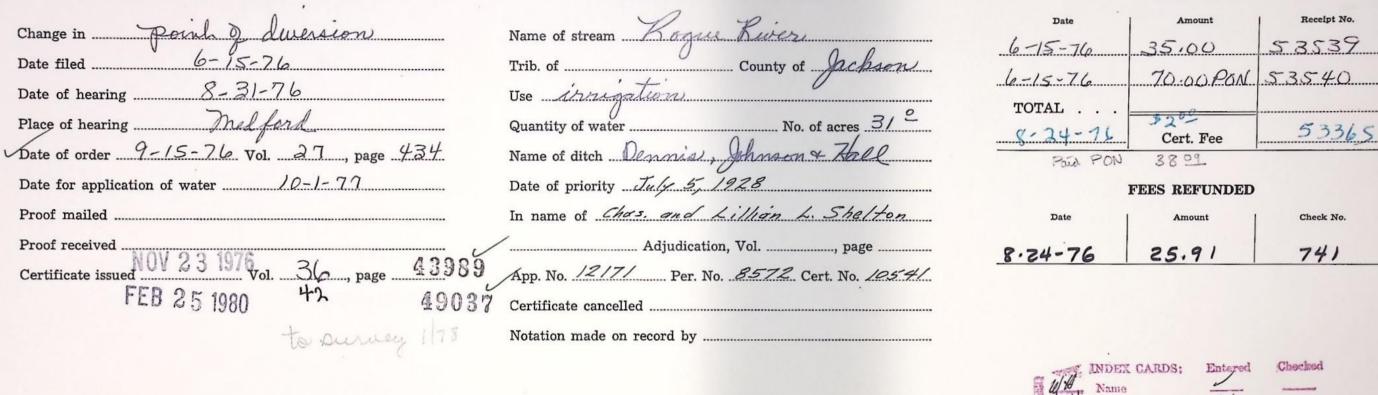
## 3425

### DESCRIPTION OF WATER RIGHT

FEES PAID



#### REMARKS

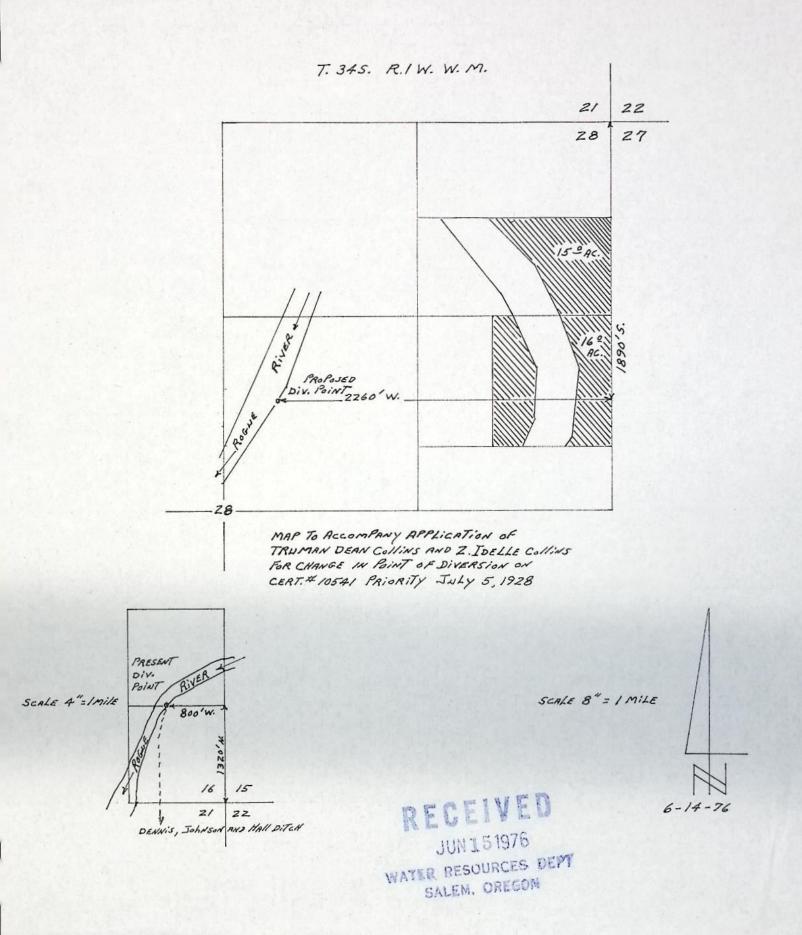
Truman Open, 42

STATUS OF APPLICATION

7185 Crowfoot Road Trail, oreson 97541

Deposit for P.O.N. is also for Transfer 3423 Also see Transfer No 3422- part at same right ORIGINAL OF FINAL PROOF MAR IN TRANSFIR 3426

| -                | INDEX CARDS:  | Entered | Checked  |
|------------------|---------------|---------|--|
| 11/10            | Name          | 1       |  |
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| WA               | , Calendar    | V       | -  |
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| 5                | Decree-vault  |         |  |
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| 197              | Chaindes      |         | and the second s |
| a                | Cross Ref.    |         | (anterestal)   |
| 8                | Power Claim   |         | and the second s |
| (providence) and | , Abstracta   |         |  |



7-3425

### BEFORE THE WATER RESOURCES DIRECTOR OF OREGON

Jackson County

IN THE MATTER OF THE APPLICATION ) OF TRUMAN DEAN COLLINS AND Z. IDELLE) COLLINS FOR THE APPROVAL OF A CHANGE) IN FOINT OF DIVERSION OF WATER FROM ) ROGUE RIVER )

ORDER APPROVING TRANSFER NO. 5425

On June 15, 1976, Truman Dean Collins and Z. Idelle Collins filed an application for transfer of water right in the office of the Water Resources Director proposing a change in point of diversion under an existing right of record from Rogue River.

Certificate of water right issued to Chas. and Iillian Shelton and recorded at Page 10541, Volume 10, State Record of Water Right Certificates, confirms a right which includes the use of not to exceed 0.39 cubic foot per second from Rogue River for the irrigation of 15.0 acres in NE<sup>1</sup> NE<sup>1</sup>, and 16.0 acres in SE<sup>1</sup> NE<sup>1</sup>, Section 28, Township 34 South, Range 1 West, W.M., with a date of priority of July 5, 1928.

