

7491

Name **ASSIGNED** Mike Filbin

By .....

Address 61906 Dufur Gap Rd  
Dufur, OR 97021

Change in POW

Date filed 2-5-96

Date of hearing .....

Place of hearing .....

Date of order 12-16-2002 Vol. 56, page 2192

Date for application of water .....

Proof mailed .....

Proof received COBU 10/15/2013

Certificate issued ..... Vol. ...., page .....

7491

## DESCRIPTION OF WATER RIGHT

Name of stream Clear Crk, Frog Crk, Clear Lk

Trib. of White River County of Wasco

Use Irrigation / Stock

Quantity of water ..... No. of acres .....

Name of ditch Juniper Flat Ditch

Date of priority 7-1-1903, 8-19-04, 11-11-15

In name of Juniper Flat District Improvement Dist.  
..... Adjudication, Vol. 18, page 252App. No. 32044 Per. No. 25275 Cert. No. 51539 76969 77733  
D. 15525 48850 76968 77326

Certificate cancelled .....

Notation made on record by .....

## FEES PAID

Date	Amount	Receipt No.
2-5-96	80.00	132045
1-28-03	25.00	58012
TOTAL . . .		
	Cert. Fee	

## FEES REFUNDED

Date	Amount	Check No.

## REMARKS

1/28/03 James Graybill, 21130 NE Interlocken Ln, Fairview, OR 97024



TRANSFER PROCEDURE  
CHECK-OFF LIST

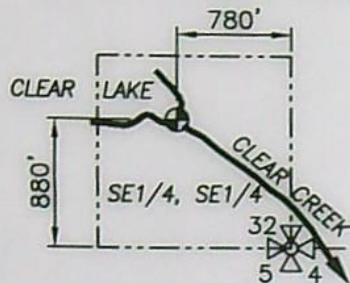
CONTENTS CODED	(
CONTENTS COPIES	(/
CERTIFICATE MARKED	(/
CERTIFICATE COPIED	(/
DECREE MARKED (VAULT)	(/
DECREE PAGE COPIED (MICRO-FISCHE).	(/
TRANSFER FOLDER MARKED	(/
PERMIT FOLDER MARKED & ATTACHED	(/
NAME CARD MADE	(/
STREAM CARD MADE	(/
CALENDAR CARD MADE	(/
ENTERED IN LOG	(✓
PLAT CARD MARKED	(
PLAT CARD COPIED	(
ACKNOWLEDGEMENT DRAFTED	(
ACKNOWLEDGEMENT & RECEIPT MAILED	(
PON DRAFTED	(
PON MAILED	(
W/M REPORT SENT/DATE-----	(
W/M REPORT REC'D/DATE-----	(
GW REPORT SENT/DATE-----	(
GW REPORT RECEIVED/DATE-----	(



# WASCO COUNTY, OREGON

## CLEAR LAKE RESERVOIR DIVERSION

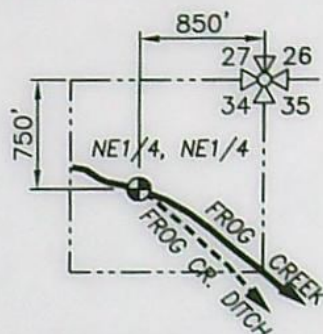
T.4S., R.9E., W.M.



SECTION 32

## FROG CREEK DIVERSION

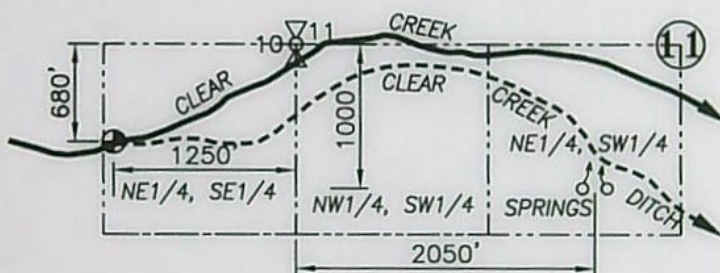
T.4S., R.9E., W.M.



SECTION 34

## CLEAR CREEK DIVERSION

T.5S., R.9E., W.M.



SECTIONS 10 AND 11

## LEGEND :

---> EXISTING DITCH WITH DIRECTIONAL FLOW

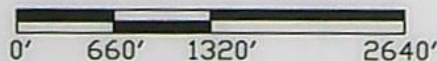
RECEIVED BY OWRD

OCT 15 2013

SALEM, OR

## **CLAIM OF BENEFICIAL USE MAP**

SCALE: 1" = 1320'

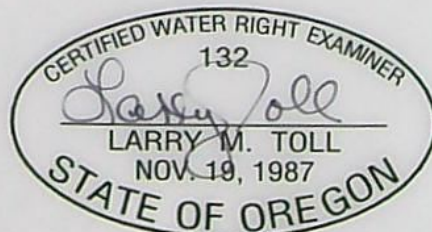


TRANSFER No. 7491

IN THE NAME OF:

JAMES GRAYBILL

DATE: SEPTEMBER 19, 2013



EXPIRES: 06/30/2014

BY: **TENNESON ENGINEERING CORP.**

3313 W. 2ND. STREET, SUITE 100  
THE DALLES, OREGON. 97058  
PH. 541-296-9177  
FAX 541-296-6657



### NOTE:

"THIS MAP IS NOT INTENDED TO  
PROVIDE DIMENSIONS OR LOCATIONS  
OF PROPERTY OWNERSHIP LINES."

**SHEET 2 of 2**

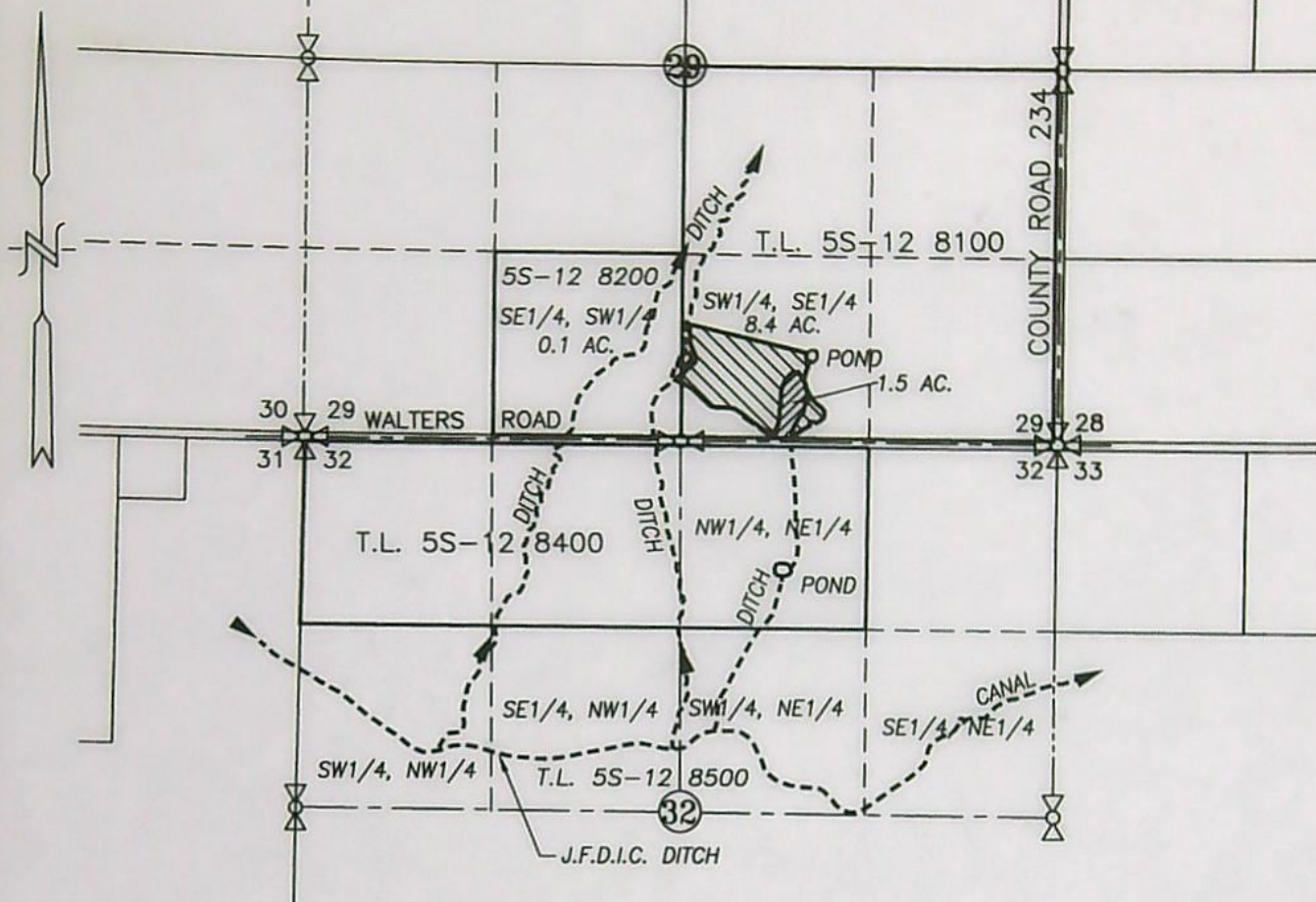
W.O. #14193wr



SECTIONS 29 & 32, TWP.5S. RANGE 12 E. W.M.

WASCO COUNTY, OREGON

1/4 MI. TO  
HWY. 216



**LEGEND:**



APPLICATION AREA = 8.5 ACRES



COVERED BY CERTIFICATES 77326 & 77733

---> EXISTING DITCH WITH DIRECTIONAL FLOW

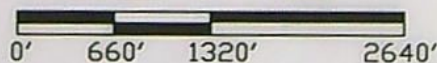
RECEIVED BY OWRD

OCT 15 2013

SALEM, OR

**CLAIM OF BENEFICIAL USE MAP**

SCALE: 1" = 1320'



TRANSFER No. 7491

IN THE NAME OF:

JAMES GRAYBILL

DATE: SEPTEMBER 19, 2013



EXPIRES: 06/30/2014

BY: **TENNESON ENGINEERING CORP.**

3313 W. 2ND. STREET, SUITE 100  
THE DALLES, OREGON. 97058  
PH. 541-296-9177  
FAX 541-296-6657



**NOTE:**

"THIS MAP IS NOT INTENDED TO  
PROVIDE DIMENSIONS OR LOCATIONS  
OF PROPERTY OWNERSHIP LINES."

**SHEET 1 of 2**

W.O. #14193wr



**CLAIM OF  
BENEFICIAL USE  
for Permits claiming more  
than 0.1 cfs and All Transfers**



Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem, Oregon 97301-1266  
(503) 986-0900  
[www.wrd.state.or.us](http://www.wrd.state.or.us)

A fee of \$175 must accompany this form for permits  
with priority dates after July 8, 1987.

A fee of \$175 must accompany this form for  
transfer applications filed after July 8, 1987.

**SECTION 1  
GENERAL INFORMATION**

**1. File Information**

APPLICATION # (G, R, S OR T) <b>Transfer 7491</b>	PERMIT # (IF APPLICABLE)	PERMIT AMENDMENT # (IF APPLICABLE)
--	--------------------------	------------------------------------

**2. Property Owner (current owner information)**

APPLICANT/BUSINESS NAME <b>James Graybill</b>	PHONE NO. <b>503-667-4547</b>	ADDITIONAL CONTACT NO.
ADDRESS <b>21130 NE Interlachen Lane</b>		
CITY <b>Fairview</b>	STATE <b>OR</b>	ZIP <b>97024</b>
E-MAIL <b>jgmudlk@msn.com</b>		

If the current property owner is not the permit or transfer holder of record, it is recommended that an assignment be filed with the Department. Each permit or transfer holder of record must sign this form.

**3. Permit or transfer holder of record (this may, or may not, be the current property owner)**

PERMIT OR TRANSFER HOLDER OF RECORD <b>James Graybill</b>		
ADDRESS <b>21130 NE Interlachen Lane</b>		
CITY <b>Fairview</b>	STATE <b>OR</b>	ZIP <b>97024</b>

**4. Date of Site Inspection:** **9/9/2013**

**5. Person(s) interviewed and description of their association with the project:**

NAME	DATE	ASSOCIATION WITH THE PROJECT
<b>James Graybill</b>	<b>9/9/2013</b>	<b>Owner and irrigator</b>

**6. County:** **Wasco**

RECEIVED BY OWRD

OCT 15 2013

SALEM, OR



7. If any property described in the place of use of the permit or transfer final order is excluded from this report, identify the owner of record for that property (ORS 537.230(4)):

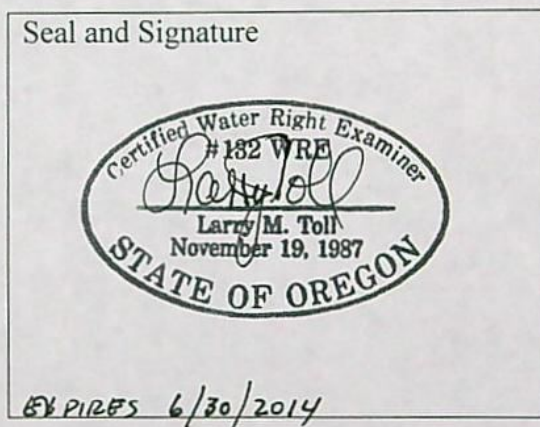
OWNER OF RECORD <b>James Graybill</b>		
ADDRESS <b>21130 NE Interlachen Lane</b>		
CITY <b>Fairview</b>	STATE <b>OR</b>	ZIP <b>97024</b>

Add additional tables for owners of record as needed

## SECTION 2 SIGNATURES

### CWRE Statement, Seal and Signature

The facts contained in this Claim of Beneficial Use are true and correct to the best of my knowledge.



RECEIVED BY OWRD

OCT 15 2013

SALEM, OR

CWRE NAME <b>Larry Toll</b>		PHONE NO. <b>541-296-9177</b>	ADDITIONAL CONTACT NO.
ADDRESS <b>3313 West Second Street, Suite 100</b>			
CITY <b>The Dalles</b>	STATE <b>OR</b>	ZIP <b>97058</b>	E-MAIL

### Permit or Transfer Holder's of Record Signature or Acknowledgement

Each permit or transfer holder of record must sign this form in the space provided below.

The facts contained in this Claim of Beneficial Use are true and correct to the best of my knowledge. I request that the Department issue a water right certificate.

SIGNATURE	PRINT OR TYPE NAME	TITLE	DATE
	<b>James Graybill</b>		<b>Oct 4, 2013</b>



## SECTION 3

## CLAIM DESCRIPTION

OCT 15 2013

## 1. Point of diversion/appropriation name or number:

SALEM, OR

POINT OF DIVERSION/APPROPRIATION (POD/POA) NAME OR NUMBER (CORRESPOND TO MAP)	WELL LOG ID # FOR ALL WORK PERFORMED ON THE WELL (IF APPLICABLE)	WELL TAG # (IF APPLICABLE)
Clear Creek Diversion		
Frog Creek Diversion		
Clear Lake Reservoir Diversion		

Attach each well log available for the well (include the log for the original well and any subsequent alterations, reconstructions, or deepenings)

## 2. Point of diversion/appropriation source and, if from surface water, the tributary:

POD/POA NAME OR NUMBER	SOURCE	TRIBUTARY
Clear Creek Diversion	Clear Creek	White River
Frog Creek Diversion	Frog Creek	Clear Creek
Clear Lake Reservoir Diversion	Clear Lake Reservoir	Clear Creek

## 3. Developed use(s), period of use, and rate for each use:

POD/POA NAME OR NUMBER	USES	IF IRRIGATION, LIST CROP TYPE	SEASON OR MONTHS WHEN WATER WAS USED	ACTUAL RATE OR VOLUME USED (CFS, GPM, OR AF)
Clear Creek Diversion	Irrigation and Stock	Pasture, Wildlife habitat	March 1 To October 31 Stock – year around	0.50 cfs
Frog Creek Diversion	Irrigation and Stock	Pasture, Wildlife habitat	March 1 To October 31 Stock – year around	0.50 cfs
Clear Lake Reservoir Diversion	Irrigation and Stock	Pasture, Wildlife habitat	March 1 To October 31 Stock – year around	0.50 cfs
Total Quantity of Water Used				0.50 cfs

## 4. Provide a general narrative description of the distribution works. This description must trace the water system from each point of diversion or appropriation to the place of use:

This is a transfer moving land around inside Juniper Flat District Improvement Company. The District operates the diversion points on Clear Creek, Frog Creek and Clear Lake Reservoir to deliver water to just over 2000 acres (Certificates 77326 and 77733 and transfers). The water comes from the mountain by way of an open ditch and branches to serve the individual users within the district. By the time that the canal enters the irrigated portion of the district the water from the 3 sources is comingled. The district diversion points were not inspected for this Claim of Beneficial Use. Only that portion of the delivery system that delivers water from the district lateral to the property was inspected.

There are 2 ditches that carry water from the JFDIC Canal in a northerly direction to the property. The main source is the ditch on the east side of irrigated land with the irrigation by flooding in a northwesterly direction. Irrigation from the west ditch is by flooding is a northerly to northeasterly direction. Stock drink out of the 3 ponds adjacent to the irrigated area or the ditches used for irrigation.

Reminder: The map associated with this claim must identify the location of the point(s) of diversion, Donation Land Claims (DLC), Government Lots (GLot), and Quarter-Quarters (QQ).



5. Variations:

Was the use developed differently from what was authorized by the permit, permit amendment final order, or extension final order? If yes, describe below.

YES NO

(e.g. "The permit allowed three points of diversion. The water user only developed one of the points." or "The permit allowed 40.0 acres of irrigation. The water user only developed 10.0 acres.")

Because of the contour of the ground there is a portion of land that was filed on along Walters Road that cannot be irrigated by flooding because it is higher in elevation. What is irrigated runs in a more northwesterly to southeasterly orientation. Also there is some land between the ditch and the existing water right on the easterly end of the field. The water has to flood across this area to get to the 1.5 acre of existing water right.

6. Claim Summary:

POD / POA NAME OR #	MAXIMUM RATE AUTHORIZED	CALCULATED THEORETICAL RATE BASED ON SYSTEM	AMOUNT OF WATER MEASURED	USE	# OF ACRES ALLOWED	# OF ACRES DEVELOPED
Primary Right	0.2125	0.50 cfs		IR & STK	8.5	8.5
Supplemental Right	4.2 Ac Ft	4.2 Ac-ft		IR	8.5	8.5

RECEIVED BY OWRD

OCT 15 2013

SALEM, OR



**SECTION 4**  
**SYSTEM DESCRIPTION**

Are there multiple PODs or POAs?

YES\* NO

If "YES" you will need to copy and complete Sections 4B through 4G for each POD/POA.

RECEIVED BY OWRD

POD/POA Name or Number this section describes (only needed if there is more than one):

OCT 15 2013

**\*See General Narrative Description**

SALEM, OR

**A. Place of Use**

1. Is the right for municipal use?

YES NO

If "YES" the table below may be deleted.

TWP	RNG	MER	SEC	QQ	GLOT	DLC	USE	IF IRRIGATION, # PRIMARY ACRES	IF IRRIGATION, # SUPPLEMENTAL ACRES
5S	12E	W	29	SE of SW			IR and STK	0.1	
				SW of SE			IR and STK	8.4	
Total Acres Irrigated								8.5	

Reminder: The map associated with this claim must identify Donation Land Claims (DLC), Government Lots (GLOT), Quarter Quarters (QQ), and if for irrigation, the number of acres irrigated within each projected DLC, GLOT, and QQ.

**B. Diversion and Delivery System Information**

Provide the following information concerning the diversion and delivery system. Information provided must describe the equipment used to transport and apply the water from the point of diversion/appropriation to the place of use.

1. Is a pump used?

YES NO

7. Is the distribution system piped?

YES NO

**C. Groundwater Source Information (Well and Sump)**

1. Is the appropriation from ground water (well or sump)?

YES NO

**D. Storage**

1. Does the distribution system include in-system storage (e.g. storage tank, bulge in system / reservoir)

YES NO

**E. Gravity Flow Pipe**

(THE DEPARTMENT TYPICALLY USES THE HAZEN-WILLIAM'S FORMULA FOR A GRAVITY FLOW PIPE SYSTEM)

1. Does the system involve a gravity flow pipe?

YES NO

**F. Gravity Flow Canal or Ditch**

(THE DEPARTMENT TYPICALLY USES MANNING'S FORMULA FOR CANALS AND DITCHES)

1. Is a gravity flow canal or ditch used to convey the water as part of the distribution system?

YES NO



2. Complete the table:

CANAL OR DITCH TYPE (MATERIAL)	TOP WIDTH OF CANAL OR DITCH	BOTTOM WIDTH OF CANAL OR DITCH	DEPTH	"N" FACTOR	AMOUNT OF FALL	LENGTH OF CANAL / DITCH	SLOPE	COMPUTED RATE (IN CFS)
#1 - earth	36"	15"	8"	.045			0.01	2.6
#2 - earth	24"	10"	8"	.045			0.01	1.6
#3 - earth	20"	9"	4"	.045			0.01	0.5
#4 - earth	48"	24"	5"	.045			0.01	1.8

Dimensions are taken at wetted cross section from irrigation completed the previous week.

3. Provide calculations:

*Ditch #1 (East Ditch before going under Walters Road)*

**Ditch Capacity Calculator**

using Manning's Formula

**Data Entry (fill in underlined blanks)**

Top Width = 3 feet  
 Bottom Width = 1.25 feet  
 Depth = 0.67 feet  
 Fall = 0.04 feet per 4 feet of distance  
 Grade = 0.01 , or 1.0%  
 n Factor = 0.05

**Results calculated**

Area of cross-section = 1.42375 square feet  
 Wetted Perimeter = 3.45411 feet  
 Hydraulic Radius = 0.41219  
 Velocity = 1.829 feet per second

Calculated Ditch Capacity = 2.6 cubic feet per second

RECEIVED BY OWRD

OCT 15 2013

SALEM, OR

*Ditch #2*

**Ditch Capacity Calculator** (East Ditch after going under Walters Road then delivery water to the right)

using Manning's Formula

**Data Entry (fill in underlined blanks)**

Top Width = 2 feet  
 Bottom Width = 0.83 feet  
 Depth = 0.67 feet  
 Fall = 0.04 feet per 4 feet of distance



Grade = 0.01 , or 1.0%  
n Factor = 0.05

---

**Results calculated**

Area of cross-section = 0.94805 square feet  
Wetted Perimeter = 2.608904 feet  
Hydraulic Radius = 0.36339  
Velocity = 1.682 feet per second

Calculated Ditch  
Capacity = 1.6 cubic feet per second

**Ditch #3**

**Ditch Capacity Calculator** (East Ditch after going  
under Walters Road then delivery water to the left)

using Manning's Formula

---

**Data Entry (fill in underlined blanks)**

---

Top Width = 1.67 feet  
Bottom Width = 0.75 feet  
Depth = 0.33 feet  
Fall = 0.04 feet per 4 feet of distance  
Grade = 0.01 , or 1.0%  
n Factor = 0.05

---

**Results calculated**

Area of cross-section = 0.3993 square feet  
Wetted Perimeter = 1.882254 feet  
Hydraulic Radius = 0.212139  
Velocity = 1.175 feet per second

Calculated Ditch  
Capacity = 0.5 cubic feet per second

RECEIVED BY OWRD

OCT 15 2013

SALEM, OR

**Ditch #4**

**Ditch Capacity Calculator** (West Ditch before  
going under Walters Road)

using Manning's Formula

---

**Data Entry (fill in underlined blanks)**

---

Top Width = 4 feet  
Bottom Width = 2 feet  
Depth = 0.41 feet  
Fall = 0.04 feet per 4 feet of distance



Grade = 0.01 , or 1.0%  
 n Factor = 0.05

#### Results calculated

Area of cross-section = 1.23 square feet  
 Wetted Perimeter = 4.161574 feet  
 Hydraulic Radius = 0.295561  
 Velocity = 1.465 feet per second  
 Calculated Ditch Capacity = 1.8 cubic feet per second

RECEIVED BY OWRD

OCT 15 2013

SALEM, OR

#### 4. If an actual measurement was taken, provide the following:

DATE OF MEASUREMENT	WHO MADE THE MEASUREMENT	MEASUREMENT METHOD	MEASURED QUANTITY OF WATER (IN CFS)

Attach measurement notes.

#### G. Reservoir

1. Does the claim involve a reservoir modified through a transfer?

YES NO

**Reminder:** Complete this section if the reservoir right has been modified through the transfer process. If the claim is for a permitted reservoir use the Claim of Beneficial Use form for reservoirs.

### SECTION 5 CONDITIONS

All conditions contained in the permit, permit amendment, transfer final order, or any extension final order shall be addressed. Reports that do not address all performance related conditions will be returned.

#### 1. Time Limits:

Permits, transfer final orders, and any extension final orders contain any or all of the following dates: the date when the actual construction work was to begin, the date when the construction was to be completed, and the date when the complete application of water to the proposed use was to be completed. These dates may be referred to as ABC dates. Describe how the water user has complied with each of the development timelines established in the permit, extension or transfer final order:

	DATE FROM PERMIT OR TRANSFER	DATE ACCOMPLISHED*	DESCRIPTION OF ACTIONS TAKEN BY WATER USER TO COMPLY WITH THE TIME LIMITS
ISSUANCE DATE	12/16/2002		
BEGIN CONSTRUCTION (A)		12/16/2002	Delivery and irrigation ditches already existing
COMPLETE CONSTRUCTION (B)		Summer 2003 and 2004	Land irrigated by flood irrigation over these 2 irrigation seasons.
COMPLETE APPLICATION OF	10/1/2004		



WATER (C)

\* MUST BE WITHIN PERIOD BETWEEN PERMIT, TRANSFER FINAL ORDER, OR ANY EXTENSION FINAL ORDER  
ISSUANCE AND THE DATE TO COMPLETELY APPLY WATER

2. Is there an extension final order(s)?

YES NO

3. If for a transfer extension order, provide the following information:

VOLUME	PAGE	DATE EXTENDED TO

4. Initial Water Level Measurements:

a. Was the water user required to submit an initial static water level measurement?

YES NO

5. Annual Static Water Level Measurements:

a. Was the water user required to submit annual static water level measurements?

YES NO

6. Pump Test (Required for most ground water permits prior to issuance of a certificate)

a. Did the permit require the submittal of a pump test?

YES NO

7. Measurement Conditions:

a. Does the permit, permit amendment, transfer final order, or any extension final order require the installation of a meter or approved measuring device?

YES NO

8. Recording and reporting conditions

a. Is the water user required to report the water use to the Department?

YES NO

9. Fish Screening

a. Are any points of diversion required to be screened to prevent fish from entering the point of diversion?

YES NO

10. By-pass Devices

a. Are any points of diversion required to have a by-pass device to prevent fish from entering the point of diversion?

YES NO

11. Other conditions required by permit, permit amendment final order, extension final order, or transfer final order:

a. Were there special well construction standards?

YES NO

b. Was submittal of a ground water monitoring plan required?

YES NO

c. Was the water user required to restore the riparian area if it was disturbed?

YES NO

d. Was a fishway required?

YES NO

e. Was submittal of a letter from an engineer required prior to storage of water?

YES NO

f. Was submittal of a water management and conservation plan required?

YES NO

g. Other conditions?

YES NO

If "YES" to any of the above, identify the condition and describe the water user's actions to comply with the condition(s):

RECEIVED BY OWRD

OCT 15 2013

SALEM, OR



**SECTION 6**  
**ATTACHMENTS**

Provide a list of any additional documents you are attaching to this report:

ATTACHMENT NAME	DESCRIPTION
<b>Claim Map</b>	
<b>Aerial Photo</b>	<b>2005 and 2011 aerial photograph from USDA FSA NAIP</b>

**SECTION 7**  
**CLAIM OF BENEFICIAL USE MAP**

The Claim of Beneficial Use Map must be submitted with this claim. Claims submitted without the Claim of Beneficial Use map will be returned. The map shall be submitted on poly film at a scale of 1" = 1320 feet, 1" = 400 feet, or the original full-size scale of the county assessor map for the location.

Provide a general description of the survey method used to prepare the map. Examples of possible methods include, but are not limited to, a traverse survey, GPS, or the use of aerial photos. If the basis of the survey is an aerial photo, provide the source, date, series and the aerial photo identification number.

**Used 2005 and 2011 USDA FSA NAIP aerial photographs. Fence lines and roads on government survey lines to locate land within section.**

**Districts diversion location are maps prepared by Bruce Estes for Juniper Flat District Improvement Company HB 3111 petition. They were not located as part of this claim or visited.**

RECEIVED BY OWRD

OCT 15 2013

SALEM, OR



## Map Checklist

Please be sure that the map you submit includes ALL the items listed below.

(Reminder: Incomplete maps and/or claims may be returned.)

- ☒ Map on polyester film
- ☒ Appropriate scale (1" = 400 feet, 1" = 1320 feet, or the original full-size scale of the county assessor map)
- ☒ Township, Range, Section, Donation Land Claims, and Government Lots
- ☒ If irrigation, number of acres irrigated within each projected Donation Land Claims, Government Lots, Quarter-Quarters
- ☐ Locations of fish screens and/or fish by-pass devices in relationship to point of diversion
- ☐ Locations of meters and/or measuring devices in relationship to point of diversion or appropriation
- ☒ Conveyance structures illustrated (pumps, reservoirs, pipelines, ditches, etc.)
- ☒ Point(s) of diversion or appropriation (illustrated and coordinates)
- ☒ Tax lot boundaries and numbers
- ☒ Source illustrated if surface water
- ☒ Disclaimer ("This map is not intended to provide legal dimensions or locations of property ownership lines")
- ☒ Application and permit number or transfer number
- ☒ North arrow
- ☒ Legend
- ☒ CWRE stamp and signature

RECEIVED BY OWRD

OCT 15 2013

SALEM, OR



RECEIVED BY OWF

OCT 15 2013

SALEM, OR



USDA-FSA National Agriculture Imagery Program (2011)

1 inch = 200 feet

0 350 700 F



USDA-FSA-NAIP 2005



RECEIVED BY OWRD

OCT 13 2003

SALEM, OR

Section corner

STEDIC  
Cane



# Completion Checklist for Claims of Beneficial Use

Application # \_\_\_\_\_  
 Date Received 10/15/2013  
 CWRE Name Larry T. H.  
 File Marked yes  
 Oversized Map # \_\_\_\_\_  
 Reviewer C. J.

Transfer # 1-7491  
 Claim Logged yes

## Map Review:

- ☒ Map on polyester film (OAR 690-014-0170(1) & 310-0050(1)(b))
- ☒ Application & permit #; or transfer # (OAR 690-014-0100(1))
- ☒ Disclaimer (OAR 690-014-0170(5))
- ☒ North arrow (OAR 690-310-0050(2)(c))
- ☒ CWRE stamp and signature (OAR 690-014 & 310-0050)
- ☒ Appropriate scale (1" = 1320', 1" = 400', or the original full-size scale of the county assessor map) (014 & 310)
- ☒ Township, range, section, and tax lot numbers (OAR 690-310-0050(4))
- ☐ Source illustrated if surface water (OAR 690-014-0170(3))
- ☐ Point(s) of diversion or appropriation (illustrated) (OAR 690-014(4) & 690-310-0050)
- ☐ Point(s) of diversion or appropriation (coordinates) (OAR 690-014(4) & 690-310-0050)
- ☐ Conveyance structures illustrated (pump, pipelines, ditches, etc.) (OAR 690-310-0050)
- ☐ Description of the location, in relation to the point of diversion or appropriation, of any fish screens, by-pass devices, and measuring devices required (OAR 690-014-0170(4))
- ☐ Place of use (1/4 1/4, or projected 1/4 1/4 lines within DLCs, or Gov Lots; if irrigation, # of acres in each subdivision; if for domestic or human consumption, location of dwelling or spigot) (OAR 690-310-0050, 690-014, 690-380-6010)

## Report Review:

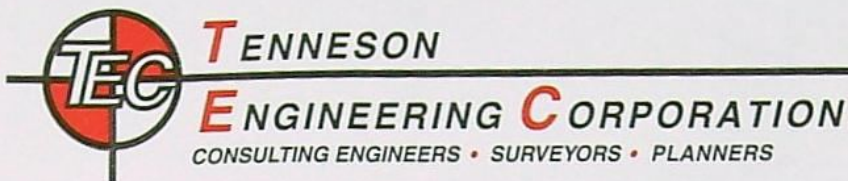
- ☒ On-form or format provided by the Department (OAR 690-014-0100(1))
- ☒ Application & permit #; or transfer # (OAR 690-014)
- ☒ Ownership information (OAR 690-014)
- ☒ Date of survey (OAR 690-014)
- ☒ Person interviewed (OAR 690-014)
- ☒ County (OAR 690-014)
- ☐ Description of conveyances system (from POD to POU) (OAR 690-014-0100)
- ☐ Source(s) of water (OAR 690-014-0100)
- ☐ Place of use location (OAR 690-014-0100)
- ☐ Type of use (OAR 690-014-0100)
- ☐ Extent of use (OAR 690-014-0100)
- ☐ Rate and Duty (OAR 690-014-0100)
- ☐ Diversion rate for each use (OAR 690-014-0100)
- ☐ Diversion works description (pump make, serial model, capacity, and description) (OAR 690-014-0100)
- ☐ System capacity (OAR 690-014-0100)
  - ☐ Calculated capacity of system (required)
  - ☐ Measured amount of use (optional)
- ☐ Permit/Transfer Final Order Conditions (OAR 690-014-0100)
  - ☐ Time limits
  - ☐ Initial water level measurements
  - ☐ Annual static water level measurements
  - ☐ Measurement, recording, and reporting
    - ☐ Meter/measuring device
    - ☐ Water use reporting
  - ☐ Fish screening and/or by-pass
  - ☐ Pump test (ground water)
  - ☐ Other conditions
- ☒ CWRE stamp and signature (OAR 690-014-0100)
- ☐ Signature(s) of permittee of transfer holder (OAR 690-014-0100)

DEF = deficient

N/A = Not Applicable

S:\groups\wr\certs\Resource Center\Forms\_Checklists\_Mailing Instructions\COBU Checklist 11-20-2012.rtf





3313 WEST SECOND STREET, SUITE 100  
THE DALLES, OR 97058

PHONE (541) 296-9177  
FAX (541) 296-6657

## LETTER OF TRANSMITTAL

TO: Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem, Oregon 97301-2430

Date 10/11/2013	Work Order # 14193
Attention	
RE:	
Transfer 7491	

ENCLOSED ARE THE FOLLOWING:

QUANTITY	DESCRIPTION
1	(13 pgs) CLAIM OF BENEFICIAL USE FOR T-7491
1 set	(2 pgs) 8-1/2" x 14" mylar—CLAIM MAPS

THESE ARE TRANSMITTED (as checked below)

☒ For approval      ☐ As requested      ☐ Filing/Recording  
☐ For your use      ☐ Approved as noted      ☐ For your review & comment

### CHARGES

Remarks:	SF Blueline	
	SF Mylar	
	Xerox	
	Tube, Mailer, Etc.	
	P & H	
	TOTAL	

RECEIVED BY OWRD

PICKED UP BY:  
DELIVERED BY:  
COPY TO: James Graybill w/ enclosures

OCT 15 2013

SALEM, OR

BY: Larry M. Toll, CWRE

If enclosures are not as noted, please notify us at once.





