |
| | | | | N COODWL P | |
| | SW/NE | 100 | 4.00 | MCCORKLE | |
| | NE/NW | 201 | 3.70 | V. WOODSIDE | |
| | NW/NW | 201 | 0.90 | V. WOODSIDE | |
| | SW/NW | 201 | 7.90 | V. WOODSIDE MCCORKLE | |
| | SE/NW | 100 | 7.40 1.10 | V. WOODSIDE | |
| | SE/NW | 201 | | TION 1 | |
| | NIW/CW | 400 | | HACHLER | |
| | NW/SW SW/SW | 400 | | HACHLER | |
| | 5 W/5 W | 400 | | TION 2 | |
| | NE/SE | 400 | | HACHLER | |
| | SE/SE | 400 | | HACHLER | |
| | SEGE | 400 | | TION 3 | |
| | SE/SE | 1700 | 10.40 | AMBROSE | |
| | 30.30 | 1700 | | TION 8 | |
| | NW/SW | 1700 | | AMBROSE | |
| | SW/SW | 1700 | | AMBROSE | |
| | 0 | | | TION 9 | |
| | SW/SW | 2200 | | ENDERSBY | |
| | SE/SW | 2200 | 9.60 | ENDERSBY | |
| | | | | TION 11 | |
| | NW/NW | 2100 | 31.80 | MCLEOD | |
| | SW/NW | 2100 | 27.50 | MCLEOD | |
| | SE/NW | 2100 | 7.70 | MCLEOD | |
| | | | SEC | ΠΟN 12 | |
| | NE/NE | 2300 | 6.30 | ENDERSBY | |
| | SE/NE | 2300 | 4.40 | ENDERSBY | |
| | NE/SW | 2600 | 3.20 | WILLIAMSON | |
| | NW/SW | 2600 | 9.60 | WILLIAMSON | |
| | | | SEC | FION 13 | |
| | NW/NE | 3103 | 0.50 | GROCE | |
| | SE/NE | 2600 | 7.20 | WILLIAMSON | |
| | NE/NW | 3103 | 10.50 | GROCE | |
| | SW/SE | 3100 | 9.30 | CLAYMIER | |
| | SE/SE | 3100 | 12.00 | CLAYMIER | |
| | | | SEC | TION 14 | |
| | SW/SW | 3502 | 1.20 | DODGE | |
| | SW/SW | 3502 | 14.00 | DODGE | |
| | SE/SW | 3502 | 39.80 | DODGE | |
| | | | SEC | FION 18 | |
| | SE/SW | 3790 | 20.00 | CONFEDERATED TRIBES | |
| | | | SEC | TION 19 | |
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| | TDOTD | TAX | ACRES | LANDOWNER | |
| 2 | TR/OTR SE/NE | 3403 | 5.00 | CAPPS | |
| | SEINE | 5405 | | TION 20 | |
| | NE/SE | 3900 | 14.60 | HUNDLEY | |
| | NW/SE | 3900 | 1.40 | HUNDLEY | |
| | SE/SE | 3900 | 4.34 | HUNDLEY | |
| | 0000 | | | TION 21 | |
| | NW/NW | 3200 | 15.50 | S. WOODSIDE | |
| | SW/NW | 3200 | 9.23 | S. WOODSIDE | |
| | NE/SE | 3100 | 2.70 | L. WOODSIDE | |
| | SW/SE | 4000 | 10.00 | JONES & ROSS | |
| | SE/SE | 3100 | 16.20 | L. WOODSIDE | |
| | | | SECT | TION 22 | |
| | NE/NE | 2703 | 15.00 | ASCHOFF | |
| | NW/NE | 3100 | 11.50 | CLAYMIER | |
| | NE/NW | 3100 | 16.40 | CLAYMIER | |
| | NW/NW | 3100 | 12.68 | CLAYMIER | |
| | SW/NW | 3100 | 3.40 | CLAYMIER | |
| | SE/NW | 3100 | 1.20 | CLAYMIER | |
| | SW/SW | 4100 | 4.50 | L. WOODSIDE | |
| | SE/SW | 4100 | 4.60 | L. WOODSIDE | |
| | | | SEC | FION 23 | |
| | NW/NW | 2702 | 5.00 | CARTER | |
| | SW/NW | 2702 | 10.00 | CARTER | |
| | SE/SE | 4400 | 0.50 | DULING | |
| | | | | FION 24 | |
| | SW/NE | 4500 | 11.80 | L. WOODSIDE | |
| | | | | FION 25 | |
| | NE/NE | 4900 | 7.20 | PINHEIRO | |
| | SE/NE | 4900 | 4.80 | PINHEIRO | |
| | NE/NW NW/NW | 4100 | | L. WOODSIDE L. WOODSIDE | |
| | NW/SE | 4100 5200 | 21.00 | BEEBE | |
| | IN WISE | 5200 | | FION 26 | |
| | NE/NE | 4100 | 6.40 | L. WOODSIDE | |
| | NE/SW | 5500 | 6.00 | HAMMER | |
| | NW/SW | 5500 | 0.70 | HAMMER | |
| | NW/SE | 5500 | | HAMMER | |
| | SE/SE | 5600 | 10.00 | TOLENTINO | |
| | JUJU | 5000 | | FION 27 | |
| | NW/NW | 6100 | 0.30 | DODGE | |
| | SW/SE | 6400 | 1.50 | FILBIN | |
| | SWIDE | 0400 | | FION 29 | |
| | SE/SE | 6300 | 11.10 | BLAKE | |
| | SEISE | 0300 | | TION 30 | |
| | NW/NE | 6501 | 18.50 | FILBIN | |
| | IN WINE | 0501 | | FILDIN FION 32 | |
| | | | SEC | 11014 52 | S. J. S. S. S. |
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| JFDIC3111.D15525 | SRS | | Pag | ge 5 of 8 | Certificate 76968 |
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| PARA MARA <b< th=""><th></th><th></th><th></th><th></th><th></th><th></th></b<> | | | | | | |
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| NWNE730012.00DODGENWNE730018.00BLAKESECHION 33DUWNSHIP 5 SOUTH, RANGE 12 EAST, WALNENE5001.50LARKINNINGRAMSENSW6007.53LARKINNINGRAMSENW80112.90GABEL & LARKINNENW80112.20FOSBERGNWNW80125.20FOSBERGNWNW80125.20FOSBERGNWNW90011.20GABEL & LARKINSWNW90012.00GABEL & LARKINSWNW90012.00GABEL & LARKINSWNW90012.00GABEL & LARKINSWNW90012.00GABEL & LARKINSWNW90012.00GABEL & LARKINSWNW10010.00DOTHWELSWNW10010.00CARTERSENW13002.40CARTERSENW13002.00CARTERSENW14001.00WALTERSNESW14001.00WALTERSNESW14001.00WALTERSSENSW14001.30WALTERSSENSW14001.00WALTERSSENSW15001.00ALTERSNWSE14001.00WALTERSSENSW15001.001.00NESW16001.00WALTERSSENSW15001.001.00NESW16001.00NALTERSNESW10001.001.00 <td></td> <td></td> <td>TAX</td> <td></td> <td></td> <td></td> | | | TAX | | | |
| NNN<60018.0ELAKE SECTONDUNNSHIP SOUTH, RANGE IZ EAST, WAXNNN6001.6.0MAYHEN SENSSENS6001.2.0CABEL & LARKIN SECTON2NNN8011.2.0CABEL & LARKIN SENNNNN8011.2.0CABEL & LARKIN SENNNNN9011.2.0CABEL & LARKIN SENNNNN9011.2.0CABEL & LARKIN SENNNNNN9011.2.0CABEL & LARKIN SENNNNNN9011.0.0FOSHERG SENNNNNN9011.0.0FOSHERG SENNNNNN10011.0.0FOSHERG SENNNNNN10012.0.0CARTER SENNNNNN10011.0.0CARTER SENNNNNN10011.0.0CARTER SENNNNNN10011.0.0VALTERS NUNNNNNN10011.0.0VALTERS SENNNNNN10011.0.0VALTERS NUNNNNNN10011.0.0VALTERS SENNNNNN10011.0.0VALTERS SENTONNNNN10011.0.0VALTERS SENTONNNNN10011.0.0VALTERS SENTONNNNN10011.0.0VALTERS SENTONNNNN10011.0.0VALTERS SENTONNNNN10011.0.0VALTERS SENTONNNNN10011.0.0VALTERS SENTONNNNN10011.0.0VALTERS SENTONNNNN | | OTR/OTR | LOT | ACRES | LANDOWNER | |
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| | | | | SEC | FION 33 | |
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| NERW 600 7.50 LARKININGRAM SETW 600 7.50 CAREL & LARKIN NENW 801 25.20 FOSBERG NWNW 801 25.20 FOSBERG NWNW 801 25.20 FOSBERG NWNW 900 12.90 GABEL & LARKIN SWNW 900 1.00 BOTHWELL SWNW 100 1.00 BOTHWELL NWNE 802 2.00 GARTER NWNE 800 2.00 CARTER SWNW 1000 2.00 CARTER SWSW 1300 2.00 CARTER SWSW 1300 2.00 WAITERS SWSW 1300 2.00 WAITERS NENW 1400 2.00 WAITERS NESW 1400 1.00 WAITERS SWSW 1400 2.00 WAITERS NWSW 1400 1.00 WAITERS SWSW 1400 1.00 WAITERS SWSW 1400 1.00 WAITER | | | | | | |
| SECTION 2 NENNY 800 12.90 GABEL & LARKIN NENNY 801 25.20 FOSBERG NUNNY 900 12.20 GABEL & LARKIN SUNNY 900 14.90 GABEL & LARKIN SUNNY 900 10.00 BOTHWELL SENY 800 20.00 GABEL & LARKIN NUNNY 900 1.00 BOTHWELL SENY 1000 1.00 FOSBERG NUNNY 900 1.40 FOSBERG NUNNY 900 1.40 FOSBERG NUNNY 900 1.40 FOSBERG NUNNY 900 2.00 CARTER SENY 1300 2.40 CARTER SENYE 1300 1.60 CARTER SENYE 1300 1.60 WALTERS NUNYE 1400 1.60 WALTERS NUNYE 1400 1.60 WALTERS NUNYE 1400 1.60 WALTERS NUNYE 1500 1.50 KODOSIDE | | NE/NE | 500 | 11.60 | MAYHEW | |
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| NWNW 900 12.20 GABEL & LARKIN SWNW 900 14.90 GABEL & LARKIN SENW 800 20.00 GABEL & LARKIN NWNW 1000 10.00 BOTHWELL SECTION 3 SECTION 4 NENE 1100 11.60 FOSBERG NWNE 802 11.60 FOSBERG NWNE 802 11.60 FOSBERG NWNE 1300 2.00 CARTER SENW 1300 3.20 CARTER SEVSE 1300 16.10 CARTER SEVSE 1300 16.00 CARTER SEVSE 1300 16.00 CARTER SWSW 1400 2.00 WALTERS NE/SE 1400 2.60 WALTERS SW/SE 1400 0.50 WALTERS SW/SE 1400 0.50 WALTERS SW/SE 1400 0.50 WALTERS SW/SE 1400 1.30 WALTERS SW/SE 1400 2.60 NAUTONDE < | | NE/NW | 801 | 20.60 | FOSBERG | |
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| NW/SW1001.00BOTHWELL SECTION 3NE/NE110011.60FOSBERGNW/NE80211.60FOSBERGNW/NE80211.60CABTERSE/NW13002.00CARTERSE/NW13003.20CARTERSE/NW13003.20CARTERSE/SW130016.10CARTERSW/SW13001.00CARTERSW/SW13001.00CARTERSW/SW14002.00WALTERSNW/SW14001.60WALTERSNW/SW14001.60WALTERSSW/SW14001.60WALTERSNW/SW14001.60WALTERSSW/SW14001.60WALTERSNW/SW14001.60WALTERSNW/SW14001.60WALTERSSW/SW14001.60WALTERSNW/SE14000.80WALTERSNW/SE14000.80WALTERSSW/SE14000.80WALTERSSW/SE14000.80WALTERSSW/SW15001.10LNU/SW15001.10LSW/SW15001.10LSW/SW200024.20RSW/SW200024.20RSW/SW200024.00RSW/SW20003.70KELLY &SW/SW20003.70KELLYSW/NW20003.70 | | SW/NW | 900 | 14.90 | GABEL & LARKIN | |
| SECTION 3 NEME 110 11.60 FOSBERG NWME 802 11.60 FOSBERG NWME 802 11.60 FOSBERG NENW 1300 0.00 CARTER SEMW 1300 2.01 CARTER SWNW 1300 16.10 CARTER SWNW 1300 16.10 CARTER SWNW 1300 16.10 CARTER SWNW 1300 16.10 CARTER SWNW 1400 16.0 WALTERS NWNW 1400 16.0 WALTERS NWNW 1400 16.0 WALTERS NWNS 1400 16.0 WALTERS NWNS 1400 16.0 WALTERS NWNS 1400 13.0 WALTERS NWNSE 1400 13.0 WALTERS NWNSE 1400 15.0 NAUTERS NWNSE 1400 15.0 NUCODSIDE NWNSE 1500 15.10 NUCODSIDE NUNSW 1200< | | SE/NW | 800 | 20.00 | GABEL & LARKIN | |
| NE/NE110011.60FOSBERG NWNENE/NE80211.60FOSBERG SECTION 4NE/NW13002.00CARTERSE/NW13003.20CARTERSW/SW13003.20CARTERSW/SW130016.10CARTERSW/SW130016.00CARTERSW/SE130019.50CARTERSW/SE130011.80CARTERSW/SE14002.00WALTERSNE/SW14002.00WALTERSNW/SW14001.60WALTERSSW/SW14001.60WALTERSSW/SW14002.60WALTERSSW/SW14002.60WALTERSSW/SE14000.80WALTERSSW/SE14000.50WALTERSSW/SE14000.50WALTERSSW/SE14001.50L.WOODSIDENW/SE15001.510L.WOODSIDENW/SW15001.510L.WOODSIDESW/SW20002.42R.KELLY & HAWTHORNESECTION 8SUNSW2000SW/NW20007.40KELLYSENWESW/SW20007.40KELLYSW/SW20007.40KELLYSW/SW20007.40KELLYSW/SW20007.40KELLYSW/SW20007.40KELLYSW/NW2000SW/NW2000< | | NW/SW | 1000 | 1.00 | BOTHWELL | |
| NW/NE 802 11.60 FOSBERG NE/NW 1300 20.00 CARTER SENW 1300 2.40 CARTER SENW 1300 3.20 CARTER SENW 1300 16.10 CARTER SW/SW 1300 16.10 CARTER SW/SE 1300 18.0 CARTER SW/SE 1300 1.610 WALTERS SW/SW 1400 2.00 WALTERS NW/SE 1400 1.60 WALTERS NW/SW 1400 2.60 WALTERS NW/SE 1400 1.30 WALTERS NW/SE 1400 1.30 WALTERS SW/SW 1400 1.30 WALTERS SW/SE 1400 0.80 WALTERS NW/SE 1400 1.510 L.WODDSIDE NW/SW 1500 1.510 L.WODDSIDE NW/SW 2000 2.40 R.KELLY & HAWTHORNE SENW 2000 7.40 KELLY SW/NW 2000 7.40< | | | | SEC | TION 3 | |
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| NENW 1300 20.00 CARTER SENW 1300 3.20 CARTER SWSW 1300 16.10 CARTER SWSW 1300 16.10 CARTER SWSW 1300 16.10 CARTER SWSE 1300 11.80 CARTER SWSE 1300 11.80 CARTER SWSW 1400 2.00 WALTERS NWSW 1400 1.60 WALTERS SWSW 1400 1.60 WALTERS SWSW 1400 1.60 WALTERS NWSW 1400 1.30 WALTERS SWSW 1400 2.60 WALTERS NWSE 1400 0.80 WALTERS NWSE 1400 0.80 WALTERS SWSWSE 1400 0.80 WALTERS SWSE 1400 0.80 WALTERS SWSWS 1500 1.10 L SWSW 1500 1.00 L SW/NW 1500 1.10 L S | | NW/NE | 802 | 11.60 | FOSBERG | |
| SE/NW 1300 2.40 CARTER SW/SW 1300 3.20 CARTER SE/SW 1300 16.10 CARTER SW/SE 1300 19.50 CARTER SW/SE 1300 11.80 CARTER SE/SE 1300 11.80 CARTER SE/SE 1300 14.00 CARTER SE/SW 1400 2.00 WALTERS NE/SW 1400 1.60 WALTERS NW/SW 1400 1.60 WALTERS SW/SW 1400 2.60 WALTERS NW/SE 1400 0.30 WALTERS NW/SE 1400 0.30 WALTERS SW/SE 1400 0.50 WALTERS SW/SE 1400 0.50 WALTERS SW/SE 1400 15.00 L.WOODSIDE NW/SW 1500 1.510 L.WOODSIDE NW/SW 2000 2.420 R.KELLY & HAWTHORNE SE/SW 2000 0.60 R.KELLY & HAWTHORNE SE/SW/W 2000 | | | | SEC | TION 4 | |
| SW/SW 1300 3.20 CARTER SE/SW 1300 16.10 CARTER SW/SE 1300 19.50 CARTER SE/SE 1300 11.80 CARTER SE/SE 1300 11.80 CARTER SW/NW 1400 2.00 WALTERS NE/SW 1400 8.10 WALTERS NW/SW 1400 1.60 WALTERS SW/SW 1400 1.60 WALTERS SW/SW 1400 1.60 WALTERS SW/SW 1400 2.60 WALTERS NW/SE 1400 0.50 WALTERS NW/SE 1400 0.50 WALTERS SW/SE 1400 0.50 WALTERS SW/SE 1400 0.50 WALTERS SW/SE 1400 0.50 WALTERS SW/SW 1500 1.90 L.WOODSIDE NW/SW 1500 15.10 LWOODSIDE SW/SW 2000 0.60 R. KELLY & HAWTHORNE SE/SW 2000 <td< td=""><td></td><td>NE/NW</td><td>1300</td><td>20.00</td><td>CARTER</td><td></td></td<> | | NE/NW | 1300 | 20.00 | CARTER | |
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| NW/SW 1400 1.60 WALTERS SW/SW 1400 2.60 WALTERS SE/SW 1400 2.60 WALTERS NE/SE 1400 5.40 WALTERS NW/SE 1400 13.30 WALTERS SW/SE 1400 0.80 WALTERS SW/SE 1400 0.50 WALTERS SW/SW 1500 1.90 L. WOODSIDE NW/SW 1500 15.10 L WOODSIDE SW/SW 2000 0.60 R. KELLY & HAWTHORNE SE/SW 2000 7.40 KELLY SW/NW 2200 7.80 KELLY NE/SW 200 7.80 KELLY SECTION 9 SECTION 9 | | SW/NW | 1400 | 2.00 | WALTERS | |
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| NE/SE 1400 5.40 WALTERS NW/SE 1400 0.80 WALTERS SW/SE 1400 0.50 WALTERS SE/SE 1400 0.50 WALTERS SW/NW 1500 1.90 L. WOODSIDE NW/SW 1500 15.10 L. WOODSIDE SW/SW 2000 24.20 R. KELLY & HAWTHORNE SE/SW 2000 0.60 R. KELLY & HAWTHORNE SE/SW 2000 14.60 KELLY SW/NE 2200 7.40 KELLY SE/NW 2200 8.70 KELLY NE/SW 2200 7.80 KELLY SECTION 9 SECTION 9 SECTION 9 | | SW/SW | 1400 | 12.70 | WALTERS | |
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| SW/SE 1400 0.80 WALTERS SE/SE 1400 0.50 WALTERS SECTION 7 SW/NW 1500 1.90 L. WOODSIDE NW/SW 1500 15.10 L. WOODSIDE SW/SW 2000 24.20 R. KELLY & HAWTHORNE SE/SW 2000 0.60 R. KELLY & HAWTHORNE SE/SW 2000 0.60 R. KELLY & HAWTHORNE SE/SW 2000 14.60 KELLY SE/NW 2200 14.60 KELLY NE/SW 2200 7.80 KELLY NE/SW 2200 7.80 KELLY SECTION 9 SECTION 9 SECTION 9 | | NE/SE | 1400 | 5.40 | WALTERS | |
| SE/SE 1400 0.50 WALTERS SECTION 7 SW/NW 1500 1.90 L. WOODSIDE NW/SW 1500 15.10 L. WOODSIDE SW/SW 2000 24.20 R. KELLY & HAWTHORNE SE/SW 2000 0.60 R. KELLY & HAWTHORNE SECTION 8 SW/NE 2200 7.40 KELLY SW/NW 2200 14.60 KELLY SE/NW 2200 8.70 KELLY NE/SW 2200 7.80 KELLY SECTION 9 | | NW/SE | 1400 | 13.30 | WALTERS | |
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| SW/SW 2000 24.20 R. KELLY & HAWTHORNE SE/SW 2000 0.60 R. KELLY & HAWTHORNE SECTION 8 SECTION 8 SW/NE 2200 7.40 KELLY SW/NW 2200 14.60 KELLY SE/NW 2200 8.70 KELLY NE/SW 2200 7.80 KELLY SECTION 9 SECTION 9 SECTION 9 | | SW/NW | 1500 | 1.90 | L. WOODSIDE | |
| SE/SW 2000 0.60 R. KELLY & HAWTHORNE SECTION 8 SECTION 8 SW/NE 2200 7.40 KELLY SW/NW 2200 14.60 KELLY SE/NW 2200 8.70 KELLY NE/SW 2200 7.80 KELLY SECTION 9 SECTION 9 SECTION 9 | | NW/SW | 1500 | 15.10 | L. WOODSIDE | |
| SECTION 8 SW/NE 2200 7.40 KELLY SW/NW 2200 14.60 KELLY SE/NW 2200 8.70 KELLY NE/SW 2200 7.80 KELLY SECTION 9 | | SW/SW | 2000 | 24.20 | R. KELLY & HAWTHORNE | |
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| SW/NW 2200 14.60 KELLY SE/NW 2200 8.70 KELLY NE/SW 2200 7.80 KELLY SECTION 9 | | | | SEC | TION 8 | |
| SE/NW 2200 8.70 KELLY NE/SW 2200 7.80 KELLY SECTION 9 | | SW/NE | 2200 | 7.40 | KELLY | |
| SE/NW 2200 8.70 KELLY NE/SW 2200 7.80 KELLY SECTION 9 | | SW/NW | 2200 | 14.60 | KELLY | |
| NE/SW 2200 7.80 KELLY SECTION 9 | | SE/NW | | 8.70 | | |
| SECTION 9 | | | | | | |
| | | | | SEC | TION 9 | |
| JFDIC3111.D15525.SRS Page 6 of 8 Certificate 769 | | | | | | |
| JFDIC3111.D15525.SRS Page 6 of 8 Certificate 769 | | | | | | |
| JFDIC3111.D15525.SRS Page 6 of 8 Certificate 769 | | | | | | |
| | JFDIC3111.D15 | 525.SRS | | Pag | e 6 of 8 | Certificate 769 |
| | | | | | | |

