

Application for Water Right Temporary or Drought Temporary Transfer Part 1 of 5 – Minimum Requirements Checklist



Oregon Water Resources Department 725 Summer Street NE, Suite A Salem, Oregon 97301-1266 (503) 986-0900 www.oregon.gov/OWRD

This temporary transfer application <u>will be returned</u> if Parts 1 through 5 and all required attachments are not completed and included.

For questions, please call (503) 986-0900, and ask for Transfer Section.

FOR ALL TEMPORARY TRANSFER APPLICATIONS

| | | TORRED TERM ORANT TRANSPER ATTERATIONS |
|-------------|-----------------------|---|
| Che | ck all iten | s included with this application. (N/A = Not Applicable) |
| \boxtimes | | Part 1 – Completed Minimum Requirements Checklist. |
| \boxtimes | | Part 2 – Completed Temporary Transfer Application Map Checklist. |
| | | Part 3 – Application Fee, payable by check to the Oregon Water Resources Department, and completed Fee Worksheet, page 3. Try the online fee calculator at: http://apps.wrd.state.or.us/apps/misc/wrd fee calculator. |
| \boxtimes | | Part 4 – Completed Applicant Information and Signature. |
| \boxtimes | | Part 5 – Information about Transferred Water Rights: How many water rights are to be transferred? 1 List them here: 40314 |
| | | Please include a separate Part 5 for each water right. (See instructions on page 6) |
| \boxtimes | □ N/A | For standard Temporary Transfer (one to five years) Begin Year: 2025 End Year: 2029. |
| | ⊠ N/A | Temporary Drought Transfer (Only in counties where the Governor has declared drought) |
| Atta | chments: | |
| \boxtimes | | Completed Temporary Transfer Application Map. |
| \boxtimes | | Completed Evidence of Use Affidavit and supporting documentation. |
| \boxtimes | | Current recorded deed for the land from which the authorized place of use is temporarily being moved. |
| | ⊠ N/A | Affidavit(s) of Consent from Landowner(s) (if the applicant does not own the land upon which the water right is located.) |
| | ⊠ N/A | Supplemental Form D – For water rights served by or issued in the name of a district. Complete when the temporary transfer applicant is not the district. |
| | ⊠ N/A | Oregon Water Resources Department's Land Use Information Form with approval and signature from each local land use authority in which water is to be diverted, conveyed, and/or used. Not required if water is to be diverted, conveyed, and/or used only on federal lands or if <u>all</u> of the following apply: a) a change in place of use only, b) no structural changes, c) the use of water is for irrigation only, and d) the use is located within an irrigation district or an exclusive farm use zone. |
| | ⊠ N/A | Water Well Report/Well Log for changes in point(s) of appropriation (well(s)) or additional point(s) of appropriation (if necessary to convey water to the proposed place of use). |
| | WE AR Ar La Ar Other/ | aff Use Only) E RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S): Oplication fee not enclosed/insufficient Map not included or incomplete Industrial distribution of the complete industrial dis |

Part 2 of 5 - Temporary Transfer Application Map Checklist

Your temporary transfer application <u>will be returned</u> if any of the map requirements listed below are not met.

Please be sure that the temporary transfer application map you submit includes all the required items and matches the existing water right map. Check all boxes that apply.

| | ⊠ N/A | If more than three water rights are involved, separate maps are needed for each water right. |
|-------------|-------|---|
| \boxtimes | | Permanent quality printed with dark ink on good quality paper. |
| \boxtimes | | The size of the map can be $8\frac{1}{2}$ x 11 inches, $8\frac{1}{2}$ x 14 inches, 11 x 17 inches, or up to 30 x 30 inches. For 30 x 30 inch maps, one extra copy is required. |
| \boxtimes | | A north arrow, a legend, and scale. |
| \boxtimes | | The scale of the map must be: 1 inch = 400 feet, 1 inch = 1,320 feet; the scale of the Final Proof/Claim of Beneficial Use Map (the map used when the permit was certificated); the scale of the county assessor map if the scale is not smaller than 1 inch = 1,320 feet; or a scale that has been pre-approved by the Department. |
| | | Township, Range, Section, ¼ ¼, DLC, Government Lot, and other recognized public land survey lines. |
| \boxtimes | | Tax lot boundaries (property lines) are required. Tax lot numbers are recommended. |
| \boxtimes | | Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads. |
| \boxtimes | | Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches. |
| | | Existing place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If less than the entirety of the water right is being changed, a separate hachuring is needed for lands left unchanged. |
| | □ N/A | Proposed temporary place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. |
| \boxtimes | | Existing point(s) of diversion or well(s) with distance and bearing or coordinates from a recognized survey corner. This information can be found in your water right certificate or permit. |
| | ⊠ N/A | If you are proposing a change in point(s) of diversion or well(s) to convey water to the new temporary place of use, show the proposed location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at least one digit after the decimal (example $-42^{\circ}32'15.5''$) or degrees-decimal with five or more digits after the decimal (example -42.53764°). |
| | | |

Part 3 of 5 - Fee Worksheet

| · ui | t 3 Of 3 – Fee Worksheet | | |
|------|---|---|----------|
| | FEE WORKSHEET for TEMPORARY (not drought) TRANSFERS | | |
| 1 | Base Fee (includes temporary change to one water right for up to 1 cfs) | 1 | \$950.00 |
| | Number of water rights included in transfer: <u>1 (2a)</u> | | |
| | Subtract 1 from the number in 3a above: 0 (2b) If only one water right this will be 0 | | |
| 2 | Multiply line 2b by \$310.00 and enter » » » » » » » » » » » » | 2 | 0 |
| | Do you propose to change the place of use for a non-irrigation use? | | |
| | No: enter 0 on line 3 » » » » » » » » » » » » » » » » » » | | |
| | Yes: enter the cfs for the portions of the rights to be transferred: (3a) | | |
| | Subtract 1.0 from the number in 3a above:(3b) | | |
| | If 3b is 0, enter 0 on line 3 » » » » » » » » » » » » » » » » | | |
| | If 3b is greater than 0, round up to the nearest whole number:(3c) and | | |
| 3 | multiply 4c by \$210.00, then enter on line 3 | 3 | |
| | Do you propose to change the place of use for an irrigation use? | | |
| | ■ No: enter 0 on line 4 » » » » » » » » » » » » » » » » » » | | |
| | $oxed{\boxtimes}$ Yes: enter the number of acres in the footprint of the place of use for the | | |
| | portions of the rights to be transferred: <u>5.4 (4a)</u> | | 90 |
| 4 | Multiply the number of acres in 4a above by \$2.70 and enter on line 4 » » | 4 | 14.58 |
| 5 | Add entries on lines 1 through 4 above » » » » » » » » » » Subtotal: | 5 | 964.58 |
| | Is this transfer: | | |
| | necessary to complete a project funded by the Oregon Watershed | | |
| | Enhancement Board (OWEB) under ORS 541.932? | | |
| | endorsed in writing by ODFW as a change that will result in a net benefit to | | |
| | fish and wildlife habitat? | | |
| | If one or more boxes is checked, multiply line 5 by 0.5 and enter on line 6 » | | |
| 6 | If no box is applicable, enter 0 on line 7» » » » » » » » » » » » » » | 6 | 0 |
| 7 | Subtract line 6 from line 5 » » » » » » » » » » » » » » » Transfer Fee: | 7 | 964.58 |
| | | | |

| | FEE WORKSHEET for TEMPORARY DROUGHT TRANSFERS | | | | | | | | | | |
|---|--|---|---|--|--|--|--|--|--|--|--|
| 1 | Base Fee (includes drought application and recording fee for up to 1 cfs) | | | | | | | | | | |
| | Enter the cfs for the portions of the rights to be transferred (see example below*): | | | | | | | | | | |
| | (2a) | | | | | | | | | | |
| | Subtract 1.0 from the number in 2a above: (2b) | | | | | | | | | | |
| | If 2b is 0, enter 0 on line 2 » » » » » » » » » » » » » » » | | | | | | | | | | |
| | If 2b is greater than 0, round up to the nearest whole number:(2c) and | | - | | | | | | | | |
| 2 | multiply 2c by \$50, then enter on line 2 » » » » » » » » » | 2 | | | | | | | | | |
| 3 | Add entries on lines 1 through 2 above » » » » » » » » » Transfer Fee: | 3 | | | | | | | | | |

^{*}Example for Line 2a calculation to transfer 45.0 acres of Primary Certificate 12345 (total 1.25 cfs for 100 acres) and 45.0 acres of Supplemental Certificate 87654 (1/80 cfs per acre) on the same land:

^{1.} Divide total authorized cfs by total acres in the water right (for C12345, 1.25 cfs \div 100 ac); then multiply by the number of acres to be transferred to get the transfer cfs (x 45 ac= 0.56 cfs).

^{2.} If the water right certificate does not list total cfs, but identifies the allowable use as 1/40 or 1/80 of a cfs per acre; multiply number of acres proposed for change by either 0.025 (1/40) or 0.0125 (1/80). (For C87654, 45.0 ac x 0.0125 cfs/ac = 0.56 cfs)

^{3.} Add cfs for the portions of water rights on all the land included in the transfer; however **do not count cfs for supplemental rights on acreage for which you have already calculated the cfs fee for the primary right on the same land**. The fee should be assessed only once for each "on the ground" acre included in the transfer. (In this example, blank 2a would be only 0.56 cfs, since both rights serve the same 45.0 acres. Blank 2b would be 0 and Line 2 would then also become 0).

