

2503 New York, Nevada
Robert A. Bascia, Jr.
P.O. Box 1240, Christman Valley, NV

2989

STATUS OF APPLICATION

Change in place of use
Date filed 3-5-74
Date of hearing _____
Place of hearing _____
Date of order 4-26-74 Vol. 25, page 255-6
Date for application of water 10-1-75
Proof mailed _____
Proof received _____
Certificate issued MAY 27 1982 Vol. 45, page 50918
Survey 1975

mailed 9-22-75

DESCRIPTION OF WATER RIGHT

Name of stream A Well
Trib. of _____ County of Lake
Use Irrigation
Quantity of water _____ No. of acres 350
Name of ditch _____
Date of priority November 24, 1961
In name of West Sacramento Enterprises, Inc.
_____ Adjudication, Vol. _____, page _____
App. No. G-2166 Per. No. G-1997 Cert. No. 34174
Certificate cancelled _____
Notation made on record by _____

FEES PAID

Date	Amount	Receipt No.
<u>3-5-74</u>	<u>26.25</u>	<u>38904</u>
TOTAL . . .		
<u>3-5-74</u>	<u>150</u> Cert. Fee	<u>38905</u>

FEES REFUNDED

Date	Amount	Check No.
<u>5/30/80</u>	<u>1.50</u>	<u>4224 But Refuse</u>

REMARKS

See # G 2166
PTS 1977-K map file E-20-2
Proof mailed APR 16 1982

Alfred J. S. Jr. m. m. m.

TO BE ENTERED WHEN CHECKED	INDEX CARDS:		Entered	Checked
	<u>we</u>			
	<u>we</u>	Name	<u>✓</u>	
	<u>we</u>	Stream	<u>✓</u>	
	<u>we</u>	Pt. of Div.		
	<u>we</u>	Calendar	<u>✓</u>	
	<u>✓</u>	CHECKED TO RECORDS:		
		Twp. & Rgo.	<u>we</u>	
		Decree-vault		
	<u>we</u>	Decree-safe		
	<u>we</u>	Cert. of W/E	<u>✓</u>	
		Per. Folder	<u>✓</u>	
		Chainindex		
		Cross Ref.		
		Power Claim		
		Abstracts		

Alfred J. S. Jr. G 1177

STATE OF OREGON

COUNTY OF

LAKE

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

ALDER CREEK RANCH

of PO Drawer U, Grass Valley, State of CALIFORNIA 95945, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of Viewpoint Well 1

a tributary of Fort Rock Basin
irrigation of 139.6 acres

for the purpose of

under Permit No. G-1997 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from November 24, 1961
that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.44 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the well.
The well is located in the Lot 4 (SW 1/4 SW 1/4) Section 18, T27S, R19E, WM; 3,260 feet North and 80 feet East from the W 1/4 Corner, Section 19

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre-feet per acre for each acre irrigated during the irrigation season of each year

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

SEE NEXT PAGE

25.0 acres NE 1/4 SW 1/4
25.0 acres Lot 3 (NW 1/4 SW 1/4)
39.9 acres Lot 4 (SW 1/4 SW 1/4)
37.0 acres SE 1/4 SW 1/4
1.3 acres SW 1/4 SE 1/4
Section 18

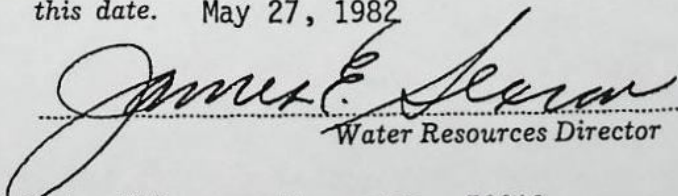
3.5 acres NE 1/4 NW 1/4
7.9 acres Lot 1 (NW 1/4 NW 1/4)
Section 19
Township 27 South, Range 19 East, WM

This certificate describes that portion of the water right confirmed by the prior certificate recorded at page 34174, Volume 26, State Record of Water Right Certificates NOT modified by the provisions of an order of the Water Resources Director entered April 26, 1974, approving Transfer Application 2989, and is issued to confirm a change in place of use approved by the same order and supersedes Certificate 34174.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed
this date. May 27, 1982


Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 45 , page 50918

8196A

V R E C F 111

BEFORE THE STATE ENGINEER OF OREGON

Lake County

IN THE MATTER OF THE APPLICATION }
OF VIEW POINT RANCHES FOR THE }
APPROVAL OF A CHANGE IN PLACE OF }
USE OF WATER FROM A WELL }

ORDER APPROVING
TRANSFER NO. 2989

On March 5, 1974, View Point Ranches, by Robert A. Baesler, Manager, filed an application in the office of the State Engineer for the approval of a change in place of use of water from View Point Well #1, pursuant to the provisions of ORS 540.510 to 540.530.

