

3256 *Edgar H. Barton*
Box 81
Union, Mo. 97883

GUILD UNITED DITCHES

3256

STATUS OF APPLICATION

DESCRIPTION OF WATER RIGHT

FEES PAID

Change in point of diversion
Date filed 6-9-75
Date of hearing 7-22-76
Place of hearing La Grande
Date of order 12-23-76 Vol. 28, page 221
Date for application of water 10-1-78
Proof mailed _____

Name of stream Catherine Creek
Trib. of _____ County of Union
Use irrigation
Quantity of water _____ No. of acres _____
Name of ditch Red Barn Ditch
Date of priority _____
In name of _____

| Date | Amount | Receipt No. |
|---------|----------------------------------|-------------|
| 6-5-75 | 15.00 | 47175 |
| 2-17-76 | 15.00 | 51437 |
| 2-17-76 | 80.00 pon | 51440 |
| TOTAL | 28.00 pon | 53985 |
| 6-28-76 | 50 Cert. Fee | 53986 |
| 1-6-77 | 860.00 FROM Rec. # 47176 + 47177 | |

FEES REFUNDED

| Date | Amount | Check No. |
|------|--------|-----------|
| | | |

Proof received _____
Certificate issued DEC 19 1977 Vol. 37, page 45098
DEC 19 1977 Vol. 37 page 45099
DEC 19 1977 Vol. 37 page 45100
DEC 19 1977 Vol. 37 page 45101
DEC 19 1977 Vol. 37 page 45102
DEC 19 1977 Vol. 37 page 45103
DEC 19 1977 Vol. 37 page 45104
DEC 19 1977 Vol. 37 page 45105
DEC 19 1977 Vol. 37 page 45106

Adjudication, Vol. 8, page 18 beginning at
App. No. _____ Per. No. _____ Cert. No. _____
Certificate cancelled _____
Notation made on record by _____

DEC 19 1977 Vol 37 page 45107

REMARKS

Surveyed 7-9-84
July 29 1988 page 57378 thru 57437

"FINIS"

| INDEX CARDS: | Entered | Checked |
|-----------------------|------------|---------|
| <u>WN</u> Name | <u>✓</u> | |
| <u>WN</u> Stream | <u>✓</u> | |
| <u>WN</u> Pl. of Div. | | |
| <u>WN</u> Calendar | <u>✓</u> | |
| CHECKED TO RECORDS: | | |
| <u>0</u> Twp. & Rge. | <u>GLS</u> | |
| <u>✓</u> Decree-vault | <u>✓</u> | |
| <u>✓</u> Decree-safe | <u>✓</u> | |
| <u>✓</u> Cert. of W/R | <u>✓</u> | |
| Per. Folder | | |
| Chainindex | | |
| Cross Ref. | | |
| Power Claim | | |
| <u>✓</u> Abstracts | <u>✓</u> | |

CCB

| <u>C#</u> | <u>G</u> | <u>T</u> | <u>R</u> | <u>C</u> |
|-----------|------------|----------|----------------|----------|
| 6154 | x | | | |
| * 6158 | x | | | |
| 6174 | x | x | | |
| 6175 | | x | | |
| 6179 | | | x | |
| 6203 | | | x | |
| 6204 | | | x | |
| 6206 | x (Carter) | | | |
| 6209 | x | | | |
| 6221 | x | | | |
| 6226 | x | | | |
| 6228 | x | | | |
| 6234 | | x | | |
| 6235 | x | | | |
| 6242 | | x | | |
| 6243 | | x | | |
| 6244 | | | x | |
| 6262 | x | | | |
| 6263 | | x | | |
| * 6278 | | | x | |
| 6280 | x | | | |
| 6289 | | | x ² | |
| 6292 | x | | | |
| 6357 | | x | | |
| 6361 | | x | | |
| 6365 | | | x | |
| 6366 | | | x | |
| 6386 | | | x | |
| * 6389 | | x | | |
| 6399 | x | | | |
| 6427 | | x | | |
| * 6428 | x | | | |
| 6429 | | | x (Levy) | |
| 6432 | | x | | |
| * 6449 | x | | | |
| 6454 | | x | | |

| <u>C#</u> | <u>G</u> | <u>T</u> | <u>R</u> | <u>C</u> |
|-------------------------------------|------------|----------|----------|----------|
| 6463 | x | | | |
| 6468 | | | | x |
| 6478 | x | | | |
| 42701 6491 | x | | | |
| * 6516 | x | | | |
| 6532 | | | x | |
| * 6536 | x | | | |
| 6545 | | | | x |
| 6557 | | | | x |
| 6561 | | x | | |
| 6573 | | | | x |
| 6577 | x | | | |
| 6586 | x | | | |
| 6608 | | | x | |
| * 6609 | x | | | |
| 6612 | | | | x |
| 6613 | | | | x |
| * 6621 | | x | | |
| * 6627 | x | | | |
| 6629 | x (Carter) | | | |
| 6633 | x | | | |
| 6637 | | x | | |
| 6638 | | | | x |
| 6651 | | x | | |

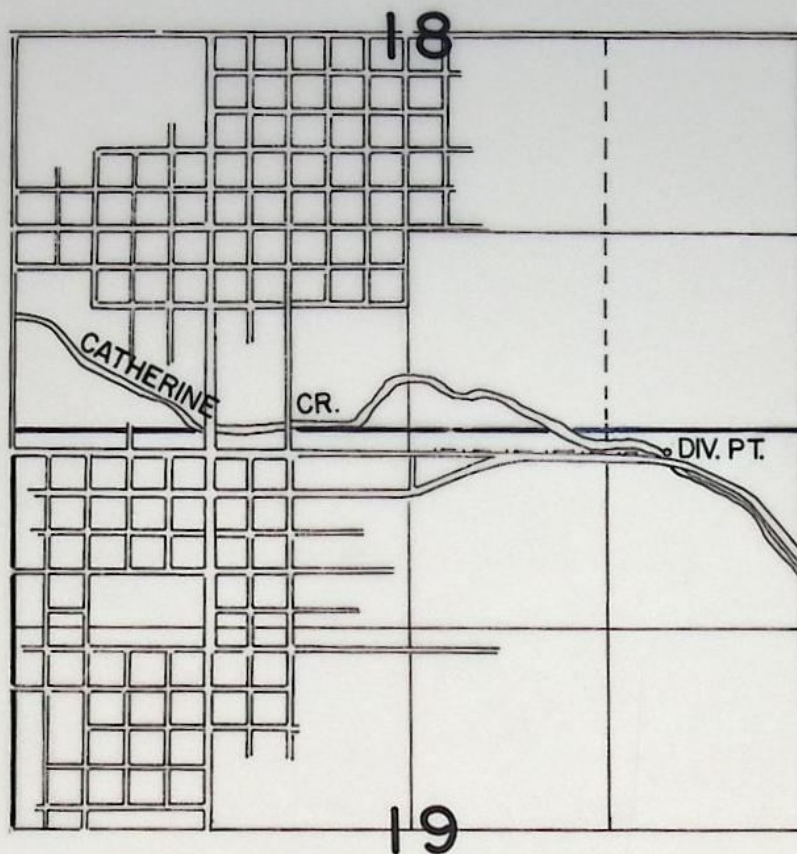
* Remaining Right Cert. required
60 Certs, total

RECEIVED
JUN 17 1976
WATER RESOURCES DEPT
SALEM, OREGON

I, Scott J. Strandlien, being first duly sworn, depose

My Commission expires 1-3-79

T. 4S., R. 40E. W.M.



SCALE: 1" = 1320'

DIV. PT. LOCATED 150'S. & 1730'E. FROM N1/4 COR. SEC. 19

FINAL PROOF SURVEY
UNDER

TRANSFER 3256
IN NAME OF

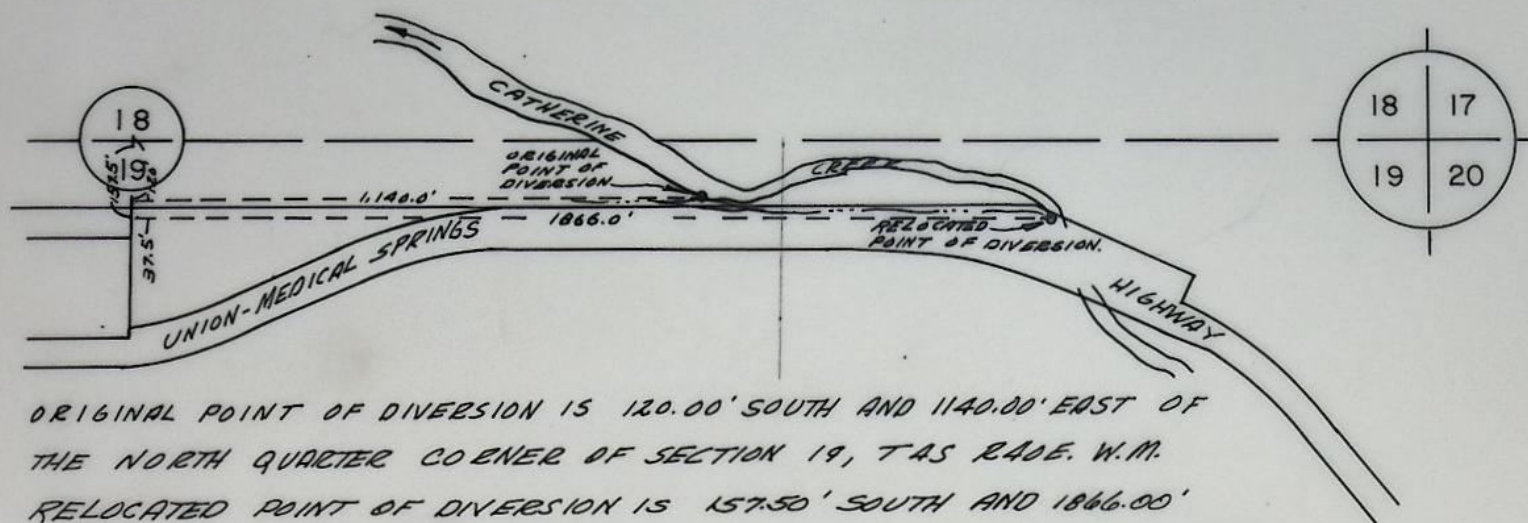
.....GUILD.....UNITED...DITCHES.....

Surveyed ..7...9..... 1984., by V..L...CHURCH....

RECEIVED
JUN 5 1975
STATE ENGINEER
SALEM, OREGON

APPLICATION MAP FOR RELOCATION
OF 'POINT OF DIVERSION' OF THE
GUILD, TOWN, AND RED BARN DITCH.

LOCATED IN THE $N1/2NE1/4$ OF SEC. 19,
T4S R40E. W.M. AND WITHIN STATE HWY. R/W.



ORIGINAL POINT OF DIVERSION IS 120.00' SOUTH AND 1140.00' EAST OF
THE NORTH QUARTER CORNER OF SECTION 19, T4S R40E. W.M.
RELOCATED POINT OF DIVERSION IS 157.50' SOUTH AND 1866.00'
EAST OF THE NORTH QUARTER CORNER OF SECTION 19, T4S R40E. W.M.

SCALE 1" = 400'

BEFORE THE WATER RESOURCES DIRECTOR OF OREGON

Union County

IN THE MATTER OF THE APPLICATION)
OF GUILD UNITED DITCHES FOR THE)
APPROVAL OF A CHANGE IN POINT OF)
DIVERSION OF WATER FROM CATHERINE)
CREEK)

ORDER APPROVING
TRANSFER NO. 3256

On June 5, 1975, Guild United Ditches filed an application in the office of the Water Resources Director for the approval of a change in point of diversion of water from Catherine Creek pursuant to the provisions of ORS 540.510 to 540.530.

Water rights, tabulated as follows, were established by decree of the court in the matter of The Determination of the Relative Rights of the Various Claimants to the Waters of the Grande Ronde River and its Tributaries, to appropriate waters of Catherine Creek for irrigation of 11.9 acres in NW $\frac{1}{4}$ NE $\frac{1}{4}$, 32.05 acres in SE $\frac{1}{4}$ NE $\frac{1}{4}$, 0.25 acre in NE $\frac{1}{4}$ SE $\frac{1}{4}$ and 30.0 acres in SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 24, Township 4 South, Range 39 East, W.M.; 6.5 acres in NE $\frac{1}{4}$ NW $\frac{1}{4}$, 9.75 acres in NW $\frac{1}{4}$ NW $\frac{1}{4}$, 12.08 acres in SW $\frac{1}{4}$ NW $\frac{1}{4}$, 8.2 acres in SE $\frac{1}{4}$ NW $\frac{1}{4}$, 2.0 acres in NE $\frac{1}{4}$ SW $\frac{1}{4}$, 32.55 acres in NW $\frac{1}{4}$ SW $\frac{1}{4}$ and 30.0 acres in SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 19, Township 4 South, Range 40 East, W.M.

These lands receive water by means of the Guild, Town, Red Barn and Clute ditches, all having a common point of diversion from Catherine Creek at a point located 120 feet South and 1140 feet East from the North quarter-corner of Section 19, being within the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 19, Township 4 South, Range 40 East, W.M.

The applicant herein, an association of the said individual ditch companies responsible for maintenance and operation of the ditch system, proposes to change the common point of diversion to a point located 157.5 feet South and 1866 feet East from the North quarter-corner of Section 19, being within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 19, Township 4 South, Range 40 East, W.M.

Notice of the application, pursuant to ORS 540.510 was published in the Eastern Oregon Review, a newspaper printed and having general circulation in Union County, Oregon, for a period of three weeks in the issues of May 28, June 4 and 11, 1976.

Mr. Boyd Hadden, Watermaster of District No. 6, has filed a statement to the effect that the proposed change in point of diversion may be made without injury to existing rights.

No objection having been filed and it appearing that the proposed change in point of diversion may be made without injury to existing rights, the application should be approved.

NOW, THEREFORE, it hereby is ORDERED that the requested change in point of diversion from Catherine Creek described herein, without loss of priority, is approved.

It is FURTHER ORDERED that the quantity of water diverted at the new point of diversion shall not exceed the quantity of water available at the old point of diversion, under the rights involved herein.

It is FURTHER ORDERED that the following provisions shall be carried out prior to the diverting of water at the new point of diversion as herein confirmed:

That the diversion works shall include an in line flow meter, a weir, or other suitable device for measuring the water to which the applicant is entitled;

That the type and plans of the measuring device be approved by the watermaster before the beginning of construction work and that the weir or measuring device be installed under the general supervision of said watermaster.

It is FURTHER ORDERED that the construction work shall be completed and the change in point of diversion of water made on or before October 1, 1978.

It is FURTHER ORDERED that the 60 certificates of water rights heretofore issued to the individuals and recorded at pages of the State Record of Water Right Certificates, as tabulated herein, are canceled, and in lieu thereof new certificates be issued covering the balance of the rights under the certificates recorded at Pages 6158, 6278, 6389, 6428, 6449, 6516, 6536, 6609, 6621 and 6627, State Record of Water Right Certificates, not involved in this proceeding, and upon proof satisfactory to the Water Resources Director of completion of works and beneficial use of water to the extent intended under the provisions of this order, confirming certificates of water right shall be issued to Guild United Ditches.

Dated at Salem, Oregon, this 23rd day of December, 1976.

/s/ JAMES E. SEXSON
Director

STATE OF OREGON
COUNTY OF UNION
CERTIFICATE OF WATER RIGHT

THIS IS TO CERTIFY, that

GUILD UNITED DITCHES

C/O EDGAR BARTON, BOX 81, UNION, OREGON 97883, has a right to the use of the waters of CATHERINE CREEK, TRIBUTARY OF GRANDE RONDE RIVER for the purpose of IRRIGATION.

The right has been confirmed by decree of the Circuit Court of the State of Oregon for UNION County. The decree is of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 8, at page 1. The date of priority is .
The right is limited to not more than THREE ACRE FEET PER ACRE IN ANY IRRIGATION SEASON DIVERTED AT THE RATE OF NOT TO EXCEED ONE-FORTIETH OF A CUBIC FOOT PER SECOND PER ACRE.

The point of diversion is located as follows:

NE 1/4 NE 1/4, SECTION 19, T4S, 40E, WM; 150 FEET SOUTH & 1730 FEET EAST FROM N 1/4 CORNER SECTION 19

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described and shall be subject to all other conditions and limitations contained in said decree.

This certificate is issued to confirm a change in point of diversion approved by an order of the Water Resources Director entered December 23, 1976 and supersedes certificate , State Record of Water Right Certificates.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

WITNESS the signature of the Water Resources Director, affixed this date .

