

regular

Name Russell MattisAddress PO Box 87
Fort Rock Oregon 97735Change in PO
Date Filed 9/22/2022
Initial notice date 10/4/2022
DPD issued date _____
PD issued date 8/9/2024
PD notice date 8/13/2024
Date of FO 10/3/2024 Vol 133 Page 134-139C-Date _____
COBU due date _____
COBU Received date _____
Certificate issued _____

DESCRIPTION OF WATER RIGHT(S)

Name of Stream Well, Mattis Irrigation Well
Trib. of Fort rock Basin, Fort rock valley
Paulina marsh
Use Irrigation County Lake
Quantity of water (CFS) _____ No. of Acres _____
Name of ditch _____
App# G9288 Per # G8709 Cert # 52108 PR Date _____
App# G7107 Per # G6571 Cert # 56506 PR Date _____
App# G11072 Per # G10277 Cert # 60745 PR Date _____
App# G5129 Per # G4800 Cert # 92300 PR Date _____
App# _____ Per # _____ Cert # _____ PR Date _____

FEES PAID

Date 9-12-2022 Amount \$3,190.00 Receipt # 139185

FEES REFUNDED

Date _____ Amount _____ Receipt # _____

Assignments: _____

Irrigation District _____

Agent Scott montgomery - all parts Scott@apeands.comCWRE _____
CC's list Lake County☐ - Oversized map - Location _____



Oregon

Tina Kotek, Governor

Water Resources Department

725 Summer St NE, Suite A

Salem, OR 97301

(503) 986-0900

www.oregon.gov/owrd

December 4, 2024

Russell Mattis
PO Box 87
Ft. Rock, OR 97735

On December 2, 2024, the Water Resources Department received the Claim of Beneficial Use (COBU) for the following file:

T-14095

The COBU included a report and map. In the future the Department will review your submittal. At that time we will review these items and provide a final certificate, proposed certificate, or a request for additional information.

If you are interested in having your COBU reviewed sooner, you may pay to have your file processed immediately, using the Reimbursement Authority program, which is described at: <https://www.oregon.gov/owrd/programs/WaterRights/RA/Pages/default.aspx>

Customer Service phone: (503) 986-0900

If you sell the property, please contact the Department, or have the new owners contact the Department about the need to file an assignment.

Cc: file T-14095

Checklist for Claims of Beneficial Use Received at CSG Counter

| | |
|---|--------------------|
| Application #: | WRD Reviewer:Corie |
| Transfer #:T-14095 | |
| Date Received:12/2/2024 | |
| CWRE Name:Scott Montgomery | |
| Priority Date (s):6/20/1979, 9/10/1975, 9/2/1983, 3/13/1970 | |

Fees Required:

- ☐ YES ☐ NO ☐ A fee of \$230 must accompany this form for permits with priority dates of July 9, 1987, or later.
- ☐ YES ☒ NO ☐ A fee of \$230 must accompany this form for any transfers including a water right with a priority date of July 9, 1987, or later.
- Example – A transfer involves 5 rights and one of the rights has a priority date of July 9, 1987, or later, the fee is required.

Fill in App or Transfer Number

Map Review:

- ☒ Map on polyester film (OAR 690-014-0170(1) & 310-0050(1)(b))
- ☒ Application & permit #; or transfer # (OAR 690-014-0100(1))
- ☒ Disclaimer (OAR 690-014-0170(5))
- ☒ North arrow (OAR 690-310-0050(2)(c))
- ☒ CWRE stamp and signature (OAR 690-014 & 310-0050)
- ☒ Appropriate scale (1" = 1320', 1" = 400', or the original full-size scale of the county assessor map) (014 & 310)
- ☒ Township, range, section, and tax lot numbers (OAR 690-310-0050(4))

Report Review:

- ☒ On form provided by the Department (OAR 690-014-0100(1))
- ☒ Application & permit #; or transfer # (OAR 690-014)
- ☒ Ownership information (OAR 690-014)
- ☒ Date of survey (OAR 690-014)
- ☒ Person interviewed (OAR 690-014)
- ☒ County (OAR 690-014)
- ☒ CWRE stamp and signature (OAR 690-014-0100)
- ☒ Signature(s) of all permittee of transfer holder (OAR 690-014-0100)

| MONEY SLIP | |
|--|--|
| DATE: | RECEIPT #: |
| APPLICANT: | APPLICANT: |
| TRANSFER #: | TRANSFER #: |
| CASH: <input type="checkbox"/> OTHER: <input type="checkbox"/> | OTHER IDENTIFY: |
| UNIT: <input type="checkbox"/> OTHER: <input type="checkbox"/> | UNIT: <input type="checkbox"/> OTHER: <input type="checkbox"/> |
| 6143 Interest: <input type="checkbox"/> 6144 South Transfer: <input type="checkbox"/> 6145 Date: <input type="checkbox"/> | |
| 6146 TIME: <input type="checkbox"/> 6147 WEST: <input type="checkbox"/> 6148 EAST: <input type="checkbox"/> | |
| 6149 MISCELLANEOUS: <input type="checkbox"/> 6150 COPY & TIME: <input type="checkbox"/> 6151 RESEARCH: <input type="checkbox"/> 6152 MISCELLANEOUS: <input type="checkbox"/> 6153 DEPOSIT: <input type="checkbox"/> 6154 EXTENSION: <input type="checkbox"/> | |
| 6155 WATER RIGHTS: <input type="checkbox"/> 6156 SURFACE WATER: <input type="checkbox"/> 6157 GROUND WATER: <input type="checkbox"/> 6158 TRANSFER: <input type="checkbox"/> | |
| 6159 WELL CONSTRUCTION: <input type="checkbox"/> 6160 WELL DRILL CONSTRUCTION: <input type="checkbox"/> 6161 LANDOWNER'S PLAN: <input type="checkbox"/> 6162 OTHER: <input type="checkbox"/> | |
| 6163 POWER LICENSE: <input type="checkbox"/> 6164 HYDRO LICENSE: <input type="checkbox"/> 6165 HYDRO APPLICATION: <input type="checkbox"/> | |
| SPECIAL INSTRUCTIONS: | |

☐ RETURN TO APPLICANT - LETTER ATTACHED

Groundwater File Review:

- ☐ Pump Test not required (Priority Date prior to December 20, 1988) *If no, include pump test flyer w/acknowledgment letter
- ☐ Pump Test required (Priority Date on or after December 20, 1988)
- ☐ Pump Test submitted
- ☐ Pump Test not submitted

**CLAIM OF
BENEFICIAL USE
for Transfers
Place of Use Only**



Oregon Water Resources Department
725 Summer Street NE, Suite A
Salem, Oregon 97301-1266
(503) 986-0900
www.oregon.gov/OWRD

A fee of \$230 must accompany this form for any transfer final orders including a water right with a priority date of July 9, 1987, or later.

Example – A transfer involves 5 rights and one of the rights has a priority date of July 9, 1987, or later, the fee is required.

A separate form shall be completed for each transfer.

This form is subject to revision. **Begin each new claim** by checking for a new version of this form at:
<https://www.oregon.gov/OWRD/Forms/Pages/default.aspx>

The completion of this form is required by OAR 690-014-0100(1) and 690-014-0110(4).

Please type or print in dark ink. If this form is found to contain errors or omissions, it may be returned to you. **Every item must have a response.** If any requested information does not apply to the claim, insert "NA." **Do not delete or alter any section of this form unless directed by the form.** The Department may require the submittal of additional information from any water user or authorized agent.

"Section 7" of this form is intended to aid in the completion of this form and should not be submitted.

A claim of beneficial use includes both this report and a map. If the map is being mailed separately from this form, please include a note with this form indicating such.

If you have questions regarding the completion of this form, please call 503-979-9103.

The Department has a program that allows it to enter into a voluntary agreement with an applicant for expedited services. Under such an agreement, the applicant pays the cost to hire additional staff that would not otherwise be available. This program means a certificate may be issued in about a month. For more information on this program see:

<https://www.oregon.gov/OWRD/programs/WaterRights/RA/Pages/default.aspx>

**SECTION 1
GENERAL INFORMATION**

Type of Authorized Change

This Claim is being submitted for a transfer where the only authorized change was a change in place of use.

If additional changes were authorized, you will need to select a different form.

1. File Information

APPLICATION #

T-14095

**Received
DEC 02 2024**

OWRD

YES

2. Property Owner (current owner information)

| | | | |
|---|--------------------|----------------------------------|--|
| APPLICANT/BUSINESS NAME Russell B. Mattis | | PHONE NO. 541-953-2359 | ADDITIONAL CONTACT NO. |
| ADDRESS PO Box 87 | | | |
| CITY Ft Rock | STATE OR | ZIP 97735 | E-MAIL Ftrockranch@yahoo.com |

If the current property owner is not the transfer holder of record, it is recommended that an assignment be filed with the Department. Each transfer holder of record must sign this form.

3. Transfer holder of record (this may, or may not, be the current property owner)

| | | |
|---|-------|-----|
| TRANSFER HOLDER OF RECORD Same as above | | |
| ADDRESS | | |
| CITY | STATE | ZIP |

4. Date of Site Inspection:

10/29/2024

5. Person(s) interviewed and description of their association with the project:

| NAME | DATE | ASSOCIATION WITH THE PROJECT |
|-----------------------|-------------------|------------------------------|
| Russell Mattis | 10/29/2024 | Owner/Transfer Holder |

6. County:

Lake

7. If any property described in the place of use of the transfer final order is excluded from this report, identify the owner of record for that property (ORS 537.230(5)):

| | | |
|------------------------------|-------|-----|
| OWNER OF RECORD NA | | |
| ADDRESS | | |
| CITY | STATE | ZIP |

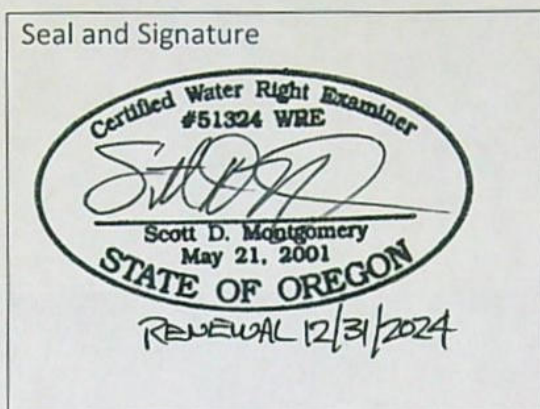
Add additional tables for owners of record as needed

Received
DEC 02 2024
OWRD

SECTION 2
SIGNATURES

CWRE Statement, Seal and Signature

The facts contained in this Claim of Beneficial Use are true and correct to the best of my knowledge.

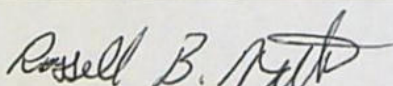


| | | | |
|--|--------------------|----------------------------------|---|
| CWRE NAME Scott D Montgomery | | PHONE NO. 541-548-5833 | ADDITIONAL CONTACT NO. 541-420-0401 |
| ADDRESS PO Box 767 | | | |
| CITY Terrebonne | STATE OR | ZIP 97760 | E-MAIL scott@apeands.com |

Transfer Holder of Record Signature or Acknowledgement

***Each** transfer holder of record must sign this form in the space provided below.*

The facts contained in this Claim of Beneficial Use are true and correct to the best of my knowledge. I request that the Department issue a water right certificate.

| SIGNATURE | PRINT OR TYPE NAME | TITLE | DATE |
|---|--------------------|----------------------|------|
|  | Russell B Mattis | Owner/TransferHolder | |

Received
DEC 02 2024

SECTION 3

EXTENT OF CHANGE COMPLETED

1. Claim Summary:

If Irrigation or Nursery Use:

| THE # OF ACRES ALLOWED | THE # OF ACRES DEVELOPED |
|------------------------|--------------------------|
| 33.87 | 33.87 |

If the use(s) was not irrigation or nursery:

| |
|---|
| WAS THE NEW PLACE OF USE DEVELOPED TO THE FULL EXTENT AUTHORIZED UNDER THE ORDER? (INCLUDE THE LOCATION OF THE DEVELOPED PLACE USE ON THE CLAIM MAP) |
| YES |

2. Variations:

Was the use developed differently from what was authorized by the transfer final order? NO

If yes, describe below.

(e.g. "The order authorized a change in place of use for 40 acres. The water user only developed 38 acres.")

| |
|--|
| |
|--|

Received
DEC 02 2024
OWRD

SECTION 4 CONDITIONS

All conditions contained in the transfer, or any extension final order shall be addressed. Reports that do not address all performance related conditions will be returned.

1. Time Limits:

Describe how the water user has complied with each of the development timelines established in the transfer final order and any extensions of time issued for the transfer:

| | DATE FROM TRANSFER | DATE THE AUTHORIZED CHANGE WAS COMPLETED *THIS DATE MUST FALL BETWEEN THE "ISSUANCE DATE" AND THE "COMPLETENESS DATE" |
|-------------------------------------|-----------------------|---|
| ISSUANCE DATE | 10/3/2024 | |
| COMPLETENESS DATE FROM ORDER (C) | 10/1/2026 | 10/29/2024 |

* MUST BE WITHIN PERIOD BETWEEN TRANSFER FINAL ORDER, OR ANY EXTENSION FINAL ORDER ISSUANCE AND THE DATE TO COMPLETE THE CHANGE

2. Is there an extension final order(s)?

3. Measurement Conditions:

a. Does the transfer final order require the installation of a meter or approved measuring device?

b. Has a meter been installed?

c. Meter Information

| POD/POA NAME OR # | MANUFACTURER | SERIAL # | CONDITION (WORKING OR NOT) | CURRENT METER READING | DATE INSTALLED |
|----------------------|--------------------|-------------|-------------------------------|--------------------------|----------------|
| #1 | Blue White F1000RT | UNK | Removed for maintenance | UNK | 2012 |
| #2 | Aquamaster 900 | UNK | Removed for maintenance | UNK | 2016 |

Received

DEC 02 2024

NO

OWRD

NO

YES

~~If a meter has been installed, items d through f relating to this section may be deleted.~~

~~d. If a meter has not been installed, has a suitable measuring device been installed and approved by the Department?~~

~~NA~~

~~e. If "YES", provide a copy of the letter approving the device, if available. If the letter is not available provide the name and title of the Water Resources Department employee approving the measuring device, and the approximate date of the approval.~~

| NAME | TITLE | APPROXIMATE DATE |
|------|-------|------------------|
| | | |

~~f. Measurement Device Description~~

| DEVICE DESCRIPTION | CONDITION (WORKING OR NOT) | DATE INSTALLED |
|--------------------|-------------------------------|----------------|
| | | |

4. Other conditions required by the transfer final order:

a. Other conditions?

NO

If "YES" to any of the above, identify the condition and describe the water user's actions to comply with the condition(s):

SECTION 5

ATTACHMENTS

Provide a list of any additional documents you are attaching to this report:

| ATTACHMENT NAME | DESCRIPTION |
|-----------------|---|
| Well log | LAKE 367 |
| Aerial imagery | USDA/FSA imagery (June 2020) |
| Site photos | Location/time stamped pictures of wells, sprinklers & place of use. |

Received

DEC 02 2024

OWRD

SECTION 6

CLAIM OF BENEFICIAL USE MAP

A Claim of Beneficial Use Map must be submitted with this claim. Claims submitted without the Claim of Beneficial Use map will be returned. The map shall be submitted on polyester film at a scale of 1" = 1320 feet, 1" = 400 feet, or the original full-size scale of the county assessor map for the location.

For the purpose of this Claim, the map must identify the developed new place of use. The existing point(s) of diversion or point(s) of appropriation are required to be included on the Claim map, based on the locations described in the transfer final order.

Provide a general description of the survey method used to prepare the map. Examples of possible methods include, but are not limited to, a traverse survey, GPS, or the use of aerial photos. If the basis of the survey is an aerial photo, provide the source, date, series and the aerial photo identification number.

The irrigation system & place of use were tied to approximate boundaries using a Topcon FC6000 data collector. Pt data was converted to Statewide Lambert Projection and compared with aerial imagery for accuracy,.

Received
DEC 02 2024
OWRD

Map Checklist

Please be sure that the map you submit includes ALL the items listed below.
(Reminder: Incomplete maps and/or claims may be returned.)

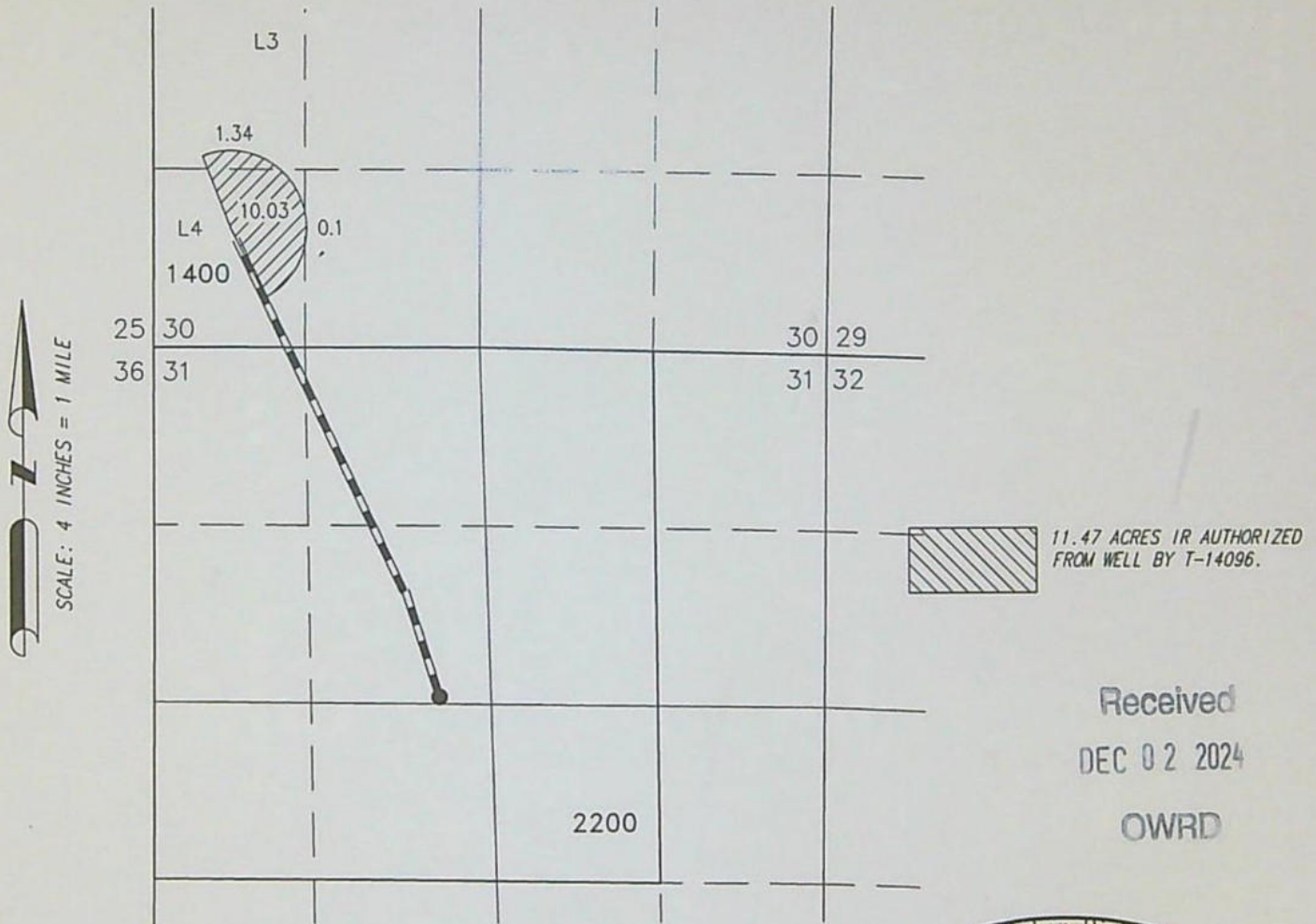
- ☒ Map on polyester film.
- ☒ Appropriate scale (1" = 400 feet, 1" = 1320 feet, or the original full-size scale of the county assessor map)
- ☒ Township, Range, Section, Donation Land Claims, and Government Lots
- ☐ Locations of fish screens and/or fish by-pass devices in relationship to point of diversion
- ☒ Locations of meters and/or measuring devices in relationship to point of diversion
- ☒ Conveyance structures illustrated (pumps, reservoirs, pipelines, ditches, etc.) ***Not required for this type of Claim of Beneficial Use**
- ☒ Point(s) of diversion or appropriation (illustrated and coordinates)
- ☒ Tax lot boundaries and numbers
- ☐ Source illustrated if surface water
- ☒ Disclaimer ("This map is not intended to provide legal dimensions or locations of property ownership lines")
- ☒ Transfer application number
- ☒ North arrow
- ☒ Legend
- ☒ CWRE stamp and signature

Received
DEC 02 2024
OWRD

CLAIM OF BENEFICIAL USE MAP

TO CHANGE PLACE OF USE PER T-14095
FOR RUSSELL MATTIS

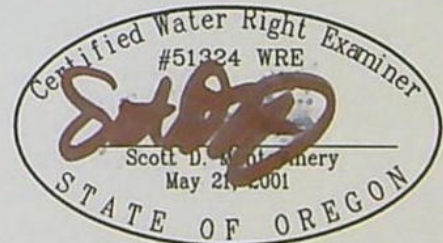
TOWNSHIP 26 SOUTH, RANGE 14 EAST, SECTIONS 30 & 31, W.M.
TAX LOTS: 1400 & 2200



Received
DEC 02 2024
OWRD

● WELL (LAKE 367)

LOCATED IN THE SE 1/4 NW 1/4 SECTION 31, T26S R14E, W.M. AND 2600 FEET SOUTH AND 2900 FEET WEST FROM THE NE CORNER OF SAID SECTION.
FLOW METER IS ON PIPE 7.0' NE FROM WELL. SECOND FLOW METER IS ON PIPE 6.0' EAST FROM NORTH CENTER PIVOT SPRINKLER



RENEWAL DATE: 12/31/2024

THIS MAP IS FOR THE PURPOSE OF LOCATING A WATER RIGHT ONLY AND HAS NO INTENT TO PROVIDE LEGAL DIMENSIONS OR THE LOCATION OF PROPERTY LINES.

PREPARED FOR:

RUSSELL MATTIS
P.O. BOX 87
FT. ROCK, OR 97735

PREPARED BY:



ALL POINTS ENGINEERING AND SURVEYING, INC.
P.O. BOX 767
(541) 548-5833
TERREBONNE, OR 97760
www.APEandS.com



2024-10-29 11:38:54

Lat: 43°16'19.24080", Lon: -121°06'19.23660"

Received
DEC 02 2024
OWRD



2024-10-29 11:42:40

Lat: 43°16'26.21520", Lon: -121°06'20.98800"

Received
DEC 02 2024
OWRD

2024-10-29 11:48:00

Lat: $43^{\circ}16'22.32840''$, Lon: $-121^{\circ}05'57.72660''$

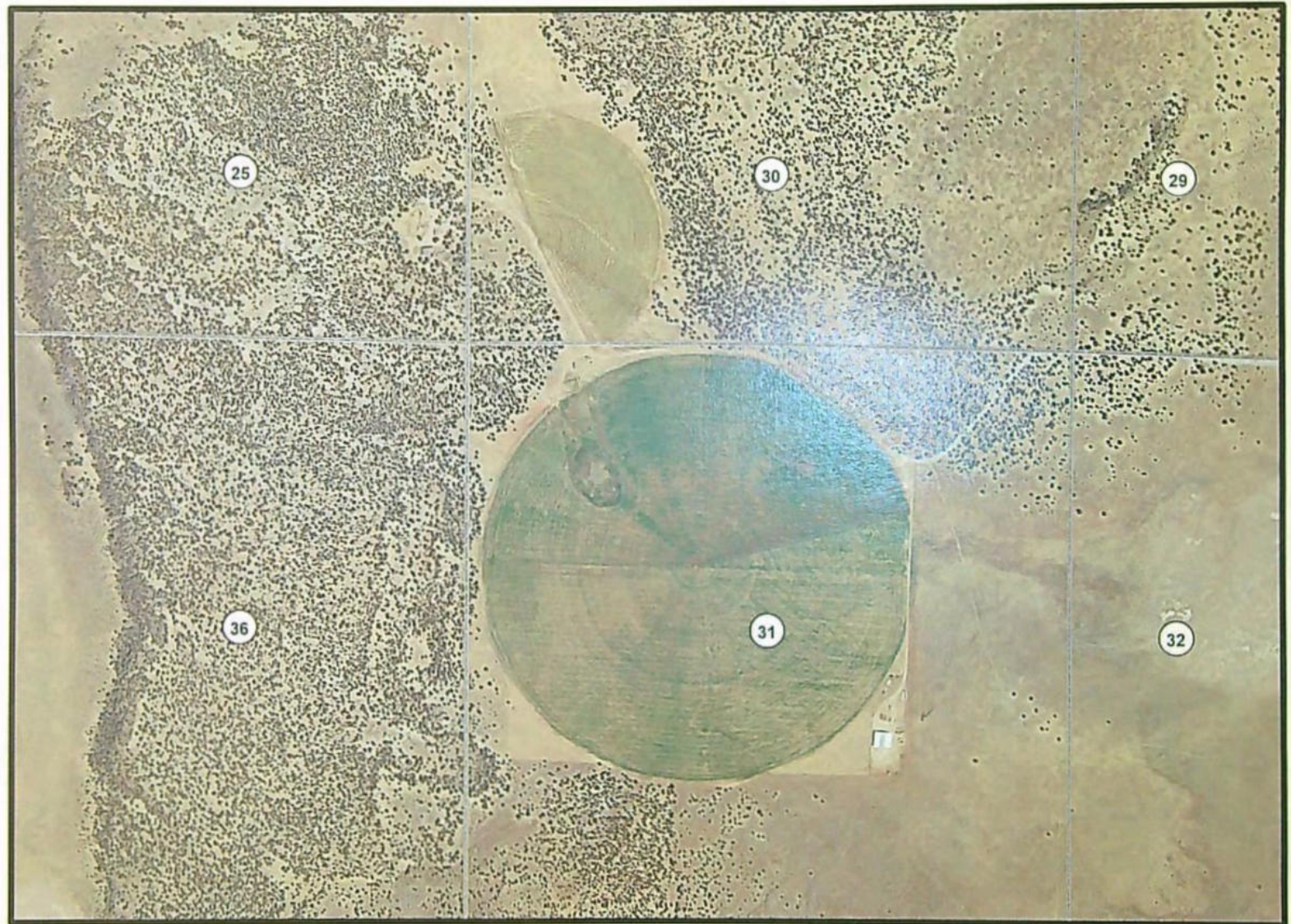
Received
DEC 02 2024
OWRD

2024-10-29 11:52:51
Lat: 43°16'44.45148", Lon: -121°06'33.10890"

T 26 S, R 14 E, W.M.



Received
DEC 02 2024
OWRD



0 0.25 0.5 1 Miles

2020 aerial imagery downloaded from NRCS Gateway website and imported into ESRI ArcMap GIS software with Oregon Statewide Lambert Projection



Oregon

Tina Kotek, Governor

Water Resources Department

North Mall Office Building

725 Summer St NE, Suite A

Salem, OR 97301

Phone 503 986-0900

Fax 503 986-0904

October 3, 2024

Russell B. Mattis
PO Box 87
Fort Rock, OR 97735

REFERENCE: Transfer Application T-14095

Enclosed is a copy of the final order approving your water right transfer application.

The time allowed to complete the transfer is specified in the final order. YOU SHOULD GIVE PARTICULAR ATTENTION TO THE TIME LIMIT. The water right for any portion of the authorized change in character of use or change in place of use NOT carried out within the time allowed will be lost.

