

Application for Permanent Water Right Transfer



Oregon Water Resources Department
725 Summer Street NE, Suite A
Salem, Oregon 97301-1266
(503) 986-0900
www.oregon.gov/OWRD

Part 1 of 5 – Minimum Requirements Checklist

This transfer application will be returned if Parts 1 through 5 and all required attachments are not completed and included.

For questions, please call (503) 986-0900, and ask for Transfer Section.

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Check all items included with this application. (N/A = Not Applicable)

- ☒ Part 1 – Completed Minimum Requirements Checklist.
- ☒ Part 2 – Completed Transfer Application Map Checklist.
- ☒ Part 3 – Application Fee, payable by check to the Oregon Water Resources Department, and completed Fee Worksheet, page 3. Try the new online fee calculator at:
http://apps.wrd.state.or.us/apps/misc/wrd_fee_calculator.
- ☒ Part 4 – Completed Applicant Information and Signature.
- ☒ Part 5 – Information about Water Rights to be Transferred: **How many water rights are to be transferred? 1 List them here: C-48736**
Please include a separate Part 5 for each water right. (See instructions on page 6)
NOTE: A separate transfer application is required for each water right unless the criteria in OAR 690-380-3220 are met.

Attachments:

- ☒ Completed Transfer Application Map.
- ☒ Completed Evidence of Use Affidavit and supporting documentation.
- ☐ ☒ N/A Affidavit(s) of Consent from Landowner(s) (if the applicant does not own the land the water right is on.)
- ☐ ☒ N/A Supplemental Form D – For water rights served by or issued in the name of an irrigation district. Complete when the transfer applicant is not the irrigation district.
- ☒ ☐ N/A Oregon Water Resources Department's Land Use Information Form with approval and signature from each local land use authority in which water is to be diverted, conveyed, and/or used. Not required if water is to be diverted, conveyed, and/or used only on federal lands or if **all** of the following apply: a) a change in place of use only, b) no structural changes, c) the use of water is for irrigation only, and d) the use is located within an irrigation district or an exclusive farm use zone.
- ☒ ☐ N/A Water Well Report/Well Log for changes in point(s) of appropriation (well(s)) or additional point(s) of appropriation.
- ☐ ☒ N/A Geologist Report for a change from a surface water point of diversion to a ground water point of appropriation (well), if the proposed well is more than 500' from the surface water source and more than 1000' upstream or downstream from the point of diversion. See OAR 690-380-2130 for requirements and applicability.

(For Staff Use Only)

WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):

- | | |
|--|--|
| ☐ Application fee not enclosed/insufficient | ☐ Map not included or incomplete |
| ☐ Land Use Form not enclosed or incomplete | ☐ Evidence of Use Form not enclosed or incomplete |
| ☐ Additional signature(s) required | ☐ Part _____ is incomplete |

Other/Explanation _____

Staff: _____ 503- _____ Date: ____/____/____

Part 2 of 5 – Transfer Application Map

Your transfer application will be returned if any of the map requirements listed below are not met.

Please be sure that the transfer application map you submit includes all the required items and matches the existing water right map. Check all boxes that apply.

- ☒ ☐ N/A Certified Water Right Examiner (CWRE) Stamp and Original Signature. For a list of CWREs, see http://apps.wrd.state.or.us/apps/wr/cwre_license_view/. CWRE stamp and signature are not required for substitutions.
- ☐ ☒ N/A If **more than three** water rights are involved, separate maps are needed for each water right.
- ☒ Permanent quality printed with dark ink on good quality paper.
- ☒ The size of the map can be 8½ x 11 inches, 8½ x 14 inches, 11 x 17 inches, or up to 30 x 30 inches. For 30 x 30 inch maps, one extra copy is required.
- ☒ A north arrow, a legend, and scale.
- ☒ The scale of the map must be: 1 inch = 400 feet, 1 inch = 1,320 feet, the scale of the Final Proof/Claim of Beneficial Use Map (the map used when the permit was certificated), the scale of the county assessor map if the scale is not smaller than 1 inch = 1,320 feet, or a scale that has been pre-approved by the Department.
- ☒ Township, Range, Section, ¼ ¼, DLC, Government Lot, and other recognized public land survey lines.
- ☒ Tax lot boundaries (property lines) are required. Tax lot numbers are recommended.
- ☒ Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads.
- ☒ Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches.
- ☒ Existing place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If less than the entirety of the water right is being changed, a separate hachuring is needed for lands left unchanged.
- ☐ ☒ N/A Proposed place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions.
- ☒ Existing point(s) of diversion or well(s) with distance and bearing or coordinates from a recognized survey corner. This information can be found in your water right certificate or permit.
- ☒ ☐ N/A If you are proposing a change in point(s) of diversion or well(s), show the proposed location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at least one digit after the decimal (example – 42°32'15.5") or degrees-decimal with five or more digits after the decimal (example – 42.53764°).

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TACS

FEE WORKSHEET for PERMANENT TRANSFER (except Substitution)

FEE WORKSHEET for SUBSTITUTION

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Part 4 of 5 – Applicant Information and Signature

Applicant Information

APPLICANT/BUSINESS NAME Dinsdale Farms & Equipment, LLC		PHONE NO. 541-420-7090	ADDITIONAL CONTACT NO. 541-576-2440
ADDRESS 57673 Ft Rock Road			FAX NO.
CITY Silverlake	STATE OR	ZIP 97638	E-MAIL sd_duffner@hotmail.com
BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.			

Agent Information – The agent is authorized to represent the applicant in all matters relating to this application.

AGENT/BUSINESS NAME Scott D Montgomery/All Points Engr & Surveying, Inc		PHONE NO. 541-548-5833	ADDITIONAL CONTACT NO. 541-420-0401
ADDRESS PO Box 767			FAX NO.
CITY Terrebonne	STATE OR	ZIP 97760	E-MAIL scott@apeands.com
BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.			

