STATUS OF APPLICATION	
Change in Place of Use Date filed April 20, 1970	Name of stre Trib. of
Date of hearing	Use SU
Place of hearing	Quantity of w
Date of order 11-30-70 Vol. 20, page 253	Name of ditcl
Date for application of water 10-1-71, 10-1-73	Date of prior
Proof mailed	In name of
Proof received	
Certificate issue MAY 24 1974 Vol. 32 , page 40373	App. No. 9.
	Contificate as

23Ley DESCRIPTION OF WATER RIGHT am three unnamed streams larks Creek county of Jackson pplemental irrigation water _____ No. of acres _100 2 h Childers rity August 4, 1924 O.W. Train Adjudication, Vol., page 73 | Per. No. 6590 Cert. No. 10528 Certificate cancelled Notation made on record by

	FEES PAID	
Date	Amount	Receipt No.
4-23-70	30.50	18323 (Concted)
TOTAL		
5-13-74	1.50 \$1 Cert. Fee	40062

2361 frails Axtell Bt.3, Boxette Trail, Dre

FEES REFUNDED

Date	Amount	Check No.

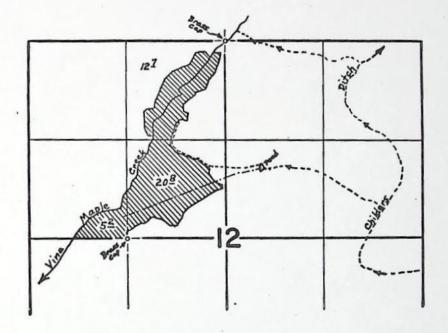
REMARKS

Surving disc pts. also

This right included in transfer 3293 Sp. Oc. Vol 27, P. 364

8	INDEX CARDS:	Entered	Checked
E E	Name	Sw	
	Stream	Alu	
CHE	Pt. o. Div.		
~ _ /	Calendar	AL.	
ERE	CHECK D TO RE		
HE		CORDS:	
A	Twp ge.	2ª	
A	Decree sualt		
RE	Decree-su.e	- 4	
E -K	Cert. o. w/R	Alu)	
BE ENTERE	Per. 1 older	n.	
E	Chaindex	pare	
BE	Cross Ref.		
	Power Claim		
	Abstracts		

T.34S.R.IE.W.M.