Water Resources Director

Recorded in State Record of Water Right Certificates numbered

STATE OF OREGON
COUNTY OF UNION
CERTIFICATE OF WATER RIGHT

THIS IS TO CERTIFY, that

GUILD UNITED DITCHES

C/O EDGAR BARTON, BOX 81, UNION, OREGON 97883, has a right to the use of the waters of CATHERINE CREEK, TRIBUTARY OF GRANDE RONDE RIVER for the purpose of IRRIGATION.

The right has been confirmed by decree of the Circuit Court of the State of Oregon for UNION County. The decree is of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 8, at page 1. The date of priority is .
The right is limited to not more than THREE ACRE FEET PER ACRE IN ANY IRRIGATION SEASON DIVERTED AT THE RATE OF NOT TO EXCEED ONE-FORTIETH OF A CUBIC FOOT PER SECOND PER ACRE.

The point of diversion is located as follows:

NE 1/4 NE 1/4, SECTION 19, T4S, 40E, WM; 150 FEET SOUTH & 1730 FEET EAST FROM N 1/4 CORNER SECTION 19

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described and shall be subject to all other conditions and limitations contained in said decree.

This certificate is issued to confirm a change in point of diversion approved by an order of the Water Resources Director entered December 23, 1976, and together with certificate , supersedes certificate , State Record of Water Right Certificates.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

WITNESS the signature of the Water Resources Director, affixed this date .

Water Resources Director

Recorded in State Record of Water Right Certificates numbered

74685

STATE OF OREGON

COUNTY OF UNION

CERTIFICATE OF WATER RIGHT

This Is to Certify, That LEON LEVY

of Union, State of Oregon, 97833, has
a right to the use of the waters of Two springs 150' x 250' respectively
westward from SE Corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 8, T. 4 S., R. 40 E., W. M.

a tributary of Catherine Creek for the purpose of
the irrigation of 2.0 acres and stock use

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for
Union County, and the said decree entered of record at Salem, in the Order Record of
the WATER RESOURCES DIRECTOR, in Volume 8, at page 1; that the priority of the
right thereby confirmed dates from 1871

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an
amount actually beneficially used for said purposes, and shall not exceed Three acre feet per
acre in any irrigation season, diverted at a rate of not to exceed one-fortieth
of a cubic foot per second per acre; and a reasonable amount for stock purposes;

The point of diversion is located in the

A description of the place of use under the right, and to which such right is appurtenant, is as
follows:

2.0 acres NE $\frac{1}{4}$ SW $\frac{1}{4}$
Section 8
T. 4 S., R. 40 E., W. M.

This certificate describes that portion of the water right confirmed by the prior
certificate recorded at page 6428, Volume 6, State Record of Water Right
Certificates, NOT modified by the provisions of an order of the Water Resources
Director entered on December 23, 1976, approving transfer application No. 3256.

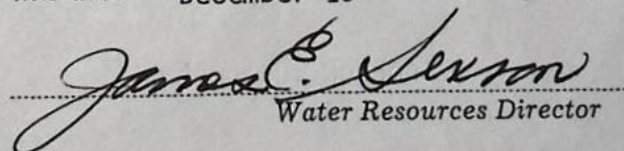
The issuance of this superseding certificate does not confirm the status of the
water right in reference to ORS 540.610.

And said right shall be subject to all other conditions and limitations contained
in said decree.

And said right shall be subject to all other conditions and limitations contained in said decree.
The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date December 19, 1977.


Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 37, page 45101

CERTIFICATE OF WATER RIGHT

STATE OF OREGON

to

74685

STATE OF OREGON,

County of Union

ss.

I CERTIFY, that the within was received
and duly recorded by me in Volume -
of Record of Water Right Certificates, at
Page -, on the 2 day
of February, 1978.

Maelyn Miller Deputy
County Clerk.

SP*32934-690

74683

STATE OF OREGON

COUNTY OF UNION

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

S. O. GATES

of Union, State of Oregon, 97883, has
a right to the use of the waters of Catherine Creek

a tributary of Grande Ronde River for the purpose of
the irrigation of 24.1 acres

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Union County, and the said decree entered of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 8, at page 1; that the priority of the right thereby confirmed dates from 1872 for Tract No. 1, 1889 for Tract No. 3

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed three acre feet per acre in any irrigation season, diverted at a rate of not to exceed one-fortieth of a cubic foot per second per acre;

The point of diversion is located in the

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

Tract No. 1
10.1 acres SE $\frac{1}{4}$ SW $\frac{1}{4}$
Section 34
T. 4 S., R. 40 E., W. M.

Tract No. 3
2.5 acres SE $\frac{1}{4}$ SW $\frac{1}{4}$
11.5 acres SW $\frac{1}{4}$ SE $\frac{1}{4}$
Section 34
T. 4 S., R. 40 E., W. M.

and said right shall be subject to all other conditions and limitations contained in said decree

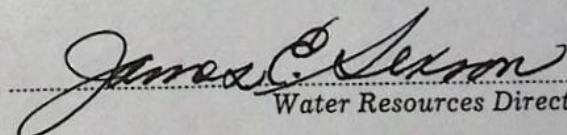
This certificate describes that portion of the water right confirmed by the prior certificate recorded at page 6278, Volume 6, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered on December 23, 1976, approving transfer application No. 3256.

The issuance of this superseding certificate does not confirm the status of the water right in reference to ORS 540.610.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date December 19, 1977.


Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 37, page 45099

CERTIFICATE OF WATER RIGHT

STATE OF OREGON

to

74683

STATE OF OREGON,

County of Union

} ss.

I CERTIFY, that the within was received
and duly recorded by me in Volume -
of Record of Water Right Certificates, at
Page -, on the 2 day
of February, 1978

Marilyn Miller Deputy
County Clerk

SP*32934-690

74690

STATE OF OREGON

COUNTY OF UNION

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

C. C. HENDERSON, SUCCESSOR IN INTEREST TO
R. L. WAKEFIELDof Union, State of Oregon, 97833, has
a right to the use of the waters of Little Creeka tributary of Catherine Creek for the purpose of
the irrigation of 97.75 acres

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for
Union County, and the said decree entered of record at Salem, in the Order Record of
the WATER RESOURCES DIRECTOR, in Volume 8, at page 1; that the priority of the
right thereby confirmed dates from 1874

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an
amount actually beneficially used for said purposes, and shall not exceed Three acre feet per
acre in any irrigation season, diverted at a rate of not to exceed one-fortieth
of a cubic foot per second per acre

The point of diversion is located in the

A description of the place of use under the right, and to which such right is appurtenant, is as
follows:

40.00 acres NE $\frac{1}{4}$ SW $\frac{1}{4}$
38.50 acres NW $\frac{1}{4}$ SW $\frac{1}{4}$
9.75 acres SW $\frac{1}{4}$ SW $\frac{1}{4}$
10.0 acres SE $\frac{1}{4}$ SW $\frac{1}{4}$
Section 12
T. 4 S., R. 39 E., W. M.

This certificate describes that portion of the water right confirmed by the prior
certificate recorded at page 6621, Volume 7, State Record of Water Right
Certificates, NOT modified by the provisions of an order of the Water Resources
Director entered on December 23, 1976, approving transfer application No. 3256.

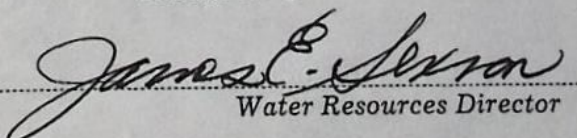
The issuance of this superseding certificate does not confirm the status of the
water right in reference to ORS 540.610.

And said right shall be subject to all other conditions and limitations contained
in said decree.

And said right shall be subject to all other conditions and limitations contained in said decree.
The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date December 19, 1977.


Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 37, page 45106

CERTIFICATE OF WATER RIGHT

STATE OF OREGON

to

74690

STATE OF OREGON,

County of Union } ss.

I CERTIFY, that the within was received
and duly recorded by me in Volume —
of Record of Water Right Certificates, at
Page —, on the 2 day
of February, 1978.

Marilyn Miller
County Clerk.

SP•32934-690

74689

STATE OF OREGON

COUNTY OF UNION

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

UNION ORCHARD COMPANY

of Union, State of Oregon, 97833, has
a right to the use of the waters of Catherine Creek

a tributary of Grande Ronde River for the purpose of
the irrigation of 90 acres

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for
Union County, and the said decree entered of record at Salem, in the Order Record of
the WATER RESOURCES DIRECTOR, in Volume 8, at page 1; that the priority of the
right thereby confirmed dates from 1874

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an
amount actually beneficially used for said purposes, and shall not exceed Three acre feet per
acre in any irrigation season, diverted at a rate of not to exceed one-fortieth
of a cubic foot per second per acre;

The point of diversion is located in the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 19, T. 4 S., R. 40 E., W. M.,
850 feet South and 2870 feet West from the N $\frac{1}{4}$ Corner, Section 20

A description of the place of use under the right, and to which such right is appurtenant, is as
follows:

10.0 acres SE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 24
40.0 acres NE $\frac{1}{4}$ NE $\frac{1}{4}$
Section 25
T. 4 S., R. 39 E., W. M.
10.0 acres SW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 19
30.0 acres NW $\frac{1}{4}$ NW $\frac{1}{4}$
Section 30
T. 4 S., R. 40 E., W. M.

And said right shall be subject to all other conditions and limitations contained
in said decree.

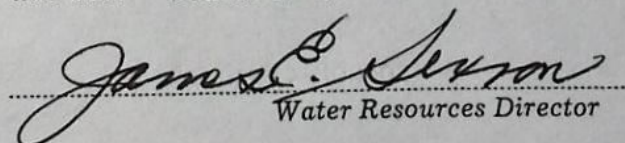
This certificate describes that portion of the water right confirmed by the prior
certificate recorded at page 6609, Volume 7, State Record of Water Right
Certificates, NOT modified by the provisions of an order of the Water Resources
Director entered on December 23, 1976, approving transfer application No. 3256.

The issuance of this superseding certificate does not confirm the status of the
water right in reference to ORS 540.610.

And said right shall be subject to all other conditions and limitations contained in said decree.
The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date December 19, 1977.


Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 37, page 45105

CERTIFICATE OF WATER RIGHT

STATE OF OREGON

to

74688

STATE OF OREGON,

County of Union

} ss.

I CERTIFY, that the within was received
and duly recorded by me in Volume _____
of Record of Water Right Certificates, at
Page _____, on the 2 day
of February, 1978.

Marilyn Miller Deputy
County Clerk.

74687

STATE OF OREGON

COUNTY OF UNION

CERTIFICATE OF WATER RIGHT

This Is to Certify, That W. L. PHILLIPS

of Union
a right to the use of the waters of Catherine Creek, State of Oregon, 97833, has

a tributary of Grande Ronde River
the irrigation of 0.75 acre

for the purpose of

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Union County, and the said decree entered of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 8, at page 1; that the priority of the right thereby confirmed dates from 1880

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed Three acre feet per acre in any irrigation season, diverted at a rate of not to exceed one-fortieth of a cubic foot per second per acre;

The point of diversion is located in the

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

0.75 acre NE $\frac{1}{4}$ NW $\frac{1}{4}$
Section 19
T. 4 S., R. 40 E., W. M.

More explicitly described as being within Block 15, Town of Union, Oregon.

And said right shall be subject to all other conditions and limitations contained in said decree.

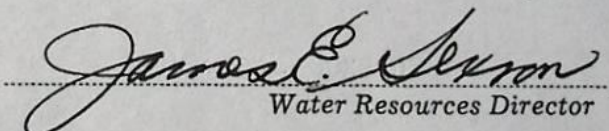
This certificate describes that portion of the water right confirmed by the prior certificate recorded at page 6516, Volume 7, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered on December 23, 1976, approving transfer application No. 3256.

The issuance of this superseding certificate does not confirm the status of the water right in reference to ORS 540.610.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date December 19, 1977.


Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 37, page 45103

CERTIFICATE OF WATER RIGHT

STATE OF OREGON

to

74687

STATE OF OREGON,

County of Union

} ss.

I CERTIFY, that the within was received
and duly recorded by me in Volume
of Record of Water Right Certificates, at
Page 1, on the 2 day
of February, 1978.

Maile Miller
County Clerk.

SP•32934-690

74691

STATE OF OREGON

COUNTY OF UNION

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

J. P. WELCH

of Union, State of Oregon, 97833, has
a right to the use of the waters of Catherine Creek

a tributary of Grande Ronde River for the purpose of
the irrigation of 14 acres

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for
Union County, and the said decree entered of record at Salem, in the Order Record of
the WATER RESOURCES DIRECTOR, in Volume 8, at page 1; that the priority of the
right thereby confirmed dates from 1874

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an
amount actually beneficially used for said purposes, and shall not exceed Three acre feet per
acre in any irrigation season, diverted at a rate of not to exceed one-fortieth
of a cubic foot per second per acre;

The point of diversion is located in the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 19, T. 4 S., R. 40 E., W. M.,
Prescott Ditch-850 feet South and 2870 feet West from the N $\frac{1}{4}$ Corner, Section 19

A description of the place of use under the right, and to which such right is appurtenant, is as
follows:

14.0 acres SE $\frac{1}{4}$ SW $\frac{1}{4}$
Section 19
T. 4 S., R. 40 E., W. M.

And said right shall be subject to all other conditions and limitations contained
in said decree.

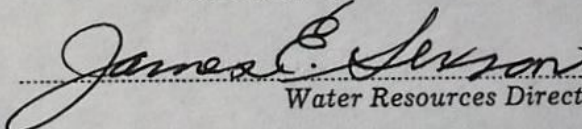
This certificate describes that portion of the water right confirmed by the prior
certificate recorded at page 6627, Volume 7, State Record of Water Right
Certificates, NOT modified by the provisions of an order of the Water Resources
Director entered on December 23, 1976, approving transfer application No. 3256.

The issuance of this superseding certificate does not confirm the status of the
water right in reference to ORS 540.610.

And said right shall be subject to all other conditions and limitations contained in said decree.
The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date December 19, 1977.


Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 37, page 45107

CERTIFICATE OF WATER RIGHT

STATE OF OREGON

to

74691

STATE OF OREGON,

County of Union

ss.

I CERTIFY, that the within was received
and duly recorded by me in Volume
of Record of Water Right Certificates, at
Page, on the 2 day
of February, 1978.

Marilyn Miller
County Clerk.

74682

STATE OF OREGON

COUNTY OF UNION

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

N. D. BAIRD AND MOLLIE BAIRD

of Elgin

a right to the use of the waters of Catherine Creek, State of Oregon, 97827, has

a tributary of Grande Ronde River
the irrigation of 5 acres

for the purpose of

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Union County, and the said decree entered of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 8, at page 1; that the priority of the right thereby confirmed dates from September 6, 1898

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed three acre feet per acre in any irrigation season, diverted at a rate of not to exceed one-fortieth of a cubic foot per second per acre

The point of diversion is located in the

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

5.0 acres NW $\frac{1}{4}$ SE $\frac{1}{4}$
Section 7
T. 4 S., R. 40 E., W. M.

and said right shall be subject to all other conditions and limitations contained in said decree.

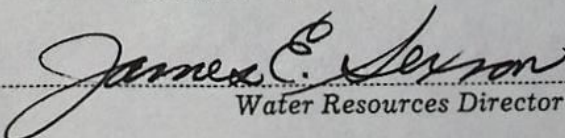
This certificate describes that portion of the water right confirmed by the prior certificate recorded at page 6158, Volume 6, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered on December 23, 1976, approving transfer application No. 3256.

The issuance of this superseding certificate does not confirm the status of the water right in reference to ORS 540.610.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date December 19, 1977.


Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 37, page 45098

CERTIFICATE OF WATER RIGHT

STATE OF OREGON

to

74682

STATE OF OREGON,

County of Union

} ss.

I CERTIFY, that the within was received
and duly recorded by me in Volume
of Record of Water Right Certificates, at
Page on the 2 day
of Feb, 1978.

Marilyn Miller Deputy
County Clerk.

SP*32934-690

RECEIVED

APR 17 1969

STATE ENGINEER
SALEM, OREGON

E 130

E 104



10⁵

*Guild Headgate and
spillway back to creek*
*Guild ditch
bridge Take out
Machine take out*

H 2²

A

4⁴

B

8⁹

A

E 412

3⁸

E 411

E 255

E 148

E 400

E 130

G 23⁸

J

6⁹

N

RECEIVED

MAR 20 1969

STATE ENGINEER
SALEM, OREGON

BAR
65

74

STATE OF OREGON

COUNTY OF UNION

CERTIFICATE OF WATER RIGHT

This is to Certify, That

J. H. HUTCHINSON

9 1833

of Union

, State of

Oregon

has a right to the use of

the waters of Catherine Creek trib Grande Ronde River

for the purpose of the Irrigation of 977 acres

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Union County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 8, at page 1; that the priority of the right thereby confirmed dates from (See below*)

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed Three acre feet per acre in any irrigation season, diverted at a rate of not to exceed one-fortieth of a cubic foot per second per acre.