1 ---

| | TAX | | |
|---------|-------|----------|-----------------------|
| OTR/OTR | LOT | ACRES | LANDOWNER |
| NW/NE | 600 | 15.50 | LARKIN/INGRAM |
| NE/NW | 600 | 10.50 | LARKIN/INGRAM |
| | | SEC | TION 11 |
| NW/NW | 2000 | 0.20 | R. KELLY |
| | | SEC | TION 17 |
| SE/SE | 4100 | 0.25 | FOSBERG |
| | | SEC | TION 18 |
| NE/NE | 3700 | 11.60 | ENDERSBY |
| NW/NE | 3700 | 7.80 | ENDERSBY |
| SW/NE | 3700 | 4.00 | ENDERSBY |
| SE/NE | 4500 | 6.60 | TOM MORELLI |
| NW/SE | 4500 | 0.70 | TOM MORELLI |
| | | SEC | 11ON 20 |
| NW/NW | 3700 | 0.10 | ENDERSBY |
| SW/NW | 4500 | 7.70 | TOM MORELLI |
| SW/SW | 4600 | 5.40 | HAMMER |
| SE/SW | 4600 | 6.00 | HAMMER |
| SE/SE | 4600 | 15.10 | HAMMER |
| | | SECT | TION 21 |
| NW/NW | 5200 | 1.00 | LYLE GABEL & LORRAINE |
| | | SECT | 10N 28 |
| SW/NW | 5700 | 13.20 | LYLE GABEL & LORRAINE |
| NE/SW | 5700 | 3.40 | LYLE GABEL & LORRAINE |
| NW/SW | 5700 | 7.40 | LYLE GABEL & LORRAINE |
| | | SECT | TON 30 |
| TOW | NSHIP | 5 SOUTH. | RANGE 13 EAST, W.M. |

TOWNSHIP'S SOUTH, RANGE 13 EAST, W.M.