An extension of the time limit can be allowed only upon a showing that diligent effort has been made to complete the actual change(s) within the time allowed.

You are required to hire a Certified Water Rights Examiner (CWRE) to complete a Claim of Beneficial Use report and map which must be submitted to this Department within one year of the date you complete the change(s) or within one year of the completion date authorized in the transfer final order, whichever occurs first.

If you have any questions related to the approval of this transfer, you may contact your caseworker, Joan Smith, by telephone at (503) 986-0892 or by e-mail at Joan.m.smith@water.oregon.gov.

Sincerely,

Elyse D. Richman
Water Rights Services Support
Transfers and Conservation Section

cc: Jeremy T. Giffin, Watermaster Dist. # 11 (via email)
Scott D. Montgomery, Agent
Lake County Planning Department, Local Government
Enclosure

BEFORE THE WATER RESOURCES DEPARTMENT
OF THE
STATE OF OREGON

| | | |
|---------------------------------------|---|--------------------------------|
| In the Matter of Transfer Application |) | FINAL ORDER APPROVING A CHANGE |
| T-14095, Lake County |) | IN PLACES OF USE |

Authority

Oregon Revised Statutes (ORS) 537.705 and 540.505 to 540.580 establish the process in which a water right holder may submit a request to transfer the point of appropriation, place of use, or character of use authorized under an existing water right. Oregon Administrative Rules (OAR) Chapter 690, Division 380 implement the statutes and provides the Department's procedures and criteria for evaluating transfer applications.

Applicant

RUSSELL B. MATTIS
PO BOX 87
FORT ROCK, OR 97735

Findings of Fact

1. On September 22, 2022, Russell B. Mattis filed an application to change the places of use under Certificates 52618, 56506, 60745, and 92360. The Department assigned the application number T-14095.
2. Notice of the application for transfer was published on October 4, 2022, pursuant to OAR 690-380-4000. No comments were filed in response to the notice.
3. On September 12, 2023, the Department mailed a copy of the draft Preliminary Determination proposing to approve Transfer Application T-14095 to the applicant. The draft Preliminary Determination cover letter set forth a deadline of October 12, 2023, for the applicant to respond. The applicant requested that the Department proceed with issuance of a Preliminary Determination and provided the necessary information to demonstrate that the applicant is authorized to pursue the transfer.

This final order is subject to judicial review by the Court of Appeals under ORS 183.482. Any petition for judicial review must be filed within the 60-day time period specified by ORS 183.482(1). Pursuant to ORS 536.075 and OAR 137-003-0675, you may petition for judicial review or petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied.

4. On August 9, 2024, the Department issued a Preliminary Determination proposing to approve Transfer T-14095 and mailed a copy to the applicant. Additionally, notice of the Preliminary Determination for the transfer application was published on the Department's weekly notice on August 13, 2024, pursuant to ORS 540.520 and OAR 690-380-4020. No protests were filed in response to the notice.

5. The portion of the first right to be transferred is as follows:

Certificate: 52618 in the name of MICHAEL W. MATTIS (perfected under Permit G-8709)
Use: IRRIGATION OF 6.1 ACRES
Priority Date: JUNE 20, 1979
Rate: 0.08 CUBIC FOOT PER SECOND
Limit/Duty: The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated, and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year.
Source: A WELL, a tributary of FORT ROCK BASIN

Authorized Point of Appropriation:

| Twp | Rng | Mer | Sec | Q-Q | Measured Distances |
|------|------|-----|-----|-------|---|
| 26 S | 14 E | WM | 31 | SE NW | 2600 FEET SOUTH AND 2980 FEET WEST FROM THE NE CORNER OF SECTION 31 |

Authorized Place of Use:

| IRRIGATION | | | | | |
|------------|------|-----|-----|-------|-------|
| Twp | Rng | Mer | Sec | Q-Q | Acres |
| 26 S | 14 E | WM | 31 | NW NE | 0.8 |
| 26 S | 14 E | WM | 31 | SW NE | 5.3 |
| Total | | | | | 6.1 |

6. Transfer Application T-14095 proposes to change the place of use of the right to:

| IRRIGATION | | | | | | |
|------------|------|-----|-----|-------|-------|-------|
| Twp | Rng | Mer | Sec | Q-Q | G-lot | Acres |
| 26 S | 14 E | WM | 30 | NE SW | | 0.7 |
| 26 S | 14 E | WM | 30 | NW SW | 3 | 2.2 |
| 26 S | 14 E | WM | 30 | SW SW | 4 | 0.4 |
| 26 S | 14 E | WM | 30 | SE SW | | 2.8 |
| Total | | | | | | 6.1 |

7. The portion of the second right to be transferred is as follows:

Certificate: 56506 in the name of MICHAEL W. MATTIS (perfected under Permit G-6571)
Use: IRRIGATION OF 11.9 ACRES
Priority Date: SEPTEMBER 10, 1975
Rate: 0.15 CUBIC FOOT PER SECOND
Limit/Duty: The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated, and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year.
Source: MATTIS IRRIGATION WELL NO. 2 a tributary of FORT ROCK BASIN

Authorized Point of Appropriation:

| Twp | Rng | Mer | Sec | Q-Q | Measured Distances |
|------|------|-----|-----|-------|---|
| 26 S | 14 E | WM | 31 | SE NW | MATTIS IRRIGATION WELL NO.2 - 2600 FEET SOUTH AND 2900 FEET WEST FROM THE NE CORNER OF SECTION 31 |

Authorized Place of Use:

| IRRIGATION | | | | | | |
|------------|------|-----|-----|-------|------|-------|
| Twp | Rng | Mer | Sec | Q-Q | GLot | Acres |
| 26 S | 14 E | WM | 31 | NW NW | 1 | 0.1 |
| 26 S | 14 E | WM | 31 | SW NW | 2 | 0.8 |
| 26 S | 14 E | WM | 31 | NE SW | | 2.3 |
| 26 S | 14 E | WM | 31 | NW SW | 3 | 2.1 |
| 26 S | 14 E | WM | 31 | NW SE | 6 | 6.6 |
| Total | | | | | | 11.9 |

8. Transfer Application T-14095 proposes to change the place of use of the right to:

| IRRIGATION | | | | | | |
|------------|------|-----|-----|-------|------|-------|
| Twp | Rng | Mer | Sec | Q-Q | GLot | Acres |
| 26 S | 14 E | WM | 30 | NE SW | | 0.3 |
| 26 S | 14 E | WM | 30 | NW SW | 3 | 4.9 |
| 26 S | 14 E | WM | 30 | SW SW | 4 | 1.9 |
| 26 S | 14 E | WM | 30 | SE SW | | 4.8 |
| Total | | | | | | 11.9 |

9. The portion of the third right to be transferred is as follows:

Certificate: 60745 in the name of MICHAEL W. MATTIS (perfected under Permit G-10227)
Use: IRRIGATION OF 4.4 ACRES
Priority Date: SEPTEMBER 2, 1983
Rate: 0.055 CUBIC FOOT PER SECOND

Limit/Duty: The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year.

Source: A WELL, in the FORT ROCK BASIN

Authorized Point of Appropriation:

| Twp | Rng | Mer | Sec | Q-Q | Measured Distances |
|------|------|-----|-----|-------|---|
| 26 S | 14 E | WM | 31 | SE NW | 2600 FEET SOUTH AND 2900 FEET WEST FROM THE NE CORNER OF SECTION 31 |

Authorized Place of Use:

| Twp | Rng | Mer | Sec | Q-Q | GLot | Acres |
|-------|------|-----|-----|-------|------|-------|
| 26 S | 14 E | WM | 31 | NW NE | | 3.1 |
| 26 S | 14 E | WM | 31 | NE NW | | 1.1 |
| 26 S | 14 E | WM | 31 | NW NW | 1 | 0.2 |
| Total | | | | | | 4.4 |

10. Transfer Application T-14095 proposes to change the place of use of the right to:

| IRRIGATION | | | | | | |
|------------|------|-----|-----|-------|------|-------|
| Twp | Rng | Mer | Sec | Q-Q | GLot | Acres |
| 26 S | 14 E | WM | 30 | NE SW | | 0.7 |
| 26 S | 14 E | WM | 30 | NW SW | 3 | 1.5 |
| 26 S | 14 E | WM | 30 | SW SW | 4 | 0.2 |
| 26 S | 14 E | WM | 30 | SE SW | | 2.0 |
| Total | | | | | | 4.4 |

11. The portion of the fourth right to be transferred is as follows:

Certificate: 92360 in the name of MICHAEL W. MATTIS, LINDA A. MATTIS; MATTIS RANCH (perfected under Permit G-4866)

Use: IRRIGATION OF 11.47 ACRES

Priority Date: MARCH 13, 1970

Rate: 0.144 CUBIC FOOT PER SECOND

Limit/Duty: The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to a diversion of ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated, and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year.

Source: TWO WELLS in the PAULINA MARSH BASIN

Authorized Points of Appropriation:

| Twp | Rng | Mer | Sec | Q-Q | Measured Distances |
|------|------|-----|-----|-------|---|
| 26 S | 14 E | WM | 28 | NE NW | WELL #1 - 693.07 FEET SOUTH AND 2687.03 FEET WEST FROM THE NE CORNER OF SECTION 28 |
| 26 S | 14 E | WM | 31 | SE NW | WELL # 2 - 2606.07 FEET SOUTH AND 2070.6 FEET EAST FROM THE NW CORNER OF SECTION 31 |

Authorized Place of Use:

| IRRIGATION | | | | | | |
|------------|------|-----|-----|-------|------|-------|
| Twp | Rng | Mer | Sec | Q-Q | GLot | Acres |
| 26 S | 14 E | WM | 30 | SW SW | 4 | 8.96 |
| 26 S | 14 E | WM | 30 | SE SW | | 2.51 |
| Total | | | | | | 11.47 |

12. Transfer Application T-14095 proposes to change the place of use of the right to:

| IRRIGATION | | | | | | |
|------------|------|-----|-----|-------|------|-------|
| Twp | Rng | Mer | Sec | Q-Q | GLot | Acres |
| 26 S | 14 E | WM | 30 | NW NW | 3 | 1.34 |
| 26 S | 14 E | WM | 30 | SW SW | 4 | 10.03 |
| 26 S | 14 E | WM | 30 | SE SW | | 0.10 |
| Total | | | | | | 11.47 |

Transfer Review Criteria [OAR 690-380-0100(14), 690-380-4010(2), and OAR 690-380-2200]

13. Water has been used within the last five years prior to the submittal of Transfer Application T-14095 according to the terms and conditions of the rights. There is no information in the record that would demonstrate that the rights are subject to forfeiture under ORS 540.610.
14. A water delivery system sufficient to use the full amount of water allowed under the existing rights were present within the five-year period prior to submittal of Transfer Application T-14095.
15. The water rights are subject to transfer as defined in ORS 540.505(4) and OAR 690-380-0100(14).
16. The proposed change would not result in enlargement of the rights.
17. The proposed change would not result in injury to other existing water rights.
18. All other application requirements are met.

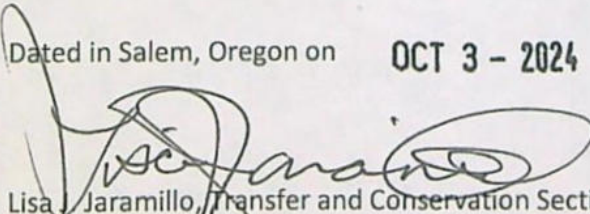
Conclusions of Law

The change in places of use proposed in Transfer Application T-14095 are consistent with the requirements of ORS 537.705 and 540.505 to 540.580 and OAR 690-380-5000.

Now, therefore it is ORDERED:

1. The change in places of use proposed in Transfer Application T-14095 are approved.
2. The right to the use of the water is restricted to beneficial use at the places of use described and is subject to all other conditions and limitations contained in Certificates 52618, 56506, 60745, and 92360 and any related decree.
3. Approval of this transfer application does not constitute nor grant legal access onto or through another person's property for purposes of accessing the new place of use.
4. Water right Certificates 52618, 56506, 60745, and 92360 are cancelled. New certificates will be issued describing those portions of the rights not affected by this transfer.
5. The former places of use of the transferred rights shall no longer receive water under the rights.
6. Full beneficial use of the water shall be made, consistent with the terms of this order, on or before **October 1, 2026**. A Claim of Beneficial Use prepared by a Certified Water Right Examiner shall be submitted by the applicant to the Department within one year after the deadline for completion of the changes and full beneficial use of the water.
7. After satisfactory proof of beneficial use is received, new certificates confirming the rights transferred will be issued.

Dated in Salem, Oregon on **OCT 3 - 2024**


Lisa Jaramillo, Transfer and Conservation Section Manager, for
IVAN GALL, DIRECTOR
Oregon Water Resources Department

Mailing date: **OCT 4 - 2024**

STATE OF OREGON

COUNTY OF LAKE

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

MICHAEL W. MATTIS
LINDA A. MATTIS
MATTIS RANCH
PO BOX 87
FORT ROCK, OR 97735

confirms the right to use the water perfected under the terms of Permit G-4866. The amount of water used to which this right is entitled is limited to the amount used beneficially, and shall not exceed the amount specified, or its equivalent in the case of rotation, measured at the wells. The specific limits and conditions of the use are listed below.

SOURCE OF WATER: TWO WELLS IN THE PAULINA MARSH BASIN

PURPOSE OR USE: IRRIGATION OF 20.9 ACRES

MAXIMUM RATE: 0.261 CUBIC FOOT PER SECOND

DATE OF PRIORITY: MARCH 13, 1970

The wells are located as follows:

| Twp | Rng | Mer | Sec | Q-Q | Measured Distances |
|------|------|-----|-----|-------|--|
| 26 S | 14 E | WM | 28 | NE NW | WELL #1 - 693.07 FEET SOUTH AND 2687.03 FEET WEST FROM THE NE CORNER OF SECTION 28 |
| 26 S | 14 E | WM | 31 | SE NW | WELL #2 - 2606.07 FEET SOUTH AND 2070.6 FEET EAST FROM THE NW CORNER OF SECTION 31 |

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated, and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

| IRRIGATION | | | | | | |
|------------|------|-----|-----|-------|-------|------|
| Twp | Rng | Mer | Sec | Q-Q | Acres | Well |
| 26 S | 14 E | WM | 28 | SE NW | 20.9 | 1 |

The quantity of water diverted at the new point of appropriation, together with that diverted at the original point of appropriation, shall not exceed the quantity of water that was lawfully available at the original point of appropriation described as follows:

| Twp | Rng | Mer | Sec | Q-Q | Measured Distances |
|------|------|-----|-----|---------------|---|
| 26 S | 14 E | WM | 13 | Center SW 1/4 | 1320 FEET NORTH AND 1320 FEET EAST FROM THE SW CORNER OF SECTION 13 |

Water shall be acquired from the same aquifer (water source) as the original point of appropriation.

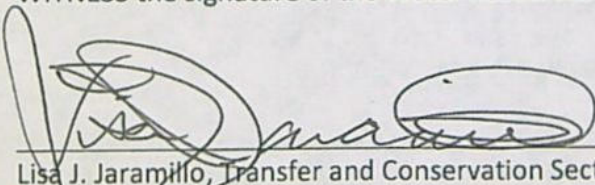
The water user shall maintain an in-line flow meter or other suitable device for measuring and recording the quantity of water appropriated.

This certificate describes that portion of water right Certificate 92360, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered OCT 3 - 2024, approving Transfer Application T-14095.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed OCT 3 - 2024.



Lisa J. Jaramillo, Transfer and Conservation Section Manager, for
IVAN GALL, DIRECTOR
Oregon Water Resources Department

STATE OF OREGON

COUNTY OF LAKE

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

MICHAEL W. MATTIS
FORT ROCK, OREGON 97735

confirms the right to use the waters of A WELL in the FORT ROCK BASIN for the purpose of IRRIGATING 55.5 ACRES.

This right has been perfected under Permit G-10227. The date of priority is SEPTEMBER 2, 1983. The right is limited to not more than 0.695 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the well.

The well is located as follows:

| Twp | Rng | Mer | Sec | Q-Q | Measured Distances |
|------|------|-----|-----|-------|---|
| 26 S | 14 E | WM | 31 | SE NW | 2600 FEET SOUTH AND 2900 FEET WEST FROM THE NE CORNER OF SECTION 31 |

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

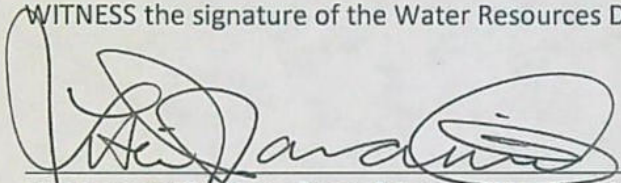
| IRRIGATION | | | | | | |
|------------|------|-----|-----|-------|------|-------|
| Twp | Rng | Mer | Sec | Q-Q | GLot | Acres |
| 26 S | 14 E | WM | 31 | NW NE | | 15.6 |
| 26 S | 14 E | WM | 31 | NE NW | | 33.6 |
| 26 S | 14 E | WM | 31 | NW NW | 1 | 6.3 |
| Total | | | | | | 55.5 |

This certificate describes that portion of water right Certificate 60745, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered OCT 3 - 2024, approving Transfer Application T-14095.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed OCT 3 - 2024.

A handwritten signature in black ink, appearing to read 'Lisa J. Jaramillo', is written over a horizontal line.

Lisa J. Jaramillo, Transfer and Conservation Section Manager, for
IVAN GALL, DIRECTOR
Oregon Water Resources Department

STATE OF OREGON

COUNTY OF LAKE

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

MICHAEL W. MATTIS
ROAD 513-A
FORT ROCK, OR 97735

confirms the right to use the waters of MATTIS IRRIGATION WELL NO. 2, a tributary of FORT ROCK BASIN for IRRIGATION of 63.1 ACRES.

This right was perfected under Permit G-6571. The date of priority is SEPTEMBER 10, 1975. The amount of water to which this right is entitled is limited to an amount actually used beneficially, and shall not exceed 0.79 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the point of diversion from the well.

The well is located as follows:

| Twp | Rng | Mer | Sec | Q-Q | Measured Distances |
|------|------|-----|-----|-------|--|
| 26 S | 14 E | WM | 31 | SE NW | 2600 FEET SOUTH AND 2900 FEET WEST FROM THE NE CORNER OF SECTION 31 |

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year, and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

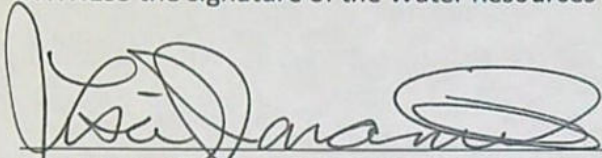
| IRRIGATION | | | | | | |
|------------|------|-----|-----|-------|------|-------|
| Twp | Rng | Mer | Sec | Q-Q | GLot | Acres |
| 26 S | 14 E | WM | 31 | NE NW | | 0.1 |
| 26 S | 14 E | WM | 31 | NW NW | 1 | 5.7 |
| 26 S | 14 E | WM | 31 | SW NW | 2 | 8.3 |
| 26 S | 14 E | WM | 31 | SE NW | | 0.2 |
| 26 S | 14 E | WM | 31 | NE SW | | 29.5 |
| 26 S | 14 E | WM | 31 | NW SW | 3 | 8.9 |
| 26 S | 14 E | WM | 31 | NW SE | 6 | 10.4 |
| Total | | | | | | 63.1 |

This certificate describes that portion of water right Certificate 56506, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered OCT 3 - 2024, approving Transfer Application T-14095.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed OCT 3 - 2024.

A handwritten signature in black ink, appearing to read 'Lisa J. Jaramillo', is written over a horizontal line.

Lisa J. Jaramillo, Transfer and Conservation Section Manager, for
IVAN GALL, DIRECTOR
Oregon Water Resources Department

STATE OF OREGON

COUNTY OF LAKE

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

MICHAEL W. MATTIS
FORT ROCK, OR 97735

confirms the right to use the waters of a WELL, a tributary of FORT ROCK BASIN for IRRIGATION of 14.6 ACRES.

This right was perfected under Permit G-8709. The date of priority is JUNE 20, 1979. The amount of water to which this right is entitled is limited to an amount actually used beneficially, and shall not exceed 0.183 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the point of diversion from the well.

The well is located as follows:

| Twp | Rng | Mer | Sec | Q-Q | Measured Distances |
|------|------|-----|-----|-------|--|
| 26 S | 14 E | WM | 31 | SE NW | 2600 FEET SOUTH AND 2980 FEET WEST FROM THE NE CORNER OF SECTION 31 |

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year, and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

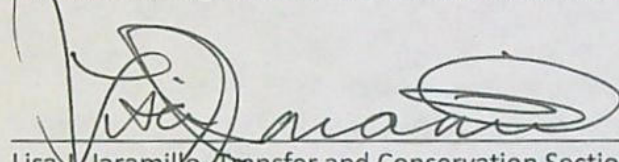
| IRRIGATION | | | | | |
|------------|------|-----|-----|-------|-------|
| Twp | Rng | Mer | Sec | Q-Q | Acres |
| 26 S | 14 E | WM | 31 | NW NE | 1.0 |
| 26 S | 14 E | WM | 31 | SW NE | 13.6 |
| Total | | | | | 14.6 |

This certificate describes that portion of water right Certificate 52618, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered OCT 3 - 2024, approving Transfer Application T-14095.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed OCT 3 - 2024.

A handwritten signature in black ink, appearing to read "Lisa J. Jaramillo", is written over a horizontal line.

Lisa J. Jaramillo, Transfer and Conservation Section Manager, for
IVAN GALL, DIRECTOR
Oregon Water Resources Department

WATER RIGHT TRANSFER COVER SHEET

Transfer: T-14095

Transfer Specialist: *Jon*

Transfer Type: Regular Transfer

Reimbursement Authority? ☐

| | | |
|--|--|-----------------------------|
| Applicant: Russell B. Mattis RUSSELL B. MATTIS PO BOX 87 FORT ROCK, OR 97735 | Agent: SCOTT D. MONTGOMERY PO BOX 767 TERREBONNE, OR 97760 | Receiving Landowner: |
| Current Landowner if other than Applicant: | CWRE: | Irrigation District: |
| Affected Local Gov'ts: Lake County Planning Department | Affected Tribal Gov't: | BOR Notified (date): |

Water Rights Affected

| File Marked | App. File # or Decree Name | Permit | Certificate | RR/CR Needed | RR/CR Nos. |
|--------------------------|----------------------------|--------|-------------|--|------------|
| <input type="checkbox"/> | | | | <input type="checkbox"/> Yes <input type="checkbox"/> No | |
| <input type="checkbox"/> | | | | <input type="checkbox"/> Yes <input type="checkbox"/> No | |
| <input type="checkbox"/> | | | | <input type="checkbox"/> Yes <input type="checkbox"/> No | |

Key Dates & Initial Actions (Support Staff)

| | | |
|----------------------------------|--|-------------------------------|
| Rec'd: September 22, 2022 | Proposed Action(s): PLACE OF USE | |
| Fees Pd: 3190.00 | Acknowledgement Letter Sent <input type="checkbox"/> | Basin: 13 Goose & Summer Lake |
| Initial Public Notice: | County sent cc: of Ack Letter <input type="checkbox"/> | County: LAKE |
| WM District: 11 Jeremy T. Giffin | WM Review request sent: | WM Review date received: |
| ODFW District: | ODFW Review sent: | ODFW Review date received: |
| Groundwater | GW Review sent: | GW Review date received: |

Caseworker Actions: Newspaper & PD Notice:

| | |
|---|--|
| Newspaper notice needed: <input type="checkbox"/> | Name of Newspaper: |
| Newspaper notice sent to coordinator: | Newspaper notice quote requested (NRS1): |
| Request for news \$ sent: | News \$ received: |
| Affidavit of publication received: | Last day of publication: |

Peer Review:

| Document | Drafted | Peer Review | Coordinator | Changes Made | Signature Bin | Signature Date |
|----------|--------------------------------|----------------------------------|--------------------------------|---|---|----------------|
| DPD | Date: _____ Initials: _____ | Date: _____ Initials: _____ | Date: _____ Initials: _____ | Date: _____ Initials: _____ | CW Sent: _____ WM Sheet <input type="checkbox"/> ODFW Sheet: <input type="checkbox"/> | N/A |
| PD | Date: _____ Initials: _____ | Date: _____ Initials: _____ | Date: _____ Initials: _____ | Date: _____ Initials: _____ Data Review Date: _____ | Date: _____ | Date: _____ |
| FO | Date: 8/22/24 Initials: Jon | Date: 8/21/24 Initials: Scott | Date: 8/22 Initials: CC | Date: 9/10/24 Initials: Jon | Date: 9/10/24 No. of docs for sig: 5 | Date: 10/3/24 |

Special Issues: *Cover Sheet Missing*

Special Order Volume: Vol. 133 Pages 134-139

SMITH Joan M * WRD

T-14095

From: Neecee <Neecee@apeands.com>
Sent: Thursday, July 18, 2024 7:15 AM
To: SMITH Joan M * WRD
Cc: Neecee; Jeremy.T.Giffen@water.oregon.gov
Subject: FW: Draft Preliminary Determination T-14095
Attachments: 20230921084013762.pdf; 20230921084026951.pdf

Good Morning Joan,

Scott notified me of an email you sent to him yesterday about this transfer not being addressed for processing. I sent you this information last fall. How come we didn't go to the next step of newspaper cost or get a follow up from you asking for more info?

Thanks,
Denise
Denise Montgomery, Vice President
All Points Engineering & Surveying, Inc.
(541) 548-5833

From: Neecee
Sent: Monday, September 25, 2023 12:11 PM
To: SMITH Joan M WRD <Joan.M.Smith@water.oregon.gov>
Cc: Scott <Scott@apeands.com>; Jeremy.T.Giffen@water.oregon.gov
Subject: Draft Preliminary Determination T-14095

Attached are the rest of the Ownership Reports you requested for T-14095 for Russell Mattis.

We have reviewed the DPD and agree to the proposed actions. We would like to request the C-Date be extended to October 1, 2025, to allow sufficient time to get and have put on, the flowmeters. Thank you for your assistance.

Denise Montgomery
All Points Engr & Surveying, Inc
541-548-5833

From: Shari S. Reed <Shari.Reed@amerititle.com>
Sent: Thursday, September 21, 2023 8:03 AM
To: Neecee <Neecee@apeands.com>
Subject: RE: Property profile

Here you go, hope this is better ☺



**Shari Reed | Title Assistant
AmeriTitle, Inc.**

405 North 1st Street | Lakeview, OR | 97630

Phone 541-947-3019 | Fax 541-947-3283

shari.reed@amerititle.com | www.amerititle.com

[Online Ordering](#) | [Online Tools](#) | [Find an Office Near You](#)

This message (including any attachments) contains confidential information intended for a specific individual and purpose, and is protected by law. If you are not the intended recipient, you should delete this message. Any disclosure, copying, or distribution of this message, or the taking of any action based on it by unauthorized persons, is strictly prohibited.

From: Neecee <Neecee@apeands.com>

Sent: Wednesday, September 20, 2023 5:30 PM

To: Shari S. Reed <Shari.Reed@amerititle.com>

Subject: Re: Property profile

Everything looks great on this except can you put the date prepared on the cover sheet and resend it. Owrd won't take it without it. They are so picky

Get [Outlook for iOS](#)

From: Shari S. Reed <Shari.Reed@amerititle.com>

Sent: Wednesday, September 20, 2023 4:51:22 PM

To: Neecee <Neecee@apeands.com>

Subject: FW: Property profile



**Shari Reed | Title Assistant
AmeriTitle, Inc.**

405 North 1st Street | Lakeview, OR | 97630

Phone 541-947-3019 | Fax 541-947-3283

shari.reed@amerititle.com | www.amerititle.com

[Online Ordering](#) | [Online Tools](#) | [Find an Office Near You](#)

This message (including any attachments) contains confidential information intended for a specific individual and purpose, and is protected by law. If you are not the intended recipient, you should delete this message. Any disclosure, copying, or distribution of this message, or the taking of any action based on it by unauthorized persons, is strictly prohibited.

