

2413 James Lurline Coonan  
Sho Cattle Co  
by D.K. Pischel Gen. Mgr.

2418

STATUS OF APPLICATION

Change in Place of Use & Point of Diversion  
Date filed July 20, 1970  
Date of hearing \_\_\_\_\_  
Place of hearing \_\_\_\_\_  
Date of order 5-4-90 Vol. 44, page 217  
Date for application of water complete  
Proof mailed OCT 30 1991  
~~Proof received~~ RR cert issued 5-4-90 64234  
Certificate issued MAY 22 1992 Vol. \_\_\_\_\_, page 67331

DESCRIPTION OF WATER RIGHT

Name of stream Long Canyon  
Trib. of \_\_\_\_\_ County of Jackson  
Use Irrigation - Domestic - Stock  
Quantity of water \_\_\_\_\_ No. of acres 87<sup>0</sup>  
Name of ditch \_\_\_\_\_  
Date of priority 1879  
In name of M.F. Hanley  
Little Butte Adjudication, Vol. 14, page 517  
App. No. \_\_\_\_\_ Per. No. \_\_\_\_\_ Cert. No. 33576  
Certificate cancelled \_\_\_\_\_  
Notation made on record by slu  
Map in file E-20-6

FEES PAID

Date	Amount	Receipt No.
<u>7/20/70</u>	<u>15.00</u>	<u>20076</u>
<u>7-6-71</u>	<u>23.55</u>	<u>24626</u>
<u>9-28-83</u>	<u>23.65</u>	<u>38922 (T-2416)</u>
TOTAL		
<u>7-6-71</u>	<u>\$2 Cert. Fee</u>	<u>24628</u>

exam 15  
\$7.00 recording 13.55  
POD 10

FEES REFUNDED

Date	Amount	Check No.
<u>6/24/82</u>	<u>25.55</u>	<u>5165</u>

REMARKS

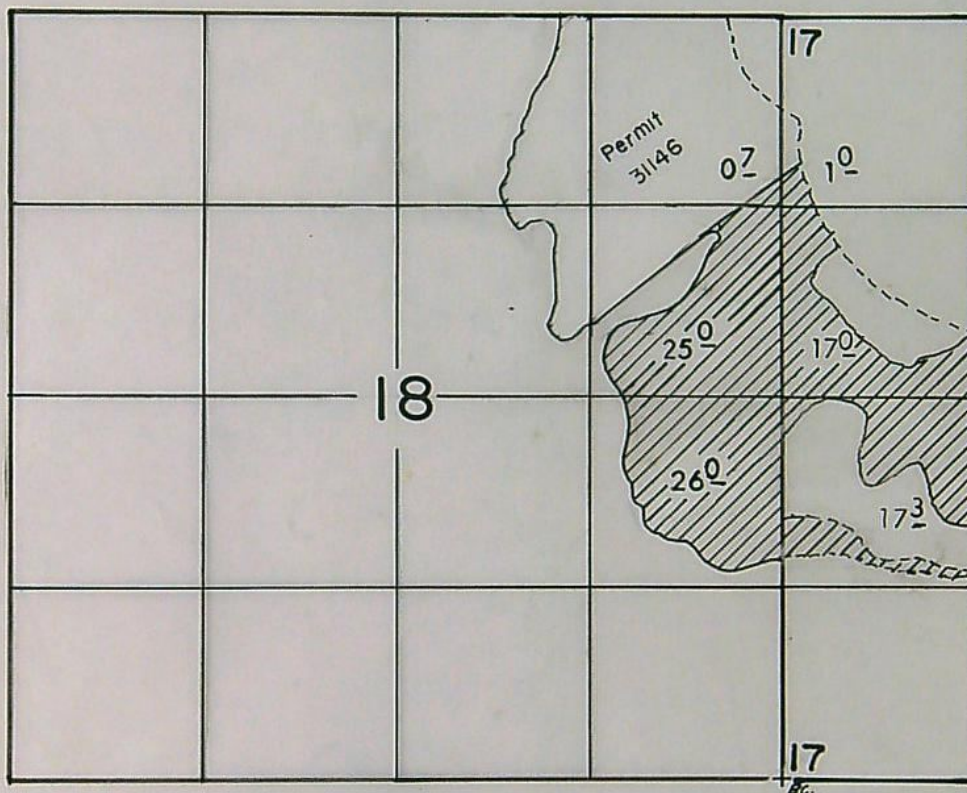
See also T-2416 & 2420 (same certificate) T-2417 & 2419 Withdrawn

