

Application for Water Right  
Temporary or Drought Temporary Transfer  
Part 1 of 5 – Minimum Requirements Checklist



Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem, Oregon 97301-1266  
(503) 986-0900  
www.oregon.gov/OWRD

This temporary transfer application will be returned if Parts 1 through 5  
and all required attachments are not completed and included.

For questions, please call (503) 986-0900, and ask for Transfer Section.

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FOR ALL TEMPORARY TRANSFER APPLICATIONS

Check all items included with this application. (N/A = Not Applicable)

- ☒ Part 1 – Completed Minimum Requirements Checklist.
- ☒ Part 2 – Completed Temporary Transfer Application Map Checklist.
- ☒ Part 3 – Application Fee, payable by check to the Oregon Water Resources Department, and completed Fee Worksheet, page 3. Try the online fee calculator at:  
[http://apps.wrd.state.or.us/apps/misc/wrd\\_fee\\_calculator](http://apps.wrd.state.or.us/apps/misc/wrd_fee_calculator).
- ☒ Part 4 – Completed Applicant Information and Signature.
- ☒ Part 5 – Information about Transferred Water Rights: **How many water rights are to be transferred? 2 List them here: C-10396, C-10394**  
Please include a separate Part 5 for each water right. (See instructions on page 6)
- ☒ ☐ N/A For standard Temporary Transfer (one to five years) **Begin Year: 2025 End Year: 2029.**
- ☐ ☒ N/A Temporary Drought Transfer (Only in counties where the Governor has declared drought)

Attachments:

- ☒ Completed Temporary Transfer Application Map.
- ☒ Completed Evidence of Use Affidavit and supporting documentation.
- ☒ Current recorded deed for the land **from** which the authorized place of use is temporarily being moved.
- ☐ ☒ N/A Affidavit(s) of Consent from Landowner(s) (if the applicant does not own the land upon which the water right is located.)
- ☐ ☒ N/A Supplemental Form D – For water rights served by or issued in the name of a district. Complete when the temporary transfer applicant is not the district.
- ☒ ☐ N/A Oregon Water Resources Department's Land Use Information Form with approval and signature from each local land use authority in which water is to be diverted, conveyed, and/or used. Not required if water is to be diverted, conveyed, and/or used only on federal lands or if **all** of the following apply: a) a change in place of use only, b) no structural changes, c) the use of water is for irrigation only, and d) the use is located within an irrigation district or an exclusive farm use zone.
- ☐ ☒ N/A Water Well Report/Well Log for changes in point(s) of appropriation (well(s)) or additional point(s) of appropriation (if necessary to convey water to the proposed place of use).

(For Staff Use Only)

WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):

☐ Application fee not enclosed/insufficient ☐ Map not included or incomplete

☐ Land Use Form not enclosed or incomplete

☐ Additional signature(s) required ☐ Part \_\_\_\_\_ is incomplete

Other/Explanation \_\_\_\_\_

Staff: \_\_\_\_\_ Phone: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

## Part 2 of 5 – Temporary Transfer Application Map Checklist

**Your temporary transfer application will be returned if any of the map requirements listed below are not met.**

**Please be sure that the temporary transfer application map you submit includes all the required items and matches the existing water right map. Check all boxes that apply.**

- ☐ ☒ N/A If **more than three** water rights are involved, separate maps are needed for each water right.
- ☒ Permanent quality printed with dark ink on good quality paper.
- ☒ The size of the map can be 8½ x 11 inches, 8½ x 14 inches, 11 x 17 inches, or up to 30 x 30 inches. For 30 x 30 inch maps, one extra copy is required.
- ☒ A north arrow, a legend, and scale.
- ☒ The scale of the map must be: 1 inch = 400 feet, 1 inch = 1,320 feet; the scale of the Final Proof/Claim of Beneficial Use Map (the map used when the permit was certificated); the scale of the county assessor map if the scale is not smaller than 1 inch = 1,320 feet; or a scale that has been pre-approved by the Department.
- ☒ Township, Range, Section, ¼ ¼, DLC, Government Lot, and other recognized public land survey lines.
- ☒ Tax lot boundaries (property lines) are required. Tax lot numbers are recommended.
- ☒ Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads.
- ☒ Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches.
- ☒ Existing place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If less than the entirety of the water right is being changed, a separate hachuring is needed for lands left unchanged.
- ☒ ☐ N/A Proposed temporary place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions.
- ☒ Existing point(s) of diversion or well(s) with distance and bearing or coordinates from a recognized survey corner. This information can be found in your water right certificate or permit.
- ☐ ☒ N/A If you are proposing a change in point(s) of diversion or well(s) to convey water to the new temporary place of use, show the proposed location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at least one digit after the decimal (example – 42°32'15.5") or degrees-decimal with five or more digits after the decimal (example – 42.53764°).



FEE WORKSHEET for TEMPORARY (not drought) TRANSFERS					
1	Base Fee (includes temporary change to one water right for up to 1 cfs)		1	\$950.00	
2	Number of water rights included in transfer: <u>2 (2a)</u> Subtract 1 from the number in 3a above: <u>1 (2b)</u> If only one water right this will be 0 Multiply line 2b by \$310.00 and enter » » » » » » » » » » » » » »		2	310.00	
3	Do you propose to change the place of use for a non-irrigation use? <input checked="" type="checkbox"/> No: enter 0 on line 3 » » » » » » » » » » » » » » » » <input type="checkbox"/> Yes: enter the cfs for the portions of the rights to be transferred: _____ (3a) Subtract 1.0 from the number in 3a above: _____ (3b) If 3b is 0, enter 0 on line 3 » » » » » » » » » » » » » » » » If 3b is greater than 0, round up to the nearest whole number: _____ (3c) and multiply 4c by \$210.00, then enter on line 3		3	0	
4	Do you propose to change the place of use for an irrigation use? <input type="checkbox"/> No: enter 0 on line 4 » » » » » » » » » » » » » » » » <input checked="" type="checkbox"/> Yes: enter the number of acres in the footprint of the place of use for the portions of the rights to be transferred: <u>20 (4a)</u> Multiply the number of acres in 4a above by \$2.70 and enter on line 4 » »		4	54.00	
5	Add entries on lines 1 through 4 above » » » » » » » » » » Subtotal:		5	1314.00	
6	Is this transfer: <input type="checkbox"/> necessary to complete a project funded by the Oregon Watershed Enhancement Board (OWEB) under ORS 541.932? <input type="checkbox"/> endorsed in writing by ODFW as a change that will result in a net benefit to fish and wildlife habitat? If one or more boxes is checked, multiply line 5 by 0.5 and enter on line 6 » If no box is applicable, enter 0 on line 7» » » » » » » » » » » » » »		6		
7	Subtract line 6 from line 5 » » » » » » » » » » » » » » Transfer Fee:		7	1314.00	

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## Part 4 of 5 – Applicant Information and Signature

### Applicant Information

APPLICANT/BUSINESS NAME <b>Rowen Ranch</b>			PHONE NO. <b>541-541-3456</b>	ADDITIONAL CONTACT NO.
ADDRESS <b>38315 Sunnydell Ln.</b>			FAX NO.	
CITY <b>Halfway</b>	STATE <b>OR</b>	ZIP <b>97834</b>	E-MAIL	
BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.				

