

2355 Julius Gehring  
Rt 3 Box 98  
Silverton, Ore 97501

2355

### STATUS OF APPLICATION

DVA Notification

### DESCRIPTION OF WATER RIGHT

### FEES PAID

Change in Place of Use  
Date filed April 8, 1970  
Date of hearing \_\_\_\_\_  
Place of hearing \_\_\_\_\_  
Date of order 3-3-77 Vol. 28, page 343  
Date for application of water Completed  
Proof mailed \_\_\_\_\_  
Proof received \_\_\_\_\_  
Certificate issued Aug 5 81 Vol. 44, page 5465  
DEC 31 1985 48 53637

Name of stream Drift Creek  
Trib. of \_\_\_\_\_ County of Marion  
Use Irrigation  
Quantity of water \_\_\_\_\_ No. of acres 40  
Name of ditch \_\_\_\_\_  
Date of priority June 14, 1944  
In name of Monroe Hanson  
\_\_\_\_\_ Adjudication, Vol. \_\_\_\_\_, page \_\_\_\_\_  
App. No. 20282 Per. No. 15822 Cert. No. 17159  
Certificate cancelled \_\_\_\_\_  
Notation made on record by slu

Date	Amount	Receipt No.
4-8-70	20.00	18527
TOTAL . . .		
	\$1 Cert. Fee	

### FEES REFUNDED

Date	Amount	Check No.

### REMARKS

See transfer G-72

Tracing in Map File E34-2

See Transfers G-72 and G-75

Confirming cert should include acres from both

TO BE ENTERED WHERE CHECKED	INDEX CARDS:		Entered	Checked
	WH	WH		
	WH	WH	Name	<input checked="" type="checkbox"/>
			Stream	<input checked="" type="checkbox"/>
	WH		Pt. of Div.	<input checked="" type="checkbox"/>
			Calendar	<input checked="" type="checkbox"/>
			Twp. & Rge.	<input checked="" type="checkbox"/>
			Decree-vault	<input checked="" type="checkbox"/>
			Decree-safe	<input checked="" type="checkbox"/>
			Cert. of W/R	<input checked="" type="checkbox"/>
			Per. Folder	<input checked="" type="checkbox"/>
			Chaindex	<input checked="" type="checkbox"/>
			C. Ref.	<input checked="" type="checkbox"/>
			Chain	<input checked="" type="checkbox"/>
			Abstracts	<input checked="" type="checkbox"/>

Proof Form typed ok



MARION/50

NOTICE OF INTEREST IN WATER RIGHT

JAN 03 1985

RECEIVED

JAN 3 1986

WATER RESOURCES DEPT.  
SALEM, OREGON

To: Director of Water Resources  
555 13th Street, N.E.  
Salem, Oregon 97310

This is to notify you of an interest in the following described water right:

Loan Number

P-47323

Borrower's Name

Gehring, Jerome L.

Mailing Address

Property being served by the water:

Township

7S

Township

Township

Range

1W

Range

Range

Section

9

Section

Section

Tract

Tract

Tract

38021

28164

47428

5.254pp

Water Right Numbers:

Permit Number(s)

683

T2355

53293

T3975

42496

Certificate Number(s)

36033

53637

surv & HC.

surv & HC.

Irrigation District

5.2 Ac.  
prim

4 Ac  
prim

33.9 prim  
4 Ac supp

4.5 Ac  
prim

The State of Oregon, by and through the Director of Veterans' Affairs, has a security interest in the above described property and hereby requests that no action be taken to diminish the water right without notifying the Department of Veterans' Affairs, 700 Summer Street, N.E., Salem, Oregon, 97310.