REOPENED 9-28-83

INDEX CARDS:	Entered	Checked
_____ Name	_____	_____
_____ Stream	_____	_____
_____ Pt. of Div.	_____	_____
_____ Calendar	_____	_____
CHECKED TO RECORDS:		
_____ Map & Rge.	_____	_____
_____ Storage-vault	_____	_____
_____ In safe	_____	_____
_____ Cert. of W/R	_____	_____
_____ Per. Folder	_____	_____
_____ Chaindex	_____	_____
_____ Cross Ref.	_____	_____
_____ Power Claim	_____	_____
_____ Abstracts	_____	_____



T. 36 S., R. 2 E., W. M.



Scale 1"=1320'

**FINAL PROOF SURVEY**  
UNDER

Transfer No. 2418

Application No. .... Permit No. ....  
IN NAME OF

.....C-2 CATTLE CO.....

Surveyed June 27, 1989, by B.S. JAMES.....



STATE OF OREGON  
COUNTY OF JACKSON  
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

JAMES F. AND LURLINE COONAN  
C-2 CATTLE COMPANY  
LAKE CREEK, OREGON 97524

confirms the right to use the waters of LONG CANYON, a tributary of NORTH FORK LITTLE BUTTE CREEK, for IRRIGATING 87.0 ACRES.

This right was confirmed by decree of the Circuit Court of the State of Oregon for JACKSON County. The decree is of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 14, at Page 498. The date of priority is 1879.

The right is limited to 1.5 cubic feet per second, if available at the original point of diversion: SE 1/4 SE 1/4, SECTION 23, T 36 S, R 2 E, W.M.; LONG CANYON DITCH, or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

SE 1/4 NE 1/4, SECTION 23, T 36 S, R 2 E, W.M.; WASSON CANYON DELIVERY CANAL - 120 FEET NORTH AND 950 FEET WEST FROM THE E 1/4 CORNER OF SECTION 23.

The amount of water used for irrigation under this right is limited to a diversion of ONE-SIXTIETH of one cubic foot per second (or its equivalent) for each acre irrigated during the irrigation season of each year.

A description of the place of use to which this right is appurtenant is as follows:

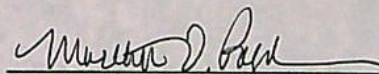
NW 1/4 NW 1/4	1.0 ACRE	NE 1/4 NE 1/4	0.7 ACRE
SW 1/4 NW 1/4	17.0 ACRES	SE 1/4 NE 1/4	25.0 ACRES
NW 1/4 SW 1/4	17.3 ACRES	NE 1/4 SE 1/4	26.0 ACRES
SECTION 17		SECTION 18	
TOWNSHIP 36 SOUTH, RANGE 2 EAST, W.M.			

This certificate is issued to confirm a change in PLACE OF USE AND POINT OF DIVERSION approved by an order of the Water Resources Director entered MAY 4, 1990, and together with certificates 64234, 67332, AND 67330 supersedes certificate 33676, State Record of Water Right Certificates.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described and is subject to all other conditions and limitations contained in said decree.

WITNESS the signature of the Water Resources Director, affixed MAY 22, 1992.

  
Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered 67331.

T-2418.TES



STATE OF OREGON

COUNTY OF JACKSON

ORDER APPROVING A CHANGE IN PLACE OF USE AND POINT OF DIVERSION

Pursuant to ORS 540.510 to 540.530, after notice was given and no objections were filed, and finding that no injury to existing water rights would result, this order approves TRANSFER 2418 submitted by

C2 CATTLE COMPANY  
LAKECREEK RANCH  
18495 HIGHWAY 140  
EAGLE POINT, OREGON 97524

to use the waters of LONG CANYON, a tributary of NORTH FORK LITTLE BUTTE CREEK, for the purpose of IRRIGATING 87.0 ACRES.

