# 2775 Parsons Pine Products ASPIRA

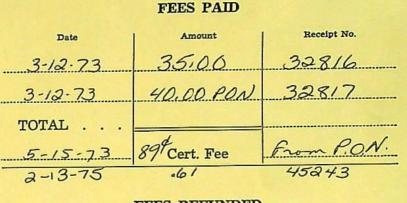
# 2775

DESCRIPTION OF WATER RIGHT

STATUS	OF	APPLICATION	
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Date filed MAR. 12, 1973
Date med1////
Date of hearing May 21, 1973
Place of hearing Medford die
Date of order July 23, 93Vol. 23, page 283
Date of order <u>Tuly 23</u> , 93Vol. <u>23</u> , page <u>283</u> Date for application of water <u>10-1-79</u>
Proof mailed
Proof received
Certificate issueMAR 5.1975vol. 33, page 141772

# Name of stream AShland Creek Trib. of \_\_\_\_\_ County of Jackson Use <u>Trrigation</u> Quantity of water ...... No. of acres . Name of ditch Helman ditch In name of Martha J. Carter Roque River Adjudication, Vol. 4 , page 11 61.3 App. No. \_\_\_\_\_ Per. No. \_\_\_\_\_ Cert. No. 16002 Certificate cancelled ..... Notation made on record by .....



FEES REFUNDED

INDEX CARDS:

Name

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Amount	Check No.

Entered

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WAC WAC

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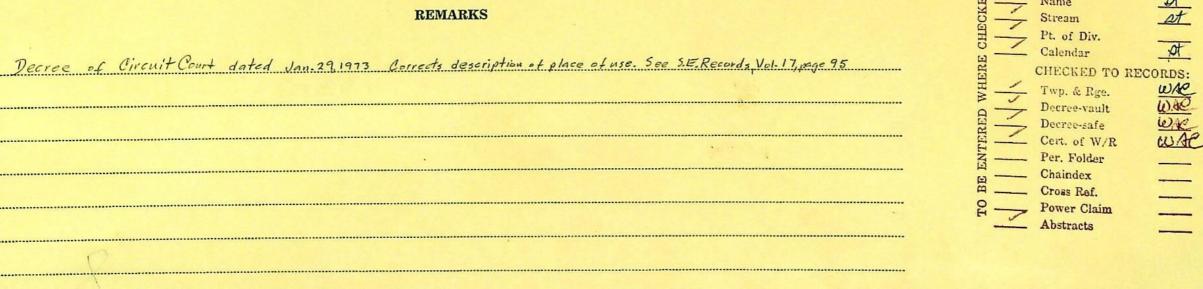
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and the second	
STATE OF OREGON	
COUNTY OF JACKSON	
CERTIFICATE OF WATER RIGHT	
This Is to Certify, That City of Ashland Hartha J. Carter	
of Ashland , State of Oregon , has a right to the use of	
the waters of Ashland Creek, a tributary of Bear Creek	
for the purpose of Irrigation of 1.4 acres, and Stock Municipal	
and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Jackson County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 4, at page 1; that the priority of the right thereby confirmed dates from 1858;	
that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.04 cubic foot per second.	
A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:	. 2
1.4 acres in NW SW Section 4, T. 39 S., R. 1 E., W. M., being part of Helman D.L.C. No. 40, said Township, Jackson County, Ore.	
4, 5, 8, 9, 10, 11, 14, 15, 16, 17, \$ 23 T. 39. S. R. IE. W.M.	
This certificate is issued to confirm a change in <u>USE, Place of USE</u> , approved by an	n
order of the State Engineer entered July 23, 1973, and supersedes certificate of	
water right heretofore issued to Martha J. Carter and recorded at page 16002,	
Volume <u>13</u> , State Record of Water Right Certificates.	
And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.	
WITNESS the signature of the State Engineer, affixed	

Court-1M-12-43

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this	30	day of	September	7	, 19 49 .
CUA	g F	STRIC	TIM	/	

CHAS. E. STRICKLIN State Engineer

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Recorded in State Record of Water Right Certificates, Volume 13, page 16002

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## BEFORE THE STATE ENGINEER OF DREGON

2.1.5.473 293 ETM

ALL DD TTOM LIA

Jackson County

IN THE MATTER OF THE ) AFPLICATION OF PARSONS PINE ) PRODUCTS, INC., FOR THE APPROVAL ) OF A CHANGE IN USE, PLACE OF USE,) AND POINT OF DIVERSION OF WATER ) FROM ASHLAND CREEK )

ORDER APPRDVING TRANSFER ND. 2775

On March 12, 1973, Parsons Pine Products, Inc., filed an application in the office of the State Engineer for the approval of a change in use, place of use, and point of diversion of water from Ashland Creek, pursuant to the provisions of ORS 540.510 to 540.530.