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

| DATE OF PRIORITY | NUMBER OF ACRES | USE | DITCH | STREAM | DESCRIPTION OF LAND |
|---------------------|--------------------|------------|----------------------|--------------------|--|
| 1867 | 130 | Irrigation | Godley No. 1 | Catherine Creek | 12.0 acres in NW 1/4 NE 1/4 30.0 acres in SW 1/4 NE 1/4 15.5 acres in SE 1/4 SW 1/4 30.0 acres in NW 1/4 SE 1/4 40.0 acres in SW 1/4 SE 1/4 Section 23, T. 4 S., R. 39 E., W. 4 E. 1.5 acres in NE 1/4 NW 1/4 1 acre in NW 1/4 NE 1/4 Section 26, T. 4 S. R. 39 E. W. 4 E. |
| 1876 | 13.9 | Irrigation | Town | Catherine Creek | Blocks 12 and 13 in West Union, contain- ing 3 acres, more or less. (Being in the NW 1/4 NW 1/4, Sec. 19, T. 4 S. R. 40 E. W. 4 E.) 11.9 acres in Railroad Addition to Town of Union. (Being in the NE 1/4 NE 1/4 Sec. 24, T. 4 S. R. 39 E. W. 4 E.) |
| 1864 | 53 | Irrigation | Hutchinson McLean | Catherine Creek | 20 acres in NE 1/4 NE 1/4 25 acres in NW 1/4 NE 1/4 Section 26, T. 4 S. R. 39 E. W. 4 E. |

| DATE OF PRIORITY | NO. OF ACRES | USE | DITCH | STREAM | DESCRIPTION OF LAND |
|---------------------|-----------------|------------|-------------------------------|--------------------|---|
| 1884 | 600 | Irrigation | Godley No. 2 Stoddard | Catherine Creek | 40 acres in NW NE 40 acres in SW NE 40 acres in NE NW 40 acres in SE NW 40 acres in SW NW 40 acres in NW NW Section 35, 40 acres in SW NE 40 acres in SE NW 40 acres in SW NW 40 acres in NE SW 40 acres in SE SW 40 acres in SW SW 40 acres in NW SW 40 acres in NW SE 40 acres in SW SE Section 26, T. 3 S. R. 39 E. W. M. |
| 1867 | 30 | Irrigation | Dobbs | Catherine Creek | 12 acres in SE SW 18 acres in SW SE Section 13, T. 4 S. R. 39 E. W. M. |
| March 1905 | 200 | Irrigation | Hempe Wright Hutchinson | Catherine Creek | 40 acres in NW NE 40 acres in SE NE Section 35, 40 acres in SE NE 40 acres in NE SE 40 acres in SE SE Section 26, T. 3 S. R. 39 E. W. M. |
| 1874 | 8 | Irrigation | Prescott Blacker | Catherine Creek | 8 acres in SW NE Section 19, T. 4 S. R. 40 E. W. M. |
| 1874 | 9 | Irrigation | Nodine | Catherine Creek | * 9 acres in SW NE Section 19, T. 4 S. R. 40 E. W. M. |

* Min. pt. of div.
Sp. Dr. Vol. 1, p. 26

(NOTE: Wm. W. Stevens is successor in interest to the 8 acres irrigated under the Prescott-Blacker Ditch and 9 acres under the Nodine Ditch.)

→ And said right shall be subject to all other conditions and limitations contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

This certificate describes that portion of the water right confirmed by the prior certificate recorded at page 6389, Volume 6, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered on June 23, 1966 & Dec 23, 1976, approving transfer application No. 3256.

The issuance of this superseding certificate does not confirm the status of the water right in reference to ORS 540.610.

State Engineer.

Recorded in State Record of Water Right Certificates, Volume 6, page 6389.

45100

STATE OF OREGON

COUNTY OF UNION

CERTIFICATE OF WATER RIGHT

This is to Certify, That E. L. and JENNIE McINTOSH
 of Union, State of Oregon 97833 has a right to the use of
 the waters of Catherine Creek trib Grande Ronde River
 for the purpose of the Irrigation of 5 acres

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for
Union County, and the said decree entered of record at Salem, in the Order
 Record of the STATE ENGINEER, in Volume 8, at page 1; that the priority
 of the right thereby confirmed dates from Sept. 6, 1898 ~~for Tract #1, 1891 for~~
~~Tract #2;~~

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an
 amount actually beneficially used for said purposes, and shall not exceed Three acre feet per
acre in any irrigation season, diverted at a rate of not to exceed one-fortieth
 of a cubic foot per second per acre;

A description of the lands irrigated under such right, and to which the water is appurtenant
 (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

~~Tract #1:~~ Five (5) acres in the Northwest Quarter of the Southeast
Quarter (NW $\frac{1}{4}$ SE $\frac{1}{4}$) Section Seven (7), Township 4 South,
Range 40 East of the Willamette Meridian.

~~Tract #2:~~ One (1) acre in the Southeast Quarter of the Northwest
Quarter (SE $\frac{1}{4}$ NW $\frac{1}{4}$) Section Nineteen (19), Township 4 South,
Range 40 East of the Willamette Meridian.

→ And said right shall be subject to all other conditions and limitations
 contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place
 of use herein described.

This certificate describes that portion of the water right confirmed by the prior
 certificate recorded at page 6449, Volume 6, State Record of Water Right
 Certificates, NOT modified by the provisions of an order of the Water Resources
 Director entered on Dec 23, 1976, approving transfer application No. 3256.

The issuance of this superseding certificate does not confirm the status of the
 water right in reference to ORS 540.610.

—DHEA LUPER
 State Engineer.

Recorded in State Record of Water Right Certificates, Volume 6, page 6449.

45102

: POD'
POU
USE
Add'l POD

County Union

1. Name Guild United Ditches

2. Source of Supply Catherine Creek, Trib of

4. Amount of Water Priority Date

5. Proposed Point of Diversion 150 ~~157.5~~ feet South and 1730 ~~1865~~ feet East from the N $\frac{1}{4}$ Corner,
Sec. 19, being within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 19, T. 4S., R. 40E., W.M., Union County.

6. Completion Date October 1, 1978

7. Place of Use:

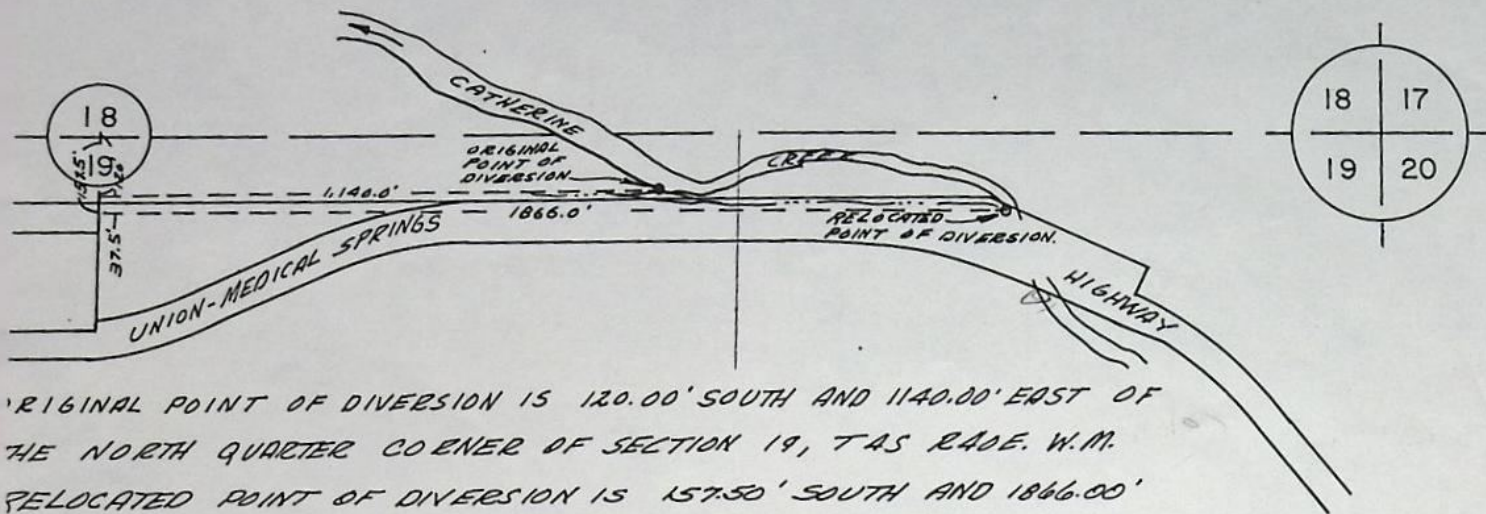
[illegible]

18" - 300' steel.
Raph Titus

APPLICATION MAP FOR RELOCATION
OF 'POINT OF DIVERSION' OF THE
GUILD, TOWN, AND RED BARN DITCH.

LOCATED IN THE N1/2NE1/4 OF SEC. 19,
T4S R40E. W.M. AND WITHIN STATE HWY. R/W.

RECEIVED
JUN 5 1975
ATC ENGINEER
STATE ENGINEER



Ralph

SCALE 1" = 400'

T-3256

Info: Guild United Ditches M. Husband P.O. Box 496 Union
Raph Titos showed the new div. pt. which is on the
east side of the creek. They take the water under the
creek into a open ditch. They do this with 18" 1300' steel.
I understand that a few of the ditches combined to make this
new div pt.

TIE AIH-1111-46

July 9, 1984

Vern L Church

WRE

| TOWNSHIP <u>4 S</u> , RANGE <u>40 E</u> , W. M. Card No. <u>7</u> SECTION <u>19</u> | | | | | | | | | | | | | | | | APPLICATION NUMBER | PERMIT NUMBER | CERTIFICATE NUMBER |
|--|-----|-----|-----|---------------------------------|-----|-----|-----|---------------------------------|-----|-----|-----|-----|-----|-----|-----|----------------------------|------------------|-----------------------|
| NE | | | | NW | | | | SW | | | | SE | | | | | | |
| LOT | LOT | LOT | LOT | LOT | LOT | LOT | LOT | LOT | LOT | LOT | LOT | LOT | LOT | LOT | LOT | | | |
| ACREAGE IN LOT OR LEGAL SUBDIVISION AS SHOWN ON GOVERNMENT PLAT IF OTHER THAN 40 ACRES | | | | 39 ² 39 ⁴ | | | | 39 ⁵ 39 ⁶ | | | | | | | | | | |
| | | | | | | | | 51' | | 14' | | | | | | Deeds, Vol. 8, p. 1 | | 6629 |
| | | | | | | | | 95' | | | | | | | | Deeds, Vol. 8, p. 1 | | 6633 |
| | | | | | | | | 15' | | | | | | | | 15402 | 11306 | 11258 |
| | | | | | | | | | | | | | | | | 15752 | 11613 | 11179 |
| | | | | | | | | | | | | | | | | 16137 | 11451 | 11501 |
| | | | | | | | | | | | | | | | | 16329 | 12132 | 11669 |
| | | | | | | | | | | | | | | | | 19978 | 15544 | 15759 |
| | | | | | | | | | | | | | | | | U-428 | 11-396 | 30846 |
| | | | | | | | | | | | | | | | | Tr. Sp. Qr. Vol. 4, p. 378 | | 19803 |
| | | | | | | | | | | | | | | | | Deeds Vol. 8, p. 100 | | 31124 |
| | | | | | | | | | | | | | | | | 5-2745 | 6-2541 | 4 |

(SEE BACK OF CARD FOR PLAT OF SECTION)

| TOWNSHIP <u>4 S</u> , RANGE <u>40 E</u> , W. M. CARD # <u>8</u> SECTION <u>19</u> | | | | | | | | | | | | | | | | APPLICATION NUMBER | PERMIT NUMBER | CERTIFICATE NUMBER |
|---|-----|-----|-----|-----------|-----|-----|-----|-----------|-----|-----|-----|-----|-----|-----|-----|-----------------------|------------------|-----------------------|
| NE | | | | NW | | | | SW | | | | SE | | | | | | |
| LOT | LOT | LOT | LOT | LOT | LOT | LOT | LOT | LOT | LOT | LOT | LOT | LOT | LOT | LOT | LOT | | | |
| ACREAGE IN LOT OR LEGAL SUBDIVISION AS SHOWN ON GOVERNMENT PLAT, IF OTHER THAN 40 ACRES | | | | L. 1 L. 2 | | | | L. 3 L. 4 | | | | | | | | | | |
| | | | | | | | | | | | | | | | | S-215 | 118 p 230 | 40401 |
| | | | | | | | | | | | | | | | | S-215 | 118 p 230 | 36155 |
| | | | | | | | | | | | | | | | | Tr 3256 | 6389 | 45100 |
| | | | | | | | | | | | | | | | | Tr 3256 | 6516 | 45103 |
| | | | | | | | | | | | | | | | | Tr 3256 | 6536 | 45104 |
| | | | | | | | | | | | | | | | | Tr 3256 | 6609 | 45105 |
| | | | | | | | | | | | | | | | | Tr 3256 | 6627 | 45107 |
| | | | | | | | | | | | | | | | | Tr 3256 | 128 p. 221 | |
| | | | | | | | | | | | | | | | | T 3647 | (6449) | |
| | | | | | | | | | | | | | | | | T 3648 | (6449) | |
| | | | | | | | | | | | | | | | | T 3649 | (6449) | |
| | | | | | | | | | | | | | | | | G-10933 | G 10139 | |

12-30-86

TOWNSHIP 4 S, RANGE 40 E. W. M. Card No. 5 SECTION 19

| NE | | | | NW | | | | SW | | | | SE | | | | APPLICATION NUMBER | PERMIT NUMBER | CERTIFICATE NUMBER |
|-------------------|-----|-----|-----|--|-----|-----|-----|-----------------------------------|-----|-----|-----|-----|-----|-----|-----|-----------------------|------------------|-----------------------|
| LOT | LOT | LOT | LOT | LOT | LOT | LOT | LOT | LOT | LOT | LOT | LOT | LOT | LOT | LOT | LOT | | | |
| NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | | |
| ACREAGE IN LOT OR | | | | LEGAL SUBDIVISION AS SHOWN ON GOVERNMENT PLAT IF OTHER THAN 40 ACRES | | | | | | | | | | | | | | |
| | | | | 39 ¹⁵ 39 ¹⁵ | | | | 39 ¹⁵ 39 ¹⁵ | | | | | | | | | | |
| | | | | 0 ¹⁵ | | | | | | | | | | | | Decree, Vol. 8 Page 1 | | 6628 |
| | | | | 0 ¹⁵ | | | | | | | | | | | | Decree, Vol. 8 Page 1 | | 6427 |
| | | | | 0 ¹⁵ | | | | | | | | | | | | Decree, Vol. 8 Page 1 | | 6432 |
| | | | | 0 ¹⁵ | | | | | | | | | | | | Decree, Vol. 8 Page 1 | | 6621 |
| | | | | 1 | | | | | | | | | | | | Decree, Vol. 8 Page 1 | | 6637 |
| | | | | 0 ¹⁵ | | | | | | | | | | | | Decree, Vol. 8 Page 1 | | 6651 |
| | | | | 1 ¹⁵ | | | | | | | | | | | | Decree, Vol. 8 Page 1 | | 6386 |
| | | | | 1 | | | | | | | | | | | | Decree, Vol. 8 Page 1 | | 6532 |
| | | | | 1 | | | | | | | | | | | | Decree, Vol. 8 Page 1 | | 6545 |
| | | | | 0 ¹⁵ | | | | | | | | | | | | Decree, Vol. 8 Page 1 | | 6573 |
| | | | | 1 | | | | | | | | | | | | Decree, Vol. 8 Page 1 | | 6608 |
| | | | | 0 ¹⁵ | | | | | | | | | | | | Decree, Vol. 8 Page 1 | | 6612 |

(SEE BACK OF CARD FOR PLAT OF SECTION)