Part 4 of 5 - Applicant Information and Signature

Applicant Information

| APPLICANT/BUSINESS NAME | | | PHONE NO. | ADDITIONAL CONTACT NO. | | | | | | |
|--------------------------------------|---------------------|-------------------|------------------------|---------------------------|--|--|--|--|--|--|
| Willamette Valley Hop | c/o Richard and Ju | lie Kirk | 503-932-3271 | | | | | | | |
| ADDRESS | | | | FAX NO. | | | | | | |
| 4797 St. Paul Highway NE, PO Box 456 | | | | | | | | | | |
| CITY | STATE | ZIP | E-MAIL | E-MAIL | | | | | | |
| St. Paul | OR | 97137 | wvhf.operations@ | wvhf.operations@gmail.com | | | | | | |
| BY PROVIDING AN E-MA | AIL ADDRESS, CONSE | NT IS GIVEN TO RE | CEIVE ALL CORRESPONDEN | ICE FROM THE DEPARTMENT | | | | | | |
| ELECTRONICALLY. COPI | ES OF THE FINAL ORD | ER DOCUMENTS | WILL ALSO BE MAILED. | | | | | | | |

Agent Information – The agent is authorized to represent the applicant in all matters relating to this application.

| AGENT/BUSINESS NAME | | | PHONE NO. ADDITIONAL CONTACT NO. | | | | | | | | |
|---------------------------------|--|---------------------|---|---------------------------|--|--|--|--|--|--|--|
| | | | | - | | | | | | | |
| ADDRESS | | | | FAX NO. | | | | | | | |
| | | | A.1 | | | | | | | | |
| CITY | STATE | ZIP | E-MAIL | | | | | | | | |
| | | | Maria de la companya della companya | | | | | | | | |
| BY PROVIDING AN E-MAIL ADDRES | s, consent | IS GIVEN TO RECEIVE | ALL CORRESPONDENCE FR | OM THE DEPARTMENT | | | | | | | |
| ELECTRONICALLY. COPIES OF THE F | INAL ORDE | R DOCUMENTS WILL A | LSO BE MAILED. | | | | | | | | |
| | | | | | | | | | | | |
| Explain in your own words v | vhat you | propose to accor | nplish with this trans | sfer application and why: | | | | | | | |
| Temporarily Transfer 5.4 acres | Temporarily Transfer 5.4 acres of Primary Irrigation to a new Place of Use | | | | | | | | | | |

If you need additional space, continue on a separate piece of paper and attach to the application as "Attachment 1".

| I (we) affirm that the information conta | ained in this application is tru | ue and accurate. |
|--|---|------------------|
| Frehand Hand | Richard Kirk | 04/7/25 |
| Applicant signature | Print Name (and Title if applicable) | Date |
| Applicant signature | Julie Kirk Print Name (and Title if applicable) | 04/ 7/25 Date |

Is the applicant the sole owner of the land on which the water right, or portion thereof, proposed for transfer is located? \boxtimes Yes \square No

If NO, include signatures of all landowners (and mailing and/or e-mail addresses if different than the applicant's) or attach affidavits of consent from all landowners or individuals/entities (and mailing and/or e-mail addresses) to which the water right(s) has been conveyed.

| ☐ Check here if any of the water rights prop by an irrigation or other water district. (NOT Supplemental Form D.) | | |
|---|---------|--------------------|
| DISTRICT NAME | ADDRESS | |
| CITY | STATE | ZIP |
| Check here if water for any of the rights su contract for stored water with a federal ag | • • | agreement or other |
| ENTITY NAME | ADDRESS | |
| CITY | STATE | ZIP |
| To meet State Land Use Consistency Requirencity, municipal corporation, or tribal governm conveyed and/or used. | | |
| ENTITY NAME | ADDRESS | |
| Marion County CITY | STATE | ZIP |
| Salem | OR | 97301 |
| | | |
| ENTITY NAME | ADDRESS | |
| CITY | STATE | ZIP |

INSTRUCTIONS for editing the Application Form

To add lines to tables within the forms or to copy and paste additional Part 5 pages, please save the application form to your computer. Unlock the document by using one of the following instructions for your Microsoft Word software version:

Microsoft Word 2003

Unlock the document by one of the following:

- Using the Tools menu => click Unprotect Document;
 OR
- Using the Forms toolbar => click on the Protect/Unprotect icon.

To relock the document to enable the checkboxes to work, you will need to:

Using the Tools menu => click Protect Document;

OR

Using the Forms toolbar => click on the Protect/Unprotect icon.

Once the application has been unlocked, you may:

- add rows to tables using the Table tools, and
- select and copy the pages of Part 5 and paste as many additional sets of Part 5 pages as needed at the end of the application.

After editing, re-lock the document to enable checkboxes to work.

Microsoft Word 2007

- Unlock the document by clicking the Review tab, then click Protect Document, then click
 Stop Protect
- To relock the document, click **Editing Restrictions**, then click **Allow Only This Type of Editing**, select **Filling In Forms** from the drop-down menu, then check **Yes**, **Start Enforcing Protection**.

Microsoft Word 2010

- Unlock the document by clicking the Review tab; toggle the Restrict Editing icon at the upper right, then click Stop Protect at the bottom right. Then uncheck the "Allow only this type of editing in the document: Filling in forms" in the "Editing restrictions" section on the right-hand list of options.
- To relock the document, check the Editing Restrictions/Allow Only This Type of Editing/Filling In
 Forms box from the drop-down menu, then check Yes, Start Enforcing Protection. You do not need to
 assign a password for the editing restrictions.

Other Alternatives:

- Photocopy pages or tables in Part 5, mark-through any non-applicable information, insert/attach
 photocopied pages to document in the appropriate location, and manually amend page numbers as
 necessary (e.g. Page 5 6 of 9 10).
- You may refer to additional attachments that you may include, such as separately produced tables or spreadsheets to convey large numbers of rows of place of use listings, owner/property parcels, etc.
 You may contact the Department at 503-986-0900 and ask for Transfer Staff if you have questions.

Part 5 of 5 - Water Right Information

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add rows to tables within the form.

Water Right Certificate # 40314

| | | | wwa | itel i | ugiit | Certi | iicate | π <u>40.</u> | 714 | | |
|--|-------------------------------------|--|-------|---------------|---------------|-------------------------|--------------------|-------------------------|--------|------------------------------------|---|
| Descript | ion of Water D | elivery Syst | tem | | | | | | | | |
| System o | apacity: 0.067 | cubic feet | per | seco | nd (d | fs) O | R | | | | |
| | | _ gallons pe | er mi | inute | (gpi | m) | | | | | |
| five year and appl | s. Include infor | mation on t the authori | the p | oump olace | s, ca of u | nals, se. <u>P</u> e | pipelir ortable | nes, a e pu n | and s | prinklers | some time within the last s used to divert, convey, n Creek, runs through 8in |
| | | | | • | | | | | | | r Appropriation (POA) ne or number here.) |
| POD/POA Name or Number Is this POD/POA Authorized on the Certificate or is it Proposed? | | If POA, OWRD Well Log ID# (or Well ID Tag # L) | Т | wp | F | Rng | | % % | | Tax Lot, DLC or Gov't Lot | Measured Distances (from a recognized survey corner) |
| POD 1 | ☑ Authorized ☐ Proposed | | 4 | S | 2 | w | 20 | s W | N W | Lot 3 | 1360 FEET SOUTH AND 150 FEET WEST FROM THE NW CORNER OF SHEIL DLC 86 |
| | ☐ Authorized☐ Proposed | | | | | | | | | | |
| | ☐ Authorized ☐ Proposed | | | | | | | | | | |
| Check al | | porary cha | nge | (s) pr | opo | sed b | elow (| chan | ge "(| CODES" | are provided in |
| | Place of Use (P | OU) | | | | |] Ap | prop | riatio | on/Well | (POA) |
| | Point of Divers | ion (POD) | | | | | Ad | lditio | nal P | oint of A | Appropriation (APOA) |
| | Additional Poir | nt of Divers | ion (| APO | D) | | | | | | |
| | I type(s) of tem I in parenthese | _ | nge | (s) dı | ue to | drou | ight pr | opos | ed b | elow (cl | nange "CODES" are |
| | Place of Use (P | OU) | | | | |] Po | int o | f App | oropriati | on/Well (POA) |
| | Character of U | se (USE) | | | | | Ad | lditio | nal P | oint of A | Appropriation (APOA) |
| | Point of Divers | ion (POD) | | | | | Ad | lditio | nal P | oint of [| Diversion (APOD) |
| Will all o | f the proposed | changes a | ffect | the | entii | re wa | ter rig | ht? | | | |
| ☐ Yes | Complete | | ropo | osed | ("to' | ' land | s) sect | ion c | | | the next page. Use the |
| ⊠ No | Complete | e all of Tabl | e 2 t | o de | scrib | e the | portic | on of | the v | water rig | ht to be changed. |

Please use and attach additional pages of Table 2 as needed. See page 6 for instructions.

Do you have questions about how to fill-out the tables? Contact the Department at 503-986-0900 and ask for Transfer Staff.

Table 2. Description of Temporary Changes to Water Right Certificate # 40314

List only the part of the right that will be changed. For the acreage in each ¼ ¼, list the change proposed. If more than one change, specify the acreage associated with each change. If more than one POD/POA, specify the acreage associated with each POD/POA.

| | AUTHORIZED (the "from" or "off" lands) The listing that appears on the Certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed. | | | | | | | | | Proposed Changes (see | PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made. | | | | | | | | | | 5 | | | | | |
|----|--|----|----|-----|-----|-----|------------|----------------------|-------|---|--|------|-----------------------------------|----|----|----|----|-----|-----|-----|------------|----------------------|-------|--------------------|--|------------------|
| Tv | vp | Rr | ng | Sec | 1/4 | 1/4 | Tax Lot | Gvt Lot or DLC | Acres | Type of USE listed on Certificate | POD(s) or POA(s) (name or number from Table 1) | Date | "CODES" from previous page) | Tv | vp | Rı | ng | Sec | 7/4 | 1/4 | Tax Lot | Gvt Lot or DLC | Acres | New Type of USE | POD(s)/ POA(s) to be used (from Table 1) | Priority Date |
| | | | | | | | | | | | | | EXAMPLE | | | | | | | | | | | | | |
| 2 | S | 9 | E | 15 | NE | NW | 100 | | 15.0 | Irrigation | POD #1 POD #2 | 1901 | POU/POD | 2 | s | 9 | E | 1 | NW | NW | 500 | 1 | 10.0 | | POD #5 | 1901 |
| " | " | " | " | " | " | " | " | " | " | EXAMPLE | u | " | u u | 2 | S | 9 | E | 2 | sw | NW | 500 | | 5.0 | | POD #6 | 1901 |
| 4 | s | 2 | w | 20 | NW | NW | | | 0.3 | IRRIGATION | POD 1 | 1968 | | 4 | s | 2 | w | 20 | NE | sw | | | 5.4 | IRRIGATIO N | POD 1 | 1968 |
| 4 | s | 2 | w | 20 | sw | NW | | | 0.1 | IRRIGATION | POD 1 | 1968 | | | | | | | | | | | | | | |
| 4 | s | 2 | w | 20 | NW | sw | | LOT 4 | 2.2 | IRRIGATION | POD 1 | 1968 | | | | | | | | | | | i ē | 25 | | |
| 4 | s | 2 | w | 20 | sw | SE | | | 2.8 | IRRIGATION | POD 1 | 1968 | | | | | | | | | | | | | | |
| _ | | | | | | | | | | | | - | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | TO | TAL A | CRES | 5.4 | | | | | | | | | | | TO | TAL A | CRES | 5.4 | | | |

Additional remarks: Temporarily change the place of use.