These lands are irrigated by means of the Dennis, Johnson & Hall ditch from a point of diversion located 1320 feet North and 800 feet West from the Southeast corner of Section 16, being within the SE<sup>1</sup>/<sub>2</sub> SE<sup>1</sup>/<sub>4</sub>, Section 16, Township 34 South, Range 1 West, W.M.

The applicant herein, owner of the lands above described, proposes to irrigate these lands from a point of diversion to be located 1890 feet South and 2260 feet West from the Northeast corner of Section 28, being within the SW2 NE2, Section 28, Township 34 South, Range 1 West, W.M.

Notice of the application, pursuant to ORS 540.510 was published in the Medford Mail Tribune, a newspaper printed and having general circulation in Jackson County, Oregon, for a period of three weeks in the issues of July 6, 13 and 20, 1976. Mr. David C. Hendrix, Watermaster of District No. 13, has filed a statement to the effect that the proposed change in point of diversion may be made without injury to existing rights.

No objection having been filed and it appearing that the proposed change in point of diversion may be made without injury to existing rights, the application should be approved.

NOW, THEREFORE, it hereby is ORDERED that the requested change in point of diversion described herein, without loss of priority, is approved.

It is FURTHER ORDERED that the quantity of water diverted at the new point of diversion shall not exceed the quantity of water available at the old point of diversion, and shall not exceed 0.39 cubic foot per second.

It is FURTHER ORDERED that the following provisions shall be effective when in the judgement of the watermaster it becomes necessary to install headgates and measuring devices.

> That the diversion works shall include an in line flow meter, a weir, or other suitable device for measuring the water to which the applicant is entitled.

> That the type and plans of the measuring device be approved by the watermaster before the beginning of construction work and that the weir or measuring device be installed under the general supervision of said watermaster.

It is FURTHER ORDERED that the construction work shall be completed and the change in point of diversion of water made on or before October 1, 1977.