The right to be transferred was confirmed by decree of the Circuit Court of the State of Oregon for JACKSON County as evidenced by certificate 33676. The decree is recorded in the Order Record of the WATER RESOURCES DIRECTOR in Volume 14, at page 498. The date of priority is 1879.

This right is limited to 1.5 cubic feet per second, if available at the original point of diversion: SE 1/4 SE 1/4, SECTION 23, T 36 S, R 2 E, W.M., or its equivalent in case of rotation, measured at the point of diversion from the source.

The new point of diversion is located as follows:

SE 1/4 NE 1/4, SECTION 23, T 36 S, R 2 E, W.M.; 120 FEET NORTH & 950 FEET WEST FROM E 1/4 CORNER OF SECTION 23.

The amount of water used for irrigation under this right is limited to a diversion of ONE-SIXTIETH of one cubic foot per second (or its equivalent) for each acre irrigated during the irrigation season of each year.

A description of the new place of use is as follows:

SW 1/4 NW 1/4	11.5 ACRES	NE 1/4 NE 1/4	5.0 ACRES
NW 1/4 SW 1/4	14.3 ACRES	SE 1/4 NE 1/4	32.2 ACRES
SECTION 17		NE 1/4 SE 1/4	24.0 ACRES
		SECTION 18	
TOWNSHIP 36 SOUTH, RANGE 2 EAST, W.M.			

The right to use water for the above purpose is restricted to beneficial use on the lands or place of use described and is subject to all other conditions and limitations contained in the decree.



THIS CHANGE TO AN EXISTING WATER RIGHT MAY BE MADE PROVIDED THE FOLLOWING CONDITIONS ARE MET BY THE WATER USER:

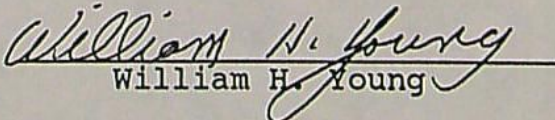
1. The proposed change is complete. No additional notice is necessary.
2. The quantity of water diverted at the new point of diversion, together with that diverted at the old diversion, shall not exceed the quantity of water available at the original point of diversion.
3. When required by the Department, the water user shall install and maintain a headgate, an in-line flow meter, weir, or other suitable device for measuring and recording the quantity of water diverted. The type and plans of the headgate and measuring device must be approved by the Department prior to beginning construction and shall be installed under the general supervision of the Department.
4. The following former place of use shall no longer be irrigated as a part of this water right:

NW 1/4 NE 1/4	8.0 ACRES	NE 1/4 SW 1/4	15.0 ACRES
NE 1/4 NW 1/4	7.0 ACRES	NW 1/4 SW 1/4	4.0 ACRES
SECTION 26		SE 1/4 SW 1/4	30.0 ACRES
		SW 1/4 SE 1/4	23.0 ACRES
		SECTION 23	

TOWNSHIP 36 SOUTH, RANGE 2 EAST, W.M.

Certificate 33676 is cancelled. A new certificate will be issued to confirm that portion of the right NOT involved in this transfer. When satisfactory proof of the completed change is received, a new certificate confirming this water right will be issued.

WITNESS the signature of the Water Resources Director, affixed MAY 4, 1990.

  
William H. Young

Recorded in Special Order Records at Volume 44, Page 218.

T-2418.BE



## STATE OF OREGON

COUNTY OF

JACKSON

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That

M. F. HANLEY

of Lake Creek, State of Oregon, has a right to the use of the waters of Wasson Canyon for Tract No. 1; Long Canyon for Tract No. 2 and North Fork of Little Butte Creek for Tracts No. 3, 4, and 5 a tributary of \_\_\_\_\_ for the purpose of irrigation of 994.5 acres, domestic and stock and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Jackson County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 14, at page 498; that the priority of the right thereby confirmed dates from 1856 for Tract No. 1; 1879 for Tract No. 2; 1881 for Tract No. 3; 1908 for Tract No. 4; and April, 1907 for Tract No. 5;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.25 cubic feet per second for Tract No. 1; 1.5 cubic feet per second for Tract No. 2; 5.13 cubic feet per second for Tract No. 3; 2.24 cubic feet per second for Tract No. 4 and 6.5 cubic feet per second for Tract No. 5.