Explain in your own words what you propose to accomplish with this transfer application, and why:
Transfer to replace collapsed well.

If you need additional space, continue on a separate piece of paper and attach to the application as "Attachment 1".

Check One Box

- ☒ By signing this application, I understand that, upon receipt of the draft preliminary determination and prior to Department approval of the transfer, I will be required to provide landownership information and evidence that I am authorized to pursue the transfer as identified in OAR 690-380-4010(5); **OR**
- ☐ I affirm the applicant is a municipality as defined in ORS 540.510(3)(b) and that the right is in the name of the municipality or a predecessor; **OR**
- ☐ I affirm the applicant is an entity with the authority to condemn property and is acquiring by condemnation the property to which the water right proposed for transfer is appurtenant and have supporting documentation.

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By my signature below, I confirm that I understand:

- Prior to Department approval of the transfer application, I may be required to submit payment to the Department for publication of a notice in a newspaper with general circulation in the area where the water right is located, once per week for two consecutive weeks. If more than one qualifying newspaper is available, I suggest publishing the notice in the following newspaper: Lake County Examiner.
- Amendments to the application may only be made in response to the Department's Draft Preliminary Determination (DPD). The applicant will have a period of at least 30 days to amend the application to address any issues identified by the Department in the DPD, or to withdraw the application. Note that amendments may be subject to additional fees, pursuant to ORS 536.050.
- Failure to complete an approved change in place of use and/or change in character of use, will result in loss of the water right (OAR 690-380-6010).
- Refunds may only be granted upon request and, as set forth in ORS 536.050(4)(a), if the Director determines that a refund of all or part of a fee is appropriate in the interests of fairness to the public or necessary to correct an error of the Department.

I (we) affirm that the information contained in this application is true and accurate.


Applicant signature

Samuel C Dinsdale, Member

Print Name (and Title if applicable)

Date

5/15/25


Applicant signature

Alice J Dinsdale, Member

Print Name (and Title if applicable)

Date

5/15/25

Is the applicant the sole owner of the land on which the water right, or portion thereof, proposed for transfer is located? ☒ Yes ☐ No*

**If NO, include signatures of all deeded landowners (and mailing and/or e-mail addresses if different than the applicant's) or attach affidavits of consent (and mailing and/or e-mail addresses) from all landowners or individuals/entities to which the water right(s) were conveyed.*

Check the following boxes that apply:

- ☒ The applicant is responsible for completion of change(s). Notices and correspondence should continue to be sent to the applicant.
- ☐ The receiving landowner will be responsible for completing the proposed change(s) after the final order is issued. Copies of notices and correspondence should be sent to this landowner.
- ☐ Both the receiving landowner and applicant will be responsible for completion of change(s). Copies of notices and correspondence should be sent to this landowner and the applicant.

At this time, are the lands in this transfer application in the process of being sold? ☐ Yes ☒ No

If YES, and you know who the new landowner will be, please complete the receiving landowner information table below. If you do not know who the new landowner will be, then a request for assignment will have to be filed for at a later date.

If a property sells, the certificated water right(s) located on the land belong to the new owner, unless a sale agreement or other document states otherwise. For more information see:

https://www.oregon.gov/owrd/WRDFormsPDF/Transfer_Property_Transactions.pdf

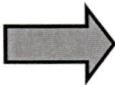
RECEIVING LANDOWNER NAME NA			PHONE NO.	ADDITIONAL CONTACT NO.
ADDRESS			FAX NO.	
CITY	STATE	ZIP	E-MAIL	
Describe any special ownership circumstances:			Received MAY 27 2025	
The confirming Certificate shall be issued in the name of: ☐ Applicant ☐ Receiving Landowner			OWRD	

☐ Check here if any of the water rights proposed for transfer are or will be located within or served by an irrigation or other water district. (Tip: Complete and attach Supplemental Form D.)

IRRIGATION DISTRICT NAME NA	ADDRESS	
CITY	STATE	ZIP

☐ Check here if water for any of the rights supplied under a water service agreement or other contract for stored water with a federal agency or other entity.

ENTITY NAME NA	ADDRESS	
CITY	STATE	ZIP

 To meet State Land Use Consistency Requirements, you must list all county, city, municipal corporation, or tribal governments within whose jurisdiction water will be diverted, conveyed or used.

ENTITY NAME Lake County	ADDRESS 513 Center St	
CITY Lakeview	STATE OR	ZIP 97630

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Part 5 of 5 – Water Right Information

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add additional rows to tables within the form.

CERTIFICATE # 48736

Description of Water Delivery System

System capacity: **1.55** cubic feet per second (cfs) **OR**
_____ gallons per minute (gpm)

Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. **Water is pumped from the authorized point of appropriation & conveyed by conduit to a center pivot sprinkler that irrigates the place of use.**

Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)

(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

POD/POA Name or Number	Is this POD/POA Authorized on the Certificate or is it Proposed?	If POA, OWRD Well Log ID# (or Well ID Tag # L-____)	Twp		Rng		Sec	¼ ¼		Tax Lot, DLC or Gov't Lot	Measured Distances (from a recognized survey corner)
L-2	☒ Authorized ☐ Proposed	LAKE 4379	26	S	15	E	11	NW	SE	501	1320' S & 1330' W from E1/4 cor, Sec 11
L-2R	☐ Authorized ☒ Proposed		26	S	15	E	11	NW	SE	501	1320' S & 1270' W from E1/4 cor, Sec 11

Check all type(s) of change(s) proposed below (change "CODES" are provided in parentheses):

- | | |
|--|---|
| ☐ Place of Use (POU) | ☐ Supplemental Use to Primary Use (S to P) |
| ☐ Character of Use (USE) | ☒ Point of Appropriation/Well (POA) |
| ☐ Point of Diversion (POD) | ☐ Additional Point of Appropriation (APOA) |
| ☐ Additional Point of Diversion (APOD) | ☐ Substitution (SUB) |
| ☐ Surface Water POD to Ground Water POA (SW/GW) | ☐ Government Action POD (GOV) |

Will all of the proposed changes affect the entire water right?