It is FURTHER ORDERED that the portion of the right involved in the change authorized herein NOT be included in the new certificate to be issued as provided by the order entered September 15, 1976, approving transfer application No. 3422, and upon receipt of proof satisfactory to the Water Resources Director of completion of the change in point of diversion authorized herein, a certificate of water right shall be issued to Truman Dean Collins and Z. Idelle Collins confirming the change in point of diversion.

Dated at Salem, Oregon, this 15th day of September, 1976.

/s/ JAMES E. SEXSON Director

### REPORT ON INSPECTION UNDER TRANSFER OF WATER RIGHT FOR

CHANGE IN P. O. D. FROM ROGUE RIVER

| Tra | County Jackson  |
|-----|---|
| 1.  | Name Truman Dean & Idelle Collins Address 7185 Crowfoot; Trail, Oregon 97541      |
| 2.  | Source of Supply Rogue River, Trib. of  |
| 3.  | Amount of Water 0.39 cfs Priority Date July 5, 1928                               |
| 4.  | Use irrigation  |
| 5.  | Proposed Point of Diversion 1890 ft. South & 2260 ft. West from NE-Corner of Sec- |
|     | tion 28, being within SW4 NE4, Section 28, Township 34 South, Range 1 West, W. M. |

6. Place of Use

| Township | Range | Section | Forty Acre Tract | Use for Which<br>Transfer Made |  |
|----------|-------|---------|------------------|--------------------------------|--|
|          |       |         |                  |                                |  |
|          |       |         |                  | 19. 19                         |  |
|          |       |         |                  |                                |  |
|          |       |         |                  |                                |  |
|          |       |         |                  |                                |  |
|          |       |         |                  |                                |  |
|          |       |         |                  |                                |  |

2-11-2281-222

1

INEO: MRS COLLIN PUMP: CORNELL 2"×3" MOTOR: MARATHON JO HP @ 3500 RPM DIV. PT: ROCUE RIVER PIPE: MAIN: 6500'- 5"-AL LAT: 1320'- 3"- AL SPRINKLERS: 33-RB 30'S 3'32 \* 5'2 20 MAX

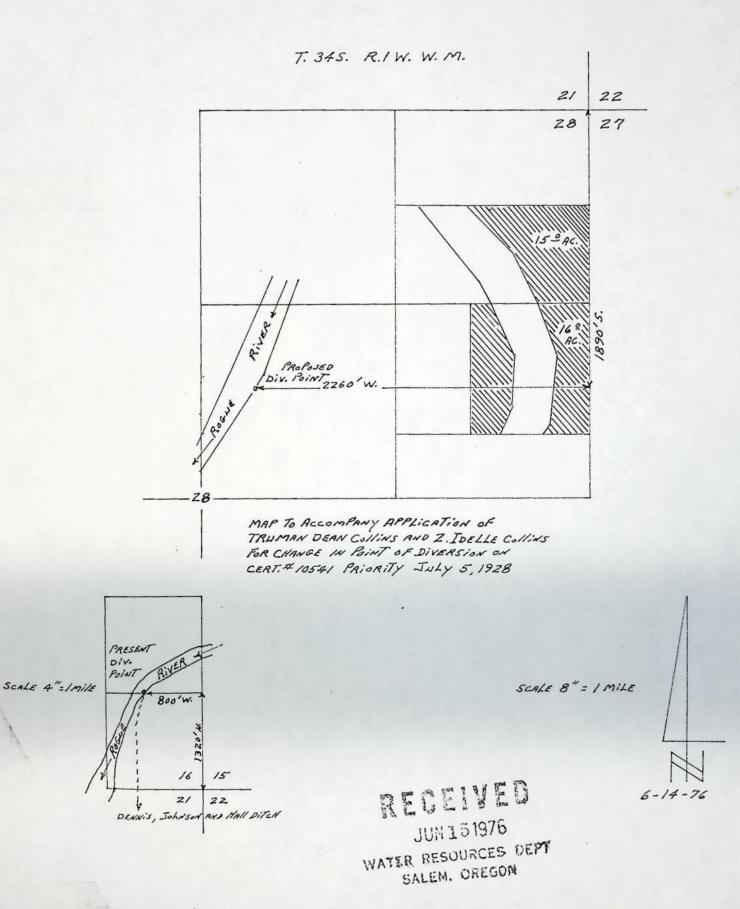
LIFT: 10' SUCTION 4' PUMP

- USE: HAY \_ PASTURE
- TIE: PTS-1978-14-C

Brure R. Sand F.E. 8-16-78

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20 (47 + 1.7) = 0.284 c.f.s,