By Decree of the Circuit Court for Jackson County, Oregon, entered January 29, 1973, In the Matter of the Determination of the Relative Rights to the Use of the Waters of Rogue River and its Tributaries, a water right was established in the name of Martha J. Carter for the use of the waters of Ashland Creek for stock use and the irrigation of 1.4 acres in SWA SWA, Section 4, Township 39 South, Range 1 East, W.M., with a date of priority of 1858. This right is evidenced by certificate of water right recorded at page 16002, Volume 13, State Record of Water Right Certificates. These lands are irrigated by means of the Helman Ditch from a point of diversion located 200 feet South and 625 feet East from the NW corner of Section 9, being within the NWA NWA of Section 9, Township 39 South, Range 1 East, W.M.

The applicants herein, owners of the lands above described, propose to change the use from the irrigation of the above described lands to municipal purposes in the City of Ashland within Sections 4, 5, 8, 9, 10, 11, 14, 15, 16, 17, and 23, Township 39 South, Range 1 East, W.M., and to change the point of diversion to a point to be located 100 feet north and 10 feet West from the SE corner of Section 20, being within the SE% SE% SE% of Section 20, Township 39 South, Range 1 East, W.M.

Notice of the filing of the application was given by publication setting forth a time and place certain for hearing objections to the proposed change in use, place of use, and point of diversion of water, if any there were, namely: at the county courthouse in Medford, Oregon, on May 21, 1973, at 9:30 a.m. The notice was published in the <u>Ashland Daily Tidings</u>, a newspaper published and having general circulation in Jackson County, Oregon, for a period of three weeks in the issues of March 26, April 2, and 9, 1973. The date set for hearing in said notice was not less than thirty days after the last publication of the notice.

Mr. David C. Hendrix, Watermaster of District No. 13, has filed a report to the effect that the proposed change in use, place of use, and point of diversion of water may be made without injury to existing rights.

No objections having been filed and it appearing that the proposed change in use, place of use, and point of diversion may be made without injury to existing rights, the application should be approved.

NOW, THEREFORE, it hereby is ORDERED that the change in use and place of use is approved and the water right hereinbefore described as appurtenant to the irrigation of 1.4 acres in SWX SWX, Section 4, Township 39 South, Range 1 East, W.M., with a date of priority of 1858, be severed therefrom and simultaneously and without loss of priority transferred to municipal purposes in the City of Ashland within Sections 4, 5, 8, 9, 10, 11, 14, 15, 16, 17 and 23, Township 39 South, Range 1 East, W.M. It is FURTHER ORDERED that the proposed change in point of diversion of water from Ashland Creek, to-wit:

> From a point located 200 feet South and 825 feet East from the Northwest corner of Section 9, being within the NW% NW% of Section 9, Township 39 South, Range 1 East, W.M.

> To a point to be located 100 feet North and 10 feet West from the SE corner of Section 20, being within the South ½ SE¼ SE¼ of Section 20, Township 39 South, Range 1 East, W.M.

for municipal purposes in the City of Ashland within Sections 4, 5, 8, 9, 10, 11, 14, 15, 16 17, and 23, Township 39 South, Range 1 East, W.M., with a date of priority of 1858, is approved.

It is FURTHER DRDERED that said water so transferred shall be applied to beneficial use and the change in point of diversion made on or before October 1, 1973.

It is FURTHER DRDERED that the quantity of water diverted at the new point of diversion shall not exceed the quantity of water that is available at the old point of diversion and shall be limited to 0.04 cubic foot per second.

It is FURTHER ORDERED that the following provisions shall be effective when in the judgement of the watermaster it becomes necessary to install headgates and measuring devices.

> That the diversion works shall include an in-line flow meter, a weir, or other suitable device for measuring the water to which the applicant is entitled.