- ☒ Yes Complete only the Proposed ("to" or "on" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
- ☐ No Complete all of Table 2 to describe the portion of the water right to be changed.

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Please use and attach additional pages of Table 2 as needed.
See page 6 for instructions.

Do you have questions about how to fill-out the tables?
Contact the Department at 503-986-0900 and ask for Transfer Staff.

Table 2. Description of Changes to Water Right Certificate # 48736

List the change proposed for the acreage in each ¼ ¼. If more than one change is proposed, specify the acreage associated with each change.
If there is more than one POD/POA involved in the proposed changes, specify the acreage associated with each POD/POA.

AUTHORIZED (the “from” or “off” lands) The listing that appears on the certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed.										Proposed Changes (see “CODES” from previous page)	PROPOSED (the “to” or “on” lands) The listing as it would appear AFTER PROPOSED CHANGES are made.														
Twp	Rng		Sec	¼ ¼		Tax Lot	Gvt Lot or DLC	Acres	Type of USE listed on Certificate		POD(s) or POA(s) (name or number from Table 1)	Priority Date	Twp	Rng		Sec	¼ ¼		Tax Lot	Gvt Lot or DLC	Acres	New Type of USE	POD(s)/ POA(s) to be used (from Table 1)	Priority Date	
													26	S	15	E	11	NE	SE	501		30.8	IR	L-2R	1977
													26	S	15	E	11	NW	SE	501		31.1	IR	L-2R	1977
													26	S	15	E	11	SW	SE	501		31.1	IR	L-2R	1977
													26	S	15	E	11	SE	SE	501		30.8	IR	L-2R	1977
TOTAL ACRES:													TOTAL ACRES:								123.8				

Additional remarks: Authorized Well L-2 has failed. L-2R is a proposed replacement well.

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For Place of Use or Character of Use Changes

Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands? ☐ Yes ☒ No

If YES, list the certificate, water use permit, or ground water registration numbers: _____.

Pursuant to ORS 540.510, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for transfer must be included in the transfer or be cancelled. Any change to a ground water registration must be filed separately in a ground water registration modification application.

For Substitution (ground water supplemental irrigation will be substituted for surface water primary irrigation)

Ground water supplemental Permit or Certificate # _____;

Surface water primary Certificate # _____.

For a change from Supplemental Irrigation Use to Primary Irrigation Use

Identify the primary certificate to be cancelled. Certificate # _____

For a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation:

- ☐ Well log(s) are attached for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map.

Tip: You may search for well logs on the Department's web page at:

http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx

AND/OR

- ☒ Describe the construction of the authorized and proposed well(s) in Table 3 for any wells that do not have a well log. For *proposed wells not yet constructed or built*, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

Table 3. Construction of Point(s) of Appropriation

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

Proposed or Authorized POA Name or Number	Is well already built? (Yes or No)	If an existing well: OWRD Well ID Tag No. L-_____	Total well depth	Casing Diameter	Casing Intervals (feet)	Seal depth(s) (intervals)	Perforated or screened intervals (in feet)	Static water level of completed well (in feet)	Source aquifer (sand, gravel, basalt, etc.)	Well-specific rate (cfs or gpm). If less than full rate of water right
L-2R	No	NA	400'	14"	+1' to -400	0' to -20'	NA	30'	gravel	NA

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14661 -

Land Use Information Form



Oregon Water Resources Department
725 Summer Street NE, Suite A
Salem, Oregon 97301-1266
(503) 986-0900
www.oregon.gov/OWRD

NAME Dinsdale Family Trust et al			PHONE 541-576-2440		
MAILING ADDRESS 57673 Ft Rock Rd					
CITY Silverlake		STATE OR	ZIP 97638	EMAIL	

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A. Land and Location

Please include the following information for all tax lots where water will be diverted (taken from its source), conveyed (transported), and/or used or developed. Applicants for municipal use, or irrigation uses within irrigation districts, may substitute existing and proposed service-area boundaries for the tax-lot information requested below.

Township	Range	Section	¼ ¼	Tax Lot #	Plan Designation (e.g., Rural Residential/RR-5)	Water to be:			Proposed Land Use:
26S	15E	11	NE SE	501	EFU	☐ Diverted	☐ Conveyed	☐ Used	IR
26S	15E	11	NW SE		EFU	☒ Diverted	☒ Conveyed	☒ Used	IR
26S	15E	11	SW SE		EFU	☐ Diverted	☐ Conveyed	☒ Used	IR
26S	15E	11	SE SE		EFU	☐ Diverted	☐ Conveyed	☒ Used	IR
					EFU	☐ Diverted	☐ Conveyed	☐ Used	IR

List all counties and cities where water is proposed to be diverted, conveyed, and/or used or developed:

Harney

NOTE: A separate Land Use Information Form must be completed and submitted for each county and city, as applicable.

B. Description of Proposed Use

Type of application to be filed with the Oregon Water Resources Department:

- ☐ Permit to Use or Store Water ☒ Water Right Transfer ☐ Permit Amendment or Ground Water Registration Modification
☐ Limited Water Use License ☐ Exchange of Water ☐ Allocation of Conserved Water

Source of water: ☐ Reservoir/Pond ☒ Ground Water ☐ Surface Water (name)

Estimated quantity of water needed: 1.55 ☒ cubic feet per second ☐ gallons per minute ☐ acre-feet

Intended use of water: ☒ Irrigation ☐ Commercial ☐ Industrial ☐ Domestic for _____ household(s)
 ☐ Municipal ☐ Quasi-Municipal ☐ Instream ☐ Other _____

Briefly describe:

Transfer to replace collapsed well.

Note to applicant: For new water right applications only, if the Land Use Information Form cannot be completed while you wait, please have a local government representative sign the receipt on the bottom of page 4 and include it with the application filed with the Oregon Water Resources Department.