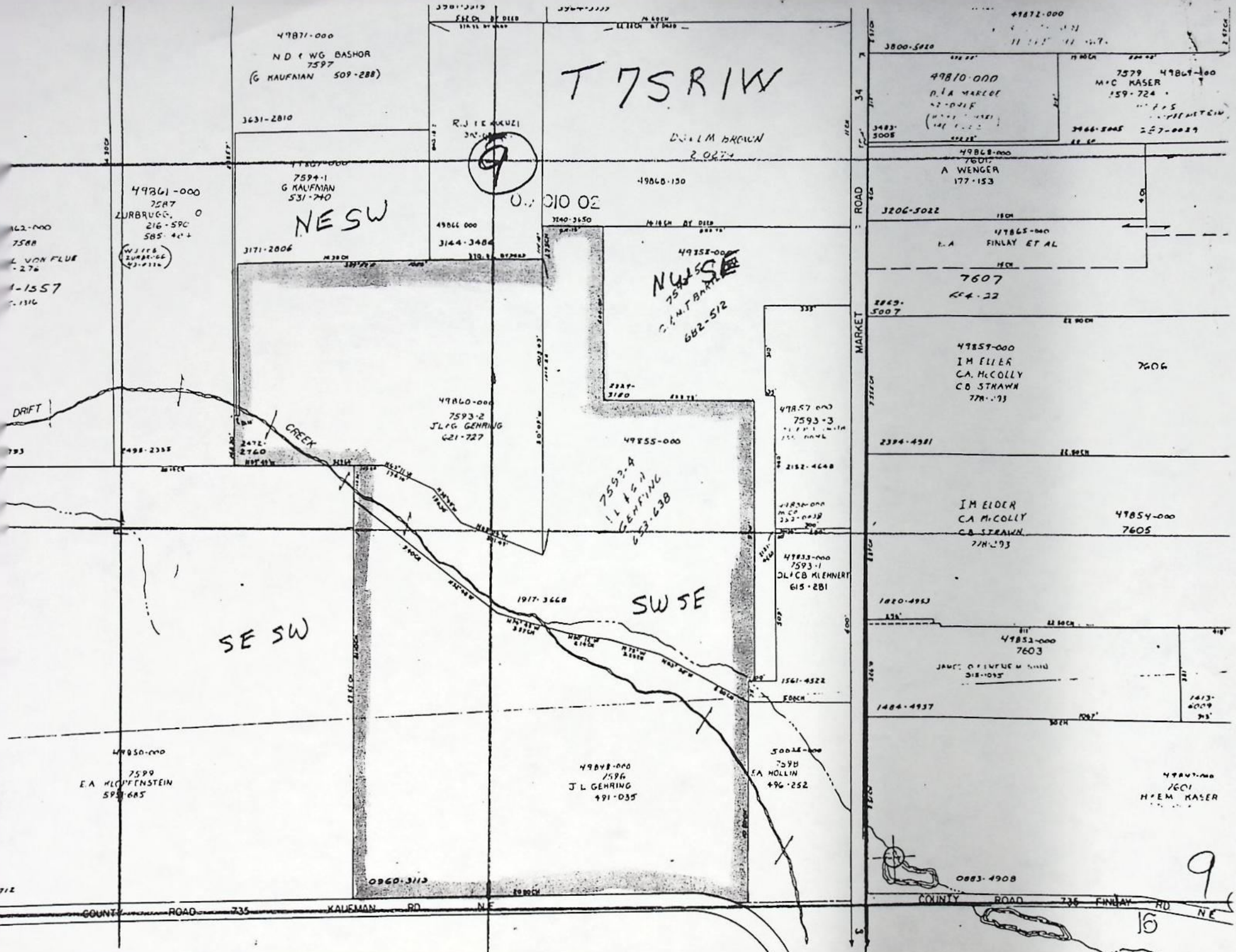
Attention: Butch Gehley, Appraisal Coordinator

1-8-86

DM

Attachments:

- ☒ Legal Descriptions  
☒ Tax Lot Maps  
☐ Please return copy to ODVA



49871-000  
ND & WG BASHOR  
7597  
(G KAUFMAN 509-288)