**Agent Information** – The agent is authorized to represent the applicant in all matters relating to this application.

AGENT/BUSINESS NAME			PHONE NO.	ADDITIONAL CONTACT NO.
ADDRESS			FAX NO.	
CITY	STATE	ZIP	E-MAIL	
BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.				

Explain in your own words what you propose to accomplish with this transfer application and why:  
I would like to flip flop priority dates for some of my irrigated ground to allow me to irrigate my better ground longer.

If you need additional space, continue on a separate piece of paper and attach to the application as "Attachment 1".

I (we) affirm that the information contained in this application is true and accurate.

Susan Rowen  
Applicant signature

Susan Rowen  
Print Name (and Title if applicable)

4-10-25  
Date

\_\_\_\_\_  
Applicant signature

\_\_\_\_\_  
Print Name (and Title if applicable)

\_\_\_\_\_  
Date

Is the applicant the sole owner of the land on which the water right, or portion thereof, proposed for transfer is located? ☒ Yes ☐ No

If NO, include signatures of all landowners (and mailing and/or e-mail addresses if different than the applicant's) or attach affidavits of consent from all landowners or individuals/entities (and mailing and/or e-mail addresses) to which the water right(s) has been conveyed.

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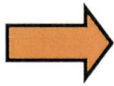


☐ Check here if any of the water rights proposed for transfer are or will be located within or served by an irrigation or other water district. (NOTE: If this box is checked, you must complete and attach Supplemental Form D.)

DISTRICT NAME	ADDRESS	
CITY	STATE	ZIP

☐ Check here if water for any of the rights supplied under a water service agreement or other contract for stored water with a federal agency or other entity.

ENTITY NAME	ADDRESS	
CITY	STATE	ZIP



To meet State Land Use Consistency Requirements, you must list all local governments (each county, city, municipal corporation, or tribal government) within whose jurisdiction water will be diverted, conveyed and/or used.

ENTITY NAME <b>Baker County</b>	ADDRESS <b>1995 3<sup>rd</sup> St.</b>	
CITY <b>Baker City</b>	STATE <b>OR</b>	ZIP <b>97814</b>

ENTITY NAME	ADDRESS	
CITY	STATE	ZIP

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## INSTRUCTIONS for editing the Application Form

To add lines to tables within the forms or to copy and paste additional Part 5 pages, please **save the application form to your computer**. Unlock the document by using one of the following instructions for your Microsoft Word software version:

### Microsoft Word 2003

Unlock the document by one of the following:

- Using the **Tools** menu => click **Unprotect Document**;  
**OR**
- Using the **Forms** toolbar => click on the **Protect/Unprotect** icon.

To relock the document to enable the checkboxes to work, you will need to:

- Using the **Tools** menu => click **Protect Document**;  
**OR**
- Using the **Forms** toolbar => click on the **Protect/Unprotect** icon.

### Microsoft Word 2007

- Unlock the document by clicking the **Review** tab, then click **Protect Document**, then click **Stop Protect**
- To relock the document, click **Editing Restrictions**, then click **Allow Only This Type of Editing**, select **Filling In Forms** from the drop-down menu, then check **Yes, Start Enforcing Protection**.

### Microsoft Word 2010

- Unlock the document by clicking the **Review** tab; toggle the **Restrict Editing** icon at the upper right, then click **Stop Protect** at the bottom right. Then uncheck the "**Allow only this type of editing** in the document: **Filling in forms**" in the "Editing restrictions" section on the right-hand list of options.
- To relock the document, check the **Editing Restrictions/Allow Only This Type of Editing/Filling In Forms** box from the drop-down menu, then check **Yes, Start Enforcing Protection**. You do not need to assign a password for the editing restrictions.

### Other Alternatives:

- Photocopy pages or tables in Part 5, ~~mark through~~ any non-applicable information, insert/attach photocopied pages to document in the appropriate location, and manually amend page numbers as necessary (e.g. Page ~~5~~ 6 of ~~9~~ 10).
- You may refer to additional attachments that you may include, such as separately produced tables or spreadsheets to convey large numbers of rows of place of use listings, owner/property parcels, etc. You may contact the Department at 503-986-0900 and ask for Transfer Staff if you have questions.

Once the application has been unlocked, you may:

- add rows to tables using the Table tools, and
- select and copy the pages of Part 5 and paste as many additional sets of Part 5 pages as needed at the end of the application.

After editing, re-lock the document to enable checkboxes to work.



## Part 5 of 5 – Water Right Information

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add rows to tables within the form.

Water Right Certificate # 10394

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### Description of Water Delivery System

System capacity: 5 cubic feet per second (cfs) OR

\_\_\_\_\_ gallons per minute (gpm)

Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. **Currently water is diverted from Clear Creek through an open ditch. The open ditch carries water close to my property where I use a small lateral ditch to carry water to my place of use where flood irrigation and pivot irrigation occurs.**

### Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)

(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

POD/POA Name or Number	Is this POD/POA Authorized on the Certificate or is it Proposed?	If POA, OWRD Well Log ID# (or Well ID Tag # L-___)	Twp		Rng		Sec	¼ ¼		Tax Lot, DLC or Gov't Lot	Measured Distances (from a recognized survey corner)
Marshall ay McNutt	<input checked="" type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed		8	S	46	E	5	S W	NE		2643' N & 1962'W from SE corn. Sect. 5
McNutt	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed		8	S	46	E	5	SE	SE		1314' N & 932'W from SE corn. Sect. 5
	<input type="checkbox"/> Authorized <input type="checkbox"/> Proposed										
	<input type="checkbox"/> Authorized <input type="checkbox"/> Proposed										

Check all type(s) of temporary change(s) proposed below (change "CODES" are provided in parentheses):

- |  |   |
|--|---|
| <input checked="" type="checkbox"/> Place of Use (POU)                   | <input type="checkbox"/> Appropriation/Well (POA)                 |
| <input type="checkbox"/> Point of Diversion (POD)                        | <input type="checkbox"/> Additional Point of Appropriation (APOA) |
| <input checked="" type="checkbox"/> Additional Point of Diversion (APOD) |   |

Check all type(s) of temporary change(s) due to drought proposed below (change "CODES" are provided in parentheses):

- |   |   |
|---|---|
| <input type="checkbox"/> Place of Use (POU)       | <input type="checkbox"/> Point of Appropriation/Well (POA)        |
| <input type="checkbox"/> Character of Use (USE)   | <input type="checkbox"/> Additional Point of Appropriation (APOA) |
| <input type="checkbox"/> Point of Diversion (POD) | <input type="checkbox"/> Additional Point of Diversion (APOD)     |

Will all of the proposed changes affect the entire water right?