From: Shari S. Reed

Sent: Wednesday, September 20, 2023 4:39 PM

To: 'neecee@apeands.com' <neecee@apeands.com>

Subject: Property profile

AMERITITLE

Property Profile

Russell Mattis – owner

Prepared on: 9/20/2023

Prepared for:

All Points Engr. Surveying

Property Address:

77084 Peaceful Ln.

Fort Rock, OR 97735

Property Parcel Number

2614-2100, 2101

Includes the following:

Map

Tax Information

Last Vesting Document

Prepared by:

Shari Reed

Please email your customer service requests to lakeview@amerititle.com

Lake County
2022 Real Property Assessment Report
 Account 1046

Map 26S14E00-00-02100

Code - Tax ID [REDACTED]

Tax Status Assessable

Account Status Active

Subtype NORMAL

Legal Descr See Record

Mailing MATTIS RUSSELL B
 PO BOX 87
 FORT ROCK OR 97735

Deed Reference # See Record

Sales Date/Price See Record

Appraiser

Property Class 559 MA SA NH

RMV Class 559 04 00 076

| Site | Situs Address | City |
|------|-------------------|-----------|
| | 77084 PEACEFUL LN | FORT ROCK |

| | | Value Summary | | | |
|-----------------|------|---------------|--------|--------|---------------------|
| Code Area | | RMV | MAV | AV | RMV Exception CPR % |
| 1402 | Land | 164,370 | | Land | 0 |
| | Impr | 30,470 | | Impr | 0 |
| Code Area Total | | 194,840 | 29,805 | 59,879 | 0 |
| Grand Total | | 194,840 | 29,805 | 59,879 | 0 |

| Land Breakdown | | | | | | | | | |
|-----------------|------|-------------------------------------|----|-----------|---------------------------|---------|----------|------------|-------------|
| Code Area | ID # | RFPD | Ex | Plan Zone | Value Source | Trend % | Size | Land Class | Trended RMV |
| 1402 | 5 | <input checked="" type="checkbox"/> | | | Farm / Timber Market Only | 114 | 1.00 AC | HS | 1,290 |
| | 3 | <input checked="" type="checkbox"/> | | | Farm Use Zoned | 114 | 54.39 AC | N3-21 | 123,630 |
| | 1 | <input checked="" type="checkbox"/> | | | Farm Use Zoned | 114 | 17.81 AC | NR-2 | 6,700 |
| | 9 | <input checked="" type="checkbox"/> | | | Farm Use Zoned | 114 | 6.80 AC | NR-3 | 1,450 |
| | | | | | SA OSD | 100 | | | 31,300 |
| Code Area Total | | | | | | | 80.00 AC | | 164,370 |

| Improvement Breakdown | | | | | | | | | |
|-----------------------|------|------------|------------|--------------------------------|---------|------------|-----|---------|-------------|
| Code Area | ID # | Year Built | Stat Class | Description | Trend % | Total Sqft | Ex% | MS Acct | Trended RMV |
| 1402 | 1 | 1977 | 742 | MS Double wide | 121 | 1,440 | | R-70512 | 21,390 |
| | 1 | 0 | 554 | PUMP HOUSE | 121 | 64 | | | 1,190 |
| | 1 | | 110 | Residential Other Improvements | 121 | 0 | | | 1,820 |
| | 4 | 0 | 518 | MP SHED | 121 | 0 | | | 480 |
| | 5 | 0 | 523 | HAY COVER | 121 | 1,440 | | | 5,590 |
| Code Area Total | | | | | | 2,944 | | | 30,470 |

MS Accounts 1402 - R-70512

Lake County
2022 Real Property Assessment Report
 Account 1047

Map 26S14E00-00-02101
 Code - Tax ID XXXXXXXXXX

Tax Status Assessable
 Account Status Active
 Subtype NORMAL

Legal Descr See Record

Mailing MATTIS RUSSELL B
 PO BOX 87
 FORT ROCK OR 97735

Deed Reference # See Record
 Sales Date/Price See Record
 Appraiser

Property Class 551 MA SA NH
 RMV Class 551 04 00 076

| Site | Situs Address | City |
|------|-------------------|-----------|
| | 77082 PEACEFUL LN | FORT ROCK |

| | | Value Summary | | | |
|-----------------|------|---------------|--------|--------|---------------------|
| Code Area | | RMV | MAV | AV | RMV Exception CPR % |
| 1402 | Land | 236,810 | | Land | 0 |
| | Impr | 11,270 | | Impr | 0 |
| Code Area Total | | 248,080 | 15,662 | 53,789 | 0 |
| Grand Total | | 248,080 | 15,662 | 53,789 | 0 |

| Land Breakdown | | | | | | | | | |
|-----------------|------|-------------------------------------|----|-----------|---------------------------|---------|----------|------------|-------------|
| Code Area | ID # | RFPD | Ex | Plan Zone | Value Source | Trend % | Size | Land Class | Trended RMV |
| 1402 | 3 | <input checked="" type="checkbox"/> | | | Farm / Timber Market Only | 114 | 1.00 AC | HS | 2,020 |
| | 6 | <input checked="" type="checkbox"/> | | | Farm Use Zoned | 114 | 62.62 AC | N3-1I | 197,810 |
| | 9 | <input checked="" type="checkbox"/> | | | Farm Use Zoned | 114 | 3.22 AC | N3-2D | 3,070 |
| | 1 | <input checked="" type="checkbox"/> | | | Farm Use Zoned | 114 | 12.25 AC | NR-3 | 2,610 |
| | | | | | SA OSD | 100 | | | 31,300 |
| Code Area Total | | | | | | | 79.09 AC | | 236,810 |

| Improvement Breakdown | | | | | | | | | |
|-----------------------|------|------------|------------|---------------|---------|------------|-----|---------|-------------|
| Code Area | ID # | Year Built | Stat Class | Description | Trend % | Total Sqft | Ex% | MS Acct | Trended RMV |
| 1402 | 1 | 0 | 111 | RES One story | 121 | 928 | | | 6,000 |
| | 2 | 0 | 518 | MP SHED | 121 | 368 | | | 4,730 |
| | 3 | 0 | 554 | PUMP HOUSE | 121 | 24 | | | 540 |
| Code Area Total | | | | | | 1,320 | | | 11,270 |

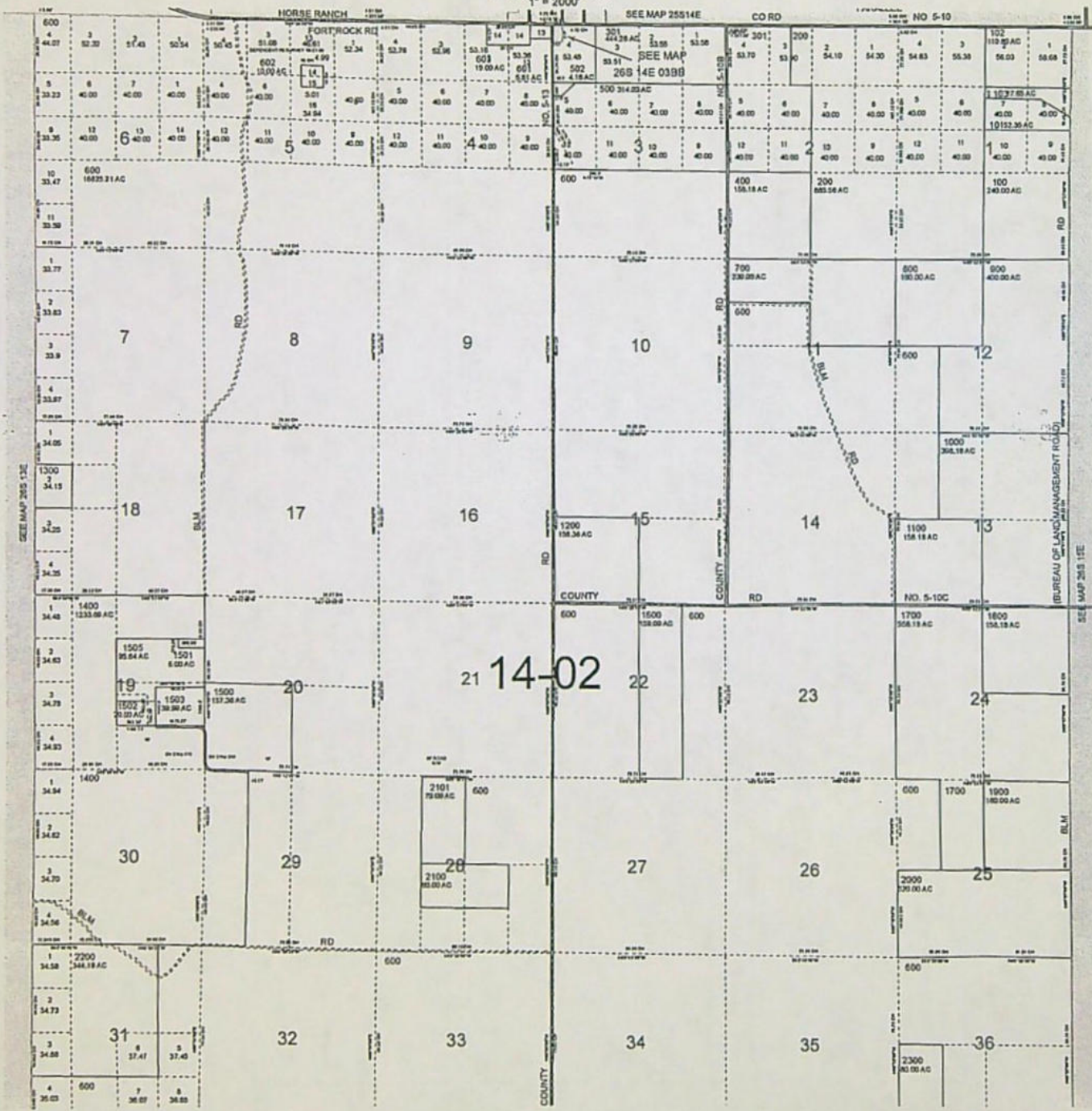
THIS MAP WAS PREPARED FOR
ASSESSMENT PURPOSE ONLY

0 475 950 1,900 Feet

T.26S. R.14E. W.M.
LAKE COUNTY
1" = 2000'

26S14E

5/1/2018



M0520645

420354

After recording return to:
WESTERN TITLE & ESCROW COMPANY
16455 WILLIAM FOSS ROAD
LA FINE, OR 97739

Until a change is requested all tax statements
shall be sent to the following address:

RUSSELL B. MATTIS
PO BOX 87
FORT ROCK, OR 97735

113274

WARRANTY DEED - STATUTORY FORM

WILLIAM L. SMITH and MARY ANN SMITH, as tenants by the entirety,
Grantor,

conveys and warrants to

RUSSELL B. MATTIS, an individual, Grantee,

the following described real property, free of encumbrances except as
specifically set forth herein, to wit:

SEE EXHIBIT A WHICH IS MADE A PART HEREOF BY THIS REFERENCE
Tax Account No(s): 1402
Map/Tax Lot No(s): 2614-2100

This property is free from encumbrances, EXCEPT: All those items of record, if
any, as of the date of this deed, including any real property taxes due, but
not yet payable.

The true consideration for this conveyance is \$90,000.00 .

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT
IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR
ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY
SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY
APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST
PRACTICES AS DEFINED IN ORS 30.930.

Dated this 23rd day of August, 2004.

WILLIAM L. SMITH

William L. Smith

BY: *Evelyn E. Senske, P.A.*

EVELYN E. SENSKÉ,
HIS ATTORNEY IN FACT

Mary Ann Smith
MARY ANN SMITH

STATE OF OREGON, COUNTY OF DESCHUTES) SS.

This instrument was acknowledged before me on August 23, 2004 by EVELYN E.
SENSKE, POWER OF ATTORNEY FOR WILLIAM L. SMITH AND MARY ANN SMITH.

Nicole L. Powell
(Notary Public for Oregon)
My commission expires 2/28/08

TITLE NO. 14-0057104
ESCROW NO. 14-0057104



M0520645
21

Exhibit "A"

Real property in the County of Lake, State of Oregon, described as follows:

The Northeast 1/4 of the Southwest 1/4 and the Northwest 1/4 of the Southeast 1/4 of Section 28 in Township 26 South Range 14 East of the Willamette Meridian in Lake County Oregon.

Together with an easement 30 feet in width for ingress and egress to the above described parcel along the Easterly line of the East 1/2 of the Northwest 1/4 of Section 28 in Township 26 South Range 14 East of the Willamette Meridian in Lake County Oregon.

Tax Parcel Number: 1046

State of Oregon } Reel 52
County of Lake } ss. File 145

I hereby certify that the within instrument
was received and filed for record on the
24 day of Aug 20 04
at 2:01 o'clock P. M. and recorded
on page 20 in book 263 record
of Seeds of said County

Marie Feunoy
County Clerk
By _____ Deputy

Prepared by:
YTURRI ROSE
P.O. Box S
Ontario, OR 97914

RECORDE FORMATION:

M1470752

Until a change is requested, all tax
statements shall be sent to:
Mike & Linda Mattis
P.O. Box 63
Fort Rock, OR 97735

After recording return to:
Yturri Rose LLP
P.O. Box S
Ontario, OR 97914

109309

BARGAIN AND SALE DEED

Michael W. Mattis and Linda A. Mattis, husband and wife in tenants by the entirety with right of survivorship, Grantor, conveys to Michael W. Mattis and Linda A. Mattis, tenants in common as to an undivided one-half interest with no rights of survivorship, Grantee, the following described real property:

See Attached Exhibit A

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true consideration for this conveyance is: Other property or value is part or the whole consideration.

Dated this 27th day of May, 2003.

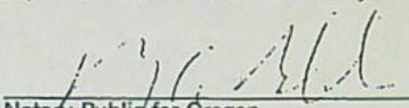
Michael W. Mattis
Michael W. Mattis

Linda A. Mattis
Linda A. Mattis

State of Oregon)
) ss.
County of Malheur)

470753

The foregoing instrument was acknowledged before me this 27 day of May, 2003, by Michael W. Mattis and Linda A. Mattis, husband and wife in tenants by the entirety with right of survivorship.


Notary Public for Oregon.
My Commission expires: _____

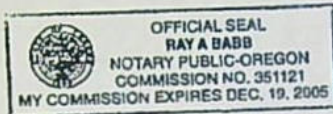


EXHIBIT A

M470754

Land in Lake County, Oregon, more particularly described as follows:

Parcel No. 1:

Township 26 South, Range 13 East of the Willamette Meridian,
Section 25; All of Section.
Section 36; All of Section.

b1/12, 18, 16, 17, 19

Township 26 South, Range 14 East of the Willamette Meridian,
Section 19: Government Lots 1, 2, 3, and 4;
The N1/2 of the NE1/4;
The E1/2 of the W1/2;
The S1/2 of the SE1/4.

b2/14

Section 29; The W1/2 of the W1/2, excepting therefrom property conveyed to Lake County, a political subdivision of the State of Oregon, by deed recorded December 20, 1990, in Book 216 at Page 313, Deed of Records.

Section 30; All of Section.

Section 31; Government Lots 1, 2, and 3;
The W1/2 of the NE1/4;
The E1/2 of the NW1/4;
The NE1/4 of the SW1/4;
The NW1/4 of the SE1/4.

b2/22

Parcel No. 2

Section 28; The E1/2 of the NW1/4.

b2/24

BARGAIN AND SALE DEED - Page 3 of 3
223002/d1/22May03

State of Oregon } Reel 47
County of Lake } File 752

I hereby certify that the within instrument
was received and filed for record on the
9 day of June 20 03
1:40 o'clock P. M. and recorded
on page 80 in book 259 record
of 51200 of said County
Stanley
County Clerk

By Deputy

AMERITITLE

Property Profile

Russell Mattis – owner

Prepared on: 9/20/2023

Prepared for:

All Points Engr. Surveying

Property Address:

Fort Rock, OR 97735

Property Parcel Number

2614-1400, 2200

Includes the following:

Map

Tax Information

Last Vesting Document

Prepared by:

Shari Reed

Please email your customer service requests to lakeview@amerititle.com

Lake County
2022 Real Property Assessment Report
 Account 1037

Map 26S14E00-00-01400
 Code - Tax ID [REDACTED]

Tax Status Assessable
 Account Status Active
 Subtype NORMAL

Legal Descr See Record

Mailing MATTIS RUSSELL B
 PO BOX 87
 FORT ROCK OR 97735

Deed Reference # See Record
 Sales Date/Price See Record
 Appraiser

Property Class 550 MA SA NH
 RMV Class 550 04 00 076

| Site | Situs Address | City |
|------|----------------------------|-------------------|
| | UNDETERMINED SITUS ADDRESS | UNDETERMINED CITY |

| | | Value Summary | | | |
|-----------------|---------|---------------|--------|---------------|-------|
| Code Area | RMV | MAV | AV | RMV Exception | CPR % |
| 1402 Land | 481,280 | | Land | 0 | |
| Impr | 0 | | Impr | 0 | |
| Code Area Total | 481,280 | 0 | 19,213 | 0 | |
| Grand Total | 481,280 | 0 | 19,213 | 0 | |

| Land Breakdown | | | | | | | | | |
|----------------|-----------------|-------------------------------------|----|-----------|---------------|---------|-------------|------------|-------------|
| Code Area | ID # | RFPD | Ex | Plan Zone | Value Source | Trend % | Size | Land Class | Trended RMV |
| 1402 | 3 | <input checked="" type="checkbox"/> | | | Fam Use Zoned | 114 | 18.90 AC | N3-2D | 18,010 |
| | 5 | <input checked="" type="checkbox"/> | | | Fam Use Zoned | 114 | 41.99 AC | NR-1 | 22,070 |
| | 1 | <input checked="" type="checkbox"/> | | | Fam Use Zoned | 114 | 1172.80 AC | NR-2 | 441,200 |
| | Code Area Total | | | | | | 1,233.69 AC | | 481,280 |

| Improvement Breakdown | | | | | | | | | |
|-----------------------|------------|------------|-------------|---------|------------|-----|---------|-------------|--|
| Code Area | Year Built | Stat Class | Description | Trend % | Total Sqft | Ex% | MS Acct | Trended RMV | |

Lake County
2022 Real Property Assessment Report
 Account 1048

Map 26S14E00-00-02200

Code - Tax ID

Tax Status Assessable

Account Status Active

Subtype NORMAL

Legal Descr See Record

Mailing MATTIS RUSSELL B
 PO BOX 87
 FORT ROCK OR 97735

Deed Reference # See Record

Sales Date/Price See Record

Appraiser

Property Class 551 MA SA NH

RMV Class 551 04 00 076

| Site | Situs Address | City |
|------|----------------------------|-------------------|
| | UNDETERMINED SITUS ADDRESS | UNDETERMINED CITY |

| Value Summary | | | | | |
|-----------------|------|---------|--------|---------|---------------------|
| Code Area | | RMV | MAV | AV | RMV Exception CPR % |
| 1402 | Land | 793,300 | | Land | 0 |
| | Impr | 142,200 | | Impr | 0 |
| Code Area Total | | 935,500 | 97,900 | 237,463 | 0 |
| Grand Total | | 935,500 | 97,900 | 237,463 | 0 |

| Land Breakdown | | | | | | | | | |
|-----------------|------|-------------------------------------|----|-----------|---------------|---------|-----------|------------|-------------|
| Code Area | ID # | RFPD | Ex | Plan Zone | Value Source | Trend % | Size | Land Class | Trended RMV |
| 1402 | 5 | <input checked="" type="checkbox"/> | | | Fam Use Zoned | 114 | 232.93 AC | N3-11 | 735,810 |
| | 7 | <input checked="" type="checkbox"/> | | | Fam Use Zoned | 114 | 7.69 AC | N3-21 | 17,480 |
| | 3 | <input checked="" type="checkbox"/> | | | Fam Use Zoned | 114 | 4.21 AC | N6 | 2,630 |
| | 1 | <input checked="" type="checkbox"/> | | | Fam Use Zoned | 114 | 99.36 AC | NR-2 | 37,380 |
| Code Area Total | | | | | | | 344.19 AC | | 793,300 |

| Improvement Breakdown | | | | | | | | | |
|-----------------------|------|------------|------------|-------------|---------|------------|-----|---------|-------------|
| Code Area | ID # | Year Built | Stat Class | Description | Trend % | Total Sqft | Ex% | MS Acct | Trended RMV |
| 1402 | 1 | 0 | 523 | HAY COVER | 121 | 18,688 | | | 142,200 |
| Code Area Total | | | | | | 18,688 | | | 142,200 |

Prepared by:
YTURRI ROSE
P.O. Box S
Ontario, OR 97914

RECORDE FORMATION:

M470752

Until a change is requested, all tax
statements shall be sent to:
Mike & Linda Mattis
P.O. Box 63
Fort Rock, OR 97735

After recording return to:
Yturri Rose LLP
P.O. Box S
Ontario, OR 97914

109309

BARGAIN AND SALE DEED

Michael W. Mattis and Linda A. Mattis, husband and wife in tenants by the entirety with right of survivorship, Grantor, conveys to Michael W. Mattis and Linda A. Mattis, tenants in common as to an undivided one-half interest with no rights of survivorship, Grantee, the following described real property:

See Attached Exhibit A

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true consideration for this conveyance is: Other property or value is part or the whole consideration.

Dated this 27th day of May, 2003.

Michael W. Mattis
Michael W. Mattis

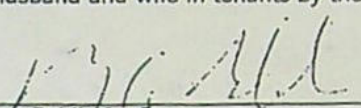
Linda A. Mattis
Linda A. Mattis



State of Oregon)
) ss.
County of Malheur)

470753

The foregoing instrument was acknowledged before me this 27 day of May, 2003, by Michael W. Mattis and Linda A. Mattis, husband and wife in tenants by the entirety with right of survivorship.



Notary Public for Oregon.
My Commission expires: _____

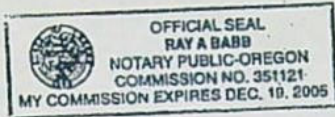


EXHIBIT A

M470754

Land in Lake County, Oregon, more particularly described as follows:

Parcel No. 1:

Township 26 South, Range 13 East of the Willamette Meridian,
Section 25; All of Section.
Section 36; All of Section.

b1/12, 18, 19, 17, 19

Township 26 South, Range 14 East of the Willamette Meridian,
Section 19: Government Lots 1, 2, 3, and 4;
The N1/2 of the NE1/4;
The E1/2 of the W1/2;
The S1/2 of the SE1/4.

b2/14

Section 29; The W1/2 of the W1/2, excepting therefrom property conveyed to Lake County, a political subdivision of the State of Oregon, by deed recorded December 20, 1990, in Book 216 at Page 313, Deed of Records.

Section 30; All of Section.

Section 31; Government Lots 1, 2, and 3;
The W1/2 of the NE1/4;
The E1/2 of the NW1/4;
The NE1/4 of the SW1/4;
The NW1/4 of the SE1/4.

b2/22

Parcel No. 2

Section 28; The E1/2 of the NW1/4.

b2/24

BARGAIN AND SALE DEED - Page 3 of 3
223002/d1/22May03

State of Oregon, Reel 47
County of Lake, File 752
I hereby certify that the within instrument
was received and filed for record on the
9 day of June 20 03
1:40 o'clock P. M. and recorded
on page 90 in book 259 record
of said County
Stan Stanley
County Clerk
By Deputy

THIS MAP WAS PREPARED FOR
ASSESSMENT PURPOSE ONLY

0 475 950 1,900 Feet

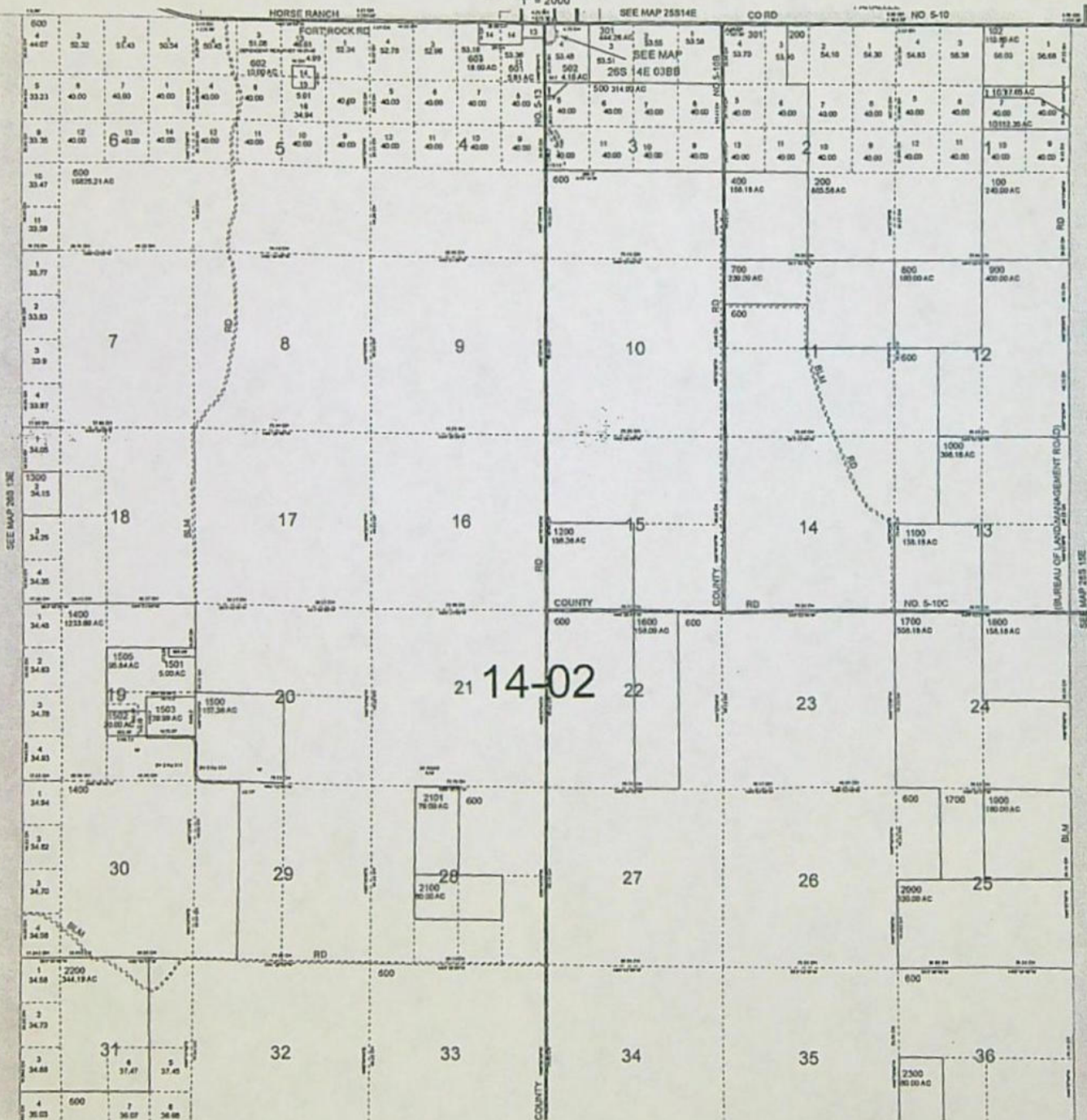
T.26S. R.14E. W.M.
LAKE COUNTY

1" = 2000'

26S14E

5/1/2018

CANCELLED
300
501
1401
1402
1504



26S14E

7022 3330 0000 2912 2868

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
Domestic Mail Only

For delivery information, visit our website at www.usps.com®.