3631-2810

49861-000  
7587  
ZURBRUGG  
216-590  
585-404

49861-000  
7594-1  
G KAUFMAN  
531-740

49861-000  
7593-2  
J.L.G. GEHRING  
621-727

49861-000  
7599  
E.A. HOFFENSTEIN  
593-685

3701-2212  
F.H. CH. BY DIED

3701-2212  
F.H. CH. BY DIED

49861-000  
7593-2  
J.L.G. GEHRING  
621-727

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7593-2  
J.L.G. GEHRING  
621-727

49861-000  
7593-2  
J.L.G. GEHRING  
621-727

49872-000  
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59-724

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J.L.G. GEHRING  
621-727



DFN-144-82

NOT HOME  
5/10/78 CLH  
DEN-16-52  
7-3-78  
P.C.M.  
1  
2  
3  
4  
5

County MARION  
12165 KAUFFMAN RD. N.E.  
~~Rt 3, Bx 99, Silverton~~, ORE  
97381

2. Source of Supply Drift Creek, Trib. of PODDING RIVER

4. Use irrigation

5. Proposed Point of Diversion \_\_\_\_\_

## 6. Place of Use

[illegible]

53-293  
T-3975  
~~4611~~

6-5296  
~~6-172~~

INFO: JEROME GEHRING

LAND IS IRR. AS FILED; ALSO, IRR. MORE ADJOINING  
LAND N. of CR. IF OVERLAPS WITH ANY OLD RT. ON S.  
SIDE ADD ACREAGE ON E. SIDE.

DIV. - SMALL ROCK DAM IN CR.

PUMP - D.O. CENTR. 3"X4"

MOTOR - NEUMAN 20 H.P. @ 3600 R.P.M.

PIPE - 800' - 4" ALUM.

880' - 3" ALUM.

HEADS - VARIOUS R.B. 30'S MOST  $\frac{1}{64}$  &  $\frac{3}{32}$  - 22 MAX.

CROP - CORN,

LIFT - +20 TO +35'

TIE - DEN - ILL - 82

7-3-78

R. G. Mueken



**JEROME GEHRING**

SEC. 9, T. 7 S., R. 1 W., W.M.  
MARION COUNTY, OREGON  
SCALE: 1 IN. = 500 FT. APRIL 2, 1970





BEFORE THE WATER RESOURCES DIRECTOR OF OREGON

Marion County

IN THE MATTER OF THE APPLICATION )  
OF JULIUS GEHRING FOR THE APPROVAL )  
OF A CHANGE IN PLACE OF USE OF )  
WATER FROM DRIFT CREEK )  
-----

ORDER APPROVING  
APPLICATION No. 2355

On April 8, 1970, Julius Gehring filed an application in the office of the Water Resources Director for the approval of a change in place of use of water from Drift Creek pursuant to the provisions of ORS 540.510 to 540.530.

Certificate of water right issued to Monroe Henson and recorded at Page 17159, Volume 14, State Record of Water Right Certificates, confirms a right to the use of not to exceed 0.05 cubic foot per second of waters of Drift Creek for the irrigation of, among other lands, 4.0 acres in NE $\frac{1}{4}$  SW $\frac{1}{4}$ , Section 9, Township 7 South, Range 1 West, W.M., with a date of priority of June 14, 1944.

A change in place of use to the irrigation of 4.0 acres in the NE $\frac{1}{4}$  NW $\frac{1}{4}$ , Section 16, Township 7 South, Range 1 West, W.M., was approved by an order dated July 3, 1967, and satisfactory proof of completion of the change was submitted.

The applicant herein, owner of the lands above described, proposes to transfer the right therefrom, without loss of priority, to 3.0 acres in the NW $\frac{1}{4}$  SE $\frac{1}{4}$  and 1.0 acres in the SW $\frac{1}{4}$  SE $\frac{1}{4}$ , Section 9, Township 7 South, Range 1 West, W.M.

Mr. Clayton Gardner, Watermaster of District No. 1, has filed a statement to the effect that the proposed change in place of use may be made without injury to existing rights.

No objection having been filed and it appearing that the proposed change in place of use may be made without injury to existing rights, the application should be approved.