- ☐ Yes Complete only the Proposed ("to" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.

☒ No

Complete all of Table 2 to describe the portion of the water right to be changed.

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Please use and attach additional pages of Table 2 as needed.  
See page 6 for instructions.

Do you have questions about how to fill-out the tables?  
Contact the Department at 503-986-0900 and ask for Transfer Staff.

**Table 2. Description of Temporary Changes to Water Right Certificate # 10394**

List only the part of the right that will be changed. For the acreage in each ¼ ¼, list the change proposed. If more than one change, specify the acreage associated with each change. If more than one POD/POA, specify the acreage associated with each POD/POA.

AUTHORIZED (the “from” or “off” lands) The listing that appears on the Certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed.													Proposed Changes (see “CODES” from previous page)	PROPOSED (the “to” or “on” lands) The listing as it would appear AFTER PROPOSED CHANGES are made.													
Twp	Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date	Twp	Rng	Sec		¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	New Type of USE	POD(s)/ POA(s) to be used (from Table 1)	Priority Date							
EXAMPLE																											
2	S	9	E	15	NE	NW	100		15.0	Irrigation	POD #1 POD #2	1901	POU/POD	2	S	9	E	1	NW	NW	500	1	10.0		POD #5	1901	
“	“	“	“	“	“	“	“	“	“	EXAMPLE	“	“	“	2	S	9	E	2	SW	NW	500		5.0		POD #6	1901	
8	S	46	E	4	NW	SW	900		10.0	Irrigation	Marshall say McNutt	1884	POU/APOD	8	S	46	E	4	SW	SW	1000		10.0	Irrigation	Marshall sayMcnu tt & McNutt	1884	
TOTAL ACRES									10.0					TOTAL ACRES									10.0				

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Additional remarks:I would like to move my priority dates around on my property. "Flip flopping" some of my 1884 and 1885 water rights.

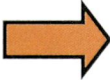
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**For Place of Use Changes**

Are there other water right certificates, water use permits or ground water registrations associated with the “from” or the “to” lands? ☐ Yes ☐ No

If YES, list the certificate, water use permit, or ground water registration numbers: C-26285



Pursuant to ORS 540.525, any “layered” water use such as an irrigation right that is supplemental to a primary right proposed for temporary transfer can be included in the transfer or remain unused on the authorized place of use. If the primary water right does not revert soon enough to allow use of the supplemental right within five years, the supplemental right shall become subject to cancellation for nonuse under ORS 540.610.

**If a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation is necessary to convey the water to the new temporary place of use you must provide:**

- ☐ Well log(s) for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map. (Tip: You may search for well logs on the Department’s web page at: [http://apps.wrd.state.or.us/apps/gw/well\\_log/Default.aspx](http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx))

**AND/OR**

- ☐ Describe the construction of the authorized and proposed well(s) in Table 3 below for any well that does not have a well log. For a *proposed well(s) not yet constructed or built*, provide “a best estimate” for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

**Table 3. Construction of Point(s) of Appropriation**

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the Department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

Proposed or Authorized POA Name or Number	Is well already built? (Yes or No)	If an existing well, OWRD Well ID Tag No. L-____	Total well depth	Casing Diameter	Casing Intervals (feet)	Seal depth(s) (intervals)	Perforated or screened intervals (in feet)	Static water level of completed well (in feet)	Source aquifer (sand, gravel, basalt, etc.)	Well - specific rate (cfs or gpm). If less than full rate of water right

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## Part 5 of 5 – Water Right Information

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add rows to tables within the form.

Water Right Certificate # 10396

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### Description of Water Delivery System

System capacity: 5 cubic feet per second (cfs) OR

\_\_\_\_\_ gallons per minute (gpm)

Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. **Currently water is diverted from Clear Creek through an open ditch. The open ditch carries water close to my property where I use a mainline piped that carries water directly to my center pivot.**

**Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)**

(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

POD/POA Name or Number	Is this POD/POA Authorized on the Certificate or is it Proposed?	If POA, OWRD Well Log ID# (or Well ID Tag # L-___)	Twp	Rng	Sec	¼	¼	Tax Lot, DLC or Gov't Lot	Measured Distances (from a recognized survey corner)
McNutt	<input checked="" type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed		8	S	46	E	5	SE SE	1314' N & 932'W from SE corn. Sect. 5
Marshall's ay McNutt	<input checked="" type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed		8	S	46	E	5	S W NE	2643' N & 1962'W from SE corn. Sect. 5
	<input type="checkbox"/> Authorized <input type="checkbox"/> Proposed								
	<input type="checkbox"/> Authorized <input type="checkbox"/> Proposed								

Check all type(s) of temporary change(s) proposed below (change "CODES" are provided in parentheses):

- |  |   |
|--|---|
| <input checked="" type="checkbox"/> Place of Use (POU)                   | <input type="checkbox"/> Appropriation/Well (POA)                 |
| <input type="checkbox"/> Point of Diversion (POD)                        | <input type="checkbox"/> Additional Point of Appropriation (APOA) |
| <input checked="" type="checkbox"/> Additional Point of Diversion (APOD) |   |

Check all type(s) of temporary change(s) due to drought proposed below (change "CODES" are provided in parentheses):

- |   |   |
|---|---|
| <input type="checkbox"/> Place of Use (POU)       | <input type="checkbox"/> Point of Appropriation/Well (POA)        |
| <input type="checkbox"/> Character of Use (USE)   | <input type="checkbox"/> Additional Point of Appropriation (APOA) |
| <input type="checkbox"/> Point of Diversion (POD) | <input type="checkbox"/> Additional Point of Diversion (APOD)     |

Will all of the proposed changes affect the entire water right?