# Oregon

Theodore R. Kulongoski, Governor

## Water Resources Department

Commerce Building  
158 12th Street NE  
Salem, OR 97301-4172  
503-378-3739  
FAX 503-378-8130

January 29, 2003

Michael S. Filbin  
61906 Dufur Gap Road  
Dufur, Oregon 97021

Reference: Transfer T-7491

The assignment from Mike Filbin to James Graybill, has been recorded in the records of the Water Resources Department.

Our records have been changed accordingly and the original request is enclosed. Receipt number 58012 covering the recording fee of \$25.00 is also enclosed.

Sincerely,

Jerry Sauter  
Water Rights Program Analyst

Enclosure

cc: Watermaster 3  
James Graybill  
Data Center, OWRD  
File



RECEIVED

JAN 28 2003

WATER RESOURCES DEPT.  
SALEM, OREGON

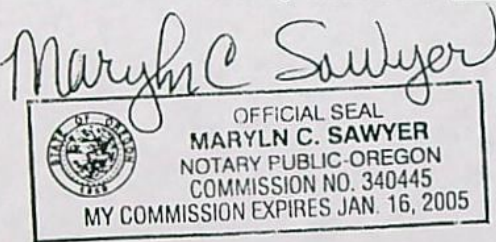
## REQUEST FOR ASSIGNMENT OF TRANSFER

I, Mike Filbin of  
(name of landowner initiating the transfer)61906 Dufur Gap Road, Dufur, OR 97021  
(mailing address) (city) (state) (zip) (phone)do hereby assign all of my interest in and to water right transfer application  
numbered 7491, as filed in the office of the

Water Resources Director, TO:

James Graybill of  
(name of the new landowner where the water is to be used)21130 N.E. Interlocken Lane Fairview, OR  
(mailing address) (city) (state) (zip) 97024

Telephone number \_\_\_\_\_

WITNESS my hand this 28 day of Jan, 2003.

(signature of initial landowner)

(signature of initial landowner)

(Note: If there are other owners of the property described in this Application, Permit or Certificate of Groundwater Registration you must attach a list of their names and addresses to this form.)

I hereby certify that I have notified all other owners of the property described in this Application, Permit or Certificate of Registration of this request for assignment.

This form should be used when the transfer holder of the place where the water is used sells or otherwise conveys the place where water is used to someone else. IF THE PURPOSE OF THE TRANSFER WAS TO CHANGE THE PLACE WHERE WATER IS USED TO LAND OWNED BY SOMEONE ELSE, THIS FORM IS NOT NEEDED.

PLEASE DO NOT WRITE IN THIS BOX

- This certifies assignment and record change at Oregon Water Resources Department effective 8:00a.m. on date of receipt at Salem, Oregon.
- Fee receipt # 58012
- For Director by Jerry Sawyer, Program Analyst in Water Rights Division

The completed assignment must be submitted to the Water Resources Department together with a recording fee of \$25. Additional pages will cost \$5 per page.

WATER RESOURCES DEPARTMENT  
158 12TH STREET NE  
SALEM, OREGON 97301-4712

OK 1/28/03  
1/29/2003



MIKE & KITTY FILBIN  
61906 DUFUR GAP RD.  
DUFUR, OR 97021



Water Resources Dept  
Commerce Building  
158 12<sup>th</sup> St. N.E.  
Salem, OR. 97301-



STATE OF OREGON  
**WATER RESOURCES DEPARTMENT**  
 158 12TH ST. N.E.  
 SALEM, OR 97310-0210  
 378-8455 / 378-8130 (FAX)

RECEIPT # **58012**

INVOICE # \_\_\_\_\_

RECEIVED FROM: Michael S. Filbin  
 BY: \_\_\_\_\_

APPLICATION	
PERMIT	
TRANSFER	T-7491

CASH: ☐ CHECK: ☒ 4911 OTHER: (IDENTIFY) ☐

TOTAL REC'D \$ 25.00

**0417 WRD MISC CASH ACCT**

ADJUDICATIONS

\$

PUBLICATIONS / MAPS

\$

OTHER: (IDENTIFY)

\$

OTHER: (IDENTIFY)

\$

**REDUCTION OF EXPENSE**

CASH ACCT.

\$

PCA AND OBJECT CLASS

VOUCHER #

**0427 WRD OPERATING ACCT**

**MISCELLANEOUS**

0407 COPY & TAPE FEES

\$

0410 RESEARCH FEES

\$

0408 MISC REVENUE: (IDENTIFY)

\$

(New) TC162 DEPOSIT LIAB. (IDENTIFY)

\$

**WATER RIGHTS:**

0201 SURFACE WATER

EXAM FEE

\$

0202

\$

0203 GROUND WATER

\$

0204

\$

0205 TRANSFER

\$

0206

\$

**WELL CONSTRUCTION**

EXAM FEE

\$

0219

\$

0218 WELL DRILL CONSTRUCTOR

0220

\$

LANDOWNER'S PERMIT

OTHER (IDENTIFY)

**0437 WELL CONST. START FEE**

0211 WELL CONST START FEE

\$

CARD #

0210 MONITORING WELLS

\$

CARD #

OTHER (IDENTIFY)

**0539 LOTTERY PROCEEDS**

1302 LOTTERY PROCEEDS

\$

**0467 HYDRO ACTIVITY**

LIC NUMBER

0233 POWER LICENSE FEE (FW/WRD)

\$

0231 HYDRO LICENSE FEE (FW/WRD)

\$

HRDRO APPLICATION

\$

RECEIPT # **58012**

DATED: 1/28/03 BY: K. Hall





# Oregon

John A. Kitzhaber, M.D., Governor

## Water Resources Department

Commerce Building  
158 12th Street NE  
Salem, OR 97301-4172  
(503) 378-3739  
FAX (503) 378-8130  
[www.wrd.state.or.us](http://www.wrd.state.or.us)

December 23, 2002

Mike Filbin  
61906 Dufur Gap Road  
Dufur, Oregon 97021

REFERENCE: File T-7491

Enclosed is a copy of the order approving your water right transfer application T-7491.

A time to complete the transfer is given in the order. YOU SHOULD GIVE PARTICULAR ATTENTION TO THE TIME LIMIT. The water right for any portion of the authorized change in use or change in place of use NOT carried out within the time allowed will be lost.

An extension of the time limit can be allowed only upon a showing that diligent effort has been made to complete the actual change within the time allowed.

You have the requirement to hire a Certified Water Right Examiner (CWRE) to complete a Claim of Beneficial Use report and map which must be submitted to this department within one year of the date you completed the change or within one year of the completion date authorized in the transfer, whichever occurs first.

Sincerely,

*Sarah Henderson*

*fox*

BERNADETTE WILLIAMS  
Transfer Program Coordinator

BW:sh

Enclosures

cc: Larry Toll, Watermaster  
Bruce Estes, CWRE



STATE OF OREGON

COUNTY OF WASCO

ORDER APPROVING A CHANGE IN PLACE OF USE

Pursuant to ORS 540.510 to 540.530, after notice was given and no objections were filed, and finding that no injury to existing water rights would result, this order approves, as conditioned or limited herein, TRANSFER 7491 submitted by

MIKE FILBIN  
61906 DUFUR GAP ROAD  
DUFUR, OREGON 97021.

The FIRST right to be modified was confirmed by decree of the Circuit Court of the State of Oregon for WASCO County as evidenced by a PORTION of Certificate 77326. The decree is recorded in the Order Record of the Water Resources Director in Volume 14 & 18, at Pages 398 & 252 respectively. The date of priority is JULY 1, 1903, for DIRECT FLOW FROM CLEAR CREEK AND FROG CREEK, and AUGUST 19, 1904, FOR STORAGE IN CLEAR LAKE RESERVOIR.

The right allows the use of DIRECT FLOW FROM CLEAR CREEK and FROG CREEK, and STORAGE IN CLEAR LAKE RESERVOIR, tributaries of WHITE RIVER, for IRRIGATION OF 8.5 ACRES AND STOCK.

This is an order in other than a contested case. This order is subject to judicial review under ORS 183.484. Any petition for judicial review must be filed within the 60 day time period specified by ORS 183.484(2).

Pursuant to ORS 536.075 and OAR 137-004-080 and OAR 690-01-005 you may either petition for judicial review or petition the Director for reconsideration of this order.



The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed ONE ACRE FOOT PER ACRE OR ACRE EQUIVALENT DURING ANY 30-DAY PERIOD UP TO JULY 1<sup>ST</sup> OF EACH YEAR AND NOT TO EXCEED 3.0 ACRE FEET PER ACRE OR ACRE EQUIVALENT DURING ANY IRRIGATION SEASON; PROVIDED, THAT THE RATE OF FLOW SHALL NOT EXCEED 1/40 OF A SECOND FOOT PER ACRE OR ACRE EQUIVALENT UP TO JULY 1<sup>ST</sup> OF EACH YEAR AND THEREAFTER NOT TO EXCEED 1/80 OF A SECOND FOOT PER ACRE OR ACRE EQUIVALENT, EXCEPT IN CASE OF ROTATION, if available at the authorized points of diversion: NE $\frac{1}{4}$  NE $\frac{1}{4}$ , SECTION 34, T 4 S, R 9 E, W.M. FROM FROG CREEK; NW $\frac{1}{4}$  SE $\frac{1}{4}$ , SECTION 10, T 5 S, R 9 E, W.M. FROM CLEAR CREEK; CLEAR LAKE RESERVOIR DAM IS IN THE SE $\frac{1}{4}$  SE $\frac{1}{4}$ , SECTION 32, T 4 S, R 9 E, W.M.

The authorized place of use is located as follows:

NW $\frac{1}{4}$  NE $\frac{1}{4}$         8.50 ACRES  
SECTION 32  
TOWNSHIP 5 SOUTH, RANGE 12 EAST, W.M.

The right to use water for the above purpose is restricted to beneficial use on the lands or place of use described and is subject to all other conditions and limitations contained in the decree.

The SECOND right to be modified, as evidenced by a portion of Certificate 77733, was perfected under Permit 25275 with a date of priority of NOVEMBER 11, 1915. The right allows the use of the waters of CLEAR LAKE RESERVOIR, CONSTRUCTED UNDER PERMIT R-2106, a tributary of the WHITE RIVER, for SUPPLEMENTAL IRRIGATION OF 8.5 ACRES.

The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 4.2 ACRE-Feet FOR EACH ACRE IRRIGATED OR ACRE EQUIVALENT DURING THE IRRIGATION SEASON OR EACH YEAR, if available at the authorized point of diversion: SE $\frac{1}{4}$  SE $\frac{1}{4}$ , SECTION 32, T 4 S, R 9 E, W.M.; 1390 FEET SOUTH AND 480 FEET WEST FROM E $\frac{1}{4}$  CORNER, SECTION 32.



The use shall conform to any reasonable rotation system ordered by the proper state officer.

The authorized place of use is located as follows:

NW¼ NE¼        8.50 ACRES  
SECTION 32  
TOWNSHIP 5 SOUTH, RANGE 12 EAST, W.M.

The right to use the water for the above purpose is restricted to beneficial use on the lands or place of use described.

The applicant proposes to change the PLACE OF USE to:

SE¼ SW¼        1.50 ACRES  
SW¼ SE¼        7.00 ACRES  
SECTION 29  
TOWNSHIP 5 SOUTH, RANGE 12 EAST, W.M.

THIS CHANGE TO EXISTING WATER RIGHTS MAY BE MADE PROVIDED THE FOLLOWING CONDITIONS ARE MET BY THE WATER USER:

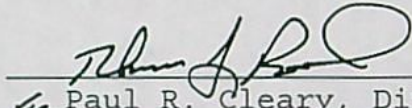
1. The proposed change shall be completed on or before October 1, 2004.
2. When required by the Department, the water user or irrigation district shall operate and maintain the headgate and measuring device, as needed. The water user or irrigation district shall report total flow figures when requested by the Watermaster. The Watermaster may operate the headgate and monitor the accuracy of the measuring device, as needed.
3. The former place of use shall no longer be irrigated as a part of this water right.



4. Except as modified herein, all other conditions and restrictions on Certificates 77326 and 76969 remain in effect.

When the Director determines that it is necessary, or to facilitate records keeping, new certificates will be issued to confirm all completed changes for which satisfactory proof has been made and to confirm that portion of the right not modified by this or any other order.

WITNESS the signature of the Water Resources  
Director, affixed DEC 16 2002.

  
\_\_\_\_\_  
For Paul R. Cleary, Director



6293 Sunnyview Rd. NE 60382 Arnold Rd.  
Salem, OR 97305 Bend, OR 97702  
(503) 585-7593 (503) 382-7391



STATE OF OREGON

COUNTY OF WASCO

ORDER APPROVING A CHANGE IN PLACE OF USE

Pursuant to ORS 540.510 to 540.530, after notice was given and no objections were filed, and finding that no injury to existing water rights would result, this order approves, as conditioned or limited herein, TRANSFER 7491 submitted by

MIKE FILBIN  
61906 DUFUR GAP ROAD  
DUFUR, OREGON 97021.

The FIRST right to be modified was confirmed by decree of the Circuit Court of the State of Oregon for WASCO County as evidenced by a PORTION of Certificate 77326. The decree is recorded in the Order Record of the Water Resources Director in Volume 14 & 18, at Pages 398 & 252 respectively. The date of priority is JULY 1, 1903, for DIRECT FLOW FROM CLEAR CREEK AND FROG CREEK, and AUGUST 19, 1904, FOR STORAGE IN CLEAR LAKE RESERVOIR.

The right allows the use of DIRECT FLOW FROM CLEAR CREEK and FROG CREEK, and STORAGE IN CLEAR LAKE RESERVOIR, tributaries of WHITE RIVER, for IRRIGATION OF 8.5 ACRES AND STOCK.

This is an order in other than a contested case. This order is subject to judicial review under ORS 183.484. Any petition for judicial review must be filed within the 60 day time period specified by ORS 183.484(2).

Pursuant to ORS 536.075 and OAR 137-004-080 and OAR 690-01-005 you may either petition for judicial review or petition the Director for reconsideration of this order.



The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed ONE ACRE FOOT PER ACRE OR ACRE EQUIVALENT DURING ANY 30-DAY PERIOD UP TO JULY 1<sup>ST</sup> OF EACH YEAR AND NOT TO EXCEED 3.0 ACRE FEET PER ACRE OR ACRE EQUIVALENT DURING ANY IRRIGATION SEASON; PROVIDED, THAT THE RATE OF FLOW SHALL NOT EXCEED 1/40 OF A SECOND FOOT PER ACRE OR ACRE EQUIVALENT UP TO JULY 1<sup>ST</sup> OF EACH YEAR AND THEREAFTER NOT TO EXCEED 1/80 OF A SECOND FOOT PER ACRE OR ACRE EQUIVALENT, EXCEPT IN CASE OF ROTATION, if available at the authorized points of diversion: NE $\frac{1}{4}$  NE $\frac{1}{4}$ , SECTION 34, T 4 S, R 9 E, W.M. FROM FROG CREEK; NW $\frac{1}{4}$  SE $\frac{1}{4}$ , SECTION 10, T 5 S, R 9 E, W.M. FROM CLEAR CREEK; CLEAR LAKE RESERVOIR DAM IS IN THE SE $\frac{1}{4}$  SE $\frac{1}{4}$ , SECTION 32, T 4 S, R 9 E, W.M.

The authorized place of use is located as follows:

NW $\frac{1}{4}$  NE $\frac{1}{4}$         8.50 ACRES  
SECTION 32  
TOWNSHIP 5 SOUTH, RANGE 12 EAST, W.M.

The right to use water for the above purpose is restricted to beneficial use on the lands or place of use described and is subject to all other conditions and limitations contained in the decree.

The SECOND right to be modified, as evidenced by a portion of Certificate 77733, was perfected under Permit 25275 with a date of priority of NOVEMBER 11, 1915. The right allows the use of the waters of CLEAR LAKE RESERVOIR, CONSTRUCTED UNDER PERMIT R-2106, a tributary of the WHITE RIVER, for SUPPLEMENTAL IRRIGATION OF 8.5 ACRES.

The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 4.2 ACRE-FEET FOR EACH ACRE IRRIGATED OR ACRE EQUIVALENT DURING THE IRRIGATION SEASON OR EACH YEAR, if available at the authorized point of diversion: SE $\frac{1}{4}$  SE $\frac{1}{4}$ , SECTION 32, T 4 S, R 9 E, W.M.; 1390 FEET SOUTH AND 480 FEET WEST FROM E $\frac{1}{4}$  CORNER, SECTION 32.



The use shall conform to any reasonable rotation system ordered by the proper state officer.

The authorized place of use is located as follows:

NW¼ NE¼ 8.50 ACRES  
SECTION 32  
TOWNSHIP 5 SOUTH, RANGE 12 EAST, W.M.

The right to use the water for the above purpose is restricted to beneficial use on the lands or place of use described.

The applicant proposes to change the PLACE OF USE to:

SE¼ SW¼ 1.50 ACRES  
SW¼ SE¼ 7.00 ACRES  
SECTION 29  
TOWNSHIP 5 SOUTH, RANGE 12 EAST, W.M.

THIS CHANGE TO EXISTING WATER RIGHTS MAY BE MADE PROVIDED THE FOLLOWING CONDITIONS ARE MET BY THE WATER USER:

1. The proposed change shall be completed on or before October 1, 2004.
2. When required by the Department, the water user or irrigation district shall operate and maintain the headgate and measuring device, as needed. The water user or irrigation district shall report total flow figures when requested by the Watermaster. The Watermaster may operate the headgate and monitor the accuracy of the measuring device, as needed.
3. The former place of use shall no longer be irrigated as a part of this water right.

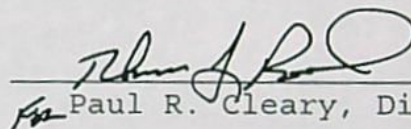


4. Except as modified herein, all other conditions and restrictions on Certificates 77326 and 76969 remain in effect.

When the Director determines that it is necessary, or to facilitate records keeping, new certificates will be issued to confirm all completed changes for which satisfactory proof has been made and to confirm that portion of the right not modified by this or any other order.

WITNESS the signature of the Water Resources

Director, affixed DEC 16 2002.

  
Paul R. Cleary, Director



# ORDER AND CERTIFICATE CHECK LIST

## RECORD MARKING (Support Staff)

File Folder ( ) ## 7-7491  
32044

Permit ( ) ## \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Certificate ( ) ## 77733  
77326

Trans App Register (X)  
Trans Name Index ( )

Sp. OR ( ) 0-15525

Decree ( ) Vol 14 Page 398, 252 Vol \_\_\_\_\_ Page \_\_\_\_\_

## COPIES MADE

Order (X) Certificate ( )

File (X) ( ) Data Center (X) ( ) Watermaster (X) ( ) Applicant (X) ( )

ISWR Liason ( ) ( ) \_\_\_\_\_ Water Use Reporting ( ) ( ) \_\_\_\_\_

CWRE (X) ( ) # 1 I.District ( ) ( ) \_\_\_\_\_

Other ( ) ( ) \_\_\_\_\_ Other ( ) ( ) \_\_\_\_\_

**SEND** copy of application map to watermaster \_\_\_\_\_

## LETTER TO:

Applicant (X) CWRE (X) # 1

I.D. ( ) \_\_\_\_\_ Other ( ) \_\_\_\_\_

## EMAIL PROCESSOR

NWR ( ) NCR ( ) SWR ( ) SCR ( ) ER ( )

## ENCLOSURES

Special Order (X) Vol 56 Page 2192  
( ) Vol \_\_\_\_\_ Page \_\_\_\_\_

Certificate ( ) \_\_\_\_\_  
( ) \_\_\_\_\_  
( ) \_\_\_\_\_

DATE SIGNED: 12/16/02

## FILE SET-UP

File Number  
7-7491

Set-Up Date

10/1/2004

For Whom

Completion/Set Up

CBU Due Date

## SEND TO:

Fiscal Section ( ) Other ( ) \_\_\_\_\_

NOTES: Do not cancel either water right → they are "living" elts.

*Mike Filbin*



**INTEROFFICE MEMO**  
***FIELD SERVICES DIVISION***  
**WATER RESOURCES DEPARTMENT**

Pendleton Office



DATE: October 11, 2002  
TO: Paul R. Cleary, Director  
FROM: Ken Dowden, <sup>AD</sup>N. C. Region Transfer Specialist  
SUBJECT: Approval of Transfer Application T-7491 (Mike Filbin)

Pursuant to ORS. 540.510 to 540.530, Mike Filbin has made application and requests to CHANGE THE PLACE OF USE for portions of an existing water right certificate 77326 and it's associated right for supplemental irrigation under certificate 76969.

Juniper Flat District Improvement Company has completed and had approved their HB 3111 lands, thus allowing this transfer to move forward.

The Watermaster has reviewed the transfer application and found that no injury to existing rights or enlargement would result from the change.

I recommend the transfer be approved.





STATE OF OREGON

COUNTY OF WASCO

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

JUNIPER FLAT DISTRICT IMPROVEMENT COMPANY  
53333 RESERVATION ROAD  
MAUPIN, OR 97037

confirms the right to use the waters of DIRECT FLOW FROM CLEAR CREEK AND FROG CREEK AND STORAGE OF 1400 ACRE FEET IN CLEAR LAKE RESERVOIR, a tributary of WHITE RIVER, for IRRIGATION OF 2101.64 ACRES, STOCK, AND MAINTENANCE OF STOCK PONDS (5.85 ACRE EQUIVALENTS).

This right was confirmed by decree of the Circuit Court of the State of Oregon for WASCO COUNTY. The decree is of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 14 & 18, at Page 398 & 252. The date of priority is JULY 1, 1903 FOR DIRECT FLOW FROM CLEAR CREEK AND FROG CREEK, AND AUGUST 19, 1904, FOR STORAGE IN CLEAR LAKE RESERVOIR.

The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed ONE ACRE FOOT PER ACRE OR ACRE EQUIVALENT DURING ANY 30-DAY PERIOD UP TO JULY 1ST OF EACH YEAR AND NOT TO EXCEED 3 ACRE FEET PER ACRE OR ACRE EQUIVALENT DURING ANY IRRIGATION SEASON; PROVIDED, THAT THE RATE OF FLOW SHALL NOT EXCEED 1/40 OF A SECOND FOOT PER ACRE OR ACRE EQUIVALENT UP TO JULY 1ST OF EACH YEAR AND THEREAFTER NOT TO EXCEED 1/80 OF A SECOND FOOT PER ACRE OR ACRE EQUIVALENT, EXCEPT IN CASE OF ROTATION.

The point of diversion is located as follows:

NE $\frac{1}{4}$  NE $\frac{1}{4}$ , SECTION 34, T. 4 S., R. 9 E., W. M. FROM FROG CREEK; NW $\frac{1}{4}$  SE $\frac{1}{4}$ , SECTION 10, T. 5 S., R. 9 E., W.M. FROM CLEAR CREEK; CLEAR LAKE RESERVOIR DAM IS IN THE SE $\frac{1}{4}$  SE $\frac{1}{4}$ , SECTION 32, T. 4 S., R. 9 E., W.M.

The use shall conform to any reasonable rotation system ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:



# IRRIGATION AND STOCK

<u>QTR/QTR</u>	<u>TAX</u> <u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
NE/SE	7200	1.50	MCELHERON
SW/SE	7200	23.60	MCELHERON
SE/SE	7200	35.70	MCELHERON
SECTION 14			
SW/NE	9300	2.50	TOM MORELLI
SE/NE	9300	5.60	TOM MORELLI
NE/NW	7600	0.90	MAYHEW
SW/SW	9200	1.50	TOM MORELLI
SE/SW	9200	9.90	TOM MORELLI
NE/SE	9400	23.80	TOM MORELLI
NW/SE	9400	19.00	TOM MORELLI
SW/SE	9400	10.40	TOM MORELLI
SE/SE	9400	2.80	TOM MORELLI
SECTION 22			
NE/NE	7200	18.40	MCELHERON
NW/NE	7200	10.80	MCELHERON
SW/SW	9500	22.70	DELCO
SE/SW	9500	24.30	DELCO
SECTION 23			
NE/NW	6500	34.00	LARSELL
SE/NW	6500	36.00	LARSELL
SECTION 24			
SE/NE	9700	1.30	HARTH
NW/SW	9900	15.40	MAYHEW
SW/SW	9900	19.40	MAYHEW
SECTION 25			
NE/SE	9900	12.90	MAYHEW
NW/SE	9900	2.60	MAYHEW
SW/SE	9900	2.70	MAYHEW
SE/SE	9900	35.30	MAYHEW
SECTION 26			
NW/NE	9501	33.50	TIM MORELLI
SW/NE	9501	1.60	TIM MORELLI
NE/NW	9200	6.00	TOM MORELLI
NE/SW	10100	22.00	TIM MORELLI



<u>QTR/QTR</u>	<u>TAX</u> <u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
SW/SW	10100	13.80	TIM MORELLI
SE/SW	10100	6.60	TIM MORELLI
NW/SE	10100	20.50	TIM MORELLI
SECTION 27			
NE/SW	10600	7.00	V. WOODSIDE
NW/SW	10600	3.50	V. WOODSIDE
SW/SW	10600	11.60	V. WOODSIDE
SE/SW	10600	7.40	V. WOODSIDE
SECTION 29			
NE/SE	10600	0.90	V. WOODSIDE
SE/SE	10600	1.00	V. WOODSIDE
SECTION 30			
NE/NE	10800	10.50	GUTZLER
SW/NE	10800	3.50	GUTZLER
SE/NE	10800	10.90	GUTZLER
SW/NW	10700	11.20	ENDERSBY
SECTION 31			
SE/NE	10900	8.50	PAULSON
NW/NW	10800	2.70	GUTZLER
NE/SE	10900	13.30	PAULSON
NW/SE	10900	6.00	PAULSON
SECTION 32			
NE/SW	10900	17.50	PAULSON
SW/SW	10900	5.50	PAULSON
SE/SW	10900	20.20	PAULSON
SECTION 33			
NW/NW	11100	15.70	RECKMAN
SW/NW	11100	0.50	RECKMAN
NW/SW	11100	3.80	RECKMAN
NW/SW	11101	1.90	ODEM
SW/SW	11101	2.10	ODEM
SECTION 34			
SE/SW	11400	0.30	MAYHEW
NE/SE	11400	12.30	MAYHEW
SW/SE	11400	9.80	MAYHEW



<u>QTR/QTR</u>	<u>TAX</u> <u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
----------------	--------------------------	--------------	------------------

SE/SE	11400	34.30	MAYHEW
-------	-------	-------	--------

SECTION 35

NE/SE	11500	24.80	MAYHEW
NW/SE	11500	15.80	MAYHEW
SW/SE	11500	25.80	MAYHEW
SE/SE	11500	33.00	MAYHEW

SECTION 36

TOWNSHIP 4 SOUTH, RANGE 13 EAST, W.M.

NE/NE	3700	30.90	MARSH
SE/NE	3700	28.10	MARSH

SECTION 19

NW/NW	3300	32.30	MARSH
SW/NW	3300	30.40	MARSH
NW/SW	3300	8.30	MARSH

SECTION 20

NE/SW	4200	1.10	HARTH
NW/SW	4200	0.60	HARTH

SECTION 30

NE/SW	4302	20.80	DULING
NW/SE	4302	8.70	DULING
SW/SE	4302	10.00	DULING

SECTION 31

TOWNSHIP 4 SOUTH, RANGE 14 EAST, W.M.

NW/SW	1701	7.00	ENDERSBY
-------	------	------	----------

SECTION 13

SE/NE	2700	0.10	DODGE
NE/SW	2400	3.00	ODFW
SE/SW	2400	19.34	ODFW

SECTION 24

SE/NE	1900	5.00	HAMMOND
NE/SW	100	1.00	MUNCIE

SECTION 25

TOWNSHIP 5 SOUTH, RANGE 11 EAST, W.M.



	<u>TAX</u>		
<u>QTR/QTR</u>	<u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
SW/NE	100	4.00	MCCORKLE
NE/NW	201	3.70	V. WOODSIDE
NW/NW	201	0.90	V. WOODSIDE
SW/NW	201	7.90	V. WOODSIDE
SE/NW	100	7.40	MCCORKLE
SE/NW	201	1.10	V. WOODSIDE
NW/SE	100	6.00	MCCORKLE
SECTION 1			
NW/SW	400	14.40	HACHLER
SW/SW	400	0.80	HACHLER
SECTION 2			
NE/SE	400	9.90	HACHLER
SE/SE	400	4.90	HACHLER
SECTION 3			
SE/SE	1700	10.40	AMBROSE
SECTION 8			
NW/SW	1700	12.90	AMBROSE
SW/SW	1700	6.70	AMBROSE
SECTION 9			
SW/SW	2200	12.40	ENDERSBY
SE/SW	2200	9.60	ENDERSBY
SECTION 11			
NW/NW	2100	31.80	MCLEOD
SW/NW	2100	27.50	MCLEOD
SE/NW	2100	7.70	MCLEOD
SECTION 12			
NE/NE	2300	6.30	ENDERSBY
SE/NE	2300	4.40	ENDERSBY
NE/SW	2600	3.20	WILLIAMSON
NW/SW	2600	9.60	WILLIAMSON
SECTION 13			
NW/NE	3103	0.50	GROCE
SE/NE	2600	7.20	WILLIAMSON
NE/NW	3103	10.50	GROCE
SW/SE	3100	9.30	CLAYMIER



<u>QTR/QTR</u>	<u>TAX</u>	<u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
SE/SE	3100	12.00	CLAYMIER	
			SECTION 14	
SW/SW	3502	1.20	DODGE	
SW/SW	3502	14.00	DODGE	
SE/SW	3502	39.80	DODGE	
			SECTION 18	
SE/SW	3790	20.00	CONFEDERATED TRIBES	
			SECTION 19	
SE/NE	3403	5.00	CAPPS	
			SECTION 20	
NE/SE	3900	14.60	HUNDLEY	
NW/SE	3900	1.40	HUNDLEY	
SE/SE	3900	4.34	HUNDLEY	
			SECTION 21	
NW/NW	3200	15.50	S. WOODSIDE	
SW/NW	3200	9.23	S. WOODSIDE	
NE/SE	3100	2.70	L. WOODSIDE	
SW/SE	4000	10.00	JONES & ROSS	
SE/SE	3100	16.20	L. WOODSIDE	
			SECTION 22	
NE/NE	2703	15.00	ASCHOFF	
NW/NE	3100	11.50	CLAYMIER	
NE/NW	3100	16.40	CLAYMIER	
NW/NW	3100	12.68	CLAYMIER	
SW/NW	3100	3.40	CLAYMIER	
SE/NW	3100	1.20	CLAYMIER	
SW/SW	4100	4.50	L. WOODSIDE	
SE/SW	4100	4.60	L. WOODSIDE	
			SECTION 23	
NW/NW	2702	5.00	CARTER	
SW/NW	2702	10.00	CARTER	
SE/SE	4400	0.50	DULING	
			SECTION 24	
SW/NE	4500	11.80	L. WOODSIDE	
			SECTION 25	



<u>QTR/QTR</u>	<u>TAX</u>	<u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
NE/NE	4900	7.20	PINHEIRO	
SE/NE	4900	4.80	PINHEIRO	
NE/NW	4100	13.50	L. WOODSIDE	
NW/NW	4100	21.60	L. WOODSIDE	
NW/SE	5200	2.00	BEEBE	
SECTION 26				
NE/NE	4100	6.40	L. WOODSIDE	
NE/SW	5500	6.00	HAMMER	
NW/SW	5500	0.70	HAMMER	
NW/SE	5500	2.80	HAMMER	
SE/SE	5600	10.00	TOLENTINO	
SECTION 27				
NW/NW	6100	0.30	DODGE	
SW/SE	6400	1.50	FILBIN	
SECTION 29				
SE/SE	6300	11.10	BLAKE	
SECTION 30				
NW/NE	6501	18.50	FILBIN	
SECTION 32				
NW/NE	7300	12.00	DODGE	
NW/NW	6000	18.90	BLAKE	
SECTION 33				

TOWNSHIP 5 SOUTH, RANGE 12 EAST, W.M.

NE/NE	500	11.60	MAYHEW
SE/SW	600	7.50	LARKIN/INGRAM
SECTION 2			
NE/NW	800	12.90	GABEL & LARKIN
NE/NW	801	20.60	FOSBERG
NW/NW	801	25.20	FOSBERG
NW/NW	900	12.20	GABEL & LARKIN
SW/NW	900	14.90	GABEL & LARKIN
SE/NW	800	20.00	GABEL & LARKIN
NW/SW	1000	1.00	BOTHWELL
SECTION 3			



<u>QTR/QTR</u>	<u>TAX</u>	<u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
NE/NE	1100	11.60	FOSBERG	
NW/NE	802	11.60	FOSBERG	
SECTION 4				
NE/NW	1300	20.00	CARTER	
SE/NW	1300	2.40	CARTER	
SW/SW	1300	3.20	CARTER	
SE/SW	1300	16.10	CARTER	
SW/SE	1300	19.50	CARTER	
SE/SE	1300	11.80	CARTER	
SECTION 5				
SW/NW	1400	2.00	WALTERS	
NE/SW	1400	8.10	WALTERS	
NW/SW	1400	1.60	WALTERS	
SW/SW	1400	12.70	WALTERS	
SE/SW	1400	2.60	WALTERS	
NE/SE	1400	5.40	WALTERS	
NW/SE	1400	13.30	WALTERS	
SW/SE	1400	0.80	WALTERS	
SE/SE	1400	0.50	WALTERS	
SECTION 7				
SW/NW	1500	1.90	L. WOODSIDE	
NW/SW	1500	15.10	L. WOODSIDE	
SW/SW	2000	24.20	R. KELLY & HAWTHORNE	
SE/SW	2000	0.60	R. KELLY & HAWTHORNE	
SECTION 8				
SW/NE	2200	7.40	KELLY	
SW/NW	2200	14.60	KELLY	
SE/NW	2200	8.70	KELLY	
NE/SW	2200	7.80	KELLY	
SECTION 9				
NW/NE	600	15.50	LARKIN/INGRAM	
NE/NW	600	10.50	LARKIN/INGRAM	
SECTION 11				
NW/NW	2000	0.20	R. KELLY	
SECTION 17				



	<u>TAX</u>		
<u>QTR/QTR</u>	<u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
SE/SE	4100	0.25	FOSBERG
			SECTION 18
NE/NE	3700	11.60	ENDERSBY
NW/NE	3700	7.80	ENDERSBY
SW/NE	3700	4.00	ENDERSBY
SE/NE	4500	6.60	TOM MORELLI
NW/SE	4500	0.70	TOM MORELLI
			SECTION 20
NW/NW	3700	0.10	ENDERSBY
SW/NW	4500	7.70	TOM MORELLI
SW/SW	4600	5.40	HAMMER
SE/SW	4600	6.00	HAMMER
SE/SE	4600	15.10	HAMMER
			SECTION 21
NW/NW	5200	1.00	LYLE GABEL & LORRAINE
			SECTION 28
SW/NW	5700	13.20	LYLE GABEL & LORRAINE
NE/SW	5700	3.40	LYLE GABEL & LORRAINE
NW/SW	5700	7.40	LYLE GABEL & LORRAINE
			SECTION 30
TOWNSHIP 5 SOUTH, RANGE 13 EAST, W.M.			