OFFICIAL USE

Certified Mail Fee

\$

Extra Services & Fees (check box, add fee as appropriate)

- ☐ Return Receipt (hardcopy) \$ _____
- ☐ Return Receipt (electronic) \$ _____
- ☐ Certified Mail Restricted Delivery \$ _____
- ☐ Adult Signature Required \$ _____
- ☐ Adult Signature Restricted Delivery \$ _____

Postmark
Here

Postage

\$

Total Postage and Fees

\$

Sent To

Street and Apt. No., or PO Box No.

City, State, ZIP+4®

PS Form 3800, April 2015 PSN 7530-02-000-9047

See Reverse for Instructions

SENDER: COMPLETE THIS SECTION

- ☐ Complete items 1, 2, and 3.
- ☐ Print your name and address on the reverse so that we can return the card to you.
- ☐ Attach this card to the back of the mailpiece, or on the front if space permits.

1. Art

Russell B. Mattis
 PO Box 87
 Fort Rock, OR 97735



9590 9402 4402 8248 9636 82

2. Article Number (Transfer from service label)

7022 3330 0000 2912 2868

PS Form 3811, July 2015 PSN 7530-02-000-9053

COMPLETE THIS SECTION ON DELIVERY

A. Signature

☒ *Russell Mattis* ☐ Agent
☐ Addressee

B. Received by (Printed Name)

C. Date of Delivery

D. Is delivery address different from item 1? ☐ Yes
 If YES, enter delivery address below: ☐ No

Received

AUG 19 2024

OWRD

3. Service Type

- ☐ Adult Signature
- ☐ Adult Signature Restricted Delivery
- ☐ Certified Mail®
- ☐ Certified Mail Restricted Delivery
- ☐ Collect on Delivery
- ☐ Collect on Delivery Restricted Delivery
- ☐ Insured Mail
- ☐ Insured Mail Restricted Delivery (over \$500)

- ☐ Priority Mail Express®
- ☐ Registered Mail™
- ☐ Registered Mail Restricted Delivery
- ☐ Return Receipt for Merchandise
- ☐ Signature Confirmation™
- ☐ Signature Confirmation Restricted Delivery

T-14095 EA/JS TACS

Domestic Return Receipt



Oregon

Tina Kotek, Governor

Water Resources Department

North Mall Office Building
725 Summer St NE, Suite A
Salem, OR 97301
Phone 503 986-0900
Fax 503 986-0904
www.oregon.gov/owrd

August 9, 2024

VIA CERTIFIED MAIL AND E-MAIL

RUSSELL B. MATTIS
PO BOX 87
FORT ROCK, OR 97735

SUBJECT: Water Right Transfer Application T-14095

Please find enclosed the Preliminary Determination indicating that, based on the information available, the Department intends to approve application T-14095. This document is an intermediate step in the approval process; water may not be used legally as proposed in the transfer application until a Final Order has been issued by the Department. Please read this entire letter carefully to determine your responsibility for additional action.

A public notice is being published in the Department's weekly publication, simultaneously with issuance of the Preliminary Determination. The notice initiates a period in which any person may file either a protest opposing the decision proposed by the Department in the Preliminary Determination or a standing statement supporting the Department's decision. The protest period will end 30 days after the Department's notice.

If no protest is filed, the Department will issue a Final Order consistent with the Preliminary Determination. You should receive a copy of the Final Order about 30 days after the close of the protest period.

If a protest is filed, the application may be referred to a contested case proceeding. A contested case provides an opportunity for the proponents and opponents of the decision proposed in the Preliminary Determination to present information and arguments supporting their position in a quasi-judicial proceeding.

Please don't hesitate to contact me at 503-986-0892 or Joan.M.Smith@water.oregon.gov, if I may be of assistance.

Sincerely,

Joan Smith
Transfer Specialist
Transfer and Conservation Section

cc: Transfer Application file T-14095
Jeremy T. Giffin, District 11 Watermaster (via e-mail)
Scott D. Montgomery, Agent for the applicant (via e-mail)

encs

BEFORE THE WATER RESOURCES DEPARTMENT
OF THE
STATE OF OREGON

| | | |
|---------------------------------------|---|--------------------------------|
| In the Matter of Transfer Application |) | PRELIMINARY DETERMINATION |
| T-14095, Lake County |) | PROPOSING APPROVAL OF A CHANGE |
| |) | IN PLACES OF USE |

Authority

Oregon Revised Statutes (ORS) 537.705 and 540.505 to 540.580 establish the process in which a water right holder may submit a request to transfer the point of appropriation, place of use, or character of use authorized under an existing water right. Oregon Administrative Rules (OAR) Chapter 690, Division 380 implement the statutes and provides the Department's procedures and criteria for evaluating transfer applications.

Applicant

RUSSELL B. MATTIS
PO BOX 87
FORT ROCK, OR 97735

Findings of Fact

1. On September 22, 2022, Russell B. Mattis filed an application to change the places of use under Certificates 52618, 56506, 60745, and 92360. The Department assigned the application number T-14095.
2. Notice of the application for transfer was published on October 4, 2022, pursuant to OAR 690-380-4000. No comments were filed in response to the notice.
3. On September 12, 2023, the Department mailed a copy of the draft Preliminary Determination proposing to approve Transfer Application T-14095 to the applicant. The draft Preliminary Determination cover letter set forth a deadline of October 12, 2023, for the applicant to respond. The applicant requested that the Department proceed with issuance of a Preliminary Determination and provided the necessary information to demonstrate that the applicant is authorized to pursue the transfer.

4. The portion of the first right to be transferred is as follows:

Certificate: 52618 in the name of MICHAEL W. MATTIS (perfected under Permit G-8709)
Use: IRRIGATION OF 6.1 ACRES
Priority Date: JUNE 20, 1979
Rate: 0.08 CUBIC FOOT PER SECOND
Limit/Duty: The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated, and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year.
Source: A WELL, a tributary of FORT ROCK BASIN

Authorized Point of Appropriation:

| Twp | Rng | Mer | Sec | Q-Q | Measured Distances |
|------|------|-----|-----|-------|---|
| 26 S | 14 E | WM | 31 | SE NW | 2600 FEET SOUTH AND 2980 FEET WEST FROM THE NE CORNER OF SECTION 31 |

Authorized Place of Use:

| IRRIGATION | | | | | |
|------------|------|-----|-----|-------|-------|
| Twp | Rng | Mer | Sec | Q-Q | Acres |
| 26 S | 14 E | WM | 31 | NW NE | 0.8 |
| 26 S | 14 E | WM | 31 | SW NE | 5.3 |
| Total | | | | | 6.1 |

5. Transfer Application T-14095 proposes to change the place of use of the right to:

| IRRIGATION | | | | | | |
|------------|------|-----|-----|-------|-------|-------|
| Twp | Rng | Mer | Sec | Q-Q | G-lot | Acres |
| 26 S | 14 E | WM | 30 | NE SW | | 0.7 |
| 26 S | 14 E | WM | 30 | NW SW | 3 | 2.2 |
| 26 S | 14 E | WM | 30 | SW SW | 4 | 0.4 |
| 26 S | 14 E | WM | 30 | SE SW | | 2.8 |
| Total | | | | | | 6.1 |

6. The portion of the second right to be transferred is as follows:

Certificate: 56506 in the name of MICHAEL W. MATTIS (perfected under Permit G-6571)
Use: IRRIGATION OF 11.9 ACRES
Priority Date: SEPTEMBER 10, 1975
Rate: 0.15 CUBIC FOOT PER SECOND

Limit/Duty: The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated, and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year.

Source: MATTIS IRRIGATION WELL NO. 2 a tributary of FORT ROCK BASIN

Authorized Point of Appropriation:

| Twp | Rng | Mer | Sec | Q-Q | Measured Distances |
|------|------|-----|-----|-------|---|
| 26 S | 14 E | WM | 31 | SE NW | MATTIS IRRIGATION WELL NO.2 - 2600 FEET SOUTH AND 2900 FEET WEST FROM THE NE CORNER OF SECTION 31 |

Authorized Place of Use:

| IRRIGATION | | | | | | |
|------------|------|-----|-----|-------|------|-------|
| Twp | Rng | Mer | Sec | Q-Q | GLot | Acres |
| 26 S | 14 E | WM | 31 | NW NW | 1 | 0.1 |
| 26 S | 14 E | WM | 31 | SW NW | 2 | 0.8 |
| 26 S | 14 E | WM | 31 | NE SW | | 2.3 |
| 26 S | 14 E | WM | 31 | NW SW | 3 | 2.1 |
| 26 S | 14 E | WM | 31 | NW SE | 6 | 6.6 |
| Total | | | | | | 11.9 |

7. Transfer Application T-14095 proposes to change the place of use of the right to:

| IRRIGATION | | | | | | |
|------------|------|-----|-----|-------|------|-------|
| Twp | Rng | Mer | Sec | Q-Q | GLot | Acres |
| 26 S | 14 E | WM | 30 | NE SW | | 0.3 |
| 26 S | 14 E | WM | 30 | NW SW | 3 | 4.9 |
| 26 S | 14 E | WM | 30 | SW SW | 4 | 1.9 |
| 26 S | 14 E | WM | 30 | SE SW | | 4.8 |
| Total | | | | | | 11.9 |

8. The portion of the third right to be transferred is as follows:

Certificate: 60745 in the name of MICHAEL W. MATTIS (perfected under Permit G-10227)

Use: IRRIGATION OF 4.4 ACRES

Priority Date: SEPTEMBER 2, 1983

Rate: 0.055 CUBIC FOOT PER SECOND

Limit/Duty: The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year.

Source: A WELL, in the FORT ROCK BASIN

Authorized Point of Appropriation:

| Twp | Rng | Mer | Sec | Q-Q | Measured Distances |
|------|------|-----|-----|-------|---|
| 26 S | 14 E | WM | 31 | SE NW | 2600 FEET SOUTH AND 2900 FEET WEST FROM THE NE CORNER OF SECTION 31 |

Authorized Place of Use:

| Twp | Rng | Mer | Sec | Q-Q | GLot | Acres |
|-------|------|-----|-----|-------|------|-------|
| 26 S | 14 E | WM | 31 | NW NE | | 3.1 |
| 26 S | 14 E | WM | 31 | NE NW | | 1.1 |
| 26 S | 14 E | WM | 31 | NW NW | 1 | 0.2 |
| Total | | | | | | 4.4 |

9. Transfer Application T-14095 proposes to change the place of use of the right to:

| IRRIGATION | | | | | | |
|------------|------|-----|-----|-------|------|-------|
| Twp | Rng | Mer | Sec | Q-Q | GLot | Acres |
| 26 S | 14 E | WM | 30 | NE SW | | 0.7 |
| 26 S | 14 E | WM | 30 | NW SW | 3 | 1.5 |
| 26 S | 14 E | WM | 30 | SW SW | 4 | 0.2 |
| 26 S | 14 E | WM | 30 | SE SW | | 2.0 |
| Total | | | | | | 4.4 |

10. The portion of the fourth right to be transferred is as follows:

Certificate: 92360 in the name of MICHAEL W. MATTIS, LINDA A. MATTIS; MATTIS RANCH (perfected under Permit G-4866)

Use: IRRIGATION OF 11.47 ACRES

Priority Date: MARCH 13, 1970

Rate: 0.144 CUBIC FOOT PER SECOND

Limit/Duty: The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to a diversion of ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated, and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year.

Source: TWO WELLS in the PAULINA MARSH BASIN

Authorized Points of Appropriation:

| Twp | Rng | Mer | Sec | Q-Q | Measured Distances |
|------|------|-----|-----|-------|---|
| 26 S | 14 E | WM | 28 | NE NW | WELL #1 - 693.07 FEET SOUTH AND 2687.03 FEET WEST FROM THE NE CORNER OF SECTION 28 |
| 26 S | 14 E | WM | 31 | SE NW | WELL # 2 - 2606.07 FEET SOUTH AND 2070.6 FEET EAST FROM THE NW CORNER OF SECTION 31 |

Authorized Place of Use:

| IRRIGATION | | | | | | |
|------------|------|-----|-----|-------|------|-------|
| Twp | Rng | Mer | Sec | Q-Q | GLot | Acres |
| 26 S | 14 E | WM | 30 | SW SW | 4 | 8.96 |

| IRRIGATION | | | | | | |
|------------|------|-----|-----|-------|------|-------|
| Twp | Rng | Mer | Sec | Q-Q | GLot | Acres |
| 26 S | 14 E | WM | 30 | SE SW | | 2.51 |
| Total | | | | | | 11.47 |

11. Transfer Application T-14095 proposes to change the place of use of the right to:

| IRRIGATION | | | | | | |
|------------|------|-----|-----|-------|------|-------|
| Twp | Rng | Mer | Sec | Q-Q | GLot | Acres |
| 26 S | 14 E | WM | 30 | NW NW | 3 | 1.34 |
| 26 S | 14 E | WM | 30 | SW SW | 4 | 10.03 |
| 26 S | 14 E | WM | 30 | SE SW | | 0.10 |
| Total | | | | | | 11.47 |

Transfer Review Criteria [OAR 690-380-0100(14), 690-380-4010(2), and OAR 690-380-2200]

12. Water has been used within the last five years prior to the submittal of Transfer Application T-14095 according to the terms and conditions of the rights. There is no information in the record that would demonstrate that the rights are subject to forfeiture under ORS 540.610.
13. A water delivery system sufficient to use the full amount of water allowed under the existing rights were present within the five-year period prior to submittal of Transfer Application T-14095.
14. The water rights are subject to transfer as defined in ORS 540.505(4) and OAR 690-380-0100(14).
15. The proposed change would not result in enlargement of the rights.
16. The proposed change would not result in injury to other existing water rights.
17. All other application requirements are met.

Determination and Proposed Action

The change in places of use proposed in Transfer Application T-14095 appear to be consistent with the requirements of ORS 537.705 and 540.505 to 540.580 and OAR 690-380-5000. If protests are not filed pursuant to OAR 690-380-4030, the application will be approved.

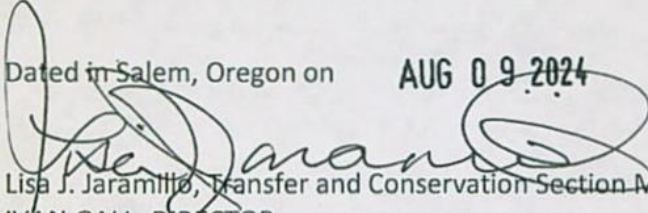
If Transfer Application T-14095 is approved, the final order will include the following:

- 1. The change in places of use proposed in Transfer Application T-14095 are approved.*
- 2. The right to the use of the water is restricted to beneficial use at the places of use described and is subject to all other conditions and limitations contained in Certificates 52618, 56506, 60745, and 92360 and any related decree.*

3. *Approval of this transfer application does not constitute nor grant legal access onto or through another person's property for purposes of accessing the new place of use.*
4. *Water right Certificates 52618, 56506, 60745, and 92360 are cancelled. New certificates will be issued describing those portions of the rights not affected by this transfer.*
5. *The former places of use of the transferred rights shall no longer receive water under the rights.*
6. *Full beneficial use of the water shall be made, consistent with the terms of this order, on or before **October 1, 2025**. A Claim of Beneficial Use prepared by a Certified Water Right Examiner shall be submitted by the applicant to the Department within one year after the deadline for completion of the changes and full beneficial use of the water.*
7. *After satisfactory proof of beneficial use is received, new certificates confirming the rights transferred will be issued.*

Dated in Salem, Oregon on

AUG 09 2024


Lisa J. Jaramillo, Transfer and Conservation Section Manager, for
IVAN GALL, DIRECTOR
Oregon Water Resources Department

This Preliminary Determination was prepared by Joan Smith. If you have questions about the information in this document, you may reach me at 503-986-0892 or Joan.M.Smith@water.oregon.gov

Protests

Under the provisions of ORS 540.520(6) & (7) and OAR 690-380-4030, within 30 days after the last date of publication of the newspaper notice or the Department's weekly notice as prescribed by OAR 690-380-4020, whichever is later, any person may file, jointly or severally, a protest expressing opposition of approval of the transfer application and disagreement with this Preliminary Determination or a standing statement in support of this Preliminary Determination. If this Preliminary Determination determines that a change in point of diversion or appropriation would result in injury, the applicant may file a notification of intent to pursue approval of the transfer under OAR 690-380-5030 to 690-380-5050. Protests and standing statements must be received by the Water Resources Department within 30 days after the last date of publication of the newspaper notice or the Department's weekly notice as prescribed by OAR 690-380-4020, whichever is later.

Protests must be in writing and received in hard copy form with the appropriate statutory protest filing fee; protests cannot be filed by electronic mail. [OAR 690-002-0025(3) and 690-380-0100(9)]. The protest must include the following:

- The person's name, address, and telephone number;
- All reasonably ascertainable issues and all reasonably available arguments supporting the person's position by the close of the protest period. Failure to raise a reasonably ascertainable issue in a protest or failure to provide sufficient specificity to afford the Department an opportunity to respond to the issue may preclude consideration of the issue during the hearing;
- If you are the applicant, a protest fee of \$480 required by ORS 536.050; and
- If you are not the applicant, a protest fee of \$950 required by ORS 536.050 and proof of service of the protest upon the applicant.

Requests for Standing

Under the provisions of OAR 690-380-4030(5), the Department shall provide to persons who have filed standing statements as defined under OAR 690-380-0100(11) notice of any differences between the Department's Preliminary Determination and the Final Order, notice of a hearing on the application under OAR 137-003-0535, and an opportunity to request limited party status or party status in the hearing.

Requests for standing must be received in the Water Resources Department no later than 30 days after the last date of publication of the newspaper notice or the Department's weekly notice as prescribed by OAR 690-380-4020, whichever is later. Requests for standing must be in writing, and must include the following:

- The requester's name, mailing address and telephone number;
- If the requester is representing a group, association or other organization, the name, address and telephone number of the represented group;
- A statement that the requester supports the preliminary determination as issued.

After the protest period has ended, the Director will either issue a Final Order or schedule a contested case hearing. The contested case hearing will be scheduled only if a protest has been filed under OAR 690-380-4030. In accordance with OAR 690-380-4200, notice and conduct of the hearing shall:

- Be under the applicable provisions of ORS 183.310 to 183.550, pertaining to contested cases, and the hearing shall be held in the area where the rights are located unless all parties stipulate otherwise; and

- If a protest has asserted that a water right to be transferred has been forfeited through non-use, include the notice and procedures described in OAR 690-017-0500 to 690-017-0900.

If after hearing the Department issues a proposed Final Order finding that a change in point of diversion or appropriation will result in injury, the applicant may file a notification of intent to pursue approval of the transfer under OAR 690-380-5030 to 690-380-5050 within 15 days of receipt of the proposed order. Notwithstanding 690-002-0175, if the applicant files a notification of intent to pursue approval of the transfer under 690-380-5030 to 690-380-5050, the deadline for filing exceptions to the proposed order shall be 30 days after the Department provides notice to the parties that the transfer does not meet the requirements of 690-380-5030 to 690-380-5050.

If you do not request a hearing within 30 days after the close of the protest period, or if you withdraw a request for a hearing, notify the Department or the administrative law judge that you will not appear, or fail to appear at a scheduled hearing, the Director may issue a final order by default. If the Director issues a Final Order by default, the Department designates the relevant portions of its files on this matter, including all materials that you have submitted relating to this matter, as the record for purpose of proving a *prima facie* case upon default.

You may be represented by an attorney at the hearing. Legal aid organizations may be able to assist a party with limited financial resources. Generally, partnerships, corporations, associations, governmental subdivisions, or public or private organizations are represented by an attorney. However, consistent with OAR 690-002-0020 and OAR 690-137-0555, an agency representative may represent partnerships, corporations, associations, governmental subdivisions or public, or private organizations if the Department determines that appearance of a person by an authorized representative will not hinder the orderly and timely development of the record in this case.

Notice Regarding Servicemembers: Active-duty servicemembers have a right to stay proceedings under the federal Servicemembers Civil Relief Act. 50 U.S.C. App. §§501-597b. For more information contact the Oregon State Bar at 800-452-8260, the Oregon Military Department at 971-355-4127, or the nearest United States Armed Forces Legal Assistance Office through <http://legalassistance.law.af.mil>.

If you have questions about how to file a protest or if you have previously filed a protest and you want to know the status, please contact Will Davidson at 503-507-2749.

If you have questions about the Department or any of its programs, please contact our Water Resources Customer Service Group at 503-986-0900.

Address any correspondence to: Oregon Water Resources Department, Transfer and Conservation Section, 725 Summer Street NE, Suite A, Salem OR 97301-1266.

WATER RIGHT TRANSFER COVER SHEET

Transfer: T- 14095

Transfer Specialist: *Joan*

Transfer Type: Regular Transfer

POU

| | | | |
|---|--|--|--|
| Applicant: RUSSELL B. MATTIS PO BOX 87 FORT ROCK, OR 97735 Email: _____ Phone: _____ | | Agent: <input type="checkbox"/> N/A SCOTT D. MONTGOMERY PO BOX 767 TERREBONNE, OR 97760 Email: _____ Phone: _____ | |
| Irrigation District: <input type="checkbox"/> N/A Email: _____ | | CWRE: <input type="checkbox"/> N/A Email: _____ | |
| Affected Local Gov'ts: <input type="checkbox"/> N/A Lake County Planning Department Email: _____ | | Affected Tribal Gov't: <input type="checkbox"/> N/A UNAVAILABLE Email: _____ | |
| Current Landowner if other than Applicant: <input type="checkbox"/> N/A Email: _____ | | Receiving Landowner: <input type="checkbox"/> N/A Email: _____ | |

Water Rights Affected

| File Marked | App. File # or Decree Name | Permit | Certificate | RR/CR Needed | RR/CR Nos. |
|--------------------------|----------------------------|--------|-------------|---|------------|
| <input type="checkbox"/> | G9288 | G8709 | 52618 | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | |
| <input type="checkbox"/> | G7107 | G6571 | 56506 | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | |
| <input type="checkbox"/> | G11072 | G10227 | 60745 | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | |

92360

☒

Key Dates & Initial Actions:

| | | |
|---|---|---|
| Rec'd: September 22, 2022 | Proposed Action(s): PLACE OF USE | |
| Fees Pd: 3190.00 | WM District: 11 | ODFW District: |
| Initial Public Notice: October 4, 2022 | WM Review sent: | ODFW Review sent: |
| Acknowledgement Letter Sent <input checked="" type="checkbox"/> | | GW Review sent: <input type="checkbox"/> N/A |
| County sent cc: of Ack Letter <input type="checkbox"/> | BOR notified (date): <input type="checkbox"/> N/A | <i>Lake Co Examiner</i> |
| Newspaper quote requested: | Request for news \$ sent: | News \$ received: <input checked="" type="checkbox"/> |
| Request to publish sent: | Affidavit of publication received: | Last day of publication: |

No Newspaper *

| Document | Drafted | Peer Review | Changes Made | Coordinator | Changes Made | Signature Bin | Signature Date |
|----------|---|--|---|--|---|-------------------------|---------------------|
| DPD | Date: <i>3/15/23</i> Initials: <i>Joan</i> | Date: <i>7-27</i> Initials: <i>JS</i> | Date: _____ Initials: _____ | Date: <i>8/29/23</i> Initials: <i>PKS</i> | Date: <i>9/12/23</i> Initials: <i>Joan</i> | CW Sent: <i>9/12/23</i> | N/A |
| PD | Date: <i>2/18/24</i> Initials: <i>Joan</i> | Date: <i>2/19/24</i> Initials: <i>Scott</i> | Date: _____ Initials: <i>Cervantes</i> | Date: _____ Initials: _____ | Date: <i>8/6/24</i> Initials: <i>Joan</i> | Date: <i>8/6/24</i> | Date: <i>8/9/24</i> |
| FO | Date: _____ Initials: _____ | Date: _____ Initials: _____ | Date: _____ Initials: _____ | Date: _____ Initials: _____ | Date: _____ Initials: _____ | Date: _____ | Date: _____ |

Special Issues: _____

Special Order Volume: Vol. _____ Pages _____

AMERITITLE

Property Profile

Russell Mattis - owner

Prepared on: 7/18/2024

Prepared for:

All Points Engr. Surveying

Property Address:

Fort Rock, OR 97735

Property Parcel Number

2614-1400, 2200

Includes the following:

Map

Tax Information

Last Vesting Document

Prepared by:

Shari Reed

Please email your customer service requests to lakeview@amerititle.com

Lake County
2022 Real Property Assessment Report
Account 1048

Map 26S14E00-00-02200
 Code - Tax ID [REDACTED]

Tax Status Assessable
 Account Status Active
 Subtype NORMAL

Legal Descr See Record

Mailing MATTIS RUSSELL B
 PO BOX 87
 FORT ROCK OR 97735

Deed Reference # See Record
 Sales Date/Price See Record
 Appraiser

Property Class 551 MA SA NH
 RMV Class 551 04 00 076

| Site | Situs Address | City |
|------|----------------------------|-------------------|
| | UNDETERMINED SITUS ADDRESS | UNDETERMINED CITY |

| | | Value Summary | | | |
|-----------------|------|---------------|--------|---------|---------------------|
| Code Area | | RMV | MAV | AV | RMV Exception CPR % |
| 1402 | Land | 793,300 | | Land | 0 |
| | Impr | 142,200 | | Impr | 0 |
| Code Area Total | | 935,500 | 97,900 | 237,463 | 0 |
| Grand Total | | 935,500 | 97,900 | 237,463 | 0 |

| Land Breakdown | | | | | | | | |
|-----------------|------|-------------------------------------|--------------|----------------|---------|-----------|------------|-------------|
| Code Area | ID # | RFPD | Plan Ex Zone | Value Source | Trend % | Size | Land Class | Trended RMV |
| 1402 | 5 | <input checked="" type="checkbox"/> | | Farm Use Zoned | 114 | 232.93 AC | N3-11 | 735,810 |
| | 7 | <input checked="" type="checkbox"/> | | Farm Use Zoned | 114 | 7.69 AC | N3-21 | 17,480 |
| | 3 | <input checked="" type="checkbox"/> | | Farm Use Zoned | 114 | 4.21 AC | N6 | 2,630 |
| | 1 | <input checked="" type="checkbox"/> | | Farm Use Zoned | 114 | 99.36 AC | NR-2 | 37,380 |
| Code Area Total | | | | | | 344.19 AC | | 793,300 |

| Improvement Breakdown | | | | | | | | |
|-----------------------|------|------------|------------|-------------|---------|------------|-------------|-------------|
| Code Area | ID # | Year Built | Stat Class | Description | Trend % | Total Sqft | Ex% MS Acct | Trended RMV |
| 1402 | 1 | 0 | 523 | HAY COVER | 121 | 18,688 | | 142,200 |
| Code Area Total | | | | | | 18,688 | | 142,200 |

Prepared by:
YTURRI ROSE
P.O. Box S
Ontario, OR 97914

RECORDE

FORMATION:

M7470752

Until a change is requested, all tax
statements shall be sent to:
Mike & Linda Mattis
P.O. Box 63
Fort Rock, OR 97735

After recording return to:
Yturri Rose LLP
P.O. Box S
Ontario, OR 97914

109303

BARGAIN AND SALE DEED

Michael W. Mattis and Linda A. Mattis, husband and wife in tenants by the entirety with right of survivorship, Grantor, conveys to Michael W. Mattis and Linda A. Mattis, tenants in common as to an undivided one-half interest with no rights of survivorship, Grantee, the following described real property:

See Attached Exhibit A

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true consideration for this conveyance is: Other property or value is part or the whole consideration.

Dated this 27th day of May, 2003.