See Page 4 ➔

14661 -

For Local Government Use Only

The following section must be completed by a planning official from each county and city listed unless the project will be located entirely within the city limits. In that case, only the city planning agency must complete this form. This deals only with the local land use plan. Do not include approval for activities such as building or grading permits.

Please check the appropriate box below and provide the requested information

- ☒ Land uses to be served by the proposed water use(s), including proposed construction, are allowed outright or are not regulated by your comprehensive plan. Cite applicable ordinance section(s): LC 20 ARTICLE 3, SECTION 3.02 (A)
- ☐ Land uses to be served by the proposed water use(s), including proposed construction, involve discretionary land-use approvals as listed in the table below. (Please attach documentation of applicable land-use approvals which have already been obtained. Record of Action/land-use decision and accompanying findings are sufficient.) **If approvals have been obtained but all appeal periods have not ended, check "Being Pursued."**

Type of Land-Use Approval Needed (e.g., plan amendments, rezones, conditional-use permits, etc.)	Cite Most Significant, Applicable Plan Policies & Ordinance Section References	Land-Use Approval:	
		☐ Obtained ☐ Denied	☐ Being Pursued ☐ Not Being Pursued
		☐ Obtained ☐ Denied	☐ Being Pursued ☐ Not Being Pursued
		☐ Obtained ☐ Denied	☐ Being Pursued ☐ Not Being Pursued
		☐ Obtained ☐ Denied	☐ Being Pursued ☐ Not Being Pursued

Local governments are invited to express special land use concerns or make recommendations to the Oregon Water Resources Department regarding this proposed use of water in the box below or on a separate sheet.

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Name: DARWIN JOHNSON Title: Planning Director
Signature: [Signature] Date: 5 May 2025
Governmental Entity: LAKE COUNTY PLANNING DEPT Phone: 541-947-6036

Receipt Acknowledging Request for Land Use Information

Note to Local Government Representative:

Please complete this form and return it to the applicant. **For new water right applications only**, if you are unable to complete this form while the applicant waits, you may complete this receipt and return it to the applicant. If you sign the receipt, you will have 30 days from the date of OWRD's Public Notice of the application to submit the completed Land Use Information Form to Oregon Water Resources Department. Please note while OWRD can accept a signed receipt as part of intake for an application for a new permit to use or store water, a completed Land Use Information Form is required for all other applications.

Applicant Name: _____

Staff Name: _____ Title: _____

Staff Signature: _____ Date: _____

Governmental Entity: _____ Phone: _____

NOTICE TO WATER WELL CONTRACTOR
The original and first copy of this report
are to be filed with the

WATER RESOURCES DEPARTMENT
SALEM, OREGON 97310
within 30 days from the date
of well completion.

LAKE 4379 RECEIVED WATER WELL REPORT

STATE OF OREGON
(Please type or print)

MAY 23 1977

State Well No.

265/15E-112

(Do not write above this line)

WATER RESOURCES DEPT.
SALEM, OREGON

State Permit No.

(1) OWNER:

Name LARRY POWERS
Address STAR RT. SILVER LAKE ORE.

(2) TYPE OF WORK (check):

New Well ☒ Deepening ☐ Reconditioning ☐ Abandon ☐

If abandonment, describe material and procedure in Item 12.

(3) TYPE OF WELL:

Rotary ☐ Driven ☐
Cable ☒ Jetted ☐
Dug ☐ Bored ☐

(4) PROPOSED USE (check):

Domestic ☐ Industrial ☐ Municipal ☐
Irrigation ☒ Test Well ☐ Other ☐

CASING INSTALLED:

14" Diam. from 0 ft. to 80 ft. Gage 25
" Diam. from ft. to ft. Gage
" Diam. from ft. to ft. Gage

PERFORATIONS:

Perforated? ☐ Yes ☒ No

Type of perforator used

Size of perforations in. by in.
perforations from ft. to ft.
perforations from ft. to ft.
perforations from ft. to ft.

(7) SCREENS:

Well screen installed? ☐ Yes ☒ No

Manufacturer's Name
Type Model No.
Diam. Slot size Set from ft. to ft.
Diam. Slot size Set from ft. to ft.

(8) WELL TESTS:

Drawdown is amount water level is
lowered below static level

Was a pump test made? ☐ Yes ☒ No If yes, by whom?

Yard: gal./min. with ft. drawdown after hrs.
" " " "

Bailer test 30 gal./min. with 0 ft. drawdown after 1 hrs.

Artesian flow g.p.m.

Temperature of water 53° Depth artesian flow encountered ft.

(9) CONSTRUCTION:

Well seal—Material used PORTLAND CEMENT
Well sealed from land surface to 35 ft.
Diameter of well bore to bottom of seal 18 in.
Diameter of well bore below seal 14 in.
Number of sacks of cement used in well seal 7
How was cement grout placed? pumped

Was a drive shoe used? ☐ Yes ☒ No Plugs Size: location ft.

Did any strata contain unusable water? ☐ Yes ☒ No

Type of water? depth of strata

Method of sealing strata off

Was well gravel packed? ☐ Yes ☒ No Size of gravel:

Gravel placed from ft. to ft.

(10) LOCATION OF WELL:

County LAKE Driller's well number
1/4 SE 1/4 Section 11 T. 26S R. 15E W.M.
Bearing and distance from section or subdivision corner

(11) WATER LEVEL: Completed well.

Depth at which water was first found 130 ft.
Static level 20 ft. below land surface. Date MAY 11-77
Artesian pressure lbs. per square inch. Date

(12) WELL LOG:

Diameter of well below casing 14

Depth drilled 161 ft. Depth of completed well 161 ft.

Formation: Describe color, texture, grain size and structure of materials;
and show thickness and nature of each stratum and aquifer penetrated,
with at least one entry for each change of formation. Report each change in
position of Static Water Level and indicate principal water-bearing strata.