FRIMIN ON TEM

# RECEIVED JUN 151976 WATER RESOURCES DEPT

# SALEM, OREGON Application for Transfer of Water Right

| To the s | STATE                    | ENG     | INEE     | ROF      | OREC          | ON:      |           |           |                |          |                  |           |                |              |                   |          |          |       |
|----------|--------------------------|---------|----------|----------|---------------|----------|-----------|-----------|----------------|----------|------------------|-----------|----------------|--------------|-------------------|----------|----------|-------|
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| State o  | £                        | 0r      | egon.    | 975      | 41            | , do h   | ereby     | mak       | e appl         | icatio   | n for            | chan      | geJ            | n Po         | int c             | of Di    | versi    | ion   |
|          |                          |         |          |          | In point      | of dive  | sion; pla | ace of us | se; use h      | eretofor | e made           | of the w  | ater)          |              |                   |          |          |       |
| 1        | . The s                  | source  | e of p   | resent   | wate          | r righ   | nt is I   | logue     | Rive           | 9r       |                  | (Nan      | ie of str      | eam)         |                   |          |          |       |
| 2        | . The u                  | ise to  | whic     | h the    | water         | is ap    | plied     | is        | Irz            | igat.    | ion<br>rrigatior | ı; Mining | ; Power        | ; Manuf      | acturing          | ; etc.)  |          |       |
| 3        | . The r                  | name    | of the   | ditch    | , cana        | al or p  | oipe li   | ne is .   | I              | lenni    | S.,              | ohnso     | n.&.I          | Iall.        | Ditcl             | J        |          |       |
| 4        | . The p                  | ooint   | of div   | ersion   | is loo        | eated    | 1320      | ft        | Ma<br>(N. or S | and      | 800              | ft.       | (E. or V       | fro          | m the             | SE       | i        |       |
| corner   | of                       |         |          | GC.      | 16<br>or subd | ivision) |           |           | b              | eing     | withir           | 1 the     |                | 5E <u>1.</u> | E <u>-</u>        |          |          |       |
| 5        | ion<br>. Give<br>eage wł | the r   | numbe    | er of    | acres         | irriga   | ted in    | n each    | 1 sma          | llest 1  | egal             | subdiv    | vision         | (40-a        | cre ti            | act).    | Only     | show  |
| Twp.     | Range                    | Sec.    |          | NE       | 1-4           |          |           | NW        | 1-4            |          |                  | sw        | 1-4            |              |                   |          | 1-4      |       |
| 3lis     | IW                       | .28     | NE14     | NW14     | SW14          | SE14     | NE%       | NW14      | SW14           | SE14     | NE¼              | NW14      | SW34           | SE14         | NE!4              | NW14     | SW14     | SE%   |
|          |                          |         |          |          |               |          |           |           |                |          |                  |           |                |              |                   |          |          |       |
|          |                          |         |          |          |               |          |           |           |                |          |                  | - 14      |                |              | ļ                 |          | ļ        |       |
|          |                          |         | <u> </u> | <u> </u> | <u> </u>      |          | <u> </u>  | <u> </u>  | <u> </u>       | <u></u>  | <u>  </u>        | in your   |                |              | I                 | <u> </u> | <u> </u> | 1     |
| 6        | . Are 3                  |         |          |          |               | (Atta    | ich sej   | parate    | sheet          | ; if ne  | cessar           | у)        |                |              | 0,39<br>Diain you |          |          |       |
| 7        | . Have                   | the l   | ands     | above    | desci         | ribed    | been      | irriga    | ted di         | ıring    | the p            | ast 5     | years          | ? <u>X</u>   | ſes               |          |          |       |
| 8        | 8. What                  | t is th | e prio   | rity d   | ate of        | your     | water     | right     | ?              |          | July             | .5., 1    | 928            |              |                   |          |          |       |
|          | . Was                    |         |          |          |               | ired 1   | by Sta    | ate Er    | nginee         | r's Pe   | rmit?            |           | Yes<br>(Yes or | No)          | It                | f so, g  | ive n    | umber |
| of pern  | nit                      | 8       | 572      |          | •             |          |           |           |                |          |                  |           |                |              |                   |          |          |       |
|          | -1M5-61                  |         |          |          |               |          |           |           |                |          |                  |           |                |              |                   |          |          |       |