Michael W. Mattis
Michael W. Mattis

Linda A. Mattis
Linda A. Mattis

State of Oregon

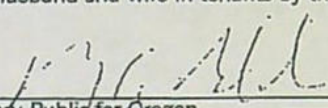
County of Malheur

)
) ss.
)

470753

61

The foregoing instrument was acknowledged before me this 27 day of May, 2003, by Michael W. Mattis and Linda A. Mattis, husband and wife in tenants by the entirety with right of survivorship.


Notary Public for Oregon.
My Commission expires: _____

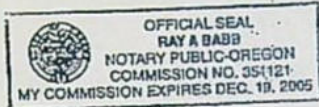


EXHIBIT A

M470754

Land in Lake County, Oregon, more particularly described as follows:

Parcel No. 1:

Township 26 South, Range 13 East of the Willamette Meridian,
Section 25; All of Section.
Section 36; All of Section.

b1/12, 18, 16, 17, 19

Township 26 South, Range 14 East of the Willamette Meridian,
Section 19: Government Lots 1, 2, 3, and 4;
The N1/2 of the NE1/4;
The E1/2 of the W1/2;
The S1/2 of the SE1/4.

b2/14

Section 29; The W1/2 of the W1/2, excepting therefrom property conveyed to Lake County, a political subdivision of the State of Oregon, by deed recorded December 20, 1990, in Book 216 at Page 313, Deed of Records.

Section 30; All of Section.

Section 31; Government Lots 1, 2, and 3;
The W1/2 of the NE1/4;
The E1/2 of the NW1/4;
The NE1/4 of the SW1/4;
The NW1/4 of the SE1/4.

b2/22

Parcel No. 2

Section 28; The E1/2 of the NW1/4.

b2/24

BARGAIN AND SALE DEED - Page 3 of 3
223002/d1/22May03

State of Oregon } Reel 47
County of Lake } File 752

I hereby certify that the within instrument
was received and filed for record on the
9 day of June 20 03
1:40 o'clock P. M. and recorded
on page 80 in book 259 record
of said County

Stanley
County Clerk
By Deputy

6 475 1023 1,900 Feet
444444

1° = 2000'

5/1/2018

CANCELLED
300
501
1401
1402
1504

26S14E

Lake County
2022 Real Property Assessment Report
 Account 1037

Map 26S14E00-00-01400
 Code - Tax ID [REDACTED]

Tax Status Assessable
 Account Status Active
 Subtype NORMAL

Legal Descr See Record

Mailing MATTIS RUSSELL B
 PO BOX 87
 FORT ROCK OR 97735

Deed Reference # See Record
 Sales Date/Price See Record
 Appraiser

Property Class 550 MA SA NH
 RMV Class 550 04 00 076

| | |
|----------------------------|-------------------|
| Site Situs Address | City |
| UNDETERMINED SITUS ADDRESS | UNDETERMINED CITY |

| | | Value Summary | | | |
|-----------------|------|---------------|-----|--------|---------------------|
| Code Area | | RMV | MAV | AV | RMV Exception CPR % |
| 1402 | Land | 481,280 | | Land | 0 |
| | Impr | 0 | | Impr | 0 |
| Code Area Total | | 481,280 | 0 | 19,213 | 0 |
| Grand Total | | 481,280 | 0 | 19,213 | 0 |

| Land Breakdown | | | | | | | | | |
|-----------------|------|-------------------------------------|----|-----------|----------------|---------|-------------|------------|-------------|
| Code Area | ID # | RFPD | Ex | Plan Zone | Value Source | Trend % | Size | Land Class | Trended RMV |
| 1402 | 3 | <input checked="" type="checkbox"/> | | | Farm Use Zoned | 114 | 18.90 AC | N3-2D | 18,010 |
| | 5 | <input checked="" type="checkbox"/> | | | Farm Use Zoned | 114 | 41.99 AC | NR-1 | 22,070 |
| | 1 | <input checked="" type="checkbox"/> | | | Farm Use Zoned | 114 | 1172.80 AC | NR-2 | 441,200 |
| Code Area Total | | | | | | | 1,233.69 AC | | 481,280 |

| Improvement Breakdown | | | | | | | | | |
|-----------------------|------|------------|------------|-------------|---------|------------|-----|---------|-------------|
| Code Area | ID # | Year Built | Stat Class | Description | Trend % | Total Sqft | Ex% | MS Acct | Trended RMV |



Oregon

Kate Brown, Governor

Water Resources Department

725 Summer St NE, Suite A

Salem, OR 97301

(503) 986-0900

Fax (503) 986-0904

October 4, 2022

RUSSELL B. MATTIS
PO BOX 87
FORT ROCK, OR 97735

Reference: Application T-14095

On September 22, 2022, OWRD received your water right Permanent Transfer Application. The application was accompanied by \$3190.00. Our receipt number 139185 is enclosed.

By copy of this letter, we are asking the Watermaster for a report regarding the potential for injury to existing water rights which may be caused by the requested change.

This application may require publication of a notice for two consecutive weeks in a newspaper with general circulation in the area where the water right is located. If it is determined that newspaper notice will be required, the Department will prepare the notice and notify you of the cost. You will be responsible for submitting payment to the Department prior to publication of the notice.

Except as provided under ORS 540.510(3) for municipalities, you may not use water in the new place of use until a final order approving the transfer application has been issued by the Department. In order to avoid any possible forfeiture of the water right, you should continue to use the water as described by your existing water right.

If the land is sold before the application is approved, the buyer's consent to the application will be required unless a recorded deed or other legal document clearly established that the water right was not conveyed in the sale.

Refer to the following page for a chart showing the steps and expected timelines for the processing of your application.

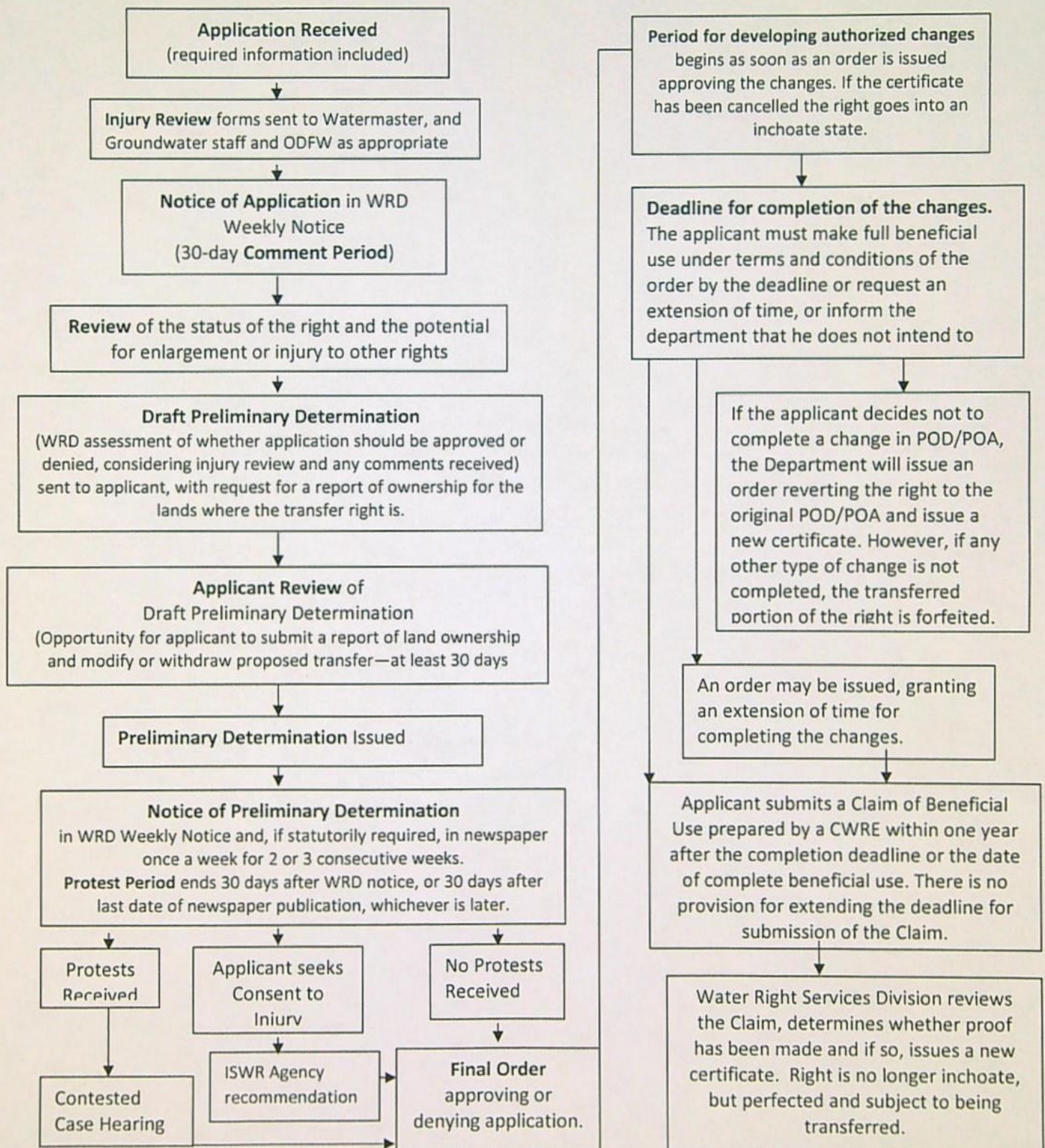
If you have any questions, please contact the Transfer Section at (503) 979-9931.

Cc: Watermaster Dist. #11, Jeremy T. Giffin (*via email*)
Lake County
Scott D. Montgomery, Agent

Enclosure

Regular Transfer Process (including "Proving Up" on the changes)

OAR 690 Division 380



**STATE OF OREGON
WATER RESOURCES DEPARTMENT**

RECEIPT # **139185**

725 Summer St. N.E. Ste. A
SALEM, OR 97301-4172
(503) 986-0900 / (503) 986-0904 (fax)

INVOICE # _____

RECEIVED FROM: Matt's Ranch Inc
BY: _____

| | |
|-------------|---------|
| APPLICATION | |
| PERMIT | |
| TRANSFER | T-14095 |

CASH: ☐ CHECK: # 1089 OTHER: (IDENTIFY) ☐ _____

TOTAL REC'D \$ 3,190.00

1083 TREASURY 4170 WRD MISC CASH ACCT

0407 COPIES \$ _____
OTHER: (IDENTIFY) \$ _____

0243 I/S Lease _____ 0244 Muni Water Mgmt. Plan _____ 0245 Cons. Water _____

4270 WRD OPERATING ACCT

MISCELLANEOUS

0407 COPY & TAPE FEES \$ _____
0410 RESEARCH FEES \$ _____
0408 MISC REVENUE: (IDENTIFY) _____ \$ _____
TC162 DEPOSIT LIAB. (IDENTIFY) _____ \$ _____
0240 EXTENSION OF TIME \$ _____

WATER RIGHTS:

0201 SURFACE WATER \$ _____ 0202 \$ _____
0203 GROUND WATER \$ _____ 0204 \$ _____
0205 TRANSFER \$ 3,190.00

WELL CONSTRUCTION

0218 WELL DRILL CONSTRUCTOR \$ _____ 0219 \$ _____
LANDOWNER'S PERMIT 0220 \$ _____

OTHER (IDENTIFY) _____

0536 TREASURY 0437 WELL CONST. START FEE

0211 WELL CONST START FEE \$ _____ CARD# _____
0210 MONITORING WELLS \$ _____ CARD# _____

OTHER (IDENTIFY) _____

0607 TREASURY 0467 HYDRO ACTIVITY LIC NUMBER

0233 POWER LICENSE FEE (FW/WRD) \$ _____
0231 HYDRO LICENSE FEE (FW/WRD) \$ _____
HYDRO APPLICATION \$ _____

TREASURY OTHER / RDX

FUND _____ TITLE _____
OBJ. CODE _____ VENDOR # _____
DESCRIPTION \$ _____

RECEIPT: **139185**

DATED: 9/22/2002 BY: BZ

Application for Permanent Water Right Transfer

Part 1 of 5 – Minimum Requirements Checklist



Oregon Water Resources Department
725 Summer Street NE, Suite A
Salem, Oregon 97301-1266
(503) 986-0900
www.oregon.gov/OWRD

This transfer application will be returned if Parts 1 through 5 and all required attachments are not completed and included.

For questions, please call (503) 986-0900, and ask for Transfer Section.

RECEIVED

SEP 22 2022

OWRD

Check all items included with this application. (N/A = Not Applicable)

- ☒ Part 1 – Completed Minimum Requirements Checklist.
- ☒ Part 2 – Completed Transfer Application Map Checklist.
- ☒ Part 3 – Application Fee, payable by check to the Oregon Water Resources Department, and completed Fee Worksheet, page 3. Try the new online fee calculator at:
http://apps.wrd.state.or.us/apps/misc/wrd_fee_calculator.
- ☒ Part 4 – Completed Applicant Information and Signature.
- ☒ Part 5 – Information about Water Rights to be Transferred: **How many water rights are to be transferred? 4 List them here: C-52618, 56506, 60745 & 92360**
Please include a separate Part 5 for each water right. (See instructions on page 6)
NOTE: A separate transfer application is required for each water right unless the criteria in OAR 690-380-3220 are met.

Attachments:

- ☒ Completed Transfer Application Map.
- ☒ Completed Evidence of Use Affidavit and supporting documentation.
- ☐ ☒ N/A Affidavit(s) of Consent from Landowner(s) (if the applicant does not own the land the water right is on.)
- ☐ ☒ N/A Supplemental Form D – For water rights served by or issued in the name of an irrigation district. Complete when the transfer applicant is not the irrigation district.
- ☒ ☐ N/A Oregon Water Resources Department's Land Use Information Form with approval and signature (or signed land use form receipt stub) from each local land use authority in which water is to be diverted, conveyed, and/or used. Not required if water is to be diverted, conveyed, and/or used only on federal lands or if all of the following apply: a) a change in place of use only, b) no structural changes, c) the use of water is for irrigation only, and d) the use is located within an irrigation district or an exclusive farm use zone.
- ☒ ☐ N/A Water Well Report/Well Log for changes in point(s) of appropriation (well(s)) or additional point(s) of appropriation.
- ☐ ☒ N/A Geologist Report for a change from a surface water point of diversion to a ground water point of appropriation (well), if the proposed well is more than 500' from the surface water source and more than 1000' upstream or downstream from the point of diversion. See OAR 690-380-2130 for requirements and applicability.

(For Staff Use Only)

WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):

- ☐ Application fee not enclosed/insufficient
- ☐ Map not included or incomplete
- ☐ Land Use Form not enclosed or incomplete
- ☐ Evidence of Use Form not enclosed or incomplete
- ☐ Additional signature(s) required
- ☐ Part _____ is incomplete

Other/Explanation _____

Staff: _____ 503- _____ Date: ____/____/____

Part 2 of 5 – Transfer Application Map

OWRD

Your transfer application will be returned if any of the map requirements listed below are not met.

Please be sure that the transfer application map you submit includes all the required items and matches the existing water right map. Check all boxes that apply.

- ☒ ☐ N/A Certified Water Right Examiner (CWRE) Stamp and Original Signature. For a list of CWREs, see http://apps.wrd.state.or.us/apps/wr/cwre_license_view/. CWRE stamp and signature are not required for substitutions.
- ☒ ☐ N/A If **more than three** water rights are involved, separate maps are needed for each water right.
- ☒ Permanent quality printed with dark ink on good quality paper.
- ☒ The size of the map can be 8½ x 11 inches, 8½ x 14 inches, 11 x 17 inches, or up to 30 x 30 inches. For 30 x 30 inch maps, one extra copy is required.
- ☒ A north arrow, a legend, and scale.
- ☒ The scale of the map must be: 1 inch = 400 feet, 1 inch = 1,320 feet, the scale of the Final Proof/Claim of Beneficial Use Map (the map used when the permit was certificated), the scale of the county assessor map if the scale is not smaller than 1 inch = 1,320 feet, or a scale that has been pre-approved by the Department.
- ☒ Township, Range, Section, ¼ ¼, DLC, Government Lot, and other recognized public land survey lines.
- ☒ Tax lot boundaries (property lines) are required. Tax lot numbers are recommended.
- ☒ Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads.
- ☒ Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches.
- ☒ Existing place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If less than the entirety of the water right is being changed, a separate hachuring is needed for lands left unchanged.
- ☒ ☐ N/A Proposed place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions.
- ☒ Existing point(s) of diversion or well(s) with distance and bearing or coordinates from a recognized survey corner. This information can be found in your water right certificate or permit.
- ☐ ☒ N/A If you are proposing a change in point(s) of diversion or well(s), show the proposed location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at least one digit after the decimal (example – 42°32'15.5") or degrees-decimal with five or more digits after the decimal (example – 42.53764°).

14095

Part 4 of 5 – Applicant Information and Signature

Applicant Information

| | | | | |
|---|--------------------|---------------------|----------------------------------|------------------------|
| APPLICANT/BUSINESS NAME Russell B Mattis | | | PHONE NO. 541-953-2359 | ADDITIONAL CONTACT NO. |
| ADDRESS PO Box 87 | | | FAX NO. | |
| CITY Fort Rock | STATE OR | ZIP 97735 | E-MAIL | |
| BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED. | | | | |

Agent Information – The agent is authorized to represent the applicant in all matters relating to this application.

| | | | | |
|---|--------------------|---------------------|------------------------------------|---|
| AGENT/BUSINESS NAME Scott D Montgomery/All Points Engr & Surveying, Inc | | | PHONE NO. 541-548-5833 | ADDITIONAL CONTACT NO. 541-420-0401 |
| ADDRESS PO Box 767 | | | FAX NO. | |
| CITY Terrebonne | STATE OR | ZIP 97760 | E-MAIL scott@apeands.com | |
| BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED. | | | | |

Explain in your own words what you propose to accomplish with this transfer application, and why:
Moving outside part of center pivot to partial pivot for efficiency.

If you need additional space, continue on a separate piece of paper and attach to the application as "Attachment 1".

Check One Box

- ☒ By signing this application, I understand that, upon receipt of the draft preliminary determination and prior to Department approval of the transfer, I will be required to provide landownership information and evidence that I am authorized to pursue the transfer as identified in OAR 690-380-4010(5); OR
- ☐ I affirm the applicant is a municipality as defined in ORS 540.510(3)(b) and that the right is in the name of the municipality or a predecessor; OR
- ☐ I affirm the applicant is an entity with the authority to condemn property and is acquiring by condemnation the property to which the water right proposed for transfer is appurtenant and have supporting documentation.

RECEIVED

SEP 22 2022

OWRD

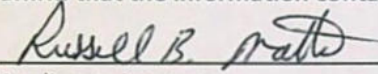
14095

SEP 22 2022

By my signature below, I confirm that I understand:

- Prior to Department approval of the transfer application, I may be required to submit payment to the Department for publication of a notice in a newspaper with general circulation in the area where the water right is located, once per week for two consecutive weeks. If more than one qualifying newspaper is available, I suggest publishing the notice in the following newspaper: Lake County Examiner.
- Amendments to the application may only be made in response to the Department's Draft Preliminary Determination (DPD). The applicant will have a period of at least 30 days to amend the application to address any issues identified by the Department in the DPD, or to withdraw the application. Note that amendments may be subject to additional fees, pursuant to ORS 536.050.
- Failure to complete an approved change in place of use and/or change in character of use, will result in loss of the water right (OAR 690-380-6010).
- Refunds may only be granted upon request and, as set forth in ORS 536.050(4)(a), if the Director determines that a refund of all or part of a fee is appropriate in the interests of fairness to the public or necessary to correct an error of the Department.

I (we) affirm that the information contained in this application is true and accurate.


Applicant signature

Russell B Mattis/Owner
Print Name (and Title if applicable)

8-15-22
Date

Applicant signature

Print Name (and Title if applicable)

Date

Is the applicant the sole owner of the land on which the water right, or portion thereof, proposed for transfer is located? ☒ Yes ☐ No*

**If NO, include signatures of all deeded landowners (and mailing and/or e-mail addresses if different than the applicant's) or attach affidavits of consent (and mailing and/or e-mail addresses) from all landowners or individuals/entities to which the water right(s) were conveyed.*

Check the following boxes that apply:

- ☒ The applicant is responsible for completion of change(s). Notices and correspondence should continue to be sent to the applicant.
- ☐ The receiving landowner will be responsible for completing the proposed change(s) after the final order is issued. Copies of notices and correspondence should be sent to this landowner.
- ☐ Both the receiving landowner and applicant will be responsible for completion of change(s). Copies of notices and correspondence should be sent to this landowner and the applicant.

At this time, are the lands in this transfer application in the process of being sold? ☐ Yes ☒ No

If YES, and you know who the new landowner will be, please complete the receiving landowner information table below. If you do not know who the new landowner will be, then a request for assignment will have to be filed for at a later date.

If a property sells, the certificated water right(s) located on the land belong to the new owner, unless a sale agreement or other document states otherwise. For more information see:

https://www.oregon.gov/owrd/WRDFormsPDF/Transfer_Property_Transactions.pdf

| | | | | |
|--|-------|-----|-----------|------------------------|
| RECEIVING LANDOWNER NAME | | | PHONE NO. | ADDITIONAL CONTACT NO. |
| NA | | | | |
| ADDRESS | | | FAX NO. | |
| CITY | STATE | ZIP | E-MAIL | |
| Describe any special ownership circumstances: | | | | |
| The confirming Certificate shall be issued in the name of: <input type="checkbox"/> Applicant <input type="checkbox"/> Receiving Landowner | | | | |

14095

☐ Check here if any of the water rights proposed for transfer are or will be located within or served by an irrigation or other water district. (Tip: Complete and attach Supplemental Form D.)

| | | |
|---------------------------------------|---------|-----|
| IRRIGATION DISTRICT NAME NA | ADDRESS | |
| CITY | STATE | ZIP |

☐ Check here if water for any of the rights supplied under a water service agreement or other contract for stored water with a federal agency or other entity.

| | | |
|--------------------------|---------|-----|
| ENTITY NAME NA | ADDRESS | |
| CITY | STATE | ZIP |



To meet State Land Use Consistency Requirements, you must list all county, city, municipal corporation, or tribal governments within whose jurisdiction water will be diverted, conveyed or used.

| | | |
|-----------------------------------|---------------------------------|---------------------|
| ENTITY NAME Lake County | ADDRESS 513 Center St | |
| CITY Lakeview | STATE OR | ZIP 97630 |

RECEIVED

SEP 22 2022

OWRD

14095 =

Part 5 of 5 – Water Right Information

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add additional rows to tables within the form.

CERTIFICATE # 52618

Description of Water Delivery System

System capacity: 0.26 cubic feet per second (cfs) OR

_____ gallons per minute (gpm)

Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. Water is pumped from the authorized well and conveyed to a center pivot sprinkler that irrigates the place of use.

Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)

(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

| POD/POA Name or Number | Is this POD/POA Authorized on the Certificate or Is it Proposed? | If POA, OWRD Well Log ID# (or Well ID Tag # L-_____) | Twp | Rng | Sec | ¼ ¼ | Tax Lot, DLC or Gov't Lot | Measured Distances (from a recognized survey corner) |
|------------------------|---|--|------|------|-----|-------|---------------------------|--|
| A Well | <input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed | LAKE 367/368 | 26 S | 14 E | 31 | SE NW | 2200 | 2600' S & 2980' W from NE cor, Sec 31 |

Check all type(s) of change(s) proposed below (change "CODES" are provided in parentheses):

- | | |
|--|---|
| <input checked="" type="checkbox"/> Place of Use (POU) | <input type="checkbox"/> Supplemental Use to Primary Use (S to P) |
| <input type="checkbox"/> Character of Use (USE) | <input type="checkbox"/> Point of Appropriation/Well (POA) |
| <input type="checkbox"/> Point of Diversion (POD) | <input type="checkbox"/> Additional Point of Appropriation (APOA) |
| <input type="checkbox"/> Additional Point of Diversion (APOD) | <input type="checkbox"/> Substitution (SUB) |
| <input type="checkbox"/> Surface Water POD to Ground Water POA (SW/GW) | <input type="checkbox"/> Government Action POD (GOV) |

Will all of the proposed changes affect the entire water right?

- ☐ Yes Complete only the Proposed ("to" or "on" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
- ☒ No Complete all of Table 2 to describe the portion of the water right to be changed.

RECEIVED

SEP 22 2022

OWRD

14095

Please use and attach additional pages of Table 2 as needed.
See page 6 for instructions.

Do you have questions about how to fill-out the tables?
Contact the Department at 503-986-0900 and ask for Transfer Staff.

Table 2. Description of Changes to Water Right Certificate # 52618

List the change proposed for the acreage in each $\frac{1}{4}$ $\frac{1}{4}$. If more than one change is proposed, specify the acreage associated with each change.
If there is more than one POD/POA involved in the proposed changes, specify the acreage associated with each POD/POA.

| AUTHORIZED (the "from" or "off" lands) The listing that appears on the certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed. | | | | | | | | | | | | | Proposed Changes (see "CODES" from previous page) | PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made. | | | | | | | | | | | | | | |
|--|-----|----|-----|----|-----|----|---------|----------------------|-------|---|---|------------------|---|---|--------------|----|-----|----|-----|----|---------|----------------------|-------|--------------------|--|------------------|--|--|
| Twp | Rng | | Sec | | ¼ ¼ | | Tax Lot | Gvt Lot or DLC | Acres | Type of USE listed on Certificate | POD(s) or POA(s) (name or number from Table 1) | Priority Date | | Twp | Rng | | Sec | | ¼ ¼ | | Tax Lot | Gvt Lot or DLC | Acres | New Type of USE | POD(s)/ POA(s) to be used (from Table 1) | Priority Date | | |
| 26 | S | 14 | E | 31 | NW | NE | 2200 | | 0.8 | IR | A Well | 1979 | POU | 26 | S | 14 | E | 30 | NE | SW | 1400 | | 0.7 | IR | A Well | 1979 | | |
| 26 | S | 14 | E | 31 | SW | NE | 2200 | | 5.3 | IR | A Well | 1979 | POU | 26 | S | 14 | E | 30 | NW | SW | 1400 | 3 | 2.2 | IR | A Well | 1979 | | |
| | | | | | | | | | | | | | POU | 26 | S | 14 | E | 30 | SW | SW | 1400 | 4 | 0.4 | IR | A Well | 1979 | | |
| | | | | | | | | | | | | | POU | 26 | S | 14 | E | 30 | SE | SW | 1400 | | 2.8 | IR | A Well | 1979 | | |
| TOTAL ACRES: | | | | | | | | | 6.1 | | | | | | TOTAL ACRES: | | | | | | | | | 6.1 | | | | |

Additional remarks: _____.

RECEIVED

SEP 22 2022

OWRD

14095

SEP 22 2022

Certificate # 52618

For Place of Use or Character of Use Changes

OWRD

Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands? ☐ Yes ☒ No

If YES, list the certificate, water use permit, or ground water registration numbers: _____.

Pursuant to ORS 540.510, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for transfer must be included in the transfer or be cancelled. Any change to a ground water registration must be filed separately in a ground water registration modification application.

For Substitution (ground water supplemental irrigation will be substituted for surface water primary irrigation)

Ground water supplemental Permit or Certificate # _____;

Surface water primary Certificate # _____.

For a change from Supplemental Irrigation Use to Primary Irrigation Use

Identify the primary certificate to be cancelled. Certificate # _____

For a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation:

- ☒ Well log(s) are attached for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map.