MAINTENANCE OF STOCK PONDS (ACRE EQUIVALENTS)

	<u>TAX</u>		
<u>QTR/QTR</u>	<u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
NE/NW	7600	0.10	MAYHEW
			SECTION 22
SE/NE	9700	1.70	HARTH
			SECTION 25
SE/SW	10700	0.30	ENDERSBY
			SECTION 30
TOWNSHIP 4 SOUTH, RANGE 13 EAST, W.M.			
NE/SW	4200	0.30	HARTH
			SECTION 30
TOWNSHIP 4 SOUTH, RANGE 14 EAST, W.M.			



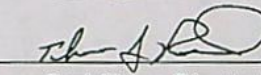
	<u>TAX</u>		
<u>QTR/QTR</u>	<u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
NE/SW	100	0.30	MUNCIE
SECTION 25			
TOWNSHIP 5 SOUTH, RANGE 11 EAST, W.M.			
SE/SE	1200	0.20	L. WOODSIDE
SECTION 23			
TOWNSHIP 5 SOUTH, RANGE 12 EAST, W.M.			
NW/SW	3600	0.20	CARTER
SECTION 17			
NE/NE	2002	1.00	A. STREELMAN
SE/SE	4100	0.75	FOSBERG
SECTION 18			
NE/NE	3400	1.00	H. STRELLMAN
SECTION 21			
TOWNSHIP 5 SOUTH, RANGE 13 EAST, W.M.			

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described and is subject to all other conditions and limitations contained in said decree.

This certificate corrects scrivener's errors in the certificate recorded at page 76968, State Record of Water Right Certificates, and supersedes Certificate 76968.

This certificate confirms order of the Director recorded in Special Order Volume 34, page 389 (Transfer 4685); Volume 35, page 26 (Transfer 4977); Volume 36, page 213 (Transfer 5010); Volume 36, page 338 (Transfer 5057); Volume 37, page 50 (Transfer 5175); Volume 37, page 115 (Transfer 5194); Volume 37, page 443 (Transfer 5284); Volume 38, page 151 (Amending Transfer 5284); Volume 39, page 187 (Transfer 5055); Volume 40, page 104 (Transfer 5759); entered June 18, 2001, and recorded in Special Order Volume 55, page 606, approving a petition by JUNIPER FLAT DISTRICT IMPROVEMENT COMPANY under ORS 541.329 for mapping water rights within a district.

Witness the signature of the Water Resources Director, affixed SEP 25 2001

  
for Paul Cleary, Director

JFDIC3111.D15525.SRS

Recorded in State Record of Water Right Certificates numbered 77326.



## STATE OF OREGON

## COUNTY OF WASCO

## CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

JUNIPER FLAT DISTRICT IMPROVEMENT COMPANY  
53333 RESERVATION ROAD  
MAUPIN, OR 97037

confirms the right to use the waters of CLEAR LAKE RESERVOIR, CONSTRUCTED UNDER PERMIT R-2106, a tributary of WHITE RIVER, for SUPPLEMENTAL IRRIGATION OF 2,101.64 ACRES AND MAINTENANCE OF STOCK PONDS (5.85 ACRE EQUIVALENTS).

This right was perfected under Permit 25275. The date of priority is NOVEMBER 11, 1915. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 11,660 ACRE-FEET STORED WATER ONLY or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

SE $\frac{1}{4}$  SE $\frac{1}{4}$ , SECTION 32, T. 4 S., R. 9 E., W.M.; 1,390 FEET SOUTH AND 480 FEET WEST FROM E $\frac{1}{4}$  CORNER, SECTION 32.

The amount of water used for irrigation together with the amount secured under any other right existing for the same lands, is limited to A DIVERSION OF 4.2 ACRE-FEET FOR EACH ACRE IRRIGATED OR ACRE EQUIVALENT DURING THE IRRIGATION SEASON OF EACH YEAR.

The use shall conform to such reasonable rotation system ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

SUPPLEMENTAL IRRIGATION			
	<u>TAX</u>		
<u>QTR/QTR</u>	<u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
NE/SE	7200	1.50	MCELHERON
SW/SE	7200	23.60	MCELHERON
SE/SE	7200	35.70	MCELHERON
SECTION 14			
SW/NE	9300	2.50	TOM MORELLI
SE/NE	9300	5.60	TOM MORELLI
NE/NW	7600	0.90	MAYHEW



<u>QTR/QTR</u>	<u>TAX</u> <u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
SW/SW	9200	1.50	TOM MORELLI
SE/SW	9200	9.90	TOM MORELLI
NE/SE	9400	23.80	TOM MORELLI
NW/SE	9400	19.00	TOM MORELLI
SW/SE	9400	10.40	TOM MORELLI
SE/SE	9400	2.80	TOM MORELLI
SECTION 22			
NE/NE	7200	18.40	MCELHERON
NW/NE	7200	10.80	MCELHERON
SW/SW	9500	22.70	DELCO
SE/SW	9500	24.30	DELCO
SECTION 23			
NE/NW	6500	34.00	LARSELL
SE/NW	6500	36.00	LARSELL
SECTION 24			
SE/NE	9700	1.30	HARTH
NW/SW	9900	15.40	MAYHEW
SW/SW	9900	19.40	MAYHEW
SECTION 25			
NE/SE	9900	12.90	MAYHEW
NW/SE	9900	2.60	MAYHEW
SW/SE	9900	2.70	MAYHEW
SE/SE	9900	35.30	MAYHEW
SECTION 26			
NW/NE	9501	33.50	TIM MORELLI
SW/NE	9501	1.60	TIM MORELLI
NE/NW	9200	6.00	TOM MORELLI
NE/SW	10100	22.00	TIM MORELLI
SW/SW	10100	13.80	TIM MORELLI
SE/SW	10100	6.60	TIM MORELLI
NW/SE	10100	20.50	TIM MORELLI
SECTION 27			
NE/SW	10600	7.00	V. WOODSIDE
NW/SW	10600	3.50	V. WOODSIDE
SW/SW	10600	11.60	V. WOODSIDE
SE/SW	10600	7.40	V. WOODSIDE

SECTION 29



<u>OTR/QTR</u>	<u>TAX LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
	NE/SE 10600	0.90	V. WOODSIDE
	SE/SE 10600	1.00	V. WOODSIDE
SECTION 30			
	NE/NE 10800	10.50	GUTZLER
	SW/NE 10800	3.50	GUTZLER
	SE/NE 10800	10.90	GUTZLER
	SW/NW 10700	11.20	ENDERSBY
SECTION 31			
	NW/NW 10800	2.70	GUTZLER
	NE/SE 10900	13.30	PAULSON
	NW/SE 10900	6.00	PAULSON
	SE/NE 10900	8.50	PAULSON
SECTION 32			
	NE/SW 10900	17.50	PAULSON
	SE/SW 10900	20.20	PAULSON
	SW/SW 10900	5.50	PAULSON
SECTION 33			
	NW/NW 11100	15.70	RECKMAN
	NW/SW 11100	3.80	RECKMAN
	NW/SW 11101	1.90	ODEM
	SW/NW 11100	0.50	RECKMAN
	SW/SW 11101	2.10	ODEM
SECTION 34			
	NE/SE 11400	12.30	MAYHEW
	SE/SW 11400	0.30	MAYHEW
	SW/SE 11400	9.80	MAYHEW
	SE/SE 11400	34.30	MAYHEW
SECTION 35			
	NE/SE 11500	24.80	MAYHEW
	NW/SE 11500	15.80	MAYHEW
	SW/SE 11500	25.80	MAYHEW
	SE/SE 11500	33.00	MAYHEW
SECTION 36			
TOWNSHIP 4 SOUTH, RANGE 13 EAST, W.M.			



<u>OTR/OTR</u>	<u>TAX</u> <u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
NE/NE	3700	30.90	MARSH
SE/NE	3700	28.10	MARSH

SECTION 19

NW/NW	3300	32.30	MARSH
SW/NW	3300	30.40	MARSH
NW/SW	3300	8.30	MARSH

SECTION 20

NE/SW	4200	1.10	HARTH
NW/SW	4200	0.60	HARTH

SECTION 30

NE/SW	4302	20.8	DULING
NW/SE	4302	8.7	DULING
SW/SE	4302	10.00	DULING

SECTION 31

TOWNSHIP 4 SOUTH, RANGE 14 EAST, W.M.

NW/SW	1701	7.00	ENDERSBY
-------	------	------	----------

SECTION 13

SE/NE	2700	0.10	DODGE
NE/SW	2400	3.00	ODFW
SE/SW	2400	19.34	ODFW

SECTION 24

SE/NE	1900	5.00	HAMMOND
NE/SW	100	1.00	MUNCIE

SECTION 25

TOWNSHIP 5 SOUTH, RANGE 11 EAST, W.M.

SW/NE	100	4.00	MCCORKLE
NE/NW	201	3.70	V. WOODSIDE
NW/NW	201	0.90	V. WOODSIDE
SW/NW	201	7.90	V. WOODSIDE
SE/NW	100	7.40	MCCORKLE
SE/NW	201	1.10	V. WOODSIDE
NW/SE	100	6.00	MCCORKLE

SECTION 1



<u>OTR/OTR</u>	<u>TAX</u> <u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
NW/SW	400	14.40	HACHLER
SW/SW	400	0.80	HACHLER
			SECTION 2
NE/SE	400	9.90	HACHLER
SE/SE	400	4.90	HACHLER
			SECTION 3
SE/SE	1700	10.40	AMBROSE
			SECTION 8
NW/SW	1700	12.90	AMBROSE
SW/SW	1700	6.70	AMBROSE
			SECTION 9
SW/SW	2200	12.40	ENDERSBY
SE/SW	2200	9.60	ENDERSBY
			SECTION 11
NW/NW	2100	31.80	MCLEOD
SW/NW	2100	27.50	MCLEOD
SE/NW	2100	7.70	MCLEOD
			SECTION 12
NE/NE	2300	6.30	ENDERSBY
SE/NE	2300	4.40	ENDERSBY
NE/SW	2600	3.20	WILLIAMSON
NW/SW	2600	9.60	WILLIAMSON
			SECTION 13
NW/NE	3103	0.50	GROCE
SE/NE	2600	7.20	WILLIAMSON
NE/NW	3103	10.50	GROCE
SW/SE	3100	9.30	CLAYMIER
SE/SE	3100	12.00	CLAYMIER
			SECTION 14
SW/SW	3502	14.00	DODGE
SW/SW	3502	1.20	DODGE
SE/SW	3502	39.80	DODGE
			SECTION 18
SE/SW	3790	20.00	CONFEDERATED TRIBES
			SECTION 19
SE/NE	3403	5.00	CAPPS
			SECTION 20



<u>OTR/OTR</u>	<u>TAX</u> <u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
NE/SE	3900	14.60	HUNDLEY
NW/SE	3900	1.40	HUNDLEY
SE/SE	3900	4.34	HUNDLEY
SECTION 21			
NW/NW	3200	15.50	S. WOODSIDE
SW/NW	3200	9.23	S. WOODSIDE
NE/SE	3100	2.70	L. WOODSIDE
SW/SE	4000	10.00	JONES & ROSS
SE/SE	3100	16.20	L. WOODSIDE
SECTION 22			
NE/NE	2703	15.00	ASCHOFF
NW/NE	3100	11.50	CLAYMIER
NE/NW	3100	16.40	CLAYMIER
NW/NW	3100	12.68	CLAYMIER
SW/NW	3100	3.40	CLAYMIER
SE/NW	3100	1.20	CLAYMIER
SW/SW	4100	4.50	L. WOODSIDE
SE/SW	4100	4.60	L. WOODSIDE
SECTION 23			
NW/NW	2702	5.00	CARTER
SW/NW	2702	10.00	CARTER
SE/SE	4400	0.50	DULING
SECTION 24			
SW/NE	4500	11.80	L. WOODSIDE
SECTION 25			
NE/NE	4900	7.20	PINHEIRO
SE/NE	4900	4.80	PINHEIRO
NE/NW	4100	13.50	L. WOODSIDE
NW/NW	4100	21.60	L. WOODSIDE
NW/SE	5200	2.00	BEEBE
SECTION 26			
NE/NE	4100	6.40	L. WOODSIDE
NE/SW	5500	6.00	HAMMER
NW/SW	5500	0.70	HAMMER
NW/SE	5500	2.80	HAMMER
SE/SE	5600	10.00	TOLENTINO

SECTION 27



<u>QTR/QTR</u>	<u>TAX</u> <u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
NW/NW	6100	0.30	DODGE
SW/SE	6400	1.50	FILBIN
			SECTION 29
SE/SE	6300	11.10	BLAKE
			SECTION 30
NW/NE	6501	18.50	FILBIN
			SECTION 32
NW/NE	7300	12.00	DODGE
NW/NW	6000	18.90	BLAKE
			SECTION 33

TOWNSHIP 5 SOUTH, RANGE 12 EAST, W.M.

NE/NE	500	11.60	MAYHEW
SE/SW	600	7.50	LARKIN/INGRAM
			SECTION 2
NE/NW	800	12.90	GABEL & LARKIN
NE/NW	801	20.60	FOSBERG
NW/NW	801	25.20	FOSBERG
NW/NW	900	12.20	GABEL & LARKIN
SW/NW	900	14.90	GABEL & LARKIN
SE/NW	800	20.00	GABEL & LARKIN
NW/SW	1000	1.00	BOTHWELL
			SECTION 3
NE/NE	1100	11.60	FOSBERG
NW/NE	802	11.60	FOSBERG
			SECTION 4
NE/NW	1300	20.00	CARTER
SE/NW	1300	2.40	CARTER
SW/SW	1300	3.20	CARTER
SE/SW	1300	16.10	CARTER
SW/SE	1300	19.50	CARTER
SE/SE	1300	11.80	CARTER
			SECTION 5
SW/NW	1400	2.00	WALTERS
NE/SW	1400	8.10	WALTERS
NW/SW	1400	1.60	WALTERS
SW/SW	1400	12.70	WALTERS



<u>QTR/QTR</u>	<u>TAX</u> <u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
SE/SW	1400	2.60	WALTERS
NE/SE	1400	5.40	WALTERS
NW/SE	1400	13.30	WALTERS
SW/SE	1400	0.80	WALTERS
SE/SE	1400	0.50	WALTERS
SECTION 7			
SW/NW	1500	1.90	L. WOODSIDE
NW/SW	1500	15.10	L. WOODSIDE
SW/SW	2000	24.20	R. KELLY & HAWTHORNE
SE/SW	2000	0.60	R. KELLY & HAWTHORNE
SECTION 8			
SW/NE	2200	7.40	KELLY
SW/NW	2200	14.60	KELLY
SE/NW	2200	8.70	KELLY
NE/SW	2200	7.80	KELLY
SECTION 9			
NW/NE	600	15.50	LARKIN/INGRAM
NE/NW	600	10.50	LARKIN/INGRAM
SECTION 11			
NW/NW	2000	0.20	R. KELLY
SECTION 17			
SE/SE	4100	0.25	FOSBERG
SECTION 18			
NE/NE	3700	11.60	ENDERSBY
NW/NE	3700	7.80	ENDERSBY
SW/NE	3700	4.00	ENDERSBY
SE/NE	4500	6.60	TOM MORELLI
NW/SE	4500	0.70	TOM MORELLI
SECTION 20			
NW/NW	3700	0.10	ENDERSBY
SW/NW	4500	7.70	TOM MORELLI
SW/SW	4600	5.40	HAMMER
SE/SW	4600	6.00	HAMMER
SE/SE	4600	15.10	HAMMER
SECTION 21			
NW/NW	5200	1.00	LYLE GABEL & LORRAINE
SECTION 28			



SW/NW	5700	13.20	LYLE GABEL & LORRAINE
NE/SW	5700	3.40	LYLE GABEL & LORRAINE
NW/SW	5700	7.40	LYLE GABEL & LORRAINE

SECTION 30

TOWNSHIP 5 SOUTH, RANGE 13 EAST, W.M.

MAINTENANCE OF STOCK PONDS (ACRE EQUIVALENTS)

			<u>TAX</u>
<u>QTR/QTR</u>	<u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>

NE/NW	7600	0.10	MAYHEW
-------	------	------	--------

SECTION 22

SE/NE	9700	1.70	HARTH
-------	------	------	-------

SECTION 25

SE/SW	10700	0.30	ENDERSBY
-------	-------	------	----------

SECTION 30

TOWNSHIP 4 SOUTH, RANGE 13 EAST, W.M.

NE/SW	4200	0.30	HARTH
-------	------	------	-------

SECTION 30

TOWNSHIP 4 SOUTH, RANGE 14 EAST, W.M.

NE/SW	100	0.30	MUNCIE
-------	-----	------	--------

SECTION 25

TOWNSHIP 5 SOUTH, RANGE 11 EAST, W.M.

SE/SE	1200	0.20	L. WOODSIDE
-------	------	------	-------------

SECTION 23

TOWNSHIP 5 SOUTH, RANGE 12 EAST, W.M.

NW/SW	3600	0.20	CARTER
-------	------	------	--------

SECTION 17

NE/NE	2002	1.00	A. STREELMAN
-------	------	------	--------------

SE/SE	4100	0.75	FOSBERG
-------	------	------	---------

SECTION 18

NE/NE	3400	1.00	H. STRELLMAN
-------	------	------	--------------

SECTION 21

TOWNSHIP 5 SOUTH, RANGE 13 EAST, W.M.

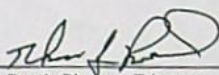


The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described and is subject to all other conditions and limitations contained in said permit.

This certificate corrects scrivener's errors in the certificate recorded at page 76969, State Record of Water Right Certificates, and supersedes Certificate 76969.

This certificate confirms orders of the Director recorded in Special Order Volume 34, page 389 (Transfer 4685); Volume 35, page 26 (Transfer 4977); Volume 36, page 213 (Transfer 5010); Volume 36, page 338 (Transfer 5057); Volume 37, page 50 (Transfer 5175); Volume 37, page 115 (Transfer 5194); Volume 37, page 443 (Transfer 5284); Volume 38, page 151 (Amending Transfer 5284); Volume 39, page 187 (Transfer 5055); Volume 40, page 104 (Transfer 5759); and entered on June 18, 2001, and recorded in Special Order Volume 55, page 606, approving a petition by JUNIPER FLAT DISTRICT IMPROVEMENT COMPANY under ORS 541.329 for mapping water rights within a district.

Witness the signature of the Water Resources Director, affixed SEP 25 2001

  
For Paul Cleary, Director



# MEMORANDUM

TO: File T-7491

FROM: Ken Dowden <sup>10</sup>

DATE: October 9, 2002

RE: Narrative- amendment to application

---

This memo serves to supply information as to the recent amendment to the application to best describe the transfer request.

I spoke with Mr. Bruce Estes, CWRE who generated the map for Mr. Mike Filbin in 1996 and again for superseding map submitted October 5, 1999 in regards to the application's description of the "TO" lands.

Bruce stated the file was awaiting the finalization of HB 3111 for the district and that the 10/99 superseding map is the intent of the transfer as shown, ie. - splitting up the 8.5 acres into 1.5 acre in the SE $\frac{1}{4}$  SW $\frac{1}{4}$  and 7.0 acres in the SW $\frac{1}{4}$  SE $\frac{1}{4}$ . Mr. Estes faxed me a copy of the application that he had in his possession and reflects what is on the map.

I now include this copy into the record and does describes the intent of the transfer request and newly amended map.



NOTE: Answer questions B, C, D, and E only if the application is for a change in use or place of use.

3 B) Are the lands from which you propose to transfer your water right free of all encumbrances? (Yes, No)

3 C) If no, give the description below of existing encumbrances:

Encumbrance	Held by	Amount

3 D) What is the use to which the water will be applied? Irrigation

3 E) Give the proposed location of the area irrigated, or place of use if other than for irrigation:

Township	Range	Section	1/4, 1/4 of Section	No. of acres irrigated
55	12E	29	SE 1/4 SW 1/4	15
55	12E	29	SW 1/4 SE 1/4	70

#### 4. EXHIBITS

The following exhibits shall be attached to and made part of the application:

- A) A map prepared by a Certified Water Right Examiner showing the location of the present and proposed points of diversion, the authorized and proposed places of use and, if any, lands from the existing right that would not be subject to transfer.
- B) A copy of the current recorded deed to the subject lands.
- C) Affidavits from any other landowners or encumbrance holders with interest in the original water right stating that they have no objection to the proposed transfer.
- D) Evidence that the water has been used within the last five years.

#### 5. NAME AND ADDRESS OF RECEIVING LANDOWNER(S) IF OTHER THAN APPLICANT:

6. REMARKS: The water right for the off lands were placed there under JFDI Co's HB 3111 petition.

I (we) \_\_\_\_\_, applicant(s), hereby swear that I (we) have read the above application for transfer of water right and that the statements made are true and correct. Dated and signed this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

(Signature)

(Signature)

Subscribed and sworn to before me



INTEROFFICE MEMO

TO: TRANSFER SECTION

DATE: 2/23/96

WATER  
RESOURCES  
DEPARTMENT

FROM: WATERMASTER, DISTRICT # 3  
GROUNDWATER SECTION  
(SIGNATURE) *Harry Toll*

SUBJECT: WATER RIGHT TRANSFER # 7491

A change in POU POD POA USE of water.

In the name(s) of Mike Filbin.

In my opinion (assuming the right is valid), the proposed change

MAY BE MADE WITHOUT INJURY WOULD RESULT IN INJURY\* to an existing water right.

\*The approval of this transfer application would result in injury to other water rights because \_\_\_\_\_

The existing right may not be valid because \_\_\_\_\_

Headgate notices HAVE HAVE NOT been issued for diversion from the source(s) which serve(s) this right.

If for change in point of diversion, is there any intervening point(s) for diversion between the authorized and proposed points of diversion? (yes or no) no

In my opinion, the order approving the subject transfer application should include the following in regard to the appropriator installing suitable measuring devices in the diversion works:

- (1) PRIOR to the diverting of water at the new point of diversion....  
☒ (2) WHEN IN the judgement of the watermaster it becomes necessary....

The enclosed copy of the transfer application and map(s) is for your records.



1317W

3850 Portland Rd NE  
Salem, OR 97310  
(503) 378-3739  
FAX (503) 378-8130





# Oregon

John A. Kitzhaber, M.D., Governor

## Water Resources Department

Commerce Building  
158 12th Street NE  
Salem, OR 97310-0210  
(503) 378-3739  
FAX (503) 378-8130

November 25, 1998

Mike Filbin  
61906 Dufur Gap Rd  
Dufur, OR 97021

REFERENCE: Transfer 7491

Thank you returning the information requested by Vern Church. It appears the application is now complete.

We have to suspend processing of your water right transfer application pending completion of Juniper Flat District Improvement Company's petition under ORS 541.329 (HB 3111). As your application states, the lands to be transferred are being placed by the HB 3111 petition. Until those water rights are confirmed we may not approve a transfer to move them.

In addition, you may not legally irrigate the land north of the road, and should continue to irrigated the land south of the road until the water right transfer is approved.

If you have an questions, please call me at (503) 378-8455, ext. 275, or (800) 624-3199 (in-state only).

Sincerely,

LARRY H. NUNN  
Transfer Coordinator

cc: Larry Toll, Watermaster  
Bruce Estes, CWRE  
Juniper Flat District Improvement Co.



State of Oregon           )  
                                  ) ss.  
County of Wasco       )

On September 14, 1998, before me personally appeared  
Wayne Odom, Secretary for Juniper Flat District Improvement Co.,  
personally known to me/~~whose identity was proved to me on the basis of~~  
~~satisfactory evidence to be the person(s) whose name is subscribed to this~~  
attached instrument entitled Letter Re: Verification of Water Usage on,  
and acknowledged that he/~~she/they~~ executed it. *involved land within past*  
*five years*



De Ora M. Patton  
Notary Public for Oregon  
My commission expires: 11-20-98



**Juniper Flat District Improvement Co., Inc.**

53333 Reservation Rd.  
Maupin, Oregon 97037-9708  
(541) 328-6380  
FAX (541) 328-6381

**RECEIVED**

SEP 22 1998

September 14, 1998

WATER RESOURCES DEPT.  
SALEM, OREGON

Mike Filbin  
61906 Dufur Gap Rd.  
Dufur, OR 97021

RE: Transfer Application 7491  
Approval of transfer by JFDIC board  
Verification of water usage on involved land within past five years

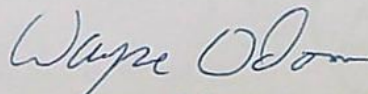
Dear Mike,

The following is for your records as well as providing necessary verification to Vern L. Church, Watermaster for the Oregon Water Resources Department:

1. The board approved, at its September 3, 1998 board meeting, of the transfer of water rights as described in Transfer Application 7491.
2. Be advised that this letter is to be considered verification that your water right has been used within the past five years on the land described in Transfer Application 7491.
3. Also enclosed are maps showing this district's points of diversion as required by the Water Resources Department for your application.

Let me know if any additional information is needed from the Juniper Flat District Improvement Company.

Yours truly,



Wayne Odom  
Secretary



#3

**RECEIVED**

July 22, 1998

SEP 22 1998

WATER RESOURCES DEPT.  
SALEM, OREGON

I, Katherine E. Filbin, give permission for the transfer of the water rights stated in transfer application 7491 (T5S, R12E, W.M.).

*Maryln C. Sawyer*



*Katherine E. Filbin*  
KATHERINE E. FILBIN  
Co-owner





# Oregon

John A. Kitzhaber, M.D., Governor

RECEIVED

SEP 22 1998

WATER RESOURCES DEPT.  
SALEM, OREGON

## Water Resources Department

Commerce Building  
158 12th Street NE  
Salem, OR 97310-0210  
(503) 378-3739  
FAX (503) 378-8130

July 17, 1998

Mike Filbin  
61906 Dufur Gap Road  
Dufur, OR 97021

REFERENCE: Transfer Application 7491

I have began the process of reviewing your transfer application. There are a number items that will need to be added or reviewed by you and/or the Certified Water Right Examiner(CWRE) before I can finish the process.

- ✓ 1. When a users requests to move a district's water right approving action by the board is require. This could be in the form of the board's minutes approving the transfer or a letter approving the transfer. Please provide this information.
- ✓ 2. Items 3B states, "are the lands from which you propose to transfer your water right free of all encumbrances". Since the lands are not free from all encumbrances, you need to submit a signed statement from the encumbrance holders giving permission for the transfer. *we own Property Free & Clear*
- ✓ 3. You provided a copy of the current recorded deed to the lands and by signing the transfer application you gave your approval to transfer the water rights. The current recorded deed has two owners, Katherine Filbin and Mike Filbin. I will need a notarized statement from Katherine Filbin, giving permission for the transfer.
- ✓ 4. Evidence that the water has been used within the last five years. The best evidence is a notarized statement from a knowledgeable person describing the water use.
- ✓ 5. The CWRE map will also need to show the three points of diversion requested under item 2B.

*COPY MAP  
From  
Wayne*



T-7491

RECEIVED

SEP 22 1998

State of Oregon  
WATER RESOURCES DEPARTMENT

APPLICATION FOR TRANSFER OF WATER RIGHT  
WATER RESOURCES DEPT.  
SALEM, OREGON

Applicant: Mike Filbin  
Mailing Address: 61906 Dufur Gap Road  
Dufur OR 97021 503-467-2415  
City or town State Zip Phone

Type of change: \_\_\_\_\_  
(In point of diversion: place of use; use heretofore made of the water)

1. WATER RIGHT

A) Is the water right in your name? No If not, list name below:  
(Yes, No)

Juniper Flat DIC

B) Was the water right determined by a court decree? Yes  
(Yes, No)

1. If yes, list the title of the proceedings: White River

2. Certificate No: 48850

C) Was the water right acquired by a water permit? Yes  
(Yes, No)

1. If yes, list the Permit No: 25075

2. Certificate No: 51539

D) Date of priority right: 7-1-1903, 8-19-1904, 11-11-1915, 19\_\_

E) What are your reasons for the proposed changes? Selling portion of  
property and wish to place half water right  
on each portion

F) The water will be completely applied to the proposed use on or before: Summer, 19 96

2. LOCATION OF AUTHORIZED USE

A) What is the source of water (river, stream, well)? Clear Creek, Frog Creek  
Clear Lake

B) Describe the authorized point of diversion:

Location in Reference to Survey Corner	1/4, 1/4 of Section	Section	Township	Range
<u>Frog Creek</u>	<u>NE NE, <del>S</del> 34</u>	<u>Sec 34</u>	<u>4S</u>	<u>9E</u>
<u>Clear Creek</u>	<u>NW SE</u>	<u>Sec 10</u>	<u>5S</u>	<u>9E</u>
<u>Clear Creek Res</u>	<u>S 34 SE</u>	<u>Sec 32</u>	<u>4S</u>	<u>9E</u>

C) What is the name of the ditch used? Juniper Flat Ditch

D) What is the use to which the water is applied? Irrigation, Stock

E) Give the location of the authorized area irrigated or place of use other than for irrigation:

Township	Range	Section	1/4, 1/4 of Section	No. of acres irrigated
<u>5S</u>	<u>12E</u>	<u>32</u>	<u>NW of NE</u>	<u>8<sup>5</sup> and stock</u>

F) Is the land within an irrigation district? Yes X No \_\_\_\_\_

If Yes, which district? Juniper Flat D.I.C.

G) County Wasco

3. LOCATION OF PROPOSED USE:

NOTE: Answer question A only if the application is for a change in the point of diversion.

A) Describe the proposed point of diversion:

Location in Reference to Survey Corner	1/4, 1/4 of Section	Section	Township	Range
<u>5S 12E</u>				

RECEIVED

FEB - 5 1996

WATER RESOURCES DEPT.  
SALEM, OREGON



NOTE: Answer questions B, C, D, and E only if the application is for a change in use or place of use.

B) Are the lands from which you propose to transfer your water right free of all encumbrances? NO  
(Yes, No)

C) If no, give the description below of existing encumbrances:

Encumbrance	Held by	Amount
<del>Land Sale Contract</del>	<del>Emily Lewis</del>	<del>\$50,000.00</del>
	<del>Anthony Lewis</del>	
		We own Free & Clear

D) What is the use to which the water will be applied? Irrigation and stock

E) Give the proposed location of the area irrigated, or place of use if other than for irrigation:

Township	Range	Section	1/4, 1/4 of Section	No. of acres irrigated
5S	12E	29	SW of SE	8.5 ac stock

#### 4. EXHIBITS

The following exhibits shall be attached to and made part of the application:

- A) A map prepared by a Certified Water Right Examiner showing the location of the present and proposed points of diversion, the authorized and proposed places of use and, if any, lands from the existing right that would not be subject to transfer.
- B) A copy of the current recorded deed to the subject lands.
- C) Affidavits from any other landowners or encumbrance holders with interest in the original water right stating that they have no objection to the proposed transfer.
- D) Evidence that the water has been used within the last five years.

#### 5. NAME AND ADDRESS OF RECEIVING LANDOWNER(S) IF OTHER THAN APPLICANT:

6. REMARKS: The water right for the off lands were placed  
here under FPI CO's HB 3111 Petition

I (we) Mike Filbin, applicant(s), hereby  
swear that I (we) have read the above application for transfer of water right and that the statements made are true and  
correct. Dated and signed this 30th day of November, 1995.

Mike Filbin  
(Signature)

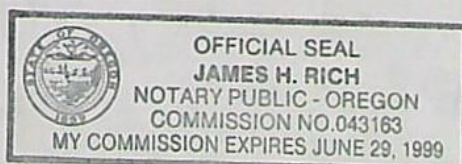
(Signature)

Subscribed and sworn to before me

(Notarial Seal)

James H. Rich  
Notary Public for Oregon

My commission expires: 6-29-99



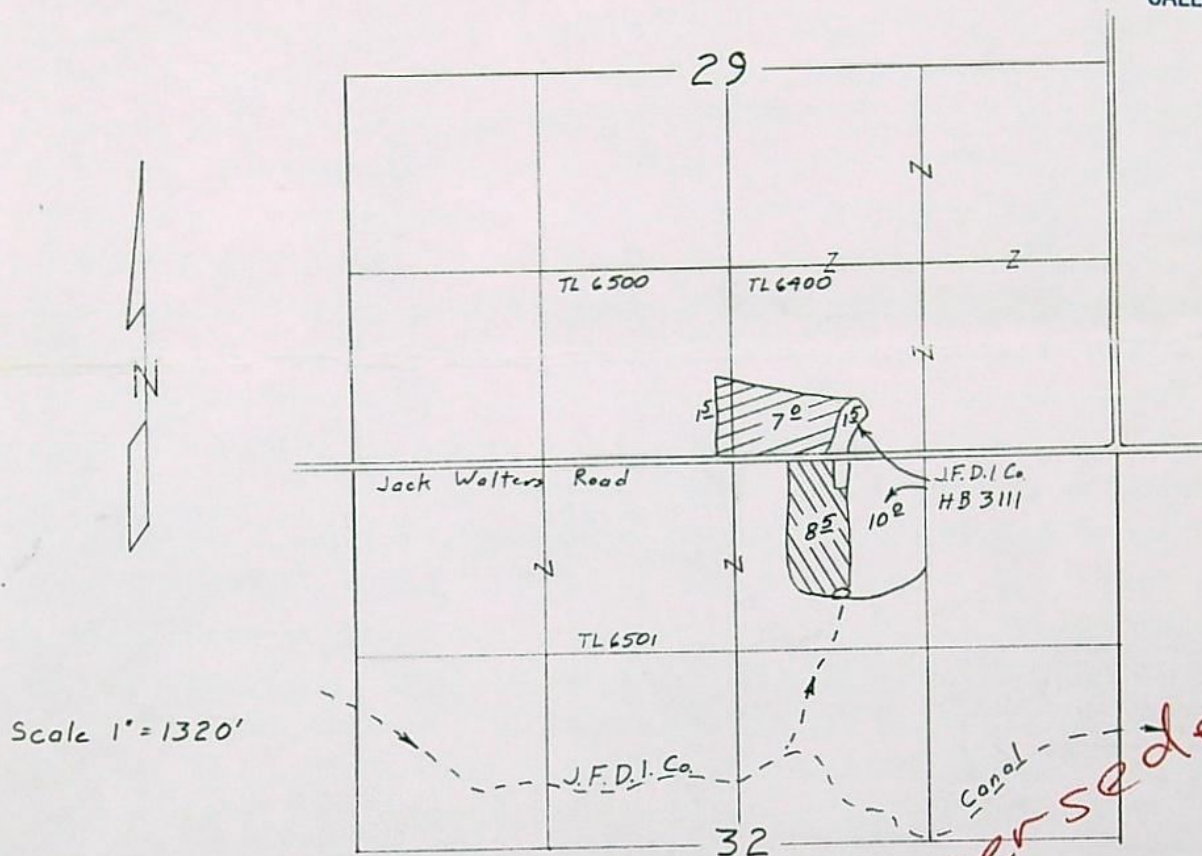


RECEIVED

TOWNSHIP 5 SOUTH, RANGE 12 EAST, W.M.