Water Right Certificate # 40314

For Place of Use Changes

| | here other water right certificates, water use permits or ground water registrations lated with the "from" or the "to" lands? \square Yes \square No |
|---------------------------|--|
| If YES, | , list the certificate, water use permit, or ground water registration numbers: |
| supple or ren enoug | ant to ORS 540.523, any "layered" water use such as an irrigation right that is emental to a primary right proposed for temporary transfer can be included in the transfer nain unused on the authorized place of use. If the primary water right does not revert soor to allow use of the supplemental right within five years, the supplemental right shall ne subject to cancellation for nonuse under ORS 540.610. |
| | nge in point(s) of appropriation (well(s)) or additional point(s) of appropriation is arry to convey the water to the new temporary place of use you must provide: |
| ; | Well log(s) for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map. (Tip : You may search for well logs on the Department's web page at: http://apps.wrd.state.or.us/apps/gw/well-log/Default.aspx) |
| AND/ | OR |
| | Describe the construction of the authorized and proposed well(s) in Table 3 below for any well that does not have a well log. For a <i>proposed well(s) not yet constructed or built</i> , provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3. |

Table 3. Construction of Point(s) of Appropriation

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the Department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

| Proposed or Authorized POA Name or Number | Is well already built? (Yes or No) | If an existing well, OWRD Well ID Tag No. L | Total well depth | Casing Diameter | Casing Intervals (feet) | Seal depth(s) (intervals) | Perforated or screened intervals (in feet) | Static water level of completed well (in feet) | Source aquifer (sand, gravel, basalt, etc.) | Well - specific rate (cfs or gpm). If less than full rate of water right |
|--|--|--|------------------------|--------------------|-------------------------------|---------------------------------|--|---|---|--|
| | | | | | | | | | | |
| | | × | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |



Klamath Basin/County <u>Drought Transfer Applications</u>

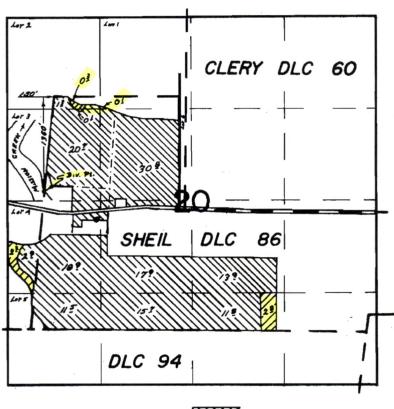
Table 4. Klamath Basin/County Well Information (DROUGHT TRANSFER APPLICATIONS ONLY)

| Is there currently a flowmeter installed on each of the POAs listed in Table $f 1$ of this application? | ☐ Yes | □ No* | |
|---|------------|-------------------------|---------------------|
| *Please note that watermaster staff will visit the well to confirm flowmeter presence. Where possi | ible, wate | rmaster staff will take | a static water leve |
| measurement. Alterations to the well head may be required in order to make the water level meas | urements. | • | |

For each well, please provide a description of the flowmeter location, the serial number, the current flowmeter reading and the date the reading was taken in the table below.

| OWNER'S WELL NAME OR NUMBER. | WELL TAG NUMBER (IF AVAILABLE) | WELL LOG ID (E.G., KLAM 1234) | FLOWMETER SERIAL NUMBER | FLOWMETER READING | FLOWMETER DATE | FLOWMETER LOCATION |
|------------------------------------|--------------------------------|----------------------------------|-------------------------|--|--|--------------------|
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T.4S. R.2W. W.M.





FINAL PROOF SURVEY

| Application No. 49 | 260 Permit No. <u>33222</u> NAME OF |
|--------------------|--|
| DIC | CK KIRK |
| Surveyed May 23 | 19.73 by T.J. PAUL |

BFN-641-130

STATE OF CREGON

COUNTY OF MARION

CERTIFICATE OF WATER RIGHT

This Is to Certify, That Dick KIRK

97137

of Box 36, Saint Paul , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Mission Creek and reservoir constructed under Application numbered R-44515, Permit numbered R-5248

a tributary of Champoes Creek

for the purpose of

irrigation of 5.4 acres and supplemental irrigation of 145.5 acres

under Permit No. 33222 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from August 7. 1963

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.89 cubic feet per second from creek and 137.59 acre feet stored water only' from reservoir

or its equivalent in case of rotation, measured at the point of diversion from the stream.

The point of diversion is located in the Lot 3 (SWk NWk), Section 20, Lot 7 (SEk SEk) Section 8, T. 4 S., R. 2 W., W. M., Pump-1360 feet South and 150 feet West from NW Corner, Sheil DLC 86, Dam-South 85 degrees West 380 feet from NW Corner, Pettier DLC 92.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated from direct flow and shall be further limited to a diversion of not to exceed 2½ acre feet per acre for each acre irrigated during the irrigation season of each year from direct flow and storage from reservoir constructed under Permit number R-5248, provided further that the right allowed herein shall be limited to any deficiency in the available supply of any prior right existing for the same land and shall not exceed the limitation allowed herein,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

| The state of the s | - opposite the same | |
|--|---------------------------|-------------------|
| | 0.1 acre | net nut |
| 0.3 acre | 1.3 acres | nut nut |
| 0.1 acre | 20.7 acres | SH'Z NW'Z |
| | 30.8 acres | set nut |
| | 17.9 acres | ne't sw't |
| | 18.9 acres | nuk suk |
| A11 | as projected within Sheil | DLC 86 |
| 2.2 acres | 2.9 acres | Lot 4 (NW SW SW) |
| ; | 11.5 acres | swł swł |
| , | 15.7 acres | set swt |
| | 13.9 acres | nwi set |
| 2.8 acres | 11.8 acres | SWA SEA |
| Al1 | as projected within Sheil | DLC 86 |
| | Section 20 | |

Supplemental

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

T. 4 S., R. 2 W., W. M.

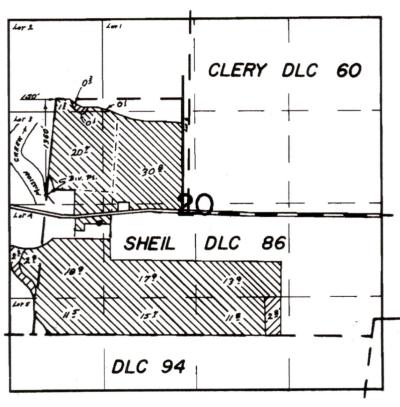
WITNESS the signature of the State Engineer, affixed

this date. May 15, 1974

Chris L. Wheeler
State Engineer

Recorded in State Record of Water Right Certificates, Volume 32 , page 40314

T.4S. R.2W. W.M.





FINAL PROOF SURVEY

| Application | n Na | . K | 260 NA | Perm | it No | 33222 |
|-------------|------|-----|-----------|---------|-------|-------|
| | | DI | CK | KIRK | | **** |
| Surveyed | MAY | 23 | 19 | 73 . bv | T. J. | PAUL |

BFN-641-130



REEL 3724 PAGE 488

MARION COUNTY

BILL BURGESS, COUNTY CLERK
07-22-2015 10:24 am.
Control Number 389386 \$ 61.00
Instrument 2015 00031259

THE SEADS AND

Grantor's Name and Address

Willamette Valley Hops Farms, Inc.

4797 St. Paul Highway

Saint Paul, OR 97137

Grantee's Name and Address

After recording return to:

Willamette Valley Hops Farms, Inc.

4797 St. Paul Highway

Saint Paul, OR 97137

Until a change is requested all tax statements shall be sent to the following address: Willamette Valley Hops Farms, Inc. 4797 St. Paul Highway Saint Paul, OR 97137

File No.

55263AM

BARGAIN AND SALE DEED

KNOW ALL MEN BY THESE PRESENTS, That

Richard Clement Kirk,

hereinafter called Grantor, for the consideration hereinafter stated, does hereby grant, bargain, sell and convey unto

Willamette Valley Hop Farms, Inc.

hereinafter called Grantee, and unto Grantee's heirs, successors and assigns all of that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or in any way appertaining, situated in the County of **Marion**, State of Oregon, described as follows, to wit:

See Attached Exhibit "A"

FOR INFORMATION PURPOSES ONLY, THE MAP/TAX ACCT #(S) ARE REFERENCED HERE:

04S-02W-20C 500 R12116 04S-02W-20 500 04S-02W-02C 600

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$00.00.

However, the actual consideration consists of or includes other property or value given or promised which is the whole / part of the consideration.

To Have and to Hold the same unto grantee and grantee's heirs, successors and assigns forever.

In construing this deed, where the context so requires, the singular includes the plural and all grammatical changes shall be made so that this deed shall apply equally to corporations and to individuals.

Page 2 - Bargain and Sale Deed Escrow No. 55263AM

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

State of Oregon } ss County of Marion}

On this 22 day of July, 2015, before me, ________ a Notary Public in and for said state, personally appeared Richard Clement Kirk, known or identified to me to be the person(s) whose name(s) is are subscribed to the within Instrument and acknowledged to me that he she/they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for the State of Oregon
Residing at: Marion County
Commission Expires:

Consent fint

OFFICIAL SEAL
LISA DENISE KUTSCH
NOTARY PUBLIC-OREGON
COMMISSION NO. 480519
MY COMMISSION EXPIRES SEPTEMBER 21, 2017

Exhibit "A"

PARCEL I:

Beginning on the South line of the J. Sheil Donation Land Claim No. 86 in Township 4 South, Range 2 West of the Willamette Meridian in Marion County, Oregon, at a point that is 19.50 chains West of the most Southerly Southeast corner of said Donation Land Claim; thence North 16.22 chains along the West line of the 35.09 acre tract conveyed by deed recorded in Volume 150, Page 188, Deed Records, to the Northwest corner of said tract on the South line of the 91.86 acre tract conveyed to Sylvester J. Smith by deed recorded in Volume 151, Page 517, Deed Records; thence West along the South line of said Smith tract and along the South line of tracts of Land conveyed by deeds recorded in Volume 157, Page 136, and Volume 150, Page 188, Deed Records, to the Southwest corner of the 15.85 acre tract conveyed by deed

Recorded in Volume 150, Page 188; thence North 1° East 9.79 chains along the West line of said tract to a point in the center of the County Road; thence North 84°2' East 8.39 chains to a point in the center of said road; thence South 89°25' East along said road to an inner angle of said James Sheil Donation Land Claim; thence North along the East line of the Northerly projection of said Donation Land Claim, 24 chains to the most Northerly Northeast corner of said Sheil Donation Land Claim; thence West along the North line of said Donation Land Claim, 26.64 chains to the Northwest corner of said Donation Land Claim; thence South 4-1/2° West along the West side of said Donation Land Claim about 20 chains to a line dividing the West one-half of Section 20 in said Township 4 South, Range 2 West, into North and South halves; thence West along said division line and a direct extension of said line to the East line of the St. Paul Mission Donation Land Claim; thence South along said line, 22.27 chains to the Southeast corner of said Donation Land Claim; thence West,

4.70 chains; thence South 5.15 chains, more or less, to a Westerly extension of the South line of said Sheil Donation Land Claim; thence East to and along the South line of James Sheil Donation Land Claim, 65.15 chains to the place of beginning.