Tip: You may search for well logs on the Department's web page at:

http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx

AND/OR

- ☐ Describe the construction of the authorized and proposed well(s) in Table 3 for any wells that do not have a well log. For *proposed wells not yet constructed or built*, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

Table 3. Construction of Point(s) of Appropriation

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

| Proposed or Authorized POA Name or Number | Is well already built? (Yes or No) | If an existing well, OWRD Well ID Tag No. L-_____ | Total well depth | Casing Diameter | Casing Intervals (feet) | Seal depth(s) (intervals) | Perforated or screened intervals (in feet) | Static water level of completed well (in feet) | Source aquifer (sand, gravel, basalt, etc.) | Well rate (gpm) than 1 of wat |
|---|------------------------------------|---|------------------|-----------------|-------------------------|---------------------------|--|--|---|-------------------------------|
| See well log | | | | | | | | | | |

14095

SEP 22 2022

CERTIFICATE # 56506

Description of Water Delivery System

OWRD

System capacity: 0.94 cubic feet per second (cfs) OR gallons per minute (gpm)

Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. Water is pumped from the authorized well and conveyed to a center pivot sprinkler that irrigates the place of use.

Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)

(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

| POD/POA Name or Number | Is this POD/POA Authorized on the Certificate or is it Proposed? | If POA, OWRD Well Log ID# (or Well ID Tag # L-) | Twp | Rng | Sec | ¼ ¼ | Tax Lot, DLC or Gov't Lot | Measured Distances (from a recognized survey corner) |
|------------------------|---|--|------|------|-----|-------|---------------------------|--|
| A Well | <input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed | LAKE 367/368 | 26 S | 14 E | 31 | SE NW | 2200 | 2600' S & 2900' W from NE Cor, Sec 31 |

Check all type(s) of change(s) proposed below (change "CODES" are provided in parentheses):

- | | |
|--|---|
| <input checked="" type="checkbox"/> Place of Use (POU) | <input type="checkbox"/> Supplemental Use to Primary Use (S to P) |
| <input type="checkbox"/> Character of Use (USE) | <input type="checkbox"/> Point of Appropriation/Well (POA) |
| <input type="checkbox"/> Point of Diversion (POD) | <input type="checkbox"/> Additional Point of Appropriation (APOA) |
| <input type="checkbox"/> Additional Point of Diversion (APOD) | <input type="checkbox"/> Substitution (SUB) |
| <input type="checkbox"/> Surface Water POD to Ground Water POA (SW/GW) | <input type="checkbox"/> Government Action POD (GOV) |

Will all of the proposed changes affect the entire water right?

- ☐ Yes Complete only the Proposed ("to" or "on" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
- ☒ No Complete all of Table 2 to describe the portion of the water right to be changed.

14095

Please use and attach additional pages of Table 2 as needed.
See page 6 for instructions.

Do you have questions about how to fill-out the tables?
Contact the Department at 503-986-0900 and ask for Transfer Staff.

Table 2. Description of Changes to Water Right Certificate # 56506

List the change proposed for the acreage in each ¼ ¼. If more than one change is proposed, specify the acreage associated with each change.
If there is more than one POD/POA involved in the proposed changes, specify the acreage associated with each POD/POA.

| AUTHORIZED (the "from" or "off" lands) The listing that appears on the certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed. | | | | | | | | | | | | | Proposed Changes (see "CODES" from previous page) | PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made. | | | | | | | | | | | | | | |
|--|-----|----|-----|-----|----|---------|----------------------|-------|---|---|------------------|------|---|---|--------------|-----|-----|----|---------|----------------------|-------|--------------------|--|------------------|--------|------|--|--|
| Twp | Rng | | Sec | ¼ ¼ | | Tax Lot | Gvt Lot or DLC | Acres | Type of USE listed on Certificate | POD(s) or POA(s) (name or number from Table 1) | Priority Date | Twp | | Rng | | Sec | ¼ ¼ | | Tax Lot | Gvt Lot or DLC | Acres | New Type of USE | POD(s)/ POA(s) to be used (from Table 1) | Priority Date | | | | |
| 26 | S | 14 | E | 31 | NW | NW | 2200 | 1 | 0.1 | IR | A Well | 1975 | POU | 26 | S | 14 | E | 30 | NE | SW | 1400 | | 0.3 | IR | A Well | 1975 | | |
| 26 | S | 14 | E | 31 | SW | NW | 2200 | 2 | 0.8 | IR | A Well | 1975 | POU | 26 | S | 14 | E | 30 | NW | SW | 1400 | 3 | 4.9 | IR | A Well | 1975 | | |
| 26 | S | 14 | E | 31 | NE | SW | 2200 | | 2.3 | IR | A Well | 1975 | POU | 26 | S | 14 | E | 30 | SW | SW | 1400 | 4 | 1.9 | IR | A Well | 1975 | | |
| 26 | S | 14 | E | 31 | NW | SW | 2200 | 3 | 2.1 | IR | A Well | 1975 | POU | 26 | S | 14 | E | 30 | SE | SW | 1400 | | 4.8 | IR | A Well | 1975 | | |
| 26 | S | 14 | E | 31 | NW | SE | 2200 | 6 | 6.6 | IR | A Well | 1975 | POU | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL ACRES: | | | | | | | | | 11.9 | | | | | | TOTAL ACRES: | | | | | | | | | 11.9 | | | | |

Additional remarks: _____.

14095

RECEIVED

SEP 22 2022

OWRD

For Place of Use or Character of Use Changes

Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands? ☐ Yes ☒ No

If YES, list the certificate, water use permit, or ground water registration numbers: _____.

Pursuant to ORS 540.510, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for transfer must be included in the transfer or be cancelled. Any change to a ground water registration must be filed separately in a ground water registration modification application.

For Substitution (ground water supplemental irrigation will be substituted for surface water primary irrigation)

Ground water supplemental Permit or Certificate # _____;

Surface water primary Certificate # _____.

RECEIVED**SEP 22 2022**

For a change from Supplemental Irrigation Use to Primary Irrigation Use

OWRD

Identify the primary certificate to be cancelled. Certificate # _____

For a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation:

- ☒ Well log(s) are attached for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map.

Tip: You may search for well logs on the Department's web page at:

http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx

AND/OR

- ☐ Describe the construction of the authorized and proposed well(s) in Table 3 for any wells that do not have a well log. For *proposed wells not yet constructed or built*, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

Table 3. Construction of Point(s) of Appropriation

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

| Proposed or Authorized POA Name or Number | Is well already built? (Yes or No) | If an existing well: OWRD Well ID Tag No. L-_____ | Total well depth | Casing Diameter | Casing Intervals (feet) | Seal depth(s) (intervals) | Perforated or screened intervals (in feet) | Static water level of completed well (in feet) | Source aquifer (sand, gravel, basalt, etc.) | Well rate (gpm) than 1 of wal |
|---|------------------------------------|---|------------------|-----------------|-------------------------|---------------------------|--|--|---|-------------------------------|
| See well log | | | | | | | | | | |

14095

CERTIFICATE # 60745

Description of Water Delivery System

System capacity: 0.75 cubic feet per second (cfs) OR
 _____ gallons per minute (gpm)

Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. **Water is pumped from the authorized well and conveyed to a center pivot sprinkler that irrigates the place of use.**

Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)

(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

| POD/POA Name or Number | Is this POD/POA Authorized on the Certificate or is it Proposed? | If POA, OWRD Well Log ID# (or Well ID Tag # L-_____) | Twp | Rng | Sec | ¼ ¼ | Tax Lot, DLC or Gov't Lot | Measured Distances (from a recognized survey corner) |
|------------------------|---|--|------|------|-----|-------|---------------------------|--|
| A Well | <input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed | LAKE 367/368 | 26 S | 14 E | 31 | SE NW | 2200 | 2600' S & 2900' W from NE cor, Sec 31 |

Check all type(s) of change(s) proposed below (change "CODES" are provided in parentheses):

- | | |
|--|---|
| <input checked="" type="checkbox"/> Place of Use (POU) | <input type="checkbox"/> Supplemental Use to Primary Use (S to P) |
| <input type="checkbox"/> Character of Use (USE) | <input type="checkbox"/> Point of Appropriation/Well (POA) |
| <input type="checkbox"/> Point of Diversion (POD) | <input type="checkbox"/> Additional Point of Appropriation (APOA) |
| <input type="checkbox"/> Additional Point of Diversion (APOD) | <input type="checkbox"/> Substitution (SUB) |
| <input type="checkbox"/> Surface Water POD to Ground Water POA (SW/GW) | <input type="checkbox"/> Government Action POD (GOV) |

Will all of the proposed changes affect the entire water right?

- ☐ Yes Complete only the Proposed ("to" or "on" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
- ☒ No Complete all of Table 2 to describe the portion of the water right to be changed.

RECEIVED

SEP 22 2022

OWRD

14095

Please use and attach additional pages of Table 2 as needed.
See page 6 for instructions.

Do you have questions about how to fill-out the tables?
Contact the Department at 503-986-0900 and ask for Transfer Staff.

Table 2. Description of Changes to Water Right Certificate # 60745

List the change proposed for the acreage in each ¼ ¼. If more than one change is proposed, specify the acreage associated with each change.
If there is more than one POD/POA involved in the proposed changes, specify the acreage associated with each POD/POA.

| AUTHORIZED (the "from" or "off" lands) The listing that appears on the certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed. | | | | | | | | | | | | Proposed Changes (see "CODES" from previous page) | PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made. | | | | | | | | | | | | | | | |
|--|-----|----|---|-----|-----|----|---------|----------------------|-------|---|---|---|---|-----|--------------|----|---|-----|-----|----|---------|----------------------|-------|--------------------|--|------------------|--|--|
| Twp | Rng | | | Sec | ¼ ¼ | | Tax Lot | Gvt Lot or DLC | Acres | Type of USE listed on Certificate | POD(s) or POA(s) (name or number from Table 1) | | Priority Date | Twp | Rng | | | Sec | ¼ ¼ | | Tax Lot | Gvt Lot or DLC | Acres | New Type of USE | POD(s)/ POA(s) to be used (from Table 1) | Priority Date | | |
| 26 | S | 14 | E | 31 | NW | NE | 2200 | | 3.1 | IR | A Well | 1983 | POU | 26 | S | 14 | E | 30 | NE | SW | 1400 | | 0.7 | IR | A Well | 1983 | | |
| 26 | S | 14 | E | 31 | NE | NW | 2200 | | 1.1 | IR | A Well | 1983 | POU | 26 | S | 14 | E | 30 | NW | SW | 1400 | 3 | 1.5 | IR | A Well | 1983 | | |
| 26 | S | 14 | E | 31 | NW | NW | 2200 | 1 | 0.2 | IR | A Well | 1983 | POU | 26 | S | 14 | E | 30 | SW | SW | 1400 | 4 | 0.2 | IR | A Well | 1983 | | |
| | | | | | | | | | | | | | POU | 26 | S | 14 | E | 30 | SE | SW | 1400 | | 2.0 | IR | A Well | 1983 | | |
| TOTAL ACRES: | | | | | | | | | 4.4 | | | | | | TOTAL ACRES: | | | | | | | | | 4.4 | | | | |

Additional remarks:_____.

14095

RECEIVED

SEP 22 2022

OWRD

For Place of Use or Character of Use Changes

Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands? ☐ Yes ☒ No

If YES, list the certificate, water use permit, or ground water registration numbers: _____.

Pursuant to ORS 540.510, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for transfer must be included in the transfer or be cancelled. Any change to a ground water registration must be filed separately in a ground water registration modification application.

For Substitution (ground water supplemental irrigation will be substituted for surface water primary irrigation)

Ground water supplemental Permit or Certificate # _____;
Surface water primary Certificate # _____.

RECEIVED

SEP 22 2022

For a change from Supplemental Irrigation Use to Primary Irrigation Use

OWRD

Identify the primary certificate to be cancelled. Certificate # _____

For a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation:

- ☒ Well log(s) are attached for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map.

Tip: You may search for well logs on the Department's web page at:

http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx

AND/OR

- ☐ Describe the construction of the authorized and proposed well(s) in Table 3 for any wells that do not have a well log. For *proposed wells not yet constructed or built*, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

Table 3. Construction of Point(s) of Appropriation

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

| Proposed or Authorized POA Name or Number | Is well already built? (Yes or No) | If an existing well: OWRD Well ID Tag No. L-_____ | Total well depth | Casing Diameter | Casing Intervals (feet) | Seal depth(s) (intervals) | Perforated or screened intervals (in feet) | Static water level of completed well (in feet) | Source aquifer (sand, gravel, basalt, etc.) | Well rate (gpm) than 1 of wal |
|---|------------------------------------|---|------------------|-----------------|-------------------------|---------------------------|--|--|---|-------------------------------|
| See well log | | | | | | | | | | |

14095

CERTIFICATE # 92360

Description of Water Delivery System

System capacity: 0.405 cubic feet per second (cfs) OR
 _____ gallons per minute (gpm)

Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. Water is pumped from the authorized well and conveyed to a wheel line system that irrigates the place of use.

Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)

(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

| POD/POA Name or Number | Is this POD/POA Authorized on the Certificate or is it Proposed? | If POA, OWRD Well Log ID# (or Well ID Tag # L-___) | Twp | Rng | Sec | ¼ ¼ | Tax Lot, DLC or Gov't Lot | Measured Distances (from a recognized survey corner) |
|------------------------|---|--|------|------|-----|-------|---------------------------|--|
| A Well | <input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed | LAKE 367/368 | 26 S | 14 E | 31 | SE NW | 2200 | 2600' S & 2900' W from NE cor, Sec 31 |

Check all type(s) of change(s) proposed below (change "CODES" are provided in parentheses):

- | | |
|--|---|
| <input checked="" type="checkbox"/> Place of Use (POU) | <input type="checkbox"/> Supplemental Use to Primary Use (S to P) |
| <input type="checkbox"/> Character of Use (USE) | <input type="checkbox"/> Point of Appropriation/Well (POA) |
| <input type="checkbox"/> Point of Diversion (POD) | <input type="checkbox"/> Additional Point of Appropriation (APOA) |
| <input type="checkbox"/> Additional Point of Diversion (APOD) | <input type="checkbox"/> Substitution (SUB) |
| <input type="checkbox"/> Surface Water POD to Ground Water POA (SW/GW) | <input type="checkbox"/> Government Action POD (GOV) |

Will all of the proposed changes affect the entire water right?

- ☐ Yes Complete only the Proposed ("to" or "on" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
- ☒ No Complete all of Table 2 to describe the portion of the water right to be changed.

RECEIVED

SEP 22 2022

OWRD

14095

Please use and attach additional pages of Table 2 as needed.
See page 6 for instructions.

Do you have questions about how to fill-out the tables?
Contact the Department at 503-986-0900 and ask for Transfer Staff.

Table 2. Description of Changes to Water Right Certificate # 92360

List the change proposed for the acreage in each ¼ ¼. If more than one change is proposed, specify the acreage associated with each change.
If there is more than one POD/POA involved in the proposed changes, specify the acreage associated with each POD/POA.

| AUTHORIZED (the "from" or "off" lands) The listing that appears on the certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed. | | | | | | | | | | | | Proposed Changes (see "CODES" from previous page) | PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made. | | | | | | | | | | | | | | | |
|--|-----|----|-----|----|-----|----|---------|----------------------|-------|---|---|---|---|-----|--------------|----|-----|----|-----|----|---------|----------------------|-------|--------------------|--|------------------|--|--|
| Twp | Rng | | Sec | | ¼ ¼ | | Tax Lot | Gvt Lot or DLC | Acres | Type of USE listed on Certificate | POD(s) or POA(s) (name or number from Table 1) | | Priority Date | Twp | Rng | | Sec | | ¼ ¼ | | Tax Lot | Gvt Lot or DLC | Acres | New Type of USE | POD(s)/ POA(s) to be used (from Table 1) | Priority Date | | |
| 26 | S | 14 | E | 30 | SW | SW | 1400 | 4 | 8.96 | IR | A Well | 1970 | POU | 26 | S | 14 | E | 30 | NW | NW | 1400 | 3 | 1.34 | IR | A Well | 1970 | | |
| 26 | S | 14 | E | 30 | SE | SW | 1400 | | 2.51 | IR | A Well | 1970 | POU | 26 | S | 14 | E | 30 | SW | SW | 1400 | 4 | 10.03 | IR | A Well | 1970 | | |
| | | | | | | | | | | | | | | 26 | S | 14 | E | 30 | SE | SW | 1400 | | 0.1 | IR | A Well | 1970 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL ACRES: | | | | | | | | | 11.47 | | | | | | TOTAL ACRES: | | | | | | | | | 11.47 | | | | |


Additional remarks: _____.

RECEIVED
SEP 22 2022
OWRD

For Place of Use or Character of Use Changes

Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands? ☐ Yes ☒ No

If YES, list the certificate, water use permit, or ground water registration numbers: _____.

 Pursuant to ORS 540.510, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for transfer must be included in the transfer or be cancelled. Any change to a ground water registration must be filed separately in a ground water registration modification application.

For Substitution (ground water supplemental irrigation will be substituted for surface water primary irrigation)

Ground water supplemental Permit or Certificate # _____;

Surface water primary Certificate # _____.

RECEIVED**SEP 22 2022****For a change from Supplemental Irrigation Use to Primary Irrigation Use**

Identify the primary certificate to be cancelled. Certificate # _____

OWRD**For a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation:**

- ☒ Well log(s) are attached for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map.

Tip: You may search for well logs on the Department's web page at:

http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx

AND/OR

- ☐ Describe the construction of the authorized and proposed well(s) in Table 3 for any wells that do not have a well log. For *proposed wells not yet constructed or built*, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

Table 3. Construction of Point(s) of Appropriation

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

| Proposed or Authorized POA Name or Number | Is well already built? (Yes or No) | If an existing well: OWRD Well ID Tag No. L-_____ | Total well depth | Casing Diameter | Casing Intervals (feet) | Seal depth(s) (intervals) | Perforated or screened intervals (in feet) | Static water level of completed well (in feet) | Source aquifer (sand, gravel, basalt, etc.) | Well-specific rate (cfs or gpm). If less than full rate of water right |
|---|------------------------------------|---|------------------|-----------------|-------------------------|---------------------------|--|--|---|--|
| See well log | | | | | | | | | | |

14095

The original and first copy
of this report are to be
filed with the

STATE ENGINEER, SALEM, OREGON 97301
within 30 days from the date
of well completion.

WATER WELL REPORT

STATE OF OREGON

(Please type or print)

(Do not write above this line)

RECEIVED

JUN 27 1975

STATE ENGINEER

SALEM, OREGON

State Well No.

State Permit No.

G-10227

(1) OWNER:

Name Michael W. Mattis
Address Fort Rock, Oregon 97735

(2) TYPE OF WORK (check):

New Well ☒ Deepening ☐ Reconditioning ☐ Abandon ☐

If abandonment, describe material and procedure in Item 12.

(3) TYPE OF WELL:

Rotary ☒ Driven ☐
Cable ☐ Jetted ☐
Dug ☐ Bored ☐

(4) PROPOSED USE (check):

Domestic ☐ Industrial ☐ Municipal ☐
Irrigation ☒ Test Well ☐ Other ☐

CASING INSTALLED:

Threaded ☐ Welded ☒
12" Diam. from +1 ft. to -23 ft. Gage 250
" Diam. from ft. to ft. Gage
" Diam. from ft. to ft. Gage

PERFORATIONS:

Perforated? ☐ Yes ☒ No

Type of perforator used

Size of perforations in. by in.
perforations from ft. to ft.
perforations from ft. to ft.
perforations from ft. to ft.

(7) SCREENS:

Well screen installed? ☐ Yes ☒ No

Manufacturer's Name
Type Model No.
Diam. Slot size Set from ft. to ft.
Diam. Slot size Set from ft. to ft.

(8) WELL TESTS:

Drawdown is amount water level is
lowered below static level

Was a pump test made? ☐ Yes ☒ No If yes, by whom?

Yield: gal./min. with ft. drawdown after hrs.

" " " " " "

Bailer test 16 gal./min. with 0 ft. drawdown after 1 hrs.

Artesian flow g.p.m.

Temperature of water 55 Depth artesian flow encountered ft.

(9) CONSTRUCTION:

Well seal—Material used cement
Well sealed from land surface to 23 ft.
Diameter of well bore to bottom of seal 12 16 in.
Diameter of well bore below seal 12 in. to 150' 8" to 285'
Number of sacks of cement used in well seal 16 sacks
Number of sacks of bentonite used in well seal 0 sacks
Brand name of bentonite
Number of pounds of bentonite per 100 gallons
of water lbs./100 gals.
Was a drive shoe used? ☐ Yes ☒ No Plugs Size: location ft.
Did any strata contain unusable water? ☐ Yes ☒ No
Type of water? depth of strata
Method of sealing strata off
Was well gravel packed? ☐ Yes ☒ No Size of gravel:
Gravel placed from ft. to ft.

(10) LOCATION OF WELL:

County Lake Driller's well number #2
NE 1/4 SW 1/4 Section 31 T. 26S R. 14 E W.M.
Bearing and distance from section or subdivision corner
2640' E 1985' N of SW corner Sec 31

(11) WATER LEVEL: Completed well.

Depth at which water was first found 128 ft.
Static level 128 ft. below land surface. Date 6/11/75
Artesian pressure lbs. per square inch. Date

(12) WELL LOG: Diameter of well below casing 12 & 8

Depth drilled 285 ft. Depth of completed well 285 ft.

Formation: Describe color, texture, grain size and structure of materials;
and show thickness and nature of each stratum and aquifer penetrated,
with at least one entry for each change of formation. Report each change in
position of Static Water Level and indicate principal water-bearing strata.

| MATERIAL | From | To | SWL |
|--------------------------------|------|-----|-----|
| brn sandy soil | 0 | 2 | |
| brn congl | 2 | 5 | |
| brn clay congl | 5 | 15 | |
| green clay congl | 15 | 24 | |
| hd gray rock | 24 | 73 | |
| brn sandstone | 73 | 120 | |
| med congl (wb) | 120 | 150 | |
| coarse congl (wb) | 150 | 220 | |
| hd gray rock | 220 | 223 | |
| red lava rock red cinders (wb) | 223 | 272 | |
| very coarse congl (wb) | 272 | 285 | 128 |

RECEIVED

SEP 22 2022

OWRD

Work started 5/27 1975 Completed 6/11 1975
Date well drilling machine moved off of well 6/11 1975

Drilling Machine Operator's Certification:

This well was constructed under my direct supervision.
Materials used and information reported above are true to my
best knowledge and belief.

[Signed] W. D. Williams Date 6/20, 1975
(Drilling Machine Operator)

Drilling Machine Operator's License No. 864

Water Well Contractor's Certification:

This well was drilled under my jurisdiction and this report is
true to the best of my knowledge and belief.

Name Crawford Well Drilling
(Person, firm or corporation) 140995
Address 3626 N.W. Coyner Redmond, Ore

[Signed] John J. Johnson
(Water Well Contractor)

Contractor's License No. 595 Date 6/20, 1975

RECEIVED

NOTICE TO WATER WELL CONTRACTOR
The original and first copy
of this report are to be
filed with the
STATE ENGINEER, SALEM 10, OREGON
within 30 days from the date
of well completion.

DEC 26 1963

WATER WELL REPORT

STATE OF OREGON
(Please type or print)

Lake 368

C526A

State Well No. *26/14-3160*
State Permit No. *G-5402, G-8709*

(1) OWNER:

Name *William B. Mathis*
Address *Fort Rock, Oregon*

(2) LOCATION OF WELL:

County *Lake* Driller's well number *1*
1/4 Section *31* T. *26S* R. *14E* W.M.
Bearing and distance from section or subdivision corner

(3) TYPE OF WORK (check):

New Well ☐ Deepening ☒ Reconditioning ☐ Abandon ☐
If abandonment, describe material and procedure in Item 12.

(4) PROPOSED USE (check):

Domestic ☐ Industrial ☐ Municipal ☐
Irrigation ☐ Test Well ☐ *Other* ☒

(5) TYPE OF WELL:

Rotary ☒ Driven ☐
Cable ☐ Jetted ☐
Dug ☐ Bored ☐

(6) CASING INSTALLED:

Threaded ☐ Welded ☐
" Diam. from _____ ft. to _____ ft. Gage _____
" Diam. from _____ ft. to _____ ft. Gage _____
" Diam. from _____ ft. to _____ ft. Gage _____

(7) PERFORATIONS:

Perforated? ☐ Yes ☐ No
Type of perforator used _____
Size of perforations in. by in.
_____ perforations from _____ ft. to _____ ft.
_____ perforations from _____ ft. to _____ ft.
_____ perforations from _____ ft. to _____ ft.
_____ perforations from _____ ft. to _____ ft.
_____ perforations from _____ ft. to _____ ft.

(8) SCREENS:

Well screen installed? ☐ Yes ☐ No
Manufacturer's Name _____
Type _____ Model No. _____
Diam. _____ Slot size _____ Set from _____ ft. to _____ ft.
Diam. _____ Slot size _____ Set from _____ ft. to _____ ft.

(9) CONSTRUCTION:

Well seal—Material used in seal _____
Depth of seal _____ ft. Was a packer used? _____
Diameter of well bore to bottom of seal _____ in.
Were any loose strata cemented off? ☐ Yes ☐ No Depth _____
Was a drive shoe used? ☐ Yes ☐ No
Was well gravel packed? ☐ Yes ☐ No Size of gravel: _____
Gravel placed from _____ ft. to _____ ft.
Did any strata contain unusable water? ☐ Yes ☐ No
Type of water? _____ Depth of strata _____
Method of sealing strata off _____

(10) WATER LEVELS:

Static level *160* ft. below land surface Date *Dec 20-63*
Artesian pressure _____ lbs. per square inch Date _____

(11) WELL TESTS:

Drawdown is amount water level is lowered below static level
Was a pump test made? ☐ Yes ☐ No If yes, by whom? _____
Yield: *600* gal./min. with _____ ft. drawdown after _____ hrs.
" " " " " "
Chin Blow " " " "
Beller test *600* gal./min. with _____ ft. drawdown after _____ hrs.
Artesian flow _____ g.p.m. Date _____
Temperature of water _____ Was a chemical analysis made? ☐ Yes ☐ No

(12) WELL LOG:

Diameter of well below casing *6"*
Depth drilled *312* ft. Depth of completed well *312* ft.
Formation: Describe by color, character, size of material and structure, and show thickness of aquifers and the kind and nature of the material in each stratum penetrated, with at least one entry for each change of formation.

| MATERIAL | FROM | TO |
|----------------------------|------------|------------|
| <i>Old well</i> | <i>0</i> | <i>150</i> |
| <i>Lava rock - gray</i> | <i>150</i> | <i>180</i> |
| <i>Gravel & sand</i> | <i>180</i> | <i>198</i> |
| <i>water increases</i> | | |
| <i>Lava rock - red</i> | <i>198</i> | <i>242</i> |
| <i>Sand gravel - red</i> | <i>242</i> | <i>312</i> |
| <i>600 G.P.M. Air Blow</i> | <i>312</i> | |

RECEIVED

SEP 22 2022

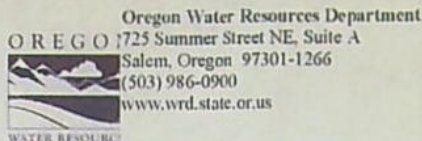
OWRD

Work started *Dec 18* 19*63*. Completed *Dec 20* 19*63*
Date well drilling machine moved off of well *Dec 31* 19*63*

(13) PUMP:

Manufacturer's Name _____
Type: _____ H.P. _____
Water Well Contractor's Certification:
This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.
NAME *W.E. Majors Drilling Co*
(Person, firm or corporation) (Type or print)
Address *P.O. Box 327 - Cortez Point, Ore*
Drilling Machine Operator's License No. *14085*
[Signed] *W.E. Majors*
(Water Well Contractor)
Contractor's License No. *326* Date *Dec 22, 1963*

Application for Water Right Transfer Evidence of Use Affidavit



Please print legibly or type. Be as specific as possible. Attach additional pages if you need more spacing.
Supporting documentation must be attached.