The point of diversion is located in the NE $\frac{1}{4}$  SE $\frac{1}{4}$ , Section 26, T. 36 S., R. 2 E., W. M.; being 1498 feet North and 420 feet West from the SE Corner of Section 26, \* A description of the place of use under the right, and to which such right is appurtenant, is as follows:

75 acres in Tract No. 1 as follows:

24.0 acres NE $\frac{1}{4}$  NW $\frac{1}{4}$   
 36.8 acres NW $\frac{1}{4}$  NW $\frac{1}{4}$   
 2.0 acres SW $\frac{1}{4}$  NW $\frac{1}{4}$   
 6.2 acres SE $\frac{1}{4}$  NW $\frac{1}{4}$   
 Section 26  
 6.0 acres SW $\frac{1}{4}$  SW $\frac{1}{4}$   
 Section 23  
 T. 36 S., R. 2 E., W. M.

87 acres in Tract No. 2 as follows:

8.0 acres NW $\frac{1}{4}$  NE $\frac{1}{4}$   
 7.0 acres NE $\frac{1}{4}$  NW $\frac{1}{4}$   
 Section 26  
 15.0 acres NE $\frac{1}{4}$  SW $\frac{1}{4}$   
 4.0 acres NW $\frac{1}{4}$  SW $\frac{1}{4}$   
 30.0 acres SE $\frac{1}{4}$  SW $\frac{1}{4}$   
 23.0 acres SW $\frac{1}{4}$  SE $\frac{1}{4}$   
 Section 23  
 T. 36 S., R. 2 E., W. M.

T-2418

\* T. 36 S., R. 2 E., W. M.



308.3 acres in Tract No. 3 as follows

5.0 acres NW  $\frac{1}{4}$  NE  $\frac{1}{4}$   
22.0 acres SW  $\frac{1}{4}$  NE  $\frac{1}{4}$   
2.0 acres SE  $\frac{1}{4}$  NE  $\frac{1}{4}$   
24.0 acres NE  $\frac{1}{4}$  NW  $\frac{1}{4}$   
38.0 acres NW  $\frac{1}{4}$  NW  $\frac{1}{4}$   
3.0 acres SW  $\frac{1}{4}$  NW  $\frac{1}{4}$   
15.0 acres SE  $\frac{1}{4}$  NW  $\frac{1}{4}$   
2.0 acres NE  $\frac{1}{4}$  SE  $\frac{1}{4}$

Section 26

20.8 acres NW  $\frac{1}{4}$  SW  $\frac{1}{4}$   
23.1 acres SW  $\frac{1}{4}$  SW  $\frac{1}{4}$

Section 23

21.0 acres NE  $\frac{1}{4}$  NE  $\frac{1}{4}$   
5.0 acres NW  $\frac{1}{4}$  NE  $\frac{1}{4}$

Section 27

3.0 acres NW  $\frac{1}{4}$  NE  $\frac{1}{4}$   
16.7 acres SW  $\frac{1}{4}$  NE  $\frac{1}{4}$   
5.1 acres SE  $\frac{1}{4}$  SW  $\frac{1}{4}$   
27.8 acres NE  $\frac{1}{4}$  SE  $\frac{1}{4}$   
30.0 acres NW  $\frac{1}{4}$  SE  $\frac{1}{4}$   
10.9 acres SW  $\frac{1}{4}$  SE  $\frac{1}{4}$   
33.9 acres SE  $\frac{1}{4}$  SE  $\frac{1}{4}$

Section 22

T. 36 S., R. 2 E., W. M.

134.6 acres in Tract No. 4 as follows

19.0 acres SW  $\frac{1}{4}$  NW  $\frac{1}{4}$   
17.0 acres NW  $\frac{1}{4}$  SW  $\frac{1}{4}$   
8.2 acres SW  $\frac{1}{4}$  SW  $\frac{1}{4}$