MAINTENANCE OF STOCK PONDS (ACRE EQUIVALENTS)

| | TAX | | |
|---------|--------|---------|---------------------|
| OTR/OTR | LOT | ACRES | LANDOWNER |
| NE/NW | 7600 | 0.10 | MAYHEW |
| | | SEC | TION 2 |
| SE/NE | 9700 | 1.70 | HARTH |
| | | SEC | FION 25 |
| SE/SW | 10700 | 0.30 | ENDERSBY |
| | | SECT | 110N 30 |
| TOV | VNSHIP | 4 SOUTH | RANGE 13 EAST, W.M. |

NE/SW 4200 0.30 HARTH SECTION 30 TOWNSHIP 4 SOUTH, RANGE 14 EAST, W.M.

NE/SW 100 0.30 MUNCIE SECTION 25 TOWNSHIP 5 SOUTH, RANGE 11 EAST, W.M.

JFDIC3111.D15525.SRS

Page 7 of 8

1 **

Certificate 76968

TAX OTR/OTR LOT ACRES LANDOWNER 1200 0.20 L. WOODSIDE SE/SE SECTION 23 TOWNSHIP 5 SOUTH, RANGE 12 EAST, W.M. 3600 0.20 CARTER NW/SW SECTION 17 1.00 A. STREELMAN NE/NE 2002 0.75 FOSBERG SE/SE 4100 SECTION 18 NE/NE 3400 1.00 H. STRELLMAN SECTION 21 TOWNSHIP 5 SOUTH, RANGE 13 EAST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described and is subject to all other conditions and limitations contained in said decree.

This certificate confirms order of the Director recorded in Special Order Volume 34, page 389 (Transfer 4685); Volume 35, page 26 (Transfer 4977); Volume 36, page 213 (Transfer 5010); Volume 36, page 338 (Transfer 5057); Volume 37, page 50 (Transfer 5175); Volume 37, page 115 (Transfer 5194); Volume 37, page 443 (Transfer 5284); Volume 38, page 151 (Amending Transfer 5284); Volume 39, page 187 (Transfer 5055); Volume 40, page 104 (Transfer 5759); entered _________, and recorded in Special Order Volume 55, page 606, approving a petition by JUNIPER FLAT DISTRICT IMPROVEMENT COMPANY under ORS 541.329 for mapping water rights within a district. This certificate supersedes certificate 48850.

Witness the signature of the Water Resources Director, affixed _____J

JUN 1 8 2001

APaul Cleary, Director

JFDIC3111.D15525.SRS

'Recorded in State Record of Water Right Certificates numbered 76968.

Page 8 of 8

COPY State of Oregon WATER RESOURCES DEPARTMENT APPLICATION FOR TRANSFER OF WATER RIGHT

| | 61906 | Dutor | Gap Road | 1 | | 1 1 |
|---|---|--|---|---|---|---|
| | Dufi | ~~ | 'or | 97021 | 50 | 3-467-2 |
| Type of change: | City or to | ודאיס | State | Zip | Pi | hone |
| Type of enanger | (In point of div | ersion: place of | use;)use heretofore made o | f the water) | 1 | |
| . WATER RIC | GHT | | | | | |
| A) Is the wate | r right in your name | or No | | If not, 1 | ist name bel | low: |
| 141 | Ter | à. 6 | (Yes, No) | | | |
| : | ciun | per t | Tot DIC | 1 | ¥. | |
| B) Was the wa | ater right determined | i by a court decr | rec?1 | CYes, No) | - | |
| 1. If y | es, list the title of th | e proceedings: | White Riv | er | | |
| | tificate No: | 4885 | 50 | | | |
| | ater right acquired b | | V. | 2 | | |
| I wan in | | | | (Yes, No) | | |
| | es, list the Permit N | | 075 | | | 9. ⁴ |
| | ificate No: | | | | | |
| D) Date of pri | ority right: 7-1 | - 1903 , | 8-19-1904, | 11-11-17 | 15 . | 19 |
| E) What are y | our reasons for the p | proposed change | s? selling | port | in of | - |
| | | | to place | half u | ater | right |
| | | ortion | 1 | | | 9-1- |
| | | | oposed use on or before: | S | 0- | 10.96 |
| | OF AUTHORIZ | | oposed use on or before. | | · · · · | 19_10_ |
| | | | 0. 0 | | | |
| | | | no (1 (. | C | 0 | 1 |
| A) What is the | source of water (riv | ver, stream, wel | 1)? Clear Co | eak, fi | rog Cr | eelc_ |
| <u> </u> | lear Lake | | 1)? Clear Co | eek, fi | rog Cr | <u>eelc</u> |
| B) Describe th | e authorized point o | f diversion: | 1)? <u>Clear Co</u> | eek, fi | <u>ez Cr</u> | eelc |
| B) Describe th Location in Refere | lear Lake | f diversion: | 1/4,1/4 of Section | Section | Township | |
| B) Describe th Location in Refere | e authorized point o | f diversion: | | Section | | |
| B) Describe th Location in Refere Rog Creek | lear Lake e authorized point o ence to Survey Com | f diversion: | 1/4,1/4 of Section | Section Sec 84 Sec 10 | Township | Range |
| B) Describe th Location in Refere Pog Creek | lear Lake e authorized point o ence to Survey Com | er nd 13 | 1/4,1/4 of Section NENE, Section | Section Sec 84 | Township 4 S | Range 9E |
| B) Describe th Location in Refere Pog Creek lear Creek G What is the | e authorized point o ence to Survey Com | er ner ner sed? | 1/4,1/4 of Section NENE, Section N.J. SE N.J. SE | Section 34 Sec 84 Sec 10 Sec 32 | Township 45 55 | Range 9E 9E |
| B) Describe th Location in Refere Pog Creek lear Creek Jear Creek les What is the | e authorized point o ence to Survey Com | er ner ner sed? | 1/4,1/4 of Section NENE, Section | Section 34 Sec 84 Sec 10 Sec 32 | Township 45 55 | Range 9E 9E |
| B) Describe th Location in Refere Pog Creek lear Creek () What is the D) What is the | e authorized point o ence to Survey Com name of the ditch u use to which the wa | er ml# sed?_sed? | 1/4,1/4 of Section NENE, Section NWSE States First Ditch | Section 34 Sec. 84 Sec. 10 Sec. 32 , Stock | Township 45 55 45 | Range 9E 9E |
| B) Describe th Location in Refere Pog Creek Plear Creek C) What is the D) What is the E) Give the loc | e authorized point o ence to Survey Com name of the ditch u use to which the wa | er er sed? Junic ater is applied? zed area irrigate | 1/4,1/4 of Section NENE, Sec NWSE Sector S | Section Sec 84 Sec 10 Sec 32 , Stack | Township <u>4</u> S <u>5</u> S <u>4</u> S on: | Range 9€ 9E 9€ |
| B) Describe th Location in Refere Pog Creek Plear Creek C) What is the D) What is the L E) Give the loc Township | e authorized point o ence to Survey Com name of the ditch u use to which the wa cation of the authori Range | er n 14 sed? Jun 6 ater is applied? zed area irrigate Section | 1/4,1/4 of Section NENE, Section NW SE States First Ditch Irregetion ed or place of use other th 1/4,1/4 of Sectio | Section Sec BY Sec 10 Sec 32 , Stack an for irrigation | Township <u>4</u> S <u>5</u> S <u>4</u> S on: on: o. of acres in | Range 9€ 9E 9€ |
| B) Describe th Location in Refere Pog Creek Plear Creek C) What is the D) What is the E) Give the loc | e authorized point o ence to Survey Com name of the ditch u use to which the wa | er er sed? Junic ater is applied? zed area irrigate | 1/4,1/4 of Section NENE, Sec NWSE Sector S | Section Sec BY Sec 10 Sec 32 , Stack an for irrigation | Township <u>4</u> S <u>5</u> S <u>4</u> S on: on: o. of acres in | Range 9€ 9E 9€ |
| B) Describe th Location in Refere Pog Creek Pear Creek C) What is the D) What is the I E) Give the loc Township | e authorized point o ence to Survey Com name of the ditch u use to which the wa cation of the authori Range | er n 14 sed? Jun 6 ater is applied? zed area irrigate Section | 1/4,1/4 of Section NENE, Section NW SE States First Ditch Irregetion ed or place of use other th 1/4,1/4 of Sectio | Section Sec BY Sec 10 Sec 32 , Stack an for irrigation | Township <u>4</u> S <u>5</u> S <u>4</u> S on: on: o. of acres in | Range 9€ 9E 9€ |
| B) Describe th Location in Refere Pog Creek Pear Creek C) What is the D) What is the I E) Give the loc Township | e authorized point o ence to Survey Com name of the ditch u use to which the wa cation of the authori Range | er n 14 sed? Jun 6 ater is applied? zed area irrigate Section | 1/4,1/4 of Section NENE, Section NW SE States First Ditch Irregetion ed or place of use other th 1/4,1/4 of Sectio | Section Sec BY Sec 10 Sec 32 , Stack an for irrigation | Township <u>4</u> S <u>5</u> S <u>4</u> S on: on: o. of acres in | Range 9€ 9E 9€ |
| B) Describe th Location in Refere Pog Creek Pear Creek C) What is the D) What is the I E) Give the loc Township | e authorized point o ence to Survey Com name of the ditch u use to which the wa cation of the authori Range | er n 14 sed? Jun 6 ater is applied? zed area irrigate Section | 1/4,1/4 of Section NENE, Section NW SE States First Ditch Irregetion ed or place of use other th 1/4,1/4 of Sectio | Section Sec BY Sec 10 Sec 32 , Stack an for irrigation | Township <u>4</u> S <u>5</u> S <u>4</u> S on: on: o. of acres in | Range 9€ 9E 9€ |
| B) Describe th Location in Refere Pog Creek Pear Creek C) What is the D) What is the I E) Give the loc Township | e authorized point o ence to Survey Com name of the ditch u use to which the wa cation of the authori Range | er n 14 sed? Jun 6 ater is applied? zed area irrigate Section | 1/4,1/4 of Section NENE, Section NW SE States First Ditch Irregetion ed or place of use other th 1/4,1/4 of Sectio | Section Sec BY Sec 10 Sec 32 , Stack an for irrigation | Township <u>4</u> S <u>5</u> S <u>4</u> S on: on: o. of acres in | Range 9€ 9E 9€ |
| B) Describe th Location in Refere POG Creek (ear Creek C) What is the D) What is the 1 E) Give the loc Township 555 | e = La ke e authorized point o ence to Survey Com name of the ditch u use to which the wa eation of the authori Range $1 \ge E$ | er er sed? ater is applied? zed area irrigate Section 32 | 1/4,1/4 of Section $\mathcal{NE} \mathcal{NE}$, $\mathcal{Section}$ \mathcal{NWSE} \mathcal{SE} SE | Section 34 Sec $84Sec 10Sec 32, Stock$ | Township <u>4</u> S <u>5</u> S <u>4</u> S on: on: o. of acres in | Range 9€ 9E 9€ |
| B) Describe th Location in Refere Pog Creek Plear Creek (ear Creek Kes C) What is the D) What is the E) Give the loc Township 5 S F) Is the land w | e = backet be been blocket be been blocket be been blocket be blocket be blocket be blocket | er er sed? <u>JSH</u> ater is applied? zed area irrigate Section 3.2 district? | 1/4,1/4 of Section NENE, Section NWSE SELECT Ditat Increase of use other th 1/4,1/4 of Section NW & NE Yes X N | Section Sec 84 Sec 84 Sec 10 Sec 32 , Stock | Township <u>4</u> S <u>5</u> S <u>4</u> S on: on: o. of acres in | Range 9€ 9E 9€ |
| B) Describe th Location in Refere Peg Creek Peg Cre | e = - balle e authorized point o ence to Survey Com name of the ditch u use to which the win cation of the authori Range $12 \in$ $12 \in$ within an irrigation of h district? | er er sed? <u>JSH</u> ater is applied? zed area irrigate Section 3.2 district? | 1/4,1/4 of Section $\mathcal{NE} \mathcal{NE}$, $\mathcal{Section}$ \mathcal{NWSE} \mathcal{SE} SE | Section 34 Sec $84Sec 10Sec 32, Stackn Nen Nen Ne$ | Township $4 \le 5 \le 4 \le 3 \le 3$ | Range 9E 9E 9E 9E 9E 9E 9E |
| B) Describe th Location in Refere Pog Creek Pear Creek C) What is the D) What is the D) What is the E) Give the loc Township 5 S F) Is the land w If Yes, whic G) County | e authorized point o ence to Survey Com name of the ditch u use to which the wa cation of the authori Range $12 \in$ $12 \in$ $12 \in$ $12 \in$ $12 \in$ $12 \in$ 12 = | I diversion: ter | 1/4,1/4 of Section NENE, Section NWSE SELECT Ditat Increase of use other th 1/4,1/4 of Section NW & NE Yes X N | Section 34 Sec $84Sec 10Sec 32, Stackn Nen Nen Ne$ | Township $4 \le 5 \le 4 \le 3 \le 3$ | Range 9E 9E 9E 9E 9E 9E 9E |
| B) Describe the Location in Reference Pog Creek () (ear Creek () (c) Creek (c) () (c) Creek (c) (c) Creek (c) Creek (c) (c) Creek (c) Creek (c) (c) Creek (c) | e authorized point o ence to Survey Com name of the ditch u use to which the wind cation of the authoric Range $12 \in$ $12 \in$ within an irrigation of h district? $0 \in CO$ | f diversion: ter are sed? sed? ater is applied? zed area irrigate Section 3.2 district? | 1/4,1/4 of Section NENE, Section NWSE SELECT Ditat Increase of use other th 1/4,1/4 of Section NW & NE Yes X N | Section Sec 84 Sec 10 Sec 32 , Stack n No No n No No n No No No No No No No No No No | Township $4 \le 5 \le 4 \le 5 \le 4 \le 5 \le 2 \le 5 \le 2 \le 2 \le 2 \le 2 \le 2 \le 2 \le 2$ | Range 9€ 9E 9€ |