- ☐ Yes Complete only the Proposed ("to" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.



☒ No

Complete all of Table 2 to describe the portion of the water right to be changed.

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Please use and attach additional pages of Table 2 as needed.  
See page 6 for instructions.

Do you have questions about how to fill-out the tables?  
Contact the Department at 503-986-0900 and ask for Transfer Staff.

**Table 2. Description of Temporary Changes to Water Right Certificate # 10396**

List only the part of the right that will be changed. For the acreage in each ¼ ¼, list the change proposed. If more than one change, specify the acreage associated with each change. If more than one POD/POA, specify the acreage associated with each POD/POA.

AUTHORIZED (the "from" or "off" lands) The listing that appears on the Certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed.													Proposed Changes (see "CODES" from previous page)	PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made.										
Twp	Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date	Twp	Rng	Sec		¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	New Type of USE	POD(s)/ POA(s) to be used (from Table 1)	Priority Date				
<b>EXAMPLE</b>																								
2	S	9	E 15	NE	NW	100		15.0	Irrigation	POD #1 POD #2	1901	POU/POD	2	S	9	E 1	NW	NW	500	1	10.0		POD #5	1901
"	"	"	"	"	"	"	"	"	EXAMPLE	"	"	"	2	S	9	E 2	SW	NW	500		5.0		POD #6	1901
8	S	46	E 4	SW	SW	1000		10.0	Irrigation	McNutt	1885	POU/APOD	8	S	46	E 4	NW	SW	900		10.0	Irrigation	McNutt Marshall say McNutt	1885
TOTAL ACRES								10.0																
															TOTAL ACRES								10.0	

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Additional remarks: \_\_\_\_\_

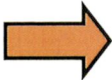
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For Place of Use Changes

Are there other water right certificates, water use permits or ground water registrations associated with the “from” or the “to” lands? ☒ Yes ☐ No

If YES, list the certificate, water use permit, or ground water registration numbers: C-58892



Pursuant to ORS 540.525, any “layered” water use such as an irrigation right that is supplemental to a primary right proposed for temporary transfer can be included in the transfer or remain unused on the authorized place of use. If the primary water right does not revert soon enough to allow use of the supplemental right within five years, the supplemental right shall become subject to cancellation for nonuse under ORS 540.610.

If a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation is necessary to convey the water to the new temporary place of use you must provide:

- ☐ Well log(s) for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map. (Tip: You may search for well logs on the Department’s web page at: [http://apps.wrd.state.or.us/apps/gw/well\\_log/Default.aspx](http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx))

AND/OR

- ☐ Describe the construction of the authorized and proposed well(s) in Table 3 below for any well that does not have a well log. For a *proposed well(s) not yet constructed or built*, provide “a best estimate” for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

Table 3. Construction of Point(s) of Appropriation

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the Department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

Proposed or Authorized POA Name or Number	Is well already built? (Yes or No)	If an existing well, OWRD Well ID Tag No. L-____	Total well depth	Casing Diameter	Casing Intervals (feet)	Seal depth(s) (intervals)	Perforated or screened intervals (in feet)	Static water level of completed well (in feet)	Source aquifer (sand, gravel, basalt, etc.)	Well - specific rate (cfs or gpm). If less than full rate of water right

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# Application for Water Right Transfer Evidence of Use Affidavit



Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem, Oregon 97301-1266  
(503) 986-0900  
www.wrd.state.or.us

Please print legibly or type. Be as specific as possible. Attach additional pages if you need more spacing.  
Supporting documentation must be attached.

State of Oregon )  
 ) ss  
County of BAKER)

I, JAKE ROWEN, in my capacity as OWNER/OPERATOR,

mailing address 38315 SUNNYDELL LN. HALFWAY, OR 97834

telephone number (541)540-3456, being first duly sworn depose and say:

1. My knowledge of the exercise or status of the water right is based on (check one):

☒ Personal observation

☐ Professional expertise

2. I attest that:

☒ Water was used during the previous five years on the **entire** place of use for  
Certificate # 10394 & 10396; **OR**

☐ My knowledge is specific to the use of water at the following locations within the last five years:

Certificate #	Township		Range		Mer	Sec	1/4 1/4	Gov't Lot or DLC	Acres (if applicable)

**OR**

☐ Confirming Certificate # \_\_\_\_\_ has been issued within the past five years; **OR**

☐ Part or all of the water right was leased instream at some time within the last five years. The  
instream lease number is: \_\_\_\_\_ (Note: If the entire right proposed for  
transfer was not leased, additional evidence of use is needed for the portion not leased instream.); **OR**

☐ The water right is not subject to forfeiture and documentation that a presumption of forfeiture for  
non-use would be rebutted under ORS 540.610(2) is attached.

☐ Water has been used at the actual current point of diversion or appropriation for more than  
10 years for Certificate # \_\_\_\_\_ (For Historic POD/POA Transfers)

(continues on reverse side)

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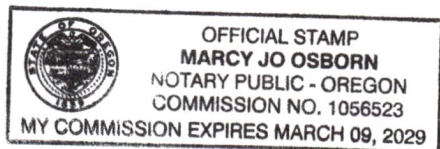
3. The water right was used for: (e.g., crops, pasture, etc.): CROPS & PASTURE

4. I understand that if I do not attach one or more of the documents shown in the table below to support the above statements, my application will be considered incomplete.

Susan Bowen  
Signature of Affiant

4-10-25  
Date

Signed and sworn to (or affirmed) before me this 10 day of APRIL, 2025.



Marcy Jo Osborn  
Notary Public for Oregon  
My Commission Expires: 3/9/2029

Supporting Documents	Examples
<input type="checkbox"/> Copy of a water right certificate that has been issued within the last five years. (not a remaining right certificate)	Copy of <b>confirming</b> water right certificate that shows issue date
<input type="checkbox"/> Copies of receipts from sales of irrigated crops or for expenditures related to use of water	<ul style="list-style-type: none"><li>• Power usage records for pumps associated with irrigation use</li><li>• Fertilizer or seed bills related to irrigated crops</li><li>• Farmers Co-op sales receipt</li></ul>
<input type="checkbox"/> Records such as FSA crop reports, irrigation district records, NRCS farm management plan, or records of other water suppliers	<ul style="list-style-type: none"><li>• District assessment records for water delivered</li><li>• Crop reports submitted under a federal loan agreement</li><li>• Beneficial use reports from district</li><li>• IRS Farm Usage Deduction Report</li><li>• Agricultural Stabilization Plan</li><li>• CREP Report</li></ul>
<input checked="" type="checkbox"/> Aerial photos containing sufficient detail to establish location and date of photograph  <b>Received</b> <b>APR 14 2025</b>  <b>OWRD</b>	Multiple photos can be submitted to resolve different areas of a water right. If the photograph does not print with a "date stamp" or without the source being identified, the date of the photograph and source should be added.  Sources for aerial photos: OSU – <a href="http://www.oregonexplorer.info/imagery">www.oregonexplorer.info/imagery</a> OWRD – <a href="http://www.wrd.state.or.us">www.wrd.state.or.us</a> Google Earth – <a href="http://earth.google.com">earth.google.com</a> TerraServer – <a href="http://www.terraserver.com">www.terraserver.com</a>
<input type="checkbox"/> Approved Lease establishing beneficial use within the last 5 years	Copy of instream lease or lease number