MATERIAL	From	To	SWL
Top Soil Sandy Brown	0	2	
CLAY GRAY	2	38	
CLAY BROWN	38	103	
SANDSTONE	103	104	
CLAY GRAY	104	118	
CLAY BROWN	118	130	
ROCK BLACK & BROKEN	130	140	
ROCK BLACK	140	155	
ROCK BLACK & BROKEN	155	161	
14" Hole - 0' - 100'			
12" Hole 100' - 125'			
8" Hole 125' - 139'			
6" Hole 139' - 161'			
Well Incomplete - To 130			
Deepened with ROTARY			

Work started 4/25 1977 Completed 5/18 1977
Date well drilling machine moved off of well 5/19 1977

Drilling Machine Operator's Certification:

This well was constructed under my direct supervision.
Materials used and information reported above are true to my
best knowledge and belief.

[Signed] Claude Blackburn Date 5/20, 1977
(Drilling Machine Operator)

Drilling Machine Operator's License No. 1003

Water Well Contractor's Certification:

This well was drilled under my jurisdiction and this report is
true to the best of my knowledge and belief.

Name Claude Blackburn
(Person, firm or corporation) (Type or print)

Address P.O. BOX 100 Xmas Valley Ore

[Signed] Claude Blackburn
(Water Well Contractor)

Contractor's License No. 657 Date 5/20, 1977

Application for Water Right Transfer Evidence of Use Affidavit



Oregon Water Resources Department
725 Summer Street NE, Suite A
Salem, Oregon 97301-1266
(503) 986-0900
www.wrd.state.or.us

Please print legibly or type. Be as specific as possible. Attach additional pages if you need more spacing.
Supporting documentation must be attached.

State of Oregon)
) ss

County of LAKE

I, SCOTT DUFFNER, in my capacity as FARM MANAGER,

mailing address 57673 FT ROCK RD, SILVERLAKE, OR 97638

telephone number (541)420-7090, being first duly sworn depose and say:

1. My knowledge of the exercise or status of the water right is based on (check one):

☒ Personal observation

☐ Professional expertise

2. I attest that:

☒ Water was used during the previous five years on the **entire** place of use for
Certificate # 48736; **OR**

☐ My knowledge is specific to the use of water at the following locations within the last five years:

Certificate #	Township		Range		Mer	Sec	¼ ¼	Gov't Lot or DLC	Acres (if applicable)

OR

☐ Confirming Certificate # _ has been issued within the past five years; **OR**

☐ Part or all of the water right was leased instream at some time within the last five years. The
instream lease number is: _____ (Note: If the entire right proposed for
transfer was not leased, additional evidence of use is needed for the portion not leased instream.); **OR**

☐ The water right is not subject to forfeiture and documentation that a presumption of forfeiture for non-use
would be rebutted under ORS 540.610(2) is attached.

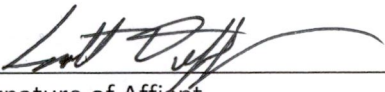
☐ Water has been used at the actual current point of diversion or appropriation for more than
10 years for Certificate # _____ (For Historic POD/POA Transfers)

(continues on reverse side)

3. The water right was used for: (e.g., crops, pasture, etc.): CROPS

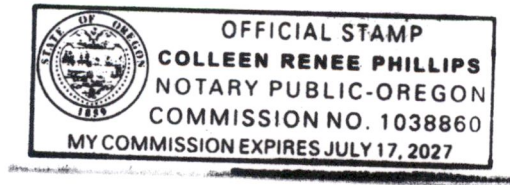
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MAY 27 2025
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4. I understand that if I do not attach one or more of the documents shown in the table below to support the above statements, my application will be considered incomplete.


Signature of Affiant

5/15/25
Date

Signed and sworn to (or affirmed) before me this 15th day of May, 2025.



Colleen Phillips
Notary Public for Oregon

My Commission Expires: July 17, 2027

Supporting Documents	Examples
☐ Copy of a water right certificate that has been issued within the last five years. (not a remaining right certificate)	Copy of confirming water right certificate that shows issue date
☒ Copies of receipts from sales of irrigated crops or for expenditures related to use of water	• Power usage records for pumps associated with irrigation use • Fertilizer or seed bills related to irrigated crops • Farmers Co-op sales receipt
☐ Records such as FSA crop reports, irrigation district records, NRCS farm management plan, or records of other water suppliers	• District assessment records for water delivered • Crop reports submitted under a federal loan agreement • Beneficial use reports from district • IRS Farm Usage Deduction Report • Agricultural Stabilization Plan • CREP Report
☒ Aerial photos containing sufficient detail to establish location and date of photograph	Multiple photos can be submitted to resolve different areas of a water right. If the photograph does not print with a "date stamp" or without the source being identified, the date of the photograph and source should be added. Sources for aerial photos: OSU – www.oregonexplorer.info/imagery OWRD – www.wrd.state.or.us Google Earth – earth.google.com TerraServer – www.terra-server.com
☐ Approved Lease establishing beneficial use within the last 5 years	Copy of instream lease or lease number

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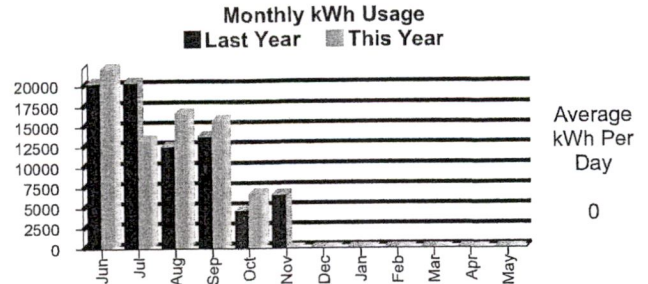
16755 Finley Butte Rd
PO Box 127
LaPine OR 97739-0127

IMPORTANT INFORMATION

Co-Op News

MEC's office will be closed on Monday, May 27th for Memorial Day. Our after-hours outage line, (800)752-5935, is available 24 hours a day to assist you.