SAVE AND EXCEPT the right of way granted by Thomas Kirk and John Kirk to the Oregonian Railway Company Limited, a corporation, as shown by deed recorded November 6, 1880, in Volume 26, Page 90, Deed Records for Marion County, Oregon. ALSO SAVE AND EXCEPT all roads and rights of way.

ALSO SAVE AND EXCEPT the following: Beginning at a point which is the intersection of the center line of the Marion County Market Road No. 14 (which is the St. Paul-Woodburn Highway), and the East line of the St. Paul's Mission Donation Land Claim No. 75 in Township 4 South, Range 2 West of the Willamette Meridian, Marion County, Oregon; thence running Easterly along the centerline of said Market Road No. 14, 175.00 feet; thence South and parallel with the East boundary line of said St. Paul's Mission Donation Land Claim, 300.00 feet; thence Westerly, parallel with the centerline of said Market Road No. 14, 175.00 feet to the East line of said Dona tion Land Claim; thence North along the East line of said Donation Land Claim, 300.00 feet to the place of beginning, being situated in the Southeast quarter of Section 19, Township 4 South, Range 2 West of the Willamette Meridian in Marion County, Oregon.

ALSO SAVE AND EXCEPT the County Road.

ALSO SAVE AND EXCEPT the following: Beginning at a point which is 381.00 feet Westerly along the South line of Market Road No. 14 from the intersection of the South line of said Market Road with the centerline of Bernard's Lane in Marion County, Oregon, said point of intersection being North 89°25' West 7.73 chains and South 84°02' West 8.39 chains and South 1° West 30.0 feet from the Southwest corner of the Peter Cleary Donation Land Claim in Township 4 South, Range 2 West of the Willamette Meridian in Marion County, Oregon; thence Westerly, along the South line of said Market Road, 120.00 feet; thence South, parallel with the West line of said Bernard's Lane, 210.00 feet; thence Easterly, parallel with the South line of said Market Road, 120.00 feet; thence Northerly, parallel with the West line of said Bernard's Lane, 210.00 feet to the place of beginning.

ALSO SAVE AND EXCEPT: Beginning at the point of intersection of the West line of the J. Sheil Donation Land Claim No. 86, in Township 4 South, Rang e 2 West of the Willamette Meridian, in Marion County, Oregon, with the North line of Market Road No. 14; thence Easterly along the North line of Market Road No. 14, 475 feet; thence Northerly and parallel with the boundary line between the Kirk and McKillip Farms 420 feet; thence Westerly 475 feet; more or less, to a point that lies 420 feet Northerly from the point of beginning on the West line of said Donation Land Claim; thence Southerly 420 feet along the West boundary line of said Sheil Donation Land Claim to the point of beginning, and being a part of the J. Sheil Donation Land Claim No. 86; in Township 4 South, Range 2 West of the Willamette Meridian, in Marion County, Oregon.

ALSO SAVE AND EXCEPT: Beginning at a point which is North 89°25' West 7.73 chains and South 84°02' West 8.39 chains and South 01°00' West 120.00 feet from the Southwest corner of Peter Clery Donation Land Claim in Township 4 South, Range 2 West of the Willamette Meridian, Marion County, Oregon; said beginning point being also in the center of Bernard's Lane; thence South 01°00' West along the center of

said Bernard's Lane 140.00 feet; thence West 140.00 feet; thence North 01°00' East, 140.00 feet; thence East 140.00 feet to the point of beginning.

ALSO SAVE AND EXCEPT: Beginning at a point which is North 89°25' West 7.73 chains and South 84°02' West 8.39 chains and South 01°00' West 260.00 feet from the Southwest corner of Peter Clery Donation Land Claim in Township 4 South, Range 2 West of the Willamette Meridian, Marion County, Oregon; said beginning point being also in the center of Bernard's Lane; thence South 01°00' West along the center of said Bernard's Lane, 120.00 feet; thence West 120.00 feet; thence North 01°00' East 120.00 feet; thence East 120.00 feet to the point of beginning.

ALSO SAVE AND EXCEPT: Beginning at a point on the South line of Market Road No. 14 Marking the Northeast corner of that tract of land conveyed to Terrance J. Kirk, Sr. and Joyce E. Kirk, by instrument recorded in Volume 690, Page 308, Deed Records for Marion County, Oregon, which point is recorded as being 381.00 feet Westerly along

the South line of said Road from its intersection with the centerline of Bernard's Lane, said point of intersection is recorded as being North 89°25' West 7.73 chains and South 84°02' West 8.39 chains and South 1°00' West 30.00 feet from the Southwest corner of the Peter Cleary Donation Land Claim in Township 4 South, Range 2 West of the Willamette Meridian in Marion County, Oregon; thence Easterly along the South line of said Market Road, 62.00 feet; thence Southerly, parallel with the East line of said Kirk Tract, 210.00 feet; thence Westerly, parallel with the South line of said Market Road, 62.00 feet to the Southeast corner of said Kirk Tract; thence Northerly along the East line of said Kirk Tract, 210.00 feet to the point of beginning.

ALSO SAVE AND EXCEPT: Beginning at a point on the South line of Market Road No. 14 which point is 651.05 feet Westerly along the South line of said Road from its intersection with the centerline of Bernard's Lane, said point of intersection is recorded as being North 89°25' West 7.73 chains and South

Page 4 - Bargain and Sale Deed Escrow No. 55263AM

84°02' West 8.39 chains and South 1°00' West 30.00 feet from the Southwest corner of the Peter Cleary Donation Land Claim in Township 4 South, Range 2 West of the Willamette Meridian in Marion County, Oregon; thence Easterly along the South line of said Market Road, 150.05 feet to the Northwest corner of that tract of land conveyed to Terrance J. Kirk, Sr. and Joyce E. Kirk, by instrument recorded in Volume 690, Page 308, Deed Records for Marion County, Oregon; thence Southerly along the West line of said Kirk Tract, 185.00 feet; thence Northwesterly in a straight line, 161.50 feet to a point

which is 155.00 feet Southwesterly from the point of beginning, thence Northeasterly in a straight line, 155.00 feet to the point of beginning.

ALSO SAVE AND EXCEPT:

Beginning at the Northwest corner of the J. Servant Donation

Land Claim No. 94, in Section 19, Township 4 South, Range 2 West of the Willamette Meridian, Marion County, Oregon, at a point which is also the Southwest corner of a tract of land conveyed to Richard C. and Joanne M. Kirk, by deed, as described in Reel 319, Page 202, Marion County Records; thence North 89°53' East, along the South line of said Kirk tract, 615.57 feet; thence North 3°47'10" West 576.76 feet; thence North 48°17'21" West 349.35 feet to the East line of a tract of land conveyed to Edward T. and Carol M. Brentano, by deed, as described in Volume 613, Page 591, Marion County Records; thence South 0°36'41" East, along said East line, 456.82 feet to the Southeast corner thereof; thence South 89°23'19" West, along the South line of said Brentano tract, 322.79 feet to the Northeast corner of the L. Sanvie Donation Land Claim No. 62 in said County and State; thence South 0°12' East, along the East line of said Claim, 348.97 feet to the point of beginning.

ALSO SAVE AND EXCEPT:

Beginning at the most Northerly Northeast corner of J. Shiel Donation Land Claim No. 86 in Township 4 South, Range 2 West of the Willamette Meridian in Marion County, Oregon; thence South 00°04'01" West, 1548.61 feet to an iron rod; thence South 00°21'49" West 35.39 feet to center line of Marion County Market Road No. 14 (which is the St. Paul – Woodburn Highway); thence North 86°41'04" West 399.35 feet along center line of said road; thence South 84°49'29" West 247.80 feet along center line of said road; thence North 02°17'12" East, 30 feet, more or less, to an iron rod at the Northern edge of the County Road and the point of beginning; thence North 02°17'15" East 201.25 feet to an iron rod; thence North 89°29'49" West 326.08 feet to an iron rod; thence South 06°37'17" West 235.74 feet to an iron rod at the Northern edge of the County Road; thence North 84°59'53" East 346.54 feet to the point of beginning. (04S-02W-20 TL#500)

PARCEL II

Beginning at a point which is North 89°25' West 7.73 chains and South 84°02' West 8.39 chains and South 01°00' West 260.00 feet from the Southwest corner of Peter Clery Donation Land Claim in Township 4 South, Range 2 West of the Willamette Meridian, Marion County, Oregon; said beginning point being also in the center of Bernard's Lane; thence South 01°00' West along the center of said Bernard's Lane, 120.00 feet; thence West 120.00 feet; thence North 01°00' East 120.00 feet; thence East 120.00 feet to the point of beginning. (04S-02W-20C TL#500)

PARCEL III:

Beginning at a point which is North 89°25' West 7.73 chains and South 84°02' West 8.39 chains and South 01°00' West 120.00 feet from the Southwest corner of Peter Clery Donation Land Claim in Township 4 South, Range 2 West of the Willamette Meridian, Marion County, Oregon; said beginning point being also in the center of Bernard's Lane; thence South 01°00' West along the center of said Bernard's Lane,

140.00 feet; thence West 140.00 feet; thence North 01°00' East, 140.00 feet; thence East 140.00 feet to the point of beginning. (04S-02W-20C TL#600)

REEL: 3724

PAGE: 488

July 22, 2015, 10:24 am.

CONTROL #: 389386

State of Oregon County of Marion

I hereby certify that the attached instrument was received and duly recorded by me in Marion County records:

FEE: \$ 61.00

BILL BURGESS COUNTY CLERK

THIS IS NOT AN INVOICE.