Section 16

23.2 acres SW  $\frac{1}{4}$  NE  $\frac{1}{4}$   
18.2 acres SE  $\frac{1}{4}$  NE  $\frac{1}{4}$   
18.1 acres NE  $\frac{1}{4}$  SE  $\frac{1}{4}$   
18.2 acres NW  $\frac{1}{4}$  SE  $\frac{1}{4}$   
6.4 acres SW  $\frac{1}{4}$  SE  $\frac{1}{4}$   
6.3 acres SE  $\frac{1}{4}$  SE  $\frac{1}{4}$

Section 17

T. 36 S., R. 2 E., W. M.

389.6 acres in Tract No. 5 as follows

8.0 acres SW  $\frac{1}{4}$  NE  $\frac{1}{4}$   
1.5 acres NW  $\frac{1}{4}$  NW  $\frac{1}{4}$   
24.0 acres SW  $\frac{1}{4}$  NW  $\frac{1}{4}$   
7.0 acres SE  $\frac{1}{4}$  NW  $\frac{1}{4}$   
6.9 acres NE  $\frac{1}{4}$  SE  $\frac{1}{4}$   
4.1 acres NW  $\frac{1}{4}$  SE  $\frac{1}{4}$   
0.1 acre SE  $\frac{1}{4}$  SE  $\frac{1}{4}$

Section 26

15.1 acres NE  $\frac{1}{4}$  NE  $\frac{1}{4}$   
29.2 acres NW  $\frac{1}{4}$  NE  $\frac{1}{4}$   
20.5 acres SW  $\frac{1}{4}$  NE  $\frac{1}{4}$   
18.2 acres SE  $\frac{1}{4}$  NE  $\frac{1}{4}$   
11.5 acres NE  $\frac{1}{4}$  NW  $\frac{1}{4}$   
28.9 acres NW  $\frac{1}{4}$  NW  $\frac{1}{4}$   
2.8 acres SW  $\frac{1}{4}$  NW  $\frac{1}{4}$   
0.1 acre NW  $\frac{1}{4}$  SE  $\frac{1}{4}$

Section 27

16.4 acres SE  $\frac{1}{4}$  NW  $\frac{1}{4}$

Section 27

5.4 acres SW  $\frac{1}{4}$  SW  $\frac{1}{4}$   
1.0 acre SW  $\frac{1}{4}$  SE  $\frac{1}{4}$

Section 22

38.0 acres NE  $\frac{1}{4}$  NE  $\frac{1}{4}$   
13.4 acres NW  $\frac{1}{4}$  NE  $\frac{1}{4}$   
6.1 acres SW  $\frac{1}{4}$  NE  $\frac{1}{4}$   
10.1 acres SE  $\frac{1}{4}$  NE  $\frac{1}{4}$   
30.8 acres NE  $\frac{1}{4}$  NW  $\frac{1}{4}$   
26.0 acres NW  $\frac{1}{4}$  NW  $\frac{1}{4}$   
2.9 acres SE  $\frac{1}{4}$  NW  $\frac{1}{4}$

Section 28

18.0 acres SW  $\frac{1}{4}$  SW  $\frac{1}{4}$   
1.0 acre SE  $\frac{1}{4}$  SW  $\frac{1}{4}$   
11.3 acres SE  $\frac{1}{4}$  SE  $\frac{1}{4}$

Section 21

4.2 acres NE  $\frac{1}{4}$  NE  $\frac{1}{4}$

Section 29

27.1 acres SE  $\frac{1}{4}$  SE  $\frac{1}{4}$

Section 20

T. 36 S., R. 2 E., W. M.

The water used for the aforesaid purposes shall be measured at the head of the ditch or the point where the same leaves the natural stream, from April 1st to October 1st of each year;

Certificate of water right issued to M. F. Hanley and recorded at page 17185, Volume 14, State Record of Water Right Certificates, confirms the right to the use of water for irrigation of 1019.5 acres. Subsequently, the right to the use of water appurtenant to 25.0 acres was transferred by order of the State Engineer entered November 25, 1966. This certificate is issued to confirm the remaining right to the use of water for irrigation and supersedes the certificate heretofore issued to M. F. Hanley.

(Note: Certain lands in Sections 23 and 26 have supplemental rights from Wasson Canyon as listed above under date of 1856.)

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date March 7, 19 67.

CHRIS L. WHEELER

State Engineer