State of Oregon)

) ss

County of LAKE

I, RUSSELL B. MATTIS, in my capacity as OWNER,

mailing address PO BOX 87, FORT ROCK, OR

telephone number (541)953-2359, being first duly sworn depose and say:

1. My knowledge of the exercise or status of the water right is based on (check one):

Personal observation Professional expertise

2. I attest that:

Water was used during the previous five years on the entire place of use for
Certificate # 52618, 56506, 60745; OR

My knowledge is specific to the use of water at the following locations within the last five years:

| Certificate # | Township | Range | Mer | Sec | 1/4 | 1/4 | Gov't Lot or DLC | Acres (if applicable) |
|---------------|----------|-------|-----|-----|-----|-----|---------------------|--------------------------|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

OR

Confirming Certificate # 92360 has been issued within the past five years; OR

Part or all of the water right was leased instream at some time within the last five years. The
instream lease number is: (Note: If the entire right proposed for
transfer was not leased, additional evidence of use is needed for the portion not leased instream.); OR

The water right is not subject to forfeiture and documentation that a presumption of forfeiture for non-use
would be rebutted under ORS 540.610(2) is attached.

Water has been used at the actual current point of diversion or appropriation for more than
10 years for Certificate # (For Historic POD/POA Transfers)

(continues on reverse side)

3. The water right was used for: (e.g., crops, pasture, etc.):

4. I understand that if I do not attach one or more of the documents shown in the table below to support the above
statements, my application will be considered incomplete.

RECEIVED

SEP 22 2022

OWRD

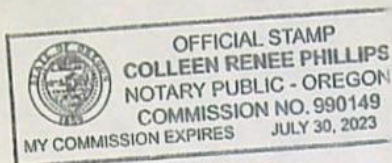
Russell B. Mattis

6-29-22

14095

Signature of Affiant

Date

Signed and sworn to (or affirmed) before me this 29th day of June, 2022.

Notary Public for Oregon

My Commission Expires: July 30 2023

| Supporting Documents | Examples |
|---|--|
| Copy of a water right certificate that has been issued within the last five years. (not a remaining right certificate) | Copy of confirming water right certificate that shows issue date |
| Copies of receipts from sales of irrigated crops or for expenditures related to use of water | <ul style="list-style-type: none"> • Power usage records for pumps associated with irrigation use • Fertilizer or seed bills related to irrigated crops • Farmers Co-op sales receipt |
| Records such as FSA crop reports, irrigation district records, NRCS farm management plan, or records of other water suppliers | <ul style="list-style-type: none"> • District assessment records for water delivered • Crop reports submitted under a federal loan agreement • Beneficial use reports from district • IRS Farm Usage Deduction Report • Agricultural Stabilization Plan • CREP Report |
| Aerial photos containing sufficient detail to establish location and date of photograph | <p>Multiple photos can be submitted to resolve different areas of a water right. If the photograph does not print with a "date stamp" or without the source being identified, the date of the photograph and source should be added.</p> <p>Sources for aerial photos: OSU - www.oregonexplorer.info/imagery OWRD - www.wrd.state.or.us Google Earth - earth.google.com TerraServer - www.terra-server.com</p> |
| Approved Lease establishing beneficial use within the last 5 years | Copy of instream lease or lease number |

RECEIVED

SEP 22 2022

OWRD

14095



WILBUR-ELLIS®



Remit To:
WILBUR-ELLIS COMPANY LLC
PO BOX 675023
DALLAS TX 75267-5023
541 475-9474

INVOICE

Page: 1 of 1

Invoice Number: 11788062 RI
Invoice Date: 05/22/18
Order Date: 05/17/18
Account Number: [REDACTED]

Salesperson: KNEPP, MICHAEL I

Branch: 410200 MADRAS
500 N.W. CHERRY LANE
MADRAS, OR 97741

Permit #:
Exp. Date:
Sales Order #: 9982750 SL
Customer P.O.:

Bill To:

RUSSELL MATTIS
75720 MATTIS LANE
PO BOX 87
FORT ROCK OR 97735

| Description / Item Number | Quantity Shipped | Pack Size | Total Units | Price/UOM | Extended Price | Tax | |
|--|------------------|-------------|----------------|------------|---------------------------|-----------|-----------|
| MICROESSENTIALS SZ 12-40-0 10S BULK LB MSC | 176856 | 42,260.0000 | LB | 21.1300 TN | 648.4400 /TN | 13,701.54 | N |
| <div>RECEIVED</div> <div>SEP 22 2022</div> <div>OWRD</div> | | | | | | | |
| Ship To: RUSSELL MATTIS 75720 MATTIS LANE FORT ROCK OR 97735 | | | Freight Terms: | | Subtotal | | 13,701.54 |
| | | | Carrier: | | Sales Tax | | 0.00 |
| TERMS | | | | | Total Due 06/15/18 | | 13,701.54 |
| Due Date | | | | | Total If Paid By Due Date | | 13,701.54 |
| PROX 15TH | | | | | | | |

A service charge of the lesser of 1.5% per month, or the highest allowed by law, will be assessed on past due balances. Buyer will be liable for all collection costs and attorney's fees in connection with any delinquent amount.

ALL WILBUR-ELLIS COMPANY LLC ("COMPANY") PRODUCTS ARE SOLD ONLY PURSUANT TO THE TERMS OF THE COMPANY'S EXPRESS LIMITED WARRANTY AND LIMITATIONS ON REMEDIES, AND ALL OTHER WARRANTIES, EXPRESS OR IMPLIED (INCLUDING ANY IMPLIED WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE) AND REMEDIES (INCLUDING ALL INCIDENTAL, INDIRECT, PUNITIVE, EXEMPLARY, AND CONSEQUENTIAL DAMAGES AND LOST PROFITS) ARE EXCLUDED AND DISCLAIMED. A COPY OF THE COMPANY'S EXPRESS LIMITED WARRANTY APPLICABLE TO EACH PRODUCT IS AVAILABLE ON THE PRODUCT LABELS APPLICABLE TO EACH PRODUCT. The Company does not warrant the results of any product application, and any recommendation made by the Company regarding a product is merely a statement of opinion by the Company. Technical services, including field checking, are advisory only, and supplement, but are not a substitute for, the Buyer's own care and expertise.

ASSUMPTION OF RISK: BUYER CONFIRMS THAT IT HAS READ AND WILL COMPLY WITH THE PRODUCT LABEL AND ALL LAWS AND REGULATIONS RELATED TO THE PRODUCT. BUYER, ON BEHALF OF ITSELF AND ITS CUSTOMERS, EMPLOYEES, AGENTS, AND CONTRACTORS, HEREBY: (1) ASSUMES ALL RISK AND LIABILITY ARISING OUT OF THE USE OF THE PRODUCT AND (2) RELEASES AND DISCHARGES, AND SHALL INDEMNIFY, DEFEND, AND HOLD HARMLESS, WILBUR-ELLIS COMPANY LLC AND ITS AFFILIATES, EMPLOYEES, AGENTS, AND CONTRACTORS FROM, FOR, AND AGAINST ANY AND ALL LOSSES, CLAIMS, DAMAGES, AND EXPENSES (INCLUDING ATTORNEYS' FEES) ARISING FROM THE USE OF THE PRODUCT IN VIOLATION OF THE PRODUCT LABEL OR ANY APPLICABLE LAWS OR REGULATIONS.

PRODUCT RETURNS POLICY: Unless otherwise set forth on the product label, invoice(s), shipping document(s) or other written agreement(s) between the parties, qualifying, non-customized products that are unopened, in original condition and meet current regulatory requirements may be returned for credit within 12 months of purchase from the Company, subject to a restocking fee. All invoices and shipping documents must be included with the products in order to be eligible for credit. Customized products are not eligible for return.

State of California: (i) Proposition 65 Warning: Fertilizers and Pesticides contain chemicals known to the State of California to cause cancer, birth defects, or other reproductive harm. California Health and Safety Code Section 25249.6. (ii) California Mill Assessment paid. (iii) VOC information was provided as required per Title 3, California Code of Regulations, section 6577.

State of Colorado: Commercial applicators are licensed by the Colorado Department of Agriculture.

State of Washington: The buyer of the products listed on this document has been informed and agrees that any products that bear combined labeling for uses onto or into water plus nonaquatic general uses, shall not be applied into or onto water by a noncertified applicator.

14095



16755 Finley Butte Rd
PO Box 127
LaPine OR 97739-0127

MIDSTATE ELECTRIC CONTACT INFORMATION

PHONE (541) 536-2126 or (800) 722-7210
FAX (541) 536-1423
To report outages call (541) 536-2165 or (800) 752-5935
for 24 hour emergency service
WEBSITE www.midstateelectric.coop
Office hours: 7:00 A.M. - 5:30 P.M.
Monday through Thursday, except holidays.

RUSSELL B MATTIS
PO BOX 87
FORT ROCK OR 97735-0000



Summary Bill

Invoice Group Number: [REDACTED]

Primary Account: [REDACTED]

| Account # | Service Location | Amount | Account # | Service Location | Amount |
|--------------------------|----------------------------|----------------------|---|------------------|--------|
| 13905000 | RANCH HOUSE MATTIS LN | \$73.67 | <div>File #6</div> <div>RECEIVED</div> <div>SEP 22 2022</div> <div>OWRD</div> | | |
| 556712 | SIMMONS-SOUTH 120 HP/FT 50 | \$1,051.54 | | | |
| | HP SOUTH | | | | |
| 675313 | COGHILL 30 HP | \$538.77 | | | |
| 675614 | PEACEFUL LN, 77084 | \$69.64 | | | |
| 676311 | MATTIS, DADS HSE/SHOP | \$143.88 | | | |
| 682014 | CABIN LAKE RD, 61682 | \$62.54 | | | |
| 1000212 | SMITH 25 HP | \$615.99 | | | |
| 1092014 | SHOP | \$69.47 | | | |
| 1876711 | CORRAL WATER MATTIS LN | \$58.80 | | | |
| 2117411 | COGHILL HOUSE | \$57.07 | | | |
| 6829602 | SIMMONS-NORTH 50 HP | \$881.77 | | | |
| 12484001 | BIG PIVOT-150HP | \$2,676.98 | | | |
| 203134500 | HWY 31, 50325 | \$63.84 | | | |
| 203137900 | PEACEFUL LN - STOCK WELL | \$137.31 | | | |
| 203143500 | MATTIS LN, 30 HP | \$678.73 | | | |
| Billing Date: 07/17/2018 | | Due Date: 08/06/2018 | Total Amount Due: \$7,180.00 | | |

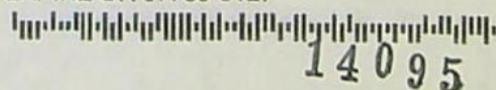
Invoice Group Number/Primary Acct: [REDACTED] Billing Cycle: 3

Current Charges Due Date: 08/06/2018 \$7,180.00
Total Amount Due: \$7,180.00
Relief Fund Contribution (optional) _____
Total Amount Paid: _____



RUSSELL B MATTIS
PO BOX 87
FORT ROCK OR 97735-0000

MIDSTATE ELECTRIC COOPERATIVE INC
PO BOX 127
LAPINE OR 97739-0127



(Culver (OR)) Helena Agri-Ent., LLC
505 C Street
Culver OR 97734
541-546-5222 Fax: 541-546-2237



Invoice

194737102

Bill To: RUSSELL MATTIS
PO BOX 87
FORT ROCK, OR 97735-0087
US

Invoice Date 05/23/2018
Due Date 06/15/2018

Customer ID 6654455

Salesperson 23582
Shipping Loc. 1

Ship To: 75720 MATTIS LN
FORT ROCK, OR 97735-9708
US

Comments: DELV BY CLAYTON

| Quantity | Description | Unit Price | Total \$ |
|----------|------------------------------------|------------|----------|
| 80.000 | BAG Barley Haybet (50 Lb Bag)(Bag) | 12.46 /BAG | 996.80 |

RECEIVED

SEP 22 2022

QWRD

Sub Total 996.80

Amount Due 996.80

NOTE: By acceptance of the products or services reflected on this invoice, the purchaser agrees to be bound by all the terms and conditions of sale set forth in this invoice, including those on the reverse side of this invoice.

HD

Remit To: Helena Agri-Enterprises, LLC
P O Box 742558

Los Angeles CA 90074-2558

RUSSELL MATTIS

Invoice

14095 194737102

Mattis Ranch Inc.

PO Box 87
Fort Rock, OR 97735

Invoice

| Date | Invoice # |
|------------|-----------|
| 10/30/2018 | 18-161 |

| |
|---|
| Bill To |
| Paul Staehely 21303 S. Central Pt. Rd. Oregon City, OR. 97045 |

PAID
01/09/2019

| |
|--|
| Ship To |
| Paul Staehely 21303 S. Central Pt. Rd. Oregon City, OR 97045 |

| | | | | | | |
|--|----------------|-----------------------------|------------|-----|------------|----------|
| P.O. Number | Terms | Rep | Ship | Via | F.O.B. | Project |
| | Due on receipt | | 10/30/2018 | | | |
| Quantity | Item Code | Description | | | Price Each | Amount |
| 31.82 | #6-1ST-2018 | ORG. BARLEY-#6-1ST-48 BALES | | | 150.00 | 4,773.00 |
| <div>RECEIVED</div> <div>SEP 22 2022</div> <div>OWRD</div> | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Total | | | | | \$4,773.00 | |

14095

M0520645

RECEIVED

SEP 22 2022

OWRD

420354
After recording return to:
WESTERN TITLE & ESCROW COMPANY
16455 WILLIAM FOSS ROAD
LA PINE, OR 97739

Until a change is requested all tax statements
shall be sent to the following address:
RUSSELL B. MATTIS
PO BOX 87
FORT ROCK, OR 97735

113274

WARRANTY DEED -- STATUTORY FORM

WILLIAM L. SMITH and MARY ANN SMITH, as tenants by the entirety,
Grantor,

conveys and warrants to

RUSSELL B. MATTIS, an individual, Grantee,

the following described real property, free of encumbrances except as
specifically set forth herein, to wit:

SEE EXHIBIT A WHICH IS MADE A PART HEREOF BY THIS REFERENCE
Tax Account No(s): 1402
Map/Tax Lot No(s): 2614-2100

This property is free from encumbrances, EXCEPT: All those items of record, if
any, as of the date of this deed, including any real property taxes due, but
not yet payable.

The true consideration for this conveyance is \$90,000.00 .

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT
IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR
ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY
SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY
APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST
PRACTICES AS DEFINED IN ORS 30.930.

Dated this 23rd day of August, 2004.

WILLIAM L. SMITH

BY: Evelyn E. Senske, P.A.

EVELYN E. SENSKE,
HIS ATTORNEY IN FACT

Mary Ann Smith
MARY ANN SMITH

STATE OF OREGON, COUNTY OF DESCHUTES) SS.

This instrument was acknowledged before me on August 23, 2004 by EVELYN E.
SENSKE, POWER OF ATTORNEY FOR WILLIAM L. SMITH AND MARY ANN SMITH.

Nicole L. Powell
(Notary Public for Oregon)
My commission expires 2/28/08

TITLE NO. 14-0057104
ESCROW NO. 14-0057104



14095

RECEIVED

SEP 22 2022

M0520645
21

OWRD

Exhibit "A"

Real property in the County of Lake, State of Oregon, described as follows:

The Northeast 1/4 of the Southwest 1/4 and the Northwest 1/4 of the Southeast 1/4 of Section 28 in Township 26 South Range 14 East of the Willamette Meridian in Lake County Oregon.

Together with an easement 30 feet in width for ingress and egress to the above described parcel along the Easterly line of the East 1/2 of the Northwest 1/4 of Section 28 in Township 26 South Range 14 East of the Willamette Meridian in Lake County Oregon.

Tax Parcel Number: 1046

State of Oregon } Reel 52
County of Lake } ss. File 645

I hereby certify that the within instrument
was received and filed for record on the
24 day of Aug 20 04
2:01 o'clock P. M. and recorded
on page 20 in book 243 record
of Seeds of said County

Stacie Stearns
County Clerk
By _____ Deputy

14095

Prepared by:
YTURRI ROSE
P.O. Box S
Ontario, OR 97914

RECEIVED

RECORDE

FORMATION:

M7470752

SEP 22 2022

OWRD

Until a change is requested, all tax
statements shall be sent to:
Mike & Linda Mattis
P.O. Box 63
Fort Rock, OR 97735

After recording return to:
Yturri Rose LLP
P.O. Box S
Ontario, OR 97914

109303

BARGAIN AND SALE DEED

Michael W. Mattis and Linda A. Mattis, husband and wife in tenants by the entirety with right of survivorship, Grantor, conveys to Michael W. Mattis and Linda A. Mattis, tenants in common as to an undivided one-half interest with no rights of survivorship, Grantee, the following described real property:

See Attached Exhibit A

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true consideration for this conveyance is: Other property or value is part or the whole consideration.

Dated this 27th day of May, 2003.

Michael W. Mattis
Michael W. Mattis

Linda A. Mattis
Linda A. Mattis

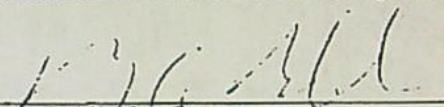


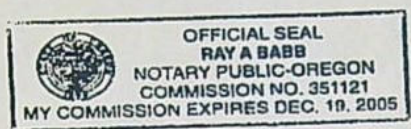
14095

470753

State of Oregon)
) ss.
County of Malheur)

The foregoing instrument was acknowledged before me this 27 day of May, 2003, by Michael W. Mattis and Linda A. Mattis, husband and wife in tenants by the entirety with right of survivorship.


Notary Public for Oregon.
My Commission expires: _____



RECEIVED

SEP 22 2022

OWRD

EXHIBIT A

M470754

Land in Lake County, Oregon, more particularly described as follows:

Parcel No. 1:

Township 26 South, Range 13 East of the Willamette Meridian,
Section 25; All of Section.
Section 36; All of Section.

b1/12, 18, 16, 17, 19

Township 26 South, Range 14 East of the Willamette Meridian,
Section 19: Government Lots 1, 2, 3, and 4;
The N1/2 of the NE1/4;
The E1/2 of the W1/2;
The S1/2 of the SE1/4.

b2/14

Section 29; The W1/2 of the W1/2, excepting therefrom property conveyed to Lake County, a political subdivision of the State of Oregon, by deed recorded December 20, 1990, in Book 216 at Page 313, Deed of Records.

Section 30; All of Section.

Section 31; Government Lots 1, 2, and 3;
The W1/2 of the NE1/4;
The E1/2 of the NW1/4;
The NE1/4 of the SW1/4;
The NW1/4 of the SE1/4.

b2/22

Parcel No. 2

Section 28; The E1/2 of the NW1/4.

b2/24

RECEIVED

SEP 22 2022

OWRD

BARGAIN AND SALE DEED - Page 3 of 3
223002/d1/22May03

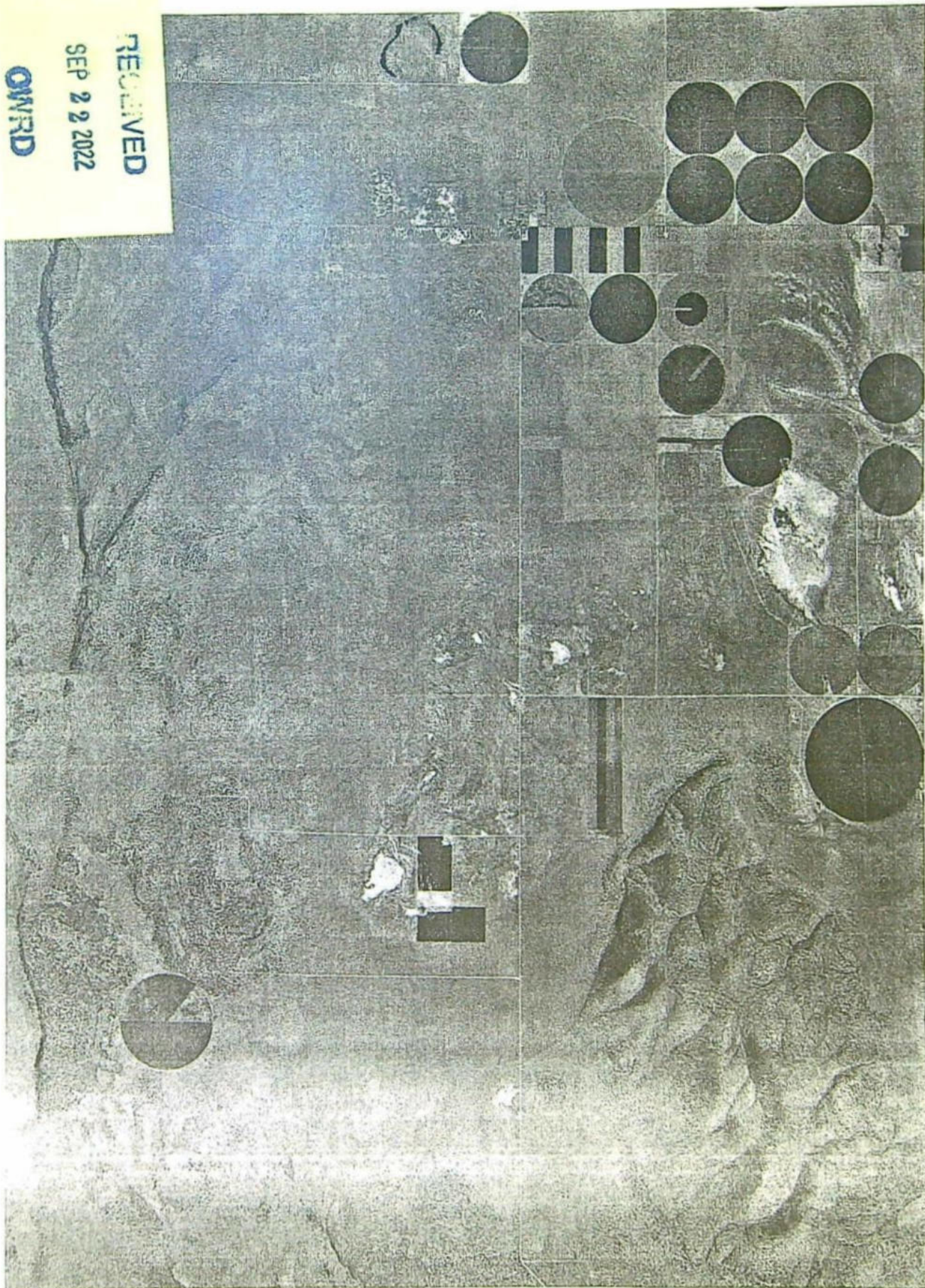
State of Oregon, File 47
County of Lake, File 752

I hereby certify that the within instrument
was received and filed for record on the
9 day of June 20 03
1:40 o'clock P. M. and recorded
on page 90 in book 259 record
of Seeda of said County

By Shirley Stoney County Clerk
Deputy

14095

RECEIVED
SEP 22 2022
OMRD



14095

Field J7, J8

Trm #2

Legend

Feature

RECEIVED

SEP 22 2022

OWRD

Barn #2

Field J7

Field J8

Soto Lane

No
El
Pret

14095

2000 ft

Google Earth

Field #5, #6

Legend

Feature

Peaceful Lane

Field #5

14095

Field #6

Fort Rock Road

Mattis Lane

RECEIVED

SEP 22 2022

OWRD

Google Earth

2000 ft

Field #1, #10

m #1

Legend

Feature

Field#10

14095

Mattis Lane

Field#1

Barn#1

RECEIVED

SEP 22 2022

OWRD

2000 ft

Field #5, #6

Legend

Feature

Peaceful Lane

Field #5

14095

Field #6

Fort Rock Road

Mattis Lane

RECEIVED

SEP 22 2022

OWRD

Google Earth

2000 ft

Comments:

Payment Origin:

One Terminal

Land Sale

Parcel ID:

Mattis Ranch Inc. - Fort Rock

Thank you,

Lake County Lands

Support: 5419476071

* The service fee is non-refundable.

14095

RECEIVED
SEP 22 2022
OWRD

Neecee

From: Lake County Lands <noreply@intellipay.com>
Sent: Tuesday, July 5, 2022 10:30 AM
To: Neecee
Subject: Lake County Lands

14095

Lake County Lands

Payment Receipt

All Points Engineering and Survey
PO Box 767
Terrebonne OR 97630
541-548-5833
neecee@apeands.com

Your payment was successfully processed.

Thank you. Your payment has been received.

RECEIVED
SEP 22 2022
OWRD

| | |
|------------------------|-----------------------------------|
| Resident Account: | Mattis Ranch Inc. - Fort Rock |
| Invoice: | C33293368 |
| Payment Amount: | \$100.00 |
| Service Fee: | \$2.49 |
| Payment Total: | \$102.49 |
| Payment Date: | 07/05/2022 |
| Card Number: | ██████████ |
| Name on Card: | All Points Engineering and Survey |
| Card Type: | Visa Card |
| Authorization Code: | 010868 |
| Reference Number | C33293368P51154489 |

Land Use Information Form



Oregon Water Resources Department
725 Summer Street NE, Suite A
Salem, Oregon 97301-1266
(503) 986-0900
www.wrd.state.or.us

RECEIVED

SEP 22 2022

OWRD

Applicant(s): Russell B Mattis

Mailing Address: PO Box 87

City: Fort Rock

State: OR

Zip Code: 97735

Daytime Phone: 541-954-2359

A. Land and Location

Please include the following information for all tax lots where water will be diverted (taken from its source), conveyed (transported), and/or used or developed. Applicants for municipal use, or irrigation uses within irrigation districts may substitute existing and proposed service-area boundaries for the tax-lot information requested below.

| Township | Range | Section | 1/4 1/4 | Tax Lot # | Plan Designation (e.g., Rural Residential/RR-5) | Water to be: | | | Proposed Land Use |
|------------|------------|-----------|--------------|-------------|---|--|--|--|-------------------|
| <u>26S</u> | <u>14E</u> | <u>30</u> | <u>NE SW</u> | <u>1400</u> | <u>EFU</u> | <input checked="" type="checkbox"/> Diverted | <input checked="" type="checkbox"/> Conveyed | <input checked="" type="checkbox"/> Used | <u>IR</u> |
| <u>26S</u> | <u>14E</u> | <u>30</u> | <u>NW SW</u> | <u>1400</u> | <u>EFU</u> | <input checked="" type="checkbox"/> Diverted | <input checked="" type="checkbox"/> Conveyed | <input checked="" type="checkbox"/> Used | <u>IR</u> |
| <u>26S</u> | <u>14E</u> | <u>30</u> | <u>SW SW</u> | <u>1400</u> | <u>EFU</u> | <input checked="" type="checkbox"/> Diverted | <input checked="" type="checkbox"/> Conveyed | <input checked="" type="checkbox"/> Used | <u>IR</u> |
| <u>26S</u> | <u>14E</u> | <u>30</u> | <u>SE SW</u> | <u>1400</u> | <u>EFU</u> | <input checked="" type="checkbox"/> Diverted | <input checked="" type="checkbox"/> Conveyed | <input checked="" type="checkbox"/> Used | <u>IR</u> |
| _____ | _____ | _____ | _____ | _____ | _____ | <input checked="" type="checkbox"/> Diverted | <input checked="" type="checkbox"/> Conveyed | <input checked="" type="checkbox"/> Used | _____ |

List all counties and cities where water is proposed to be diverted, conveyed, and/or used or developed:

Lake County

B. Description of Proposed Use

Type of application to be filed with the Water Resources Department:

- ☐ Permit to Use or Store Water
 ☒ Water Right Transfer
 ☐ Permit Amendment or Ground Water Registration Modification
☐ Limited Water Use License
 ☐ Allocation of Conserved Water
 ☐ Exchange of Water

Source of water: ☐ Reservoir/Pond ☒ Ground Water ☐ Surface Water (name) _____

Estimated quantity of water needed: 0.42 ☐ cubic feet per second ☐ gallons per minute ☐ acre-feet

Intended use of water: ☒ Irrigation ☐ Commercial ☐ Industrial ☐ Domestic for _____ household(s)
☐ Municipal ☐ Quasi-Municipal ☐ Instream ☐ Other _____

Briefly describe:

Water is pumped from the authorized well & conveyed to a center pivot sprinkler that irrigates the place of use

Note to applicant: If the Land Use Information Form cannot be completed while you wait, please have a local government representative sign the receipt at the bottom of the next page and include it with the application filed with the Water Resources Department.