That the type and plans of the measuring device be approved by the watermaster before the beginning of construction work and that the weir or measuring device be installed under the general supervision of said watermaster.

It is FURTHER ORDERED that certificate of water right heretofore issued to Martha J. Carter and recorded at page 16002, Volume 13, State Record of Water Right Certificates, is canceled and upon receipt of proof satisfactory to the State Engineer of completion of the authorized change in use, place of use, and point of diversion, a certificate of water right shall be issued to the City of Ashland confirming the extent to which the water has been applied beneficially and the change in point of diversion.

Dated at Salem, Dregon, this 23rd day of July, 1973.

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CHRIS L. WHEELER State Engineer

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#### AFFIDAVIT OF PUBLICATION

### STATE OF OREGON,

was published in the r

dated the 26th.

That the price ad That a reduction

Subscribed and s

issue dated 9th

charitable purposes.

### County of Jackson,

Doris Thompson

SS.

....., being first duly sworn, depose and say I. . . that I am the printer of the ASHLAND TIDINGS, a daily newspaper of general circulation, printed and published in Ashland, in the aforesaid county and state; that such newspaper is made up of at least four pages of five columns of at least 1734 inches in depth, or if smaller pages, then comprising an equivalent amount of type matter; that said newspaper was regularly and uninterruptedly published for at least one year immediately proceeding the first publication of the attached notice, and has more than 200 bona fied subscribers within the county in which it is published; that the notice of which the one hereto attached is a true and correct copy, viz;

NOTICE OF FILING APPLICATION FOR CHANGE IN USE, PLACE OF USE, AND POINT OF DIVERSION OF WATER Notice is given hereby that Par-sons Pine Products has filed an application for the approval of a change in use, place of use, and point of diversion of water from Ashland Creek. Creek.

In the Rogue River Adjudication proceedings, a water right was established in the name of Martha J. proceedings, a water right was established in the name of Martha J. Carter for the use of the waters of Ashland Creek for the irrigation of 1.4 acre in SW/4 SW/4, Section 4, Township 39 South, Range 1 East, W.M., with a date of priority of 1858. These lands are irrigated by means of the Helman Ditch from a point of diversion located 200 feet South and 825 feet East from the NW corner of Section 9, being within the NW/4 NW/4 of Section 4, Township 39 South, Range 1 East, W.M. The applicant herein, owner of the lands above described, proposes to change the use from the irrigation of the above described lands to municipal purposes within the City of Ashland and to change the point of diversion to a point to be located 100 feet North and 10 feet West from the Section of the proving of the point of the Section of the point of being within the Section 20 feet North and 10 feet West from the Section of the point of the po

Second roles and the point to be located too feet North and 10 feet West from the SE corner of Section 20, being within the  $SV_2$  SEV4 SEV4, Section 20, Township 39 South, Range 1 East, W.M.

W.M. All persons interested are notified hereby that a hearing will be held at the county courthouse at Medford, Oregon, on May 21, 1973, at 9:30 a,m. All objections to the propo-changes, if any there are, will be heard at said time and place. Any and all objections shall be prepared on writing, one copy to be served on and all objections shall be prepared in writing, one copy to be served on Parsons Pine Products, City Hall, Ashland, Oregon, 97520, and one copy filed with the State Engineer, Salem, Oregon, together with a S5 filing fee at least 10 days prior to the date set for hearing. If no objections are filed, the application may be approved by the State Engineer without a hearing. Administrative rules pertaining to the filing of a protest will be furnished by the State Engineer upon request. Dated at Salem, Oregon, this 19th day of March, 1973. CHRIS L. WHEELER

CHRIS L. WHEELER State Engineer Publish: Mar. 26, Apr. 2, 9.

newspaper once a week for commencing with the issue the legal rate was made for day of Self..., 1973. cam deard stary Public for Oregon. 10-5-74 ...)

#### AFFIDAVIT OF PUBLICATION

#### STATE OF OREGON,

### County of Jackson,

Doris Thompson

SS.

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was published in the regular and entire issue of said newspaper once a week for three successive and consecutive weeks, commencing with the issue dated the 205h... day of March 19..., and ending with the issue dated 9th and day of April 19...

Notary Public for Oregon.