SEP 22 1998

WATER RESOURCES DEPT.  
SALEM, OREGON



Scale 1" = 1320'

⊗ FROM  
⊙ TO

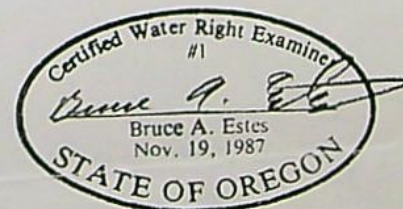
Transfer Application Map  
for

MIKE FILBIN

RECEIVED

FEB - 5 1996

WATER RESOURCES DEPT.  
SALEM, OREGON



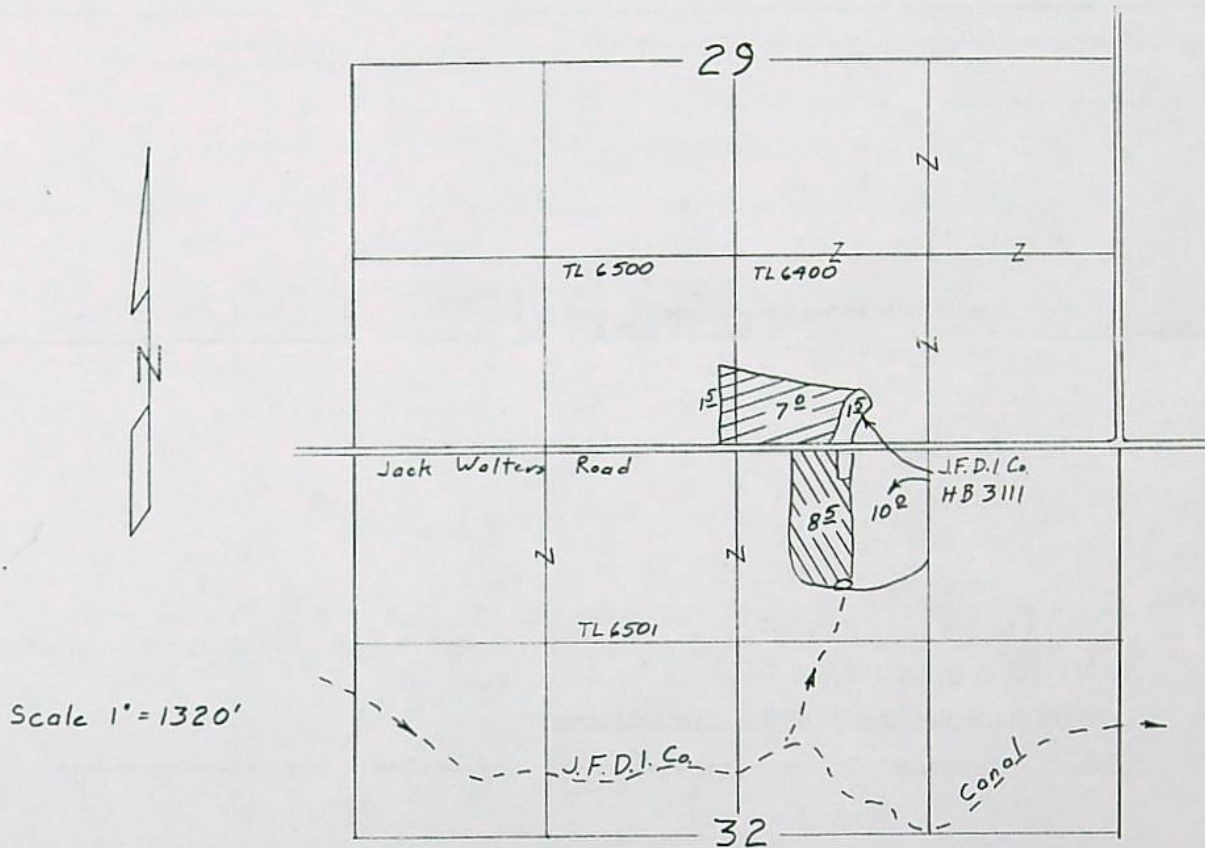
This map is for the purpose of  
locating a water right only  
and has no intent to provide  
legal dimensions or the location  
of property lines.

**ESTES SURVEYS**

6293 Sunnyview Rd. NE 60382 Arnold Rd.  
Salem, OR 97305 Bend, OR 97702  
(503) 585-7593 (503) 382-7391



TOWNSHIP 5 SOUTH, RANGE 12 EAST, W.M.



⊗ FROM  
⊙ TO

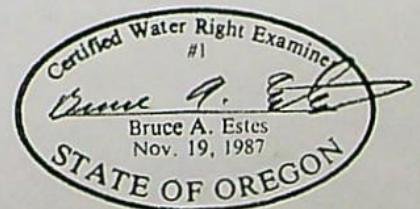
Transfer Application Map  
for

MIKE FILBIN

**RECEIVED**

FEB - 5 1996

WATER RESOURCES DEPT.  
SALEM, OREGON



This map is for the purpose of  
locating a water right only  
and has no intent to provide  
legal dimensions or the location  
of property lines.

**ESTES SURVEYS**

6293 Sunnyview Rd. NE 60382 Arnold Rd.  
Salem, OR 97305 Bend, OR 97702  
(503) 585-7593 (503) 382-7391



Confederated Tribes

Dodge  
DP

Hwy 216

Dodge

Dodge  
DP

Dodge

DP  
Dodge

29

28

Blake

Filben

Filbin

185

182

Dodge

Blake

Dodge

32

33

Copied  
from  
Lumpkin-Flad DC  
3/11 map

1  
N



---

---

ADJUDICATION SURVEY  
OF INCHOATE RIGHTS  
ON  
WHITE RIVER  
AND ITS TRIBUTARIES  
WASCO COUNTY OREGON

TOWNSHIP PLATS SHOWING LANDS IRRIGATED THAT WERE GRANTED INCHOATE RIGHTS BY THE CIRCUIT COURT DECREE ENTERED AT THE DALLES ON THE 30TH DAY OF NOVEMBER 1923.

---

STATE OF OREGON

OFFICE OF THE STATE ENGINEER 1929

RHEA LUPER, STATE ENGINEER

LEGEND



IRRIGATED LANDS



DITCHES AND DIVERSION POINTS

RECEIVED

SEP 22 1998

WATER RESOURCES DEPT.  
SALEM, OREGON



Clear Lake

# TOWNSHIP 5 S RANGE 9 E

5

4

3

8

9

10

Clear

Creek

**RECEIVED**

SEP 22 1998

WATER RESOURCES DEPT.  
SALEM, OREGON

Flume



T 4 S, R 9 E, W 3 M

28

27

26

33

34

35

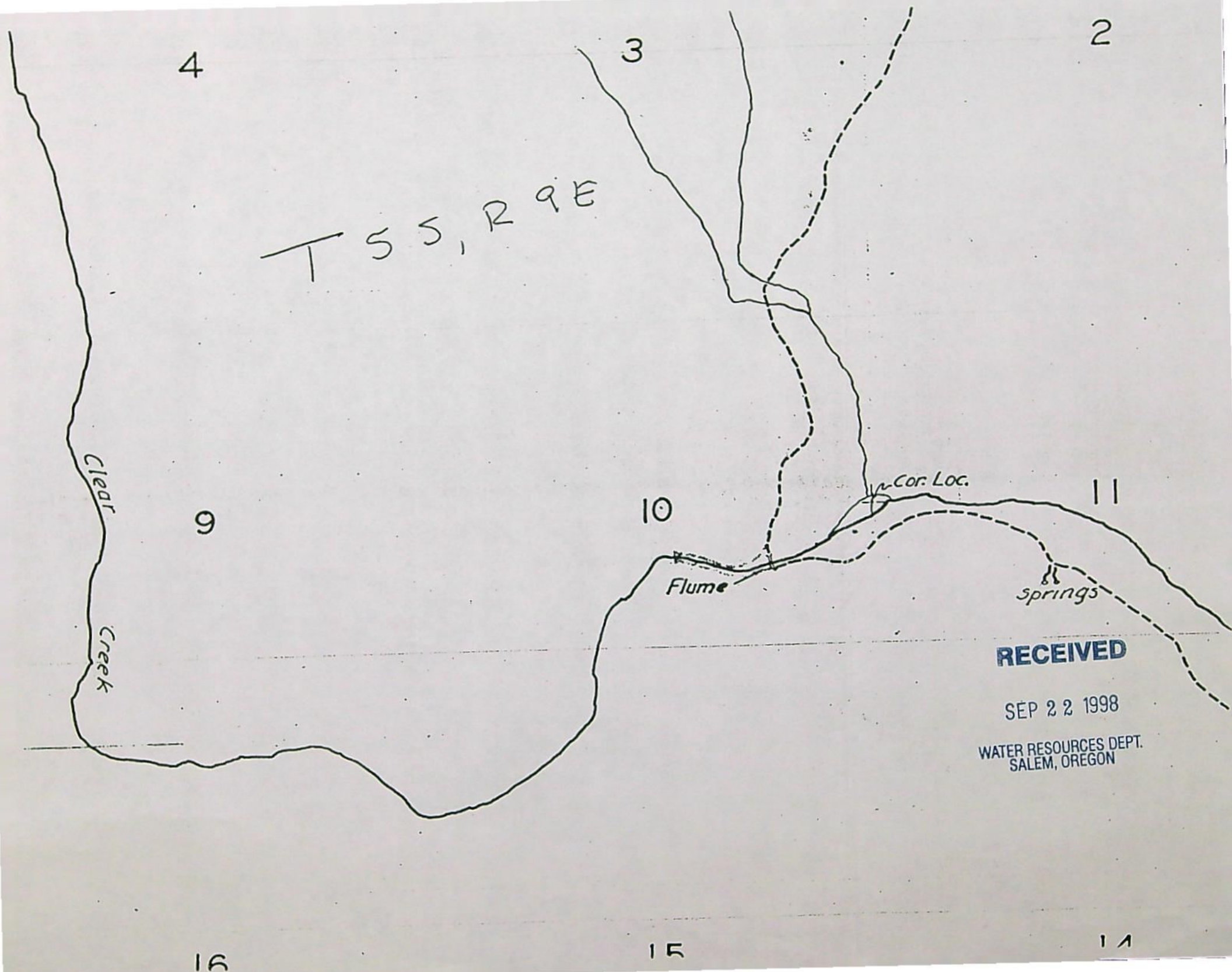
Dam  
HG. 5' Frog Creek

**RECEIVED**

SEP 22 1998

WATER RESOURCES DEPT.  
SALEM, OREGON



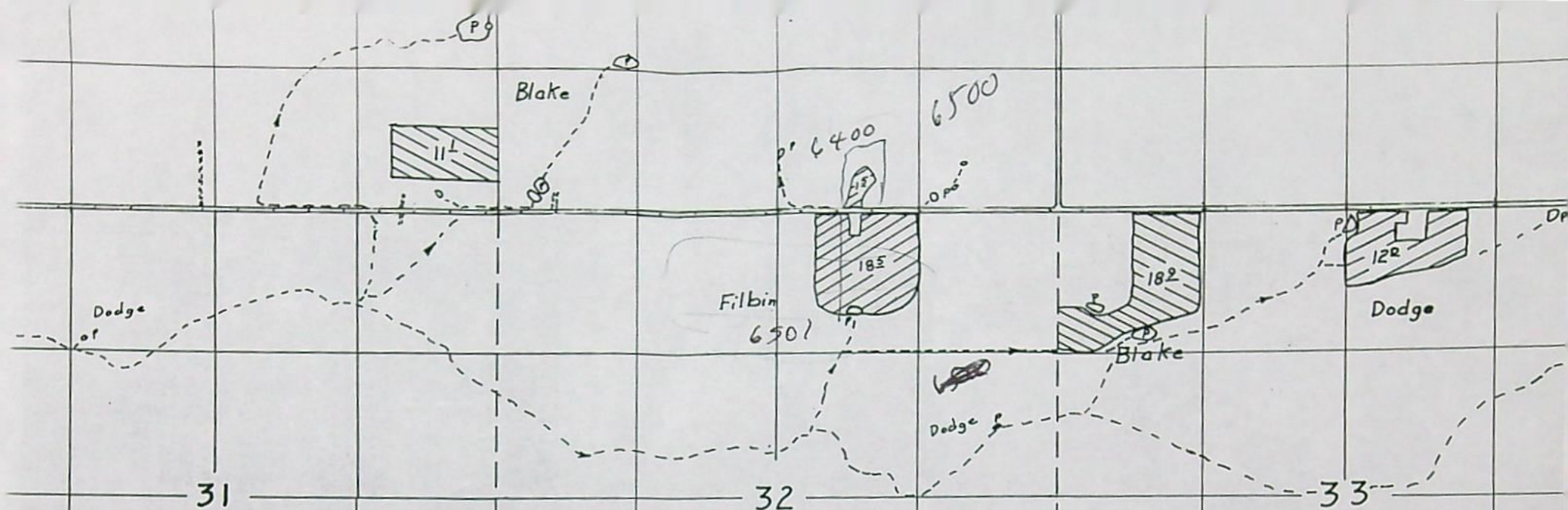


**RECEIVED**

SEP 22 1998

WATER RESOURCES DEPT.  
SALEM, OREGON





RECEIVED

FEB - 5 1996

WATER RESOURCES DEPT.,  
SALEM, OREGON

5s 12E







# Oregon

John A. Kitzhaber, M.D., Governor

## Water Resources Department

Commerce Building  
158 12th Street NE  
Salem, OR 97310-0210  
(503) 378-3739  
FAX (503) 378-8130

July 17, 1998

Mike Filbin  
61906 Dufur Gap Road  
Dufur, OR 97021

REFERENCE:        Transfer Application 7491

I have began the process of reviewing your transfer application. There are a number items that will need to be added or reviewed by you and/or the Certified Water Right Examiner(CWRE) before I can finish the process.

1. When a users requests to move a district's water right approving action by the board is require. This could be in the form of the board's minutes approving the transfer or a letter approving the transfer. Please provide this information.
2. Items 3B states, "are the lands from which you propose to transfer your water right free of all encumbrances". Since the lands are not free from all encumbrances, you need to submit a signed statement from the encumbrance holders giving permission for the transfer.
3. You provided a copy of the current recorded deed to the lands and by signing the transfer application you gave your approval to transfer the water rights. The current recorded deed has two owners, Katherine Filbin and Mike Filbin. I will need a notarized statement from Katherine Filbin, giving permission for the transfer.
4. Evidence that the water has been used within the last five years. The best evidence is a notarized statement from a knowledgeable person describing the water use.
5. The CWRE map will also need to show the three points of diversion requested under item 2B.



Mike Filbin  
RE: Transfer Application 7491  
July 17, 1998

Page 2

We are returning your application and map. Please return the corrected application, map, and additional material within 60 days. If you have any questions, please call me at (503) 378-8455 extension 332, or (800) 654-3199 (in-state only). Or you may call Larry Nunn at extension 275.

Sincerely,

Vern L. Church  
Watermaster

cc: Larry Toll, Watermaster  
Bruce Estes



# MEMORANDUM OF AGREEMENT

THIS MEMORANDUM OF AGREEMENT, Made this 18th day of October, 1990, by and between LYNN ANNETTE HARRIS, attorney-in-fact for EMILY LEWIS, as to an undivided two-thirds interest, and ANTHONY ELVIN LEWIS, as to an undivided one-third interest, as tenants in common, hereinafter referred to as Sellers, and MICHAEL FILBIN and KATHERINE FILBIN, husband and wife, hereinafter referred to as Buyers, WITNESSETH:

1. The parties hereto acknowledge and agree that they entered into a certain Agreement for Sale of Real Property dated the 18th day of October, 1990, wherein EMILY LEWIS, as to an undivided two-thirds interest, and ANTHONY ELVIN LEWIS, as to an undivided one-third interest are therein referred to as Sellers and MICHAEL FILBIN and KATHERINE FILBIN, husband and wife, are therein referred to as Buyers, whereby Sellers agreed to sell and Buyers agreed to purchase and Buyers did purchase from Sellers the following described real property situated in Wasco County, Oregon:

## PARCEL I

North half of the Northwest quarter; and Northwest quarter of Northeast quarter of Section 32, Township 5 South, Range 12 East of the Willamette Meridian, in the County of Wasco and State of Oregon;

## PARCEL II

South half of Northeast quarter, Southeast quarter and Southwest quarter of Southwest quarter of Section 29 Township 5 South, Range 12 East of the Willamette Meridian, in the County of Wasco and State of Oregon;

## SUBJECT TO AND EXCEPT:

1. The rights of the public in and to any portions thereof included within the boundaries of roads and highways.

2. Public utility easements, if any shall be found to exist on the premises.

3. Statutory powers, including the power of assessment, ditches, canals, pipelines, right of way and other facilities of the Juniper Flat Water District.

4. As disclosed by the tax roll the premises herein described have been zoned or classified for farm use. At any time that said land is disqualified for such use, the property will be subject to additional taxes or penalties and interest which buyers expressly assume the risk for and agree to pay, if any.

5. Oil and Gas Lease, including the terms and provisions thereof, Paul F. Lewis and Emily E. Lewis, husband and wife, dealing in their sole and separate property; Anthony Elvin Lewis, a married man, dealing in his sole and separate property, to Inca Oil and Gas, Inc., dated July 16, 1981, recorded August 11, 1981, Wasco County, Oregon, Micro-Film No. 81-2384.

Assignment of Oil and Gas Properties, including the terms and provisions thereof, Inca Oil and Gas to Sun Exploration and Production Company, dated November 28, 1984, recorded May 14, 1985, Wasco County, Oregon, Micro-Film No. 85-1027.

Assignment, including the terms and provisions thereof, Sun Exploration and Production Company to Sun Operating Limited Partnership, dated December 1, 1985, recorded May 14, 1986, Wasco County, Oregon, Micro-Film No. 86-1115.

6. Reservation of minerals as contained in Memorandum of Agreement, between Paul E. Lewis, Emily Lewis, Anthony Elvin Lewis, and Kenneth J. Teitgen and Betty Teitgen, recorded September 17, 1981, Wasco County, Oregon, Micro-Film No. 81-2471 and also reserved in Memorandum of Agreement, Paul E. Lewis, Emily Lewis, individually and as Personal Representative of the estate and Anthony Elvin Lewis, as tenants in common, and Shortline Logging, Inc., an Oregon corporation, recorded September 21, 1983, Micro-Film No. 83-2178, Wasco County, Oregon.

7. Lease of mineral rights, including the terms and provisions thereof, Emily and Tony Lewis, Lessors, to Pine Grove Mining Company, Lessee, dated April 24, 1985, said lease unrecorded but a copy of which is provided to Buyers, the receipt of which is acknowledged by Buyers.

8. Real property taxes for 1989-90 for Parcel I in the amount of \$539.70 with interest accruing on said amount, all remaining unpaid as of the date hereof, which Buyers expressly assume the obligation for and agree to pay in full with interest, for that portion of said taxes which accrued from and after November 15, 1989. Sellers shall pay that portion which accrued up until November 15, 1989 upon execution hereof.

9. Real property taxes for 1990-91, now a lien in an amount not yet determined or payable, but which shall come due hereafter, which Buyers expressly assume the obligation for and agree to pay in full with interest.

ALSO SUBJECT TO AND EXCEPTING all easements of record, easements, if any, not of record, zoning, use and building restrictions and the limitations and restrictions of all comprehensive plans and/or regulatory and/or land use statutes, ordinances, laws, rules and regulations of every kind and nature, any part of the above described real property lying within the boundaries of public roads and highways and reservations in government patents and deeds. Sellers expressly do not warrant or covenant against unknown claims of others not now known to Sellers or which may hereafter arise through the acts or conduct of Buyers or Buyers' agents.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY USES.

2. That the purchase price for said real property and the terms and conditions, provisions and covenants of said sale are as contained and set forth in said agreement dated the 18th day of October, 1990 between the said EMILY LEWIS, as to an undivided two-thirds interest, and ANTHONY ELVIN LEWIS, as to an undivided one-third interest, therein referred to as Sellers, and MICHAEL FILBIN and KATHERINE FILBIN, husband and wife, therein referred to as Buyers; the purchase price being \$60,000.00.

IN WITNESS WHEREOF, the parties hereto have executed this agreement this 18th day of October, 1990.

*Lynn Annette Harris*  
Lynn Annette Harris, attorney-in-fact for Emily Lewis

*Anthony Elvin Lewis*  
Anthony Elvin Lewis

SELLERS

*Michael Filbin*  
Michael Filbin

*Katherine Filbin*  
Katherine Filbin

BUYERS

903741<sup>(2)</sup>

RECEIVED

FEB - 5 1996

WATER RESOURCES DEPT.  
SALEM, OREGON



STATE OF OREGON  
County of Wasco

ss.  
)

October 18, 1990

Personally appeared the above named Lynn Annette Harris, attorney-in-fact for Emily Lewis and Anthony Elvin Lewis and acknowledged the foregoing instrument to be their voluntary act and deed.

Before me:

William H. Dick III  
Notary Public for Oregon  
My commission expires 11-6-96

STATE OF OREGON  
County of Wasco

ss.  
)

October 18, 1990

Personally appeared the above named Michael Filbin and Katherine Filbin, husband and wife, and acknowledged the foregoing instrument to be their voluntary act and deed.

Before me:

William H. Dick III  
Notary Public for Oregon  
My Commission Expires 11-6-96

After recording return to:

DICK, DICK & HARRISTAD  
401 Washington Street  
The Dalles, OR 97058

Until a change is requested, all tax statements should be sent to the following address:  
Michael and Katherine Filbin  
Rt. 1 Box 174  
Maupin, OR 97037



903741

Microfilm No. \_\_\_\_\_

COMPAIRED  
FILED WASCO CTY  
THE DALLES, OR.  
OCT 18 2 45 PM '90  
KAREN R. LEBRETON  
COUNTY CLERK  
INDEXED

STATE OF OREGON, ) ss.  
County of Wasco, )

I certify that this document was received and recorded in the

DEED

records.

Karen R. LeBreton, County Clerk

by \_\_\_\_\_

Deputy

Return to \_\_\_\_\_

903741 (2)

RECEIVED

FEB - 5 1996

WATER RESOURCES DEPT.  
SALEM, OREGON



## NOTE TO LOCAL GOVERNMENTS

The person presenting the attached request for land use information is applying for a water right. The Water Resources Department (WRD) requires its applicants to obtain land use information to be sure water rights do not result in land uses that would violate your comprehensive plan.

WRD will not accept applications which are not accompanied by this completed land use form or the signed, dated receipt stub detached from the bottom of the land use information form.

You will receive notice once the applicant formally submits his or her request to WRD. The notice will give more detailed information about WRD's water rights process and comment opportunities. If you give the applicant the receipt stub in lieu of completing the form, you will have 30 days from the date of the notice mentioned above to complete the form and return it to WRD. If no land use information is received from you within that 30 day period, WRD may presume the land use associated with the proposed water right is compatible with your comprehensive plan.

Your attention to this request for information is greatly appreciated by both the applicant and WRD. If you have questions concerning the form, please contact WRD at 378-3739.

RECEIVED

FEB - 5 1996

WATER RESOURCES DEPT.  
SALEM, OREGON



Commerce Building  
158 12th Street NE  
Salem, OR 97310-0210  
(503) 378-3739  
FAX (503) 378-8130



## Description of Water Use

**Note to Applicant:** This sheet will provide local planning staff with a basic description of your proposed water use. Please fill out this sheet before bringing the attached land use form to your local planning office. It will help local planning offices complete your land use information form quickly.

**Note to Local Planning Officials:** Please initial this sheet. Do not separate it from the land use information form. If needed, please make a separate copy for your records.

Applicant Name: Mike Filbin  
 Address: 61906 Dufur Gap Rd  
Dufur OR 97021  
 Phone: 541 467 2415

Please indicate what you will use the water for. Check all boxes that apply and fill in the blanks with key characteristics of the project

- ☒ Irrigation (crop type, golf course, nursery or greenhouse): 8<sup>2</sup> acres Pasture
- ☒ Livestock (type of livestock, feedlot, slaughterhouse): \_\_\_\_\_
- ☐ Residential (# units, single or multi-family, # lots if partition or subdivision): \_\_\_\_\_
- ☐ Commercial (i.e., retail, office, restaurant, gas station, hotel, service, etc.): \_\_\_\_\_
- ☐ Industrial (i.e., factory, pulp mill, research and development, processing, etc.): \_\_\_\_\_
- ☐ Institutional (i.e., school, library, etc.): \_\_\_\_\_
- ☐ Mining (aggregate, metal, open pit, placer, etc.): \_\_\_\_\_
- ☐ Recreation (park, campsite, pond, etc.): \_\_\_\_\_
- ☐ Fish and Wildlife (pond, hatchery, etc.): \_\_\_\_\_
- ☐ Hydropower (dam, reservoir, power generating or transmitting facilities): \_\_\_\_\_
- ☐ Other (Name and list key characteristics): \_\_\_\_\_

Indicate sources for the proposed water use below:	Indicate the estimated quantity of water the use will require.
<input checked="" type="checkbox"/> Surface Water Name sources: <u>Clear Creek</u> <u>Frog Creek</u> <u>Clear Lake Res</u>	<u>0.21</u> Cubic feet per second. <u>50</u> Gallons per minute. _____ Acre-Feet
<input type="checkbox"/> Reservoir or pond	
<input type="checkbox"/> Ground Water	



Land Use Information Form: Permits, Hydroelectric Licenses,  
Water Uses in Addition to Classified Uses

This information is needed to determine compatibility with local comprehensive plans as required by ORS 197.180. The Water Resources Department will use this and other information to evaluate the water use application. DO NOT FILL OUT THIS FORM IF water is to be diverted, conveyed, and/or used only on federal lands.

Applicant's Name: Mike Filbin  
Address: 61906 Dufur Gap Rd  
City: Dufur State: OR Zip: 97021 Day Phone: 503-467-2415

Please provide information as requested below for all tax lots on or through which water will be diverted or used. (Attach extra sheets as necessary.) Applicants for municipal use, or irrigation uses within irrigation districts, may substitute existing and proposed service area boundaries for the tax lot information requested below.

(CHECK ALL THAT APPLY)

55  
12E

TAX LOT LOCAL ID #	PLAN DESIGNATION/ZONING (e.g. Rural Residential/RR-5)	WATER DIVERTED	WATER CONVEYED	WATER USE
6501	A-1(80) Exclusive Farm Use		<input checked="" type="checkbox"/>	Irr & Stock
6400				Irr & Stock

Please list all counties and cities within which water is proposed to be diverted, conveyed, and/or used.

The following section must be completed by a planning official from each county and city listed unless your project will be located entirely within the city limits. In this case, only the city planning agency must complete this form. Please request additional forms as needed.

=====

For Local Government Use Only

Local planning officials are to complete the remainder of this form. If it cannot be completed while the applicant waits, sign and detach the receipt as instructed below. You will receive notice when the applicant's water right request is filed with the Water Resources Department (WRD). You will have 30 days from the notice date to return this completed land use form to WRD. If no land use information is received from you within that period, WRD may presume the land use associated with the proposed water right is compatible with your comprehensive plan.

a) Check the appropriate box below and provide requested information.

- ☒ Land uses to be served by proposed water uses (including proposed construction) are allowed outright or are not regulated by your comprehensive plan.  
Cite applicable ordinance section(s): 3.210 EFU. Go to section b) on reverse side.
- ☐ Land uses to be served by proposed water uses (including proposed construction) involve discretionary land use approvals as listed in the table on the reverse of this form. **Note:** Please attach documentation of applicable local land use approvals which have already been obtained. (Record of Action plus accompanying findings is sufficient.)

=====

Receipt for Request for Land Use Information

WRD Applicant Name: \_\_\_\_\_

This receipt must be signed by a local government representative and returned to the applicant for inclusion in the WRD application IF the local government cannot provide the above requested land use information while the applicant waits.

City or County: \_\_\_\_\_  
Staff Contact: \_\_\_\_\_  
Signature: \_\_\_\_\_

Phone: \_\_\_\_\_

Date of Information Request: \_\_\_\_\_

RECEIVED

FEB - 5 1996

WATER RESOURCES DEPT.  
SALEM, OREGON







"FROM" LANDS

Page

Plat Card Report for: Township: 5S, Range: 12E Section: 32

Application	Permit	Certificate	Status lot/dlc	NE				NW				SW				SE				Gov't Lot
				NE	NW	SE	SW	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
	D 15525	15525	Cncl		14,000 1*	5,000 1*	15,000 1*				1,000 1*									
T 26	D 15525	48850	Cncl		10,000 1*		10,000 1*													
T 4685	D 15525	76968	Cncl		18,500 IL		18,500 IL													
T 4685	D 15525	77326	Cncl		18,500 IL		18,500 IL													
S 10967	S 7484	7805			1,000 1*		1,000 1*													
8/2/1926																				
G 12646	G 11652			35,800 IR																
8/30/1991																				
S 25235	S 19963	23487	Cncl		LV Cncl		LV Cncl													
S 25235	S 19963	76970	Cncl		LV Cncl		LV Cncl													
S 25235	S 19963	77734			LV		LV													
S 32044	S 25275	31099	Cncl		10,000 IS (s)		10,000 IS (s)													
11/11/1915																				

Go to 5S, 12E, 32 page: 1 2 Next

Return to Plat Card Search

NOTE: Please read the disclaimer before using this information.

Frequently asked questions and the abbreviations (water use codes) noted above are discussed in our Plat Card FAQ.



**"FROM" LANDS**

## Plat Card Report for: Township: 5S, Range: 12E Section: 32

Application	Permit	Certificate	Status lot/dlc	NE				NW				SW				SE				Gov't Lot
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
	D 15525	15525	Cncl'd		14.000 I* Cncl'd	15.000 I* Cncl'd	5.000 I* Cncl'd				1.000 I* Cncl'd									
T 26	D 15525	48850	Cncl'd		10.000 I* Cncl'd															
T 4685	D 15525	76968	Cncl'd		18.500 IL Cncl'd															
T 4685	D 15525	77326			18.500 IL															
S 10967	S 7484	7805			1.000 I*															
8/2/1926																				
G 12646	G 11652			35.800 IR		9.700 IR	14.800 IR													
8/30/1991																				
S 25235	S 19963	23487	Cncl'd		LV Cncl'd		LV Cncl'd													
S 25235	S 19963	76970	Cncl'd		LV Cncl'd		LV Cncl'd													
S 25235	S 19963	77734			LV		LV													
S 32044	S 25275	51099	Cncl'd		10.000 IS (s) Cncl'd															
11/11/1915																				

Go to 5S, 12E, 32 page: 1 2 Next &gt;&gt;

Go to Section: 29 32

[Return to Plat Card Search](#)**NOTE: Please read the disclaimer before using this information.**Frequently asked questions and the abbreviations (water use codes) noted above are discussed in our Plat Card [FAQ](#).



**"From"**

## Plat Card Report for: Township: 5S, Range: 12E Section: 32

Page

Application	Permit	Certificate	Status lot/dlc	NE				NW				SW				SE				Gov't Lot
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
S 32044 11/11/1915	S 25275	51539	Cncl'd		10.000 IS (s) Cncl'd															
S 32044 11/11/1915	S 25275	77733			18.500 IS (s)															
S 58344 6/26/1979	S 44210			IM	IM	IM	IM	IM	IM	IM	IM	IM	IM	IM	IM	IM	IM	IM	IM	

Go to 5S, 12E, 32 page: &lt;&lt;Previous 1 2

Go to Section: 29 32

[Return to Plat Card Search](#)**NOTE: Please read the disclaimer before using this information.**Frequently asked questions and the abbreviations (water use codes) noted above are discussed in our Plat Card [FAQ](#).



"TO" "TO"

Page

## Plat Card Report for: Township: 5S, Range: 12E Section: 29

Application	Permit	Certificate	Status lot/dlc	NE				NW				SW				SE				Gov't Lot
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
	D 15525	15525	Cncl'd					20.200 1* Cncl'd	7.000 1* Cncl'd					10.000 1* Cncl'd		6.000 1* Cncl'd				
T 26	D 15525	48850	Cncl'd		4.000 1* Cncl'd		10.000 1* Cncl'd	14.400 1* Cncl'd	2.000 1* Cncl'd					11.600 1* Cncl'd						
T 4685	D 15525	76968	Cncl'd						0.300 IL Cncl'd									1.500 IL Cncl'd		
T 4685	D 15525	77326							0.300 IL									1.500 IL		
S 25235	S 19963	23487	Cncl'd					LV Cncl'd						LV Cncl'd		LV Cncl'd				
S 25235	S 19963	76970	Cncl'd					LV Cncl'd	LV Cncl'd				LV Cncl'd	LV Cncl'd				LV Cncl'd	LV Cncl'd	
S 25235	S 19963	77734						LV	LV				LV	LV				LV	LV	
S 32044 11/11/1915	S 25275	51099	Cncl'd		4.000 IS (s) Cncl'd			14.400 IS (s) Cncl'd	2.000 IS (s) Cncl'd					11.600 IS (s) Cncl'd	10.000 IS (s) Cncl'd					
S 32044 11/11/1915	S 25275	51539	Cncl'd		4.000 IS (s) Cncl'd			14.400 IS (s) Cncl'd	2.000 IS (s) Cncl'd					11.600 IS (s) Cncl'd	10.000 IS (s) Cncl'd					
S 32044 11/11/1915	S 25275	77733							0.300 IS (s)									1.500 IS (s)		

Go to 5S, 12E, 29 page: 1 2 Next &gt;&gt;

Go to Section: 29 32

Return to Plat Card Search

**NOTE: Please read the disclaimer before using this information.**Frequently asked questions and the abbreviations (water use codes) noted above are discussed in our Plat Card [FAQ](#).