NOW, THEREFORE, it hereby is ORDERED that the requested change in place of use described herein, without loss of priority, is approved.

It is FURTHER ORDERED that no time need be fixed for completion as the change in place of use is completed.

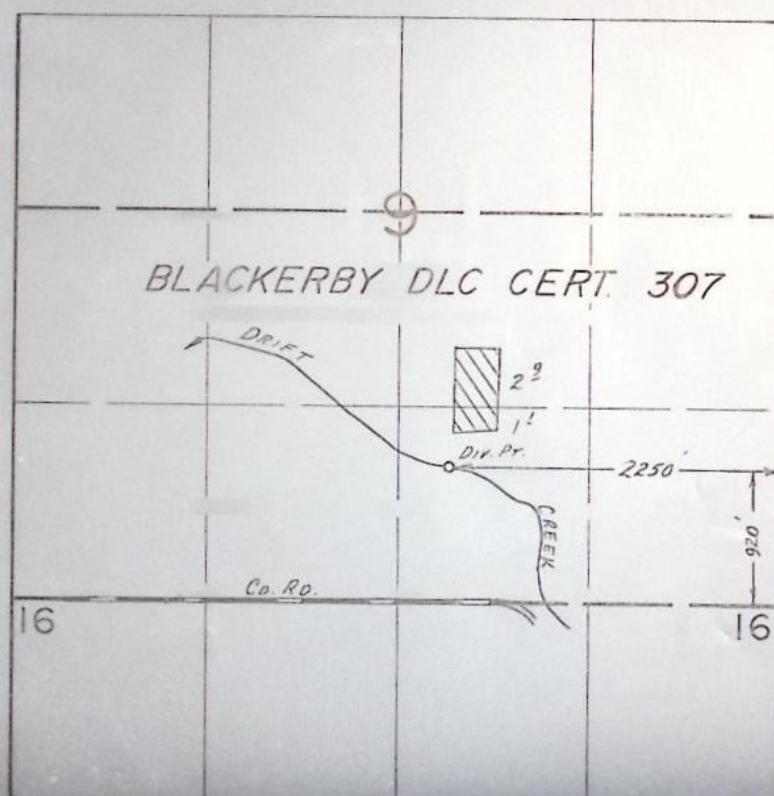
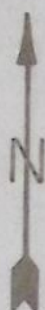
It is FURTHER ORDERED that no certificate of water right be issued as provided by the order entered July 3, 1967, and upon proof satisfactory to the Water Resources Director of completion of works and beneficial use of water to the extent intended under the provisions of this order, a confirming certificate of water right shall be issued to Jerome Gehring.

Dated at Salem, Oregon, this 3rd day of March, 1977.

/s/ JAMES E. SEXSON  
Director



T. 7S., R. 1W., W.M.



SCALE: 1"=1320'

**FINAL PROOF SURVEY**  
UNDER

Transfer No. 2355

Application No. .... Permit No. ....