TOWNSHIP 4 S, RANGE 40 E. W. M. Card No. 6 SECTION 19

| NE | | | | NW | | | | SW | | | | SE | | | | APPLICATION NUMBER | PERMIT NUMBER | CERTIFICATE NUMBER |
|-------------------|-----|-----|-----|--|-----|-----|-----|-----------------------------------|-----|-----|-----|-----|-----|-----|-----|-----------------------|------------------|-----------------------|
| LOT | LOT | LOT | LOT | LOT | LOT | LOT | LOT | LOT | LOT | LOT | LOT | LOT | LOT | LOT | LOT | | | |
| NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | | |
| ACREAGE IN LOT OR | | | | LEGAL SUBDIVISION AS SHOWN ON GOVERNMENT PLAT IF OTHER THAN 40 ACRES | | | | | | | | | | | | | | |
| | | | | 39 ¹⁵ 39 ¹⁵ | | | | 39 ¹⁵ 39 ¹⁵ | | | | | | | | | | |
| | | | | 0 ¹⁵ | | | | | | | | | | | | Decree, Vol. 8 Page 1 | | 6613 |
| | | | | 0 ¹⁵ | | | | | | | | | | | | Decree, Vol. 8 Page 1 | | 6638 |
| | | | | 1 ¹⁵ | | | | | | | | | | | | Decree, Vol. 8 Page 1 | | 6428 |
| | | | | 1 | | | | | | | | | | | | Decree, Vol. 8 Page 1 | | 6449 |
| | | | | 0 ¹⁵ | | | | | | | | | | | | Decree, Vol. 8 Page 1 | | 6490 |
| | | | | 1 ¹⁵ | | | | | | | | | | | | Decree, Vol. 8 Page 1 | | 6502 |
| | | | | 1 | | | | | | | | | | | | Decree, Vol. 8 Page 1 | | 6514 |
| | | | | 1 | | | | | | | | | | | | Decree, Vol. 8 Page 1 | | 6586 |
| | | | | 0 ¹⁵ | | | | | | | | | | | | Decree, Vol. 8 Page 1 | | 6605 |
| | | | | | | | | 4 ¹⁵ | | | | | | | | Decree, Vol. 8 Page 1 | | 6463 |
| | | | | | | | | 3 | | | | | | | | Decree, Vol. 8 Page 1 | | 6478 |
| | | | | | | | | 3 ¹⁵ | | | | | | | | Decree, Vol. 8 Page 1 | | 6577 |

(SEE BACK OF CARD FOR PLAT OF SECTION)

| TOWNSHIP <u>4 S.</u> , RANGE <u>40 E.</u> W. M. Card No. <u>3</u> SECTION <u>19</u> | | | | | | | | | | | | | | | | APPLICATION NUMBER | PERMIT NUMBER | CERTIFICATE NUMBER |
|--|-----|-----|-----|-----|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------------------------------------|------------------|-----------------------|
| NE | | | | NW | | | | SW | | | | SE | | | | | | |
| LOT | LOT | LOT | LOT | LOT | LOT | LOT | LOT | LOT | LOT | LOT | LOT | LOT | LOT | LOT | LOT | | | |
| NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | | |
| ACREAGE IN LOT OR LEGAL SUBDIVISION AS SHOWN ON GOVERNMENT PLAT IF OTHER THAN 40 ACRES | | | | | | | | | | | | | | | | | | |
| | | | | | | 1' | | | | | | | | | | Decree, Vol. <u>8</u> Page <u>1</u> | <u>6155</u> | |
| | | | | | | 1' | | | | | | | | | | Decree, Vol. <u>8</u> Page <u>1</u> | <u>6158</u> | |
| | | | | | | 1' | | | | | | | | | | Decree, Vol. <u>8</u> Page <u>1</u> | <u>6221</u> | |
| | | | | | | 0.5' | | | | | | | | | | Decree, Vol. <u>8</u> Page <u>1</u> | <u>6226</u> | |
| | | | | | | 0.5' | | | | | | | | | | Decree, Vol. <u>8</u> Page <u>1</u> | <u>6228</u> | |
| | | | | | | 1.4' | | | | | | | | | | Decree, Vol. <u>8</u> Page <u>1</u> | <u>6280</u> | |
| | | | | | | 1' | | | | | | | | | | Decree, Vol. <u>8</u> Page <u>1</u> | <u>6366</u> | |
| | | | | | | 10' | | | | | | | | | | Decree, Vol. <u>8</u> Page <u>1</u> | <u>6439</u> | |
| | | | | | | 7' | | | | | | | | 6' | | Decree, Vol. <u>8</u> Page <u>1</u> | <u>6536</u> | |
| | | | | | | 17' | | | | | | | | 10' | | Decree, Vol. <u>8</u> Page <u>1</u> | <u>6538</u> | |
| | | | | | | 2' | | | | | | | | | | Decree, Vol. <u>8</u> Page <u>1</u> | <u>6554</u> | |
| | | | | | | 0.5' | | | | 1' | | | | | | Decree, Vol. <u>8</u> Page <u>1</u> | <u>6203</u> | |

(SEE BACK OF CARD FOR PLAT OF SECTION)

| TOWNSHIP <u>4 S.</u> , RANGE <u>40 E.</u> W. M. Card No. <u>4</u> SECTION <u>19</u> | | | | | | | | | | | | | | | | APPLICATION NUMBER | PERMIT NUMBER | CERTIFICATE NUMBER |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|-----|-----|-----|-----|-----|-------------------------------------|------------------|-----------------------|
| NE | | | | NW | | | | SW | | | | SE | | | | | | |
| LOT | LOT | LOT | LOT | LOT | LOT | LOT | LOT | LOT | LOT | LOT | LOT | LOT | LOT | LOT | LOT | | | |
| NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | | |
| ACREAGE IN LOT OR LEGAL SUBDIVISION AS SHOWN ON GOVERNMENT PLAT IF OTHER THAN 40 ACRES | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | 3.5' | | | | | | Decree, Vol. <u>8</u> Page <u>1</u> | <u>6204</u> | |
| | | | | | | | | | | 2.2' | | | | | | Decree, Vol. <u>8</u> Page <u>1</u> | <u>6235</u> | |
| | | | | | | | | | | 0.75' | | | | | | Decree, Vol. <u>8</u> Page <u>1</u> | <u>6365</u> | |
| | | | | | | | | | | 1' | | | | | | Decree, Vol. <u>8</u> Page <u>1</u> | <u>6399</u> | |
| | | | | | | | | | | 10' | | | | | | Decree, Vol. <u>8</u> Page <u>1</u> | <u>6609</u> | |
| | | | | | | | | | | 30' | | | | | | Decree, Vol. <u>8</u> Page <u>1</u> | <u>6566</u> | |
| | | | | | | | | | | 12' | | | | | | Decree, Vol. <u>8</u> Page <u>1</u> | <u>6556</u> | |
| | | | | | | | | | | | | | | | | Decree, Vol. <u>8</u> Page <u>1</u> | <u>6581</u> | |
| | | | | | | | | | | | | | | | | Decree, Vol. <u>8</u> Page <u>1</u> | <u>6380</u> | |
| | | | | | | | | | | | | | | | | Decree, Vol. <u>8</u> Page <u>1</u> | <u>6384</u> | |
| | | | | | | | | | | | | | | | | Decree, Vol. <u>8</u> Page <u>1</u> | <u>6491</u> | |
| | | | | | | | | | | | | | | | | Decree, Vol. <u>8</u> Page <u>1</u> | <u>6516</u> | |

(SEE BACK OF CARD FOR PLAT OF SECTION)

| TOWNSHIP <u>4 S.</u> RANGE <u>40 E.</u> W. M. Card No. <u>1</u> SECTION <u>19</u> | | | | | | | | | | | | | | | | | | |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----------------------|------------------|-----------------------|
| NE | | | | NW | | | | SW | | | | SE | | | | APPLICATION NUMBER | PERMIT NUMBER | CERTIFICATE NUMBER |
| LOT | LOT | LOT | LOT | LOT | LOT | LOT | LOT | LOT | LOT | LOT | LOT | LOT | LOT | LOT | LOT | | | |
| NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | | |
| ACREAGE IN LOT OR LEGAL SUBDIVISION AS SHOWN ON GOVERNMENT PLAT IF OTHER THAN 40 ACRES | | | | | | | | | | | | | | | | | | |
| 3995 3985 | | | | | | | | | | | | | | | | | | |
| 3975 3965 | | | | | | | | | | | | | | | | | | |
| x | | | | | | | | | | | | | | | | 13466 | 9669 | 9535 |
| 12 | | | | | | | | | | | | | | | | Decree, Vol. 8 | Page 1 | 6264 |
| Field | | | | | | | | | | | | | | | | Superseded by | | |
| 25 | | | | | | | | | | | | | | | | Card No. 19803 | | 8002 |
| 105 | | | | | | | | | | | | | | | | 8803 | 6048 | |
| 17 | | | | | | | | | | | | | | | | Decree, Vol. 8 | Page 1 | 6225 |
| 3 | | | | | | | | | | | | | | | | Decree, Vol. 8 | Page 1 | 6376 |
| 1 | | | | | | | | | | | | | | | | Decree, Vol. 8 | Page 1 | 6389 |
| 1 | | | | | | | | | | | | | | | | Decree, Vol. 8 | Page 1 | 6310 |
| 1 | | | | | | | | | | | | | | | | 7976 | 5126 | 3415 |
| 05 | | | | | | | | | | | | | | | | Decree, Vol. 8 | Page 1 | 6212 |
| 25 | | | | | | | | | | | | | | | | Decree, Vol. 8 | Page 1 | 6206 |
| 05 | | | | | | | | | | | | | | | | Decree, Vol. 8 | Page 1 | 6289 |
| 05 | | | | | | | | | | | | | | | | Decree, Vol. 8 | Page 1 | 6292 |

(SEE BACK OF CARD FOR PLAT OF SECTION)

| TOWNSHIP <u>4 S.</u> RANGE <u>40 E.</u> W. M. Card No. <u>2</u> SECTION <u>19</u> | | | | | | | | | | | | | | | | | | |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----------------------|------------------|-----------------------|
| NE | | | | NW | | | | SW | | | | SE | | | | APPLICATION NUMBER | PERMIT NUMBER | CERTIFICATE NUMBER |
| LOT | LOT | LOT | LOT | LOT | LOT | LOT | LOT | LOT | LOT | LOT | LOT | LOT | LOT | LOT | LOT | | | |
| NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | | |
| ACREAGE IN LOT OR LEGAL SUBDIVISION AS SHOWN ON GOVERNMENT PLAT IF OTHER THAN 40 ACRES | | | | | | | | | | | | | | | | | | |
| 3995 3985 | | | | | | | | | | | | | | | | | | |
| 3975 3965 | | | | | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | Decree, Vol. 8 | Page 1 | 6262 |
| 05 | | | | | | | | | | | | | | | | Decree, Vol. 8 | Page 1 | 6175 |
| 1 | | | | | | | | | | | | | | | | Decree, Vol. 8 | Page 1 | 6209 |
| 1 | | | | | | | | | | | | | | | | Decree, Vol. 8 | Page 1 | 6243 |
| 05 | | | | | | | | | | | | | | | | Decree, Vol. 8 | Page 1 | 6263 |
| 05 | | | | | | | | | | | | | | | | Decree, Vol. 8 | Page 1 | 6357 |
| 05 | | | | | | | | | | | | | | | | Decree, Vol. 8 | Page 1 | 6361 |
| 05 15 | | | | | | | | | | | | | | | | Decree, Vol. 8 | Page 1 | 6174 |
| 15 | | | | | | | | | | | | | | | | Decree, Vol. 8 | Page 1 | 6179 |
| 3/8 | | | | | | | | | | | | | | | | Decree, Vol. 8 | Page 1 | 6242 |
| 05 | | | | | | | | | | | | | | | | Decree, Vol. 8 | Page 1 | 6244 |
| 09 | | | | | | | | | | | | | | | | Decree, Vol. 8 | Page 1 | 6278 |

(SEE BACK OF CARD FOR PLAT OF SECTION)

| <u>Cert. Page No.</u> | <u>Relative Priority Date</u> | <u>Description of Irr. Land by Acres & Location</u> | <u>Name, Decree Tabulation</u> | <u>Ditch</u> |
|-----------------------|-------------------------------|--|--------------------------------|--------------|
| ✓ 6154 | 1891 | 2.0 NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 19 | Ethel M. Bachant | Guild |
| ✓ 6158* | 1891 | 1.0 SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 19 | N. G. & Mollie Baird | Guild |
| ✓ 6174 | 1876 | 0.5 NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 19 S $\frac{1}{2}$ Blk 15, West Union | W. A. Blain | Town |
| | 1891 | 1.5 SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 19 | | Guild |
| ✓ 6175 | 1876 | 0.50 NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 19 N $\frac{1}{2}$ Blk 14, West Union | S. S. Booth | Town |
| ✓ 6179 | 1891 | 1.5 SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 19 Blk 17, Hanns' Addition to Union, Oregon | J. J. Brown | Red Barn |
| ✓ 6203 | 1891 | 0.5 SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 19 1.0 NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 19 | Hattie Clark | Red Barn |
| ✓ 6204 | 1891 | 3.5 NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 19 | Emma Clark | Red Barn |
| ✓ 6206 | April 1879 | 0.5 NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 19 N $\frac{1}{2}$ Blk 17, Town of Union | F. S. Cline | Guild |
| ✓ 6209 | 1876 | 1.0 NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 19 Blk 16, West Union | Thomas Brasher | Town |
| ✓ 6221 | 1891 | 1.0 SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 19 | Mrs. H. E. Cowan | Guild |
| ✓ 6226 | 1891 | 0.5 SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 19 | Carrie B. Crouter | Guild |
| ✓ 6228 | 1882 | 0.5 SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 19 | Cora M. Davis | Guild |
| ✓ 6234 | 1873 | 2.0 SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 24 T 4 S, R 39 E, WM | J. A. DeVore | Town |
| ✓ 6235 | 1892 | 2.2 NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 19 | Edythe Dobbin | Guild |
| ✓ 6242 | 1880 | 3/8 SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 19 Lots 4 & 5, Blk 22 Town of West Union | Green & Sarah Susan Dotson | Town |
| ✓ 6243 | 1876 | 1.0 NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 19 Blk 17, West Union | A. H. Drake | Town |
| ✓ 6244 | 1891 | 0.5 SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 19 | C. F. Dreher | Red Barn |
| ✓ 6262 | 1891 | 2.0 NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 19 | Rose E. Feiser | Guild |
| ✓ 6263 | 1876 | 0.5 NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 19 N $\frac{1}{2}$ Blk 15, West Union | J. W. Ferguson | Town |
| ✓ 6278* | 1891 | 0.9 SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 19 Lots 3, 4, 5 & 6 Blk 13 Hannah's Add. to Union | S. O. Gates | Red Barn |

| <u>Cert. Page No.</u> | <u>Relative Priority Date</u> | <u>Description of Irr. Land by Acres & Location</u> | <u>Name, Decree Tabulation</u> | <u>Ditch</u> |
|-------------------------------|---------------------------------------|--|--------------------------------|--------------|
| ✓6280 | 1892 | 1.4 SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 19 | Jennie Gilfillan | Guild |
| ✓6289 | 1963 | 16.0 SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 24 | A. J. Goodbrod | Red Barn |
| | 1865 | 2.5 NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 19 | | |
| ✓6292 | 1891 | 0.5 NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 19 | Thomas Graham | Guild |
| ✓6357 | 1876 | 0.5 NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 19 N $\frac{1}{2}$ Blk 18, West Union | W. D. Hanks | Town |
| ✓6361 | 1876 | 0.5 NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 19 S $\frac{1}{2}$ Blk 14, West Union | S. N. Haynes | Town |
| ✓6365 | 1891 | 0.75 NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 19 0.25 SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 24 0.25 NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 24 | A. W. Heppner | Red Barn |
| ✓6366 | 1905 | 1.0 NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 19 | J. W. Hetherington | Red Barn |
| ✓6386 | 1891 | 1.8 SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 19 Blk 18, Hannas Add. to Union, Oregon | J. M. Hursh | Red Barn |
| ✓6389* | 1876 | 13.9 NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 19 and NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 24 | J. H. Hutchinson | Town |
| ✓6399 | 1891 | 1.0 NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 19 | Nellie L. Johnson | Guild |
| ✓6427 | 1876 | 0.75 NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 19 W $\frac{1}{2}$ Blk 8 and Lots 3 & 4 Blk 8, West Union | Edna Levy | Town |
| ✓6428* | 1867 | 1.3 SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 19 | Leon Levy | Guild |
| ✓6429 | 1904 | 10.0 SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 24 | M. S. Levy | Red Barn |
| ✓6432 | 1876 | 0.5 NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 19 N $\frac{1}{2}$ Blk 6, West Union | Eph Lindsay | Town |
| ✓6449* | 1891 | 1.0 SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 19 | E. L. & Jennie McIntosh | Guild |
| ✓6454 | 1876 | 1.0 SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 24 | Sam McMaster | Town |
| ✓6463 | 1891 | 4.75 NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 19 | W. O. Miller | Guild |
| ✓6468 | 1880 | 0.8 SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 24 | Margaret E. Moffitt | Clute |
| ✓6478 | 1890 | 3.0 NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 19 | J. T. Mulvahill | Guild |
| ✓40401 | (Supersedes in part 6491) 1865 | 2.5 NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 19 | Fred N. Nodine | Guild |
| ✓6516* | 1891 | 0.5 SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 19 | W. L. Phillips | Guild |
| ✓6532 | 1886 | 1.0 SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 19 Lots 1, 2, 7 & 8, Blk 8 Hannah's Add., West Union | F. M. Reynolds | Red Barn |

| <u>Cert. Page No.</u> | <u>Relative Priority Date</u> | <u>Description of Irr. Land by Acres & Location</u> | <u>Name, Decree Tabulation</u> | <u>Ditch</u> |
|-----------------------|-------------------------------|--|--------------------------------|--------------|
| ✓6536* | 1890 | 1.0 NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 19 | F. M. Ricker | Guild |
| ✓6545 | 1882 | 1.0 SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 19 | G. H. Rollins | Clute |
| ✓6557 | 1880 | 1.0 SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 24 | S. M. Seamans | Clute |
| ✓6561 | 1876 | 1.0 SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 24 | Estate of Thomas Shaw | Town |
| ✓6573 | 1880 | 0.5 SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 19 N $\frac{1}{2}$ blk 24, West Union | Geo. Southwick | Clute |
| ✓6577 | 1884 | 3.75 NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 19 | Ada Sterzwer | Guild |
| ✓6586 | 1891 | 1.0 SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 19 | W. M. Stoker | Guild |
| ✓6608 | 1891 | 1.0 SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 19 | W. E. Turner | Red Barn |
| ✓6609* | 1874 | 30.0 SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 19 30.0 SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 24 | Union Orchard Company | Guild |
| ✓6612 | 1865 | 0.5 SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 19 S $\frac{1}{2}$ Blk 25, West Union | Abe Vandevanter | Clute |
| ✓6613 | 1880 | 0.5 SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 19 Lots 2, 5, 7 & 8, Blk 23, West Union | Don Vandeventer | Clute |
| ✓6621* | 1876 | 0.5 NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 19 S $\frac{1}{2}$ blk 13, West Union | R. L. Wakefield | Town |
| ✓6627* | 1891 | 5.1 NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 19 | J. P. Welch | Guild |
| ✓6629 | 1879 | 0.5 NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 19 S $\frac{1}{2}$ Blk 17, Town of Union | Frederick West | Guild |
| ✓6633 | 1891 | 3.5 NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 19 | William Wigglesworth | Guild |
| ✓6637 | 1876 | 1.0 NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 19 blk 5, West Union | Barbara Wilson | Town |
| ✓6638 | 1881 | 0.5 SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 19 | Mary F. Wilson | Clute |
| ✓6651 | 1876 | 0.5 NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 19 W $\frac{1}{2}$ Blk 11, West Union | Jane E. Wright | Town |

NOTE: * These certificates also cover water rights on other lands that are not served through the Guild United Ditches system and, therefore, are not involved in this proceeding.