# Rowen Ranch

10/2023

Legend

Slaughterhouse Rd

East Pine Creek

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Sunny Dell Ln

Sunny Dell Ln

Slaughterhouse Rd

East Pine Creek

Google Earth

Image © 2025 Airbus



2000 ft

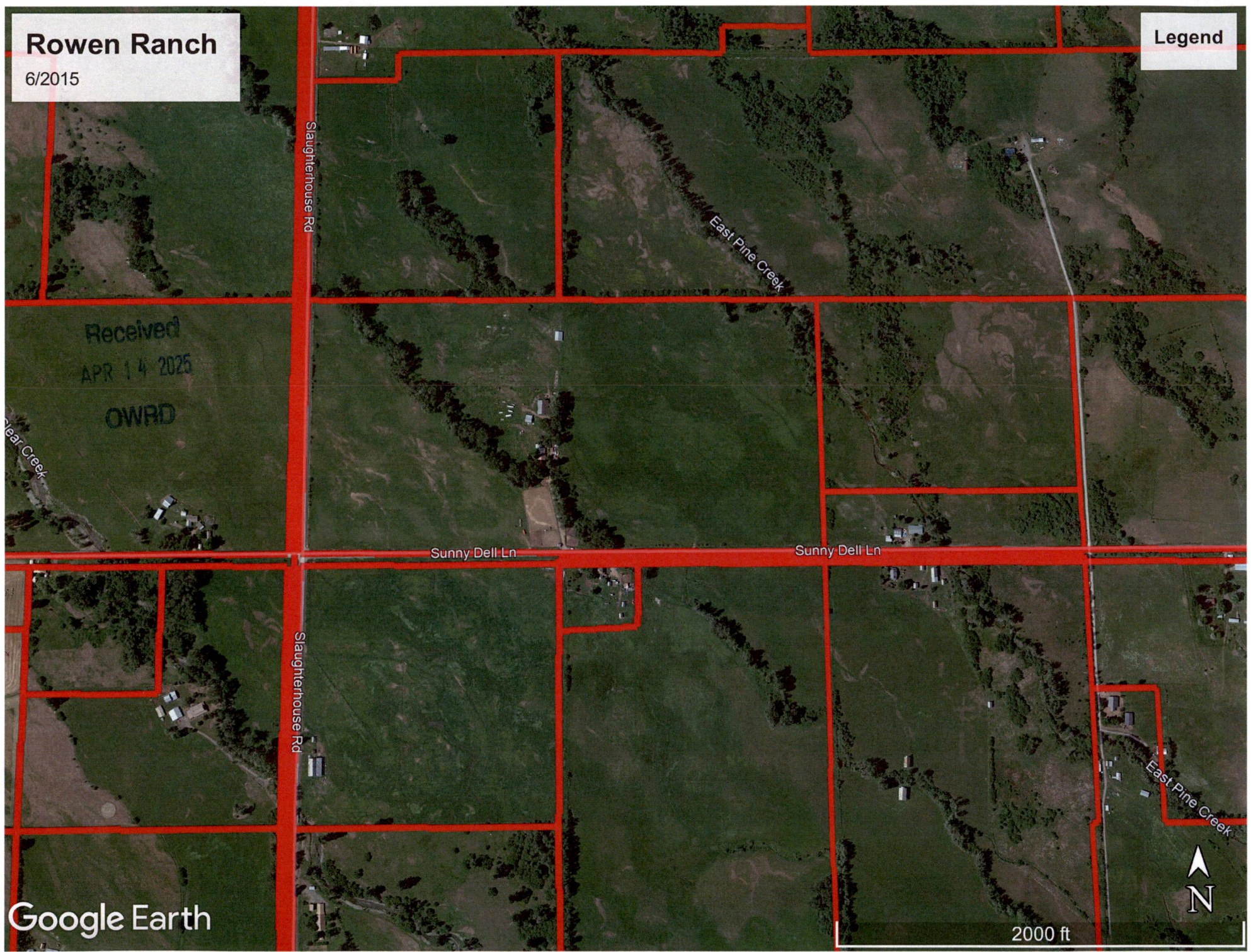
1 4 6 4 1 -



# Rowen Ranch

6/2015

Legend



Google Earth

2000 ft

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PARCEL RECORD - Cartographic Unit

Code Area	Township	Range	Section	1/4	1/16	Parcel Number	Type	Number	Formerly part of		
61-6	8	46	4			900					
Map Number						Special Interest		History			
Tax Lot Number								Exceptions/Additions			
History of Parcel Prior to Re-mapping						Ref 13296		Date of Acquisition			
Previous Account Number				Previous Tax Lot Number							
				8 46 2300							
<div><p>OFFICIAL RECORD OF DESCRIPTIONS OF REAL PROPERTY BAKER COUNTY ASSESSOR'S OFFICE</p><p>61-6</p><p>2300</p><p>130 267 80.00</p><p>2-73 77.27</p><p>1. Bowen Ranch Inc. 29975 12/5/79 79-4-007</p></div>										Exc: Co. Rd. 1015 0.91	
										" " 1018 1.82	



73 46 088

846  
2000  
Tract 1: All of the Southwest quarter Southwest quarter (SW $\frac{1}{4}$ SW $\frac{1}{4}$ ) Section 4, Township 8 South, Range 46, E.W.M., Baker County, Oregon.

846  
2000  
Tract 2: The SW $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Section 3, SE $\frac{1}{4}$  of the NW $\frac{1}{4}$  and the NW $\frac{1}{4}$  of the SE $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Section 4, all in Township 8, South, Range 46, E.W.M., Baker County, Oregon, Together with the E $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 28 Township 7, South, Range 46, E.W.M., and together with W $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 28 and the N $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Section 33, in Township 7, South, Range 46 E.W.M., Baker County, Oregon.

