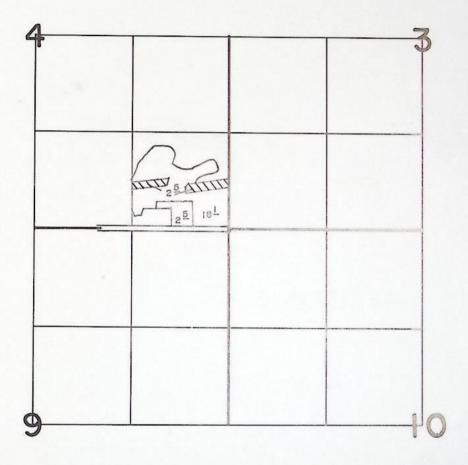


STATUS OF APPLICATION	DESCRIPTION OF WATER RIGHT		FEES PAID		
Change in Place of Use	Source Orock	Date	Amount	Receipt No.	
	Name of stream Squaw Creek Trib. of County of Deschutes	7-25-73	20.00	35768	
Date filed July 25, 1973		7-31-73	5.00	35868	
Date of hearing	Use Irrigation	TOTAL	*		
Place of hearing	Quantity of waterNo. of acres 25	7-25-73	7.50 Cert. Fee	35769	
Date of order Charlet 3,1973 Vol. 23 , page 301	Name of ditch Buchanan ditch				
Date for application of water October (, 1974	7.4 Date of priority		FEES REFUNDED		
Proof mailed	In name of Frank L. Shaw	Date	Amount	Check No.	
Proof received	Squaw Creek Adjudication, Vol. 1 page 122				
Certificate issued Vol, page _52522	App. No. — Per. No. — Cert. No. 36136				
Survey	Certificate cancelled				
	Notation made on record by				
REMARKS		Name Name Stream Pt. of Div. Calendar Chincked Twp. & Rg Decree-vau Decree-vau Decree-safe Cert. of W Per. Folder Chaindex Cross Ref. Power Clai Abstracts	TO RECOLES: e. At At At At At At At At At A	=	

T.15S. R.IOE. W.M.



FINAL PROOF SURVEY

TRANSFER	NO. 2868
Application NoIN NAI	
MAURICE	HUNKING
Surveyed MAY 5 1980	by L.H. NUNN

BEFORE THE STATE ENGINEER OF OREGON

Deschutes County

THUMBER STATES

MHLERS FALLS

- MOTTOD JIA

IN THE MATTER OF THE APPLICATION)
OF GEORGE LEONARD FOR THE APPROVAL)
OF A CHANGE IN PLACE OF USE OF)
WATER FROM SQUAW CREEK)

ORDER APPROVING TRANSFER ND. 2868

On July 25, 1973, George Leonard filed an application in the office of the State Engineer for the approval of a change in place of use of water from Squaw Creek, pursuant to the provisions of ORS 540.510 to 540.530.

Certificate of water right issued to Frank L. Shaw and recorded at page 36136, Volume 28, State Record of Water Right Certificates, confirms a right to the use of not to exceed 0.97 cubic foot per second of the waters of Squaw Creek for the irrigation of, among other lands, 2.5 acres in SE% SE%, Section 4, Township 15 South, Range 10 East, W.M., with a date of priority of 1883.

The applicant herein, owner of the lands above described, proposes to transfer the water right therefrom, without loss of priority, to 2.5 acres in SE% SE%, Section 4, Township 15 South, Range 10 East, W.M.

Notice by publication as provided by ORS 540.520 was not given in connection with this application for the reason that said section provides notice is not required on an application for a change in place of use of water.

The proposed change in place of use of water may be made without injury to existing rights.

The Federal Land Bank, mortgages of the land involved, has submitted written approval of the change in place of use.

No objections having been filed and it appearing that the

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proposed change in place of use of water may be made without injury to existing rights, the application should be approved.

NOW, THEREFORE, it hereby is ORDERED that the proposed change in place of use of water is approved and the water right hereinbefore described as appurtenant to 2.5 acres in the SEM SEM, Section 4, Township 15 South, Range 10 East, W M., with a date of priority of 1883, more explicitly located as part of a tract described as follows: Beginning at a point North 89° 52° 50" West, 498.83 feet from the SE corner of Section 4, thence North 89° 52° 50" West 487.07 feet, thence North 336.90 feet, thence North 87° 52° 30" East, 482.07 feet, thence South 0° 58° 10" East 355.83 feet to the point of beginning, be severed therefrom and simultaneously and without loss of priority, transferred to 2.5 acres in SEM SEM, Section 4,

It is FURTHER DRDERED that said water so transferred shall be applied to beneficial use on or before October 1, 1974.

It is FURTHER ORDERED that certificate of water right heretofore issued to Frank L. Shaw and recorded at page 36136, Volume 28,
State Record of Water Right Certificates is canceled and upon receipt
of proof satisfactory to the State Engineer of application of water
to beneficial use, a certificate shall be issued to Frank L. Shaw
confirming the extent to which the water has been applied beneficially
and including the balance of the lands not involved in this proceeding.

Dated at Salem, Oregon, this 3rd day of August, 1973.

STATE OF OREGON

Superseded by

Cert. No. ---Spec. Or. V23 p.30

COUNTY OF

CROOK

CERTIFICATE OF WATER RIGHT

This Is to Certify, That FRANK L. SHAW

of Sisters to the use of the waters of Squaw Creek . State of Oregon , has a right

a tributary of Deschutes River for the purpose of

irrigation of 48 2/3 acres and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 1 , at page 120 ; that the priority of the right thereby confirmed dates from 1883;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.97 cubic foot per

The point of diversion is located in the

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

> 14.0 acres NEL SEL 12.0 acres NW SE 1 2/3 acres SWL SEL -2,5 2C T-2868 21.0 acres SEL SEL Section 4 T. 15 S., R. 10 E., W. M.

Certificate of water right issued to Frank L. Shaw and recorded at page 429, Volume 1, State Record of Water Right Certificates, confirms the right to the use of water for irrigation of 70.0 acres. Subsequently, the right to the use of water appurtenant to 21 1/3 acres was transferred by order of the State Engineer entered May 3, 1966. This certificate is issued to confirm the remaining right to the use of water for irrigation and supersedes the certificate heretofore issued to Frank L. Shaw.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date

July 10

, 19 69.

CHRIS L. WHEELER

State Engineer

Recorded in State Record of Water Right Certificates, Volume

, page 28 36136