Water Resources Department
MILL CREEK OFFICE PARK

555 13th STREET N.E., SALEM, OREGON 97310

PHONE 378-3066

February 14, 1979

Guild United Ditches
c/o Edgar Barton
Box 81
Union, OR 97883

RE: File No. T-3256

Dear Mr. Barton:

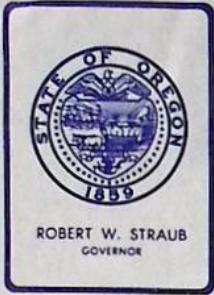
The notice of completion of works and use of water under the provisions of the order of the Water Resources Director approving water right transfer application No. 3256, for a change in point of diversion of water from Catherine Creek, was received and, in line with the general practice of this office, a survey will be made at a later date.

Sincerely,

Wayne J. Overcash
Water Rights Engineer

WJO:jfv

cc: H. Boyd Hadden, Watermaster, District 6



Water Resources Department

MILL CREEK OFFICE PARK

555 13th STREET N.E., SALEM, OREGON 97310

PHONE 378-3066

February 8, 1979

Guild United Ditches
c/o Edgar Barton
Box 81
Union, Oregon 97883

RECEIVED

FEB 13 1979

WATER RESOURCES DEPT.
SALEM, OREGON

RE: File No. T-3256

The time allowed for completion of the change in point of diversion of water from Catherine Creek, proposed by your water right transfer application No. 3256, expired on October 1, 1978.

If the authorized change(s) was/were accomplished on or before said date, please fill out and sign the statement of completion at the bottom of this letter and send it to us.

If you were unable to fully accomplish the change within the time allowed, but were diligently working on it and, therefore, you want to apply for an extension of the time limit, check the box at the very bottom of this letter to request the proper application form.

Sincerely,

James W. Carver, Jr.
James W. Carver, Jr.
Engineer

JWC:lcj

STATEMENT OF COMPLETION

I hereby certify that completion of works and use of water to the extent intended within the provisions of the order of the Water Resources Director approving water right transfer application No. 3256 was accomplished by April 25, 1978.

Feb 9 1979
Date

Edgar H Barton
Signature
Edgar H Barton

☐ Please send form for application for extension of time limit.

T#3647
3648
3649

BEFORE THE WATER RESOURCES DIRECTOR OF OREGON

Union County

IN THE MATTER OF THE APPLICATION

OF _____

ORDER APPROVING

FOR APPROVAL OF A CHANGE IN

TRANSFER NO. _____

PLACE OF USE _____ OF WATER

FROM CATHERINE CREEK

On April 27, 1977, an application was filed in the office of the Water Resources Director by J. Lee Morgan and for a change in place of use under an existing water right of record, pursuant to the provisions of ORS 540.510 to 540.530 ~~XXXXXX~~.

The certificate recorded at page 6449, Volume 6, State Record of Water Right Certificates, in the name of E. L. and Jennie McIntosh, describes a right ~~XXXX~~ which includes the use of ~~XXXXXXXXXXXX~~ water ~~XXXXXXXXXXXXXXXXXXXX~~ from Catherine Creek for Irrigation of a certain ac in SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 19, T 4 S, R 40 E, WM, with a date of priority of 1891.

The authorized point of diversion, pursuant to the provisions of an order of the Water Resources Director entered on December 23, 1976, approving transfer application No. 3256, is located 157.5 ft South and 1866 feet East from the N $\frac{1}{4}$ corner of Section 19, being within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 19, Township 4 South, Range 40 East, W.M.

The applicants herein, one of whom is the owner of the lands above described, propose to change the place of use therefrom and, without loss of priority, to irrigate in lieu thereof a certain ac in of Section _____, T _____, R _____, W.M.

Mr. H. Boyd Hadden, Watermaster, has filed a statement to the effect that the proposed change in place of use may be made without injury to existing rights.

No objections having been filed and it appearing that the proposed change in place of use may be made without injury to existing rights, the application should be approved.

NOW, THEREFORE, it hereby is ORDERED that the requested change in place of use, as described herein, without loss of priority, is approved.

It is FURTHER ORDERED that said water so transferred shall be applied to beneficial use on or before October 1, 1968.

The order of the Water Resources Director entered on December 23, 1976, approving transfer application No. 3256 for a change in point of diversion of water for this and other water rights served through a common ditch system, provided for the cancelation of the certificate recorded at page 6449, Volume 6, State Record of Water Right Certificates, and for the issuance of a new confirming certificate upon receipt of proof of the completion of the works so authorized.

THEREFORE, It is FURTHER ORDERED that upon ~~XXXXXX~~ proof satisfactory to the Water Resources Director of completion of works and beneficial use of water to the extent intended under the provisions of this order and the orders approving transfer applications 3256, _____ and _____ a confirming certificate of water right shall be issued.

Dated at Salem, Oregon, this _____ day of _____, 19 ____.



WATER RESOURCES DEPARTMENT

2318 E. ADAMS AVENUE, P.O. BOX 1043 • LA GRANDE, OR 97850 • 963-3560

ROBERT W. STRAUB
GOVERNOR

Dec. 22, 1976

JAMES E. SEXSON
Director

Guild United Ditches.

WATER POLICY REVIEW
BOARD

EMERY N. CASTLE
Chairman
Corvallis

CHAPIN D. CLARK
Vice Chairman
Eugene

GEORGE H. PROCTOR
Klamath Falls

ANN W. SQUIER
Portland

RICHARD ROY
Portland

JAMES HILL
Arch Cape

JEAN FROST
Portland

James W. Carver, Jr.
Engineer
1178 Chemeketa St. N. E.
Salem, Oregon 97310

Dear Mr. Carver:

Mr. Edgar Barton was in Monday afternoon. After a long discussion and checking the decree, we found the following, which should be added to the change in point of diversion for the Guild United Ditches.

- No RR
OK
- (1) Decree No. 6429, M. S. Levy, 1904, 10 acres in the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 24, T. 4 S., R. 39 E.W.M.. The Levy Ditch was a small branch of the Red Barn.
- No RR
OK
- (2) Decree No. 6206, F. S. Cline, ^{April 1879} 1879, 0.50 acre, N. $\frac{1}{2}$ blk, 17, Town of Union, NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 19, T. 4 S., R. 40 E.W.M., Cates Ditch.
- No RR
OK
- (3) Decree No. 6629, ^{Frederick} Fred West, 1879, 0.50 acres, S $\frac{1}{2}$ blk. 17, Town of Union, NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 19, T. 4 S., R. 40 E.W.M., Cates Ditch.

The Cates Ditch is and has been a small branch of the Guild and should be included in the order.

Please make the additions as described above.

Very Truly Yours,

Boyd Hadden
Boyd Hadden,
Watermaster

RECEIVED

DEC 27 1976

WATER RESOURCES DEPT
SALEM, OREGON



GUILD

| NO. | DATE | ACREAGE | LOCATION | DEED NAME | PRESENT OWNER | SEC | CU |
|------|------|---------|--------------------|------------------|-------------------|-----|------|
| 6154 | 1870 | 2.00 | NW SW SEC 19 4S 40 | ETHEL HALHART | JIM HEWITT | .05 | 22 |
| 6158 | 1891 | 1.00 | SE NW SEC 19 4S 40 | N. G. BAIRD | JEFFERSON AUGMAN | .03 | 13.5 |
| | | | | | YALE ADAMS | | |
| | | | | | OTTO NULE | | |
| 6174 | 1891 | 1.50 | SW NW SEC 19 4S 40 | W. A. BLAIN | | .04 | 18.0 |
| 6221 | 1891 | 1.00 | SE NW SEC 19 4S 40 | H. E. COWAN | | .05 | 22.5 |
| 6226 | 1891 | 0.50 | SE NW SEC 19 4S 40 | CARRIE CROUTER | | .01 | 4.5 |
| 6228 | 1882 | 0.50 | SE NW SEC 19 4S 40 | CORA DAVIS | JOHN COWLEY | .01 | 4.5 |
| 6235 | 1892 | 2.20 | NW SW SEC 19 4S 40 | EDITH DOBBIN | | .05 | 22.5 |
| 6262 | 1891 | 2.00 | NW SW SEC 19 4S 40 | ROSE FEISER | | .05 | 22.5 |
| 6280 | 1892 | 1.40 | SE NW SEC 19 4S 40 | JENNIE GILFILLAM | | .04 | 18.0 |
| 6292 | 1891 | 0.50 | NE NW SEC 19 4S 40 | THOMAS GRAHAM | GLENN HORD | .01 | 4.5 |
| | | | | | ORZIE KENWORTHY | | |
| 6399 | 1891 | 1.00 | NW SW SEC 19 4S 40 | NELLIE JOHANSON | | .03 | 13.5 |
| 6428 | 1867 | 1.30 | SE NW SEC 19 4S 40 | LEON LEVY | | .03 | 13.5 |
| 6449 | 1891 | 1.00 | SE NW SEC 19 4S 40 | E. L. MCINTOSH | ROBERT DAVIDSON ✓ | .03 | 13.5 |
| | | | | | JEFF MORGAN | | |
| 6463 | 1891 | 4.80 | NW SW SEC 19 4S 40 | W. O. MILLER | LARRY CALDWELL | .12 | 54.0 |
| 6478 | 1890 | 3.00 | NW SW SEC 19 4S 40 | J. T. MULVAHILL | | .08 | 36.0 |
| 6491 | 1865 | 2.50 | NE NW SEC 19 4S 40 | FRED NODINE | R. L. SCHULTZ ✓ | .06 | 27.0 |
| 6516 | 1891 | 0.50 | SE NW SEC 19 4S 40 | W. L. PHILLIPS | EARL SANDERS | .01 | 4.5 |
| 6536 | 1890 | 1.00 | NE SW SEC 19 4S 40 | F. M. RICKER | F. M. RICKER | .03 | 13.5 |
| 6577 | 1894 | 3.70 | NW SW SEC 19 4S 40 | JOHN STERZER | WAYNE PATTIN | .09 | 40.5 |
| | | | | | GEORGE MERRISON | | |
| | | | | | HARRY FINGER | | |

Checked by

Date

Prepared by

Sheets

of

Sheet No

GUILD

| No. | DATE | ACREAGE | LOCATION | DECREE NAME | PRESENT OWNER | CFS | CFM |
|------|------|---------|--------------------|----------------------|---|------|-------|
| 6586 | 1891 | 1.00 | SE NW SEC 19 4S 40 | W. M. STOKER | JOHN KISER ED THOMAS YALE ADAMS OTTO NULLE | .03 | 13.5 |
| 6609 | 1874 | 30.00 | SW SW SEC 19 4S 40 | UNION ORCHARD CO. | LEONARD HERBERT | .75 | 337.5 |
| | | 30.00 | SE SE SEC 24 4S 39 | UNION ORCHARD CO. | JOHN JOHNS RALPH TITUS | .75 | 337.5 |
| 6627 | 1891 | 5.10 | NW SW SEC 19 4S 40 | V. P. WELCH | MARK W. WEEK EARL FILLMORE | .13 | 58.5 |
| 6633 | 1891 | 3.50 | NW SW SEC 19 4S 40 | WILLIAM WIGGLESWORTH | VIRGIL BOLMAN | .09 | 40.5 |
| | | | | | | 2.57 | 1157 |

Sheet No. of Sheets. Prepared by Date Checked by Date

TOWN

| NO. | DATE | ACREAGE | LOCATION | DEGREE NAME | PRESENT OWNER | ACS | WAT |
|------|------|---------|--|------------------|---|-----|-------|
| 6174 | 1876 | 0.50 | NW NW SEC 19 45 40 S 1/2 BLOCK 15 | W. A. CLARK | CARLYN BERRY ✓ RICHARD BERRY | .01 | 4.5 |
| 6175 | 1876 | 0.50 | NW NW SEC 19 45 40 | S. S. BORTH | IVA MILVERHILL ✓ | .01 | 4.5 |
| 6209 | 1876 | 1.00 | NW NW SEC 19 45 40 | TRIM KRASTEN | MARIE HILL ✓ LLOYD CRANFORD ✓ | .02 | 13.5 |
| 6234 | 1876 | 2.00 | SE SE SEC 24 45 40 | J. A. LARRE | LEAH BERRY ✓ RON TITUS ✓ | .05 | 21.5 |
| 6242 | 1876 | 0.40 | SW NW SEC 14 45 40 | DATSON | ILE G. BERRY | .01 | 4.5 |
| 6243 | 1876 | 1.00 | NW NW SEC 19 45 40 BLOCK 17 | A. H. DUFFRE | AND B. LARSON AGINS | .02 | 13.5 |
| 6263 | 1876 | 0.50 | NW NW SEC 19 45 40 N 1/2 BLOCK 15 | J. W. FERGUSON | ELLEN ALEXANDER ✓ CAROLIN BERRY DICK BONNEY | .01 | 4.5 |
| 6357 | 1876 | 0.50 | NE NW SEC 19 45 40 N 1/2 BLOCK 18 - WEST UNRAID | W. D. HARRIS | ETHEL HARRIS ROY MASON AVIS GILYMER CHARLES FISHER | .01 | 4.5 |
| 6361 | 1876 | 0.50 | NE NW SEC 19 45 40 S 1/2 BLOCK 18 | S. M. HAYNES | ELLSWORTH HALSEY ✓ | .01 | 4.5 |
| 6389 | 1876 | 3.00 | NW NW SEC 19 45 40 BLOCKS 12 AND 19 | J. M. HUTCHINSON | SCHOOL DIST NO 5 ✓ | .03 | 36.0 |
| | 1876 | 10.9 | NE NE SEC 24 45 39 RICHARD ADDON | J. M. HUTCHINSON | ROADE VALLEY LK CO | .27 | 121.5 |
| 6427 | 1876 | 0.70 | NE NW SEC 19 45 40 N 1/2 BLOCK 18 PART 2 & 3 | EDNA LEVY | ALICE KNIGHT ✓ | .02 | 9.0 |