Certificate of water right issued to West Sacramento Enterprises, Inc. and recorded at page 34174, Volume 26, State Record of Water Right Certificates, confirms a right to the use of not to exceed 1.48 cubic feet per second of water from Viewpoint Well #1 for the irrigation of, among other lands, 3.0 acres in SE $\frac{1}{4}$ SW $\frac{1}{4}$, 3.0 acres in SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 18, 0.5 acre in NW $\frac{1}{4}$ NE $\frac{1}{4}$, 19.0 acres in NE $\frac{1}{4}$ NW $\frac{1}{4}$, and 9.5 acres in NW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 19, Township 27 South, Range 19 East, W.M., with a date of priority of November 24, 1961. These lands are irrigated from Viewpoint Well #1 located 3260 feet North and 80 feet East from the West $\frac{1}{4}$ corner of Section 19, being within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 18, Township 27 South, Range 19 East, W.M.

The applicant herein, owner of the land above described, proposes to transfer the water right therefrom, without loss of priority to 16.0 acres in NE $\frac{1}{4}$ SW $\frac{1}{4}$, 14.0 acres in NW $\frac{1}{4}$ SW $\frac{1}{4}$, 1.0 acre in SW $\frac{1}{4}$ SW $\frac{1}{4}$, 2.0 acres in NW $\frac{1}{4}$ SE $\frac{1}{4}$, and 2.0 acres in SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 18, Township 27 South, Range 19 East, W.M.

Notice by publication as provided by ORS 540.520 was not given in connection with this application for the reason that said section provides notice is not required on an application for a change in place of use of water.

Mr. Howard Daggett, Watermaster of District No. 12, has filed a statement to the effect that the proposed change in place of use of water may be made without injury to existing rights.

No objections having been filed and it appearing that the proposed change in place of use may be made without injury to existing rights, the application should be approved.

NOW, THEREFORE, it hereby is ORDERED that the change in place of use of water is approved and the water right hereinbefore described as appurtenant to 3.0 acres in SE $\frac{1}{4}$ SW $\frac{1}{4}$, 3.0 acres in SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 18, 0.5 acre in NW $\frac{1}{4}$ NE $\frac{1}{4}$, 19.0 acres in NE $\frac{1}{4}$ NW $\frac{1}{4}$, and 9.5 acres in NW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 19, Township 27 South, Range 19 East, W.M., with a date of priority of November 24, 1961, be severed therefrom and simultaneously and without loss of priority transferred to 16.0 acres in NE $\frac{1}{4}$ SW $\frac{1}{4}$, 14.0 acres in NW $\frac{1}{4}$ SW $\frac{1}{4}$, 1.0 acre in SW $\frac{1}{4}$ SW $\frac{1}{4}$, 2.0 acres in NW $\frac{1}{4}$ SE $\frac{1}{4}$, and 2.0 acres in SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 18, Township 27 South, Range 19 East, W.M.

It is FURTHER ORDERED that said water so transferred shall be applied to beneficial use on or before October 1, 1975.

It is FURTHER ORDERED that certificate of water right heretofore issued to West Sacramento Enterprises, Inc., and recorded at page 34174, Volume 26, State Record of Water Right Certificates, is canceled, and upon receipt of proof satisfactory to the State Engineer of application of water to beneficial use, a certificate of water right shall be issued to View Point Ranches confirming the extent to which the water has been applied beneficially and including the balance of the lands not involved in this proceeding.

Dated at Salem, Oregon, this 26th day of April, 1974.

CHRIS L. WHEELER
State Engineer

STATE OF OREGON

COUNTY OF LAKE

CERTIFICATE OF WATER RIGHT

This Is to Certify, That WEST SACRAMENTO ENTERPRISES, INC.

of Fort Rock, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Viewpoint Well No. 1

a tributary of Fort Rock Basin for the purpose of irrigation of 143.0 acres

under Permit No. G-1997 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from November 24, 1961

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.48 cubic feet per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the Lot 4 (SW $\frac{1}{4}$ SW $\frac{1}{4}$), Section 18, T. 27 S., R. 19 E., W. M. Well located 3260 feet North and 80 feet East from the W $\frac{1}{4}$ Corner, Section 19.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year;

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

2.0 ac = + 2.0 ac NW $\frac{1}{4}$ SE $\frac{1}{4}$
 22.4 ac = + 16.0 12.4 acres NE $\frac{1}{4}$ SW $\frac{1}{4}$
 22.8 ac = + 14.0 8.8 acres Lot 3 (NW $\frac{1}{4}$ SW $\frac{1}{4}$)
 38.2 ac = + 1.0 37.2 acres Lot 4 (SW $\frac{1}{4}$ SW $\frac{1}{4}$)
 36.9 ac = - 3.0 39.9 acres SE $\frac{1}{4}$ SW $\frac{1}{4}$
 3.3 ac = + 2 - 3.0 4.3 acres SW $\frac{1}{4}$ SE $\frac{1}{4}$
 Section 18
 0.0 ac = - 0.5 0.5 acre NW $\frac{1}{4}$ NE $\frac{1}{4}$
 3.5 ac = - 19.0 22.5 acres NE $\frac{1}{4}$ NW $\frac{1}{4}$
 7.9 ac = - 9.5 17.4 acres Lot 1 (NW $\frac{1}{4}$ NW $\frac{1}{4}$)
 Section 19
 T. 27 S., R. 19 E., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. July 31, 1967

CHRIS L. WHEELER

State Engineer