SAMUEL C DINSDALE
ALICE J DINSDALE
57673 FORT ROCK RD
SILVER LAKE OR 97638-9606



Account Number: 1203911

Service Location: 40 HP PUMP L2 LIGHT 2

Billing Date: 05/21/2024 Billing Cycle: 3

Rate: Irr-Seasonal Bill Type: Regular

Account Detail

Previous Balance	8.77 Credit
Payments Received	0.00
Balance Forward	\$8.77 Credit
Facilities Charge	67.00
Current Charges	\$67.00

Total Amount Due \$58.23

Electric Service Detail

Meter Number: 76020 Multiplier: 40.0
Reading Dates: 09/30/2023 - 04/30/2024
Number of Days: 213
Current Reading: 2817
Last Reading: 2817
kWh: 0 x 40 Multiplier = 0
kW: 0.000 x 40 Multiplier = 0.000

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MAY 27 2025
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Prompt Payment Discount - 1.5% will be credited to your next electric bill if your current bill is paid in full and received within 10 days of billing date.
Late Charge - \$5 or 1.5%, whichever is greater, for outstanding balances not received in our office by 5:30 PM the day prior to your next billing.

Account Number: 1203911 Billing Cycle: 3

Balance Forward: \$8.77 Credit

Current Charges Due Date: 06/10/2024 \$67.00

Total Amount Due: \$58.23

Relief Fund Contribution: (optional)

Total Amount Paid:



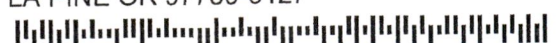
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SAMUEL C DINSDALE
ALICE J DINSDALE
57673 FORT ROCK RD
SILVER LAKE OR 97638-9606



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PO BOX 127
LA PINE OR 97739-0127



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PO Box 127
LaPine OR 97739-0127

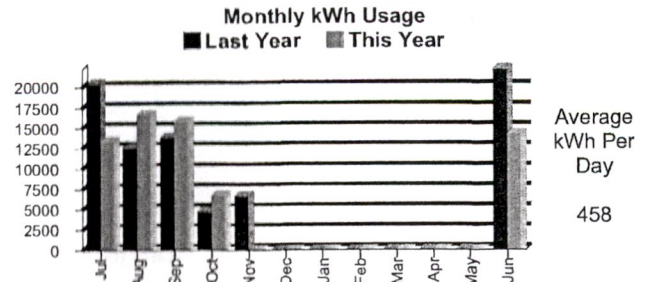
IMPORTANT INFORMATION

Co-Op News

MEC's office will be closed on Thursday, July 4th for Independence Day. Our after-hours outage line, (800)752-5935, is available 24 hours a day to assist you.

Smarthub is the center of member engagement. Manage your electric account 24/7 by accessing Smarthub at www.mse.coop.

SAMUEL C DINSDALE
ALICE J DINSDALE
57673 FORT ROCK RD
SILVER LAKE OR 97638-9606



Account Number: 1203911

Service Location: 40 HP PUMP L2 LIGHT 2

Billing Date: 06/18/2024 Billing Cycle: 3 Rate: Irr-Seasonal Bill Type: Regular

Account Detail

Previous Balance	58.23
Payments Received 05/28/2024	58.23 Credit
Balance Forward	\$0.00
Energy Charge (kWh) 14,200 @ \$0.0574	815.08
Demand Charge (kW) 38.560 @ \$5.20	200.51
Facilities Charge	67.00
Prompt Pay Discount	1.01 Credit
Current Charges	\$1,081.58

Total Amount Due \$1,081.58

Electric Service Detail

Meter Number: 76020

Multiplier: 40.0

Reading Dates: 04/30/2024 - 05/31/2024

Number of Days: 31

Current Reading: 3172

Last Reading: 2817

kWh: 355 x 40 Multiplier =

14,200

kW: 0.964 x 40 Multiplier =

38.560

Received

MAY 27 2025

OWRD

Prompt Payment Discount - 1.5% will be credited to your next electric bill if your current bill is paid in full and received within 10 days of billing date.

Late Charge - \$5 or 1.5%, whichever is greater, for outstanding balances not received in our office by 5:30 PM the day prior to your next billing.

Account Number: 1203911 Billing Cycle: 3

Current Charges Due Date: 07/08/2024

Total Amount Due: \$1,081.58

Relief Fund Contribution: (optional)

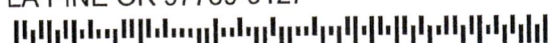
Total Amount Paid:



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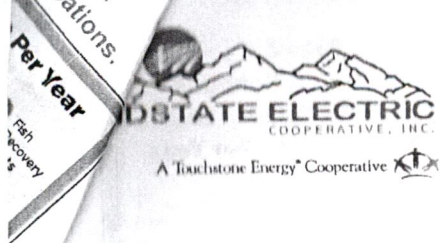
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ALICE J DINSDALE
57673 FORT ROCK RD
SILVER LAKE OR 97638-9606

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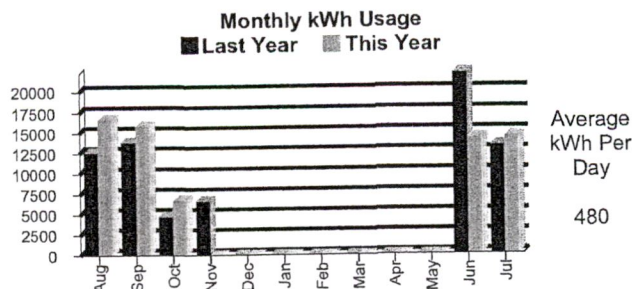
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PO Box 127
LaPine OR 97739-0127

IMPORTANT INFORMATION

Co-Op News

The last day to submit a photograph for the 2025 Calendar Contest is August 5th. Call 541-536-2126 option 5 for additional information.