See bottom of Page 3. →

SEP 22 2022

For Local Government Use Only

OWRD

The following section must be completed by a planning official from each county and city listed unless the project will be located entirely within the city limits. In that case, only the city planning agency must complete this form. This deals only with the local land-use plan. Do not include approval for activities such as building or grading permits.

Please check the appropriate box below and provide the requested information

- ☒ Land uses to be served by the proposed water uses (including proposed construction) are allowed outright or are not regulated by your comprehensive plan. Cite applicable ordinance section(s): Lake County Zoning Ordinance - Article 3, Section 3.01.
- ☐ Land uses to be served by the proposed water uses (including proposed construction) involve discretionary land-use approvals as listed in the table below. (Please attach documentation of applicable land-use approvals which have already been obtained. Record of Action/land-use decision and accompanying findings are sufficient.) If approvals have been obtained but all appeal periods have not ended, check "Being pursued."

| Type of Land-Use Approval Needed (e.g., plan amendments, rezones, conditional-use permits, etc.) | Cite Most Significant, Applicable Plan Policies & Ordinance Section References | Land-Use Approval: | |
|---|--|--|--|
| | | <input type="checkbox"/> Obtained <input type="checkbox"/> Denied | <input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued |
| | | <input type="checkbox"/> Obtained <input type="checkbox"/> Denied | <input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued |
| | | <input type="checkbox"/> Obtained <input type="checkbox"/> Denied | <input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued |
| | | <input type="checkbox"/> Obtained <input type="checkbox"/> Denied | <input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued |
| | | <input type="checkbox"/> Obtained <input type="checkbox"/> Denied | <input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued |
| | | <input type="checkbox"/> Obtained <input type="checkbox"/> Denied | <input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued |

Local governments are invited to express special land-use concerns or make recommendations to the Water Resources Department regarding this proposed use of water below, or on a separate sheet.

26-14-30-1400

Name: Darwin Johnson Title: Planning Director

Signature: [Signature] Phone: 541-947-6036 Date: 5 July 2022

Government Entity: Lake County Planning Department

Note to local government representative: Please complete this form or sign the receipt below and return it to the applicant. If you sign the receipt, you will have 30 days from the Water Resources Department's notice date to return the completed Land Use Information Form or WRD may presume the land use associated with the proposed use of water is compatible with local comprehensive plans.

Receipt for Request for Land Use Information

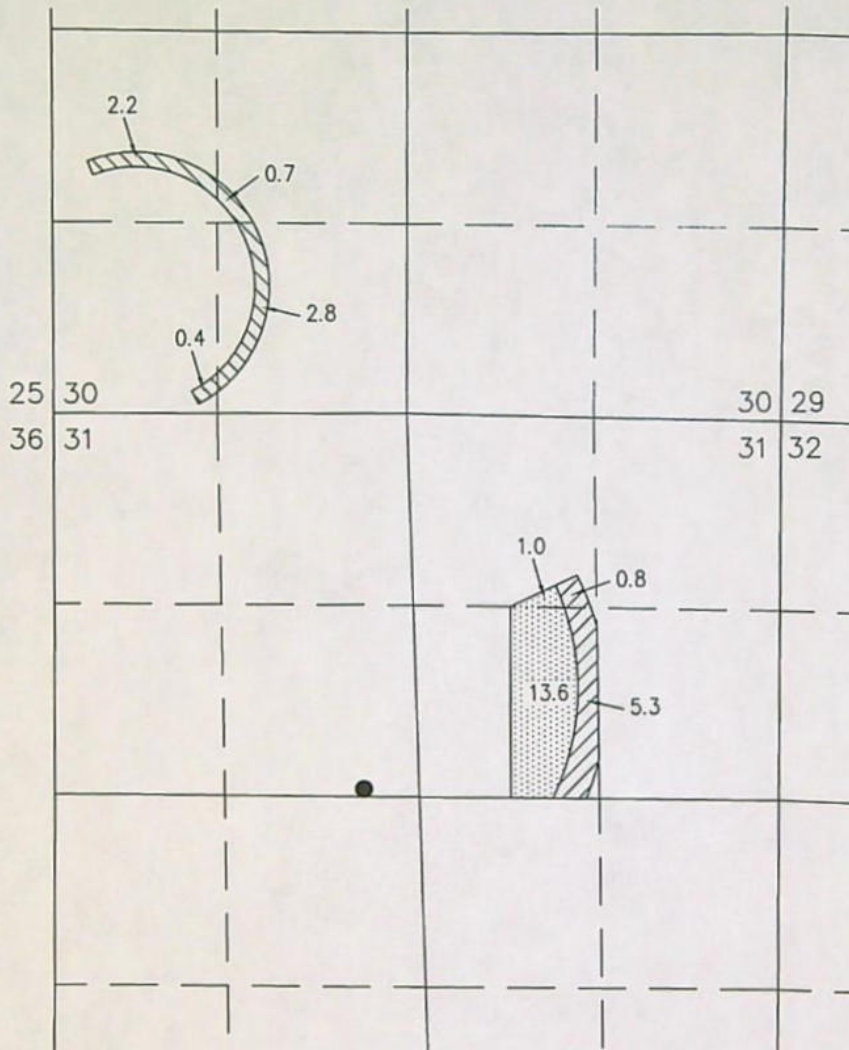
Applicant name: _____

City or County: _____ Staff contact: _____

Signature: _____ Phone: _____ Date: _____

MAP TO ACCOMPANY APPLICATION TO CHANGE PLACE OF USE & POINTS OF APPROPRIATION FOR RUSS MATTIS

SECTIONS 30 & 31, TOWNSHIP 26 SOUTH, RANGE 14 EAST, W.M.
TAX LOTS: 1400 & 2200



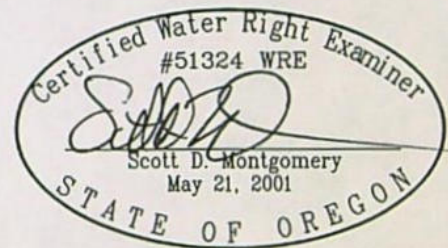
RECEIVED

SEP 22 2022

OWRD

~~14096~~

14096



RENEWAL DATE: 12/31/2022



14.6 ACRES IR FROM C52618,
REMAIN AS SHOWN



6.1 ACRES IR FROM C52618,
TRANSFERRED OFF, AS SHOWN



6.1 ACRES IR FROM C52618,
TRANSFERRED ON, AS SHOWN

● POA (LAKE 367/368)

EXISTING WELL AUTHORIZED BY C52618 LOCATED IN THE
SE 1/4 OF THE NW 1/4 SECTION 31 & 2600 FEET SOUTH
& 2980 FEET WEST FROM THE NE CORNER SECTION 31.

THIS MAP IS FOR THE PURPOSE OF DESIGNING AN
IRRIGATION SYSTEM PLAN AND HAS NO INTENT TO PROVIDE
LEGAL DIMENSIONS OR THE LOCATION OF PROPERTY LINES

PROJECT No. 22-093

PREPARED AT THE REQUEST OF:

RUSS MATTIS
P.O. BOX 87
FT. ROCK, OR 97735

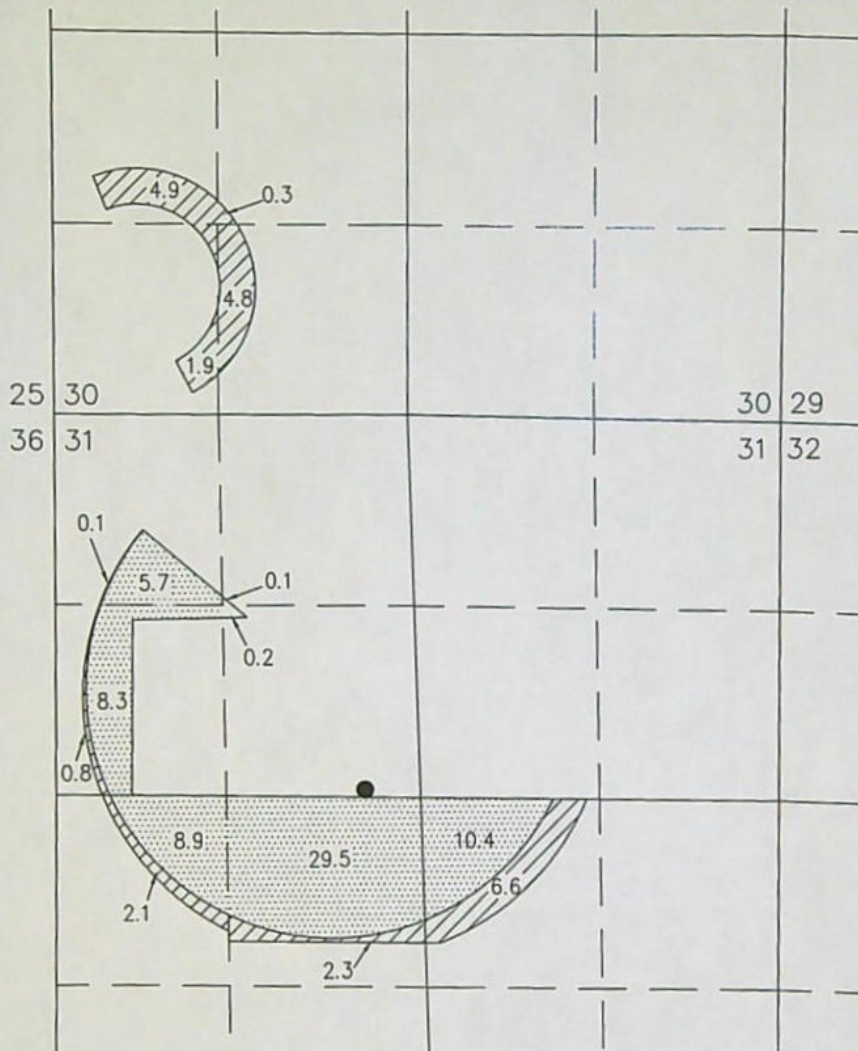
ALL POINTS ENGINEERING
& SURVEYING, INC.



P.O. BOX 767
TERREBONNE, OREGON 97760
(541) 548-5833 PH
Scott@APEandS.com
www.APEandS.com

MAP TO ACCOMPANY APPLICATION TO CHANGE PLACE OF USE & POINTS OF APPROPRIATION FOR RUSS MATTIS

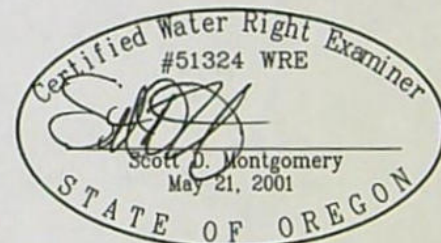
SECTIONS 30 & 31, TOWNSHIP 26 SOUTH, RANGE 14 EAST, W.M.
TAX LOTS: 1400 & 2200




RECEIVED


SEP 22 2022


OWRD



RENEWAL DATE: 12/31/2022

 63.1 ACRES IR FROM C56506,
REMAIN AS SHOWN

 11.9 ACRES IR FROM C56506,
TRANSFERRED OFF, AS SHOWN

 11.9 ACRES IR FROM C56506,
TRANSFERRED ON, AS SHOWN

- POA (LAKE 367/368)
EXISTING WELL AUTHORIZED BY C52618 LOCATED IN THE
SE 1/4 OF THE NW 1/4 SECTION 31 & 2600 FEET SOUTH
& 2900 FEET WEST FROM THE NE CORNER SECTION 31.

THIS MAP IS FOR THE PURPOSE OF DESIGNING AN
IRRIGATION SYSTEM PLAN AND HAS NO INTENT TO PROVIDE
LEGAL DIMENSIONS OR THE LOCATION OF PROPERTY LINES

PROJECT No. 22-093

PREPARED AT THE REQUEST OF:

RUSS MATTIS
P.O. BOX 87
FT. ROCK, OR 97735

ALL POINTS ENGINEERING
& SURVEYING, INC.



P.O. BOX 767
TERREBONNE, OREGON 97760
(541) 548-5833 PH
Scott@APEandS.com
www.APEandS.com

11-006

14095

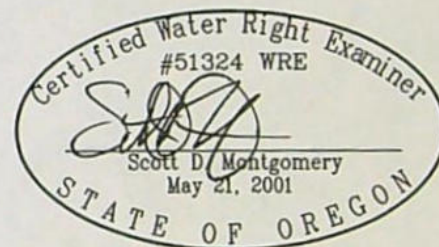
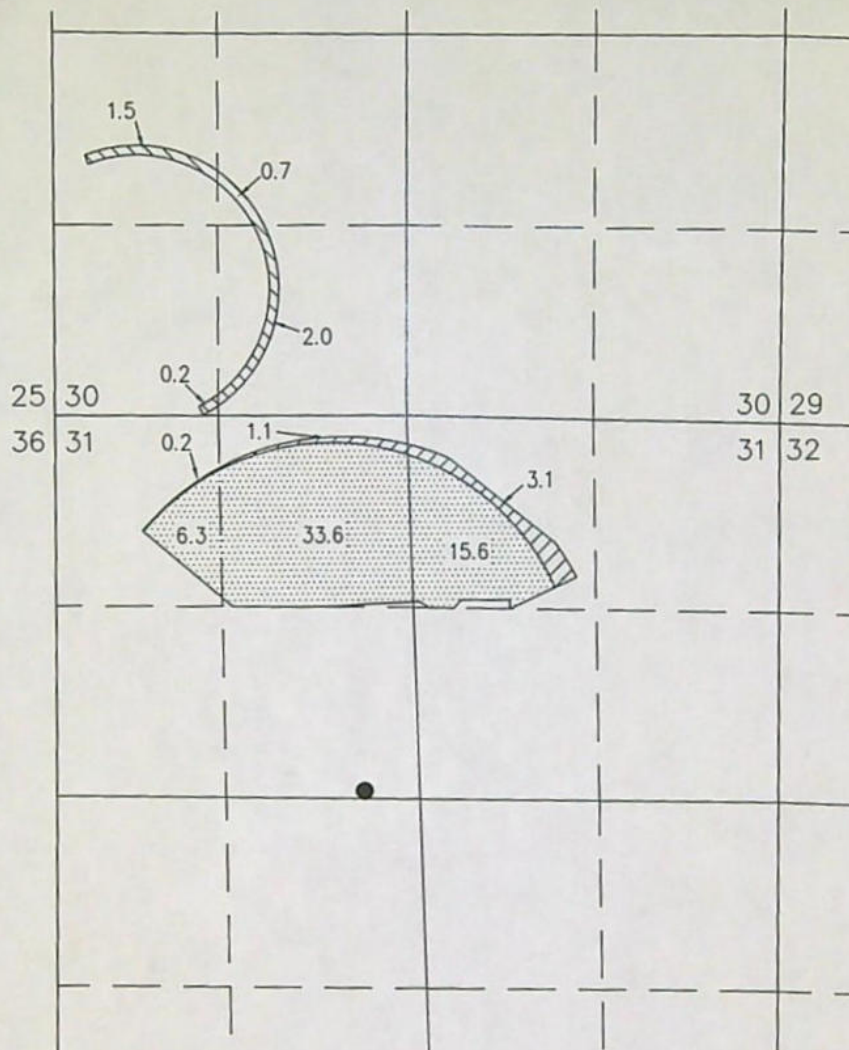
MAP TO ACCOMPANY APPLICATION TO CHANGE PLACE OF USE & POINTS OF APPROPRIATION FOR RUSS MATTIS

SECTIONS 30 & 31, TOWNSHIP 26 SOUTH, RANGE 14 EAST, W.M.
TAX LOTS: 1400 & 2200

RECEIVED

SEP 22 2022

OWRD



RENEWAL DATE: 12/31/2022

55.5 ACRES IR FROM C60745,
REMAIN AS SHOWN

4.4 ACRES IR FROM C60745,
TRANSFERRED OFF, AS SHOWN

4.4 ACRES IR FROM C60745,
TRANSFERRED ON, AS SHOWN

- POA (LAKE 367/368)
EXISTING WELL AUTHORIZED BY C52618 LOCATED IN THE
SE 1/4 OF THE NW 1/4 SECTION 31 & 2600 FEET SOUTH
& 2900 FEET WEST FROM THE NE CORNER SECTION 31.

THIS MAP IS FOR THE PURPOSE OF DESIGNING AN
IRRIGATION SYSTEM PLAN AND HAS NO INTENT TO PROVIDE
LEGAL DIMENSIONS OR THE LOCATION OF PROPERTY LINES

PROJECT No. 22-093

PREPARED AT THE REQUEST OF:

RUSS MATTIS
P.O. BOX 87
FT. ROCK, OR 97735

ALL POINTS ENGINEERING
& SURVEYING, INC.



P.O. BOX 767
TERREBONNE, OREGON 97760
(541) 548-5833 PH
Scott@APEandS.com
www.APEandS.com

14096
14095

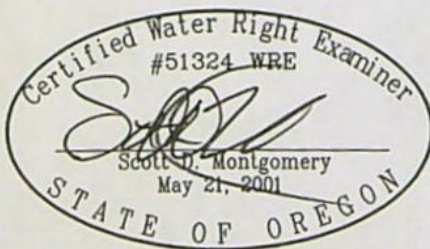
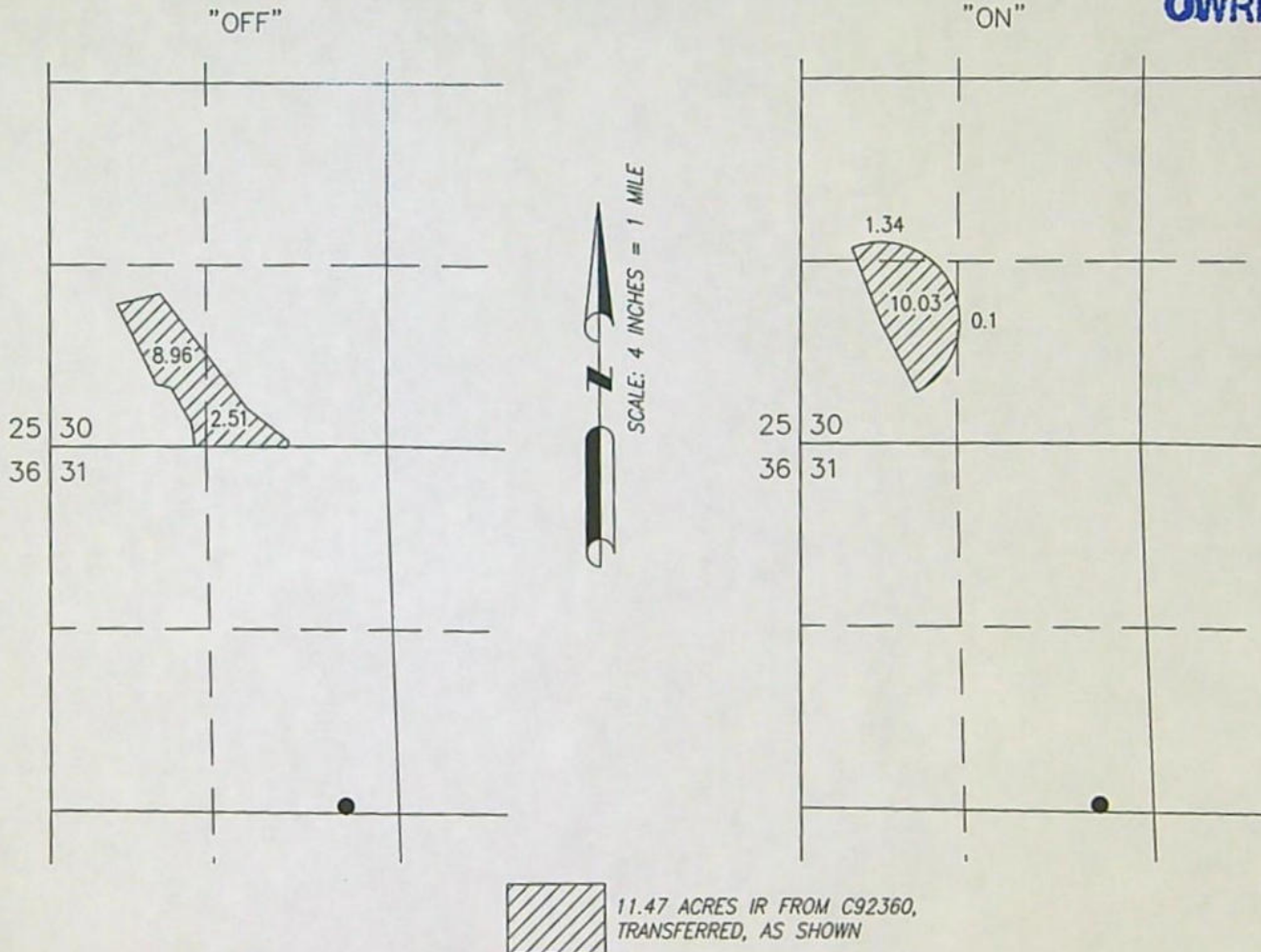
MAP TO ACCOMPANY APPLICATION TO CHANGE PLACE OF USE & POINTS OF APPROPRIATION FOR RUSS MATTIS

SECTIONS 30 & 31, TOWNSHIP 26 SOUTH, RANGE 14 EAST, W.M.
TAX LOTS: 1400 & 2200

RECEIVED

SEP 22 2022

OWRD



RENEWAL DATE: 12/31/2022

- POA (LAKE 367/368)
EXISTING WELL AUTHORIZED BY C52618 LOCATED IN THE
SE 1/4 OF THE NW 1/4 SECTION 31 & 2600 FEET SOUTH
& 2900 FEET WEST FROM THE NE CORNER SECTION 31.

THIS MAP IS FOR THE PURPOSE OF DESIGNING AN
IRRIGATION SYSTEM PLAN AND HAS NO INTENT TO PROVIDE
LEGAL DIMENSIONS OR THE LOCATION OF PROPERTY LINES

PROJECT No. 22-093

PREPARED AT THE REQUEST OF:

RUSS MATTIS
P.O. BOX 87
FT. ROCK, OR 97735

ALL POINTS ENGINEERING
& SURVEYING, INC.



P.O. BOX 767
TERREBONNE, OREGON 97760
(541) 548-5833 PH
Scott@APEandS.com
www.APEandS.com

14096

Permanent Transfer Application Intake Completion Checklist

Check the Certificate(s) in WRIS

Transfer # T-14095

| | | | | | | |
|--------------------------------|---|---------------------------------------|-------------------------|---|-----|------|
| Checked by: <u>Joan</u> | Type of Change(s) Proposed: Mark the Proposed Changes | Substitution | Supplemental to Primary | <input checked="" type="checkbox"/> POU | POD | APOD |
| Date: <u>9/26/22</u> | | Gov Action | Surface to Ground | USE | POA | APOA |
| Fee Received: <u>3190.00</u> | | | | | | |
| Calculated Fee: | | How many rights to be Transferred? | | | | |
| | | Certificate # <u>52618</u> <u>POU</u> | | | | |
| | | <u>56506</u> <u>POU</u> | | | | |
| | | <u>60745</u> <u>POU</u> | | | | |
| | | <u>92360</u> <u>POU</u> | | | | |
| Additional Observations: _____ | | | | | | |

If OK and complete, check box to the left; if NOT, fill in.

- ☒ 1. Is applicant information complete? Have all applicants listed at the top of the page signed at the bottom?
If no, what is missing? Whose signature is missing? _____
- ☒ 2. Does applicant indicate the place of use is in or near an irrigation district? Is a Form D included? ☒ N/A.
Name of the district: _____
- ☒ 3. Part 5 of application, has the applicant(s) completed the entire page and does the information match the description of the explanation of the reasons for transfer on Part 4 of the application?
If no, you may need to contact the applicant or agent? _____
- ☒ 4. Is there only one (1) water right included in this transfer application?
If no, are the criteria of OAR 690-380-3220 for more than one WR met? ☒ Yes or No _____
If no, then the transfer application CANNOT be accepted. See attached "3220" Decision Tree Flowchart.
- ☒ 5. For multiple certificates do each of the certificates listed on Application Page 1 have their own separate completed Part 5 tables 1 & 2?
If no, which certificate(s) are missing a separate Part 5 tables 1 & 2? _____
- ☒ 6. Is the map prepared and signed by a CWRE? Does the map meet requirements?
If no, what is missing? _____. Map waiver included? ☐ Yes ☐ No
- ☒ 7. If a change in point of appropriation (POA), have the well logs been included? ☒ N/A.
- ☒ 8. If a change in place of use (POU) within Umatilla County, have the applicant(s) provided a Supplemental Form U? ☒ N/A.
- ☒ 9. If all boxes on this checklist are checked (with no remaining deficiencies identified), ACCEPT the application.
Put this application intake completeness check sheet in the transfer folder.

OR: ☐ If all boxes to the left are NOT checked, then this application is deficient and CANNOT be accepted.
It should be returned and the deficiencies listed in the "staff" section at the bottom of Application Page 1, unless the applicant or agent can resolve the deficiencies within 2-3 days.

Actions taken: _____ Date: _____

Permanent Transfer Application Intake Completion Checklist

| FEE WORKSHEET for PERMANENT TRANSFER (except Substitution) | | | |
|--|--|---|---------|
| 1 | Base Fee (includes one type of change to one water right for up to 1 cfs) | 1 | \$1,360 |
| | Types of change proposed: <input type="checkbox"/> Place of Use <input type="checkbox"/> Character of Use <input type="checkbox"/> Point of Diversion/Appropriation Number of above boxes checked = _____ (2a) Subtract 1 from the number in line 2a = _____ (2b) If only one change, this will be 0. Multiply line 2b by \$1,090 and enter » | 2 | 0 |
| 3 | Number of water rights included in transfer _____ (3a) Subtract 1 from the number in 3a above: _____ (3b) If only one water right this will be 0 Multiply line 3b by \$610 and enter » | 3 | 0 |
| 4 | Do you propose to add or change a well, change from a surface water POD to a well, or Substitute a Suppl GW right for a Primary SW right? <input type="checkbox"/> No: enter 0 » <input type="checkbox"/> Yes = \$480 (4a) If YES: enter the number of wells being proposed: _____ (4b) Subtract 1 from the number in line 4b = _____ (4c) If only one well this will be 0. Multiply line 4c by \$410 = _____ (4d) Add lines 4a and 4d and enter » | 4 | 0 |
| 5 | Do you propose to change the place of use or character of use? <input type="checkbox"/> No: enter 0 on line 5 » <input type="checkbox"/> Yes: enter the cfs for the portions of the rights to be transferred (see example below*): _____ (5a) Subtract 1.0 from the number in 5a above: _____ (5b) If 5b is 0 or less, enter 0 on line 5 » If 5b is greater than 0, round up to the nearest whole number: _____ (5c) and multiply 5c by \$350, then enter on line 5 » | 5 | 0 |
| 6 | Add entries on lines 1 through 5 above » » » » » » » » » » Subtotal: | 6 | 0 |
| 7 | Is this transfer: <input type="checkbox"/> necessary to complete a project funded by the Oregon Watershed Enhancement Board (OWEB) under ORS 541.932? <input type="checkbox"/> endorsed in writing by ODFW as a change that will result in a net benefit to fish and wildlife habitat? If one or more boxes is checked, multiply line 6 by 0.5 and enter on line 7 » » » If no box is applicable, enter 0 on line 7 » | 7 | 0 |
| 8 | Subtract line 7 from line 6 » » » » » » » » » » » Transfer Fee: | 8 | |