11. Was your water right determined by State Engineer's order of Determination or Decree of Court?

 NO
 If so, give title of proceedings
 None

12. Is the water right recorded in your name? <u>No- Chas and Lillian L. Shelton</u> (If not, give name)

13. I propose to transfer the water right to the following described lands: (Do not answer if your application is for chaange in point of diversion only.)

| Denge |      |      | NE   | 1-4                  |             |  | NW                                  | 1-4  |   |  | sw  | 1-4  |   |   | SE  | 1-4   |  |
|-------|------|------|------|----------------------|-------------|--|-------------------------------------|--|---|--|---|--|---|---|---|---|--|
| Kange | Sec. | NE14 | NW!4 | SW14                 | SE14        | NE!4   | NW34                                | SW14   | SE14  | NE34   | NW%   | SW14   | SE14  | NE!4  | NW14  | SW1/4   | SE14   |
|       |      |      |      |                      |             | -  | -                                   |  | 1   | -  |   |  |   |   |   |   |  |
| ••••• |      |      |      |                      |             |  |                                     |  | NY.   |  |   | <b> </b>   |   |   |   |   |  |
|       |      |      |      |                      |             |  | 17.                                 | the.   | 1.2   | Carlon a   | 17234   |  |   |   |   |   |  |
|       |      |      |      |                      | 1           |  |                                     |  | 1.11. 1   |  | 1   |  |   |   |   |   |  |
|       |      |      |      |                      |             |  | ,<br>V                              | ·  | \$ 3 Ir   | 8 A  | 22 20   | 1  |   |   |   |   | -  |
|       |      |      | NE¼  | Range Sec. NE!4 NW!4 | NE¼ NW¼ SW¼ | Range         Sec.         NE¼         NW¼         SW¼         SE¼ | Range Sec. NE!4 NW!4 SW!4 SE!4 NE!4 | Range         Sec.         NE!4         NW!4         SW!4         SE!4         NE!4         NW!4           Image: Sec.         Image: Sec. | Range         Sec.         NE¼         NW¼         SW¼         SE¼         NE¼         NW¼         SW¼         SW¼< | Range         Sec.         NE¼         NW¼         SE¼         NE¼         NW¼         SE¼           NE¼         NU¼         SU¼         SE¼         NE¼         NU¼         SU¼         SE¼ | Range         Sec.         NE¼         NW¼         SW¼         SE¼         NE¼         SW¼         SE¼         NE¼         NE¼         SW¼         SE¼         NE¼         NE¼         SW¼         SE¼         NE¼         SU¼         SU¼< | Range         Sec.         NE¼         NW¼         SW¼         SE¼         NE¼         NW¼         SE¼         NU         SE¼         SE¼         NU         SE¼         SE¼< | Range         Sec.         NE¼         NW¼         SE¼         NE¼         NW¼         SW¼         SE¼         NE¼         NW¼         SW¼         SW¼< | Range         Sec.         NE¼         NW¼         SW¼         SE¼         NE¼         NU¼         SW¼         SE¼         NU¼         SU¼         SE¼         NU¼         SU¼         SU¼         SE¼         NU¼         SU¼         SU¼< | Range         Sec.         NE¼         NW¼         SE¼         NE¼         NW¼         SE¼         NE¼         NW¼         SE¼         NE¼         NE¼         NW¼         SE¼         NE¼         NE¼< | Range         Sec.         NE¼         NW¼         SW¼         SE¼         NE¼         NW¼         SW¼         SE¼         NE¼         NW¼         SW¼         SE¼         NE¼         NE¼         NW¼         SW¼         SE¼         NE¼         NE¼         NU¼         SW¼         SE¼         NE¼         NU¼         SW¼         SE¼         NE¼         NU¼         SW¼         SE¼         NE¼         NU¼         SW¼         SE¼         NE¼         NU¼         NU¼         SU¼         SU¼         SE¼         NE¼         NU¼         SU¼         SU¼< | Range         Sec.         NE¼         NW¼         SE¼         NE¼         NW¼         SW¼         SE¼         NW¼         SW¼         SU         NW¼         SW¼         SU         NW¼         SW¼         SU         NW¼         SW¼         SU         NW¼         SU         NW¼         SU         NW¼         SU         NW¼         NW¼         SU         NW¼         NW¼         NW¼         NW¼         NW¼         NW¼         NW¼         NW¼ |

