# 2556

| STATUS OF APPLICATION                             | DESCRIPTION OF WATER RIGHT                     |  |  |  |  |
|---|--|--|--|--|--|
|   |  |  |  |  |  |
| Change in Place of Use                            | Name of stream Middle Fork Foots Creek         |  |  |  |  |
| Date filed Hugust 17,1971                         | Trib. of County of Jackson.                    |  |  |  |  |
| Date of hearing                                   | Use Orrigation                                 |  |  |  |  |
| Place of hearing                                  | Quantity of water No. of acres                 |  |  |  |  |
| Date of order 11-15-7/ Vol. 21 , page 30/         | Name of ditch                                  |  |  |  |  |
| Date for application of water 10-1-72 Extended to | Date of priority February 17, 1965             |  |  |  |  |
| Proof mailed JUN 5 1979,                          | In name of Newton James Elder                  |  |  |  |  |
| Proof received                                    | , page,  |  |  |  |  |
|   | App. No. 40.601 Per. No. 30243 Cert. No. 36886 |  |  |  |  |
| Certificate issued JUL 2.3 1979 ol, 4/ pag 48356  | Certificate cancelled                          |  |  |  |  |
| again 11/79                                       | Notation made on record by                     |  |  |  |  |
| REMARKS   |  |  |  |  |  |
| Form 130 sent JUL 6 1979                          |  |  |  |  |  |
|   |  |  |  |  |  |
|   |  |  |  |  |  |
|   | W.R.I.S.                                       |  |  |  |  |
|   | Assembled 2/1/85 by CLH                        |  |  |  |  |
|   | Enteredby                                      |  |  |  |  |
|   | Verifiedby                                     |  |  |  |  |

#### FEES PAID

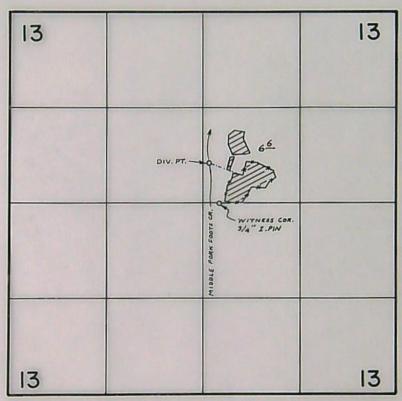
| Date    | Amount    | Receipt No. |
|---------|-----------|-------------|
| 8-17-71 | 20.00     | 25221       |
|         |           |             |
| TOTAL   |           |             |
| 7-12-79 | Cert. Fee | 12783       |

### FEES REFUNDED

| Date | Amount | Check No. |
|------|--------|-----------|
|      |        |           |
|      |        |           |

|     | - | INDEX CARDS:  | Entered | Checked  |
|-----|---|---------------|---------|--|
| 9   |   | Name          | Alu     |  |
| CE  | - | Stream        | Del     |  |
| HE  | - | Pt. of Div.   | -0-     |  |
| E   | ~ | Calendar      | Du      | -  |
| ER  |   | CHECKED TO RE | CONDS:  |  |
| NH  | 1 | Twp. & 1.go   | 211     |  |
| Q   |   | Decree-vauit  |         |  |
| RE  | - | Decree-sale   | -1      |  |
| TE  | 1 | Cert. of W    | DU      |  |
| EN  | 1 | Per. Folder   | 70      |  |
| BE  |   | Chaindex      | Dec     | -  |
| O E |   | Cross Ref.    |         |  |
| H   |   | Power Claim   | -       |  |
|     | - | Abstracts     |         | To the state of th |

T. 37 S., R. 4 W., W. M.



DIV. PT. LOC. : 550' N. \$ 70'E FROM CEN. V4 SEC. 13

# FINAL PROOF SURVEY

Application No. Permit No. IN NAME OF

NEWTON JAMES ELDER

Surveyed SEPT. 29 19.78, by B. SUND

### BEFORE THE STATE ENGINEER OF DREGON Jackson County

2556

| IN THE MATTER OF THE APPLICATION ) OF NEWTON JAMES ELDER FOR THE AP- ) PROVAL OF A CHANGE IN PLACE OF USE ) OF WATER FROM MIDDLE FORK OF FOOTS ) CREEK ) |  |
|--|--|
|--|--|

On August 17, 1971, Newton James Elder filed an application in the office of the State Engineer for the approval of a change in place of use of water from Middle Fork of Foots Creek, pursuant to the provisions of ORS 540.510 to 540.530.

Certificate of water right issued to Newton James Elder and recorded at page 36886, Volume 28, State Record of Water Right Certificates, confirms a right to the use of 0.10 cubic foot per second of the waters of Middle Fork of Foots Creek for the irrigation of O.1 acre in NW% NE%, 1.6 acres in SW% NE% and 6.0 acres in SE% NW%, Section 13, Township 37 South, Range 4 West, W.M., with a date of priority of February 17, 1965.

The applicant herein, owner of the lands above described. proposes to transfer the water right therefrom, without loss of priority, to 7.7 acres in SW% NE%, Section 13, Township 37 South, Range 4 West. W.M.

Notice by publication as provided by ORS 540.520 was not given in connection with this application for the reason that said section provides notice is not required on an application for a change in place of use of water.

Mr. David C. Hendrix, Watermaster of District No. 13, has filed a statement to the effect that the proposed change in place of use of water may be made without injury to existing rights.

No objections having been filed and it appearing that the

proposed change in place of use of water may be made without injury to existing rights, the application should be approved.

NOW, THEREFORE, it hereby is ORDERED that the proposed change in place of use of water is approved and the water right here-inbefore described as appurtenant to 0.1 acre in NWW NEW, 1.6 acres in SWW NEW and 6.0 acres in SEW NWW, Section 13, Township 37 South, Range 4 West, W.M., with a date of priority of February 17, 1965, be severed therefrom and simultaneously and without loss of priority, transferred to 7.7 acres in SWW NEW, Section 13, Township 37 South, Range 4 West, W.M.

It is FURTHER ORDERED that said water so transferred shall be applied to beneficial use on or before October 1, 1972.

It is FURTHER ORDERED that certificate of water right heretofore issued to Newton James Elder and recorded at page 36886, Volume
28, State Record of Water Right Certificates, is canceled and upon
receipt of proof satisfactory to the State Engineer of application
of water to beneficial use, a certificate of water right shall be
issued to Newton James Elder confirming the extent to which the water
has been applied beneficially.

Dated at Salem, Oregon, this 15th day of November, 1971.

/s/ CHRIS L. WHEELER State Engineer