Application for Water Right

Transfer

Evidence of Use Affidavit



Oregon Water Resources Department 725 Summer Street NE, Suite A Salem, Oregon 97301-1266 (503) 986-0900 www.wrd.state.or.us

Please print legibly or type. Be as specific as possible. Attach additional pages if you need more spacing. Supporting documentation must be attached.

| State of | Oregon | | |) | SS | | | | | | |
|----------|--|--------------------|--------------------|---------|--------------------|-----------------------|----------------------|---------------------|------------------|---------------------|--|
| County | of MARION) | | | , | 33 | | | | | | |
| I, RICHA | RD KIRK, in my ca | apacity | as <u>ow</u> | NER AN | ID PRESI | DENT, | | | | | |
| mailing | address <u>4797</u> s | T PAUL | HIGHW | AY NE, | ST PAUL | OR 9713 | 7, PO BO | <u> 456</u> | | | |
| telepho | one number (<u>50</u> | <u>3)932</u> | <u>-3271</u> , | being | first du | ıly sworı | n depos | e and sa | ay: | | |
| 1. | My knowledge | | e exero servati | | status | of the w | ater rigi Profess | | | | |
| 2. | I attest that: | | | | | | | • | | | |
| | Certifi | cate # | 40314 | ; OR | | | | | | olace of use fo | or hin the last five years: |
| | Certificate # | Towi | nship | Ra | nge | Mer | Sec | 1/4 | 1/4 | Gov't Lot or DLC | Acres (if applicable) |
| | 40314 | 4 | S | 2 | W | WM | 20 | NW | NW | | 0.3 |
| | | | | | | | | SW | NW | | 0.1 |
| | | | | | | | | NW | SW | 4 | 2.2 |
| | | | | | | | | SW | SE | | 2.8 |
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| | | | | | | | | | | | |
| | | | | | | | | | | | |
| OR | | | 1 | | | | | | | | |
| | Confirming Co | | | | | | | | | | |
| | Part or all of t instream lease transfer was r | e num | ber is: | | (Note: | If the e | ntire rig | ht prop | osed fo | or | years. The eased instream.); OR |
| | The water rigi | | | | | | | ntation | that a | presumption | of forfeiture for non-us |
| | Water has be 10 years for C | en use Certific | ed at th | ne actu | al curr For His | ent poin storic PO | t of dive | ersion o Transfe | or appro ers) | opriation for I | more than |

(continues on reverse side)

3. The water right was used for: (e.g., crops, pasture, etc.): CROPS

4. I understand that if I do not attach one or more of the documents shown in the table below to support the above statements, my application will be considered incomplete.

Signature of Affiant

Signed and sworn to (or affirmed) before me this 7th day of 4prsl , 2025.

OFFICIAL STAMP ANDREW JAMES NIEHUS NOTARY PUBLIC - OREGON COMMISSION NO. 1045501 MY COMMISSION EXPIRES FEBRUARY 20, 2028

Notary Public for Oregon

My Commission Expires: February 20, 2018

| Supporting Documents | Examples |
|---|--|
| Copy of a water right certificate that has been issued within the last five years. (not a remaining right certificate) | Copy of confirming water right certificate that shows issue date |
| Copies of receipts from sales of irrigated crops or for expenditures related to use of water | Power usage records for pumps associated with irrigation use Fertilizer or seed bills related to irrigated crops Farmers Co-op sales receipt |
| Records such as FSA crop reports, irrigation district records, NRCS farm management plan, or records of other water suppliers | District assessment records for water delivered Crop reports submitted under a federal loan agreement Beneficial use reports from district IRS Farm Usage Deduction Report Agricultural Stabilization Plan CREP Report |
| Aerial photos containing sufficient detail to establish location and date of photograph | Multiple photos can be submitted to resolve different areas of a water right. If the photograph does not print with a "date stamp" or without the source being identified, the date of the photograph and source should be added. Sources for aerial photos: OSU –www.oregonexplorer.info/imagery OWRD – www.wrd.state.or.us Google Earth – earth.google.com TerraServer – www.terraserver.com |
| Approved Lease establishing beneficial use within the last 5 years | Copy of instream lease or lease number |

Application for Water Right

Transfer

Evidence of Use Affidavit



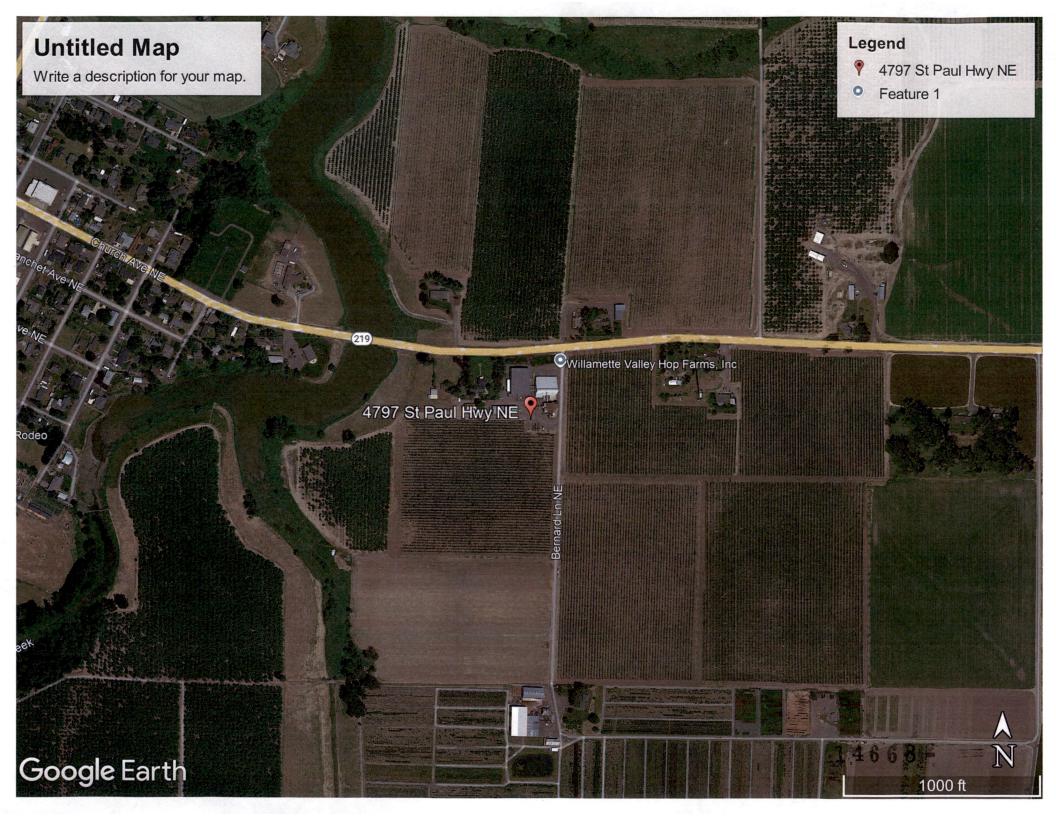
Oregon Water Resources Department 725 Summer Street NE, Suite A Salem, Oregon 97301-1266 (503) 986-0900 www.wrd.state.or.us

Please print legibly or type. Be as specific as possible. Attach additional pages if you need more spacing.

Supporting documentation must be attached.

| State o | of Oregon | | |) | | | | | | | | |
|----------------|---|----------|-----------------|---------|----------|-----------------|----------------------|--------------|------------------------|--|---------------------|---|
| County | of Marion) | | | , , | SS | | | | | | | |
| , <u>RICHA</u> | RD KIRK, in my o | capacit | y as <u>ov</u> | VNER A | ND PRESI | DENT, | | | | L STAMP MES NIEHUS | | Contraction of the second |
| mailing | g address <u>4797</u> | ST PAU | HIGHW | AY NE, | ST PAUL | or 971 3 | 37, PO BO | <u>x 456</u> | Control of the Control | | NOTARY PUBL | |
| elepho | one number (<u>5</u> | 03)932 | <u>2-3271</u> , | being | first du | ıly swor | n depos | e and s | ay: | ES FEBRUARY 20, 2021 Outperson supervisors to sair | OMMISSION EXPIRE | J. Y.M. C. S. |
| 1. | My knowledg | e of th | e exer | cise or | status | of the v | vater rigi | ht is ba | sed on | (check one): | | |
| | | | servati | | | | Profess | | | | | |
| 2. | l attest that: | | | | | | | | | | | |
| | | er was | used di | uring t | he prev | ious fiv | e years o | n the e | entire p | place of use fo | or | |
| | Certi | ficate # | ‡ <u>4031</u> 4 | ; OR | | | | | | | | |
| | ☐ My k | nowled | dge is s | pecific | to the | use of v | water at | the foll | owing | locations wit | hin the last | five years: |
| | Certificate # | Tow | nship | Ra | nge | Mer | Sec | 1/4 | 1/4 | Gov't Lot or DLC | Acre (if applic | |
| | 40314 | 4 | S | 2 | W | WM | 20 | NW | NW | | 0.3 | |
| | | | | | | | | SW | NW | × 12. | 0.1 | |
| | | | | | | | | NW | SW | 4 | 2.2 | |
| | | | | 1 2 | | ==: | | SW | SE | | 2.8 | |
| | | | | | | - E | | | | | | |
| | | | | | | | | | | 7 | | |
| | | | | | | | | | | | | |
| OR | 192 | 4 | | | | * . 25 | 109 | | | | | |
| | Confirming C | ertifica | te# | h | as been | issued | within tl | ne past | five ye | ears; OR | | |
| | Part or all of instream leas transfer was | e num | ber is: | | (Note: | If the e | ntire righ | nt prop | osed fo | pr | | |
| | The water rig | | | | | | | ntation | that a | presumption | of <u>f</u> orfeitu | re for non-use |
| | Water has be | | | | | | t of dive D/POA 1 | | | priation for r | nore than | |

(continues on reverse side)