(Attach separate sheet if necessary)

NOTE: Answer questions 14, 15, 16 and 17, if the application is for change in point of diversion.

| 14. The proposed point of diversion is located 1890        | ft. S. and 22    | 260 ft. W | from the <u>NE</u> |
|--|------------------|-----------|--------------------|
|  |                  |           |                    |
| corner ofSec. 28 being within the(Smallest legal subdivisi | of Section .28   | Tp. 318   | R. 1W W. M.,       |
| in the county ofJackson                                    | ditch to be used | is Pump   |                    |

16. If not the owner of the land on which the proposed point of diversion is to be located, give the name and address of owner and submit evidence of your right-of-way for your proposed ditch, canal, or pipe line.

17. Are there any diversions between your present point of diversion and the proposed point of diver-

sion? .....Yes

NOTE: Answer questions 18 and 19 if application is for change in use or place of use.

18. Are the lands from which you propose to transfer your water right free of all encumbrances, includ-

ing taxes, mortgages, liens, etc.?

19. If not, give below a description of existing encumbrances:

.....

| NATURE OF ENCUMBRANCE | HELD BY                | AMOUNT |
|-----------------------|------------------------|--------|
|                       | Contract Street Street |        |
|                       |                        |        |
|                       |                        |        |
|                       |                        |        |

20. Reasons for the proposed changes are .....

Ditch too costly to maintain

SALEN, OFEGON

RECEIVED

### AFFIDAVIT OF APPLICANT

STATE OF OREGON, SS. County of JACKSON

I, <u>TRUMAN DEAN COULINS AND 2. IDELLE COLLINS</u>, the applicant herein, being first duly sworn, depose and say that I have read the above and foregoing application for transfer of water right; that I know the contents thereof and that the statements therein made are true and correct to the best of my knowledge and belief.

| Subscribed and sworn to before me this 11 <sup>th</sup> day of   | In Witness Whereof, I have hereunto set  | my hand this, 19                       |     |
|--|--|--|-----|
| Subscribed and sworn to before me this day of  |  | 2 Idello Collend                       |     |
| Subscribed and sworn to before me this <u>11</u> <sup>th</sup> day of <u>June</u> <u>June</u> <u>1976</u><br>[Notarial Seal]<br>My commission expires <u>3-19-80</u> |  |  |     |
| Subscribed and sworn to before me this <u>11</u> <sup>th</sup> day of <u>June</u> <u>Macdra A. Robert</u><br>[Notarial Seal]<br>My commission expires <u>3-19-80</u> |  | - munim plan collins                   |     |
| Subscribed and sworn to before me this   |  |  |     |
| Subscribed and sworn to before me this   |  | 11th                                   | .1  |
| [Notarial Seal]<br>[Notarial Seal]<br>My commission expires 3-19-80  | Subscribed and sworn to before me this . | day of 19.7                            | 6   |
| [Notarial Seal]  |  | 1. Opening O Dah                       | 1 h |
| My commission expires $3 - 19 - 80$  |  | A DILLONG CI. NOU                      | Jer |
| My commission expires $3 - 19 - 80$  | [Notarial Seal]                          | · ···································· |     |
|  | [  | NOTARY PUBLIC FOR OREGO                | N   |
|  |  | 2 10 0 -                               |     |
|  |  | My commission expires 3-14-80          |     |
| Remarks  |  |  |     |
| Remarks  |  |  |     |
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This application must be accompanied by a map showing the location of the point of diversion, place of use and works utilized under the present water right. The map should also show the new point of diversion or place of use, as the case may be.