Location in Reference to Survey Corner 1/4,1/4 of Section Section Township Range

Labir

d ert

NOTE: Answer questions B, C, D, and E only if the application is for a change in use or place of use-

B) Are the lands from which you propose to transfer your water right free of all encumbrances?

(Yes, No)

S NO

C) If no, give the description below of existing encumbrances:

| Encumbrance | r Held by | Amount |
|---------------------|-----------------|------------|
| hand Sales Contract | Emily Lewis L | \$50,00000 |
| | Anthony E Lewis | |

D) What is the use to which the water will be applied? (rgation and stack

E) Give the proposed location of the area irrigated, or place of use if other than for irrigation:

| Township | Range | Section | 1/4,1/4 of Section | No. of acres irrigated |
|----------|-------|---------|--------------------|------------------------|
| 55 | 125 | 29 | SWISE | B Sac School |
| | | | U | |
| | | | | |
| | | | | |
| | | | | |

4. EXHIBITS

The following exhibits shall be attached to and made part of the application:

- A) A map prepared by a Certified Water Right Examiner showing the location of the present and proposed ' points of diversion, the authorized and proposed places of use and, if any, lands from the existing right that would not be subject to transfer.
- B) A copy of the current recorded deed to the subject lands.
- C) Affidavits from any other landowners or encumbrance holders with interest in the original water right stating that they have no objection to the proposed transfer.
- D) Evidence that the water has been used within the last five years.

5. NAME AND ADDRESS OF RECEIVING LANDOWNER(S) IF OTHER THAN APPLICANT:

REMARKS: The water right for the off Lands were Place 6. There under + FPI co's HB 3111 Petition

I (we) Mike Filbin

swear that I (we) have read the above application for transfer of water right and that the statements made are true and correct. Dated and signed this $30 \pm day$ of 19.95.

(Signature)

(Signature)

(Signature)

Subscribed and sworn to before me

11. Notary Public for Oregon 1

6-29-99

_, applicant(s), hereby

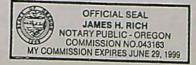
T

115 '

(Notarial Seal)

70. -

My commission expires: _



Description of Water Use Note to Applicant: This sheet will provide local planning staff with a basic description of your proposed water use. Please fill out this sheet before bringing the attached land use form to your local planning office. It will help local planning offices complete your land use information form quickly. Note to Local Planning Officials: Please initial this sheet. Do not separate it from the land use information form. If needed, please make a separate copy for your records. Applicant Name: Mike Filbin 61906 Dutur GorRd Dutur OR 97021 Address: Phone: 41 467 2415 Please indicate what you will use the water for. Check all boxes that apply and fill in the blanks with key characteristics of the project A Irrigation (crop type, golf course, nursery or greenhouse): 82 acros Pasture Z Livestock (type of livestock, feedlot, slaughterhouse): Residential (# units, single or multi-family, # lots if partition or subdivision): Commercial (i.e., retail, office, restaurant, gas station, hotel, service, etc.): Industrial (i.e., factory, pulp mill, research and development, processing, etc.): Institutional (i.e., school, library, etc.): Mining (aggregate, metal, open pit, placer, etc.): Recreation (park, campsite, pond, etc.) Fish and Wildlife (pond, hatchery, etc.) Hydropower (dam, reservoir, power generating or transmitting facilities): Other (Name and list key characteristics):

Planning Official Initials: TTV

| Indicate sources for the proposed water use below: | Indicate the estimated quantity of water the use will require. |
|---|--|
| Surface Water Name sources: <u>Clear Creek</u> <u>Frog creek</u> <u>Clear Lake Res</u> Reservoir or pond Ground Water | 0.21 Cubic feet per second. 50 Gallons per minute. Acre-Feet |

Water Resources Department 158 12th Street NE Salem, Oregon, 97310-0210

Land Use Information Form: Permits, Hydroelectric Licenses, Water Uses in Addition to Classified Uses

This information is needed to determine compatibility with local comprehensive plans as required by ORS 197.180. The Water Resources Department will use this and other information to evaluate the water use application. DO NOT FILL OUT THIS FORM IF water is to be diverted, conveyed, and/or used only on federal lands.

Applicant's Name: Address: 6 Zip: 97021 Day Phone: 503-467-2415 City: State: DK

Please provide information as requested below for <u>all tax lots</u> on or through which water will be diverted or used. (Attach extra sheets as necessary.) Applicants for municipal use, or irrigation uses within irrigation districts, may substitute existing and proposed service area boundaries for the tax lot information requested below.

| | | | (CHE | CK ALL THAT A | APPLY) |
|-----|-----------------------|--|-------------------|-------------------|-----------|
| 55 | TAX LOT LOCAL ID # | PLAN DESIGNATION/ZONING (e.g. Rural Residential/RR-5) | WATER DIVERTED | WATER CONVEYED | WATER USE |
| 12E | 6501 | A-1(80) Exclusive Faim Use | | L | Irrdstak |
| 1' | 6400 | | | | Tirt Stak |

Please list all counties and cities within which water is proposed to be diverted, conveyed, and/or used.

The following section must be completed by a planning official from each county and city listed unless your project will be located entirely within the city limits. In this case, only the city planning agency must complete this form. Please request additional forms as needed.

For Local Government Use Only

Local planning officials are to complete the remainder of this form. If it cannot be completed while the applicant waits, sign and detach the receipt as instructed below. You will receive notice when the applicant's water right request is filed with the Water Resources Department (WRD). You will have 30 days from the notice date to return this completed land use form to WRD. If no land use information is received from you within that period, WRD may presume the land use associated with the proposed water right is compatible with your comprehensive plan.

a) Check the appropriate box below and provide requested information.



Land uses to be served by proposed water uses (including proposed construction) are allowed outright or are not regulated by your comprehensive plan.

Cite applicable ordinance section(s); 3,210 EFU. Go to section b) on reverse side.

Land uses to be served by proposed water uses (including proposed construction) involve discretionary land use approvals as listed in the table on the reverse of this form. <u>Note:</u> Please attach documentation of applicable local land use approvals which have already been obtained. (Record of Action plus accompanying findings is sufficient.)

Receipt for Request for Land Use Information

WRD Applicant Name: _

This receipt must be signed by a local government representative and returned to the applicant for inclusion in the WRD application IF the local government cannot provide the above requested land use information while the applicant waits.

| | PARK HINGH |
|------------------------------|---------------|
| Phone: | EED door |
| Date of Information Request: | EB - 5 1996 |
| | SALEM, OREGON |
| | |

(for Local Use Continued)

(CHECK THE BOX THAT APPLIES)

| Type of Land Use Approval Needed (e.g. plan amendments, rezones, conditional use permits, etc.) | Cite Most Significant, Applicable Plan Policies & Ordinance Section References | Already Obtained | Already Denied | Being Pursued Satisfactorily |
|---|---|---------------------|-------------------|---------------------------------|
| NA | | ¥ | | |
| | | | | |
| | | | | |

b) Please provide printed name and written signature.

| Name: | KAREN MIRANDE | | | Date: | NOV 19th 1995 |
|----------|-----------------|----------|-----|-------|---------------|
| Title: | Planner_ | _ Phone: | 298 | 5169 | |
| Signatur | : Faren Mirande | - | | 1 | |

...

Local governments are invited to express special land use concerns or make recommendations to the Department regarding this proposed use of water below, or on a separate sheet.

Additional Comments:

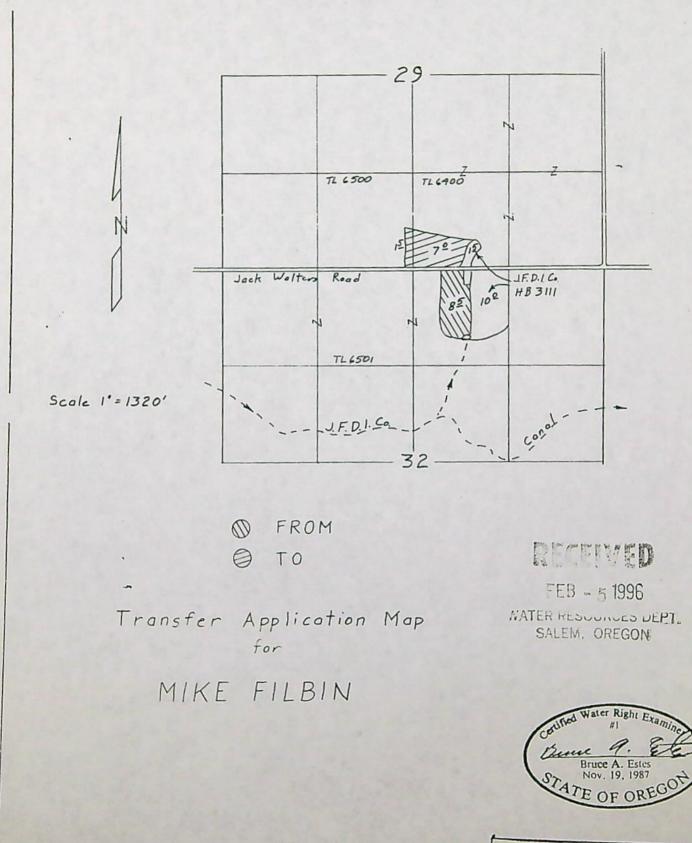
Water Resources Department 158 12th NE Salem, OR 97310 (503)378-3739

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8/94

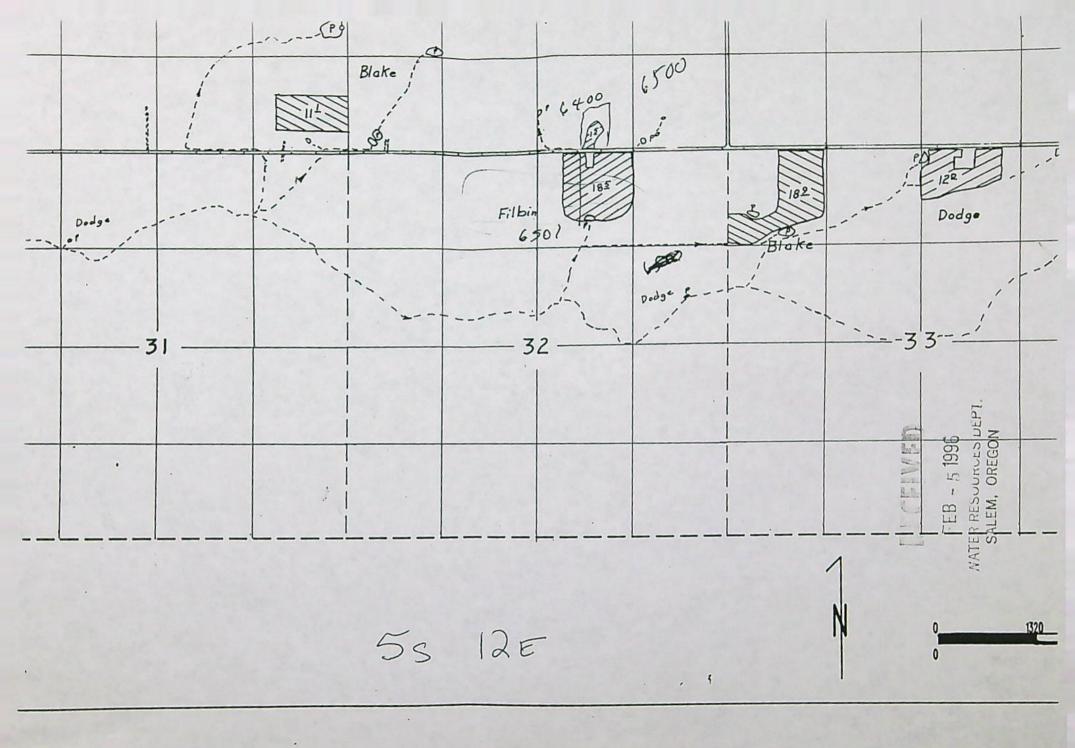
M: FORMS/LU.Z

TOWNSHIP 5 SOUTH, RANGE 12 EAST, W.M.