TOWN

PT. 2

| NO. | DATE | ACREAGE | LOCATION | DEED NAME | PRESENT OWNER | CFS | CAF |
|------|------|---------|--------------------------------------|----------------|---------------------------------|-----|------|
| 6432 | 1876 | 0.50 | NW 1/4 SEC 19 45 40 N 1/2 BLOCK 6 | EPH LINDSAY | ED DELANEY ✓ | .01 | 4.5 |
| 6454 | 1876 | 1.00 | SE NE SEC 24 45 39 | SAM McMASTER | C. MAYOTTE | .03 | 13.5 |
| 6561 | 1876 | 1.00 | SE NE SEC 24 45 39 | THOMAS SHAW | EDGAR BARTON ✓ | .03 | 13.5 |
| 6621 | 1876 | 0.50 | NW NW SEC 19 45 40 S 1/2 BLOCK 13 | E.L. WAKEFIELD | EVA RICHARDS DOROTHY CRUTER | .01 | 4.5 |
| 6637 | 1876 | 1.00 | NW NW SEC 19 45 40 BLOCK 5 | BARBARA WILSON | GEORGE COOPER ✓ | .03 | 13.5 |
| 6651 | 1876 | 0.50 | NW NW SEC 19 45 40 W 1/2 BLOCK 11 | JANE WRIGHT | CITY OF UNION FLORIAN KOVACK | .01 | 4.5 |

0.66

297

CLUTE - TOWN

| No. | DATE | ACREAGE | LOCATION | DEED NAME | PRESNT OWNER | CFS | GPM |
|------|------|---------|---|------------------|--------------|-----|------|
| 6638 | 1881 | 0.50 | SW NW SEC 19 45 40 | MARY F. WILSON | | .21 | 4.5 |
| 6613 | 1880 | 0.50 | SW NW SEC 19 45 40 LOTS 2,3,7,8 BLK 23 | DON VANDERVANTER | | .01 | 4.5 |
| 6612 | 1865 | 0.50 | SW NW SEC 19 45 40 S 1/2 BLK 25 | ABE VANDERVANTER | | .01 | 4.5 |
| 6573 | 1880 | 0.50 | SW NW SEC 19 45 40 N 1/2 BLK 24 | GEORGE SOUTHWICK | JESSE HALL | .01 | 4.5 |
| 6557 | 1880 | 1.00 | SE NE SEC 24 45 39 | S. M. SEARDAIS | | .03 | 13.5 |
| 6545 | 1882 | 1.00 | SW NW SEC 19 45 40 | G. ROLLINS | | .03 | 13.5 |
| 6468 | 1880 | 0.80 | SE NE SEC 24 45 39 | M. E. MOFFITT | | .02 | 9.0 |

0.12

54

RED APPN

| No. | DATE | ACREAGE | LOCATION | DECREE NAME | PRESENT OWNER | SFS | CFM |
|------|------|---------|------------------------|--------------------|-------------------|-----|-------|
| 6179 | 1891 | 1.50 | SW NW SEC 19 4S 40 | J. J. BROWN | LES MCCLIFLAN | .02 | 18.0 |
| | | | Block 17 | | DON HUXT | | |
| 6203 | 1891 | 1.50 | SW NW SEC 19 4S 40 | HATTIE CLARK | MERLYN LANGFORD | .04 | 18.0 |
| | | | NW SW SEC 19 4S 40 | | DENNIS LANGFORD | | |
| 6204 | 1891 | 3.50 | NW SW SEC 19 4S 40 | EMMA CLARK | WELFARE COM. A. | .09 | 40.5 |
| | | | | | VIRGINIA RICHMOND | | |
| 6244 | 1891 | 0.50 | SW NW SEC 19 4S 40 | C. F. DREKER | | .0 | 4.5 |
| 6278 | 1891 | 0.90 | SW NW SEC 19 4S 40 | S. O. GATES | MICHAEL BALLARD | .02 | 9.0 |
| | | | LOTS 3, 4, 5, 6 BLK 13 | | MARION FROST | | |
| | | | | | ETHEL HOND | | |
| 6289 | 1863 | 16.00 | SE NE SEC 24 4S 39 | A. J. GOODBROD | D. GUYER | .40 | 130.0 |
| | | | | | ALLEN THOMAS | | |
| | | | | | LOLA LANGFORD | | |
| | | | | | LLOYD DEFEW | | |
| | | | | | MARION PETERSON | | |
| | | | | | CARL POSEY | | |
| | | | | | MERLYN LANGFORD | | |
| 6289 | 1865 | 2.50 | NE NW SEC 19 4S 40 | A. J. GOODBROD | | .06 | 27.0 |
| 6365 | 1891 | 1.30 | NW SW SEC 19 4S 40 | A. W. HEPPNER | LOLA LANGFORD | .03 | 13.5 |
| 6366 | 1905 | 1.00 | NE SW SEC 19 4S 39 | V. W. HETHERINGTON | | .03 | 13.5 |
| 6386 | 1891 | 1.80 | SW NW SEC 19 4S 40 | J. M. HURSON | REBE DRILE | .04 | 18.0 |
| | | | Block 18 | | | | |
| 6532 | 1886 | 1.00 | SW NW SEC 19 4S 40 | F. M. REYNOLDS | A. MIELKE | .03 | 13.5 |
| | | | LOTS 1, 2, 3, Block 8 | | | | |
| 6608 | 1891 | 1.00 | SW NW SEC 19 4S 40 | W. E. TURNER | JIM PAYNE | .03 | 13.5 |

0.82

369

SECTION I - DESCRIPTION AND AGREEMENT (Each signature below indicates agreement with conditions on reverse)

1. IF DESIGNATED, CHECK ONE AND GIVE NAME AND ADDRESS

MANAGER ☐ AGENT ☒ *Edgar Renteria* *Sr 81 Union, Oregon*

2. LOCATION OF PROJECT (legal & locally known description)

Imp 4 41

3. NOISE

RF-14

4. DESCRIPTION

Drainage - Irrigation Structures

FOR EACH PARTICIPANT IN PROJECT, FURNISH THE FOLLOWING:

For use after project is completed.

| FARM NO. 5 | SIGNATURE 6 | ADDRESS 7 | CONTRIBUTION 8 | % SHARE 9 | PAYMENT SHARE 10 | CMS SHARE 11 |
|---------------|--------------------------|---|-------------------|--------------|---------------------|-----------------|
| 234 | <i>Ronald Titus</i> | <i>85.5 W. GRANDE 97823 Union, Ore</i> | 6234 | | \$ | \$ |
| 234 | <i>Lena H. Vore</i> | <i>Union Oregon</i> | 6234 | | | |
| 6561 | <i>Edgar Renteria</i> | <i>Union Oregon</i> | 6561 | | | |
| 6209 | <i>James Ford</i> | <i>Union Oregon</i> | 6209 | | | |
| 6209 | <i>Ed Delaney</i> | <i>Union Oregon</i> | 6209 | | | |
| 132 | <i>Ellen Tempary</i> | <i>Union Ore.</i> | 6432 | | | |
| 175 | <i>Jack Wing</i> | <i>Union, Ore.</i> | 6175 | | | |
| 427 | <i>Swan Briggs</i> | <i>367 W. Center Union, Ore</i> | 6427 | | | |
| 427 | <i>Sam Lucien</i> | <i>222 S. 2nd Ave Union, Ore.</i> | 6427 | | | |
| 491 | <i>Ronald Beidle</i> | <i>Union Oregon</i> | 6491 | <i>Guild</i> | | |
| 361 | <i>E. J. Galy</i> | <i>Union, Ore</i> | 6361 | | | |
| 389 | <i>Edgar Renteria</i> | <i>827 W. Arch St. Union, Ore 97883</i> | 6389 | | | |
| 557 | <i>Woy Toy</i> | <i>Union Ore.</i> | 6557 | <i>Guild</i> | | |
| 637 | <i>Arthur Cooper</i> | <i>Union Ore.</i> | 6637 | | | |
| 263 | <i>Ellen C. Wipender</i> | <i>Union Ore.</i> | 6263 | | | |
| 6174 | <i>Richard D. Finner</i> | <i>557 W. Dambaree Union, Ore</i> | 6174 | | | |
| 6449 | <i>Richard D. Finner</i> | <i>813 South Main Union, Oregon</i> | 6449 | <i>Guild</i> | | |

SECTION II - APPROVALS

The extent and cost-shares approved will be shown on ACP-245

FOR THE ASB COUNTY COMMITTEE

By

TENTATIVE APPROVAL (yellow copy, ACP-245)

\$

DATE

TOTALS

12.

13. COL. G. ACP-245 \$

14. CMS DEDUCTION \$

FOR THE ASB STATE COMMITTEE

By

RECEIVED

FEB 17 1976

WATER RESOURCES DEPT
SALEM, OREGON

| | |
|-------|--------|
| OF | |
| STATE | COUNTY |

1. IF DESIGNATED, CHECK ONE AND GIVE NAME AND ADDRESS

2. LOCATION OF PROJECT (legal or locally known description)

| PARTICIPANTS INVOLVED IN PROJECT : | 3. NO(S). | 4. DESCRIPTION |
|---|-----------|----------------|
| | | |

For use after project is completed.

| FARM NO. | SIGNATURE | ADDRESS | CONTRIBUTION | % SHARE | PAYMENT SHARE | CMS SHARE |
|----------|----------------------|-----------------------------|--------------|---------|---------------|-----------|
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 6289 | Merlin Langford | Union Oregon 46 Acres | | | \$ | \$ |
| 6289 | Truman C. Buchbauer | 660 6th, Union | | | | |
| 6289 | Dale J. Perkins | 704 Grande Union 2 Acres | | | | |
| 6289 | Lloyd Deppur | 722 W. Grande 0.50 50 Acres | | | | |
| 6289 | Allen Thomas | Union Ore 0.50 - | | | | |
| 6289 | Max Watts | Union Ore 0.25 | | | | |
| 6289 | James E. Mitchell | Union Ore 0.75 | | | | |
| | Clarence Low McElroy | Union Ore 0.25 | | | | |
| | Ernest Raithlen | Union Ore 0.25 | | | | |

RECEIVED
 FEB 17 1976
 WATER RESOURCES DEPT
 SALEM, OREGON

TOTALS ➡

14.CMS
DEDUCTION
S

100%

DATE _____

By

COUNTY

Unions

1. IF DESIGNATED, CHECK ONE AND GIVE NAME AND ADDRESS

MANAGER ☐ AGENT ☒ Edgar Barton Box 81 Union, Oregon

2. LOCATION OF PROJECT (legal or locally known description)

3. NO(S).

PRACTICE(S)
INVOLVED
IN
PROJECT :

PF-8

4. DESCRIPTION

Division

FOR EACH PARTICIPANT IN PROJECT, FURNISH THE FOLLOWING:

For use after project is completed.

FARM
NO.

SIGNATURE

ADDRESS

CONTRIBUTION

% CLADE

PAYMENT

CMS

—5—

-6-

-7-

—8—

-9

-1-

-13-

6609 Leonard Herbert P.O. Box 39 Union Oregon

| | | |
|------|-------------------|-----------------------------|
| 6536 | Ronald S. McManis | P.O. Box 165 Union Creek |
| | Union Creek | Stair Route 1178 S. McManis |

| | | |
|------|--------------|----------------------|
| 6627 | Carl Elliott | Union Oregon Box 302 |
|------|--------------|----------------------|

| | | |
|------|-------------|----------------------|
| 6609 | Ralph Titus | Union Oregon Bay 481 |
|------|-------------|----------------------|

| | | |
|------|-------------------|-------------|
| 6296 | William C. Hooper | Min. Oregon |
|------|-------------------|-------------|

| | | |
|------|----------------|-----------|
| 6627 | Carl H. Hughes | Union Ore |
|------|----------------|-----------|

| | | |
|------|------------|-----------------------|
| 6627 | Gail/D Lay | 562-5678 Union Ore |
|------|------------|-----------------------|

RECEIVED
FEB 17 1978
WATER RESOURCES DEPT
SALEM, OREGON

SECTION II - APPROVALS

The extent and cost-shares approved will be shown on ACP-245

TENTATIVE APPROVAL (yellow copy,
ACP-245)

TOTALS 100.00%

12.

13. COL. G,
ACP-245
S

14.CMS
DEDUCTION
S

FOR THE ASC COUNTY COMMITTEE

DATE _____

FOR THE ASC STATE COMMITTEE (if required)

DATE _____

By

By

RECEIVED

FEB 17 1976

WATER RESOURCES DEPT
SALEM, OREGON

T-325-1

Town Ditch

| Cert. No | Priority Date | Location | Decree Name |
|----------|---------------|--|---|
| 6389 | 1876 | 3.0 ac. in NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 19 Tp. 4 S., R. 40 E. | J. H. Hutchinson Sec Sp. Or. V. 15, P. 132 |
| 6427 | 1876 | 0.75 ac. in NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 19 Tp. 4 S. R. 40 E. | Edna Levy |
| 6432 | 1876 | 0.5 ac. in NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 19 Tp. 4 S., R. 40 E. | Eph Lindsay |
| 6561 | 1876 | 1.0 ac in SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 24 Tp. 4 S. R. 39 E. | Estate of: Thomas Shaw |
| 6637 | 1876 | 1.0 ac. in NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 19 Tp. 4 S. R. 40 E. | Barbara Wilson |

Edgar R. Bartore

RECEIVED

FEB 17 1976

WATER RESOURCES DEPT

SALEM, OREGON

Town Ditch

| Cert. No | Priority Date | Location | Decree Name |
|----------|---------------|----------|-------------|
|----------|---------------|----------|-------------|

| | | | |
|------|------|---|-------------|
| 6174 | 1876 | 0.5 ac in NW ¹ / ₄ NW ¹ / ₄ | W. A. Blain |
|------|------|---|-------------|

Section 19

Tp. 4 S., R. 40 E.

| | | | |
|------|------|---|-------------|
| 6175 | 1876 | 0.5 ac in NW ¹ / ₄ NW ¹ / ₄ | S. S. Booth |
|------|------|---|-------------|

Section 19

Tp. 4 S., R. 40 E.

| | | | |
|------|------|---|----------------|
| 6209 | 1876 | 1.0 ac in NW ¹ / ₄ NW ¹ / ₄ | Thomas Brasher |
|------|------|---|----------------|

Section 19

Page 22

Tp. 4 S., R. 40 E.

| | | | |
|------|------|---|--------------|
| 6234 | 1873 | 2.0 ac in SE ¹ / ₄ NE ¹ / ₄ | J. A. DeVore |
|------|------|---|--------------|

Section 24

Tp. 4 S., R. 39 E.

| | | | |
|------|------|---|----------------|
| 6263 | 1876 | 0.5 ac in NW ¹ / ₄ NW ¹ / ₄ | J. W. Ferguson |
|------|------|---|----------------|

Section 19

Tp. 4 S. R. ⁴⁰39 E.

| | | | |
|------|------|---|--------------|
| 6361 | 1876 | 0.5 ac in NW ¹ / ₄ NW ¹ / ₄ | S. N. Haynes |
|------|------|---|--------------|

Section 19

Tp. 4 S. R. ⁴⁰39 E

Edgar H. Barton

T# 3258

FEB 17 1976

WATER RESOURCES DEPT
SALEM, OREGON

Guild Ditch

Edward Peterson

| NO | DATE | ACREAGE | LOCATION | DECEASE NAME | PRESENT OWNER | ACS | CM |
|----------------------------|--------------|---------|--------------------|---|---|-----|------|
| 6154 | 1891 1894 | 2.00 | NW SW SEC 19 4S 40 | ETHEL KACHANT | VIM HEWITT | .05 | 22.5 |
| 6158 | 1891 | 1.00 | SE NW SEC 19 4S 40 | H. G. BAIRD NG & Mollie Baird | JEFFERSON MORGAN YALE ADAMS OTTO NULE | .03 | 13.5 |
| 6174 | 1891 | 1.50 | SW NW SEC 19 4S 40 | W. A. BLAIN | | .04 | 18.0 |
| 6221 | 1891 | 1.00 | SE NW SEC 19 4S 40 | H. E. COWAN | | .05 | 22.5 |
| 6226 | 1891 | 0.50 | SE NW SEC 19 4S 40 | CARRIE CROUTER | | .01 | 4.5 |
| 6228 | 1892 | 0.50 | SE NW SEC 19 4S 40 | CORA DAVIS | JOHN COMISKY | .01 | 4.5 |
| 6235 | 1892 | 2.20 | NW SW SEC 19 4S 40 | EDYTHE DOBBIN | | .05 | 22.5 |
| 6262 | 1891 | 2.00 | NW SW SEC 19 4S 40 | ROSE FEISER | | .05 | 22.5 |
| 6280 | 1892 | 1.40 | SE NW SEC 19 4S 40 | JENNIE GILFILLAM | | .04 | 18.0 |
| 6292 | 1891 | 0.50 | NE NW SEC 19 4S 40 | THOMAS GRAHAM | GLEAN HORD ORZIE KEARNEY | .01 | 4.5 |
| 6399 | 1891 | 1.00 | NW SW SEC 19 4S 40 | NELLIE JOHANSON | | .03 | 13.5 |
| 6428 | 1867 | 1.30 | SE NW SEC 19 4S 40 | LEON LEVY | | .03 | 13.5 |
| 6449 | 1891 | 1.00 | SE NW SEC 19 4S 40 | E. L. MCINTOSH | ROBERT DAVIDSON JEFF MORGAN | .03 | 13.5 |
| 6463 | 1891 | 4.80 | NW SW SEC 19 4S 40 | W. O. MILLER | LARRY CALDWELL | .12 | 54.0 |
| 6478 | 1890 | 3.00 | NW SW SEC 19 4S 40 | J. T. MULVAHILL | | .08 | 36.0 |
| 40401 6444 (755-215) | 1865 | 2.50 | NE NW SEC 19 4S 40 | FRED NODINE | R. L. SCHULTZ | .06 | 27.0 |
| 6516 | 1891 | 0.50 | SE NW SEC 19 4S 40 | W. L. PHILLIPS | EARL SANDERS | .01 | 4.5 |
| 6536 | 1890 | 1.00 | NE SW SEC 19 4S 40 | F. M. RICKER | F. M. RICKER | .03 | 13.5 |
| 6577 | 1884 | 3.70 | NW SW SEC 19 4S 40 | ADA STERZER | WAYNE PATTIN GEORGE MORRISON HARRY FISHER | .09 | 40.5 |