.....

.....

.....

#### NOTICE OF FILING APPLICATION FOR A CHANGE IN POINT OF DIVERSION OF WATER

Notice is given hereby that Tru-man Dean and Z. Idelle Collins have filed applications for the approval of a change in point of diversion from Rogue River.

Certificate of water right issued to Chas. and Lillian L. Shelton and recorded at Page 10523, Vol. 10, State Record of Water Right Certificates, confirms a right to the use of 0.65 cubic foot per second from Rogue River for the irriga-tion of, among other lands, 5.0 acres in NE<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub>, 5.0 acres in NW<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub>, 13.0 acres in SW<sup>1</sup>/<sub>4</sub> NE1/4 and 10.0 acres in SE1/4 NE1/4, Sec. 28, T. 34 S., R. 1 W., W.M., with a date of priority of Nov. 18, 1922.

These lands are irrigated from a point of diversion located 350 ft. S. and 1838 ft. W. from the NE corner of Sec. 28, being within the NW1/4 NE1/4, Sec. 28, T. 34 S., R. 1 W., W.M.

Certificate of water right issued to Chas. and Lillian Shelton and recorded at Page 10541, Vol. 10, State Record of Water Right Certifi-cates, confirms a right to the use of 0.75 cubic foot per second from Rogue River for the Irrigation of, among other lands, 15.0 acres in NE¼ NE¼, and 16.0 acres in SE¼ NE¼, Sec. 28, T. 34 S., R. 1 W. W.M., with a date of priority of July 5, 1928.

These lands are irrigated by means of the Dennis, Johnson & Hall ditch from a point of di-version located 1320 ft. N. and 800 ft. W. from the SE corner of Sec. 16, being within the SE corner of Sec. 16, being within the SE'A SE'A, Sec. 16, T. 34 S., R. 1 W., W.M. The applicant herein, owner of the lands above described, pro-page the lands above described, pro-

poses to irrigate these lands from a point of diversion to be located 1890 ft. S. and 2260 ft. W. from the NE corner of Sec. 28, being within the SW1/4 NE1/4, Sec. 28, T. 34 S., R. 1 W., W.M.

All persons interested are notified hereby that a hearing will be Med nereby man a nearing with be held at the county courthouse at Medford, Oregon, on Aug. 31, 1976, at 1:30 p.m. All objections to the proposed change, if any there are, will be heard at said time and place. Any and all objections shall be prepared in writing, one copy to be served on Truman Dean and Z. be served on Truman Dean and Z. Idelle Collins, 7185 Crowfoot Road, Trail, Oregon 97544, and one copy filed with the Water Resources De-partment, Salem, Oregon 97310, to-gether with a \$10 filing fee, at least 10 days prior to the date set for hearing. If no objection is filed, the application may be approved by application may be approved by the Water Resources Director without a hearing. Administrative rules pertaining to the filing of a protest will be furnished by the Water Resources Department upon request.

Dated at Salem, Oregon, this 22nd day of June, 1976. JAMES E. SEXSON Director

### Affidavit of Publication

State of Oregon, County of Jackson

SS.

| pal Clerk   |
|---|
| PRINCIPAL CLERK, PRINTER OR PRINTER'S FOREMANI            |
| wspaper of general circulation, as defined by ORS 193,010 |
| iblished at Medford in the aforesaid county and state;    |
|   |
| iling application for a change i                          |
|   |
| n of water / Collins o printed                            |
| ked, was published in the entire issue of said newspaper  |
| ssive and consecutive                                     |
|   |
| ( 12 00 107/  |
| 6, 13, 20, 1976   |
| 6, 13, 20, 1976   |
| <u>Sharan</u> , <u>Marris</u>                             |
|   |

NOTARY PUBLIC FOR OREGON

Mav

19.77

My Commission expires 21st

JUL 2 31976 WATER RESOURCES DEPT SALEN, OREGON

day of

ames