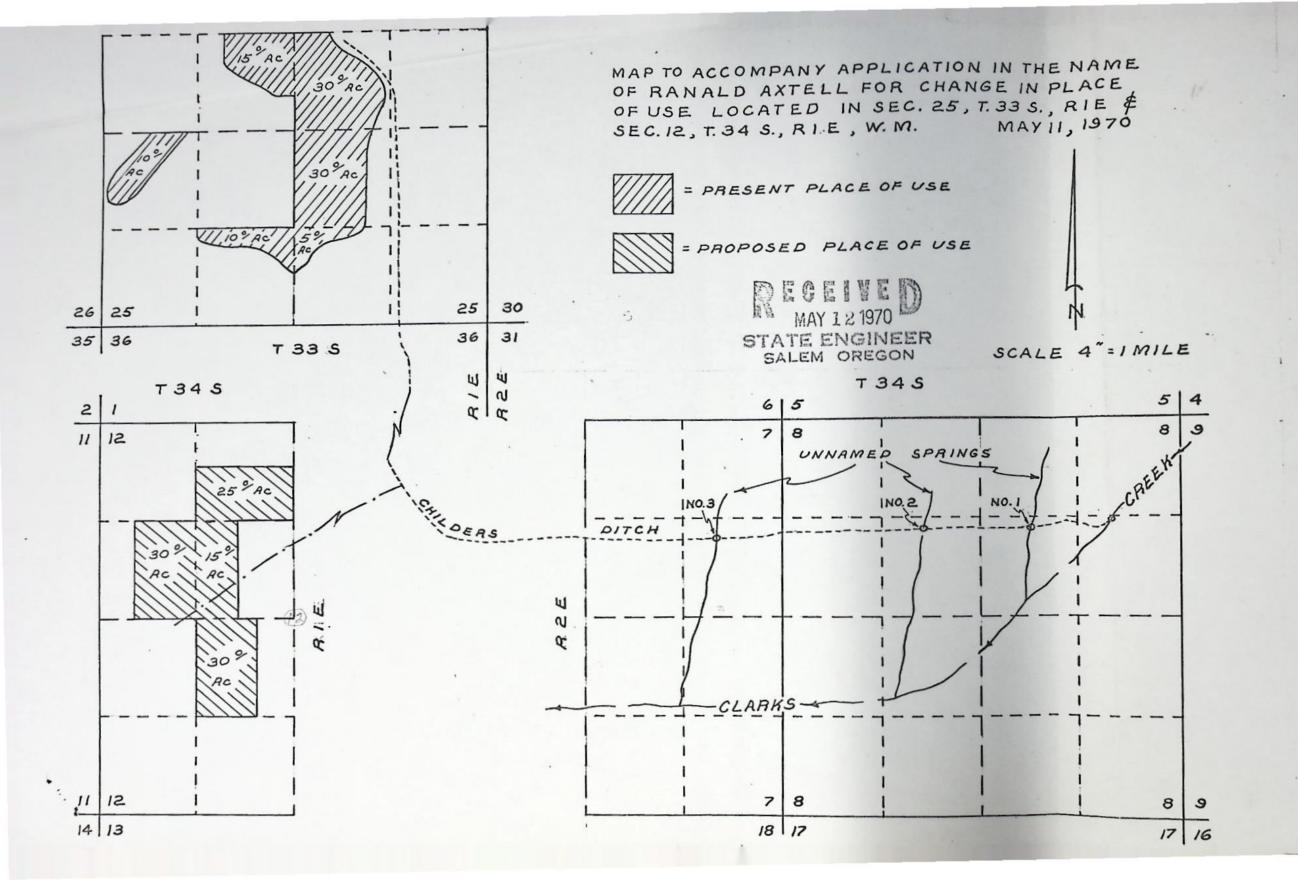
FINAL PROOF SURVEY

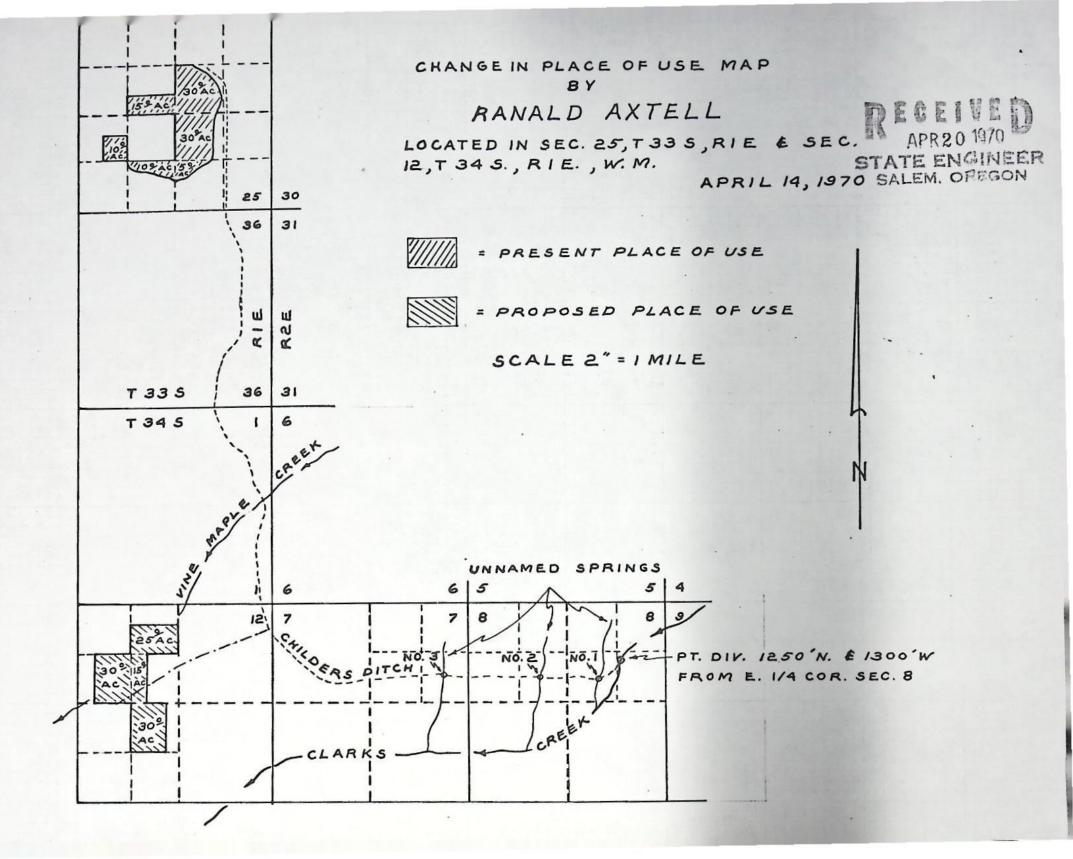
Transfer No's. 2363 & 2364 Application No. Permit No.