EXCEPTING THEREFROM Land in Baker County Oregon, as follows:

In Township 7 South, Range 46, E.W.M.:  
In Section 28: SE $\frac{1}{4}$   
In Section 33: N $\frac{1}{4}$ NE $\frac{1}{4}$

Containing 240 acres, more or less.

Tract 3: The Southwest Quarter of the Southeast Quarter of Section Thirty-three, Township Seven - South, Range Forty-six East of the Willamette Meridian,

EXCEPT: Commencing at the Northwest corner of the Southwest Quarter of the Southeast Quarter, thence East 345 feet, thence South 1008 feet, thence West 345 feet, thence North along quarter section line 1008 feet to place of beginning.

846  
1000  
Lot Two of Section Four, Township Eight South, Range 46 East of the Willamette Meridian.

SUBJECT TO: right-of-way,

A parcel of land in the Southwest quarter of the Southeast quarter of Section 33, Township 7, South, Range 46 East of the Willamette Meridian, in Baker County, Oregon. Described as follows, to-wit:

Beginning at the Northwest corner of the Southwest quarter of the Southeast quarter of said Section 33; thence East 345 feet; thence South 20 feet; thence West 345 feet; thence North along the quarter section line 20 feet to the place of beginning.

846  
1000  
Tract 4: The North half (N $\frac{1}{2}$ ) of the Southwest quarter (SW $\frac{1}{4}$ ) of Section Four (4), in Township Eight (8) South of Range Forty-six (46) East of the Willamette Meridian, including any and all waters, water rights, water privileges, ditches and ditch rights thereunto belonging or in anywise appertaining.

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8	46			2300		61-6	BAKER COUNTY ASSESSOR'S OFFICE	
TWP. S.	ROE. E.	SEC.	1/4	1/16	TAX LOT NUMBER	TYPE	SPEC. INT. IN REAL PROP.	CODE AREA NUMBER
MAP NUMBER						FORMERLY PART OF T.L. NO.		CITY
ACCOUNT NUMBER								

INDENT EACH NEW COURSE TO THIS POINT	ADDITIONAL DESCRIPTION AND RECORD OF CHANGE	DATE OF ENTRY ON THIS CARD	DEED RECORD		ACRES REMAINING
			VOL.	PG.	
	8464 # 900				
Sec. 4 N $\frac{1}{2}$ SW $\frac{1}{4}$ , T8S R46E WM			130	267	80.00
Except:					
Co Rd	2.73				77.27
1. Rowen Ranch Inc.	29975 12/5/79-79-46-087				

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# PARCEL RECORD - Cartographic Unit

Code Area <b>61-6</b>	Township <b>8</b>	Range <b>46</b>	Section <b>4</b>	1/4	1/16	Parcel Number <b>1000</b>	Type	Number	Formerly part of _____
Map Number						Special Interest		History	
Tax Lot Number								Exceptions/Additions	
History of Parcel Prior to Re-mapping <b>Ref 13297</b>								Date of Acq	
Previous Account Number			Previous Tax Lot Number <b>8 46 2400</b>						

15		2400	61-6	OFFICIAL RECORD OF DESCRIPTIONS OF REAL PROPERTY BANKER COUNTY ASSESSOR'S OFFICE	
TAX MAP NUMBER		TAX MAP NUMBER	TAX MAP NUMBER	FORMERLY PART OF T. L. NO.	CITY
ACCOUNT NUMBER		ADDITIONAL DESCRIPTIONS AND REMARKS OF PARCELS		DATE OF ENTRY ON TAX MAP	DEED NUMBER
PROPERTY CLASS AND COUNTY TAX MAP NUMBER <b>Ref 13297</b>					
Sec. 4, 36 1/4, T8S R46E W4		Pro. Jr. 28 297		40.00	
Present:		JV 2968 6/30/64		Pro. 120 1/4	38.50
Co. Ed. 1.00		JV 3391 10/27/64		174 1331	
1. Rowen Ranch Inc.		JV 4171 5/11/65		25-3-3.0	30.00
2. Rowen, Harold & Beth L		29975 12/5/79		9-44-067	
		35055 4/9/82		82-09-050	WD

Remarks

Exc: Co. Rd. 1018 0.91

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DET 82 09 050

WARRANTY DEED—TENANTS BY ENTIRETY

KNOW ALL MEN BY THESE PRESENTS, That ROWEN RANCH, INC.

hereinafter called the grantor, for the consideration hereinafter stated to the grantor paid by HAROLD ROWEN and BETH L. ROWEN, husband and wife, hereinafter called the grantees, does hereby grant, bargain, sell and convey unto the grantees, as tenants by the entirety, the heirs of the survivor and their assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Baker, State of Oregon, described as follows, to-wit:

The Southwest Quarter Southwest Quarter (SW $\frac{1}{4}$ SW $\frac{1}{4}$ ) EXCEPTING THEREFROM, the West 30 feet and the Northwest Quarter ~~Southwest Quarter~~ all in Section 4, Township 8 South, Range 46, East of the Willamette Meridian, situate in the County of Baker, State of Oregon.

Taxes  
Pd in  
full  
846  
2200  
Seg.

846  
2200  
- 199.09 ac  
61-6  
2400  
39.2 ac

\*\*\*THIS DEED IS BEING RE-RECORDED TO CORRECT AN ERROR IN THE DESCRIPTION\*\*\*\*\*

(If space insufficient, continue description on reverse side)

To Have and to Hold the above described and granted premises unto the said grantees, as tenants by the entirety, their heirs and assigns forever.

And grantor hereby covenants to and with grantees and the heirs of the survivor and their assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances

and that grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ -0-

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this day of October, 1981, if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereby by order of its board of directors.

ROWEN RANCH, INC.