Plat Card Report for: *Township: 5S, Range: 12E Section: 29*

Page

Application	Permit	Certificate	Status lot/dlc	NE				NW				SW				SE				Gov't Lot
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
S 58344 6/26/1979	S 44210			IM	IM	IM	IM	IM	IM	IM	IM	IM	IM	IM	IM	IM	IM	IM	IM	

Go to 5S, 12E, 29 page: &lt;&lt;Previous 1 2

Go to Section: 29 32

[Return to Plat Card Search](#)**NOTE: Please read the disclaimer before using this information.**Frequently asked questions and the abbreviations (water use codes) noted above are discussed in our Plat Card [FAQ](#).



# COPY

State of Oregon  
WATER RESOURCES DEPARTMENT

## APPLICATION FOR TRANSFER OF WATER RIGHT

Applicant: Mike Filbin  
Mailing Address: 61906 Dufur Gap Road  
Dufur OR 97021 503-467-2415  
City or town State Zip Phone  
Type of change: \_\_\_\_\_  
(In point of diversion; place of use; use heretofore made of the water)

### 1. WATER RIGHT

A) Is the water right in your name? No If not, list name below:

Juniper Flat DIC (Yes, No)

B) Was the water right determined by a court decree? Yes (Yes, No)

#1 1. If yes, list the title of the proceedings: White River

2. Certificate No: 48850 77326

C) Was the water right acquired by a water permit? Yes (Yes, No)

1. If yes, list the Permit No: 25075

#2 2. Certificate No: 51539 76969

D) Date of priority right: 7-1-1903, 8-19-1904, 11-11-1915, 19\_\_

E) What are your reasons for the proposed changes? Selling portion of  
property and wish to place half water right  
on each portion

F) The water will be completely applied to the proposed use on or before: Summer, 1996

### 2. LOCATION OF AUTHORIZED USE

A) What is the source of water (river, stream, well)? Clear Creek, Frog Creek  
Clear Lake

B) Describe the authorized point of diversion:

Location in Reference to Survey Corner	1/4, 1/4 of Section	Section	Township	Range
<u>Frog Creek</u>	<u>NE NE, <del>Sec 8</del></u>	<u>Sec 84</u>	<u>4S</u>	<u>9E</u>
<u>Clear Creek</u>	<u>NW SE</u>	<u>Sec 10</u>	<u>5S</u>	<u>9E</u>
<u>Clear Creek les</u>	<u>SW SE</u>	<u>Sec 32</u>	<u>4S</u>	<u>9E</u>

C) What is the name of the ditch used? Juniper Flat Ditch

D) What is the use to which the water is applied? Irrigation, Stock

E) Give the location of the authorized area irrigated or place of use other than for irrigation:

Township	Range	Section	1/4, 1/4 of Section	No. of acres irrigated
<u>5S</u>	<u>12E</u>	<u>32</u>	<u>NW of NE</u>	<u>85 and stock</u>

F) Is the land within an irrigation district? Yes X No

If Yes, which district? Juniper Flat D.I.C.

G) County Wasco

### 3. LOCATION OF PROPOSED USE:

NOTE: Answer question A only if the application is for a change in the point of diversion.

A) Describe the proposed point of diversion:

Location in Reference to Survey Corner	1/4, 1/4 of Section	Section	Township	Range
<u>5S 12E</u>				

RECEIVED

FEB - 5 1996

WATER RESOURCES DEPT.  
SALEM, OREGON



NOTE: Answer questions B, C, D, and E only if the application is for a change in use or place of use.

B) Are the lands from which you propose to transfer your water right free of all encumbrances? NO  
(Yes, No)

C) If no, give the description below of existing encumbrances:

Encumbrance	Held by	Amount
land Sales Contract	Emily Lewis & Anthony E Lewis	\$50,000.00

D) What is the use to which the water will be applied? Irrigation and stock

E) Give the proposed location of the area irrigated, or place of use if other than for irrigation:

Township	Range	Section	1/4, 1/4 of Section	No. of acres irrigated
55	12E	29	SW 1/4 SE	8.5 ac stock

#### 4. EXHIBITS

The following exhibits shall be attached to and made part of the application:

- A) A map prepared by a Certified Water Right Examiner showing the location of the present and proposed points of diversion, the authorized and proposed places of use and, if any, lands from the existing right that would not be subject to transfer.
- B) A copy of the current recorded deed to the subject lands.
- C) Affidavits from any other landowners or encumbrance holders with interest in the original water right stating that they have no objection to the proposed transfer.
- D) Evidence that the water has been used within the last five years.

#### 5. NAME AND ADDRESS OF RECEIVING LANDOWNER(S) IF OTHER THAN APPLICANT:

6. REMARKS: The water right for the off lands were placed  
here under FRI CO's HB 3111 Petition (completed)

I (we) Mike Filbin, applicant(s), hereby  
swear that I (we) have read the above application for transfer of water right and that the statements made are true and  
correct. Dated and signed this 30th day of November, 1995.

Mike Filbin  
(Signature)

(Signature)

Subscribed and sworn to before me

(Notarial Seal)

James H. Rich  
Notary Public for Oregon

My commission expires: 6-29-99





## Description of Water Use

**Note to Applicant:** This sheet will provide local planning staff with a basic description of your proposed water use. Please fill out this sheet before bringing the attached land use form to your local planning office. It will help local planning offices complete your land use information form quickly.

**Note to Local Planning Officials:** Please initial this sheet. Do not separate it from the land use information form. If needed, please make a separate copy for your records.

Applicant Name: Mike Filbin  
 Address: 61906 Dufur Gap Rd  
Dufur OR 97021  
 Phone: 541 467 2415

Please indicate what you will use the water for. Check all boxes that apply and fill in the blanks with key characteristics of the project

- ☒ Irrigation (crop type, golf course, nursery or greenhouse): 8<sup>2</sup> acres Pasture
- ☒ Livestock (type of livestock, feedlot, slaughterhouse): \_\_\_\_\_
- ☐ Residential (# units, single or multi-family, # lots if partition or subdivision): \_\_\_\_\_
- ☐ Commercial (i.e., retail, office, restaurant, gas station, hotel, service, etc.): \_\_\_\_\_
- ☐ Industrial (i.e., factory, pulp mill, research and development, processing, etc.): \_\_\_\_\_
- ☐ Institutional (i.e., school, library, etc.): \_\_\_\_\_
- ☐ Mining (aggregate, metal, open pit, placer, etc.): \_\_\_\_\_
- ☐ Recreation (park, campsite, pond, etc.): \_\_\_\_\_
- ☐ Fish and Wildlife (pond, hatchery, etc.): \_\_\_\_\_
- ☐ Hydropower (dam, reservoir, power generating or transmitting facilities): \_\_\_\_\_
- ☐ Other (Name and list key characteristics): \_\_\_\_\_

Indicate sources for the proposed water use below:	Indicate the estimated quantity of water the use will require.
<input checked="" type="checkbox"/> Surface Water Name sources: <u>Clear Creek</u> <u>Frog Creek</u> <u>Clear Lake Res</u>	<u>0.21</u> Cubic feet per second. <u>50</u> Gallons per minute. _____ Acre-Feet
<input type="checkbox"/> Reservoir or pond	
<input type="checkbox"/> Ground Water	



Land Use Information Form: Permits, Hydroelectric Licenses,  
Water Uses in Addition to Classified Uses

This information is needed to determine compatibility with local comprehensive plans as required by ORS 197.180. The Water Resources Department will use this and other information to evaluate the water use application. DO NOT FILL OUT THIS FORM IF water is to be diverted, conveyed, and/or used only on federal lands.

Applicant's Name: Mike Filbin  
Address: 61906 Dufur Gap Rd  
City: Dufur State: OR Zip: 97021 Day Phone: 503-467-2415

Please provide information as requested below for all tax lots on or through which water will be diverted or used. (Attach extra sheets as necessary.) Applicants for municipal use, or irrigation uses within irrigation districts, may substitute existing and proposed service area boundaries for the tax lot information requested below.

(CHECK ALL THAT APPLY)

55  
12E

TAX LOT LOCAL ID #	PLAN DESIGNATION/ZONING (e.g. Rural Residential/RR-5)	WATER DIVERTED	WATER CONVEYED	WATER USE
6501	A-1(80) Exclusive Farm Use		<input checked="" type="checkbox"/>	Irr & Stock
6400				Irr & Stock

Please list all counties and cities within which water is proposed to be diverted, conveyed, and/or used.

The following section must be completed by a planning official from each county and city listed unless your project will be located entirely within the city limits. In this case, only the city planning agency must complete this form. Please request additional forms as needed.

=====

For Local Government Use Only

Local planning officials are to complete the remainder of this form. If it cannot be completed while the applicant waits, sign and detach the receipt as instructed below. You will receive notice when the applicant's water right request is filed with the Water Resources Department (WRD). You will have 30 days from the notice date to return this completed land use form to WRD. If no land use information is received from you within that period, WRD may presume the land use associated with the proposed water right is compatible with your comprehensive plan.

a) Check the appropriate box below and provide requested information.

- ☒ Land uses to be served by proposed water uses (including proposed construction) are allowed outright or are not regulated by your comprehensive plan.  
Cite applicable ordinance section(s): 3.210 EFU. Go to section b) on reverse side.
- ☐ Land uses to be served by proposed water uses (including proposed construction) involve discretionary land use approvals as listed in the table on the reverse of this form. Note: Please attach documentation of applicable local land use approvals which have already been obtained. (Record of Action plus accompanying findings is sufficient.)

=====

Receipt for Request for Land Use Information

WRD Applicant Name: \_\_\_\_\_

This receipt must be signed by a local government representative and returned to the applicant for inclusion in the WRD application IF the local government cannot provide the above requested land use information while the applicant waits.

City or County: \_\_\_\_\_  
Staff Contact: \_\_\_\_\_ Phone: \_\_\_\_\_  
Signature: \_\_\_\_\_ Date of Information Request: \_\_\_\_\_

RECEIVED

FEB - 5 1996

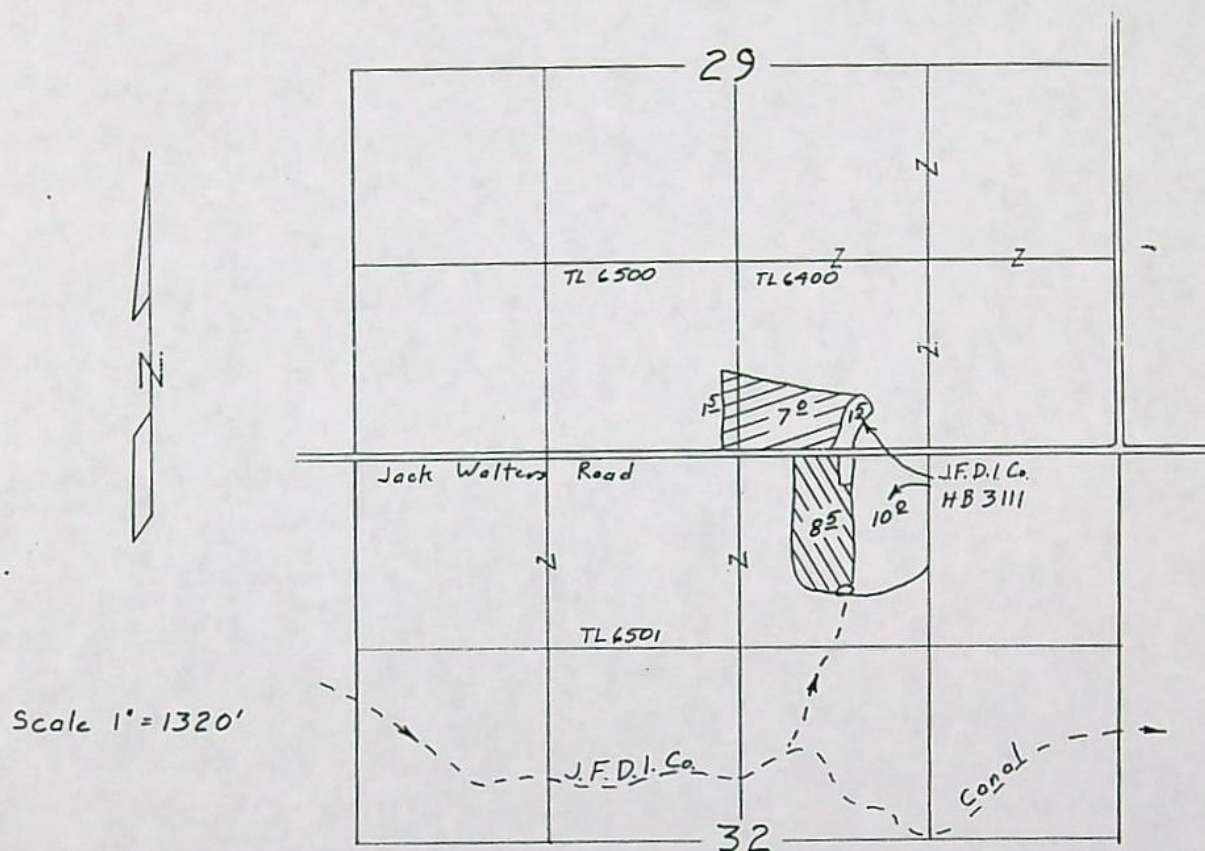
WATER RESOURCES DEPT.  
SALEM, OREGON







# TOWNSHIP 5 SOUTH, RANGE 12 EAST, W.M.



⊗ FROM  
⊙ TO

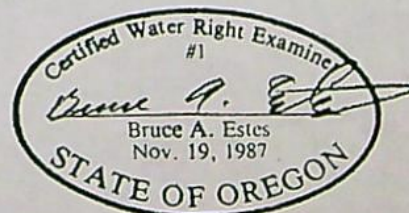
Transfer Application Map  
for

MIKE FILBIN

**RECEIVED**

FEB - 5 1996

WATER RESOURCES DEPT.  
SALEM, OREGON

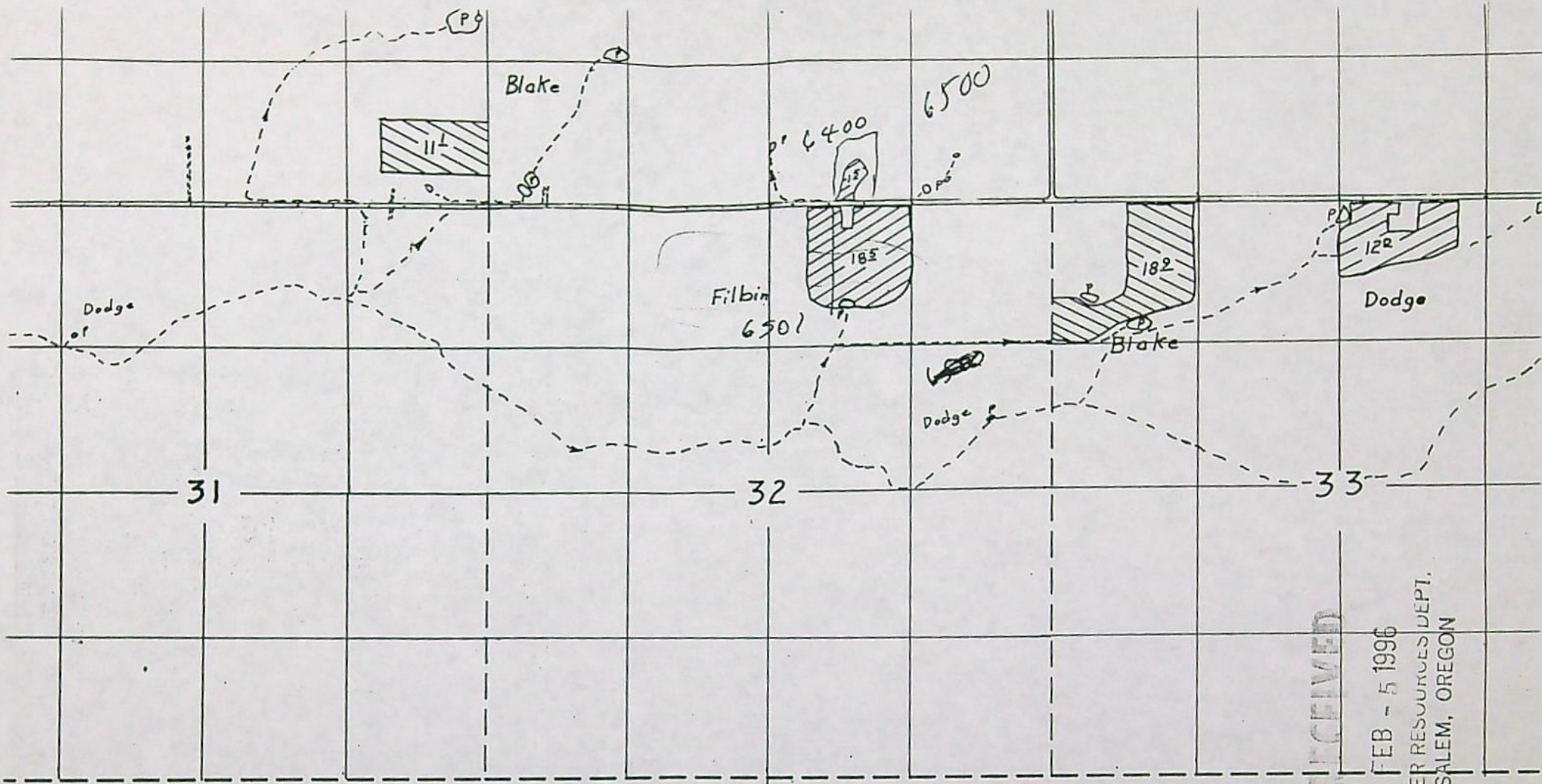


This map is for the purpose of  
locating a water right only  
and has no intent to provide  
legal dimensions or the location  
of property lines.

**ESTES SURVEYS**

6293 Sunnyview Rd. NE 60382 Arnold Rd.  
Salem, OR 97305 Bend, OR 97702  
(503) 585-7593 (503) 382-7391





5s 12E



RECEIVED

FEB - 5 1996

WATER RESOURCES DEPT.  
SALEM, OREGON



STATE OF OREGON  
COUNTY OF WASCO  
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

JUNIPER FLAT DISTRICT IMPROVEMENT COMPANY  
53333 RESERVATION ROAD  
MAUPIN, OR 97037

confirms the right to use the waters of CLEAR LAKE RESERVOIR, CONSTRUCTED UNDER PERMIT R-2106, a tributary of WHITE RIVER, for SUPPLEMENTAL IRRIGATION OF 2,101.64 ACRES AND MAINTENANCE OF STOCK PONDS (5.85 ACRE EQUIVALENTS).

This right was perfected under Permit 25275. The date of priority is NOVEMBER 11, 1915. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 11,660 ACRE-FEET STORED WATER ONLY or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

SE $\frac{1}{4}$  SE $\frac{1}{4}$ , SECTION 32, T. 4 S., R. 9 E., W.M.; 1,390 FEET SOUTH AND 480 FEET WEST  
FROM E $\frac{1}{4}$  CORNER, SECTION 32.

The amount of water used for irrigation together with the amount secured under any other right existing for the same lands, is limited to A DIVERSION OF 4.2 ACRE-FEET FOR EACH ACRE IRRIGATED OR ACRE EQUIVALENT DURING THE IRRIGATION SEASON OF EACH YEAR.

The use shall conform to such reasonable rotation system ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

SUPPLEMENTAL IRRIGATION

<u>OTR/QTR</u>	<u>TAX</u> <u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
NE/SE	7200	1.50	MCELHERON
SW/SE	7200	23.60	MCELHERON
SE/SE	7200	35.70	MCELHERON
SECTION 14			
SW/NE	9300	2.50	TOM MORELLI
SE/NE	9300	5.60	TOM MORELLI
NE/NW	7600	0.90	MAYHEW
SW/SW	9200	1.50	TOM MORELLI
SE/SW	9200	9.90	TOM MORELLI
NE/SE	9400	23.80	TOM MORELLI
NW/SE	9400	19.00	TOM MORELLI
SW/SE	9400	10.40	TOM MORELLI
SE/SE	9400	2.80	TOM MORELLI
SECTION 22			
NE/NE	7200	18.40	MCELHERON
NW/NE	7200	10.80	MCELHERON



<u>OTR/OTR</u>	<u>TAX</u> <u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
SW/SW	9500	22.70	DELCO
SE/SW	9500	24.30	DELCO
SECTION 23			
NE/NW	6500	34.00	LARSELL
SE/NW	6500	36.00	LARSELL
SECTION 24			
SE/NE	9700	1.30	HARTH
NW/SW	9900	15.40	MAYHEW
SW/SW	9900	19.40	MAYHEW
SECTION 25			
NE/SE	9900	12.90	MAYHEW
NW/SE	9900	2.60	MAYHEW
SW/SE	9900	2.70	MAYHEW
SE/SE	9900	35.30	MAYHEW
SECTION 26			
NW/NE	9501	33.50	TIM MORELLI
SW/NE	9501	1.60	TIM MORELLI
NE/NW	9200	6.00	TOM MORELLI
NE/SW	10100	22.00	TIM MORELLI
SW/SW	10100	13.80	TIM MORELLI
SE/SW	10100	6.60	TIM MORELLI
NW/SE	10100	20.50	TIM MORELLI
SECTION 27			
NE/SW	10600	7.00	V. WOODSIDE
NW/SW	10600	3.50	V. WOODSIDE
SW/SW	10600	11.60	V. WOODSIDE
SE/SW	10600	7.40	V. WOODSIDE
SECTION 29			
NE/SE	10600	0.90	V. WOODSIDE
SE/SE	10600	1.00	V. WOODSIDE
SECTION 30			
NE/NE	10800	10.50	GUTZLER
SW/NE	10800	3.50	GUTZLER
SE/NE	10800	10.90	GUTZLER
SW/NW	10700	11.20	ENDERSBY
SECTION 31			
NW/NW	10800	2.70	GUTZLER
NE/SE	10900	13.30	PAULSON
NW/SE	10900	6.00	PAULSON
SE/NE	10900	8.50	PAULSON
SECTION 32			
NE/SW	10900	17.50	PAULSON
SE/SW	10900	20.20	PAULSON
SW/SW	10900	5.50	PAULSON
SECTION 33			
NW/NW	11100	15.70	RECKMAN
NW/SW	11100	3.80	RECKMAN
NW/SW	11101	1.90	ODOM



	<u>TAX</u>		
<u>QTR/QTR</u>	<u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
SW/NW	11100	0.50	RECKMAN
SW/SW	11101	2.10	ODOM

SECTION 34

NE/SE	11400	12.30	MAYHEW
SE/SW	11400	0.30	MAYHEW
SW/SE	11400	9.80	MAYHEW
SE/SE	11400	34.30	MAYHEW

SECTION 35

NE/SE	11500	24.80	MAYHEW
NW/SE	11500	15.80	MAYHEW
SW/SE	11500	25.80	MAYHEW
SE/SE	11500	33.00	MAYHEW

SECTION 36

TOWNSHIP 4 SOUTH, RANGE 13 EAST, W.M.

NE/NE	3700	30.90	MARSH
SE/NE	3700	28.10	MARSH

SECTION 19

NW/NW	3300	32.30	MARSH
SW/NW	3300	30.40	MARSH
NW/SW	3300	8.30	MARSH

SECTION 20

NE/SW	4200	1.10	HARTH
NW/SW	4200	0.60	HARTH

SECTION 30

NE/SW	4302	20.8	DULING
NW/SE	4302	8.7	DULING
SW/SE	4302	10.00	DULING

SECTION 31

TOWNSHIP 4 SOUTH, RANGE 14 EAST, W.M.

NW/SW	1701	7.00	ENDERSBY
-------	------	------	----------

SECTION 13

SE/NE	2700	0.10	DODGE
NE/SW	2400	3.00	ODFW
SE/SW	2400	19.34	ODFW

SECTION 24

SE/NE	1900	5.00	HAMMOND
NE/SW	100	1.00	MUNCIE

SECTION 25

TOWNSHIP 5 SOUTH, RANGE 11 EAST, W.M.

SW/NE	100	4.00	MCCORKLE
NE/NW	201	3.70	V. WOODSIDE
NW/NW	201	0.90	V. WOODSIDE
SW/NW	201	7.90	V. WOODSIDE
SE/NW	100	7.40	MCCORKLE



OTR/QTR	TAX LOT	ACRES	LANDOWNER
SE/NW	201	1.10	V. WOODSIDE
NW/SE	100	6.00	MCCORKLE
			SECTION 1
NW/SW	400	14.40	HACHLER
SW/SW	400	0.80	HACHLER
			SECTION 2
NE/SE	400	9.90	HACHLER
SE/SE	400	4.90	HACHLER
			SECTION 3
SE/SE	1700	10.40	AMBROSE
			SECTION 8
NW/SW	1700	12.90	AMBROSE
SW/SW	1700	6.70	AMBROSE
			SECTION 9
SW/SW	2200	12.40	ENDERSBY
SE/SW	2200	9.60	ENDERSBY
			SECTION 11
NW/NW	2100	31.80	MCLEOD
SW/NW	2100	27.50	MCLEOD
SE/NW	2100	7.70	MCLEOD
			SECTION 12
NE/NE	2300	6.30	ENDERSBY
SE/NE	2300	4.40	ENDERSBY
NE/SW	2600	3.20	WILLIAMSON
NW/SW	2600	9.60	WILLIAMSON
			SECTION 13
NW/NE	3103	0.50	GROCE
SE/NE	2600	7.20	WILLIAMSON
NE/NW	3103	10.50	GROCE
SW/SE	3100	9.30	CLAYMIER
SE/SE	3100	12.00	CLAYMIER
			SECTION 14
SW/SW	3502	14.00	DODGE
SW/SW	3502	1.20	DODGE
SE/SW	3502	39.80	DODGE
			SECTION 18
SE/SW	3790	20.00	CONFEDERATED TRIBES
			SECTION 19
SE/NE	3403	5.00	CAPPS
			SECTION 20
NE/SE	3900	14.60	HUNDLEY
NW/SE	3900	1.40	HUNDLEY
SE/SE	3900	4.34	HUNDLEY
			SECTION 21
NW/NW	3200	15.50	S. WOODSIDE
SW/NW	3200	9.23	S. WOODSIDE
NE/SE	3100	2.70	L. WOODSIDE



	<u>TAX</u>		
<u>QTR/QTR</u>	<u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
SW/SE	4000	10.00	JONES & ROSS
SE/SE	3100	16.20	L. WOODSIDE

SECTION 22

NE/NE	2703	15.00	ASCHOFF
NW/NE	3100	11.50	CLAYMIER
NE/NW	3100	16.40	CLAYMIER
NW/NW	3100	12.68	CLAYMIER
SW/NW	3100	3.40	CLAYMIER
SE/NW	3100	1.20	CLAYMIER
SW/SW	4100	4.50	L. WOODSIDE
SE/SW	4100	4.60	L. WOODSIDE

SECTION 23

NW/NW	2702	5.00	CARTER
SW/NW	2702	10.00	CARTER
SE/SE	4400	0.50	DULING

SECTION 24

SW/NE	4500	11.80	L. WOODSIDE
-------	------	-------	-------------

SECTION 25

NE/NE	4900	7.20	PINHEIRO
SE/NE	4900	4.80	PINHEIRO
NE/NW	4100	13.50	L. WOODSIDE
NW/NW	4100	21.60	L. WOODSIDE
NW/SE	5200	2.00	BEEBE

SECTION 26

NE/NE	4100	6.40	L. WOODSIDE
NE/SW	5500	6.00	HAMMER
NW/SW	5500	0.70	HAMMER
NW/SE	5500	2.80	HAMMER
SE/SE	5600	10.00	TOLENTINO

SECTION 27

NW/NW	6100	0.30	DODGE
SW/SE	6400	1.50	FILBIN

SECTION 29

SE/SE	6300	11.10	BLAKE
-------	------	-------	-------

SECTION 30

NW/NE	6501	18.50	FILBIN
-------	------	-------	--------

SECTION 32

NW/NE	7300	12.00	DODGE
NW/NW	6000	18.90	BLAKE

SECTION 33

TOWNSHIP 5 SOUTH, RANGE 12 EAST, W.M.

NE/NE	500	11.60	MAYHEW
SE/SW	600	7.50	LARKIN/INGRAM

SECTION 2

NE/NW	800	12.90	GABEL & LARKIN
NE/NW	801	20.60	FOSBERG
NW/NW	801	25.20	FOSBERG
NW/NW	900	12.20	GABEL & LARKIN



<u>QTR/QTR</u>	<u>TAX</u> <u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
SW/NW	900	14.90	GABEL & LARKIN
SE/NW	800	20.00	GABEL & LARKIN
NW/SW	1000	1.00	BOTHWELL
SECTION 3			
NE/NE	1100	11.60	FOSBERG
NW/NE	802	11.60	FOSBERG
SECTION 4			
NE/NW	1300	20.00	CARTER
SE/NW	1300	2.40	CARTER
SW/SW	1300	3.20	CARTER
SE/SW	1300	16.10	CARTER
SW/SE	1300	19.50	CARTER
SE/SE	1300	11.80	CARTER
SECTION 5			
SW/NW	1400	2.00	WALTERS
NE/SW	1400	8.10	WALTERS
NW/SW	1400	1.60	WALTERS
SW/SW	1400	12.70	WALTERS
SE/SW	1400	2.60	WALTERS
NE/SE	1400	5.40	WALTERS
NW/SE	1400	13.30	WALTERS
SW/SE	1400	0.80	WALTERS
SE/SE	1400	0.50	WALTERS
SECTION 7			
SW/NW	1500	1.90	L. WOODSIDE
NW/SW	1500	15.10	L. WOODSIDE
SW/SW	2000	24.20	R. KELLY & HAWTHORNE
SE/SW	2000	0.60	R. KELLY & HAWTHORNE
SECTION 8			
SW/NE	2200	7.40	KELLY
SW/NW	2200	14.60	KELLY
SE/NW	2200	8.70	KELLY
NE/SW	2200	7.80	KELLY
SECTION 9			
NW/NE	600	15.50	LARKIN/INGRAM
NE/NW	600	10.50	LARKIN/INGRAM
SECTION 11			
NW/NW	2000	0.20	R. KELLY
SECTION 17			
SE/SE	4100	0.25	FOSBERG
SECTION 18			
NE/NE	3700	11.60	ENDERSBY
NW/NE	3700	7.80	ENDERSBY
SW/NE	3700	4.00	ENDERSBY
SE/NE	4500	6.60	TOM MORELLI
NW/SE	4500	0.70	TOM MORELLI
SECTION 20			
NW/NW	3700	0.10	ENDERSBY
SW/NW	4500	7.70	TOM MORELLI



	<u>TAX</u>		
<u>QTR/QTR</u>	<u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
SW/SW	4600	5.40	HAMMER
SE/SW	4600	6.00	HAMMER
SE/SE	4600	15.10	HAMMER
			SECTION 21
NW/NW	5200	1.00	LYLE GABEL & LORRAINE
			SECTION 28
SW/NW	5700	13.20	LYLE GABEL & LORRAINE
NE/SW	5700	3.40	LYLE GABEL & LORRAINE
NW/SW	5700	7.40	LYLE GABEL & LORRAINE
			SECTION 30
TOWNSHIP 5 SOUTH, RANGE 13 EAST, W.M.			

MAINTENANCE OF STOCK PONDS (ACRE EQUIVALENTS)

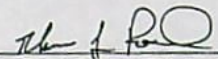
	<u>TAX</u>		
<u>QTR/QTR</u>	<u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
NE/NW	7600	0.10	MAYHEW
			SECTION 22
SE/NE	9700	1.70	HARTH
			SECTION 25
SE/SW	10700	0.30	ENDERSBY
			SECTION 30
TOWNSHIP 4 SOUTH, RANGE 13 EAST, W.M.			
NE/SW	4200	0.30	HARTH
			SECTION 30
TOWNSHIP 4 SOUTH, RANGE 14 EAST, W.M.			
NE/SW	100	0.30	MUNCIE
			SECTION 25
TOWNSHIP 5 SOUTH, RANGE 11 EAST, W.M.			
SE/SE	1200	0.20	L. WOODSIDE
			SECTION 23
TOWNSHIP 5 SOUTH, RANGE 12 EAST, W.M.			
NW/SW	3600	0.20	CARTER
			SECTION 17
NE/NE	2002	1.00	A. STREELMAN
SE/SE	4100	0.75	FOSBERG
			SECTION 18
NE/NE	3400	1.00	H. STRELLMAN
			SECTION 21
TOWNSHIP 5 SOUTH, RANGE 13 EAST, W.M.			

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described and is subject to all other conditions and limitations contained in said permit.



This certificate confirms orders of the Director recorded in Special Order Volume 34, page 389 (Transfer 4685); Volume 35, page 26 (Transfer 4977); Volume 36, page 213 (Transfer 5010); Volume 36, page 338 (Transfer 5057); Volume 37, page 50 (Transfer 5175); Volume 37, page 115 (Transfer 5194); Volume 37, page 443 (Transfer 5284); Volume 38, page 151 (Amending Transfer 5284); Volume 39, page 187 (Transfer 5055); Volume 40, page 104 (Transfer 5759); and entered on 1002 8 1 NNC, and recorded in Special Order Volume 55, page 606, approving a petition by JUNIPER FLAT DISTRICT IMPROVEMENT COMPANY under ORS 541.329 for mapping water rights within a district. This certificate supersedes certificate 51539.

Witness the signature of the Water Resources Director, affixed JUN 18 2001.

  
for Paul Cleary, Director



STATE OF OREGON

COUNTY OF WASCO

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

JUNIPER FLAT DISTRICT IMPROVEMENT COMPANY  
53333 RESERVATION ROAD  
MAUPIN, OR 97037

confirms the right to use the waters of DIRECT FLOW FROM CLEAR CREEK AND FROG CREEK AND STORAGE OF 1400 ACRE FEET IN CLEAR LAKE RESERVOIR, a tributary of WHITE RIVER, for IRRIGATION OF 2101.64 ACRES, STOCK, AND MAINTENANCE OF STOCK PONDS (5.85 ACRE EQUIVALENTS).