Medford Corporation Surveyed Jan, 10, 1974, by O. L. Hendrix

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RECEIVE DR ECEIVED APR20 1970 MAY 12 1970 STATE ENGINEER ATE ENGINEER SALEM. OREGON SALEM OREGON

Application for Transfer of Water Right

To the	STATE	ENG	INEE	ROF	OREC	ON:													
I	, Rar	nald	Axt	ell				(Na	ume of a	pplicant									
of Ro	ute 3	3. B	ox 1	405	Tr	ail,						Jack	son					,	
State o	f Ore	egon				, do h	ereby	make	e appl	icatio	n for	chan	ge	pla	ce d	of u	se.		
	The	SOURCE	ofn					Thr						tr	ib.	of	Clar	ka (Creek.
												(Nan	ne of str	eam)					JICCR.
2	. The u	use to	whic	h the ·	water	is ap	plied	is		upp (I	Leme	nta ; Mining	; Power	riga ; Manuf	acturing	1.e.; etc.)			•
8	. The 1	name	of the	ditch	, cana	l or p	ipe li	ne is .		Ch	ilde	rs l	Ditc	h					
4 corner	of											7	#2 -	SE1	4 NW	1/4, S	ec.	8	
of Sect 5 the acr	. Give	the r	umbe	er of a	acres	irriga	ted in	ı each	ı sma	llest 1	egal :	subdiv	vision	(40-a	cre tr	act).	Only	show	
				y tran					5 usec				1-4		130, 5		1-4		
Twp.	Range	Sec.	NE!4	NW34	SW34	SE14	NE¼	NW14	SW14	SE14	NE!4	NW14	SW14	SE¼	NE!4	NW%	SW14	SE%	100
33 S.	<u>l E</u> ,	25			30					15		10		10		30	5		Part of
																			140 11
	TE: If you		<u> </u>				daparint	lon of v			nnears	in your	deed	<u> </u>					
NO	TE: If you	u own la	ess than	40-acre	tracts, t			parate											
6	. Are y	you th	e lega	l own	er of	the ak	oove d	lescrik	oed la	nds?		Ye	S.	ner, exp	olain you	ur intere	st)		-
						ihad	haan	innico	tod di	uring	tha n	oct 5	veare	, ,	Yes.				•
	. Have . What									2 114			1.10						-
9 of perm	. Was				acqu	ired b	oy Sta	ate Er	nginee	er's Pe	rmit?	<u> </u>	(Yes or	No)	I	f so, g	give n	umbe	r
- P																			

10. Do you hold a water right certificate? <u>Yes</u>. If so, give number of certificate <u>10528</u>.

11. Was your water right determined by State Engineer's order of Determination or Decree of Court?

NO. If so, give title of proceedings

12. Is the water right recorded in your name? No, O. W. Train. (If not, give name)

13. I propose to transfer the water right to the following described lands: (Do not answer if your application is for chaange in point of diversion only.)