This map is for the purpose of locating a water right only and has no intent to provide legal dimensions or the location of property lines. ESTES SURVEYS

6293 Sunnyview Rd. NE Salem, OR 97305 (503) 585-7593 60382 Arnold Rd. Bend, OR 97702 (503) 382-7391



TO DAY OF THE DESCENCE DOCOPENT. 24.7 SUE A. PROFFETT, County Clerk By /s/ S. Henderson DEPUTY

A 1001311

Cherry Street

Dated December 3, 1979

17

| 2749 | 1 - POUL | 55.5 | CHEDULE I | 11 | | |
|------|--|--|--|--|--|--|
| 550 | WATCH USGES | Twsp. | Range | Sec. | 40 Acre- Tract | No. Acres <u>Irrigated</u> |
| | Name ANBROSE, Melvin | 5 S 5 S 5 S | 12 E 12 E 12 E | 8 9 9 | SE4s SE4s NH4s SH4s SH4s SH4s | 10.2 13.0 6.8 |
| | ENDE | 5 S | 12 E | 26 | NW4 SE4 | 2.0 |
| | BEEBE, Margaret BLAKE, Al | 5 S 5 S | 12 E 12 E | 29 30 | SHP4 SHP4 SEP4 SEP4 | 11.6 8.4 |
| | POTULCI L Vavne | 5 S | 13 E | 3 | NWA SWA | 7.0 |
| | BOTHWELL, Wayne CAMPBELL, David Len | 5 S 5 S | 12 E 12 E | 25 26 | NATA NATA NETA NETA | 2.0 1-5010 2° 76 00T 10.0 1-5010 10° 76 00T |
| | CARTER, Harold | 5 S 5 S | 12 E 12 E | 24 24 | NWA NWA SWA NWA | 5.0 10.0 |
| | CHASTAIN, Alice | 4 S 4 S | 14 E 14 E | 19 30 | SWH SEIA NWH NEH | 6.0 1-9477 6ªaur 34.0 1-9977 34ªaur |
| | CHASTAIN, Glenn E. | 4 S 4 S 4 S 4 S 4 S 4 S 4 S | 13 E 13 E 14 E 14 E 14 E 14 E 14 E 14 E | 23 23 17 20 20 20 20 20 | NEIA SMA SEIA SWA SEIA SWA NEIA NWA NWA NWA SWA NWA SWA NWA SEIA NWA | 7.0 40.0 4.5 33.2 33.5 27.6 -++++ 20 ² ov ^F 1 T.2 |
| | CLAYMIER, Lloyd | 5 S 5 S 5 S 5 S 5 S 5 S 5 S 5 S 5 S 5 S | 12 E 12 E 12 E 12 E 12 E 12 E 12 E 12 E | 14 14 14 23 23 23 23 23 | NEI NUI NUI SUI SUI SE SE SE SE SE SE SE SE SUI SUI NUI SUI SUI NUI SUI SUI | 11.9 0.2 16.3 13.4 4.4 15.0 14.8 1.48 |

253

Corr. Decree June 29, 1981 A Amended Corr. Decree June 29, 1981

| | | | H | | |
|--------------------------|---|--|---|--|--|
| | | HEL | - | | 10-1 0-0 2-24 |
| CERTIFICATION - VERTICAL | 01000 | | 8 9 9 | Salle Salle Salle Mille SEde Mille NEde Salle | 27.0 20.6 9.5 8.4 |
| HARLEN'S Glenonista | 45 | 12 E | 36 | SEL SEL | 10.0 |
| LARSELL, Robert | 4 S 4 S | 13 E 13 E | 24 24 | NEY MAR SEY NWY | 34.0 36.0 |
| LEWIS, Paul | 5 S 5 S | 12 E 12 E | 29 32 | SEY SWY NWY NEY | 10.0 10.0 |
| LINN, B.F. | 5 S | 11 E | 25 | SEA NEA | 5.0 |
| McCORKLE, C.J. | 5 S 5 S 5 S | 12 E 12 E 12 E | 1 1 1 | SWH4 NEH4 SEH4 NWH4 NWH4 SEH4 | 5.2 6.8 5.4 |
| McELHERAN, Marshall | 5 S | 12 E | 19 | SWH NWH | 5.0 |
| MANGUM, Archie | 5 S | 12 E | 19 | SEA SWA | 20.0 |
| MAYHEW, Leland | 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 | 13 E 13 E 13 E 13 E 13 E 13 E 13 E 13 E | 22 25 26 26 26 32 32 35 35 35 35 35 36 36 36 36 36 2 | NEA NIVA NVA SVA SVA SVA NEA SEA SVA SEA SVA SEA SVA SEA SVA NEA SVA NEA NVA NEA SVA SEA SEA SEA NVA SEA SVA SEA SVA SEA SVA SEA SEA SEA SEA SEA NVA SEA SEA SEA NVA SEA SEA SEA NEA NEA | 20.0 15.6 18.6 12.7 .3 32.8 11.2 $T - 4675 = A fev 10^{9.9} L$ $6.8 T - 5057 = A fev 1 = 10^{9.9} L$ 33.5 8.4 10.1 35.8 18.8 10.4 26.4 16.9 12.7 |
| MORELLI, Thomas | 4 S 4 S 4 S 5 S 5 S 5 S 5 S | 13 E 13 E 13 E 13 E 13 E 13 E 13 E 13 E | 22 22 27 20 20 21 21 | SEA NWA NEA SEA NWA SEA NEA SWA SEA NEA NWA SEA NEA NWA SWA NWA | 20.0 6.0 14.0 20.0 6.0 10.0 10.5 8.4 T-SPCS A POV $4\frac{9}{2}$ |
| MORMANCE, Vernon | 5 S | 12 E | 27 | SE% SE% | 10.0 |
| MORRISON, Ralph | 5 S 5 S 5 S | 12 E 12 E 12 E | 29 29 29 | NW& NE& NE& NW& NW& NW& | 4.0 14.4 2.0 |

February 9, 1996



W A T E R R E S O U R C E S D E P A R T M E N T

Mike Filbin 61906 Dufur Gap Rd Dufur, OR 97021

REFERENCE: Transfer 7491

We have received your Transfer Application requesting approval of a change in Place of Use for use of water from Clear Creek, Frog Creek and Clear Lake for irrigation and stock. The application was received with supporting data, map and fees of \$80. Our receipt 132045 is enclosed.

By copy of this letter, we are asking the Watermaster for his usual report regarding the potential for injury to other water rights by approval of your application.

Due to the unusually high number of applications received over the past two years, we are unable to complete the examination for your application at this time. Applications are normally examined in the order they are received. We will try to complete the examination as soon as possible.

We will notify you if additional information is needed, or corrections to the application or map are required.

If you have any questions, please call the Water Rights Section, (503) 378-3739.

Sincerely,

LARRY H. NUNN Senior Water Rights Specialist

LHN:jg

enclosure

cc: Larry Toll, Watermaster Bruce A Estes, CWRE Juniper Flat Irrigation District



Commerce Building 158 12th Street NE Salem, OR 97310-0210 (503) 378-3739 FAX (503) 378-8130

STATE OF OREGON

COUNTY OF WASCO

CERTIFICATE OF WATER RIGHT

This Is to Certify, That JUNIPER FLAT DISTRICT IMPROVEMENT COMPANY

of Maupin , State of Oregon , has a right to the use of the waters of direct flow from Clear Creek and Frog Creek and storage of 1400 acre feet in Clear Lake Reservoir

a tributary of White River irrigation of 2107.49 acres, stock and domestic use

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Wasco County, and the said decree entered of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 18, at page 252; that the priority of the right thereby confirmed dates from July 1, 1903 for direct flow from Clear Creek and Frog Creek, and August 19, 1904, for storage in Clear Lake Reservoir that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed one acre foot per acre during any 30-day period up to July 1st of each year and not to exceed 3 acre feet per acre during any irrigation season; provided, that the rate of flow shall not exceed 1/40 of a second foot per acre up to July 1st of each year and thereafter not to exceed 1/80 of a second foot per acre, except in case of rotation. The point of diversion is located in the NE4 NE4 Section 34, T. 4 S., R. 9 E., W.M. from Frog Creek; NW% SE4, Section 10, T. 5 S., R. 9 E., W.M. from Clear Creek; Clear Lake Reservoir Dam is in the SE4 SE4, Section 32, T. 4 S., R. 9 E., W.M.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

| Name | Town- ship | Range | Section | 40 Acre- Tract | No. Acres Irrigated |
|-------------------------------------|---------------------------------|--|----------------------------------|---|--|
| BEEBE, Margaret | 5 S | 12 E | 26 | NW1 SE4 | 2.0 |
| BOTHWELL, Wayne | 5 S | 13 E | 3 | NW4 SW4 | 7.0 |
| CAMPBELL, David Len | 5 S 5 S | 12 E 12 E | 25 26 | NW4 NW4 NE4 NE4 | 2.0) T-5010 10.05 +11 out |
| CARTER, Harold | 5 S 5 S | 12 E 12 E | 24 24 | NWS NWS SWZ NWZ | 5.0 10.0 |
| CHASTAIN, Alice | 4 S 4 S | 14 E 14 E | 19 30 | SW4 SE4 NW4 NE4 | 6.07 1-4477 34.05 211 DUT |
| CHASTAIN, Glenn E. | 4 S 4 S 4 S 4 S 4 S | 14 E 14 E 14 E 14 E 14 E 14 E | 17 20 20 20 20 20 | SE ¹ 2 SW ¹ 2 NE ¹ 2 NW ¹ 2 NW ¹ 2 NW ¹ 2 SW ¹ 2 NW ¹ 2 SE ¹ 2 NW ¹ 2 | 4.5 33.2 33.5 27.6 - 1977 0 - 2 11.2 |
| CLAYMIER, Gerald and Marjorie L. | 5 S 5 S 5 S | 12 E 12 E 12 E 12 E | 8 9 9 | SEI2 SEI2 NW2 SW2 SW2 SW2 SW2 SW2 | 10.2 13.0 6.8 |
| CLAVMIED Lloud | 5 S | 12 E | 11 | SEL SWL | 12.4 out 76132 9.6 - 75 76132 |
| CLAYMIER, Lloyd | 5 S 5 S 5 S 5 S 5 S | 12 E 12 E 12 E 12 E 12 E 12 E | 14 14 14 14 23 | NEX NWX NWX SEX SWA SEX SEX SEX NWX NEX | 11.9 0.2 16.3 13.4 4.4 |