By: *Harold Rowen*  
Harold Rowen, President  
*Beth L. Rowen*  
Beth L. Rowen, Secretary

STATE OF OREGON,

County of \_\_\_\_\_

STATE OF OREGON, County of Baker

October 19, 1981

Personally appeared the above named

Personally appeared *Harold Rowen* and *Beth L. Rowen*, who, being duly sworn, each for himself and not one for the other, did say that the former is the president and that the latter is the secretary of *Rowen Ranch, Inc.*

and acknowledged the foregoing instrument to be voluntary act and deed.

and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before me:  
(OFFICIAL SEAL)

Notary Public for Oregon  
My commission expires

Before me:  
*Betty J. Silver*  
Betty J. Silver, Notary Public for Oregon  
My commission expires: SEP 6, 1985 (OFFICIAL SEAL)

Rowen Ranch, Inc.  
Route 1, Box 154  
Halfway, OR 97834

STATE OF OREGON,

County of Baker

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8 46		2400		61-6		BAKER COUNTY ASSESSOR'S OFFICE				
TWP. & R.	SEC.	1/4	1/16	TAX LOT NUMBER	TYPE	SPEC. INT. IN REAL PROP.	CODE AREA NUMBER	FORMERLY PART OF T.L. NO.	CITY	
MAP NUMBER				ACCOUNT NUMBER						
INDENT EACH NEW COURSE TO THIS POINT		ADDITIONAL DESCRIPTION AND RECORD OF CHANGE				DATE OF ENTRY ON THIS CARD		DEED RECORD VOL. PG.		ACRES REMAINING
P.C.F. 13297		8464 #1000								
Sec. 4 SW <sup>1</sup> / <sub>4</sub> SW <sup>1</sup> / <sub>4</sub> , T8S R46E WM						Pro. Jr. 28 297				40.00
<del>Co. Rd.</del>		<del>1.50</del>								<del>38.50</del>
Except:						JV 2968 6/30/64		Pro F1205A		
Co. Rd.		1.80				JV 3391 10/27/64		174 1331		
1. Rowen Ranch Inc.		29975				12/5/79		79-46-087		
2. Rowen, Harold & Beth L		35055				4/9/82		82-09-050		WD

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# Land Use Information Form



Oregon Water  
Resources  
Department

## NOTE TO APPLICANTS

In order for your application to be processed by the Water Resources Department (WRD), this Land Use Information Form must be completed by a local government planning official in the jurisdiction(s) where your water right will be used and developed. The planning official may choose to complete the form while you wait, or return the receipt stub to you. Applications received by WRD without the Land Use Form or the receipt stub will be returned to you. Please be aware that your application will not be approved without land use approval.

**This form is NOT required if:**

- 1) Water is to be diverted, conveyed, and/or used only on federal lands; **OR**
- 2) The application is for a water right transfer,

## NOTE TO LOCAL GOVERNMENTS

The person presenting the attached Land Use Information Form is applying for or modifying a water right. The Water Resources Department (WRD) requires its applicants to obtain land-use information to be sure the water rights do not result in land uses that are incompatible with your comprehensive plan. Please complete the form or detach the receipt stub and return it to the applicant for inclusion in their water right application. You will receive notice once the applicant formally submits his or her request to the WRD. The notice will give more information about WRD's water rights process and provide additional comment opportunities. You will have 30 days from the date of the notice to complete the land-use form and return it to the WRD. If no land-use information is received from you within that 30-day period, the WRD may presume the land use associated with the proposed water right is compatible with your comprehensive plan. Your attention to this request for information is greatly appreciated by the Water Resources Department. If you have any questions concerning this form, please contact the WRD's Customer Service Group at 503-986-0801.

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APR 14 2025

WR / FS

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# Land Use Information Form



Oregon Water  
Resources

Applicant(s): Rowen Ranch

Mailing Address: 38315 Sunnydell Ln.

City: Halfway

State: OR

Zip Code: 97814

Daytime Phone: 541-540-3456

## A. Land and Location

Please include the following information for all tax lots where water will be diverted (taken from its source), conveyed (transported), and/or used or developed. Applicants for municipal use, or irrigation uses within irrigation districts may substitute existing and proposed service-area boundaries for the tax-lot information requested below.

Township	Range	Section	¼ ¼	Tax Lot #	Plan Designation (e.g., Rural Residential/RR-5)	Water to be:			Proposed Land Use:
<u>8S</u>	<u>46E</u>	<u>4</u>	<u>SWSW</u>	<u>1000</u>	<u>EFU</u>	<input type="checkbox"/> Diverted	<input checked="" type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	<u>IRR</u>
<u>8S</u>	<u>46E</u>	<u>4</u>	<u>NWSW</u>	<u>900</u>	<u>EFU</u>	<input type="checkbox"/> Diverted	<input checked="" type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	<u>IRR</u>
_____	_____	_____	_____	_____	_____	<input type="checkbox"/> Diverted	<input type="checkbox"/> Conveyed	<input type="checkbox"/> Used	_____
_____	_____	_____	_____	_____	_____	<input type="checkbox"/> Diverted	<input type="checkbox"/> Conveyed	<input type="checkbox"/> Used	_____

List all counties and cities where water is proposed to be diverted, conveyed, and/or used or developed:

Baker County

## B. Description of Proposed Use

Type of application to be filed with the Water Resources Department:

- ☐ Permit to Use or Store Water    ☒ Water Right Transfer    ☐ Permit Amendment or Ground Water Registration Modification  
☐ Limited Water Use License    ☐ Allocation of Conserved Water    ☐ Exchange of Water

Source of water: ☐ Reservoir/Pond    ☐ Ground Water    ☒ Surface Water (name) Clear Creek

Estimated quantity of water needed: 0.25    ☒ cubic feet per second    ☐ gallons per minute    ☐ acre-feet

Intended use of water: ☒ Irrigation    ☐ Commercial    ☐ Industrial    ☐ Domestic for \_\_\_\_\_ household(s)  
☐ Municipal    ☐ Quasi-Municipal    ☐ Instream    ☐ Other \_\_\_\_\_

Briefly describe:

I am temporarily moving my priority dates around on my property through a temporary transfer.

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**Note to applicant:** If the Land Use Information Form cannot be completed while you wait, please have a local government representative sign the receipt at the bottom of the next page and include it with the application filed with the Water Resources Department.

See bottom of Page 3. →



## For Local Government Use Only

The following section must be completed by a planning official from each county and city listed unless the project will be located entirely within the city limits. In that case, only the city planning agency must complete this form. This deals only with the local land-use plan. Do not include approval for activities such as building or grading permits.

**Please check the appropriate box below and provide the requested information**

☒ Land uses to be served by the proposed water uses (including proposed construction) are allowed outright or are not regulated by your comprehensive plan. Cite applicable ordinance section(s): BCZO Section 410.02.A.1

☐ Land uses to be served by the proposed water uses (including proposed construction) involve discretionary land-use approvals as listed in the table below. (Please attach documentation of applicable land-use approvals which have already been obtained. Record of Action/land-use decision and accompanying findings are sufficient.) **If approvals have been obtained but all appeal periods have not ended, check "Being pursued."**

Type of Land-Use Approval Needed (e.g., plan amendments, rezones, conditional-use permits, etc.)	Cite Most Significant, Applicable Plan Policies & Ordinance Section References	Land-Use Approval:	
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued

Local governments are invited to express special land-use concerns or make recommendations to the Water Resources Department regarding this proposed use of water below, or on a separate sheet.