This right was confirmed by decree of the Circuit Court of the State of Oregon for WASCO COUNTY. The decree is of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 14 & 18, at Page 398 & 252. The date of priority is JULY 1, 1903 FOR DIRECT FLOW FROM CLEAR CREEK AND FROG CREEK, AND AUGUST 19, 1904, FOR STORAGE IN CLEAR LAKE RESERVOIR.

The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed ONE ACRE FOOT PER ACRE OR ACRE EQUIVALENT DURING ANY 30-DAY PERIOD UP TO JULY 1ST OF EACH YEAR AND NOT TO EXCEED 3 ACRE FEET PER ACRE OR ACRE EQUIVALENT DURING ANY IRRIGATION SEASON; PROVIDED, THAT THE RATE OF FLOW SHALL NOT EXCEED 1/40 OF A SECOND FOOT PER ACRE OR ACRE EQUIVALENT UP TO JULY 1ST OF EACH YEAR AND THEREAFTER NOT TO EXCEED 1/80 OF A SECOND FOOT PER ACRE OR ACRE EQUIVALENT, EXCEPT IN CASE OF ROTATION.

The point of diversion is located as follows:

NE $\frac{1}{4}$  NE $\frac{1}{4}$ , SECTION 34, T. 4 S., R. 9 E., W. M. FROM FROG CREEK; NW $\frac{1}{4}$  SE $\frac{1}{4}$ , SECTION 10, T. 5 S., R. 9 E., W.M. FROM CLEAR CREEK; CLEAR LAKE RESERVOIR DAM IS IN THE SE $\frac{1}{4}$  SE $\frac{1}{4}$ , SECTION 32, T. 4 S., R. 9 E., W.M.

The use shall conform to any reasonable rotation system ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

JFDIC3111.D15525.SRS

Page 1 of 10

77326

THIS SUPERSEDES  
CERT # 76968



# IRRIGATION AND STOCK

<u>QTR/QTR</u>	<u>TAX</u> <u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
NE/SE	7200	1.50	MCELHERON
SW/SE	7200	23.60	MCELHERON
SE/SE	7200	35.70	MCELHERON
SECTION 14			
SW/NE	9300	2.50	TOM MORELLI
SE/NE	9300	5.60	TOM MORELLI
NE/NW	7600	0.90	MAYHEW
SW/SW	9200	1.50	TOM MORELLI
SE/SW	9200	9.90	TOM MORELLI
NE/SE	9400	23.80	TOM MORELLI
NW/SE	9400	19.00	TOM MORELLI
SW/SE	9400	10.40	TOM MORELLI
SE/SE	9400	2.80	TOM MORELLI
SECTION 22			
NE/NE	7200	18.40	MCELHERON
NW/NE	7200	10.80	MCELHERON
SW/SW	9500	22.70	DELCO
SE/SW	9500	24.30	DELCO
SECTION 23			
NE/NW	6500	34.00	LARSELL
SE/NW	6500	36.00	LARSELL
SECTION 24			
SE/NE	9700	1.30	HARTH
NW/SW	9900	15.40	MAYHEW
SW/SW	9900	19.40	MAYHEW
SECTION 25			
NE/SE	9900	12.90	MAYHEW
NW/SE	9900	2.60	MAYHEW
SW/SE	9900	2.70	MAYHEW
SE/SE	9900	35.30	MAYHEW
SECTION 26			
NW/NE	9501	33.50	TIM MORELLI
SW/NE	9501	1.60	TIM MORELLI
NE/NW	9200	6.00	TOM MORELLI
NE/SW	10100	22.00	TIM MORELLI



<u>QTR/OTR</u>	<u>TAX</u> <u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
SW/SW	10100	13.80	TIM MORELLI
SE/SW	10100	6.60	TIM MORELLI
NW/SE	10100	20.50	TIM MORELLI
			SECTION 27
NE/SW	10600	7.00	V. WOODSIDE
NW/SW	10600	3.50	V. WOODSIDE
SW/SW	10600	11.60	V. WOODSIDE
SE/SW	10600	7.40	V. WOODSIDE
			SECTION 29
NE/SE	10600	0.90	V. WOODSIDE
SE/SE	10600	1.00	V. WOODSIDE
			SECTION 30
NE/NE	10800	10.50	GUTZLER
SW/NE	10800	3.50	GUTZLER
SE/NE	10800	10.90	GUTZLER
SW/NW	10700	11.20	ENDERSBY
			SECTION 31
SE/NE	10900	8.50	PAULSON
NW/NW	10800	2.70	GUTZLER
NE/SE	10900	13.30	PAULSON
NW/SE	10900	6.00	PAULSON
			SECTION 32
NE/SW	10900	17.50	PAULSON
SW/SW	10900	5.50	PAULSON
SE/SW	10900	20.20	PAULSON
			SECTION 33
NW/NW	11100	15.70	RECKMAN
SW/NW	11100	0.50	RECKMAN
NW/SW	11100	3.80	RECKMAN
NW/SW	11101	1.90	ODEM
SW/SW	11101	2.10	ODEM
			SECTION 34
SE/SW	11400	0.30	MAYHEW
NE/SE	11400	12.30	MAYHEW
SW/SE	11400	9.80	MAYHEW



<u>QTR/QTR</u>	<u>TAX</u> <u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
SE/SE	11400	34.30	MAYHEW

SECTION 35

NE/SE	11500	24.80	MAYHEW
NW/SE	11500	15.80	MAYHEW
SW/SE	11500	25.80	MAYHEW
SE/SE	11500	33.00	MAYHEW

SECTION 36

TOWNSHIP 4 SOUTH, RANGE 13 EAST, W.M.

NE/NE	3700	30.90	MARSH
SE/NE	3700	28.10	MARSH

SECTION 19

NW/NW	3300	32.30	MARSH
SW/NW	3300	30.40	MARSH
NW/SW	3300	8.30	MARSH

SECTION 20

NE/SW	4200	1.10	HARTH
NW/SW	4200	0.60	HARTH

SECTION 30

NE/SW	4302	20.80	DULING
NW/SE	4302	8.70	DULING
SW/SE	4302	10.00	DULING

SECTION 31

TOWNSHIP 4 SOUTH, RANGE 14 EAST, W.M.

NW/SW	1701	7.00	ENDERSBY
-------	------	------	----------

SECTION 13

SE/NE	2700	0.10	DODGE
NE/SW	2400	3.00	ODFW
SE/SW	2400	19.34	ODFW

SECTION 24

SE/NE	1900	5.00	HAMMOND
NE/SW	100	1.00	MUNCIE

SECTION 25

TOWNSHIP 5 SOUTH, RANGE 11 EAST, W.M.



<u>QTR/QTR</u>	<u>TAX</u>	<u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
SW/NE	100	4.00	MCCORKLE	
NE/NW	201	3.70	V. WOODSIDE	
NW/NW	201	0.90	V. WOODSIDE	
SW/NW	201	7.90	V. WOODSIDE	
SE/NW	100	7.40	MCCORKLE	
SE/NW	201	1.10	V. WOODSIDE	
NW/SE	100	6.00	MCCORKLE	
			SECTION 1	
NW/SW	400	14.40	HACHLER	
SW/SW	400	0.80	HACHLER	
			SECTION 2	
NE/SE	400	9.90	HACHLER	
SE/SE	400	4.90	HACHLER	
			SECTION 3	
SE/SE	1700	10.40	AMBROSE	
			SECTION 8	
NW/SW	1700	12.90	AMBROSE	
SW/SW	1700	6.70	AMBROSE	
			SECTION 9	
SW/SW	2200	12.40	ENDERSBY	
SE/SW	2200	9.60	ENDERSBY	
			SECTION 11	
NW/NW	2100	31.80	MCLEOD	
SW/NW	2100	27.50	MCLEOD	
SE/NW	2100	7.70	MCLEOD	
			SECTION 12	
NE/NE	2300	6.30	ENDERSBY	
SE/NE	2300	4.40	ENDERSBY	
NE/SW	2600	3.20	WILLIAMSON	
NW/SW	2600	9.60	WILLIAMSON	
			SECTION 13	
NW/NE	3103	0.50	GROCE	
SE/NE	2600	7.20	WILLIAMSON	
NE/NW	3103	10.50	GROCE	
SW/SE	3100	9.30	CLAYMIER	



<u>QTR/QTR</u>	<u>TAX</u>	<u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
SE/SE	3100	12.00	CLAYMIER	
			SECTION 14	
SW/SW	3502	1.20	DODGE	
SW/SW	3502	14.00	DODGE	
SE/SW	3502	39.80	DODGE	
			SECTION 18	
SE/SW	3790	20.00	CONFEDERATED TRIBES	
			SECTION 19	
SE/NE	3403	5.00	CAPPS	
			SECTION 20	
NE/SE	3900	14.60	HUNDLEY	
NW/SE	3900	1.40	HUNDLEY	
SE/SE	3900	4.34	HUNDLEY	
			SECTION 21	
NW/NW	3200	15.50	S. WOODSIDE	
SW/NW	3200	9.23	S. WOODSIDE	
NE/SE	3100	2.70	L. WOODSIDE	
SW/SE	4000	10.00	JONES & ROSS	
SE/SE	3100	16.20	L. WOODSIDE	
			SECTION 22	
NE/NE	2703	15.00	ASCHOFF	
NW/NE	3100	11.50	CLAYMIER	
NE/NW	3100	16.40	CLAYMIER	
NW/NW	3100	12.68	CLAYMIER	
SW/NW	3100	3.40	CLAYMIER	
SE/NW	3100	1.20	CLAYMIER	
SW/SW	4100	4.50	L. WOODSIDE	
SE/SW	4100	4.60	L. WOODSIDE	
			SECTION 23	
NW/NW	2702	5.00	CARTER	
SW/NW	2702	10.00	CARTER	
SE/SE	4400	0.50	DULING	
			SECTION 24	
SW/NE	4500	11.80	L. WOODSIDE	
			SECTION 25	



	TAX		
QTR/QTR	LOT	ACRES	LANDOWNER
NE/NE	4900	7.20	PINHEIRO
SE/NE	4900	4.80	PINHEIRO
NE/NW	4100	13.50	L. WOODSIDE
NW/NW	4100	21.60	L. WOODSIDE
NW/SE	5200	2.00	BEEBE

SECTION 26

NE/NE	4100	6.40	L. WOODSIDE
NE/SW	5500	6.00	HAMMER
NW/SW	5500	0.70	HAMMER
NW/SE	5500	2.80	HAMMER
SE/SE	5600	10.00	TOLENTINO

SECTION 27

NW/NW	6100	0.30	DODGE
SW/SE	6400	1.50	FILBIN

SECTION 29

SE/SE	6300	11.10	BLAKE
-------	------	-------	-------

SECTION 30

NW/NE	6501	18.50	FILBIN
-------	------	-------	--------

SECTION 32

NW/NE	7300	12.00	DODGE
NW/NW	6000	18.90	BLAKE

SECTION 33

TOWNSHIP 5 SOUTH, RANGE 12 EAST, W.M.

NE/NE	500	11.60	MAYHEW
SE/SW	600	7.50	LARKIN/INGRAM

SECTION 2

NE/NW	800	12.90	GABEL & LARKIN
NE/NW	801	20.60	FOSBERG
NW/NW	801	25.20	FOSBERG
NW/NW	900	12.20	GABEL & LARKIN
SW/NW	900	14.90	GABEL & LARKIN
SE/NW	800	20.00	GABEL & LARKIN
NW/SW	1000	1.00	BOTHWELL

SECTION 3



<u>QTR/OTR</u>	<u>TAX</u>	<u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
NE/NE	1100	11.60	FOSBERG	
NW/NE	802	11.60	FOSBERG	
SECTION 4				
NE/NW	1300	20.00	CARTER	
SE/NW	1300	2.40	CARTER	
SW/SW	1300	3.20	CARTER	
SE/SW	1300	16.10	CARTER	
SW/SE	1300	19.50	CARTER	
SE/SE	1300	11.80	CARTER	
SECTION 5				
SW/NW	1400	2.00	WALTERS	
NE/SW	1400	8.10	WALTERS	
NW/SW	1400	1.60	WALTERS	
SW/SW	1400	12.70	WALTERS	
SE/SW	1400	2.60	WALTERS	
NE/SE	1400	5.40	WALTERS	
NW/SE	1400	13.30	WALTERS	
SW/SE	1400	0.80	WALTERS	
SE/SE	1400	0.50	WALTERS	
SECTION 7				
SW/NW	1500	1.90	L. WOODSIDE	
NW/SW	1500	15.10	L. WOODSIDE	
SW/SW	2000	24.20	R. KELLY & HAWTHORNE	
SE/SW	2000	0.60	R. KELLY & HAWTHORNE	
SECTION 8				
SW/NE	2200	7.40	KELLY	
SW/NW	2200	14.60	KELLY	
SE/NW	2200	8.70	KELLY	
NE/SW	2200	7.80	KELLY	
SECTION 9				
NW/NE	600	15.50	LARKIN/INGRAM	
NE/NW	600	10.50	LARKIN/INGRAM	
SECTION 11				
NW/NW	2000	0.20	R. KELLY	
SECTION 17				



	<u>TAX</u>		
<u>QTR/QTR</u>	<u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
SE/SE	4100	0.25	FOSBERG
			SECTION 18
NE/NE	3700	11.60	ENDERSBY
NW/NE	3700	7.80	ENDERSBY
SW/NE	3700	4.00	ENDERSBY
SE/NE	4500	6.60	TOM MORELLI
NW/SE	4500	0.70	TOM MORELLI
			SECTION 20
NW/NW	3700	0.10	ENDERSBY
SW/NW	4500	7.70	TOM MORELLI
SW/SW	4600	5.40	HAMMER
SE/SW	4600	6.00	HAMMER
SE/SE	4600	15.10	HAMMER
			SECTION 21
NW/NW	5200	1.00	LYLE GABEL & LORRAINE
			SECTION 28
SW/NW	5700	13.20	LYLE GABEL & LORRAINE
NE/SW	5700	3.40	LYLE GABEL & LORRAINE
NW/SW	5700	7.40	LYLE GABEL & LORRAINE
			SECTION 30

TOWNSHIP 5 SOUTH, RANGE 13 EAST, W.M.

MAINTENANCE OF STOCK PONDS (ACRE EQUIVALENTS)

	<u>TAX</u>		
<u>QTR/QTR</u>	<u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
NE/NW	7600	0.10	MAYHEW
			SECTION 22
SE/NE	9700	1.70	HARTH
			SECTION 25
SE/SW	10700	0.30	ENDERSBY
			SECTION 30

TOWNSHIP 4 SOUTH, RANGE 13 EAST, W.M.

NE/SW	4200	0.30	HARTH
			SECTION 30

TOWNSHIP 4 SOUTH, RANGE 14 EAST, W.M.



	TAX		
QTR/QTR	LOT	ACRES	LANDOWNER

NE/SW	100	0.30	MUNCIE
-------	-----	------	--------

SECTION 25

TOWNSHIP 5 SOUTH, RANGE 11 EAST, W.M.

SE/SE	1200	0.20	L. WOODSIDE
-------	------	------	-------------

SECTION 23

TOWNSHIP 5 SOUTH, RANGE 12 EAST, W.M.

NW/SW	3600	0.20	CARTER
-------	------	------	--------

SECTION 17

NE/NE	2002	1.00	A. STREELMAN
-------	------	------	--------------

SE/SE	4100	0.75	FOSBERG
-------	------	------	---------

SECTION 18

NE/NE	3400	1.00	H. STREELMAN
-------	------	------	--------------

SECTION 21

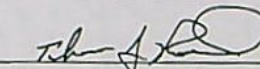
TOWNSHIP 5 SOUTH, RANGE 13 EAST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described and is subject to all other conditions and limitations contained in said decree.

This certificate corrects scrivener's errors in the certificate recorded at page 76968, State Record of Water Right Certificates, and supersedes Certificate 76968.

This certificate confirms order of the Director recorded in Special Order Volume 34, page 389 (Transfer 4685); Volume 35, page 26 (Transfer 4977); Volume 36, page 213 (Transfer 5010); Volume 36, page 338 (Transfer 5057); Volume 37, page 50 (Transfer 5175); Volume 37, page 115 (Transfer 5194); Volume 37, page 443 (Transfer 5284); Volume 38, page 151 (Amending Transfer 5284); Volume 39, page 187 (Transfer 5055); Volume 40, page 104 (Transfer 5759); entered June 18, 2001, and recorded in Special Order Volume 55, page 606, approving a petition by JUNIPER FLAT DISTRICT IMPROVEMENT COMPANY under ORS 541.329 for mapping water rights within a district.

Witness the signature of the Water Resources Director, affixed SEP 25 2001

  
for Paul Cleary, Director

JFDIC3111.D15525.SRS

Recorded in State Record of Water Right Certificates numbered 77326.



## STATE OF OREGON

## COUNTY OF WASCO

## CERTIFICATE OF WATER RIGHT

## THIS CERTIFICATE ISSUED TO

JUNIPER FLAT DISTRICT IMPROVEMENT COMPANY  
53333 RESERVATION ROAD  
MAUPIN, OR 97037

confirms the right to use the waters of DIRECT FLOW FROM CLEAR CREEK AND FROG CREEK AND STORAGE OF 1400 ACRE FEET IN CLEAR LAKE RESERVOIR, a tributary of WHITE RIVER, for IRRIGATION OF 2101.64 ACRES, STOCK, AND MAINTENANCE OF STOCK PONDS (5.85 ACRE EQUIVALENTS).

This right was confirmed by decree of the Circuit Court of the State of Oregon for WASCO COUNTY. The decree is of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 14 & 18, at Page 398 & 252. The date of priority is JULY 1, 1903 FOR DIRECT FLOW FROM CLEAR CREEK AND FROG CREEK, AND AUGUST 19, 1904, FOR STORAGE IN CLEAR LAKE RESERVOIR.

The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed ONE ACRE FOOT PER ACRE OR ACRE EQUIVALENT DURING ANY 30-DAY PERIOD UP TO JULY 1ST OF EACH YEAR AND NOT TO EXCEED 3 ACRE FEET PER ACRE OR ACRE EQUIVALENT DURING ANY IRRIGATION SEASON; PROVIDED, THAT THE RATE OF FLOW SHALL NOT EXCEED 1/40 OF A SECOND FOOT PER ACRE OR ACRE EQUIVALENT UP TO JULY 1ST OF EACH YEAR AND THEREAFTER NOT TO EXCEED 1/80 OF A SECOND FOOT PER ACRE OR ACRE EQUIVALENT, EXCEPT IN CASE OF ROTATION.

The point of diversion is located as follows:

NE $\frac{1}{4}$  NE $\frac{1}{4}$ , SECTION 34, T. 4 S., R. 9 E., W. M. FROM FROG CREEK; NW $\frac{1}{4}$  SE $\frac{1}{4}$ , SECTION 10, T. 5 S., R. 9 E., W.M. FROM CLEAR CREEK; CLEAR LAKE RESERVOIR DAM IS IN THE SE $\frac{1}{4}$  SE $\frac{1}{4}$ , SECTION 32, T. 4 S., R. 9 E., W.M.

The use shall conform to any reasonable rotation system ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

## IRRIGATION AND STOCK

	<u>TAX</u>		
<u>QTR/QTR</u>	<u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
NE/SE	7200	1.50	MCELHERON
SW/SE	7200	23.60	MCELHERON
SE/SE	7200	35.70	MCELHERON
			SECTION 14
SW/NE	9300	2.50	TOM MORELLI
SE/NE	9300	5.60	TOM MORELLI
NE/NW	7600	0.90	MAYHEW
SW/SW	9200	1.50	TOM MORELLI
SE/SW	9200	9.90	TOM MORELLI
NE/SE	9400	23.80	TOM MORELLI
NW/SE	9400	19.00	TOM MORELLI

Superseded  
by CERT # 77326  
CANCELED

CERT  
7  
6  
9  
6  
8



<u>QTR/QTR</u>	<u>TAX</u> <u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
SW/SE	9400	10.40	TOM MORELLI
SE/SE	9400	2.80	TOM MORELLI
SECTION 22			
NE/NE	7200	18.40	MCELHERON
NW/NE	7200	10.80	MCELHERON
SW/SW	9500	22.70	DELCO
SE/SW	9500	24.30	DELCO
SECTION 23			
NE/NW	6500	34.00	LARSELL
SE/NW	6500	36.00	LARSELL
SECTION 24			
SE/NE	9700	1.30	HARTH
NW/SW	9900	15.40	MAYHEW
SW/SW	9900	19.40	MAYHEW
SECTION 25			
NE/SE	9900	12.90	MAYHEW
NW/SE	9900	2.60	MAYHEW
SW/SE	9900	2.70	MAYHEW
SE/SE	9900	35.30	MAYHEW
SECTION 26			
NW/NE	9501	33.50	TIM MORELLI
SW/NE	9501	1.60	TIM MORELLI
NE/NW	9200	6.00	TOM MORELLI
NE/SW	10100	22.00	TIM MORELLI
SW/SW	10100	13.80	TIM MORELLI
SE/SW	10100	6.60	TIM MORELLI
NW/SE	10100	20.50	TIM MORELLI
SECTION 27			
NE/SW	10600	7.00	V. WOODSIDE
NW/SW	10600	3.50	V. WOODSIDE
SW/SW	10600	11.60	V. WOODSIDE
SE/SW	10600	7.40	V. WOODSIDE
SECTION 29			
NE/SE	10600	0.90	V. WOODSIDE
SE/SE	10600	1.00	V. WOODSIDE
SECTION 30			
NE/NE	10800	10.50	GUTZLER
SW/NE	10800	3.50	GUTZLER
SE/NE	10800	10.90	GUTZLER
SW/NW	10700	11.20	ENDERSBY
SECTION 31			
SE/NE	10900	8.50	PAULSON
NW/NW	10800	2.70	GUTZLER
NE/SE	10900	13.30	PAULSON
NW/SE	10900	6.00	PAULSON
SECTION 32			



<u>QTR/QTR</u>	<u>TAX</u> <u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
NE/SW	10900	17.50	PAULSON
SW/SW	10900	5.50	PAULSON
SE/SW	10900	20.20	PAULSON

SECTION 33

NW/NW	11100	15.70	RECKMAN
SW/NW	11100	0.50	RECKMAN
NW/SW	11100	3.80	RECKMAN
NW/SW	11101	1.90	ODOM
SW/SW	11101	2.10	ODOM

SECTION 34

SE/SW	11400	0.30	MAYHEW
NE/SE	11400	12.30	MAYHEW
SW/SE	11400	9.80	MAYHEW
SE/SE	11400	34.30	MAYHEW

SECTION 35

NE/SE	11500	24.80	MAYHEW
NW/SE	11500	15.80	MAYHEW
SW/SE	11500	25.80	MAYHEW
SE/SE	11500	33.00	MAYHEW

SECTION 36

TOWNSHIP 4 SOUTH, RANGE 13 EAST, W.M.

NE/NE	3700	30.90	MARSH
SE/NE	3700	28.10	MARSH

SECTION 19

NW/NW	3300	32.30	MARSH
SW/NW	3300	30.40	MARSH
NW/SW	3300	8.30	MARSH

SECTION 20

NE/SW	4200	1.10	HARTH
NW/SW	4200	0.60	HARTH

SECTION 30

NE/SW	4302	20.80	DULING
NW/SE	4302	8.70	DULING
SW/SE	4302	10.00	DULING

SECTION 31

TOWNSHIP 4 SOUTH, RANGE 14 EAST, W.M.

NW/SW	1701	7.00	ENDERSBY
-------	------	------	----------

SECTION 13

SE/NE	2700	0.10	DODGE
NE/SW	2400	3.00	ODFW
SE/SW	2400	19.34	ODFW

SECTION 24



	TAX		
QTR/QTR	LOT	ACRES	LANDOWNER
SE/NE	1900	5.00	HAMMOND
NE/SW	100	1.00	MUNCIE

SECTION 25

TOWNSHIP 5 SOUTH, RANGE 11 EAST, W.M.

SW/NE	100	4.00	MCCORKLE
NE/NW	201	3.70	V. WOODSIDE
NW/NW	201	0.90	V. WOODSIDE
SW/NW	201	7.90	V. WOODSIDE
SE/NW	100	7.40	MCCORKLE
SE/NW	201	1.10	V. WOODSIDE

SECTION 1

NW/SW	400	14.40	HACHLER
SW/SW	400	0.80	HACHLER

SECTION 2

NE/SE	400	9.90	HACHLER
SE/SE	400	4.90	HACHLER

SECTION 3

SE/SE	1700	10.40	AMBROSE
-------	------	-------	---------

SECTION 8

NW/SW	1700	12.90	AMBROSE
SW/SW	1700	6.70	AMBROSE

SECTION 9

SW/SW	2200	12.40	ENDERSBY
SE/SW	2200	9.60	ENDERSBY

SECTION 11

NW/NW	2100	31.80	MCLEOD
SW/NW	2100	27.50	MCLEOD
SE/NW	2100	7.70	MCLEOD

SECTION 12

NE/NE	2300	6.30	ENDERSBY
SE/NE	2300	4.40	ENDERSBY
NE/SW	2600	3.20	WILLIAMSON
NW/SW	2600	9.60	WILLIAMSON

SECTION 13

NW/NE	3103	0.50	GROCE
SE/NE	2600	7.20	WILLIAMSON
NE/NW	3103	10.50	GROCE
SW/SE	3100	9.30	CLAYMIER
SE/SE	3100	12.00	CLAYMIER

SECTION 14

SW/SW	3502	1.20	DODGE
SW/SW	3502	14.00	DODGE
SE/SW	3502	39.80	DODGE

SECTION 18

SE/SW	3790	20.00	CONFEDERATED TRIBES
-------	------	-------	---------------------

SECTION 19



<u>QTR/QTR</u>	<u>TAX</u> <u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
SE/NE	3403	5.00	CAPPS
			SECTION 20
NE/SE	3900	14.60	HUNDLEY
NW/SE	3900	1.40	HUNDLEY
SE/SE	3900	4.34	HUNDLEY
			SECTION 21
NW/NW	3200	15.50	S. WOODSIDE
SW/NW	3200	9.23	S. WOODSIDE
NE/SE	3100	2.70	L. WOODSIDE
SW/SE	4000	10.00	JONES & ROSS
SE/SE	3100	16.20	L. WOODSIDE
			SECTION 22
NE/NE	2703	15.00	ASCHOFF
NW/NE	3100	11.50	CLAYMIER
NE/NW	3100	16.40	CLAYMIER
NW/NW	3100	12.68	CLAYMIER
SW/NW	3100	3.40	CLAYMIER
SE/NW	3100	1.20	CLAYMIER
SW/SW	4100	4.50	L. WOODSIDE
SE/SW	4100	4.60	L. WOODSIDE
			SECTION 23
NW/NW	2702	5.00	CARTER
SW/NW	2702	10.00	CARTER
SE/SE	4400	0.50	DULING
			SECTION 24
SW/NE	4500	11.80	L. WOODSIDE
			SECTION 25
NE/NE	4900	7.20	PINHEIRO
SE/NE	4900	4.80	PINHEIRO
NE/NW	4100	13.50	L. WOODSIDE
NW/NW	4100	21.60	L. WOODSIDE
NW/SE	5200	2.00	BEEBE
			SECTION 26
NE/NE	4100	6.40	L. WOODSIDE
NE/SW	5500	6.00	HAMMER
NW/SW	5500	0.70	HAMMER
NW/SE	5500	2.80	HAMMER
SE/SE	5600	10.00	TOLENTINO
			SECTION 27
NW/NW	6100	0.30	DODGE
SW/SE	6400	1.50	FILBIN
			SECTION 29
SE/SE	6300	11.10	BLAKE
			SECTION 30
NW/NE	6501	18.50	FILBIN
			SECTION 32



	<u>TAX</u>		
<u>QTR/QTR</u>	<u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
NW/NE	7300	12.00	DODGE
NW/NW	6000	18.90	BLAKE

SECTION 33

TOWNSHIP 5 SOUTH, RANGE 12 EAST, W.M.

NE/NE	500	11.60	MAYHEW
SE/SW	600	7.50	LARKIN/INGRAM

SECTION 2

NE/NW	800	12.90	GABEL & LARKIN
NE/NW	801	20.60	FOSBERG
NW/NW	801	25.20	FOSBERG
NW/NW	900	12.20	GABEL & LARKIN
SW/NW	900	14.90	GABEL & LARKIN
SE/NW	800	20.00	GABEL & LARKIN
NW/SW	1000	1.00	BOTHWELL

SECTION 3

NE/NE	1100	11.60	FOSBERG
NW/NE	802	11.60	FOSBERG

SECTION 4

NE/NW	1300	20.00	CARTER
SE/NW	1300	2.40	CARTER
SW/SW	1300	3.20	CARTER
SE/SW	1300	16.10	CARTER
SW/SE	1300	19.50	CARTER
SE/SE	1300	11.80	CARTER

SECTION 5

SW/NW	1400	2.00	WALTERS
NE/SW	1400	8.10	WALTERS
NW/SW	1400	1.60	WALTERS
SW/SW	1400	12.70	WALTERS
SE/SW	1400	2.60	WALTERS
NE/SE	1400	5.40	WALTERS
NW/SE	1400	13.30	WALTERS
SW/SE	1400	0.80	WALTERS
SE/SE	1400	0.50	WALTERS

SECTION 7

SW/NW	1500	1.90	L. WOODSIDE
NW/SW	1500	15.10	L. WOODSIDE
SW/SW	2000	24.20	R. KELLY & HAWTHORNE
SE/SW	2000	0.60	R. KELLY & HAWTHORNE

SECTION 8

SW/NE	2200	7.40	KELLY
SW/NW	2200	14.60	KELLY
SE/NW	2200	8.70	KELLY
NE/SW	2200	7.80	KELLY

SECTION 9



	<u>TAX</u>		
<u>QTR/QTR</u>	<u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
NW/NE	600	15.50	LARKIN/INGRAM
NE/NW	600	10.50	LARKIN/INGRAM
			SECTION 11
NW/NW	2000	0.20	R. KELLY
			SECTION 17
SE/SE	4100	0.25	FOSBERG
			SECTION 18
NE/NE	3700	11.60	ENDERSBY
NW/NE	3700	7.80	ENDERSBY
SW/NE	3700	4.00	ENDERSBY
SE/NE	4500	6.60	TOM MORELLI
NW/SE	4500	0.70	TOM MORELLI
			SECTION 20
NW/NW	3700	0.10	ENDERSBY
SW/NW	4500	7.70	TOM MORELLI
SW/SW	4600	5.40	HAMMER
SE/SW	4600	6.00	HAMMER
SE/SE	4600	15.10	HAMMER
			SECTION 21
NW/NW	5200	1.00	LYLE GABEL & LORRAINE
			SECTION 28
SW/NW	5700	13.20	LYLE GABEL & LORRAINE
NE/SW	5700	3.40	LYLE GABEL & LORRAINE
NW/SW	5700	7.40	LYLE GABEL & LORRAINE
			SECTION 30

TOWNSHIP 5 SOUTH, RANGE 13 EAST, W.M.

MAINTENANCE OF STOCK PONDS (ACRE EQUIVALENTS)

	<u>TAX</u>		
<u>QTR/QTR</u>	<u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
NE/NW	7600	0.10	MAYHEW
			SECTION 2
SE/NE	9700	1.70	HARTH
			SECTION 25
SE/SW	10700	0.30	ENDERSBY
			SECTION 30
			TOWNSHIP 4 SOUTH, RANGE 13 EAST, W.M.
NE/SW	4200	0.30	HARTH
			SECTION 30
			TOWNSHIP 4 SOUTH, RANGE 14 EAST, W.M.
NE/SW	100	0.30	MUNCIE
			SECTION 25
			TOWNSHIP 5 SOUTH, RANGE 11 EAST, W.M.



	TAX		
QTR/QTR	LOT	ACRES	LANDOWNER
SE/SE	1200	0.20	L. WOODSIDE

SECTION 23

TOWNSHIP 5 SOUTH, RANGE 12 EAST, W.M.

NW/SW	3600	0.20	CARTER
-------	------	------	--------

SECTION 17

NE/NE	2002	1.00	A. STREELMAN
SE/SE	4100	0.75	FOSBERG

SECTION 18

NE/NE	3400	1.00	H. STRELLMAN
-------	------	------	--------------

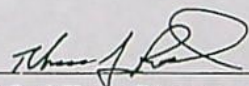
SECTION 21

TOWNSHIP 5 SOUTH, RANGE 13 EAST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described and is subject to all other conditions and limitations contained in said decree.

This certificate confirms order of the Director recorded in Special Order Volume 34, page 389 (Transfer 4685); Volume 35, page 26 (Transfer 4977); Volume 36, page 213 (Transfer 5010); Volume 36, page 338 (Transfer 5057); Volume 37, page 50 (Transfer 5175); Volume 37, page 115 (Transfer 5194); Volume 37, page 443 (Transfer 5284); Volume 38, page 151 (Amending Transfer 5284); Volume 39, page 187 (Transfer 5055); Volume 40, page 104 (Transfer 5759); entered JUN 1 8 2001, and recorded in Special Order Volume 55, page 606, approving a petition by JUNIPER FLAT DISTRICT IMPROVEMENT COMPANY under ORS 541.329 for mapping water rights within a district. This certificate supersedes certificate 48850.

Witness the signature of the Water Resources Director, affixed JUN 1 8 2001.

