Request for Assignment

Last updated: July 20, 2021



Oregon Water Resources Department 725 Summer Street NE, Suite A Salem, Oregon 97301-1266 (503) 986-0900

WATER RESOURCES WWW.oregon.gov/owrd

APR 1 8 2025

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If the Department determines that the application is incomplete, fees have not been paid, or the required documents are not acceptable, the application and all fees submitted will be returned to the applicant.

| If for r | multiple rights, a separate form and fee fo | r each right will be r | equired. | | | | |
|---|---|--|--|---|--|-------------------------|---------------|
| - | oolden Rule Fave. e of Current Holder of Record) | _ | | | | | |
| | D. Box 225 ng Address) | Chrisings (City) | (State) | (Zip) | 1 / 6 4 <i>I</i> (Phone #) | 541-480-9 | べ |
| Ø | hereby assign <u>all my interest</u> in and to <u>the</u> statement; (example, sold all th | | | | nited license/g | groundwater | |
| | hereby assign <u>all my interest</u> in and to <u>a</u> license/groundwater statement; (<u>You mapplication/permit/transfer order/limite</u> portion of the land authorized under the | ust include a map sh ed license/groundwa | owing the poi | rtion of the | | e, sold a | |
| hereby assign <u>a portion of my interest</u> in and to <u>the entire</u> application/permit/transfer order/limited license/groundwater statement; (example, adding an additional person) | | | | | | | |
| | Application #; Po | ermit # | ; Transfe | er Order #_ | 13942 | نگ | |
| | Limited License # | ; Groundwa | ater Statemen | it # | ; | | |
| (Name | PLER RANCH LLC (Resolution of New Owner) JUNTURA RIVERSICA Og Address) | 6 | erside (| Vitamin III | 7917 (Phone #) | <i>541-493-</i> 208 | 21 |
| _X tran Witr | e: If there are other owners of the propert or groundwater statement, you must prattach it to this form. Write the initials (I hereby certify that I have notified all of sfer order, limited license, or groundwate the series my hand this | rovide a list of all other first letters) of your for the purple of the purple of this Reference of the purple of this Reference of this Reference of this Reference of the purple of th | er owners' nar irst and last n roperty descr equest of Assi | mes and ma ames at the ibed in this ignment. | ailing addresse e spot indicate application, p | es and ed below permit, | 178 4-24.202S |
| 8: Fe | nis certifies assignment and record change at regon Water Resources Department effective 00 a.m. on date of receipt at Salem, Oregon. se receipt # | form mu | pleted "Requ sst be submitt th the record | ed to the Ding fee of \$ | Pepartment PED | CMMD WERE \$ 5052 | |
| st upda | ted: July 20, 2021 | Request for Assignm | ent | APR 18 | 2025 | CHANNE CHE | |

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