600ft

14668 -

Untitled project - Google Earth

Thursday, March 3, 2022

WILLAMETTE VALLEY HOP FARMS, INC 4797 ST. PAUL HWY / PO BOX 456 ST. PAUL, OREGON 97137

TOTAL STRAWBERRIES

TOTAL WHEAT

2021

2022

2021

2022

WHEAT - COMMODITY PRICED

130 BUSHEL/ACRE

CURRENTLY \$14.00/BUSHEL

2022 - SUMMARY OF CROP ACREAGE DISTRIBUTION AND PROJECTED REVENUE

| HOP CROP | | | CURRENT CONTRACT / CROP | | | | | | | | | | | |
|-----------------------------------|----------|--|-------------------------|---------------------------|--------------------|------------|---------------|--------------------------------|-------|----------|----|--------|----------------------|--|
| BROKER/ BREWERY/ BUYER | | The state of the s | | The state of the state of | CONTRACT NUMBER | FIELD # | LOCATION | VARIETY | ACRES | POUNDS | | NTRACT | CONTRACT VALUE | NOTES |
| ANHEUSER BUSCH | | | | | | | | | | | | | | |
| | 2016 | 2014 | 2022 | 2023 | DC411 22-23 | 16 | BS | CASCADE | 25 | 40,000 | \$ | 6.35 | | 2023 = \$6.35 (FLAT) |
| | 2020 | 2020 | 2020 | 2024 | DC386 20-24 | 9 | HOME - RK | MT. RAINIER | 25 | 45,000 | \$ | 5.95 | \$ 267,750 | 2023 = \$6.05 / 2024 = \$6.15 (FLAT) |
| | 2020 | 2020 | 2020 | 2024 | DC386 20-24 | 1 | HOME - DK | MT. RAINIER | 11 | 25,000 | \$ | 5.95 | \$ 148,750 | 2023 = \$6.05 / 2024 = \$6.15 (FLAT) |
| | 2020 | | | | DC358 20-24 | | RIVER | TAHOMA | 22 | 50,000 | \$ | 5.95 | \$ 297,500 | 2023 = \$6.05 / 2024 = \$6.15 (FLAT) |
| | 1988 | 1988 | 2022 | 2023 | DC358 20-23 | 10 | RIVER | WILLAMETTE (32 ACRE SPLIT SS) | 16 | 20,000 | \$ | 6.30 | \$ 126,000 | 2023 = \$6.35 (FLAT) 40,000 LBS (FOR ENTIRE YARD) |
| TOTAL A | 3 | | | | | | | | 99 | 180,000 | | | \$ 1,094,000 | |
| OHN I HAAS | | | | | | | | | | | | | | |
| | 2015 | 2021 | 2021 | 2022 | 1010034 | 11 | RIVER | MT.HOOD | 26 | 40,000 | \$ | 5.50 | \$ 220,000 | |
| TOTAL HAA | | | | | | - | - | | 26 | 40,000 | | | \$ 220,000 | |
| OLLINGBERY & SON | | | | | | | | | - | | | | | |
| | 2012 | 2017 | 2021 | 2023 | 479 | 12 | RIVER | CASCADE (40 ACRE SPLIT) | 25 | 32,000 | \$ | 5.00 | \$ 160,000 | 2023 = \$5.10 / (FLAT) |
| | | | 2022 | | 479 | 17 | BS | CRYSTAL | 15 | 15,000 | \$ | 5.75 | \$ 86,250 | 2023 = \$5.75 (FLAT) |
| | | | 2022 | | 479 | 14 | RIVER | CENTENNIAL | 9 | 20,000 | \$ | 5.00 | | 2023 = \$5.10 / 2024 = \$5.20 (FLAT) |
| TOTAL HOLLINGBER | | LOLL | LULL | LOL | 173 | | | | 49 | 67,000 | + | | \$ 346,250 | |
| S STEINER | | | | | | | | | | | _ | | | |
| - STEINER | 1988 | 2019 | 2022 | 2022 | S22H4855 | 10 | RIVER | WILLAMETTE (32 ACRE SPLIT) | 16 | 20,000 | \$ | 6.74 | \$ 134,800 | 2022 - BASE \$6.35 + (6% PREMIUM) (AB TAKING CONTRACT 2023) |
| TOTAL STEINE | | 2015 | ZOZZ | 2022 | 322114033 | 10 | | VVILLATVIL I IL (32 ACRESPLII) | 16 | 20,000 | + | | \$ 134,800 | |
| OPEN | | | | | | | | | | 20,000 | | | * 25.,666 | |
| J. L.1 | 2015 | | | | | 15 | CM | CASCADE (merten 24 acre split) | 12 | 25,000 | \$ | 5.75 | \$ 143,750 | |
| | 2013 | - | | - | | 2 | HOME | PERLE | 15 | 12,000 | \$ | 6.00 | | 2023 - HOLLINGBERY - CONSIDERING (SOLD TO MOONLIGHT BREWING-SA |
| | 2012 | - | | - | | 12 | RIVER | CASCADE (40 ACRE SPLIT-HB) | 15 | 20,000 | \$ | 5.75 | | |
| | 1988 | - | | + | | 3 | HOME - MIDDLE | NUGGET | 19 | 36,000 | \$ | 3.50 | | |
| | 1988 | - | | - | | 7 | HOME - WEST | NUGGET | 10 | 18,000 | \$ | 3.50 | | |
| | 1988 | - | | - | | 8 | HOME - EAST | NUGGET | 10 | 20,000 | \$ | 3.50 | | |
| TOTAL OPE | | | | | | 0 | HOIVIE - EAST | NOGGET | 113 | 171,000 | 7 | | \$ 589,750 | |
| | V | | | | | | | | | | | | | |
| TOTALS - HOPS | | | | | | | | | 303 | 478,000 | \$ | 5.41 | \$ 2,384,800 | |
| | | | | | | 1 | | | | | | | | |
| ALL OTHER CROPS | | | | | ACT / CROP | | | | | | | | | |
| PROVED / BUILD | PLANT | ORIG | START | END | CONTRACT | FIELD | LOCATION | VARIETY | ACRES | POUND / | CO | NTRACT | CONTRACT | NOTES |
| BROKER / BUYER | YEAR | YEAR | YEAR | YEAR | NUMBER | # | LOCATION | VARIETT | ACKES | BUSHEL | 1 | PRICE | VALUE | NOTES |
| HAZELNUTS - 2021 BASE = \$0.95/LB | | | - | | | | | | 1.5 | TON/ACRE | | 0.95 | / POUND - CURRENT | |
| IRESTONE FARMS | 1995 | | 1995 | T | N/A | | HOME-NORTH | LEWIS | 15 | 45,000 | \$ | 0.95 | | BASE + BONUS |
| | 1995 | | 1995 | | N/A | | HOME - SOUTH | LEWIS | 6 | 18,000 | \$ | 0.95 | | BASE + BONUS |
| | 1995 | | 1995 | | N/A | | RIVER | BARCELONA | 9 | 27,000 | \$ | 0.95 | | BASE PRICE |
| TOTAL HAZELNUT | _ | - | 1000 | | | - | | | 30 | | 0 | | \$ 85,500 | |
| STRAWBERRIES | | | | | | | | | | TON/ACRE | | 0.85 | / POUND - 3/1/2022 | |
| | 2024 | T | 2022 | 2025 | NI/A | 6 | HOME - FOREST | TILLAMOOK | 13 | 156,000 | \$ | 0.85 | | PLANTED JUNE 2021 |
| TON/ACRE - \$085/LB | 2021 | | 2022 | 2025 | N/A | 6 | HOME - FOREST | TILLAMOOK | 13 | 156,000 | > | 0.85 | \$ 132,600 | PLANTED JUNE 2021 |

| ALL CROPS | | | | |
|-----------------------------|-----|---------|--------------|--|
| TOTAL - HOP CROP | 303 | 478,000 | \$ 2,384,800 | |
| TOTAL - HAZELNUTS/ FILBERTS | 30 | 90,000 | \$ 85,500 | |
| TOTAL - STRAWBERRIES | 13 | 156,000 | \$ 132,600 | |
| TOTAL - WHEAT | 44 | 5,720 | \$ 80,080 | |
| TOTAL - ALL CROPS | 390 | 729,720 | \$ 2,682,980 | |

WINTER WHEAT

WINTER WHEAT

WINTER WHEAT

RIVER

BERNARD

5 HOME - SHOP

21

4

N/A

N/A

N/A

13

8

20

16

44

156,000 \$

1,040

2,600

2,080

5,720

130 BUSHEL/ACRE

0.85 \$

14.00 \$

14.00 \$

14.00 \$

\$

14.00 / BUSHEL - 3/1/2022

132,600

80,080

1.4,560 PLANTED - FALL 2021

36,400 PLANTED - FALL 2021

29,120 PLANTED - FEBRUARY 2022

REPORT LAST UPDATED:

GROWER: CSI FINANCIAL LLC

WILLAMETTE VALLEY HOP FARMS INC

2701 W 84TH AVE SUITE 200 WESTMINSTER, CO 80031

A-B SAP Vendor # 8306761

LEINHOLDER: CSI Financial

LEAF & STEM STANDARD: 2

INVOICE NUMBER: OR223 - 20230929

SEED STANDARD: 2

9/29/2023 DATE:

All

SOLD TO: ANHEUSER-BUSCH INC

ONE BUSCH PLACE **ST LOUIS, MO 63118** **PAYMENT TERMS:**

30

L/S Premium or Penalty 6%

CONTRACT NUMBER:

POUNDS CONTRACTED: 162,000

VARIETY: All

| CONTRACT# | VARIETY | LOT | QTY Contracted | QTY delivered | # Bales | NTRACT | LEAF & STEM % | L/S PREMIUM % (PENALTY) | L/S PRICE ADJUST | SEED % | SEED PENALTY % | SEED PRICE ADJUST | PR | ONTRACT ICE PLUS ISTMENT(S) | BASE VALUE | TOTAL VALUE |
|-----------|------------|---------------|----------------|------------------|---------|------------|------------------|-------------------------------|------------------------|-----------|-------------------|-------------------------|----|-----------------------------------|------------------|------------------|
| DC411-23 | Cascade | 23-OR223-004 | 40,000 | 8,804 | 45 | \$ 6.35 | 0 | 0% | \$ - | 2 | 0% | \$ - | \$ | 6.350 | \$ 55,905.40 | \$ 55,905.40 |
| DC411-23 | Cascade | 23-OR223-006 | | 2,556 | 13 | \$ 6.35 | 0 | 0% | \$ | 0 | 0% | \$ - | \$ | 6.350 | \$ 16,230.60 | \$ 16,230.60 |
| DC411-23 | Cascade | 23-OR223-014 | | 28,845 | 145 | \$ 6.35 | 0 | 0% | \$ - | 0 | 0% | \$ - | \$ | 6.350 | \$ 183,165.75 | \$ 183,165.75 |
| DC424-23 | Nugget | 23-OR223-017 | 72,000 | 37,921 | 185 | \$ 5.00 | 0 | 0% | \$ - | 2 | 0% | \$ - | \$ | 5.000 | \$ 189,605.00 | \$ 189,605.00 |
| DC424-23 | Nugget | 23-OR223-018 | | 26,675 | 132 | \$ 5.00 | 0 | 0% | \$ - | 1 | 0% | \$ - | \$ | 5.000 | \$ 133,375.00 | \$ 133,375.00 |
| DC385-23 | Tahoma | 23-OR223-009 | 50,000 | 9,369 | 47 | \$ 6.05 | 0 | 0% | \$ - | 1 | 0% | \$ - | \$ | 6.050 | \$ 56,682.45 | \$ 56,682.45 |
| DC385-23 | Tahoma | 23-OR223-009A | | 15,397 | 77 | \$ 6.05 | 0 | 0% | \$ - | 1 | 0% | \$ - | \$ | 6.050 | \$ 93,151.85 | \$ 93,151.85 |
| DC385-23 | Tahoma | 23-OR223-020 | | 23,914 | 119 | \$ 6.05 | 0 | 0% | \$ - | 0 | 0% | \$ - | \$ | 6.050 | \$ 144,679.70 | \$ 144,679.70 |
| DC412-23 | Willamette | 23-OR223-003 | 40,000 | 23,450 | 120 | \$ 6.35 | 0 | 0% | \$ | 0 | 0% | \$ - | \$ | 6.350 | \$ 148,907.50 | \$ 148,907.50 |
| DC386-23 | Mt Rainier | 23-OR223-002 | 70,000 | 31,027 | 159 | \$ 6.35 | 0 | 0% | \$ -1 | 3 | -1% | \$ (0.064) | \$ | 6.287 | \$ 197,021.45 | \$ 195,051.24 |
| DC386-23 | Mt Rainier | 23-OR223-005 | | 15,905 | 81 | \$ 6.35 | 0 | 0% | \$ - | 0 | 0% | \$ - | \$ | 6.350 | \$ 100,996.75 | \$ 100,996.75 |

| TOTAL BALES DELIVERED | 1,123 |
|------------------------|----------|
| TOTAL POUNDS DELIVERED | 223,863 |
| LESS POUNDS CONTRACTED | 272,000 |
| LONG/(SHORT) POSITION | (48,137) |

Quality Approved By: Quality Approved Date: Post Invoice Against SAP PO# Balance of Invoice posts to SAP Account #

| TOTAL | \$ 1,317,751.24 |
|--|-----------------|
| PLUS INSPECTION FEE - PER BALE \$ 1.25 | \$ 1,403.75 |
| LESS:STATE COMMISSION FEES - PER POUND \$0.018 | \$ (4,029.53) |
| PLUS OR MINUS MISC. CREDITS OR CHARGE | |
| TOTAL DUE GROWER | \$ 1,315,125.45 |

| Contract No. | DC440 00 | |
|--------------|----------|--|
| COMPACE NO | DC412-23 | |
| | | |

HOPS PURCHASE AGREEMENT

| | | norsrenemi | DE MOIC | | | |
|--|--|---|--|---|--|--|
| | This HOPS PURCH | ASE AGREEMENT | Γ is made | and entered into this _ | 21st | day of |
| | December | , 20 <u>22</u> by and be | tween | Willamette Valley I | Hop Farms | S . |
| a(n) _ | corporation | _ (individual or corp | oration), | residing or with a princ | cipal office | at |
| | 4797 St Paul H | ighway NE, St Pau | ıl, OR 97 | 139 ("Seller | r") and Anl | neuser |
| Busch | i, LLC, a Missouri lin | nited liability compa | any with i | ts principal offices at | One Busch | Place |
| St. Lo | ouis, Missouri 63118 (| "Buyer"). | | | | |
| follow | | the covenants and a | igreement | s contained herein, the | e parties as | gree as |
| | 1. Type, Quant | ity and Price. | | | | |
| grown in the descri- indica Section is to g hereto | chase the quantity of hear for Buyer on the Sul County of | mops set forth below object Property (as de Marion forth on the attached ("Base Price") set for Buyer will designate or other acceptable ty). Seller will not g | of the, Sta Exhibit "orth below ate the spectrum." | willamette ow) located on the real te of Oregon A" (the "Property"), for w, subject to adjustme ecific acres on the Prop system set forth on Ex s or other crops on the | variety ("I property I, the crop ent as proving perty where hibit A-1 at | Hops") located le lega year(s) ided in e Selle ttached |
| | | Quantity | | Base Price | | |
| | | (in lbs., | | (in U.S. Dollars per | r | |
| | Crop Year | net weight) | | lbs., net weight) | | |
| | 2023 | 20,000 | 6 | and 35/100 Dollars (| \$6.35) | |
| | | | | | | |
| H | | | | | | |

(b) Payment for Hops accepted by Buyer, less any unpaid amounts owed to Buyer by Seller under this Agreement or otherwise, whether for the above or any prior crop years, shall be made thirty (30) days after the invoice and other required documentation has been received by Buyer in accordance with Buyer's payment disbursement

cycle (once monthly); provided that Seller has fully performed its obligations hereunder. All payments due under this Agreement on weekends or holidays shall be paid on the next business banking day. Seller shall submit the invoice and other required documentation to A-B in accordance with the step #2 set forth on Exhibit "B" attached hereto and incorporated herein by reference. If Seller has pledged or otherwise encumbered the Hops, or the Hops are subject to any other lien, Buyer shall have the right to withhold from any payment due to Seller hereunder the amount necessary to satisfy and discharge any such lien or encumbrance, and the check(s) for payments required to be made hereunder may be issued directly to the party in whose favor the lien or encumbrance exists or may be made payable jointly to such party and the Seller.

- (c) The Base Price shall be deemed to include all costs and expenses of any kind and character due Seller hereunder including but not limited to (i) all shipping, handling, packaging, and freight costs; (ii) costs for storage of Hops prior to delivery to and acceptance by Buyer; and (iii) all sales, use, and other taxes assessed, imposed, or owing upon or by reason of any sale or delivery of Hops under this Agreement. Seller shall have sole responsibility for the reporting and payment of any and all such taxes.
- (d) These Terms & Conditions have been defined and negotiated by Anheuser-Busch Inbev S.A., a Belgium company having its registered office at Grande Place 1, 1000 Brussels, Belgium, with an administrative office at Brouwerijplein 1, 3000 Leuven, Belgium ("A-B Inbev") ("Buyer").

2. Price Adjustments.

- (a) The Base Price is based (i) upon a combined leaf and stem content of zero percent (0%) by weight ("Leaf and Stem Standard"), and (ii) a seed content of no more than two percent (2%) by weight ("Seed Standard"). The Base Price may be adjusted as set forth in Section 2(c) below. The determination of leaf, stem and seed content is the Official Hop Inspection Certificate ("Certificate") issued by the United States Department of Agriculture, or another government agency duly authorized by such Department to analyze the Hops, shall be binding upon the parties. A separate certification of the foregoing shall be made for each two hundred (200) bales of Hops or any fraction of such amount that comprises the balance of any shipment or delivery by Seller under this Agreement.
- (b) Buyer may at its sole discretion reject each portion of any shipment or delivery of Hops for which the Certificate shows a combined leaf and stem content in excess of two percent (2%) and/or a seed content in excess of the Seed Standard. Buyer shall have no obligation to pay any part of the purchase price for rejected Hops, and shall otherwise have such rights and remedies as are available to Buyer under this Agreement or any applicable laws by reason of such rejection.
- (c) Buyer may at its sole option elect to reduce the purchase price for the amount accepted by an amount equal to one percent (1%) of the Base Price if the combined leaf and stem content is one percent (1%) and by four percent (4%) plus the combined leaf and stem content if the combined leaf and stem content is two percent (2%) or greater. If Buyer elects to accept Hops that do not meet the Seed Standard, then Buyer may also at its sole option elect to

reduce the purchase price for the amount of noncompliant Hops accepted by an amount not to exceed one percent (1%) of the Base Price for each one percent (1%) of the seed content in excess of the Seed Standard.

3. <u>Delivery</u>. Seller agrees to deliver the Hops, in whole or in part, as Buyer may elect, in bales as provided in Section 6(b) below, f.o.b. warehouse designated by Buyer. Such delivery shall be made, unless otherwise agreed by the parties, within twenty-one (21) days of the severance, drying and baling of the Hop crop, the date of each delivery being at Buyer's direction.

4. <u>Inspection and Acceptance</u>.

- (a) Buyer shall have the right at any time to enter upon the Property, which shall be deemed to include all property in each County and State specified in Section 1 above upon which Seller is growing or otherwise handling Hops of any type whatsoever, and all buildings and structures thereon, for the purpose of inspecting the growth, harvesting, curing, baling, storage, testing and certification of all Hops thereon, and for the further purpose of selecting Hops for delivery.
- (b) Buyer shall have the absolute right to reject any and all Hops which for any reason fail to meet each of the standards and requirements set forth in this Agreement, or with respect to which Seller has breached any representation or warranty made by it, or has failed to comply with any other provision contained herein. This right shall be without prejudice to Buyer's other rights and remedies under this Agreement and any applicable law by reason of any such failure or breach.
- (c) Rejection of Hops by Buyer shall be made by sending written notice of rejection to Seller within thirty (30) days following delivery of the Hops in accordance with Section 3 above. Such notice shall be deemed timely given if given to the Seller in accordance with Section 12 of this Agreement within such thirty (30) day period.
- (d) No examination, receipt, physical custody or delivery of the Hops by or to Buyer, whether before, during or after harvest, shall constitute or be deemed an acceptance of the Hops or a waiver by Buyer of any of its rights and remedies under this Agreement or any applicable law. No act of Buyer shall constitute or be deemed an acceptance of the Hops except (i) an express written acceptance, (ii) failure to execute a written rejection within the thirty (30) day period specified above, or (iii) payment in full to Seller for the Hops.

5. Passage of Title; Security Agreement; Risk of Loss.

- (a) The Hops shall be identified as goods to which this Agreement refers, and title thereto shall pass to Buyer at such time as Buyer accepts or is deemed to accept the Hops in accordance with this Agreement.
- (b) In order to secure the performance of all obligations of Seller to Buyer arising under this Agreement or otherwise, Seller hereby grants to Buyer a security interest in all of Seller's interest in the Hops; all private or governmental crop or other insurance on the Hops,

all payment in kind loans (PIK), subsidy, or other State or federal governmental payments related to the Hops, or to taking or keeping the property out of cultivation; and all of Seller's rights under this Agreement, in each case whether now owned or hereafter acquired, together with the products and proceeds thereof (all of the foregoing referred to herein as the "Collateral"). In furtherance of such security interest, and immediately upon receipt thereof, Seller shall transfer and deliver to Buyer all Collateral which Buyer is required to take possession of in order to perfect its security interest. Buyer's security interest shall be evidenced by financing statement(s) or other instrument(s) reasonably requested by Buyer, with respect to which Seller agrees to take all reasonable actions required by Buyer.