GUILD

| NO | DATE | ACREAGE | LOCATION | DEALER NAME | PRESIDENT OWNER | SFS | CHM |
|------|------|---------|--------------------|----------------------|---|-----|-------|
| 6586 | 1891 | 1.00 | SE NW SEC 19 41 40 | W. M. STOLLER | JOHN KISER ED THOMAS YALE ADAMS OTTO NULLE | .03 | 13.5 |
| 6609 | 1874 | 30.00 | SW SW SEC 19 41 40 | UNION ORCHARD CO | LEONARD HERBERT | .75 | 337.5 |
| | | 30.00 | SE SE SEC 24 41 39 | UNION ORCHARD CO. | JOHN JOHNS RALPH TITUS | .75 | 337.5 |
| 6627 | 1891 | 5.10 | NW SW SEC 19 41 40 | J. P. WELCH | MARION WEEK EARL FILLMORE | .13 | 58.5 |
| 6633 | 1891 | 3.50 | NW SW SEC 19 41 40 | WILLIAM WIGGLESWORTH | VIRGIL BROWN | .09 | 40.5 |

WATER RESOURCES DIVISION

| NO | DATE | ACREAGE | LOCATION | DEED NAME | PRESENT OWNER | ACS | GP |
|------|------|---------|--|------------------|---|-----|-------|
| 6174 | 1876 | 0.50 | SW NW SEC 19 45 40 S 1/2 BLOCK 15 | W. A. CLAIN | CAROLYN BERRY RICHARD RIMNEY | .01 | 4.5 |
| 6175 | 1876 | 0.50 | SW NW SEC 19 45 40 | S. S. BOOTH | EVA MULVEHILL | .01 | 4.5 |
| 6209 | 1876 | 1.00 | NW NW SEC 19 45 40 | TOM BRASHER | MARICE HESS LLOYD CROSSLAND | .03 | 13.5 |
| 6234 | 1873 | 2.00 | SE NE SEC 24 45 39 | J. A. DELURE | LENA DELURE RON TITUS | .05 | 22.5 |
| 6242 | 1880 | 0.40 | SW NW SEC 19 45 40 | DOTSON | IRE GRAB | .01 | 4.5 |
| 6243 | 1876 | 1.00 | NW NW SEC 19 45 40 BLOCK 17 | A. H. DRAKE | KING EDMON ADAMS | .03 | 13.5 |
| 6263 | 1876 | 0.50 | NW NW SEC 19 45 40 N 1/2 BLOCK 15 | J. W. FERGUSON | ELLEN ALEXANDER CAROLYN BERRY DICK CONNEY | .01 | 4.5 |
| 6357 | 1876 | 0.50 | NE NW SEC 19 45 40 N 1/2 BLOCK 18 WEST UPRR | W. O. HARRIS | ETHEL HARD FOV MARSH ANNE CLARK CHARLES FILMER | .01 | 4.5 |
| 6361 | 1876 | 0.50 | NE NW SEC 19 45 40 S 1/2 BLOCK 14 | S. M. HAYNES | ELLSWORTH HALSEY | .01 | 4.5 |
| 6384 | 1876 | 3.00 | NW NW SEC 19 45 40 BLOCKS 12 AND 19 | J. M. HUTCHINSON | SCHOOL DIST NO. 5 | .08 | 36.0 |
| | 1876 | 10.9 | NE NE SEC 24 45 39 RAILROAD ADDN. | J. M. HUTCHINSON | RENDE VALLEY LUM. CO. | .07 | 121.5 |
| 6427 | 1876 | 0.70 | NW NW SEC 19 45 40 W 1/2 BLOCK 8 LOTS 3, 4 | EDNA LEVY | ALICE KNIGHT | .02 | 9.0 |

| NO. | DATE | ACREAGE | LOCATION | DEED NAME | PRESENT OWNER | ACS | CFM |
|------|------|---------|--------------------------------------|----------------|---------------------------------|-----|------|
| 6432 | 1876 | 0.50 | NW NW SEC 19 4S 40 N 1/2 BLOCK 6 | ETH LINDAY | ED DELANEY | .01 | 4.5 |
| 6454 | 1876 | 1.00 | SE NE SEC 24 4S 39 | SAM McMASTER | L. MAYOTTE | .03 | 13.5 |
| 6561 | 1876 | 1.00 | SE NE SEC 24 4S 39 | THOMAS SHAW | EDGAR BARTON | .03 | 13.5 |
| 6621 | 1876 | 0.50 | NW NW SEC 19 4S 40 S 1/2 BLOCK 13 | E.L. WAREFIELD | EVA RICHARDS DOROTHY CROOKER | .01 | 4.5 |
| 6637 | 1876 | 1.00 | NW NW SEC 19 4S 40 BLOCK 5 | BARBARA WILSON | GEORGE COOPER | .03 | 13.5 |
| 6651 | 1876 | 0.50 | NW NW SEC 19 4S 40 W 1/2 BLOCK 11 | JAKE WRIGHT | CITY OF UNION FLOKIAN KOUACK | .01 | 4.5 |

WATER RESOURCES DIVISION

| No. | DATE | ACREAGE | LOCATION | DEED NAME | PRESENT OWNER | CFS | GPM |
|------|------|---------|--|--------------------|---|-----|-------|
| 6179 | 1891 | 1.50 | SW NW SEC 19 43 40 BLOCK 17 | J. J. BROWN | LES MCCLIFLAN DON HOYT | .02 | 18.0 |
| 6203 | 1891 | 1.50 | SW NW SEC 19 43 40 NW SW SEC 19 42 40 | HATTIE CLARK | MERLYN LANGFORD DENNY LANGFORD | .04 | 18.0 |
| 6204 | 1891 | 3.50 | NW SW SEC 19 43 40 | EMMA CLARK | WELFARE COMMI. VIRGINIA RICHMOND | .09 | 40.5 |
| 6244 | 1891 | 0.50 | SW NW SEC 19 43 40 | C. F. DREHER | | .01 | 4.5 |
| 6278 | 1891 | 0.90 | SW NW SEC 19 43 40 LOTS 3, 4, 5, 6 BLK 13 | S. O. GATES | WILFRED BALLARD MARION FROST ETHEL HEND | .02 | 9.0 |
| 6289 | 1863 | 16.00 | SE NE SEC 24 43 39 | A. J. GOODRICH | D. GUYER ALLEN THOMAS LOLA LANGFORD LLOYD DEW MARION PETERSON CARL PEEY MERLYN LANGFORD | .40 | 180.0 |
| 6289 | 1865 | 2.50 | NE NW SEC 19 43 40 | A. J. GOODRICH | | .06 | 27.0 |
| 6365 | 1891 | 1.30 | NW SW SEC 19 43 40 | A. W. HEPPNER | LOLA LANGFORD | .03 | 13.5 |
| 6366 | 1905 | 1.00 | NE SW SEC 19 43 39 | J. W. HETHERINGTON | | .03 | 13.5 |
| 6386 | 1891 | 1.80 | SW NW SEC 19 43 40 BLOCK 18 | J. M. HURSH | PETE DIXIE | .04 | 18.0 |
| 6532 | 1886 | 1.00 | SW NW SEC 19 43 40 LOTS 1, 2, 7, 8, BLOCK 8 | F. M. REYNOLDS | A. MCCLAY | .03 | 13.5 |
| 6608 | 1891 | 1.00 | SW NW SEC 19 43 40 | W. E. TURNER | JIM PAYNE | .03 | 13.5 |

CLUTE - TOWN

| No. | DATE | ACREAGE | LOCATION | DEED NAME | PRESNT OWNER | CFS | GPM |
|------|------|---------|---|------------------|-------------------|-----|------|
| 6638 | 1881 | 0.50 | SW NW SEC 19 45 40 | MARY F WILSON | | .01 | 4.5 |
| 6613 | 1880 | 0.50 | SW NW SEC 19 45 40 LOTS 2,3,7,8 BLK 23 | Wm VANDERVANTER | | .01 | 4.5 |
| 6612 | 1865 | 0.50 | SW NW SEC 19 45 40 S 1/2 BLK 25 | ABE VANDERVANTER | | .01 | 4.5 |
| 6573 | 1880 | 0.50 | SW NW SEC 19 45 40 N 1/2 BLK 24 | GEORGE SOUTHWICK | JESSE HALL | .01 | 4.5 |
| 6557 | 1880 | 1.00 | SE NE SEC 24 45 39 | S. M. SPANONS | | .03 | 13.5 |
| 6545 | 1882 | 1.00 | SW NW SEC 19 45 40 | G. COLLINS | James E. Mitchell | .03 | 13.5 |
| 6468 | 1880 | 0.80 | SE NE SEC 24 45 39 | M. E. HOFFITT | | .02 | 9.0 |

RECEIVED
JUN 5 1975
STATE ENGINEER
SALEM, OREGON

T-3256-A

Application for Transfer of Water Right

To the STATE ENGINEER OF OREGON:

I, Edgar H. Barton FOR GUILD UNITED DITCHES
(Name of applicant)

of Box 81 Union, County of Union
(Postoffice)

State of Oregon 97883, do hereby make application for change for

point of diversion
(In point of diversion; place of use; use heretofore made of the water)

1. The source of present water right is Catherine Creek
(Name of stream)

2. The use to which the water is applied is irrigation
(Irrigation; Mining; Power; Manufacturing; etc.)

3. The name of the ditch, canal or pipe line is Guild Ditch

4. The point of diversion is located 120 ft. S and 1140 ft. E from the N¹/₄
(N. or S.) (E. or W.)

corner of Section 19 T4S R40E being within the NW¹/₄ NE¹/₄
(Section or subdivision)

of Section 19 Tp. 4S R. 40E W. M., in the County of Union
(No. N. or S.) (No. E. or W.)

5. List the number of acres irrigated in each smallest legal subdivision (40-acre tract) involved in this transfer. If for any other use, indicate place of use.

See Attached Sheet

| Twp. | Range | Sec. | NE 1-4 | | | | NW 1-4 | | | | SW 1-4 | | | | SE 1-4 | | | |
|------|-------|------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|
| | | | NE ¹ / ₄ | NW ¹ / ₄ | SW ¹ / ₄ | SE ¹ / ₄ | NE ¹ / ₄ | NW ¹ / ₄ | SW ¹ / ₄ | SE ¹ / ₄ | NE ¹ / ₄ | NW ¹ / ₄ | SW ¹ / ₄ | SE ¹ / ₄ | NE ¹ / ₄ | NW ¹ / ₄ | SW ¹ / ₄ | SE ¹ / ₄ |
| | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |

NOTE: If you own less than 40-acre tracts, attach a description of your land as it appears in your deed.

(Attach separate sheet if necessary)

6. Are you the legal owner of the above described lands? No president pro tem
(If not owner, explain your interest)

of Associated Irrigation Ditches

7. Has water been used beneficially for the purposes indicated herein during the past 5 years? yes

8. What is the date of priority of your water right? See Attached Sheet

9. Was your water right acquired by State Engineer's Permit? No If so, give number
(Yes or No)

of permit N/A

10. Do you hold a water right certificate? yes If so, give number of certificate See Attached Sheet
(Yes or No)

11. Was your water right determined by State Engineer's order of Determination or Decree of Court?

yes If so, give title of proceedings Grande Ronde River Adjudication
(Yes or No)

12. Is the water right recorded in your name? No
(If not, give name)

13. I propose to transfer the water right to the following described lands: (Do not answer if your application is for change in point of diversion only.)

| Twp. | Range | Sec. | NE 1-4 | | | | NW 1-4 | | | | SW 1-4 | | | | SE 1-4 | | | |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|
| | | | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |
| | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |

(Attach separate sheet if necessary)

NOTE: Answer questions 14, 15, 16 and 17, if the application is for change in point of diversion.

14. The proposed point of diversion is located 157.5 ft. S and 1866 ft. E from the N $\frac{1}{4}$
(N. or S.) (E. or W.)
corner of Section 19 being within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 19 Tp. 4S R. 40E W. M.,
(Smallest legal subdivision) (No. N. or S.) (No. E. or W.)
in the county of Union The name of the ditch to be used is Guild

15. Are you the owner of the land on which the proposed point of diversion is to be located?

16. If not the owner of the land on which the proposed point of diversion is to be located, give the name and address of owner and submit evidence of your right-of-way for your proposed ditch, canal, or pipe line.

17. Are there any diversions between your present point of diversion and the proposed point of diversion? yes

NOTE: Answer questions 18 and 19 if application is for change in use or place of use.

18. Are the lands from which you propose to transfer your water right free of all encumbrances, including taxes, mortgages, liens, etc.?
(Answer Yes or No)

19. If not, give below a description of existing encumbrances:

| NATURE OF ENCUMBRANCE | HELD BY | AMOUNT |
|-----------------------|---------|--------|
| | | |
| | | |
| | | |
| | | |

20. Reasons for the proposed changes are old Union flour mill dam
washed out about three ~~ago~~ years
ago and a temporary dam of same
site has been used

AFFIDAVIT OF APPLICANT

STATE OF OREGON,

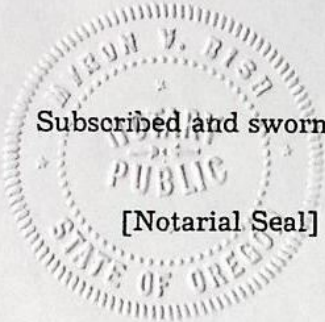
County of Marion } ss.

I, Edgar H. Barton, the applicant herein, being first duly sworn, depose and say that I have read the above and foregoing application for transfer of water right; that I know the contents thereof and that the statements therein made are true and correct to the best of my knowledge and belief.

In Witness Whereof, I have hereunto set my hand this 5th day of June, 1975

Edgar H. Barton
(Name of applicant)

Subscribed and sworn to before me this 5th day of June, 1975



[Notarial Seal]

Tracy V. Bih
NOTARY PUBLIC FOR OREGON

My commission expires Oct. 31, 1975

Remarks _____

THIS APPLICATION MUST BE ACCOMPANIED BY A MAP SHOWING THE LOCATION OF THE POINT OF DIVERSION, PLACE OF USE AND WORKS UTILIZED UNDER THE PRESENT WATER RIGHT. THE MAP SHOULD ALSO SHOW THE NEW POINT OF DIVERSION OR PLACE OF USE, AS THE CASE MAY BE.

RECEIVED
JUN 5 1975
STATE ENGINEER
SALEM, OREGON

T-3256-B

Application for Transfer of Water Right

To the STATE ENGINEER OF OREGON:

I, Edgar H. Barton FOR GUILD UNITED DITCHES
(Name of applicant)

of Box 81 Union, County of Union
(Postoffice)

State of Oregon 97883, do hereby make application for change in

point of diversion
(In point of diversion; place of use; use heretofore made of the water)

1. The source of present water right is Catherine Creek
(Name of stream)

2. The use to which the water is applied is irrigation
(Irrigation; Mining; Power; Manufacturing; etc.)

3. The name of the ditch, canal or pipe line is Town Ditch

4. The point of diversion is located 120 ft. S and 1140 ft. E from the N¹/₄
(N. or S.) (E. or W.)

corner of Section 19 T4S R40E being within the NW¹/₄ NE¹/₄
(Section or subdivision)

of Section 19 Tp. 4S R. 40E W. M., in the County of Union
(No. N. or S.) (No. E. or W.)

5. List the number of acres irrigated in each smallest legal subdivision (40-acre tract) involved in this transfer. If for any other use, indicate place of use.