**Received**

**APR 14 2025**

**OWRD**

Name: Madison Tomac Title: Senior Planner

Signature: Madison Tomac Phone: 541-523-8219 Date: 3-25-2025

Government Entity: Baker City - Co. Planning Dept.

**Note to local government representative:** Please complete this form or sign the receipt below and return it to the applicant. If you sign the receipt, you will have 30 days from the Water Resources Department's notice date to return the completed Land Use Information Form or WRD may presume the land use associated with the proposed use of water is compatible with local comprehensive plans.

**Receipt for Request for Land Use Information**

Applicant name: \_\_\_\_\_

City or County: \_\_\_\_\_ Staff contact: \_\_\_\_\_

Signature: \_\_\_\_\_ Phone: \_\_\_\_\_ Date: \_\_\_\_\_

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## Business Name Search

[New Search](#)

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## Business Entity Data

04-15-2025

13:16

Registry Nbr	Entity Type	Entity Status	Jurisdiction	Registry Date	Next Renewal Date	Renewal Due?
137877-18	DBC	ACT	OREGON	07-17-1979	07-17-2025	
Entity Name	ROWEN RANCH, INC.					
Foreign Name						

[New Search](#)

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## Associated Names

Type	PPB	PRINCIPAL PLACE OF BUSINESS				
Addr 1	38049 SUNNY DELL LANE					
Addr 2						
CSZ	HALFWAY	OR	97834		Country	UNITED STATES OF AMERICA

Please click [here](#) for general information about registered agents and service of process.

Type	AGT	REGISTERED AGENT		Start Date	12-16-2002	Resign Date	
Name	STEVEN	J	JOSEPH				
Addr 1	901 WASHINGTON AVE						
Addr 2							
CSZ	LA GRANDE	OR	97850	Country	UNITED STATES OF AMERICA		

Type	MAL		MAILING ADDRESS			
Addr 1	PO BOX 3230					
Addr 2	901 WASHINGTON AVENUE					
CSZ	LA GRANDE	OR	97850		Country	UNITED STATES OF AMERICA

Type	PRE	PRESIDENT			Resign Date	
Name	SUE		ROWEN			
Addr 1	38049 SUNNY DELL LANE					
Addr 2						
CSZ	HALFWAY	OR	97834	Country	UNITED STATES OF AMERICA	

Type	SEC	SECRETARY			Resign Date	
Name	SUE		ROWEN			
Addr 1	38049 SUNNY DELL LANE					
Addr 2						

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CSZ	HALFWAY	OR	97834		Country	UNITED STATES OF AMERICA
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[New Search](#)

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## Name History















Business Entity Name	Name Type	Name Status	Start Date	End Date
ROWEN RANCH, INC.	EN	CUR	09-06-1979	
ROWAN RANCH, INC.	EN	PRE	07-17-1979	09-06-1979

Please [read](#) before ordering [Copies](#).

[New Search](#)

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## Summary History

Image Available	Action	Transaction Date	Effective Date	Status	Name/Agent Change	Dissolved By
	AMENDED ANNUAL REPORT	07-11-2024		FI		
	AMENDED ANNUAL REPORT	07-17-2023		FI		
	AMENDED ANNUAL REPORT	08-10-2022		FI		
	AMENDED ANNUAL REPORT	07-01-2021		FI		
	AMENDED ANNUAL REPORT	07-13-2020		FI		
	AMENDED ANNUAL REPORT	07-12-2019		FI		
	AMENDED ANNUAL REPORT	07-02-2018		FI		
	AMENDED ANNUAL REPORT	07-10-2017		FI		
	AMENDED ANNUAL REPORT	07-14-2016		FI		
	AMENDED ANNUAL REPORT	07-09-2015		FI		
	AMENDED ANNUAL REPORT	07-16-2014		FI		
	AMENDED ANNUAL REPORT	07-17-2013		FI		
	AMENDED ANNUAL REPORT	07-10-2012		FI		
	AMENDED ANNUAL REPORT	07-12-2011		FI		
	ANNUAL REPORT PAYMENT	07-13-2010	07-12-2010	SYS		
	ANNUAL REPORT PAYMENT	07-21-2009		SYS		
	ANNUAL REPORT PAYMENT	07-17-2008		SYS		

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	ANNUAL REPORT PAYMENT	07-16-2007		SYS		
	ANNUAL REPORT PAYMENT	07-13-2006		SYS		
	ANNUAL REPORT PAYMENT	07-06-2005		SYS		
	ANNUAL REPORT PAYMENT	06-24-2004		SYS		
	ANNUAL REPORT PAYMENT	06-16-2003		SYS		
	CHANGE OF REGISTERED AGENT/ADDRESS	12-16-2002		FI	Agent	
	ANNUAL REPORT PAYMENT	08-05-2002		SYS		
	ANNUAL REPORT	08-24-2001		FI		
	STRAIGHT RENEWAL	08-17-2000		FI		
	STRAIGHT RENEWAL	07-13-1999		FI		
	STRAIGHT RENEWAL	07-17-1998		FI		
	STRAIGHT RENEWAL	07-17-1998		FI		
	CHANGED RENEWAL	07-17-1998		FI		
	STRAIGHT RENEWAL	06-18-1997		FI		
	STRAIGHT RENEWAL	07-12-1996		FI		
	STRAIGHT RENEWAL	07-03-1995		FI		
	STRAIGHT RENEWAL	08-09-1994		FI		
	STRAIGHT RENEWAL	07-14-1993		FI		
	STRAIGHT RENEWAL	06-15-1992		FI		
	STRAIGHT RENEWAL	06-07-1991		FI		
	STRAIGHT RENEWAL	06-19-1990		FI		
	AMENDED RENEWAL	06-09-1989		FI		
	STRAIGHT RENEWAL	06-16-1988		FI		
	AMENDED RENEWAL	07-23-1987		FI		
	REINSTATEMENT	10-06-1986		FI		
	INVOL DISSOLUTION	08-28-1986		SYS		
	STRAIGHT RENEWAL	08-01-1985		FI		
	AGENT/AUTH REP CHNG	09-04-1984		FI		
	ENTITY NAME CHANGE	09-06-1979		FI		

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