SAMUEL C DINSDALE
ALICE J DINSDALE
57673 FORT ROCK RD
SILVER LAKE OR 97638-9606



Account Number: 1203911

Service Location: 40 HP PUMP L2 LIGHT 2

Billing Date: 07/16/2024 Billing Cycle: 3

Rate: Irr-Seasonal Bill Type: Regular

Account Detail

Previous Balance	1,081.58
Payments Received 06/26/2024	1,081.58 Credit
Balance Forward	\$0.00
Energy Charge (kWh) 14,400 @ \$0.0574	826.56
Demand Charge (kW) 36.880 @ \$5.20	191.78
Facilities Charge	67.00
Prompt Pay Discount	16.24 Credit
Current Charges	\$1,069.10

Total Amount Due \$1,069.10

Electric Service Detail

Meter Number: 76020

Multiplier: 40.0

Reading Dates: 05/31/2024 - 06/30/2024

Number of Days: 30

Current Reading: 3532

Last Reading: 3172

kWh: 360 x 40 Multiplier =

14,400

kW: 0.922 x 40 Multiplier =

36.880

Received

MAY 27 2025

OWRD

Prompt Payment Discount - 1.5% will be credited to your next electric bill if your current bill is paid in full and received within 10 days of billing date.
Late Charge - \$5 or 1.5%, whichever is greater, for outstanding balances not received in our office by 5:30 PM the day prior to your next billing.

Account Number: 1203911 Billing Cycle: 3

Current Charges Due Date: 08/05/2024

Total Amount Due: \$1,069.10

Relief Fund Contribution: (optional)

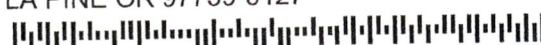
Total Amount Paid:



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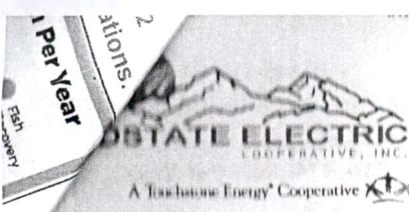
SAMUEL C DINSDALE
ALICE J DINSDALE
57673 FORT ROCK RD
SILVER LAKE OR 97638-9606

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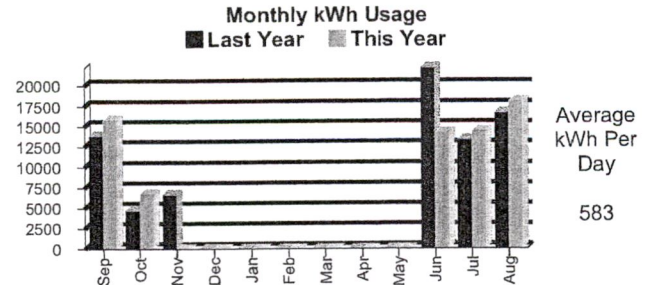
IMPORTANT INFORMATION

Co-Op News

MEC's office will be closed on Monday, September 2nd for Labor Day. Our after-hours outage line, (800)752-5935 is available 24 hours a day to assist you.

Please update your contact information at www.mse.coop or call (541)536-2126, option 3.

SAMUEL C DINSDALE
ALICE J DINSDALE
57673 FORT ROCK RD
SILVER LAKE OR 97638-9606



Account Number: 1203911

Service Location: 40 HP PUMP L2 LIGHT 2

Billing Date: 08/20/2024 Billing Cycle: 3 Rate: Irr-Seasonal Bill Type: Regular

Account Detail

Previous Balance	1,069.10
Payments Received 07/25/2024	1,069.10 Credit
Balance Forward	\$0.00
Energy Charge (kWh) 18,080 @ \$0.0574	1,037.79
Demand Charge (kW) 35.560 @ \$5.20	184.91
Facilities Charge	67.00
Prompt Pay Discount	16.28 Credit
Current Charges	\$1,273.42

Total Amount Due \$1,273.42

Electric Service Detail

Meter Number: 76020

Multiplier: 40.0

Reading Dates: 06/30/2024 - 07/31/2024

Number of Days: 31

Current Reading: 3984

Last Reading: 3532

kWh: 452 x 40 Multiplier = 18,080

kW: 0.889 x 40 Multiplier = 35.560

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Prompt Payment Discount - 1.5% will be credited to your next electric bill if your current bill is paid in full and received within 10 days of billing date.
Late Charge - \$5 or 1.5%, whichever is greater, for outstanding balances not received in our office by 5:30 PM the day prior to your next billing.

Account Number: 1203911 Billing Cycle: 3

Current Charges Due Date: 09/09/2024

Total Amount Due: \$1,273.42

Relief Fund Contribution: (optional)

Total Amount Paid:



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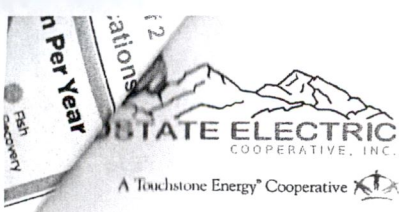
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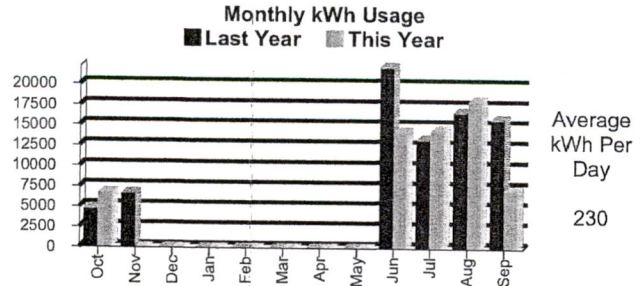
16755 Finley Butte Rd
PO Box 127
LaPine OR 97739-0127

IMPORTANT INFORMATION

Co-Op News

National Drive Electric Week is Sept 27th - Oct 6th, 2024. Visit www.mse.coop for information on MEC's EV Tailgate Event. This is a celebration to raise awareness of the benefits of electric vehicles.