1-7491

for the purpose of

| | | | | | Page 2 |
|----------------------------------|---|--|---|---|---|
| Name | Town- | Range | Section | 40 Acre- - <u>Tract</u> | No. Acres Irrigated |
| | 5 S | 12 E | 23 | NEIS NWIS | 15.0 |
| | , 5 S | 12 E | 23 | NWIS NWIS | 14.8 |
| | 5 S | 12 E | 23 | SWIS NWIS | 1.48 |
| CRABTREE, Agnes | 4 S | 13 E | 14 | NEW SEW | 32.8 |
| | 4 S | 13 E | 14 | NWW SEW | 32.0 |
| | 4 S | 13 E | 14 | SEW SEW | 25.2 |
| CRABTREE, Lelah M., Dec'd. | 5 S 5 S 5 S 5 S 5 S 5 S | 13 E 13 E 13 E 13 E 13 E 13 E 13 E | 5 5 5 5 5 5 | NE ¹ 2 NW ¹ 2 SE ¹ 2 NW ¹ 2 SW ¹ 2 SW ¹ 2 SE ¹ 2 SW ¹ 2 SW ¹ 2 SE ¹ 2 SE ¹ 2 SE ¹ 2 SE ¹ 2 SE ¹ 2 | 20.2 3.2 2.8 15.6 17.8 11.8 |
| CRABTREE, Violet | 4 S | 13 E | 30 | NEW SWY | 1.7 |
| | 4 S | 13 E | 30 | SEY SWY | 8.3 |
| | 4 S | 13 E | 31 | SWY NWY | 10.3 - D ³ TU32 |
| DELORE, Hazel | 5 S | 13 E | 4 | NEX NEX | 6.4 |
| | 5 S | 13 E | 4 | NWX NEX | 14.7 |
| DELORE, Mose & Hazel | 5 S | 13 E | 29 | NEI: NWI: | 8.0) r-5064 |
| | 5 S | 13 E | 29 | NWI: NWI: | 30.2 |
| | 5 S | 13 E | 29 | SWI: NWI: | 5.8) all art |
| DYKE, Harold | 5 S | 12 E | 22 | SW12 SE12 | 10.0 |
| ENDERSBY, Delbert and Doris | 5 S 5 S 5 S | 11 E 11 E 11 E | 13 13 24 | NWI2 SWI2 SWI2 SWI2 NWI2 NWI2 | 7.0 6.34 2.0 |
| ENDERSBY, E.A. | 5 S 5 S 5 S 5 S 5 S 5 S 5 S | 12 E 12 E 13 E 13 E 13 E 13 E 13 E | 13 13 13 20 20 20 20 | NE ¹ 2 NE ¹ 2 SE ¹ 4 NE ¹ 2 NW ¹ 2 SE ¹ 2 NE ¹ 2 NE ¹ 2 NW ¹ 2 NE ¹ 2 SW ¹ 2 NE ¹ 2 NW ¹ 2 NW ¹ 2 | 6.4 6.8 1.2 11.6 11.2 4.0 4.2 |
| GABEL, Lyle L. | 5 S | 13 E | 30 | SW14 NW14 | 10.0 |
| | 5 S | 13 E | 30 | NW14 SW14 | 10.0 |
| | 5 S | 13 E | 30 | NE14 SW14 | 5.0 |
| GABEL, Mrs. Rennie & Lawrence | 5 S 5 S 5 S 5 S 5 S 5 S 5 S 5 S 5 S | 13 E 13 E 13 E 13 E 13 E 13 E 13 E 13 E | 2 2 3 3 3 3 3 11 11 | SE4 SW4 SW4 SE4 NE4 NW4 NW4 NW4 SW4 NW4 SE4 NW4 SE4 NW4 NW4 NE4 NW4 NE4 | $ \begin{array}{c} 10.2 7 \\ 7 \\ 7 \\ 6 \\ 7 \\ 6 \\ 7 \\ 7 \\ $ |
| GRAY, Mary | 5 S 5 S 5 S 5 S | 12 E 12 E 12 E 12 E 12 E | 1 1 1 1 | NE ¹ 2 NW ¹ 2 NW ¹ 2 NW ¹ 2 SW ¹ 2 NW ¹ 2 SE ¹ 2 NW ¹ 2 | 3.2 1.4 9.1 1.3 |
| GUTZLER, Erma C. | 4 S | 13 E | 31 | SW12 NE12 | 5.5 |
| | 4 S | 13 E | 31 | SE14 NE12 | 10.3 |
| | 4 S | 13 E | 31 | NW14 SE14 | 11.8 |
| HACHLER, Ted | 5 S | 12 E | 2 | NWIG SWIG | 21.6 our 6) F- |
| | 5 S | 12 E | 2 | SWIG SWIG | 6.0 our 2) 5175 |
| | 5 S | 12 E | 3 | NEIG SEIG | 11.0 |
| HAMMER, Francis L. | 5 S | 12 E | 29 | SWI2 SWI2 | 11.6 |
| | 5 S | 12 E | 30 | SEI2 SEI2 | 8.4 |
| | | | | | |

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| Name | Town- ship | Range | Section | 40 Acre- Tract | No. Acres Irrigated |
|-----------------------------------|---|--|---|---|---|
| | 5 S 5 S 5 S 5 S 5 S | 12 E 12 E 13 E 13 E 13 E 13 E | 27 27 21 21 21 21 | NEX SWA NWA SEA NEX SWA NEX SEA SEA SEA | 5.5 5.5 1.4 8.0 15.6 |
| HANNA, Verne & Audrey | 4 S | 13 E | 34 | NWIG NWIG | 20.0 7-6221 -44 |
| HOLMAN, Robert | 5 S 5 S 5 S 5 S | 12 E 12 E 12 E 12 E 12 E | 12 12 12 12 12 | NWIS NEIS NEIS NWIS NWIS NWIS SWIS NWIS | 18.4 r-\$35+ 5° 21.9 31.7 5.0 r-\$35 = 5° |
| HUNDLEY, Anna C. | 5 S 5 S 5 S | 12 E 12 E 12 E | 21 21 21 | NE ¹ 4 SE ¹ 4 NW ¹ 4 SE ¹ 4 SE ¹ 4 SE ¹ 4 | 15.1 3.0 2.24 |
| KELLY, Floyd L. | 5 S 5 S 5 S | 13 E 13 E 13 E | 8 9 9 | SWIG SWIG SWIG NWIG SEIG NWIG | 27.0 20.6 9.5 |
| KELLY, Floyd & Anna | 5 S | 13 E | 9 | NE ¹ 2 SW ¹ 2 | 8.4 |
| KENNEDY, Clementia | 4 S | 12 E | 36 | SE ¹ 4 SE ¹ 4 | 10.0 |
| LARSELL, Robert | 4 S 4 S | 13 E 13 E | 24 24 | NE ¹ 2 NW ¹ 2 SE ¹ 2 NW ¹ 2 | 34.0 36.0 |
| LEWIS, Paul | 5 S 5 S | 12 E 12 E | 29 32 | SEL SWL NWL NEL | 10.0 10.0 |
| LINN, B.F. | 5 S | 11 E | 25 | SEL NEL | 5.0 |
| LUTJE, Isabell | 4 S | 14 E | 31 | SW4 SE4 | 10.0 |
| MANGUM, Archie | 5 S | 12 E | 19 | SEL SWL | 20.0 |
| MAYHEW, Lela | 4 S 4 S 4 S 4 S 4 S 4 S 4 S 4 S 5 S | 13 E 13 E 13 E 13 E 13 E 13 E 13 E 13 E | 35 35 35 36 36 36 36 36 36 36 2 | NE ¹ 4 SE ¹ 4 NW ¹ 4 SE ¹ 4 SW ¹ 4 SE ¹ 4 SE ¹ 4 SE ¹ 4 NW ¹ 4 SE ¹ 4 SW ¹ 4 SE ¹ 4 SE ¹ 4 SE ¹ 4 SE ¹ 4 SE ¹ 4 NE ¹ 4 NE ¹ 4 | 33.5 8.4 10.1 35.8 18.8 10.4 26.4 16.9 12.7 |
| MAYHEW, Leland | 4 S 4 S 4 S 4 S 4 S 4 S 4 S 4 S 4 S | 13 E 13 E 13 E 13 E 13 E 13 E 13 E 13 E | 22 25 25 26 26 26 32 32 32 | NEŻ NWŻ NWŻ SWŻ SWŻ SWŻ NEŻ SEŻ SWŻ SEŻ SEŻ SEŻ NWŻ NEŻ SWŻ NEŻ | |
| McCORKLE, C. J. | 5 S 5 S 5 S | 12 E 12 E 12 E | 1 1 1 | SWIG NEIG SEIG NWIG NWIG SEIG | 5.2 6.8 5.4 |
| McELHERON, Marshall and Dorcas | 5 S | 12 E | 20 | SEL NEL | 28.0 |
| McELHERON, Rose Ann | 5 S | 12 E | 21 , | SW4 NW4 | 5.0 |
| MERRELL, Edwin A. & Faye E. | 4 S 4 S | 13 E 13 E | 23 23 | NE ¹ x SW ¹ x SE ¹ x SW ¹ x | 7.0 40.0 |

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Page 4

| | | | | | No. Acres |
|------------------------|------------|--------------|----------|-----------|----------------------|
| | Town- | | | 40 Acre- | Irrigated |
| Name | ship | Range | Section | Tract | IIIIgaced |
| MODELLI T. T | 1.0 | 12 5 | 22 | SEL NWL | 20.0 |
| MORELLI, Thomas | 4 S 4 S | 13 E 13 E | 22 | NEY SEY | 6.0 |
| | 45 | 13 E | 22 | NW SEL | 14.0 |
| | 5 5 | 13 E | 20 | SEL NEL | 6.0 |
| | 5 S | 13 E | 20 | NW1 SEL | 10.0 |
| | 5 S | 13 E | 21 | NEK NWK | 10.5 |
| | 5 S | 13 E | 21 | SW4 NW4 | 8.4 T-5055 +1 aut |
| | | | | | 10.0 |
| MORMANCE, Vernon | 5 S | 12 E | 27 | SEX SEX | 10.0 |
| MORRISON, Ralph | 5 S | 12 E | 29 | NWY NEW | 4.0 |
| notarioon, narph | 5 S | 12 E | 29 | NE' NW' | 14.4 -1-SKit |
| | 5 S | 12 E | 29 | NW1 NW1 | 2.0) 2/1 2/7 |
| | | | | and and | 14.0 |
| OREGON STATE GAME | 5 S | 11 E | 24 | SEX SWA | 14.0 |
| COMMISSION | | | | | |
| BAUL CON Lamos | 4 S | 13 E | 33 | SWY SWY | 9.9 |
| PAULSON, James | 4 S | 13 E | 33 | SEL SWL | 5.6 |
| | 5 5 | 13 E | 4 | NWS NWS | 7.0 |
| | 5 S | 13 E | 4 | SW12 NW12 | 11.9 |
| | 5 S | 13 E | 5 | NWI NEW | 15.1 |
| | 5 S | 13 E | 5 | SW1 NEL | 4.9 |
| | 5 S | 13 E | 5 | SEL NEL | 10.6 |
| | | | | | |
| PECK, Paul & Nina | 4 S | 13 E | 27 | NEX SWY | 20.0 |
| | | 10.7 | - | SWIG NWIG | 1.9 |
| WALTERS, Lester H. | 5 S 5 S | 13 E 13 E | 7 7 | NEY SWY | 6.8 |
| | 5 S | 13 E | 7 | NW12 SW12 | 0.8 |
| | 5 S | 13 E | 7 | SW12 SW12 | 9.3 |
| | 5 S | 13 E | 7 | SEIS SWIS | 2.6 |
| | 5 S | 13 E | 7 | NE' SE' | 7.6 |
| | 5 S | 13 E | 7 | NWS SES | 12.1 (|
| | 5 S | 13 E | 7 | SWL SEL | 1.3 |
| | 5 S | 13 E | 7 | SEL SEL | 1.9 |
| | 5 S | 13 E | 17 | SW4 SW4 | 1.8 |
| | | 10.5 | 22 | and, and, | 10.0 |
| WALTERS, Mary | 5 S | 12 E | .33 | NW4 NW4 | 10.0 |
| WALTERS, Verla | 5 S | 12 E | 33 | NWS NES | 12.0 |
| WALIERS, Veria | 55 | | 55 | | |
| WEBERG, L. A. & Vivian | 5 S | 12 E | 19 | SW4 NW4 | 5.01-5M+ 5 007 |
| | | 10.0 | 10 | uml. and | |
| WEST, I. H. | 5 S 5 S | 12 E | 13 | NEL SWL | 2.3 9.1 |
| | 2.2 | 12 E | 13 | NW4 SW4 | 3.1 |
| WOODSIDE, Lloyd T. | 5 S | 12 E | 22 | NE' SEL | 2.0 |
| HOODDIDL, LIOJU I. | 5 S | 12 E | 22 | SEL SEL | 15.6 |
| | 5 S | 12 E | 23 | SW4 SW4 | 3.2 |
| | 5 S | 12 E | 23 | SEL SWL | 4.5 |
| | 5 S | 12 E | 25 | SW1 NEL | 3.0 |
| | 5 S | 12 E | 26 | SWL NEL | 7.8 |
| | 5 S | 12 E | 26 | NEY NWY | 12.8 |
| | 5 S | 12 E | 26 | NWL NWL | 20.2 |
| | 5 S | 12 E | 26 | SEL NWL | 3.4 |
| | 5 S | 12 E | 27 | NEL NEL | 8.0 |
| | 5 S | 13 E | 8 | SWAR NWAR | 2.0 |
| | 5 S | 13 E | 8 | NWY SWY | 16.0 |
| HOODSIDE BALL H | 5 S | 12 E | 24 | NEL SEL | 6.0 |
| WOODSIDE, Ralph H. | 5 S | 12 E | 24 | SEL SEL | 24.0 |
| | 55 | IL D | 27 | 0.04 0.04 | |
| WOODSIDE, Scott | 5 S | 12 E | 22 | NW1 NW1 | 16.6 |
| | 5 S | 12 E | 22 | SWA NWA | 8.13 |
| | | | | ami, ord. | 7.9 |
| WOODSIDE, Van | 4 S | 13 E | 29 | NEX SWA | 7.8 3.6 |
| | 4 S 4 S | 13 E 13 E | 29 29 | SEL SWL | 8.6 |
| | 40 | 15 1 | | | |
| | | | | | |

| Name | Town- ship | Range | Section | 40 Acre- Tract | No. Acres Irrigated |
|---|-------------------|----------------------|----------------|-------------------------------------|------------------------|
| YOUNG, Mrs. Blanch | 4 S 4 S 4 S | 13 E 13 E 13 E | 22 22 27 | SWI2 SWI2 SEI2 SWI2 NEI2 NWI2 | 1.2 19.5 10.1 |
| YOUNG, David W. | 5 S | 12 E | 23 | NEL NEL | 15.0 |
| YOUNG, Harrison L. & Blanch - Ardis Hart | 4 S h | 14 E | 30 | NE ¹ 2 SW ¹ 2 | 0.7 |