See Attached Sheet

| Twp. | Range | Sec. | NE 1-4 | | | | NW 1-4 | | | | SW 1-4 | | | | SE 1-4 | | | |
|------|-------|------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|
| | | | NE ¹ / ₄ | NW ¹ / ₄ | SW ¹ / ₄ | SE ¹ / ₄ | NE ¹ / ₄ | NW ¹ / ₄ | SW ¹ / ₄ | SE ¹ / ₄ | NE ¹ / ₄ | NW ¹ / ₄ | SW ¹ / ₄ | SE ¹ / ₄ | NE ¹ / ₄ | NW ¹ / ₄ | SW ¹ / ₄ | SE ¹ / ₄ |
| | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |

NOTE: If you own less than 40-acre tracts, attach a description of your land as it appears in your deed.

(Attach separate sheet if necessary)

6. Are you the legal owner of the above described lands? No - president pro tem
(If not owner, explain your interest)

for Associated Irrigation Ditches

7. Has water been used beneficially for the purposes indicated herein during the past 5 years? yes

8. What is the date of priority of your water right? See Attached Sheet

9. Was your water right acquired by State Engineer's Permit? No If so, give number
(Yes or No)

of permit N/A

10. Do you hold a water right certificate? yes If so, give number of certificate See Attached sheet
(Yes or No)

11. Was your water right determined by State Engineer's order of Determination or Decree of Court?
yes If so, give title of proceedings Grande Ronde River Adjudication
(Yes or No)

12. Is the water right recorded in your name? No
(If not, give name)

13. I propose to transfer the water right to the following described lands: (Do not answer if your application is for change in point of diversion only.)

| Twp. | Range | Sec. | NE 1-4 | | | | NW 1-4 | | | | SW 1-4 | | | | SE 1-4 | | | |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|
| | | | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |
| | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |

(Attach separate sheet if necessary)

NOTE: Answer questions 14, 15, 16 and 17, if the application is for change in point of diversion.

14. The proposed point of diversion is located 157.5 ft. S and 1866 ft. E from the N $\frac{1}{4}$
(N. or S.) (E. or W.)
corner of Section 19 being within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 19 Tp. 4S R. 40E W. M.,
(Smallest legal subdivision) (No. N. or S.) (No. E. or W.)
in the county of Union The name of the ditch to be used is Town

15. Are you the owner of the land on which the proposed point of diversion is to be located?

16. If not the owner of the land on which the proposed point of diversion is to be located, give the name and address of owner and submit evidence of your right-of-way for your proposed ditch, canal, or pipe line.

17. Are there any diversions between your present point of diversion and the proposed point of diversion? yes

NOTE: Answer questions 18 and 19 if application is for change in use or place of use.

18. Are the lands from which you propose to transfer your water right free of all encumbrances, including taxes, mortgages, liens, etc.?
(Answer Yes or No)

19. If not, give below a description of existing encumbrances:

| NATURE OF ENCUMBRANCE | HELD BY | AMOUNT |
|-----------------------|---------|--------|
| | | |
| | | |
| | | |

20. Reasons for the proposed changes are Old Union Flour mill dam washed out about three years ago and a temporary dam at same site has been used

AFFIDAVIT OF APPLICANT

STATE OF OREGON,

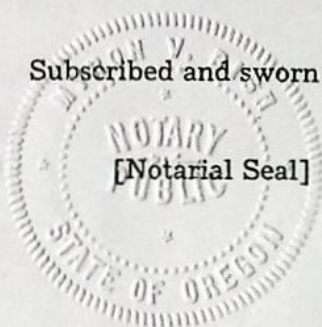
County of Marion } ss.

I, Edgar H. Barton, the applicant herein, being first duly sworn, depose and say that I have read the above and foregoing application for transfer of water right; that I know the contents thereof and that the statements therein made are true and correct to the best of my knowledge and belief.

In Witness Whereof, I have hereunto set my hand this 5th day of June, 1975.

Edgar H. Barton
(Name of applicant)

Subscribed and sworn to before me this 5th day of June, 1975.



Wynne v. B. L.
NOTARY PUBLIC FOR OREGON

My commission expires Oct. 31, 1976

Remarks _____

THIS APPLICATION MUST BE ACCOMPANIED BY A MAP SHOWING THE LOCATION OF THE POINT OF DIVERSION, PLACE OF USE AND WORKS UTILIZED UNDER THE PRESENT WATER RIGHT. THE MAP SHOULD ALSO SHOW THE NEW POINT OF DIVERSION OR PLACE OF USE, AS THE CASE MAY BE.



GILD

Application for Transfer of Water Right

To the STATE ENGINEER OF OREGON:

I, Edgar H. Barton FOR GUILD UNITED DITCHES
(Name of applicant)of Box 81 Union, County of Union
(Postoffice)State of Oregon 97823, do hereby make application for change inpoint of diversion
(In point of diversion; place of use; use heretofore made of the water)1. The source of present water right is Catherine Creek
(Name of stream)2. The use to which the water is applied is irrigation
(Irrigation; Mining; Power; Manufacturing; etc.)3. The name of the ditch, canal or pipe line is Red Barn Ditch4. The point of diversion is located 120 ft. S and 1140 ft. E from the N¹/₄
(N. or S.) (E. or W.)corner of Section 19 T4S R40E being within the NW¹/₄ NE¹/₄
(Section or subdivision)of Section 19 Tp. 4S R. 40E W. M., in the County of Union
(No. N. or S.) (No. E. or W.)

5. List the number of acres irrigated in each smallest legal subdivision (40-acre tract) involved in this transfer. If for any other use, indicate place of use.

| Twp. | Range | Sec. | NE 1-4 | | | | NW 1-4 | | | | SW 1-4 | | | | SE 1-4 | | | |
|-----------|------------|-----------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|
| | | | NE ¹ / ₄ | NW ¹ / ₄ | SW ¹ / ₄ | SE ¹ / ₄ | NE ¹ / ₄ | NW ¹ / ₄ | SW ¹ / ₄ | SE ¹ / ₄ | NE ¹ / ₄ | NW ¹ / ₄ | SW ¹ / ₄ | SE ¹ / ₄ | NE ¹ / ₄ | NW ¹ / ₄ | SW ¹ / ₄ | SE ¹ / ₄ |
| <u>45</u> | <u>39E</u> | <u>24</u> | | | | <u>16⁰</u> | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |

NOTE: If you own less than 40-acre tracts, attach a description of your land as it appears in your deed.

(Attach separate sheet if necessary)

6. Are you the legal owner of the above described lands? No president pro tem
(If not owner, explain your interest)for Associated Irrigation Ditches7. Has water been used beneficially for the purposes indicated herein during the past 5 years? yes8. What is the date of priority of your water right? 18639. Was your water right acquired by State Engineer's Permit? No If so, give number
(Yes or No)of permit N/A

10. Do you hold a water right certificate? YES If so, give number of certificate 6289
(Yes or No)

11. Was your water right determined by State Engineer's order of Determination or Decree of Court?

yes If so, give title of proceedings Grande Ronde River Adjudication
(Yes or No)

12. Is the water right recorded in your name? No - A.J. Goodbrod
(If not, give name)

13. I propose to transfer the water right to the following described lands: (Do not answer if your application is for change in point of diversion only.)

| Twp. | Range | Sec. | NE 1-4 | | | | NW 1-4 | | | | SW 1-4 | | | | SE 1-4 | | | |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |
| | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |

(Attach separate sheet if necessary)

NOTE: Answer questions 14, 15, 16 and 17, if the application is for change in point of diversion.

14. The proposed point of diversion is located 157.5 ft. S and 1866 ft. E from the N 1/4
(N. or S.) (E. or W.)
corner of Section 19 being within the NE 1/4 NE 1/4 of Section 19 Tp. 4S R. 40E W. M.,
(Smallest legal subdivision) (No. N. or S.) (No. E. or W.)
in the county of Union The name of the ditch to be used is Red Barn

15. Are you the owner of the land on which the proposed point of diversion is to be located?

16. If not the owner of the land on which the proposed point of diversion is to be located, give the name and address of owner and submit evidence of your right-of-way for your proposed ditch, canal, or pipe line.

17. Are there any diversions between your present point of diversion and the proposed point of diversion? yes

NOTE: Answer questions 18 and 19 if application is for change in use or place of use.

18. Are the lands from which you propose to transfer your water right free of all encumbrances, including taxes, mortgages, liens, etc.?
(Answer Yes or No)

19. If not, give below a description of existing encumbrances:

| NATURE OF ENCUMBRANCE | HELD BY | AMOUNT |
|-----------------------|---------|--------|
| | | |
| | | |
| | | |

20. Reasons for the proposed changes are old Union Flour mill dam
washed out about three years ago &
a temporary dam at same site has
been used

AFFIDAVIT OF APPLICANT

STATE OF OREGON,

County of

Marion

SS.

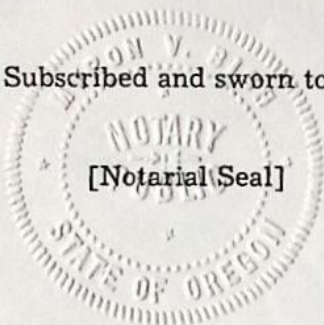
I, Edgar H. Barton, the applicant herein, being first duly sworn, depose and say that I have read the above and foregoing application for transfer of water right; that I know the contents thereof and that the statements therein made are true and correct to the best of my knowledge and belief.

In Witness Whereof, I have hereunto set my hand this 5th day of June, 1975

Edgar H. Barton

(Name of applicant)

Subscribed and sworn to before me this 5th day of June, 1975



Myron V. Bish

NOTARY PUBLIC FOR OREGON

My commission expires Oct. 31, 1976

Remarks

Remarks

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

THIS APPLICATION MUST BE ACCOMPANIED BY A MAP SHOWING THE LOCATION OF THE POINT OF DIVERSION, PLACE OF USE AND WORKS UTILIZED UNDER THE PRESENT WATER RIGHT. THE MAP SHOULD ALSO SHOW THE NEW POINT OF DIVERSION OR PLACE OF USE, AS THE CASE MAY BE.

Legal Notice

NOTICE OF FILING APPLICATIONS FOR A CHANGE IN POINT OF DIVERSION OF WATER

Notice is given hereby that Edgar H. Barton, President of Guild United Ditches, has filed applications for the approval of a change in point of diversion of water from Catherine Creek.

Certificate of water right issued to A. J. Goodbrod recorded at Page 6289, Volume 6, State Record of Water Right Certificates, confirms a right to the use of water from Catherine Creek for the irrigation of, among other lands, 16.0 acres in SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 24, T. 4 S., R. 39 E., W.M., with a date of priority of 1863.

Certificate of water right issued to W.A. Plain, recorded at Page 6174, Vol. 6, State Record of Water Right Certificates, confirms a right to the use of water from Catherine Creek for the irrigation of, among other lands, 0.5 acre in NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 19, T. 4 S. R. 40 E., W.M., with a date of priority of 1876.

Certificate of water right issued to S. S. Booth, recorded at Page 6175, Vol. 6, State Record of Water Right Certificates, confirms a right to the use of water from Catherine Creek for the irrigation of 0.5 acres in NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 19, T. 4 S., R. 40 E., W.M., with a date of priority of 1876.

Certificate of water right issued to Thomas Brasher, recorded at page 6209, Vol. 6, State Record of Water Right Certificates, confirms a right to the use of water from Catherine Creek for the irrigation of 1.0 acre in NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 19, T. 4 S., R. 40 E., W.M., with a date of priority of 1876.

Certificate of water right issued to J.A. DeVore and recorded at Page 6234, Vol. 6, State Record of Water Right Certificates, confirms a right to the use of water from Catherine Creek for the irrigation of 2.0 acres in SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 24, T. 4 S., R. 39 E., W.M., with a date of priority of 1873.

Certificate of water right issued to J. W. Ferguson and recorded at page 6263, Vol. 6, State Record of Water Right Certificates, confirms a right to the use of water from Catherine Creek for the irrigation of 0.5 acre in NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 19, T. 4 S., R. 39 E., W.M., with a date of priority of 1876.

Certificate of water right issued to S. N. Haynes and recorded at Page 6361, Vol. 6, State Record of Water Right Certificates, confirms a right to the use of water from Catherine Creek for the irrigation of 0.5 acre in NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 19, T. 4 S., R. 39 E., W.M., with a date of priority of 1876.

Certificate of water right issued to J. H. Hutchinson and

recorded at Page 6389, Vol. 6, State Record of Water Right Certificates, confirmed a right to the use of water from Catherine Creek for the irrigation of, among other lands, 3.0 acres in NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 19, T. 4 S., R. 40 E., W.M., with a date of priority of 1876.

Certificate of water right issued to Edna Levy and recorded at page 6427, Vol. 6, State Record of Water Right Certificates, confirms a right to the use of water from Catherine Creek for the irrigation of 0.75 acres in NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 19, T. 4 S., R. 40 E., W.M., with a date of priority of 1876.

Certificate of water right issued to Eph Lindsay and recorded at Page 6432, Vol. 6, State Record of Water Right Certificates, confirms a right to the use of water from Catherine Creek for the irrigation of 0.5 acre in NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 19, T. 4 S., R. 40 E., W.M., with a date of priority of 1876.

Certificate of water right issued to Thomas Shaw Estate and recorded at Page 6561, Vol. 7, State Record of Water Right Certificates, confirms a right to the use of water from Catherine Creek for the irrigation of 1.0 acre in SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 24, T. 4 S., R. 39 E., W.M., with a date of priority of 1876.

Certificate of water right issued to Barbara Wilson and recorded at Page 6637, Vol. 7, State Record of Water Right Certificates, confirms a right to the use of water from Catherine Creek for the irrigation of 1.0 acre in NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 19, T. 4 S., R. 40 E., W.M., with a date of priority of 1876.

Certificate of water right issued to E.L. and Jennie McIntosh and recorded at page 6449, Vol. 6, State Record of Water Right Certificates, confirms a right to the use of water from Catherine Creek for the irrigation of, among other lands, 1.0 acre in SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 19, T. 4 S., R. 40 E., W.M., with a date of priority of 1891.

Certificate of water right issued to Douglas H. and Betty E. Beedle and recorded at Page 40401, Vol. 32, State Record of Water Right Certificates, confirms a right to the use of water from Catherine Creek for the irrigation of 2.5 acres in NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 19, T. 4 S., R. 40 E., W.M., with a date of priority of 1865.

Certificate of water right issued to F. M. Ricker and recorded at Page 6536, Vol. 7, State Record of Water Right Certificates, confirms a right to the use of water from Catherine Creek for the irrigation of, among other lands, 1.0 acre in NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 19, T. 4 S., R. 40 E., W.M., with a date of priority of 1890.

Certificate of water right

issued to S. M. Seamans and recorded at page 6557, Vol. 7, State Record of Water Right Certificates, confirms a right to the use of water from Catherine Creek for the irrigation of 1.0 acre in SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 24, T. 4 S., R. 39 E., W.M., with a date of priority of 1880.

Certificate of water right issued to Union Orchard Company and recorded at Page 6609, Vol. 7, State Record of Water Right Certificates, confirms a right to the use of water from Catherine Creek for the irrigation of, among other lands, 30.0 acres in SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 19, T. 4 S., R. 40 E. and 30.0 acres in SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 24, T. 4 S., R. 39

E., W.M. with a date of priority of 1874.

Certificate of water right issued to J. P. Welch and recorded at Page 6627, Vol. 7, State Record of Water Right Certificates, confirms a right to the use of water from Catherine Creek for the irrigation of, among other land, 5.1 acres in NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 19, T. 4 S., R. 40 E., W.M. with a date of priority of 1891.

Water is conveyed to the above lands by means of the Red Barn Ditch, Town Ditch, and Guild Ditch having a common point of diversion located 120 ft. S. and 1140 ft. E. from the N $\frac{1}{4}$ corner of Sec. 19, being within the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 19, T. 4 S., R. 40 E., W.M.

The owners of lands herein described proposes to convey water to the above described lands from a point of diversion to the located 157.5 ft. S. and 1866 ft. E. from the N $\frac{1}{4}$ corner of Sec. 19, being within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 19, T. 4 S., R. 40 E., W.M.

All persons interested are notified hereby that a hearing will be held at the county courthouse at La Grande, Oregon, on July 22, 1976, at 9:30 a.m. All objections to the proposed change, if any there are, will be heard at said time and place. Any and all objections shall be prepared in writing, one copy to be served on Edgar H. Barton, Box 81, Union Oregon 97883, and one copy filed with the Water Resources Department, Salem, Oregon, 97310, together with a \$10 filing fee at least 10 days prior to the date set for hearing. If no objection is filed the application may be approved by the Water Resources Director without a hearing. Administrative rules pertaining to the filing of a protest will be furnished by the Water Resources Department upon request.

Dated at Salem, Oregon, this 11th day of May, 1976.

JAMES E. SEXSON
Director
6-11

May 28, Jun 4 and Jun