  
Paul Cleary, Director



# COPY

State of Oregon  
WATER RESOURCES DEPARTMENT  
APPLICATION FOR TRANSFER OF WATER RIGHT

Applicant: Mike Filbin  
Mailing Address: 61906 Dufur Gap Road  
Dufur OR 97021 503-467-2415  
City or town State Zip Phone  
Type of change: \_\_\_\_\_  
(In point of diversion, place of use, use heretofore made of the water)

### 1. WATER RIGHT

A) Is the water right in your name? No (Yes, No) If not, list name below:

Juniper Flat DIC

B) Was the water right determined by a court decree? Yes (Yes, No)

1. If yes, list the title of the proceedings: White River

2. Certificate No: 48850

C) Was the water right acquired by a water permit? Yes (Yes, No)

1. If yes, list the Permit No: 23075

2. Certificate No: 51539

D) Date of priority right: 7-1-1903, 8-19-1904, 11-11-1915, 19\_\_

E) What are your reasons for the proposed changes? Selling portion of property and wish to place half water right on each portion

F) The water will be completely applied to the proposed use on or before: Summer, 1996

### 2. LOCATION OF AUTHORIZED USE

A) What is the source of water (river, stream, well)? Clear Creek, Frog Creek  
Clear Lake

B) Describe the authorized point of diversion:

Location in Reference to Survey Corner	1/4, 1/4 of Section	Section	Township	Range
<u>Frog Creek</u>	<u>NE NE, <del>Sec 24</del></u>	<u>Sec 84</u>	<u>4S</u>	<u>9E</u>
<u>Clear Creek</u>	<u>NW SE</u>	<u>Sec 10</u>	<u>5S</u>	<u>9E</u>
<u>Clear Creek Res</u>	<u>SW SE</u>	<u>Sec 32</u>	<u>4S</u>	<u>9E</u>

C) What is the name of the ditch used? Juniper Flat Ditch

D) What is the use to which the water is applied? Irrigation, Stock

E) Give the location of the authorized area irrigated or place of use other than for irrigation:

Township	Range	Section	1/4, 1/4 of Section	No. of acres irrigated
<u>5S</u>	<u>12E</u>	<u>32</u>	<u>NW of NE</u>	<u>8<sup>5</sup> and stock</u>

F) Is the land within an irrigation district? Yes X No \_\_\_\_\_

If Yes, which district? Juniper Flat D.I.C.

G) County Wasco

### 3. LOCATION OF PROPOSED USE:

NOTE: Answer question A only if the application is for a change in the point of diversion.

A) Describe the proposed point of diversion:

Location in Reference to Survey Corner	1/4, 1/4 of Section	Section	Township	Range
<u>SS FB</u>				

RECEIVED

FEB 5 1996

WATER RESOURCES DEPT.  
SALEM, OREGON

Kathleen  
Filbin  
OK

How are  
we doing  
with this?  
we had 100 ft  
where is the  
1/3

need ok  
minutes



NOTE: Answer questions B, C, D, and E only if the application is for a change in use or place of use.

B) Are the lands from which you propose to transfer your water right free of all encumbrances?

~~Yes~~ **NO**  
(Yes, No)

C) If no, give the description below of existing encumbrances:

Encumbrance	Held by	Amount
land Sales Contract	Emily Lewis & ANTHONY E Lewis	\$50,000.00

D) What is the use to which the water will be applied? Irrigation and stock

E) Give the proposed location of the area irrigated, or place of use if other than for irrigation:

Township	Range	Section	1/4, 1/4 of Section	No. of acres irrigated
5S	12E	29	SW of SE	85 ac stock

#### 4. EXHIBITS

The following exhibits shall be attached to and made part of the application:

- A) A map prepared by a Certified Water Right Examiner showing the location of the present and proposed points of diversion, the authorized and proposed places of use and, if any, lands from the existing right that would not be subject to transfer.
- B) A copy of the current recorded deed to the subject lands.
- C) Affidavits from any other landowners or encumbrance holders with interest in the original water right stating that they have no objection to the proposed transfer.
- D) Evidence that the water has been used within the last five years.

#### 5. NAME AND ADDRESS OF RECEIVING LANDOWNER(S) IF OTHER THAN APPLICANT:

6. REMARKS: The water right for the off lands were placed  
here under FPI CO's HB 3111 Petition

I (we) Mike Filbin, applicant(s), hereby  
swear that I (we) have read the above application for transfer of water right and that the statements made are true and  
correct. Dated and signed this 30th day of November, 1995.

Mike Filbin  
(Signature)

(Signature)

Subscribed and sworn to before me

(Notarial Seal)

James H. Rich  
Notary Public for Oregon

My commission expires: 6-29-99





## Description of Water Use

**Note to Applicant:** This sheet will provide local planning staff with a basic description of your proposed water use. Please fill out this sheet before bringing the attached land use form to your local planning office. It will help local planning offices complete your land use information form quickly.

**Note to Local Planning Officials:** Please initial this sheet. Do not separate it from the land use information form. If needed, please make a separate copy for your records.

Applicant Name: Mike Filbin  
 Address: 61906 Dufur Gap Rd  
Dufur OR 97021  
 Phone: 541 467 2415

Please indicate what you will use the water for. Check all boxes that apply and fill in the blanks with key characteristics of the project

- ☒ Irrigation (crop type, golf course, nursery or greenhouse): 8<sup>2</sup> acres Pasture
- ☒ Livestock (type of livestock, feedlot, slaughterhouse): \_\_\_\_\_
- ☐ Residential (# units, single or multi-family, # lots if partition or subdivision): \_\_\_\_\_
- ☐ Commercial (i.e., retail, office, restaurant, gas station, hotel, service, etc.): \_\_\_\_\_
- ☐ Industrial (i.e., factory, pulp mill, research and development, processing, etc.): \_\_\_\_\_
- ☐ Institutional (i.e., school, library, etc.): \_\_\_\_\_
- ☐ Mining (aggregate, metal, open pit, placer, etc.): \_\_\_\_\_
- ☐ Recreation (park, campsite, pond, etc.): \_\_\_\_\_
- ☐ Fish and Wildlife (pond, hatchery, etc.): \_\_\_\_\_
- ☐ Hydropower (dam, reservoir, power generating or transmitting facilities): \_\_\_\_\_
- ☐ Other (Name and list key characteristics): \_\_\_\_\_

Indicate sources for the proposed water use below:	Indicate the estimated quantity of water the use will require.
<input checked="" type="checkbox"/> Surface Water Name sources: <u>Clear Creek</u> <u>Frog Creek</u> <u>Clear Lake Res</u>	<u>0.21</u> Cubic feet per second. <u>50</u> Gallons per minute. _____ Acre-Feet
<input type="checkbox"/> Reservoir or pond	
<input type="checkbox"/> Ground Water	



**Land Use Information Form: Permits, Hydroelectric Licenses,  
Water Uses in Addition to Classified Uses**

This information is needed to determine compatibility with local comprehensive plans as required by ORS 197.180. The Water Resources Department will use this and other information to evaluate the water use application. DO NOT FILL OUT THIS FORM IF water is to be diverted, conveyed, and/or used only on federal lands.

Applicant's Name: Mike Filbin  
Address: 61906 Dufur Gap Rd  
City: Dufur State: OR Zip: 97021 Day Phone: 503-467-2415

Please provide information as requested below for all tax lots on or through which water will be diverted or used. (Attach extra sheets as necessary.) Applicants for municipal use, or irrigation uses within irrigation districts, may substitute existing and proposed service area boundaries for the tax lot information requested below.

(CHECK ALL THAT APPLY)

TAX LOT LOCAL ID #	PLAN DESIGNATION/ZONING Rural Residential/RR-5)	(e.g.	WATER DIVERTED	WATER CONVEYED	WATER USE
6501	A-1(80) Exclusive Farm Use			<input checked="" type="checkbox"/>	Irr & stock
6400					Irr & stock

Please list all counties and cities within which water is proposed to be diverted, conveyed, and/or used.

The following section must be completed by a planning official from each county and city listed unless your project will be located entirely within the city limits. In this case, only the city planning agency must complete this form. Please request additional forms as needed.

**For Local Government Use Only**

Local planning officials are to complete the remainder of this form. If it cannot be completed while the applicant waits, sign and detach the receipt as instructed below. You will receive notice when the applicant's water right request is filed with the Water Resources Department (WRD). You will have 30 days from the notice date to return this completed land use form to WRD. If no land use information is received from you within that period, WRD may presume the land use associated with the proposed water right is compatible with your comprehensive plan.

a) Check the appropriate box below and provide requested information.

- ☒ Land uses to be served by proposed water uses (including proposed construction) are allowed outright or are not regulated by your comprehensive plan.  
Cite applicable ordinance section(s); 3.210 EFU. Go to section b) on reverse side.
- ☐ Land uses to be served by proposed water uses (including proposed construction) involve discretionary land use approvals as listed in the table on the reverse of this form. Note: Please attach documentation of applicable local land use approvals which have already been obtained. (Record of Action plus accompanying findings is sufficient.)

=====

Receipt for Request for Land Use Information

WRD Applicant Name: \_\_\_\_\_

This receipt must be signed by a local government representative and returned to the applicant for inclusion in the WRD application IF the local government cannot provide the above requested land use information while the applicant waits.

City or County: \_\_\_\_\_

Staff Contact: \_\_\_\_\_ Phone: \_\_\_\_\_

Signature: \_\_\_\_\_ Date of Information Request: \_\_\_\_\_

**RECEIVED**

FEB - 5 1996

WATER RESOURCES DEPT.  
SALEM, OREGON



(CHECK THE BOX THAT APPLIES)

Type of Land Use Approval Needed (e.g. plan amendments, rezones, conditional use permits, etc.)	Cite Most Significant, Applicable Plan Policies & Ordinance Section References	Already Obtained	Already Denied	Being Pursued Satisfactorily
NA/		X		

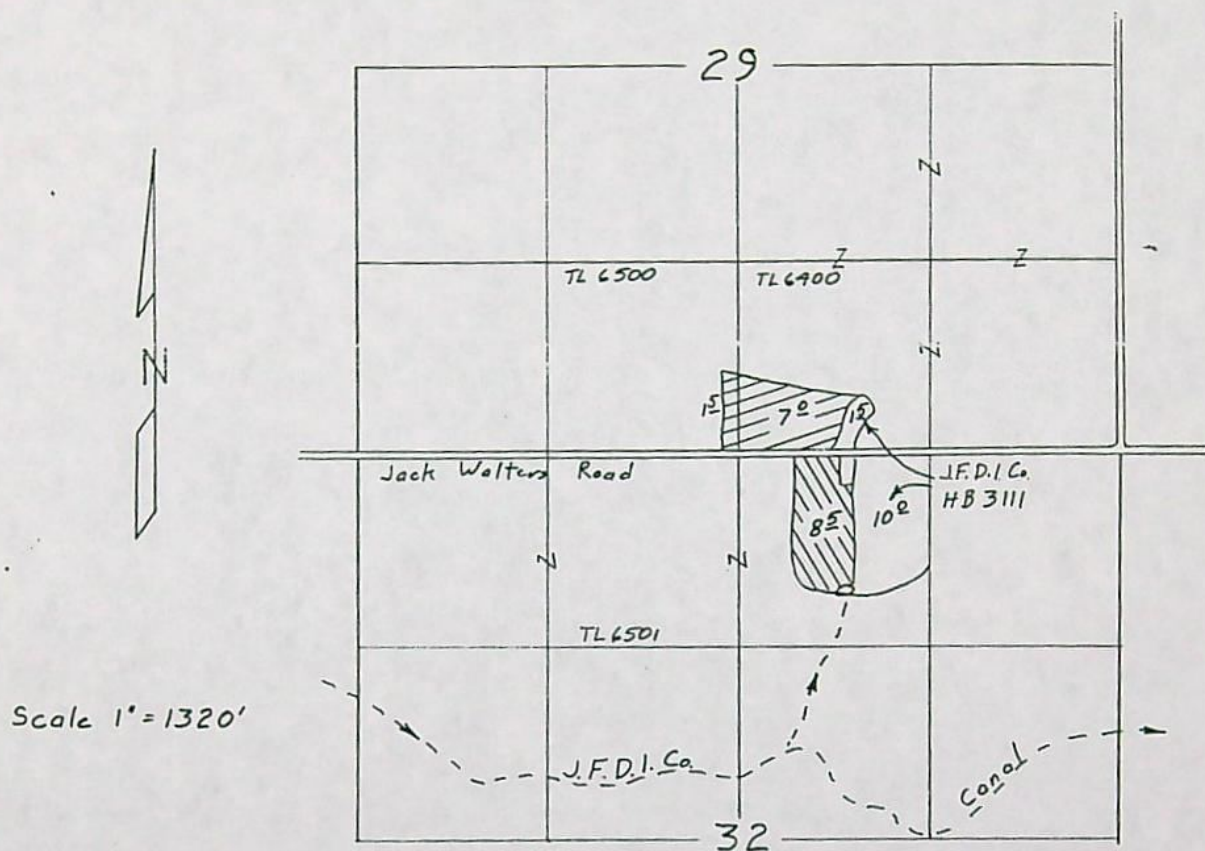
Name: KAREN MIRANDE Date: NOV 29<sup>th</sup> 1995  
Title: Planner Phone: 298 5169  
Signature: Karen Mirande



Additional Comments:

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There is no handwriting or other markings on the paper.



# TOWNSHIP 5 SOUTH, RANGE 12 EAST, W.M.



 FROM  
 TO

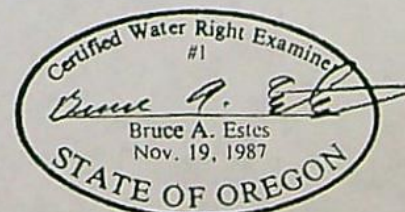
Transfer Application Map  
for

MIKE FILBIN

RECEIVED

FEB - 5 1996

WATER RESOURCES DEPT.  
SALEM, OREGON

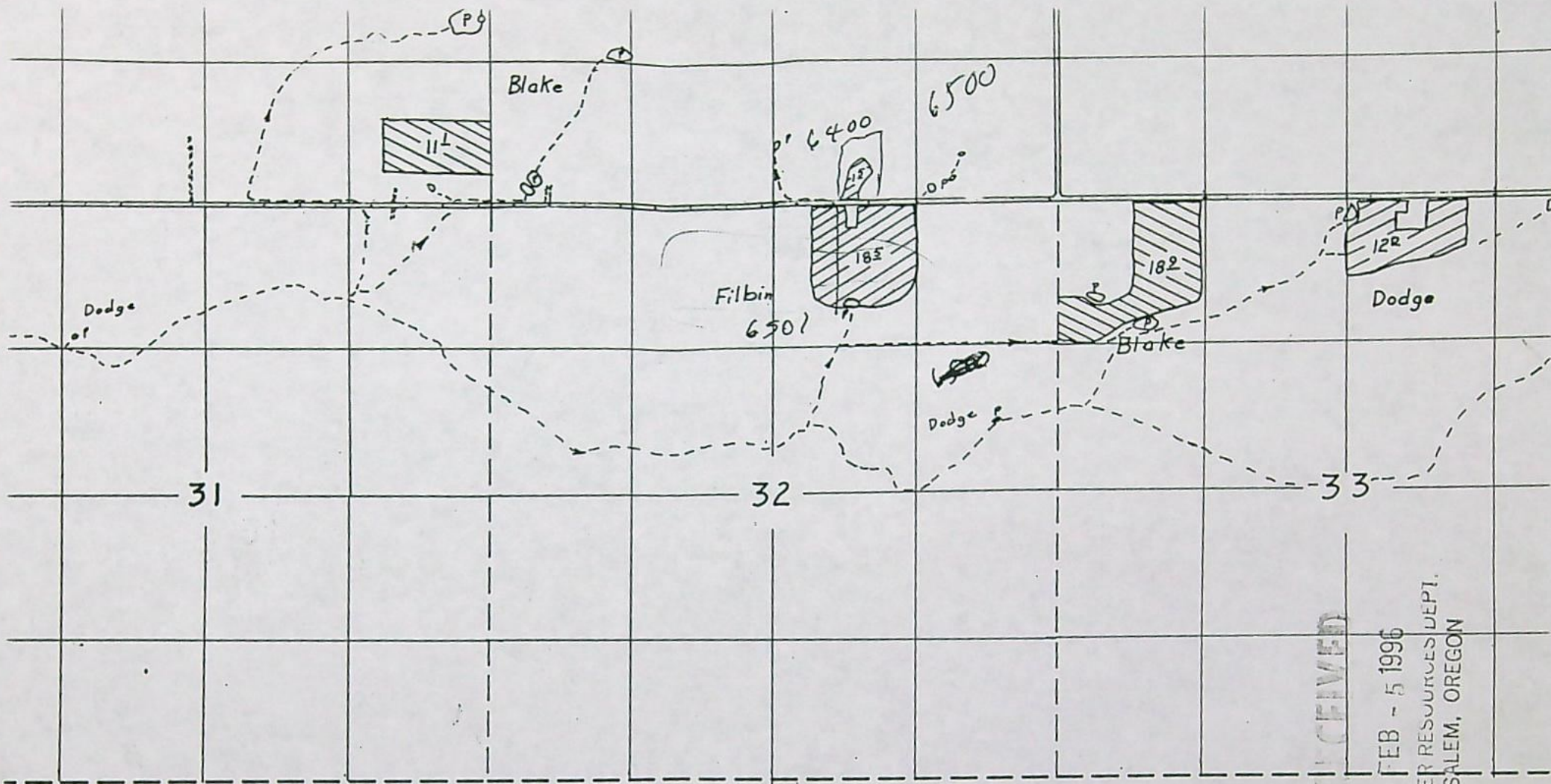


This map is for the purpose of  
locating a water right only  
and has no intent to provide  
legal dimensions or the location  
of property lines.

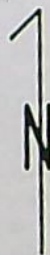
**ESTES SURVEYS**

6293 Sunnyview Rd. NE 60382 Arnold Rd.  
Salem, OR 97305 Bend, OR 97702  
(503) 585-7593 (503) 382-7391





5s 12E



RECEIVED

FEB - 5 1996  
WATER RESOURCES DEPT.  
SALEM, OREGON



John J. J. J.  
Circuit Judge

THIS IS A TRUE AND CORRECT COPY OF THE ORIGINAL DOCUMENT.

SUE A. PROFFITT, County Clerk

By /s/ S. Henderson DEPUTY

Dated December 3, 1979

T-7491-2 PDU

49850

WATER USERS

Name

AMBROSE, Melvin

BEEBE, Margaret

BLAKE, Al

BOTHWELL, Wayne

CAMPBELL, David Len

CARTER, Harold

CHASTAIN, Alice

CHASTAIN, Glenn E.

CLAYMIER, Lloyd

SCHEDULE I

Twsp.	Range	Sec.	40 Acre- Tract	No. Acres Irrigated
5 S	12 E	8	SE $\frac{1}{4}$ SE $\frac{1}{4}$	10.2
5 S	12 E	9	NW $\frac{1}{4}$ SW $\frac{1}{4}$	13.0
5 S	12 E	9	SW $\frac{1}{4}$ SW $\frac{1}{4}$	6.8
5 S	12 E	26	NW $\frac{1}{4}$ SE $\frac{1}{4}$	2.0
5 S	12 E	29	SW $\frac{1}{4}$ SW $\frac{1}{4}$	11.6
5 S	12 E	30	SE $\frac{1}{4}$ SE $\frac{1}{4}$	8.4
5 S	13 E	3	NW $\frac{1}{4}$ SW $\frac{1}{4}$	7.0
5 S	12 E	25	NW $\frac{1}{4}$ NW $\frac{1}{4}$	2.0 r-5010 2 <sup>0</sup> 2 <sup>0</sup> out
5 S	12 E	26	NE $\frac{1}{4}$ NE $\frac{1}{4}$	10.0 r-5010 10 <sup>0</sup> 2 <sup>0</sup> out
5 S	12 E	24	NW $\frac{1}{4}$ NW $\frac{1}{4}$	5.0
5 S	12 E	24	SW $\frac{1}{4}$ NW $\frac{1}{4}$	10.0
4 S	14 E	19	SW $\frac{1}{4}$ SE $\frac{1}{4}$	6.0 r-9977 6 <sup>0</sup> out
4 S	14 E	30	NW $\frac{1}{4}$ NE $\frac{1}{4}$	34.0 r-9977 7 <sup>0</sup> out
4 S	13 E	23	NE $\frac{1}{4}$ SW $\frac{1}{4}$	7.0
4 S	13 E	23	SE $\frac{1}{4}$ SW $\frac{1}{4}$	40.0
4 S	14 E	17	SE $\frac{1}{4}$ SW $\frac{1}{4}$	4.5
4 S	14 E	20	NE $\frac{1}{4}$ NW $\frac{1}{4}$	33.2
4 S	14 E	20	NW $\frac{1}{4}$ NW $\frac{1}{4}$	33.5
4 S	14 E	20	SW $\frac{1}{4}$ NW $\frac{1}{4}$	27.6 r-9977 20 <sup>0</sup> out
4 S	14 E	20	SE $\frac{1}{4}$ NW $\frac{1}{4}$	11.2
5 S	12 E	14	NE $\frac{1}{4}$ NW $\frac{1}{4}$	11.9
5 S	12 E	14	NW $\frac{1}{4}$ SE $\frac{1}{4}$	0.2
5 S	12 E	14	SW $\frac{1}{4}$ SE $\frac{1}{4}$	16.3
5 S	12 E	14	SE $\frac{1}{4}$ SE $\frac{1}{4}$	13.4
5 S	12 E	23	NW $\frac{1}{4}$ NE $\frac{1}{4}$	4.4
5 S	12 E	23	NE $\frac{1}{4}$ NW $\frac{1}{4}$	15.0
5 S	12 E	23	NW $\frac{1}{4}$ NW $\frac{1}{4}$	14.8
5 S	12 E	23	SW $\frac{1}{4}$ NW $\frac{1}{4}$	1.48



	8 S	12 E	21	NE $\frac{1}{2}$ SE $\frac{1}{2}$	18.1
	8 S	12 E	21	NE $\frac{1}{2}$ SE $\frac{1}{2}$	3.0
	8 S	12 E	21	SE $\frac{1}{2}$ SE $\frac{1}{2}$	2.24
KELLY PAULS - V.M. KELLY	8 S	13 E	8	SW $\frac{1}{2}$ SW $\frac{1}{2}$	27.0
	8 S	13 E	9	SW $\frac{1}{2}$ NW $\frac{1}{2}$	20.6
	8 S	13 E	9	SE $\frac{1}{2}$ NW $\frac{1}{2}$	9.5
	8 S	13 E	9	NE $\frac{1}{2}$ SW $\frac{1}{2}$	8.4
KENNEDY, Clementia	4 S	12 E	36	SE $\frac{1}{2}$ SE $\frac{1}{2}$	10.0
LARSELL, Robert	4 S	13 E	24	NE $\frac{1}{2}$ NW $\frac{1}{2}$	34.0
	4 S	13 E	24	SE $\frac{1}{2}$ NW $\frac{1}{2}$	36.0
LEWIS, Paul	5 S	12 E	29	SE $\frac{1}{2}$ SW $\frac{1}{2}$	10.0
	5 S	12 E	32	NW $\frac{1}{2}$ NE $\frac{1}{2}$	10.0
LINN, B.F.	5 S	11 E	25	SE $\frac{1}{2}$ NE $\frac{1}{2}$	5.0
McCORKLE, C.J.	5 S	12 E	1	SW $\frac{1}{2}$ NE $\frac{1}{2}$	5.2
	5 S	12 E	1	SE $\frac{1}{2}$ NW $\frac{1}{2}$	6.8
	5 S	12 E	1	NW $\frac{1}{2}$ SE $\frac{1}{2}$	5.4
McELHERAN, Marshall	5 S	12 E	19	SW $\frac{1}{2}$ NW $\frac{1}{2}$	5.0
MANGUM, Archie	5 S	12 E	19	SE $\frac{1}{2}$ SW $\frac{1}{2}$	20.0
MAYHEW, Leland	4 S	13 E	22	NE $\frac{1}{2}$ NW $\frac{1}{2}$	20.0
	4 S	13 E	25	NW $\frac{1}{2}$ SW $\frac{1}{2}$	15.6
	4 S	13 E	25	SW $\frac{1}{2}$ SW $\frac{1}{2}$	18.6
	4 S	13 E	26	NE $\frac{1}{2}$ SE $\frac{1}{2}$	12.7
	4 S	13 E	26	SW $\frac{1}{2}$ SE $\frac{1}{2}$	.3
	4 S	13 E	26	SE $\frac{1}{2}$ SE $\frac{1}{2}$	32.8
	4 S	13 E	32	NW $\frac{1}{2}$ NE $\frac{1}{2}$	11.2
	4 S	13 E	32	SW $\frac{1}{2}$ NE $\frac{1}{2}$	6.8
	4 S	13 E	35	NE $\frac{1}{2}$ SE $\frac{1}{2}$	33.5
	4 S	13 E	35	NW $\frac{1}{2}$ SE $\frac{1}{2}$	8.4
	4 S	13 E	35	SW $\frac{1}{2}$ SE $\frac{1}{2}$	10.1
	4 S	13 E	35	SE $\frac{1}{2}$ SE $\frac{1}{2}$	35.8
	4 S	13 E	36	NE $\frac{1}{2}$ SE $\frac{1}{2}$	18.8
	4 S	13 E	36	NW $\frac{1}{2}$ SE $\frac{1}{2}$	10.4
	4 S	13 E	36	SW $\frac{1}{2}$ SE $\frac{1}{2}$	26.4
	4 S	13 E	36	SE $\frac{1}{2}$ SE $\frac{1}{2}$	16.9
	5 S	13 E	2	NE $\frac{1}{2}$ NE $\frac{1}{2}$	12.7
MORELLI, Thomas	4 S	13 E	22	SE $\frac{1}{2}$ NW $\frac{1}{2}$	20.0
	4 S	13 E	22	NE $\frac{1}{2}$ SE $\frac{1}{2}$	6.0
	4 S	13 E	22	NW $\frac{1}{2}$ SE $\frac{1}{2}$	14.0
	4 S	13 E	27	NE $\frac{1}{2}$ SW $\frac{1}{2}$	20.0
	5 S	13 E	20	SE $\frac{1}{2}$ NE $\frac{1}{2}$	6.0
	5 S	13 E	20	NW $\frac{1}{2}$ SE $\frac{1}{2}$	10.0
	5 S	13 E	21	NE $\frac{1}{2}$ NW $\frac{1}{2}$	10.5
	5 S	13 E	21	SW $\frac{1}{2}$ NW $\frac{1}{2}$	8.4
MORMANCE, Vernon	5 S	12 E	27	SE $\frac{1}{2}$ SE $\frac{1}{2}$	10.0
MORRISON, Ralph	5 S	12 E	29	NW $\frac{1}{2}$ NE $\frac{1}{2}$	4.0
	5 S	12 E	29	NE $\frac{1}{2}$ NW $\frac{1}{2}$	14.4
	5 S	12 E	29	NW $\frac{1}{2}$ NW $\frac{1}{2}$	2.0

T-4695 A POV 10-26  
T-5057 A POV 1-26  
T-5057 A POV 6-26

T-5055 A POV 4-26



February 9, 1996

WATER  
RESOURCES  
DEPARTMENT

Mike Filbin  
61906 Dufur Gap Rd  
Dufur, OR 97021

REFERENCE: Transfer 7491

We have received your Transfer Application requesting approval of a change in Place of Use for use of water from Clear Creek, Frog Creek and Clear Lake for irrigation and stock. The application was received with supporting data, map and fees of \$80. Our receipt 132045 is enclosed.

By copy of this letter, we are asking the Watermaster for his usual report regarding the potential for injury to other water rights by approval of your application.

Due to the unusually high number of applications received over the past two years, we are unable to complete the examination for your application at this time. Applications are normally examined in the order they are received. We will try to complete the examination as soon as possible.

We will notify you if additional information is needed, or corrections to the application or map are required.

If you have any questions, please call the Water Rights Section, (503) 378-3739.

Sincerely,

LARRY H. NUNN  
Senior Water Rights Specialist

LHN:jg

enclosure

cc: Larry Toll, Watermaster  
Bruce A Estes, CWRE  
Juniper Flat Irrigation District



Commerce Building  
158 12th Street NE  
Salem, OR 97310-0210  
(503) 378-3739  
FAX (503) 378-8130



## STATE OF OREGON

COUNTY OF WASCO

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That JUNIPER FLAT DISTRICT IMPROVEMENT COMPANY

of Maupin, State of Oregon, has  
a right to the use of the waters of direct flow from Clear Creek and Frog Creek and  
storage of 1400 acre feet in Clear Lake Reservoir

a tributary of White River for the purpose of  
irrigation of 2107.49 acres, stock and domestic use

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Wasco County, and the said decree entered of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 18, at page 252; that the priority of the right thereby confirmed dates from July 1, 1903 for direct flow from Clear Creek and Frog Creek, and August 19, 1904, for storage in Clear Lake Reservoir that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed one acre foot per acre during any 30-day period up to July 1st of each year and not to exceed 3 acre feet per acre during any irrigation season; provided, that the rate of flow shall not exceed 1/40 of a second foot per acre up to July 1st of each year and thereafter not to exceed 1/80 of a second foot per acre, except in case of rotation. The point of diversion is located in the NE $\frac{1}{4}$  NE $\frac{1}{4}$  Section 34, T. 4 S., R. 9 E., W.M. from Frog Creek; NW $\frac{1}{4}$  SE $\frac{1}{4}$ , Section 10, T. 5 S., R. 9 E., W.M. from Clear Creek; Clear Lake Reservoir Dam is in the SE $\frac{1}{4}$  SE $\frac{1}{4}$ , Section 32, T. 4 S., R. 9 E., W.M.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

Name	Town-ship	Range	Section	40 Acre- Tract	No. Acres Irrigated
BEEBE, Margaret	5 S	12 E	26	NW $\frac{1}{4}$ SE $\frac{1}{4}$	2.0
BOTHWELL, Wayne	5 S	13 E	3	NW $\frac{1}{4}$ SW $\frac{1}{4}$	7.0
CAMPBELL, David Len	5 S	12 E	25	NW $\frac{1}{4}$ NW $\frac{1}{4}$	2.0
	5 S	12 E	26	NE $\frac{1}{4}$ NE $\frac{1}{4}$	10.0
CARTER, Harold	5 S	12 E	24	NW $\frac{1}{4}$ NW $\frac{1}{4}$	5.0
	5 S	12 E	24	SW $\frac{1}{4}$ NW $\frac{1}{4}$	10.0
CHASTAIN, Alice	4 S	14 E	19	SW $\frac{1}{4}$ SE $\frac{1}{4}$	6.0
	4 S	14 E	30	NW $\frac{1}{4}$ NE $\frac{1}{4}$	34.0
CHASTAIN, Glenn E.	4 S	14 E	17	SE $\frac{1}{4}$ SW $\frac{1}{4}$	4.5
	4 S	14 E	20	NE $\frac{1}{4}$ NW $\frac{1}{4}$	33.2
	4 S	14 E	20	NW $\frac{1}{4}$ NW $\frac{1}{4}$	33.5
	4 S	14 E	20	SW $\frac{1}{4}$ NW $\frac{1}{4}$	27.6
	4 S	14 E	20	SE $\frac{1}{4}$ NW $\frac{1}{4}$	11.2
CLAYMIER, Gerald and Marjorie L.	5 S	12 E	8	SE $\frac{1}{4}$ SE $\frac{1}{4}$	10.2
	5 S	12 E	9	NW $\frac{1}{4}$ SW $\frac{1}{4}$	13.0
	5 S	12 E	9	SW $\frac{1}{4}$ SW $\frac{1}{4}$	6.8
	5 S	12 E	11	SW $\frac{1}{4}$ SW $\frac{1}{4}$	12.4
	5 S	12 E	11	SE $\frac{1}{4}$ SW $\frac{1}{4}$	9.6
CLAYMIER, Lloyd	5 S	12 E	14	NE $\frac{1}{4}$ NW $\frac{1}{4}$	11.9
	5 S	12 E	14	NW $\frac{1}{4}$ SE $\frac{1}{4}$	0.2
	5 S	12 E	14	SW $\frac{1}{4}$ SE $\frac{1}{4}$	16.3
	5 S	12 E	14	SE $\frac{1}{4}$ SE $\frac{1}{4}$	13.4
	5 S	12 E	23	NW $\frac{1}{4}$ NE $\frac{1}{4}$	4.4

T-7491



Name	Town- ship	Range	Section	40 Acre- Tract	No. Acres Irrigated
	5 S	12 E	23	NE $\frac{1}{4}$ NW $\frac{1}{4}$	15.0
	5 S	12 E	23	NW $\frac{1}{4}$ NW $\frac{1}{4}$	14.8
	5 S	12 E	23	SW $\frac{1}{4}$ NW $\frac{1}{4}$	1.48
CRABTREE, Agnes	4 S	13 E	14	NE $\frac{1}{4}$ SE $\frac{1}{4}$	32.8
	4 S	13 E	14	NW $\frac{1}{4}$ SE $\frac{1}{4}$	32.0
	4 S	13 E	14	SE $\frac{1}{4}$ SE $\frac{1}{4}$	25.2
CRABTREE, Lelah M., Dec'd.	5 S	13 E	5	NE $\frac{1}{4}$ NW $\frac{1}{4}$	20.2
	5 S	13 E	5	SE $\frac{1}{4}$ NW $\frac{1}{4}$	3.2
	5 S	13 E	5	SW $\frac{1}{4}$ SW $\frac{1}{4}$	2.8
	5 S	13 E	5	SE $\frac{1}{4}$ SW $\frac{1}{4}$	15.6
	5 S	13 E	5	SW $\frac{1}{4}$ SE $\frac{1}{4}$	17.8
	5 S	13 E	5	SE $\frac{1}{4}$ SE $\frac{1}{4}$	11.8
CRABTREE, Violet	4 S	13 E	30	NE $\frac{1}{4}$ SW $\frac{1}{4}$	1.7
	4 S	13 E	30	SE $\frac{1}{4}$ SW $\frac{1}{4}$	8.3
	4 S	13 E	31	SW $\frac{1}{4}$ NW $\frac{1}{4}$	10.3 - D <sup>2</sup> T4132
DELORE, Hazel	5 S	13 E	4	NE $\frac{1}{4}$ NE $\frac{1}{4}$	6.4
	5 S	13 E	4	NW $\frac{1}{4}$ NE $\frac{1}{4}$	14.7
DELORE, Mose & Hazel	5 S	13 E	29	NE $\frac{1}{4}$ NW $\frac{1}{4}$	8.0
	5 S	13 E	29	NW $\frac{1}{4}$ NW $\frac{1}{4}$	30.2
	5 S	13 E	29	SW $\frac{1}{4}$ NW $\frac{1}{4}$	5.8
					r-5064 all wt
DYKE, Harold	5 S	12 E	22	SW $\frac{1}{4}$ SE $\frac{1}{4}$	10.0
ENDERSBY, Delbert and Doris	5 S	11 E	13	NW $\frac{1}{4}$ SW $\frac{1}{4}$	7.0
	5 S	11 E	13	SW $\frac{1}{4}$ SW $\frac{1}{4}$	6.34
	5 S	11 E	24	NW $\frac{1}{4}$ NW $\frac{1}{4}$	2.0
ENDERSBY, E.A.	5 S	12 E	13	NE $\frac{1}{4}$ NE $\frac{1}{4}$	6.4
	5 S	12 E	13	SE $\frac{1}{4}$ NE $\frac{1}{4}$	6.8
	5 S	12 E	13	NW $\frac{1}{4}$ SE $\frac{1}{4}$	1.2
	5 S	13 E	20	NE $\frac{1}{4}$ NE $\frac{1}{4}$	11.6
	5 S	13 E	20	NW $\frac{1}{4}$ NE $\frac{1}{4}$	11.2
	5 S	13 E	20	SW $\frac{1}{4}$ NE $\frac{1}{4}$	4.0
	5 S	13 E	21	NW $\frac{1}{4}$ NW $\frac{1}{4}$	4.2
GABEL, Lyle L.	5 S	13 E	30	SW $\frac{1}{4}$ NW $\frac{1}{4}$	10.0
	5 S	13 E	30	NW $\frac{1}{4}$ SW $\frac{1}{4}$	10.0
	5 S	13 E	30	NE $\frac{1}{4}$ SW $\frac{1}{4}$	5.0
GABEL, Mrs. Rennie & Lawrence	5 S	13 E	2	SE $\frac{1}{4}$ SW $\frac{1}{4}$	10.2
	5 S	13 E	2	SW $\frac{1}{4}$ SE $\frac{1}{4}$	11.8
	5 S	13 E	3	NE $\frac{1}{4}$ NW $\frac{1}{4}$	12.3
	5 S	13 E	3	NW $\frac{1}{4}$ NW $\frac{1}{4}$	11.9
	5 S	13 E	3	SW $\frac{1}{4}$ NW $\frac{1}{4}$	14.2
	5 S	13 E	3	SE $\frac{1}{4}$ NW $\frac{1}{4}$	20.0
	5 S	13 E	11	NW $\frac{1}{4}$ NE $\frac{1}{4}$	13.4
	5 S	13 E	11	NE $\frac{1}{4}$ NW $\frac{1}{4}$	3.7
GRAY, Mary	5 S	12 E	1	NE $\frac{1}{4}$ NW $\frac{1}{4}$	3.2
	5 S	12 E	1	NW $\frac{1}{4}$ NW $\frac{1}{4}$	1.4
	5 S	12 E	1	SW $\frac{1}{4}$ NW $\frac{1}{4}$	9.1
	5 S	12 E	1	SE $\frac{1}{4}$ NW $\frac{1}{4}$	1.3
GUTZLER, Erma C.	4 S	13 E	31	SW $\frac{1}{4}$ NE $\frac{1}{4}$	5.5
	4 S	13 E	31	SE $\frac{1}{4}$ NE $\frac{1}{4}$	10.3
	4 S	13 E	31	NW $\frac{1}{4}$ SE $\frac{1}{4}$	11.8
HACHLER, Ted	5 S	12 E	2	NW $\frac{1}{4}$ SW $\frac{1}{4}$	21.6
	5 S	12 E	2	SW $\frac{1}{4}$ SW $\frac{1}{4}$	6.0
	5 S	12 E	3	NE $\frac{1}{4}$ SE $\frac{1}{4}$	11.0
					out 6 $\frac{1}{2}$ } r- out 2 $\frac{1}{2}$ } 5175
HAMMER, Francis L.	5 S	12 E	29	SW $\frac{1}{4}$ SW $\frac{1}{4}$	11.6
	5 S	12 E	30	SE $\frac{1}{4}$ SE $\frac{1}{4}$	8.4