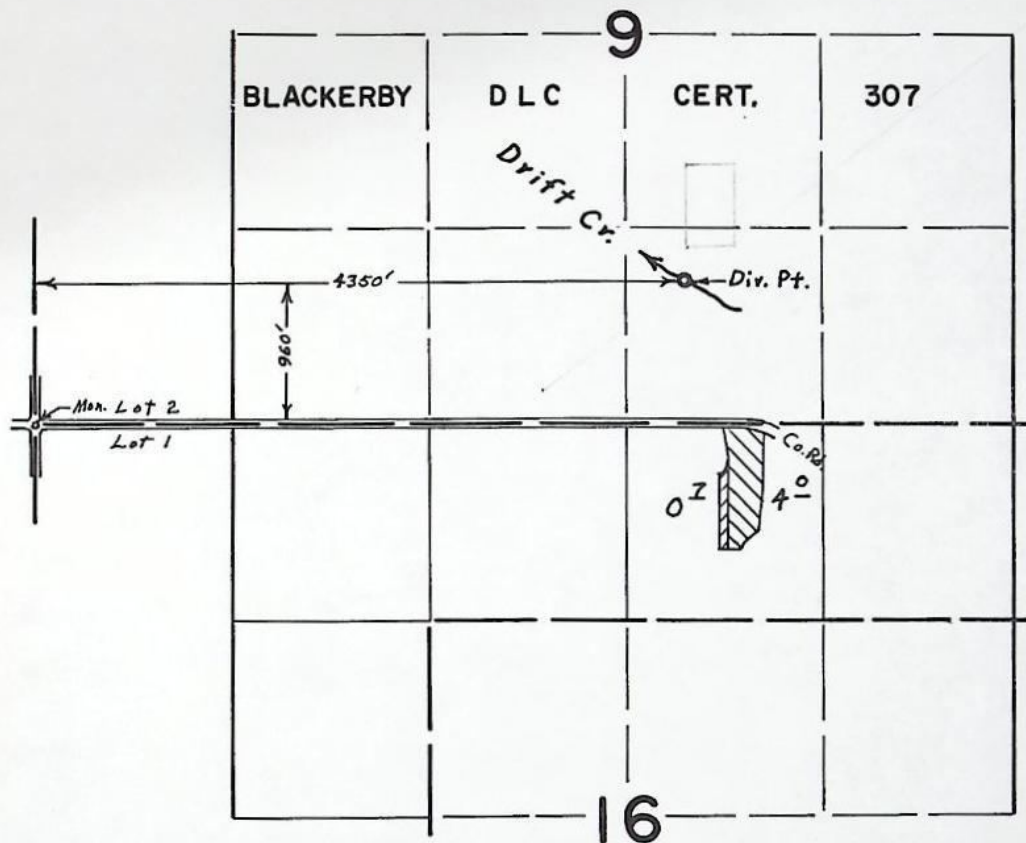
IN NAME OF

JEROME GEHRING

Surveyed July 3, 1973, by R.G. MUCKEN



T. 7 S. R. 1 W. W. M.



**FINAL PROOF SURVEY**  
UNDER

Application No. \_\_\_\_\_ Transfer Permit No. \_\_\_\_\_  
IN NAME OF

**J. L. GEHRING**

Surveyed May 27, 1970, by L. E. Gould

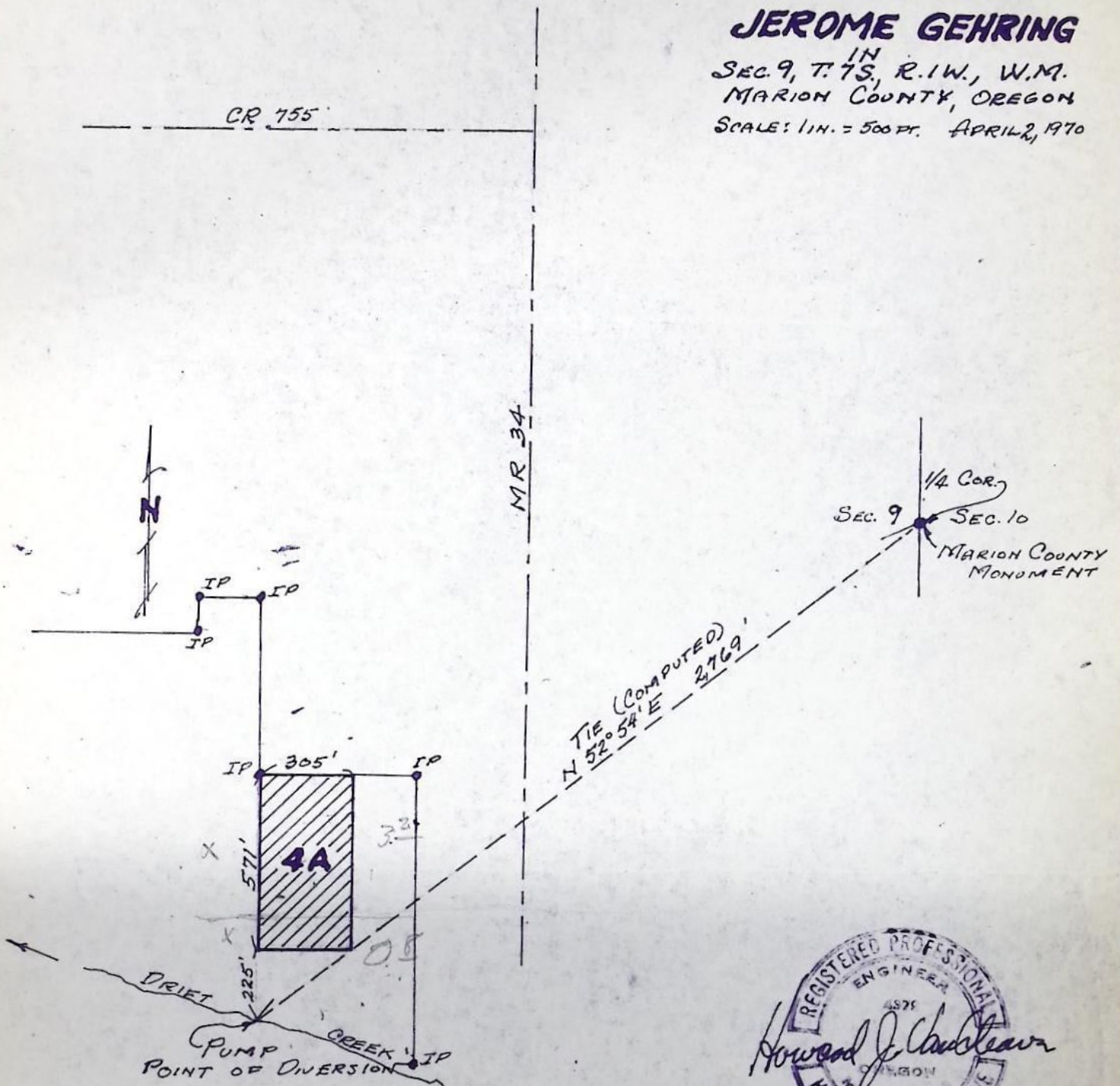


SKETCH TO ACCOMPANY  
WATER APPLICATION OF

**JEROME GEHRING**

IN  
SEC. 9, T. 7S, R. 1W., W.M.  
MARION COUNTY, OREGON

SCALE: 1 IN. = 500 FT. APRIL 2, 1970





received  
4-8-70

## Application for Transfer of Water Right

To the STATE ENGINEER OF OREGON:

I, Julius Gehring

(Name of applicant)

of Rt. 3 Box 98 Silverton, County of Marion

(Postoffice)

State of Oregon, do hereby make application for change in place of  
use

(In point of diversion; place of use; use heretofore made of the water)

1. The source of present water right is Drift Creek

(Name of stream)

2. The use to which the water is applied is Irrigation

(Irrigation; Mining; Power; Manufacturing; etc.)

3. The name of the ditch, canal or pipe line is Pump

4. The point of diversion is located 960 ft. N and 540 ft. E from the S<sup>1</sup>/<sub>4</sub>

(N. or S.)

(E. or W.)

corner of Section 9 being within the SW<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub>

(Section or subdivision)

of Section 9 Tp. 7S R. 1W W. M., in the County of Marion

(No. N. or S.)

(No. E. or W.)

5. List the number of acres irrigated in each smallest legal subdivision (40-acre tract) involved in this transfer. If for any other use, indicate place of use.