This certificate supersedes the certificate recorded at page 15525, Volume 13 issued to Juniper Flat District Improvement Company to describe the right as corrected by a decree and order of the circuit court for Wasco County, entered December 3, 1979. This certificate also accounts for the changes in place of use under transfers numbered S-62, W-46, C-85, S-91, W-59, A-26 respectively approved by orders of the State Engineer entered October 13, 1949, March 22, 1950, June 19, 1950, April 23, 1952, June 1, 1953, May 8, 1956 and under transfers numbered B-98, B-99, C-122, C-123, D-73, J-29, M-110, M-111 and Y-6, all approved by orders of the State Engineer entered February 18, 1957.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date January 18 , 1980 . Junes Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 42

, page 48850

| nansfer # | From | То |
|---------------------|--|--|
| 1685 | 100 ac NW NE, 532, 745, 813E | 10.0 ac NWSE, S27, T45, R/3E 20.0 ac NENE, 20.0 ac SENE, S17, T45, KNE; 20.0 ac SWNE, S27, T45, R/3E NE; 20.0 ac SWNE, S27, T45, R/3E |
| 1977 | NW NE, 530,745, KIVE | K NE; 2000 SWNE, S27, TH3, K/3E |
| 3010 | 2.0ac NWNW, S25 10.0ac NENE, 526, T55, RIZE | 3.0ac NENE, 9.0ac SENE, S26, T35, R/2E LSP. 01. V3 2/3 |
| | 4.9acsWNW, SZI, TSS, RIZE | |
| 1055 | 1.2 a C NWNE, 6.8 a C S WNE, S32, | 8.0 ac NWSE, 525, T55, RIE 2002 NESU, 6.6 ac NW SW, |
| 1057 | T45, R 13F | 20ac NUSF, 525, 755, KIE 20ac NESU, 6.6 ac NW SW, |
| 2175 | 20ac SWSW, 6.6ac NWSW, 52, TSS, RIZE | 513, 735, RIZE \$\$ \$ 50.01. V37, 50 |
| 287 | SOME ANNALIE SEL P2 TSS, RE 12 F | Lanaus |
| 287 5759 5759 | 2° 26 NESE Sec 9, 2° 36 NENW Soi 34 2° 26 SUNNU Sel 33 TSS, 2 E | 62 DL NESW, Sec. 18, TSS, R=15 |
| 6349 | 42 5215W1 52 755 RI3E | 42 SW + 5 18 755 RICE |
| T-6356 | 4.05WNWS3175= RUC | 2.5 SWSW 1.5 SESW S18 T55 RUE |
| T-6/32 | 122 SWOW & 76 SESW, Sre 11, TES RICE | |
| 1-5064 | BENERIU BORNWING 22TISRIBE | - closed |
| F-6221 | 1 1 NWIW, See 37, TAS, RIBE | |
| | 110/15 52 SW NW, See 19755, ME NENW - 29765 (17) 72 NORU | |
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Volume 42, page 48850

STATE OF OREGON

WASCO

COUNTY OF

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

Permit A-3-204-4/77

JUNIPER FLAT DISTRICT IMPROVEMENT COMPANY

of Maupin, , State of Oregon 97037 , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of Clear Lake Reservoir, constructed under Permit R-2106

a tributary of White River supplemental irrigation of 2,025.49 acres for the purpose of

under Permit No. 25275 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from November 11, 1915

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 11,660 acre-feet stored water only

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE 1/4 SE 1/4, Section 32, T4S, R9E, WM; 1,390 feet South and 480 feet West from E 1/4 Corner, Section 32

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer. A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

SEE NEXT PAGE

7.6349 A POU

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| | * | | | | page two |
|-------------------------------------|----------|-------|--|--|--|
| NAME | TOWNSHIP | RANGE | SECTION | 40 ACRE TRACT | NO. ACRES IRRIGATED |
| Beebe, Margaret | 1 5S | 12E | 26 | NW 1/4 SE 1/4 | 2.0 |
| Bothwell, Wayne | 5S | 1死 | 3 | NW 1/4 SW 1/4 | 7.0 |
| Carter, Harold | 5S | 12E | 24 24 | NW 1/4 NW 1/4 * SW 1/4 NW 1/4 | 5.0 10.0 |
| Chastain, Glenn E. | 4S | 14E | 17 20 20 20 20 20 | SE 1/4 SW 1/4 NE 1/4 NW 1/4 NW 1/4 NW 1/4 SW 1/4 NW 1/4 SE 1/4 NW 1/4 | 4.5 33.2 33.5 7.6 11.2 |
| Claymier, Gerald and Marjorie L. | 5S | 125 | 8 9 9 11 11 | SE 1/4 SE 1/4 NW 1/4 SW 1/4 SW 1/4 SW 1/4 SW 1/4 SW 1/4 SE 1/4 SW 1/4 | 10.2 13.0 6.8 12.4 9.6 |
| Claymier, Lloyd | 5S | 12E | 14 14 14 14 23 23 23 23 23 | NE 1/4 NW 1/4 NW 1/4 SE 1/4 SW 1/4 SE 1/4 SE 1/4 SE 1/4 NW 1/4 NE 1/4 NW 1/4 NW 1/4 NW 1/4 NW 1/4 SW 1/4 NW 1/4 | 11.9 0.2 16.3 13.4 4.4 15.0 14.8 1.48 |
| Crabtree, Agnes | 45 | 13E | 14 14 14 | NE 1/4 SE 1/4 NW 1/4 SE 1/4 SE 1/4 SE 1/4 | 32.8 32.0 25.2 |
| Crabtree, Lelah M. | 5S | 1% | 5 5 5 5 5 5 5 | NE 1/4 NW 1/4 SE 1/4 NW 1/4 SW 1/4 SW 1/4 SE 1/4 SW 1/4 SW 1/4 SE 1/4 SE 1/4 SE 1/4 SE 1/4 SE 1/4 | 20.2 3.2 2.8 15.6 17.8 11.8 |
| Crabtree, Violet | 45 | 13E | 30 30 31 | NE 1/4 SW 1/4 SE 1/4 SW 1/4 SW 1/4 NW 1/4 | 1.7 8.3 10.3 |
| Delore, Hazel | 5S | 13E | 4 4 | NE 1/4 NE 1/4 NW 1/4 NE 1/4 | |
| Delore, Mose and Hazel | . 5S | 132 | 29 29 29 | NE 1/4 NW 1/4 NW 1/4 NW 1/4 SW 1/4 NW 1/4 | 8.0 30.2 5.8 |
| Dyke, Harold | 5S | 12E | 22 | SW 1/4 SE 1/4 | 10.0 |
| Endersby, Delbert and Doris | 5S | 11E | 13 13 24 | NW 1/4 SW 1/4 SW 1/4 SW 1/4 NW 1/4 NW 1/4 | 7.0 6.34 2.0 |
| Endersby, E.A. | 5S | 12E | 13 13 13 | NE 1/4 NE 1/4 SE 1/4 NE 1/4 NW 1/4 SE 1/4 | 6.4 6.8 1.2 |
| | 5S | 1死 | 20 20 20 21 | NH 1/4 NE 1/4 NH 1/4 NE 1/4 NH 1/4 NE 1/4 SW 1/4 NE 1/4 NH 1/4 NH 1/4 | 11.6 |
| Gabel, Lyle L. | 5S | 12 | 30 30 30 | SW 1/4 NW 1/4 NW 1/4 SW 1/4 NE 1/4 SW 1/4 | 10.0 10.0 5.0 |

| | allen atress | | | and the second s | page three |
|------------------------------------|--------------|------------|--|--|---|
| NAME I | OWNSHIP | RANGE | SECTION | 40 ACRE TRACT | NO. ACRES IRRIGATED |
| Gabel, Mrs. Rennie and Lawrence | 55 | 13E | 3 3 | SE 1/4 SW 1/4 SW 1/4 SE 1/4 NE 1/4 NW 1/4 NW 1/4 NW 1/4 SW 1/4 NW 1/4 SE 1/4 NW 1/4 SE 1/4 NW 1/4 NW 1/4 NE 1/4 NE 1/4 NW 1/4 | 10.2 11.8 12.3 11.9 14.2 20.0 13.4 - 3.7 |
| Gray, Mary | 5S | 12E | 1 1 1 1 | NE 1/4 NW 1/4 NW 1/4 NW 1/4 SW 1/4 NW 1/4 SE 1/4 NW 1/4 | 3.2 1.4 9.1 1.3 |
| Gutzler, Erma C. | 4S | 1Œ | 31 31 31 | SW 1/4 NE 1/4 SE 1/4 NE 1/4 NW 1/4 SE 1/4 | 5.5 10.3 11.8 |
| Hachler, Ted | 5S | 12E | 2 2 3 | NW 1/4 SW 1/4 SW 1/4 SW 1/4 NE 1/4 SE 1/4 | 21.6 6.0 11.0 |
| Hammer, Francis L. | 5S 5S | 12: 13: | 29 30 27 27 21 21 21 21 | SW 1/4 SW 1/4 SE 1/4 SE 1/4 NE 1/4 SW 1/4 NW 1/4 SE 1/4 NE 1/4 SW 1/4 NE 1/4 SE 1/4 SE 1/4 SE 1/4 | 11.6 8.4 5.5 5.5 1.4 8.0 15.6 |
| Hanna, Verne and Audrey | 4S | 13E | 34 | NW 1/4 NW 1/4 | 20.0 |
| Holman, Robert | 55 | 12E | 12 12 12 12 12 | NW 1/4 NE 1/4 NE 1/4 NW 1/4 NW 1/4 NW 1/4 SW 1/4 NW 1/4 | 18.4 21.9 31.7 5.0 |
| Hundley, Anna C. | 5S | 12E | 21 21 21 | NE 1/4 SE 1/4 NW 1/4 SE 1/4 SE 1/4 SE 1/4 | 15.1 3.0 2.24 |
| Kelly, Floyd L. | 5S | 13E | 8 9 9 | SW 1/4 SW 1/4 SW 1/4 NW 1/4 SE 1/4 NW 1/4 | 27.0 20.6 9.5 |
| Kelly, Floyd and Anna | 5S | 13E | 9 | NE 1/4 SW 1/4 | 8.4 |
| Kennedy, Clementia | 4S | 12E | 36 | SE 1/4 SE 1/4 | 10.0 |
| Larsell, Robert | 4S | 13E | 24 24 | NE 1/4 NW 1/4 SE 1/4 NW 1/4 | 34.0 36.0 |
| Lewis, Paul | 5S | 12E | 29 32 | SE 1/4 SW 1/4 NW 1/4 NE 1/4 | 10.0 10.0 |
| Linn, B.F. | 5S | 11E | 25 | SE 1/4 NE 1/4 | 5.0 |
| Lutje, Isabell | 4S | 14E | 31 | SW 1/4 SE 1/4 | 10.0 |
| Mangum, Archie | 5S | 12E | 19 | SE 1/4 SW 1/4 | 20.0 |
| Mayhew, Lela | 4S 5S | 1兆 1死 | 35 35 35 36 36 36 36 2 | NE 1/4 SE 1/4 NW 1/4 SE 1/4 SW 1/4 SE 1/4 SE 1/4 SE 1/4 NE 1/4 SE 1/4 NW 1/4 SE 1/4 SW 1/4 SE 1/4 SW 1/4 SE 1/4 SE 1/4 SE 1/4 | 33.5 8.4 10.1 35.8 18.8 10.4 26.4 16.9 |
| | | 172 | 4 | NE 1/4 NE 1/4 | 12.7 |