-	Danga	Danga	Panga	-	Con		NE	1-4			NW 1-4			SW 1-4				SE 1-4			
Twp.	Range	Sec.	NE14	NW14	SW14	SE14	NE14	NW14	SW14	SE14	NE%	NW14	SW14	SE%	NE14	NW34	SW%	SE14			
34 S.	1 E.	12					.25		30	15	30										
						26															

(Attach separate sheet if necessary)

NOTE: Answer questions 14, 15, 16 and 17, if the application is for change in point of diversion.

14. Tł	ne proposed point of divers	ion is located	ft	and	ft. fr	rom the
			(N. or S.)		(E. or W.)	
corner of	being within	n the (Smallest legal su	of Section	а Тр.		W. M.,
in the county	7 of	The name of	the ditch to be	used is		

15. Are you the owner of the land on which the proposed point of diversion is to be located?

16. If not the owner of the land on which the proposed point of diversion is to be located, give the name and address of owner and submit evidence of your right-of-way for your proposed ditch, canal, or pipe line.

17. Are there any diversions between your present point of diversion and the proposed point of diversion?

NOTE: Answer questions 18 and 19 if application is for change in use or place of use.

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18. Are the lands from which you propose to transfer your water right free of all encumbrances, includ-

ing taxes, mortgages, liens, etc.? <u>no.</u> (yes, as of April, 1970).

19. If not, give below a description of existing encumbrances:

NATURE OF ENCOMBRANCE	HELD BY	AMOUNT	
Federal Land Bank	Federal Govt.	\$9,000.00	
(paid in full as	of April, 1970)		

20. Reasons for the proposed changes are <u>land presently irrigated will be under</u> water from a future dam. Am transferring water to land that can be beneficially used.

AFFIDAVIT OF APPLICANT

STATE OF OREGON,

Jackson County of

Ranald Axtell

I, first duly sworn, depose and say that I have read the above and foregoing application for transfer of water right; that I know the contents thereof and that the statements therein made are true and correct to the best of my knowledge and belief.

In Witness Whereof, I have hereunto set my hand this _25th _____ day of _____March 1970

* Blancle

[Notarial Seal]

hyllis

My commission expires 3-2-73

Remarks

This application must be accompanied by a map showing the location of the point of diversion, place of use and works utilized under the present water right. The map should also show the new point of diversion or place of use, as the case may be.

BEFORE THE STATE ENGINEER OF DREGON

Jackson County

IN THE MATTER OF THE APPLICATION OF) RANALD AXTELL FOR THE APPROVAL OF A) CHANGE IN PLACE OF USE OF WATER FROM) THREE UNNAMED STREAMS)

4.....

ORDER APPROVING TRANSFER NO. 2364

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On April 20, 1970, Ranald Axtell filed an application in the office of the State Engineer for the approval of a change in place of use of water from three unnamed streams, pursuant to the provisions of ORS 540.510 to 540.530.

Certificate of water right issued to O. W. Train and recorded at page 10528, Volume 10, State Record of Water Right Certificates, confirms a right to the use of 2.25 cubic feet per second of the waters of three unnamed streams for the supplemental irrigation of, among other lands, 30.0 acres in SWA NE%, 15.0 acres in SE% NW%, 10.0 acres in NWA SW%, 10.0 acres in SE% SW%, 30.0 acres in NW% SE%, and 5.0 acres in SWA SE%, Section 25, Township 33 South, Range 1 East, W.M., with a date of priority of August 4, 1924.