SAMUEL C DINSDALE
ALICE J DINSDALE
57673 FORT ROCK RD
SILVER LAKE OR 97638-9606



Account Number: 1203911

Service Location: 40 HP PUMP L2 LIGHT 2

Billing Date: 09/17/2024 Billing Cycle: 3 Rate: Irr-Seasonal Bill Type: Regular

Account Detail

Previous Balance	1,273.42
Payments Received 08/28/2024	1,273.42 Credit
Balance Forward	\$0.00
Energy Charge (kWh) 7,120 @ \$0.0574	408.69
Demand Charge (kW) 34.920 @ \$5.20	181.58
Facilities Charge	67.00
Prompt Pay Discount	19.35 Credit
Current Charges	\$637.92

Total Amount Due \$637.92

Electric Service Detail

Meter Number: 76020 Multiplier: 40.0
Reading Dates: 07/31/2024 - 08/31/2024
Number of Days: 31
Current Reading: 4162
Last Reading: 3984
kWh: 178 x 40 Multiplier = 7,120
kW: 0.873 x 40 Multiplier = 34.920

Received
MAY 27 2025
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Prompt Payment Discount - 1.5% will be credited to your next electric bill if your current bill is paid in full and received within 10 days of billing date.
Late Charge - \$5 or 1.5%, whichever is greater, for outstanding balances not received in our office by 5:30 PM the day prior to your next billing.

Account Number: 1203911 Billing Cycle: 3

Current Charges Due Date: 10/07/2024

Total Amount Due: \$637.92

Relief Fund Contribution: (optional)

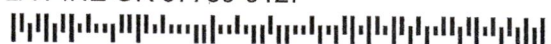
Total Amount Paid:



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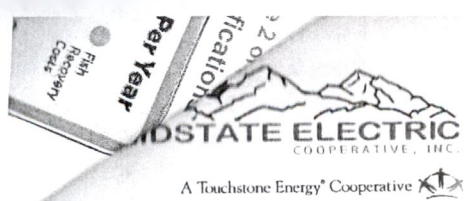
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ALICE J DINSDALE
57673 FORT ROCK RD
SILVER LAKE OR 97638-9606

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PO BOX 127
LA PINE OR 97739-0127



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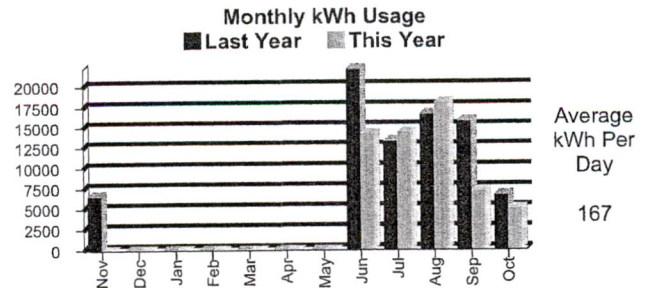
16755 Finley Butte Rd
PO Box 127
LaPine OR 97739-0127

IMPORTANT INFORMATION

Co-Op News

October is National Co-op Month. Visit www.mse.coop to learn about our contests where you can enter to win a \$100 electric bill credit or a Thanksgiving turkey.

SAMUEL C DINSDALE
ALICE J DINSDALE
57673 FORT ROCK RD
SILVER LAKE OR 97638-9606



Account Number: 1203911

Service Location: 40 HP PUMP L2 LIGHT 2

Billing Date: 10/15/2024 Billing Cycle: 3 Rate: Irr-Seasonal Bill Type: Regular

Account Detail

Previous Balance	637.92
Payments Received 09/25/2024	637.92 Credit
Balance Forward	\$0.00
Energy Charge (kWh) 5,000 @ \$0.0574	287.00
Demand Charge (kW) 33.640 @ \$5.20	174.93
Facilities Charge	67.00
Prompt Pay Discount	9.86 Credit
Current Charges	\$519.07

Total Amount Due \$519.07

Electric Service Detail

Meter Number: 76020	Multiplier: 40.0
Reading Dates: 08/31/2024 - 09/30/2024	
Number of Days: 30	
Current Reading: 4287	
Last Reading: 4162	
kWh: 125 x 40 Multiplier =	5,000
kW: 0.841 x 40 Multiplier =	33.640
Year To Date kWh	58,800

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Prompt Payment Discount - 1.5% will be credited to your next electric bill if your current bill is paid in full and received within 10 days of billing date.
Late Charge - \$5 or 1.5%, whichever is greater, for outstanding balances not received in our office by 5:30 PM the day prior to your next billing.

Account Number: 1203911 Billing Cycle: 3

Current Charges Due Date: 11/04/2024

Total Amount Due: \$519.07
Relief Fund Contribution: (optional) _____
Total Amount Paid: _____



SAMUEL C DINSDALE
ALICE J DINSDALE
57673 FORT ROCK RD
SILVER LAKE OR 97638-9606

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MAY 27 2025

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**ALL POINTS
ENGINEERING & SURVEYING, INC.**

P.O. Box 767
Terrebonne, Oregon 97760
541-548-5833

TRANSMITTAL

To: Oregon Water Resources Dept
725 Summer St NE, Suite A
Salem, OR 97301-1266

Date: 5/22/2025
Attention: Transfers
RE: Transfer C-48736

[X] Prints ☐ Plans ☐ Plat ☐ Specifications.

Attached Application for Transfer on C-48736 for Dinsdale Farm & Equipment.

If you have any questions, please don't hesitate to contact me.

Copies	No.	Description
1	1	App for Transfer (9 pages letter bond)
1	2	App Map (1 page letter bond)
1	3	Reimb Auth (1 page letter bond)
1	4	Check for \$1840
1	5	Check for \$125)
1	6	Land Use Form (2 pages letter bond)
1	7	Well logs (2 pages letter bond)
1	8	Evidence of Use w/supporting docs (8 pages letter bond)
1	9	Aerial imagery (1 page letter bond)

Signed: _____

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