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|---------------------------------|----------|------|----------|----------|--|------------------|-----|-------------|-----|
| | | | | | | | | page f | our |
| NAME | TOWNSHIP | RA | NGE | SECTION | | 40 ACRE | | NO. AC | |
| Mayhew, Leland | 45 | 1 | Æ | · 22 | NE | 1/4 NW | 1/4 | 20.0 | |
| | 1 | | | 25 | | 1/4 SW | | 15.6 | |
| | | | | 25 | | 1/4 SW | | 18.6 | |
| | | | | 26 | | 1/4 SE | | 12.7 | |
| | | | | 26 26 | | 1/4 SE 1/4 SE | | 32.8 | |
| | | | | 32 | | 1/4 NE | | 1.2 | |
| | | | | 32 | | 1/4 NE | | 6.8 | |
| McCorkle, C.J. | 5S | 1 | 2E | 1 | SW | 1/4 NE | 1/4 | 5.2 | |
| | | | | 1 | | 1/4 NW | | 6.8 | |
| | | | | 1 | NW | 1/4 SE | 1/4 | 5.4 | |
| McElheron, Marshall | 5S | 1 | 2E | 20 | SE | 1/4 NE | 1/4 | 28.0 | |
| and Dorcas | | | | | | | | | |
| McElheron, Rose Ann | 5S | 1 | 2E | 21 | SW | 1/4 NW | 1/4 | 5.0 | |
| Merrell, Edwin A. | 4S | 1 | 廷 | 23 | | 1/4 SW | | 7.0 | |
| and Faye E. | | | | 23 | SE | 1/4 SW | 1/4 | 40.0 | |
| Morelli, Thomas | 4S | 1 | 死 | 22 | | 1/4 NW | | 20.0 | |
| | 4S | | 3E | 22 | | 1/4 SE | | 6.0 | |
| | 4S | | 死 | 22 | | 1/4 SE | | 14.0 | |
| | 5S | | 3E 3E | 20 20 | | 1/4 NE 1/4 SE | | 6.0 10.0 | |
| | 5S 5S | | 3E | 20 | | 1/4 SE 1/4 NW | | 10.5 | |
| | 55 | | 死 | 21 | | 1/4 NW | | 8.4 | |
| Mormance, Vernon | 5S | 1 | 2E | 27 | SE | 1/4 SE | 1/4 | 10.0 | |
| Morrison, Ralph | 5S | 1 | 2E | 29 | NW | 1/4 NE | 1/4 | 4.0 | |
| | | | | 29 29 | | 1/4 NW 1/4 NW | | 14.4 | 4 |
| | | | | ~ | | 27 4 1111 | | | |
| Oregon State Game Commission | 5S | 1 | 1E | 24 | SE | 1/4 SW | 1/4 | 14.0 | |
| Paulson, James | 4S | 1 | 3E | 33 | SW | 1/4 SW | 1/4 | 9.9 | |
| radison, dance | 45 | | 死 | 33 | and a state of the | 1/4 SW | | 5.6 | |
| | 5S | | 3E | 4 | | 1/4 NW | | 7.0 | |
| | 5S | | Æ | 4 | | 1/4 NW | | 11.9 | |
| | 5S | | 3E | 5 | | 1/4 NE | | 15.1 | |
| | 5S 5S | | 死 死 | 5 5 | | 1/4 NE 1/4 NE | | 4.9 | |
| Peck, Paul and Nina | 4S | | 死 | 27 | | 1/4 SW | | 20.0 | |
| | | | 死 | 7 | | 1/4 NW | | 1.9 | |
| Walters, Lester H. | 25 | + | × | 7 | | 1/4 SW | | 6.8 | |
| | | | | 7 | | 1/4 SW | | 0.8 | |
| | | | | 7 | SW | 1/4 SW | 1/4 | 9.3 | |
| | | | | 7 | | 1/4 SW | | 2.6 | |
| | | | | 7 | | 1/4 SE | | 7.6 | |
| | | | | 777 | | 1/4 SE | | 12.1 | |
| | | | | 7 | | 1/4 SE 1/4 SE | | 1.9 | |
| | | | | 17 | | 1/4 SW | | 1.8 | |
| Walters, Mary | 5S | 1 | 2E | 33 | NW | 1/4 NW | 1/4 | 10.0 | |
| Walters, Verla | 5S | 1 | 2E | 33 | NW | 1/4 NE | 1/4 | 12.0 | |
| Weberg, L.A. and Viviar | 5S | 12 | 2E . | 19 | SW | 1/4 NW | 1/4 | 5.0 | |
| West TU | EC | . 13 | 2E | 13 | NE | 1/4 SW | 1/4 | 2.3 | |
| West, I.H. | 5S | 1 | 20 | 13 | | 1/4 SW | | 9.1 | |
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|---|---|--|---|--|--|
| NAME | TOWNSHIP | RANGE | SECTION | 40 ACRE TRACT | NO. ACRES |
| Woodside, Lloyd T. | 55 55 55 55 55 55 55 55 55 55 55 55 55 | 12E 12E 12E 12E 12E 12E 12E 12E 12E 12E | 22 22 23 25 26 26 26 26 26 26 27 8 8 8 | NE 1/4 SE 1/4 SE 1/4 SE 1/4 SW 1/4 SW 1/4 SW 1/4 SW 1/4 SW 1/4 NE 1/4 SW 1/4 NE 1/4 NW 1/4 NW 1/4 NW 1/4 NW 1/4 SE 1/4 NW 1/4 SE 1/4 NW 1/4 SW 1/4 NW 1/4 NW 1/4 SW 1/4 | 2.0 15.6 3.2 4.5 3.0 7.8 - 12.8 20.2 3.4 8.0 2.0 16.0 |
| Woodside, Ralph H. | 55 | 12E | 24 24 | NE 1/4 SE 1/4 SE 1/4 SE 1/4 | 6.0 24.0 |
| Woodside, Scott | 55 | 125 | 22 22 | NW 1/4 NW 1/4 SW 1/4 NW 1/4 | 16.6 8.13 |
| Woodside, Van | 4S | 1포 | 29 29 29 | NE 1/4 SW 1/4 SW 1/4 SW 1/4 SE 1/4 SW 1/4 | 7.8 3.6 8.6 |
| Young, Mrs. Blanch | 45 45 45 | 1死 1死 1死 | 22 22 27 | | 19.5 |
| Young, David W. | 5S | 12E | 23 | NE 1/4 NE 1/4 | 15.0 |
| Young, Harrison L. and Blanch - Ardis Ha | rth 4S | 14E | 30 | NE 1/4 SW 1/4 | 0.7 |
| The following lands Transfers, 4685, 4977 right until the trans 2.0 acres NW Sectio | , and 5010 fers have b 1/4 NW 1/4 | will not | be included ted: | mit, but as a d under certific acres SW 1/4 SE Section 19 | ate of water |

| 10.0 acres NE 1/4 NE 1/4 | 20.0 acres SW 1/4 NW 1/4 |
|-------------------------------------|--------------------------|
| Section 26 | Section 20 |
| Township 5 South, Range 12 East, WM | |
| | 3/ 0 some NW 1// NE 1// |

10.0 acres NW 1/4 NE 1/4 Section 32 Township 4 South, Range 13 East, WM

1/4 NE 1/4 Section 30 Township 4 South, Range 14 East, WM.

This certificate is issued so as to correctly state the amount of water to be appropriated and supersedes certificate of water right recorded at page 51099, Volume 45, State Record of Water Right Certificates.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described. and is subject to the existing minimum flow policies established by the Water Policy Review Board.

WITNESS the signature of the Water Resources Director, affixed

this date. April 14, 1983 nar con Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 46 , page 51539

5021A

| | NUMBER | 2 | 06 | 100 | |
|--------|--------|-----|----|------|--|
| Check_ | 8000 | Mo_ | | Cash | |

Surface Application ____ Reservoir Application Ground Water Application Transfer Application **PFO Request** Research ____ Hydroelectric Fees ____ Copying ____ Assignment Extension of Time Protest

Other

Lary

| RECEIPT # STATE OF OREGON WATER RESOURCES DEPARTMENT 158 12TH ST. N.E. INVOICE # 132045 SALEM, OR 97310-0210 378-8455 / 378-8130 (FAX) | | | | | | | |
|--|----------------------------|------------|--|------------------|--|--|--|
| RECEIVED FRO | michael S . | tilbin | APPLICATION | | | | |
| BY: | JM: | | PERMIT | | | | |
| | 121 | | | 7491 | | | |
| | -601 | | TRANSFER | | | | |
| CASH: CH | ECK: #96 OTHER: (IDENTIFY) | Т | OTAL REC'D | 15 8000 | | | |
| <u> </u> | | | on Line b | | | | |
| 01-00-0 | WRD MISC CASH ACCT | | | | | | |
| 842.010 | ADJUDICATIONS | | | S | | | |
| 831.087 | PUBLICATIONS / MAPS | | | S | | | |
| 830.650 | PARKING FEES Name / month | | | S | | | |
| | OTHER: (IDENTIFY) | | | s | | | |
| PEDLIC | TION OF EXPENSE | 1 | | | | | |
| INEDOC | TION OF EXPENSE | CASH ACC | DT. | e | | | |
| COS | ST CENTER AND OBJECT CLASS | VOUCHER | # | 5 | | | |
| 03-00-0 | WRD OPERATING ACCT | | | | | | |
| | MISCELLANEOUS | | | | | | |
| 840.001 | COPY FEES | | | s | | | |
| 850.200 | RESEARCH FEES | | | s | | | |
| 880.109 | MISC REVENUE: (IDENTIFY) | | | S | | | |
| 520.000 | OTHER (P-6) (IDENTIFY) | | | S | | | |
| | WATER RIGHTS: | EXAM FEE | | PECOPD FEE | | | |
| 842.001 | SURFACE WATER | S | 842.002 | RECORD FEE \$ | | | |
| 842.003 | GROUND WATER | 5 5000 | 842.004 | 5 0 0 00 | | | |
| 842.005 | TRANSFER | \$ 5000 | 842-006 | s 30 00 | | | |
| | WELL CONSTRUCTION | EXAM FEE | 0.12.000 | LICENSE FEE | | | |
| 842.022 | WELL DRILL CONSTRUCTOR | S | 842.023 | S | | | |
| | LANDOWNER'S PERMIT | | 842.024 | S | | | |
| | OTHER (IDENTIFY) | | | <u> </u> | | | |
| | | | | | | | |
| 06-00-0 | WELL CONST. START FEE | | | | | | |
| 842.013 | WELL CONST START FEE | \$ | CARD # | | | | |
| | MONITORING WELLS | \$ | CARD # | | | | |
| | OTHER (IDENTIFY) | | | - | | | |
| 45-00-0 | LOTTERY PROCEEDS | | | | | | |
| 864.000 | LOTTERY PROCEEDS | | | \$ | | | |
| 07-00-0 | HYDRO ACTIVITY | LIC NUMBER | AND STREET, ST | | | | |
| 842.011 | POWER LICENSE FEE (FW/WRD) | | | s | | | |
| 842.115 | HYDRO LICENSE FEE (FW/WRD) | | | s | | | |
| | | | | | | | |
| | HYDRO APPLICATION | | | S | | | |
| RECEIPT # 1 | .32045 DATED: | 1-5-96 | BY: JL | issne | | | |

Distribution-White Copy-Customer, Yellow Copy-Fiscal, Blue Copy-File, Buff Copy-Fiscal

Dec. 2, 1995

& Anthony E LEwis, give Mike Filbin permission to MOVE 8.1 Ac. of water to the North Side OF WAlters Back Road.

Anthony & Reurs



FEB - 5 1996

SALEM, OREGUN