The applicant herein, owner of the lands above described, proposes to transfer the water right therefrom, without loss of priority, to 25.0 acres in NE% NW%, 30.0 acres in SW% NW%, 15.0 acres in SE% NW%, and 30.0 acres in NE% SW%, Section 12, Township 34 South, Range 1 East, W.M.

Notice by publication as provided by ORS 540.520 was not given in connection with this application for the reason that said section provides notice is not required on an application for a change in place of use of water.

Mr. David C. Hendrix, Watermaster of District No. 13, has filed a statement to the effect that the proposed change in place of use of water may be made without injury to existing rights. No objections having been filed and it appearing that the proposed change in place of use of water may be made without injury to existing rights, the application should be approved.

nau ann

NOW, THEREFORE, it hereby is ORDERED that the proposed change in place of use of water is approved and the water right hereinbefore described as appurtenant to 30.0 acres in SWA NE%, 15.0 acres in SEM NWM, 10.0 acres in NWM SWM, 10.0 acres in SEM SWM, 30.0 acres in NWM SEM, 5.0 acres in SWM SEM, Section 25, Township 33 South, Range 1 East, W.M., with a date of priority of August 4, 1924, be severed therefrom and simultaneously and without loss of priority, transferred to 25.0 acres in NEM NWM, 30.0 acres in SWM NWM, 15.0 acres in SEM NWM, and 30.0 acres in NEM SWM,

It is FURTHER ORDERED that said water so transferred shall be applied to beneficial use on or before October 1, 1971.

It is FURTHER ORDERED that certificate of water right heretofore issued to O. W. Train and recorded at page 10528, Volume 10, State Record of Water Right Certificates, is canceled and upon receipt of proof satisfactory to the State Engineer of application of water to beneficial use, a certificate of water right shall be issued to Ranald Axtell confirming the extent to which the water has been applied beneficially and covering the balance of the lands not involved in this proceeding.

Dated at Salem, Oregon, this 30th day of November, 1970.

/s/ CHRIS L. WHEELER State Engineer

REPORT ON INSPECTION UNDER TRANSFER OF WATER RIGHT FOR

	nsfer No. 2364			County Jackson	
1.	Medford Corpo Name <u>Ranald Axte</u>	ration, c/o Ken Pick	ress, P. O. Box Route 3, Bo	550, Medford, Ore. x 1405, Trail, Ore.	97501
2.	Source of Supply	Three Unnamed Streams	_, Trib. ofClar	ks Creek	
3.	Amount of Water _	0148 ofs	Priority Date	August 4, 1924	
4.	Use Supplemental	Irrigation			
5.	Proposed Point of	Diversion			

6. Place of Use

Township	Range	Section	Forty Acre Tract	Use for Which Transfer Made	
33 South	1 East	25	SW1 NE1	30.0 ac.	
и п	пп	11	SEZ WY	15.0 ac.	
11 11		"	WW4 SW4	10.0 ac.	
		"	SE ¹ / ₄ SW ¹ / ₄	10.0 ac.	
п п	11 11	"	NW T SEZ	30.0 ac.	
п п	uu	/1	SWA SEA	5.0 ac.	
34 South	1 E.	12	NE% NW%		12.7
		12	SW14 NW14		5.2
		12	SE% NW%		20.8
				Total	38.7

(Same as T-2363 PEX)

SEM TO SDATT BI SCHREES

REPORT ON EASPECTION GROUPS

remeter Ma. 2001 . Mana Manaba Martion, n's Len Ptekens, F. C. Box 170. Medford, One. 92 . Mana Manaba Martion, n's Len Ptekens, F. C. Box 170. Medford, One. 92 . Source of Jupply, tree Leasand Stream, Trib. of Christ res . Low Martin Contractor Priority Date Martin 1984 . Use Martinette Trib. 1996 . Date Martinette Trib. 1996

6. Plate of Use

	-04 0.75		
	.00 D.2		
12.97			