Twp.	Range	Sec.	NE 1-4				NW 1-4				SW 1-4				SE 1-4			
			NE <sup>1</sup> / <sub>4</sub>	NW <sup>1</sup> / <sub>4</sub>	SW <sup>1</sup> / <sub>4</sub>	SE <sup>1</sup> / <sub>4</sub>	NE <sup>1</sup> / <sub>4</sub>	NW <sup>1</sup> / <sub>4</sub>	SW <sup>1</sup> / <sub>4</sub>	SE <sup>1</sup> / <sub>4</sub>	NE <sup>1</sup> / <sub>4</sub>	NW <sup>1</sup> / <sub>4</sub>	SW <sup>1</sup> / <sub>4</sub>	SE <sup>1</sup> / <sub>4</sub>	NE <sup>1</sup> / <sub>4</sub>	NW <sup>1</sup> / <sub>4</sub>	SW <sup>1</sup> / <sub>4</sub>	SE <sup>1</sup> / <sub>4</sub>
7S	1W	16					40											

NOTE: If you own less than 40-acre tracts, attach a description of your land as it appears in your deed.

(Attach separate sheet if necessary)

6. Are you the legal owner of the above described lands? yes

(If not owner, explain your interest)

7. Has water been used beneficially for the purposes indicated herein during the past 5 years? yes

8. What is the date of priority of your water right? June 14, 1944

9. Was your water right acquired by State Engineer's Permit? yes If so, give number

(Yes or No)

of permit 15822



10. Do you hold a water right certificate? yes If so, give number of certificate 17159  
(Yes or No)

11. Was your water right determined by State Engineer's order of Determination or Decree of Court?

No  
(Yes or No)

If so, give title of proceedings

12. Is the water right recorded in your name? Monroe Hanson  
(If not, give name)

13. I propose to transfer the water right to the following described lands: (Do not answer if your application is for change in point of diversion only.)

Twp.	Range	Sec.	NE 1-4				NW 1-4				SW 1-4				SE 1-4			
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$
75	14	9																

(Attach separate sheet if necessary)

NOTE: Answer questions 14, 15, 16 and 17, if the application is for change in point of diversion.

14. The proposed point of diversion is located ..... ft. .... and ..... ft. .... from the .....  
(N. or S.) (E. or W.)  
corner of ..... being within the ..... of Section ..... Tp. .... R. .... W. M.,  
(Smallest legal subdivision) (No. N. or S.) (No. E. or W.)  
in the county of ..... The name of the ditch to be used is .....

15. Are you the owner of the land on which the proposed point of diversion is to be located? .....

16. If not the owner of the land on which the proposed point of diversion is to be located, give the name and address of owner and submit evidence of your right-of-way for your proposed ditch, canal, or pipe line.

17. Are there any diversions between your present point of diversion and the proposed point of diversion? .....

NOTE: Answer questions 18 and 19 if application is for change in use or place of use.

18. Are the lands from which you propose to transfer your water right free of all encumbrances, including taxes, mortgages, liens, etc.? yes  
(Answer Yes or No)

19. If not, give below a description of existing encumbrances:

NATURE OF ENCUMBRANCE	HELD BY	AMOUNT
<u>Mr. Fred Saiter</u>		<u>\$13,000</u>
<u>Rt. 3 Mollala, Ore</u>		
<u>Mortgage</u>		

20. Reasons for the proposed changes are need change for crop rotation



AFFIDAVIT OF APPLICANT

STATE OF OREGON,

County of

Marion

ss.

I, Julius Gehring Jr, the applicant herein, being first duly sworn, depose and say that I have read the above and foregoing application for transfer of water right; that I know the contents thereof and that the statements therein made are true and correct to the best of my knowledge and belief.

In Witness Whereof, I have hereunto set my hand this 8 day of April, 1970

Julius Gehring Jr  
(Name of applicant)

Subscribed and sworn to before me this 8<sup>th</sup> day of April, 1970

[Notarial Seal]

Larry W. Johnson  
NOTARY PUBLIC FOR OREGON

My commission expires Nov. 3, 1972

Remarks

THIS APPLICATION MUST BE ACCOMPANIED BY A MAP SHOWING THE LOCATION OF THE POINT OF DIVERSION, PLACE OF USE AND WORKS UTILIZED UNDER THE PRESENT WATER RIGHT. THE MAP SHOULD ALSO SHOW THE NEW POINT OF DIVERSION OR PLACE OF USE, AS THE CASE MAY BE.