Name	Township	Range	Section	40 Acre Tract	No. Acres Irrigated
	5 S	12 E	27	NE $\frac{1}{4}$ SW $\frac{1}{4}$	5.5
	5 S	12 E	27	NW $\frac{1}{4}$ SE $\frac{1}{4}$	5.5
	5 S	13 E	21	NE $\frac{1}{4}$ SW $\frac{1}{4}$	1.4
	5 S	13 E	21	NE $\frac{1}{4}$ SE $\frac{1}{4}$	8.0
	5 S	13 E	21	SE $\frac{1}{4}$ SE $\frac{1}{4}$	15.6
HANNA, Verne & Audrey	4 S	13 E	34	NW $\frac{1}{4}$ NW $\frac{1}{4}$	20.0 T-6221-44
HOLMAN, Robert	5 S	12 E	12	NW $\frac{1}{4}$ NE $\frac{1}{4}$	18.4 T-6221-42
	5 S	12 E	12	NE $\frac{1}{4}$ NW $\frac{1}{4}$	21.9
	5 S	12 E	12	NW $\frac{1}{4}$ NW $\frac{1}{4}$	31.7
	5 S	12 E	12	SW $\frac{1}{4}$ NW $\frac{1}{4}$	5.0 T-6221-42
HUNDLEY, Anna C.	5 S	12 E	21	NE $\frac{1}{4}$ SE $\frac{1}{4}$	15.1
	5 S	12 E	21	NW $\frac{1}{4}$ SE $\frac{1}{4}$	3.0
	5 S	12 E	21	SE $\frac{1}{4}$ SE $\frac{1}{4}$	2.24
KELLY, Floyd L.	5 S	13 E	8	SW $\frac{1}{4}$ SW $\frac{1}{4}$	27.0
	5 S	13 E	9	SW $\frac{1}{4}$ NW $\frac{1}{4}$	20.6
	5 S	13 E	9	SE $\frac{1}{4}$ NW $\frac{1}{4}$	9.5
KELLY, Floyd & Anna	5 S	13 E	9	NE $\frac{1}{4}$ SW $\frac{1}{4}$	8.4
KENNEDY, Clementia	4 S	12 E	36	SE $\frac{1}{4}$ SE $\frac{1}{4}$	10.0
LARSELL, Robert	4 S	13 E	24	NE $\frac{1}{4}$ NW $\frac{1}{4}$	34.0
	4 S	13 E	24	SE $\frac{1}{4}$ NW $\frac{1}{4}$	36.0
LEWIS, Paul	5 S	12 E	29	SE $\frac{1}{4}$ SW $\frac{1}{4}$	10.0
	5 S	12 E	32	NW $\frac{1}{4}$ NE $\frac{1}{4}$	10.0
LINN, B.F.	5 S	11 E	25	SE $\frac{1}{4}$ NE $\frac{1}{4}$	5.0
LUTJE, Isabell	4 S	14 E	31	SW $\frac{1}{4}$ SE $\frac{1}{4}$	10.0
MANGUM, Archie	5 S	12 E	19	SE $\frac{1}{4}$ SW $\frac{1}{4}$	20.0
MAYHEW, Lela	4 S	13 E	35	NE $\frac{1}{4}$ SE $\frac{1}{4}$	33.5
	4 S	13 E	35	NW $\frac{1}{4}$ SE $\frac{1}{4}$	8.4
	4 S	13 E	35	SW $\frac{1}{4}$ SE $\frac{1}{4}$	10.1
	4 S	13 E	35	SE $\frac{1}{4}$ SE $\frac{1}{4}$	35.8
	4 S	13 E	36	NE $\frac{1}{4}$ SE $\frac{1}{4}$	18.8
	4 S	13 E	36	NW $\frac{1}{4}$ SE $\frac{1}{4}$	10.4
	4 S	13 E	36	SW $\frac{1}{4}$ SE $\frac{1}{4}$	26.4
	4 S	13 E	36	SE $\frac{1}{4}$ SE $\frac{1}{4}$	16.9
	5 S	13 E	2	NE $\frac{1}{4}$ NE $\frac{1}{4}$	12.7
MAYHEW, Leland	4 S	13 E	22	NE $\frac{1}{4}$ NW $\frac{1}{4}$	20.0
	4 S	13 E	25	NW $\frac{1}{4}$ SW $\frac{1}{4}$	15.6
	4 S	13 E	25	SW $\frac{1}{4}$ SW $\frac{1}{4}$	18.6
	4 S	13 E	26	NE $\frac{1}{4}$ SE $\frac{1}{4}$	12.7
	4 S	13 E	26	SW $\frac{1}{4}$ SE $\frac{1}{4}$	.3
	4 S	13 E	26	SE $\frac{1}{4}$ SE $\frac{1}{4}$	32.8
	4 S	13 E	32	NW $\frac{1}{4}$ NE $\frac{1}{4}$	11.2 (1) (2) 711
	4 S	13 E	32	SW $\frac{1}{4}$ NE $\frac{1}{4}$	6.8 (1) 500
McCORKLE, C. J.	5 S	12 E	1	SW $\frac{1}{4}$ NE $\frac{1}{4}$	5.2
	5 S	12 E	1	SE $\frac{1}{4}$ NW $\frac{1}{4}$	6.8
	5 S	12 E	1	NW $\frac{1}{4}$ SE $\frac{1}{4}$	5.4
McELHERON, Marshall and Dorcas	5 S	12 E	20	SE $\frac{1}{4}$ NE $\frac{1}{4}$	28.0
McELHERON, Rose Ann	5 S	12 E	21	SW $\frac{1}{4}$ NW $\frac{1}{4}$	5.0
MERRELL, Edwin A. & Faye E.	4 S	13 E	23	NE $\frac{1}{4}$ SW $\frac{1}{4}$	7.0
	4 S	13 E	23	SE $\frac{1}{4}$ SW $\frac{1}{4}$	40.0



Name	Town- ship	Range	Section	40 Acre- Tract	No. Acres Irrigated
MORELLI, Thomas	4 S	13 E	22	SE $\frac{1}{4}$ NW $\frac{1}{4}$	20.0
	4 S	13 E	22	NE $\frac{1}{4}$ SE $\frac{1}{4}$	6.0
	4 S	13 E	22	NW $\frac{1}{4}$ SE $\frac{1}{4}$	14.0
	5 S	13 E	20	SE $\frac{1}{4}$ NE $\frac{1}{4}$	6.0
	5 S	13 E	20	NW $\frac{1}{4}$ SE $\frac{1}{4}$	10.0
	5 S	13 E	21	NE $\frac{1}{4}$ NW $\frac{1}{4}$	10.5
	5 S	13 E	21	SW $\frac{1}{4}$ NW $\frac{1}{4}$	8.4 T-5055 + 200T
MORMANCE, Vernon	5 S	12 E	27	SE $\frac{1}{4}$ SE $\frac{1}{4}$	10.0
MORRISON, Ralph	5 S	12 E	29	NW $\frac{1}{4}$ NE $\frac{1}{4}$	4.0
	5 S	12 E	29	NE $\frac{1}{4}$ NW $\frac{1}{4}$	14.4 T-5055 + 200T
	5 S	12 E	29	NW $\frac{1}{4}$ NW $\frac{1}{4}$	2.0
OREGON STATE GAME COMMISSION	5 S	11 E	24	SE $\frac{1}{4}$ SW $\frac{1}{4}$	14.0
PAULSON, James	4 S	13 E	33	SW $\frac{1}{4}$ SW $\frac{1}{4}$	9.9
	4 S	13 E	33	SE $\frac{1}{4}$ SW $\frac{1}{4}$	5.6
	5 S	13 E	4	NW $\frac{1}{4}$ NW $\frac{1}{4}$	7.0
	5 S	13 E	4	SW $\frac{1}{4}$ NW $\frac{1}{4}$	11.9
	5 S	13 E	5	NW $\frac{1}{4}$ NE $\frac{1}{4}$	15.1
	5 S	13 E	5	SW $\frac{1}{4}$ NE $\frac{1}{4}$	4.9
	5 S	13 E	5	SE $\frac{1}{4}$ NE $\frac{1}{4}$	10.6
PECK, Paul & Nina	4 S	13 E	27	NE $\frac{1}{4}$ SW $\frac{1}{4}$	20.0
WALTERS, Lester H.	5 S	13 E	7	SW $\frac{1}{4}$ NW $\frac{1}{4}$	1.9
	5 S	13 E	7	NE $\frac{1}{4}$ SW $\frac{1}{4}$	6.8
	5 S	13 E	7	NW $\frac{1}{4}$ SW $\frac{1}{4}$	0.8
	5 S	13 E	7	SW $\frac{1}{4}$ SW $\frac{1}{4}$	9.3
	5 S	13 E	7	SE $\frac{1}{4}$ SW $\frac{1}{4}$	2.6
	5 S	13 E	7	NE $\frac{1}{4}$ SE $\frac{1}{4}$	7.6
	5 S	13 E	7	NW $\frac{1}{4}$ SE $\frac{1}{4}$	12.1
	5 S	13 E	7	SW $\frac{1}{4}$ SE $\frac{1}{4}$	1.3
	5 S	13 E	7	SE $\frac{1}{4}$ SE $\frac{1}{4}$	1.9
	5 S	13 E	17	SW $\frac{1}{4}$ SW $\frac{1}{4}$	1.8
WALTERS, Mary	5 S	12 E	33	NW $\frac{1}{4}$ NW $\frac{1}{4}$	10.0
WALTERS, Verla	5 S	12 E	33	NW $\frac{1}{4}$ NE $\frac{1}{4}$	12.0
WEBERG, L. A. & Vivian	5 S	12 E	19	SW $\frac{1}{4}$ NW $\frac{1}{4}$	5.0 T-5055 + 500T
WEST, I. H.	5 S	12 E	13	NE $\frac{1}{4}$ SW $\frac{1}{4}$	2.3
	5 S	12 E	13	NW $\frac{1}{4}$ SW $\frac{1}{4}$	9.1
WOODSIDE, Lloyd T.	5 S	12 E	22	NE $\frac{1}{4}$ SE $\frac{1}{4}$	2.0
	5 S	12 E	22	SE $\frac{1}{4}$ SE $\frac{1}{4}$	15.6
	5 S	12 E	23	SW $\frac{1}{4}$ SW $\frac{1}{4}$	3.2
	5 S	12 E	23	SE $\frac{1}{4}$ SW $\frac{1}{4}$	4.5
	5 S	12 E	25	SW $\frac{1}{4}$ NE $\frac{1}{4}$	3.0
	5 S	12 E	26	SW $\frac{1}{4}$ NE $\frac{1}{4}$	7.8
	5 S	12 E	26	NE $\frac{1}{4}$ NW $\frac{1}{4}$	12.8
	5 S	12 E	26	NW $\frac{1}{4}$ NW $\frac{1}{4}$	20.2
	5 S	12 E	26	SE $\frac{1}{4}$ NW $\frac{1}{4}$	3.4
	5 S	12 E	27	NE $\frac{1}{4}$ NE $\frac{1}{4}$	8.0
	5 S	13 E	8	SW $\frac{1}{4}$ NW $\frac{1}{4}$	2.0
	5 S	13 E	8	NW $\frac{1}{4}$ SW $\frac{1}{4}$	16.0
WOODSIDE, Ralph H.	5 S	12 E	24	NE $\frac{1}{4}$ SE $\frac{1}{4}$	6.0
	5 S	12 E	24	SE $\frac{1}{4}$ SE $\frac{1}{4}$	24.0
WOODSIDE, Scott	5 S	12 E	22	NW $\frac{1}{4}$ NW $\frac{1}{4}$	16.6
	5 S	12 E	22	SW $\frac{1}{4}$ NW $\frac{1}{4}$	8.13
WOODSIDE, Van	4 S	13 E	29	NE $\frac{1}{4}$ SW $\frac{1}{4}$	7.8
	4 S	13 E	29	SW $\frac{1}{4}$ SW $\frac{1}{4}$	3.6
	4 S	13 E	29	SE $\frac{1}{4}$ SW $\frac{1}{4}$	8.6



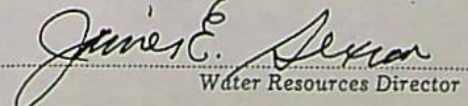
<u>Name</u>	<u>Town- ship</u>	<u>Range</u>	<u>Section</u>	<u>40 Acre- Tract</u>	<u>No. Acres Irrigated</u>
YOUNG, Mrs. Blanch	4 S	13 E	22	SW $\frac{1}{4}$ SW $\frac{1}{4}$	1.2
	4 S	13 E	22	SE $\frac{1}{4}$ SW $\frac{1}{4}$	19.5
	4 S	13 E	27	NE $\frac{1}{4}$ NW $\frac{1}{4}$	10.1
YOUNG, David W.	5 S	12 E	23	NE $\frac{1}{4}$ NE $\frac{1}{4}$	15.0
YOUNG, Harrison L. & Blanch - Ardis Harth	4 S	14 E	30	NE $\frac{1}{4}$ SW $\frac{1}{4}$	0.7

This certificate supersedes the certificate recorded at page 15525, Volume 13 issued to Juniper Flat District Improvement Company to describe the right as corrected by a decree and order of the circuit court for Wasco County, entered December 3, 1979. This certificate also accounts for the changes in place of use under transfers numbered S-62, W-46, C-85, S-91, W-59, A-26 respectively approved by orders of the State Engineer entered October 13, 1949, March 22, 1950, June 19, 1950, April 23, 1952, June 1, 1953, May 8, 1956 and under transfers numbered B-98, B-99, C-122, C-123, D-73, J-29, M-110, M-111 and Y-6, all approved by orders of the State Engineer entered February 18, 1957.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date January 18, 1980 .

  
Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 42, page 48850



[illegible]



## STATE OF OREGON

COUNTY OF

WASCO

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That

JUNIPER FLAT DISTRICT IMPROVEMENT COMPANY

of Maupin, \_\_\_\_\_, State of Oregon 97037, has made  
proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of  
Clear Lake Reservoir, constructed under Permit R-2106

a tributary of White River \_\_\_\_\_ for the purpose of  
supplemental irrigation of 2,025.49 acres

under Permit No. 25275 and that said right to the use of said waters has been perfected in  
accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from  
November 11, 1915  
that the amount of water to which such right is entitled and hereby confirmed, for the purposes  
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed  
11,660 acre-feet stored water only

or its equivalent in case of rotation, measured at the point of diversion from the stream.  
The point of diversion is located in the SE 1/4 SE 1/4, Section 32, T4S, R9E, WM;  
1,390 feet South and 480 feet West from E 1/4 Corner, Section 32

The amount of water used for irrigation, together with the amount secured under any other  
right existing for the same lands, shall be limited to ----- of one cubic foot per second  
per acre, -- a diversion of 4.2 acre-feet for each acre irrigated during the  
irrigation season of each year

and shall  
conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right  
is appurtenant, is as follows:

SEE NEXT PAGE

T-6399 A POU

T-6356 A POU

T-7491



NAME	TOWNSHIP	RANGE	SECTION	40 ACRE TRACT	NO. ACRES IRRIGATED
Beebe, Margaret	5S	12E	26	NW 1/4 SE 1/4	2.0
Bothwell, Wayne	5S	13E	3	NW 1/4 SW 1/4	7.0
Carter, Harold	5S	12E	24	NW 1/4 NW 1/4	5.0
			24	SW 1/4 NW 1/4	10.0
Chastain, Glenn E.	4S	14E	17	SE 1/4 SW 1/4	4.5
			20	NE 1/4 NW 1/4	33.2
			20	NW 1/4 NW 1/4	33.5
			20	SW 1/4 NW 1/4	7.6
			20	SE 1/4 NW 1/4	11.2
Claymier, Gerald and Marjorie L.	5S	12E	8	SE 1/4 SE 1/4	10.2
			9	NW 1/4 SW 1/4	13.0
			9	SW 1/4 SW 1/4	6.8
			11	SW 1/4 SW 1/4	12.4
			11	SE 1/4 SW 1/4	9.6
Claymier, Lloyd	5S	12E	14	NE 1/4 NW 1/4	11.9
			14	NW 1/4 SE 1/4	0.2
			14	SW 1/4 SE 1/4	16.3
			14	SE 1/4 SE 1/4	13.4
			23	NW 1/4 NE 1/4	4.4
			23	NE 1/4 NW 1/4	15.0
			23	NW 1/4 NW 1/4	14.8
			23	SW 1/4 NW 1/4	1.48
Crabtree, Agnes	4S	13E	14	NE 1/4 SE 1/4	32.8
			14	NW 1/4 SE 1/4	32.0
			14	SE 1/4 SE 1/4	25.2
Crabtree, Lelah M.	5S	13E	5	NE 1/4 NW 1/4	20.2
			5	SE 1/4 NW 1/4	3.2
			5	SW 1/4 SW 1/4	2.8
			5	SE 1/4 SW 1/4	15.6
			5	SW 1/4 SE 1/4	17.8
			5	SE 1/4 SE 1/4	11.8
Crabtree, Violet	4S	13E	30	NE 1/4 SW 1/4	1.7
			30	SE 1/4 SW 1/4	8.3
			31	SW 1/4 NW 1/4	10.3
Delore, Hazel	5S	13E	4	NE 1/4 NE 1/4	6.4
			4	NW 1/4 NE 1/4	14.7
Delore, Mose and Hazel	5S	13E	29	NE 1/4 NW 1/4	8.0
			29	NW 1/4 NW 1/4	30.2
			29	SW 1/4 NW 1/4	5.8
Dyke, Harold	5S	12E	22	SW 1/4 SE 1/4	10.0
Endersby, Delbert and Doris	5S	11E	13	NW 1/4 SW 1/4	7.0
			13	SW 1/4 SW 1/4	6.34
			24	NW 1/4 NW 1/4	2.0
Endersby, E.A.	5S	12E	13	NE 1/4 NE 1/4	6.4
			13	SE 1/4 NE 1/4	6.8
			13	NW 1/4 SE 1/4	1.2
	5S	13E	20	NE 1/4 NE 1/4	11.6
			20	NW 1/4 NE 1/4	11.2
			20	SW 1/4 NE 1/4	4.0
			21	NW 1/4 NW 1/4	4.2
Gabel, Lyle L.	5S	13E	30	SW 1/4 NW 1/4	10.0
			30	NW 1/4 SW 1/4	10.0
			30	NE 1/4 SW 1/4	5.0



NAME	TOWNSHIP	RANGE	SECTION	40 ACRE TRACT	NO. ACRES IRRIGATED
Gabel, Mrs. Rennie and Lawrence	5S	13E	2	SE 1/4 SW 1/4	10.2
			2	SW 1/4 SE 1/4	11.8
			3	NE 1/4 NW 1/4	12.3
			3	NW 1/4 NW 1/4	11.9
			3	SW 1/4 NW 1/4	14.2
			3	SE 1/4 NW 1/4	20.0
			11	NW 1/4 NE 1/4	13.4
			11	NE 1/4 NW 1/4	3.7
Gray, Mary	5S	12E	1	NE 1/4 NW 1/4	3.2
			1	NW 1/4 NW 1/4	1.4
			1	SW 1/4 NW 1/4	9.1
			1	SE 1/4 NW 1/4	1.3
Gutzler, Erma C.	4S	13E	31	SW 1/4 NE 1/4	5.5
			31	SE 1/4 NE 1/4	10.3
			31	NW 1/4 SE 1/4	11.8
Hachler, Ted	5S	12E	2	NW 1/4 SW 1/4	21.6
			2	SW 1/4 SW 1/4	6.0
			3	NE 1/4 SE 1/4	11.0
Hammer, Francis L.	5S	12E	29	SW 1/4 SW 1/4	11.6
			30	SE 1/4 SE 1/4	8.4
			27	NE 1/4 SW 1/4	5.5
			27	NW 1/4 SE 1/4	5.5
	5S	13E	21	NE 1/4 SW 1/4	1.4
			21	NE 1/4 SE 1/4	8.0
			21	SE 1/4 SE 1/4	15.6
Hanna, Verne and Audrey	4S	13E	34	NW 1/4 NW 1/4	20.0
Holman, Robert	5S	12E	12	NW 1/4 NE 1/4	18.4
			12	NE 1/4 NW 1/4	21.9
			12	NW 1/4 NW 1/4	31.7
			12	SW 1/4 NW 1/4	5.0
Hundley, Anna C.	5S	12E	21	NE 1/4 SE 1/4	15.1
			21	NW 1/4 SE 1/4	3.0
			21	SE 1/4 SE 1/4	2.24
Kelly, Floyd L.	5S	13E	8	SW 1/4 SW 1/4	27.0
			9	SW 1/4 NW 1/4	20.6
			9	SE 1/4 NW 1/4	9.5
Kelly, Floyd and Anna	5S	13E	9	NE 1/4 SW 1/4	8.4
Kennedy, Clementia	4S	12E	36	SE 1/4 SE 1/4	10.0
Larsell, Robert	4S	13E	24	NE 1/4 NW 1/4	34.0
			24	SE 1/4 NW 1/4	36.0
Lewis, Paul	5S	12E	29	SE 1/4 SW 1/4	10.0
			32	NW 1/4 NE 1/4	10.0
Linn, B.F.	5S	11E	25	SE 1/4 NE 1/4	5.0
Lutje, Isabell	4S	14E	31	SW 1/4 SE 1/4	10.0
Mangum, Archie	5S	12E	19	SE 1/4 SW 1/4	20.0
Mayhew, Lela	4S	13E	35	NE 1/4 SE 1/4	33.5
			35	NW 1/4 SE 1/4	8.4
			35	SW 1/4 SE 1/4	10.1
			35	SE 1/4 SE 1/4	35.8
			36	NE 1/4 SE 1/4	18.8
			36	NW 1/4 SE 1/4	10.4
			36	SW 1/4 SE 1/4	26.4
			36	SE 1/4 SE 1/4	16.9
	5S	13E	2	NE 1/4 NE 1/4	12.7



NAME	TOWNSHIP	RANGE	SECTION	40 ACRE TRACT	NO. ACRES IRRIGATED
Mayhew, Leland	4S	13E	22	NE 1/4 NW 1/4	20.0
			25	NW 1/4 SW 1/4	15.6
			25	SW 1/4 SW 1/4	18.6
			26	NE 1/4 SE 1/4	12.7
			26	SW 1/4 SE 1/4	0.3
			26	SE 1/4 SE 1/4	32.8
			32	NW 1/4 NE 1/4	1.2
			32	SW 1/4 NE 1/4	6.8
McCorkle, C.J.	5S	12E	1	SW 1/4 NE 1/4	5.2
			1	SE 1/4 NW 1/4	6.8
			1	NW 1/4 SE 1/4	5.4
McElheron, Marshall and Dorcas	5S	12E	20	SE 1/4 NE 1/4	28.0
McElheron, Rose Ann	5S	12E	21	SW 1/4 NW 1/4	5.0
Merrell, Edwin A. and Faye E.	4S	13E	23	NE 1/4 SW 1/4	7.0
			23	SE 1/4 SW 1/4	40.0
Morelli, Thomas	4S	13E	22	SE 1/4 NW 1/4	20.0
	4S	13E	22	NE 1/4 SE 1/4	6.0
	4S	13E	22	NW 1/4 SE 1/4	14.0
	5S	13E	20	SE 1/4 NE 1/4	6.0
	5S	13E	20	NW 1/4 SE 1/4	10.0
	5S	13E	21	NE 1/4 NW 1/4	10.5
	5S	13E	21	SW 1/4 NW 1/4	8.4
Mormance, Vernon	5S	12E	27	SE 1/4 SE 1/4	10.0
Morrison, Ralph	5S	12E	29	NW 1/4 NE 1/4	4.0
			29	NE 1/4 NW 1/4	14.4
			29	NW 1/4 NW 1/4	2.0
Oregon State Game Commission	5S	11E	24	SE 1/4 SW 1/4	14.0
Paulson, James	4S	13E	33	SW 1/4 SW 1/4	9.9
	4S	13E	33	SE 1/4 SW 1/4	5.6
	5S	13E	4	NW 1/4 NW 1/4	7.0
	5S	13E	4	SW 1/4 NW 1/4	11.9
	5S	13E	5	NW 1/4 NE 1/4	15.1
	5S	13E	5	SW 1/4 NE 1/4	4.9
	5S	13E	5	SE 1/4 NE 1/4	10.6
Peck, Paul and Nina	4S	13E	27	NE 1/4 SW 1/4	20.0
Walters, Lester H.	5S	13E	7	SW 1/4 NW 1/4	1.9
			7	NE 1/4 SW 1/4	6.8
			7	NW 1/4 SW 1/4	0.8
			7	SW 1/4 SW 1/4	9.3
			7	SE 1/4 SW 1/4	2.6
			7	NE 1/4 SE 1/4	7.6
			7	NW 1/4 SE 1/4	12.1
			7	SW 1/4 SE 1/4	1.3
			7	SE 1/4 SE 1/4	1.9
			17	SW 1/4 SW 1/4	1.8
Walters, Mary	5S	12E	33	NW 1/4 NW 1/4	10.0
Walters, Verla	5S	12E	33	NW 1/4 NE 1/4	12.0
Weberg, L.A. and Vivian	5S	12E	19	SW 1/4 NW 1/4	5.0
West, I.H.	5S	12E	13	NE 1/4 SW 1/4	2.3
			13	NW 1/4 SW 1/4	9.1



NAME	TOWNSHIP	RANGE	SECTION	40 ACRE TRACT	NO. ACRES IRRIGATED
Woodside, Lloyd T.	5S	12E	22	NE 1/4 SE 1/4	2.0
	5S	12E	22	SE 1/4 SE 1/4	15.6
	5S	12E	23	SW 1/4 SW 1/4	3.2
	5S	12E	23	SE 1/4 SW 1/4	4.5
	5S	12E	25	SW 1/4 NE 1/4	3.0
	5S	12E	26	SW 1/4 NE 1/4	7.8
	5S	12E	26	NE 1/4 NW 1/4	12.8
	5S	12E	26	NW 1/4 NW 1/4	20.2
	5S	12E	26	SE 1/4 NW 1/4	3.4
	5S	12E	27	NE 1/4 NE 1/4	8.0
	5S	13E	8	SW 1/4 NW 1/4	2.0
	5S	13E	8	NW 1/4 SW 1/4	16.0
Woodside, Ralph H.	5S	12E	24	NE 1/4 SE 1/4	6.0
			24	SE 1/4 SE 1/4	24.0
Woodside, Scott	5S	12E	22	NW 1/4 NW 1/4	16.6
			22	SW 1/4 NW 1/4	8.13
Woodside, Van	4S	13E	29	NE 1/4 SW 1/4	7.8
			29	SW 1/4 SW 1/4	3.6
			29	SE 1/4 SW 1/4	8.6
Young, Mrs. Blanch	4S	13E	22	SW 1/4 SW 1/4	1.2
	4S	13E	22	SE 1/4 SW 1/4	19.5
	4S	13E	27	NE 1/4 NW 1/4	10.1
Young, David W.	5S	12E	23	NE 1/4 NE 1/4	15.0
Young, Harrison L. and Blanch - Ardis Harth	4S	14E	30	NE 1/4 SW 1/4	0.7

The following lands were vested under this permit, but as a result of Transfers, 4685, 4977, and 5010 will not be included under certificate of water right until the transfers have been completed:

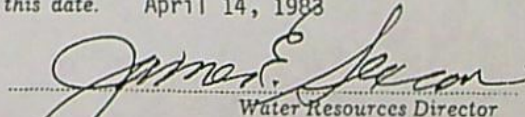
2.0 acres NW 1/4 NW 1/4 Section 25	6.0 acres SW 1/4 SE 1/4 Section 19
10.0 acres NE 1/4 NE 1/4 Section 26	20.0 acres SW 1/4 NW 1/4 Section 20
Township 5 South, Range 12 East, WM	34.0 acres NW 1/4 NE 1/4 Section 30
10.0 acres NW 1/4 NE 1/4 Section 32	Township 4 South, Range 14 East, WM.
Township 4 South, Range 13 East, WM	

This certificate is issued so as to correctly state the amount of water to be appropriated and supersedes certificate of water right recorded at page 51099, Volume 45, State Record of Water Right Certificates.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described, and is subject to the existing minimum flow policies established by the Water Policy Review Board.

WITNESS the signature of the Water Resources Director, affixed

this date. April 14, 1983

  
Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 46 , page 51539



06103  
NUMBER \_\_\_\_\_

Check 80<sup>00</sup> Mo \_\_\_\_\_ Cash \_\_\_\_\_  
-----

- \_\_\_\_ Surface Application
- \_\_\_\_ Reservoir Application
- \_\_\_\_ Ground Water Application
- ☒ Transfer Application
- \_\_\_\_ PFO Request
- \_\_\_\_ Research
- \_\_\_\_ Hydroelectric Fees
- \_\_\_\_ Copying
- \_\_\_\_ Assignment
- \_\_\_\_ Extension of Time
- \_\_\_\_ Protest
- \_\_\_\_ Other

50  
30

Larry N.



**STATE OF OREGON  
WATER RESOURCES DEPARTMENT**

RECEIPT #

158 12TH ST. N.E.  
SALEM, OR 97310-0210  
378-8455 / 378-8130 (FAX)

INVOICE # **132045**

RECEIVED FROM: Michael S. Silbin

BY: \_\_\_\_\_

APPLICATION

PERMIT

TRANSFER

CASH: ☐ CHECK: # 96-601 OTHER: (IDENTIFY) ☐

TOTAL REC'D

\$

**01-00-0 WRD MISC CASH ACCT**

842.010 ADJUDICATIONS

\$

831.087 PUBLICATIONS / MAPS

\$

830.650 PARKING FEES Name / month

\$

OTHER: (IDENTIFY)

\$

**REDUCTION OF EXPENSE**

CASH ACCT.

COST CENTER AND OBJECT CLASS

VOUCHER #

\$

**03-00-0 WRD OPERATING ACCT**

**MISCELLANEOUS**

840.001 COPY FEES

\$

850.200 RESEARCH FEES

\$

880.109 MISC REVENUE: (IDENTIFY)

\$

520.000 OTHER (P-6) (IDENTIFY)

\$

**WATER RIGHTS:**

842.001 SURFACE WATER

**EXAM FEE**

\$

842.002

**RECORD FEE**

\$

842.003 GROUND WATER

\$

842.004

\$

842.005 TRANSFER

\$

842.006

\$

**WELL CONSTRUCTION**

**EXAM FEE**

\$

842.023

**LICENSE FEE**

\$

842.022 WELL DRILL CONSTRUCTOR

842.024

\$

LANDOWNER'S PERMIT

842.024

\$

OTHER (IDENTIFY)

**06-00-0 WELL CONST. START FEE**

842.013 WELL CONST START FEE

\$

CARD #

MONITORING WELLS

\$

CARD #

OTHER (IDENTIFY)

**45-00-0 LOTTERY PROCEEDS**

864.000 LOTTERY PROCEEDS

\$

**07-00-0 HYDRO ACTIVITY**

LIC NUMBER

842.011 POWER LICENSE FEE (FW/WRD)

\$

842.115 HYDRO LICENSE FEE (FW/WRD)

\$

HYDRO APPLICATION

\$

RECEIPT #

**132045**

DATED:

2-5-96

BY:

L. Lissner

Distribution-White Copy-Customer, Yellow Copy-Fiscal, Blue Copy-File, Buff Copy-Fiscal



Dec. 2, 1995

I Anthony E Lewis, give  
Mike Filbin permission to  
move 8.1 AC. of water to the  
north side of Walters Back Road.

Anthony E Lewis

RECEIVED

FEB - 5 1996

WATER RES  
SALEM, OREGON