- (c) Buyer agrees to subordinate its interest in the Collateral to a financial institution of Seller's choice, but only subject to and to the extent provided for in a subordination agreement in a form reasonably acceptable to Buyer to assure Buyer that, notwithstanding the security interest of such financial institution, all Hops shall be delivered to Buyer as required by this Agreement, free and clear of any interest of such financial institution or any other party.
- (d) All risk of loss of any type and from any cause, including, without limitation, damage to or disease or destruction of the Hops from any cause, either before or after harvest, shall remain with Seller until delivery of the Hops to the warehouse designated by Buyer under Section 3 above, and acceptance of the Hops by Buyer, at which time risk of loss shall be borne by Buyer.

6. Growing and Packing Instructions.

- (a) Seller shall continuously eliminate all diploid male hop roots on the Property. Seller shall further cultivate, spray, and dust, as necessary, and cleanly pick, properly dry (using fuel approved by Buyer that has a low sulfur content), cure and bale the Hops, all in accordance with good agricultural practices and Buyer's reasonable directions.
- wrapped in synthetic material shall be deemed to have zero (0) tare weight. Seller shall obtain Buyer's prior written approval before wrapping any Hops in burlap. If such approval is granted, Seller shall use twenty-four (24) ounce jute burlap baling cloth with seventeen (17) or more stitches per side. Hops wrapped in such burlap shall be deemed to have a tare weight of five (5) pounds per bale. Each bale, whether wrapped in synthetic material or burlap, shall have a gross weight of not less than one hundred eighty-five (185) pounds and not greater than two hundred ten (210) pounds unless prior approval is granted by Buyer. Seller shall follow all instructions of Buyer regarding packing, bale marking, weights, documents and other shipping requirements of Buyer.

7. Seller's Warranties.

Seller represents and warrants to Buyer as follows:

(a) <u>Compliance with Law</u>. The growing, production, baling and handling, shipment and delivery of the Hops shall comply with all applicable federal, state and local laws, regulations, standards and requirements, including, without limitation, those relating to

adulteration, branding, grades, agricultural chemicals, pesticide chemicals, pesticides, economic poisons and the requirements of interstate commerce. By way of example, and not limitation, no Hops contained in any shipment or delivery made by Seller to or on the order of Buyer shall, as of the date of shipment or delivery, be (i) adulterated or misbranded within the meaning of the Federal Food, Drug and Cosmetic Act of 1938, as amended to the date of shipment or delivery (the "Act"), or any other federal, state, or local law, or (ii) an article which may not, under the provisions of Sections 301(d), 404 or 505 of the Act, or any similar provision in the Act or any such other law, be introduced into interstate or intrastate commerce. Further, all Hops shipped or delivered by Seller to or on the order of Buyer shall be accompanied by any and all proper certificates and documents of whatever kind may then be required by any law, regulation, or control program.

- (b) Quality. The Hops shall at all times prior to the date of acceptance by Buyer be (i) as described in this Agreement and grown and packed by Seller in accordance with Section 6 above; (ii) in sound condition, with a good and even color, fully matured but not overripe, flaky, cleanly picked, and dried and cured so that they are not overdried, slack, boardy or broken; (iii) free from vermin, mold or other diseases, sweepings and other foreign matter, and shall have an Aphis count of not more than two hundred fifty (250) per gram of Hops; (iv) unadulterated and not injuriously affected by agricultural chemicals; (v) pure in variety with an aroma which is fresh and characteristic of the variety described in this Agreement; and (vi) suitable for use in the brewing process used by Buyer. Buyer or Buyer's designated representative shall make the determination as to whether the Hops comply with the quality standards set forth above, and such determination shall be binding upon the parties hereto.
- (c) <u>Title to Hops; Liens.</u> Seller has the full right to enter into this Agreement, is the sole owner of the Collateral, and shall, prior to identification of the Hops to this Agreement and passage of title to Buyer, be the sole owner of the Hops. Seller has not sold or agreed to sell any Hops or Collateral to anyone other than Buyer, and shall not make or enter into any such sale or agreement while this Agreement remains in effect. Seller shall keep the Hops and the Collateral free and clear of liens, security interest or encumbrances, and will not assign, mortgage, lease, transfer, pledge, grant a security interest in, encumber or otherwise dispose of or abandon any part or all of the Hops or the Collateral or any interest therein, voluntarily or by operation of law, without the prior written consent of Buyer, except as permitted by Section 5 of this Agreement.
- (d) <u>Location of Records and Collateral</u>. Seller's notice address in Section 13 of this Agreement is the location of its place of business and its chief executive office, and the Collateral and its records concerning the Collateral are kept at such address. Seller will promptly notify Buyer of any change or changes in the location of any of the Collateral or any of the records with respect to such Collateral, its place of business or its chief executive office, and it will promptly inform Buyer, upon request, of the location of any of the Collateral.
- (e) <u>No Conflicting Agreements</u>. There are no provisions of any existing mortgage, indenture, or other agreement binding upon Seller or affecting the Hops, the Collateral, or the property, which would conflict with or in any way prevent the execution, delivery, or carrying out of the terms of this Agreement, and the execution and delivery of this Agreement will not result in the breach of any provision of any such mortgage, indenture or other agreement.

- (f) <u>Quality of Services</u>. All services provided by Seller in connection with this Agreement shall be conducted in a good, workmanlike, and professional manner in accordance with the highest standards applicable to Seller's industry.
- (g) <u>Warranties to Survive Acceptance and Delivery</u>. All of Seller's representations and warranties under this Section 7 and all of its subsections, and Seller's other covenants and obligations under this Agreement, shall survive delivery and acceptance of the Hops by Buyer.

8. Term and Termination.

- (a) This Agreement shall be effective as of the date first written above, shall expire at midnight on December 31 of the last crop year entered in Section 1(a) above and shall include the crop years stated in Section 1(a) above.
- (b) Either party to this Agreement shall have the right to terminate this Agreement immediately if any of the representations or warranties made by the other party in this Agreement are untrue or inaccurate in any material respect.
- (c) Buyer shall have the right at any time to terminate this Agreement, without prejudice to any other legal rights to which Buyer may be entitled, upon the occurrence of any one or more of the following:
 - (1) Material default in performance by Seller of any of the provisions of this Agreement, which default is not cured within ten (10) days following Seller's receipt of written notice specifically describing such default;
 - (2) Any assignment by Seller for the benefit of Seller's creditors;
 - (3) The appointment of a trustee, receiver, or officer of any court for Seller or for a substantial part of the property of Seller, whether with or without its consent; or
 - (4) The institution of bankruptcy, composition, reorganization, insolvency, or liquidation proceedings by or against Seller without such proceedings being dismissed within thirty (30) days from date of the institution thereof.

9. Indemnity.

Buyer, and hold harmless Buyer, its parent, subsidiaries, and affiliates and their respective directors, officers, employees, and agents from and against any and all claims, liabilities, losses, damages, injuries, demands, actions, causes of action, suits, proceedings, judgments and expenses, including reasonable attorneys' fees, court costs and other legal expenses associated with enforcing Buyer's rights hereunder or defending itself from any claim asserted against it including, without limitation, those costs incurred at the trial and appellate levels and in any bankruptcy,

reorganization, insolvency, or other similar proceedings, and other legal expenses arising from or connected with: (a) any breach by Seller of any provision of this Agreement or the inaccuracy of any warranty or representation made by Seller in this Agreement or (b) any act or omission to act by Seller directly or indirectly related to Seller's performance of this Agreement.

- (b) Within five (5) business days after Seller's receipt of notice from an indemnified party of a claim against it coming within the purview of these indemnities, Seller shall undertake the defense of such claim with counsel satisfactory to and approved by Buyer. If Seller fails to undertake and sustain the defense of any claim in the manner required by this Section, Buyer may engage separate counsel, pay, settle or otherwise finally resolve any such claim for the account and at the risk and expense of Seller. Any payment, settlement, or final resolution otherwise by Buyer shall release Seller from liability for such claim. If Seller undertakes the defense of a claim in the manner required by this Section, Buyer may, at its own expense, engage separate counsel and participate in the defense of any claim brought against it.
- 10. Public Records. Promptly on Buyer's demand at any time and from time to time, Seller shall take all reasonable actions requested by Buyer in connection with the preparation, and filing of financing statements and other documents to evidence Buyer's right, title, and interest in and to the Hops and its security interest in the Collateral under this Agreement. Seller agrees that such documents may be filed and/or recorded by Buyer, at Buyer's expense, in such public records, and/or delivered to such third parties, as Buyer may deem appropriate, and may otherwise be used by Buyer as Buyer deems appropriate for the purpose of evidencing its right, title and interest in and to the Hops and its security interest in the Collateral.
- 11. <u>Notices</u>. Any written notice required or permitted under the terms of this Agreement shall be given and be deemed to have been duly delivered if delivered in person to the notice address set forth below of the party for whom it is intended, or deposited registered or certified mail, postage prepaid, in the United States mail, or delivered to a responsible overnight courier, addressed to the applicable party at such notice address, or when sent via email to the email address noted below. Each party may change its notice address hereunder, by notice to the other party in accordance with this provision.

| Willamette Valle | l qoH ve | Farms |
|------------------|----------|-------|
| 4797 St Paul Hy | | |

PO Box 456

Seller:

St Paul. OR 97137

Attention: Julie Kirk, 503-932-3271

wyhf.operations@gmail.c

Buyer:

Anheuser-Busch, LLC One Busch Place St. Louis, Missouri 63118

Attention: Director, Agro Raw Materials Dept

Email: zac.german@anheuser-busch.com

with copy to: kimberly.rogowski@anheuser-busch.com

Agreement, each party shall be responsible for any expenses incurred by such party in connection herewith. During the term of this Agreement and for a period of at least two (2) years thereafter, Seller shall maintain such books and records (collectively, the "Records") as are necessary to substantiate that (i) all warranties made by Seller in this Agreement are true and accurate in all respects and it is in full compliance with this Agreement, (ii) all invoices and other charges submitted to any Buyer for payment hereunder were valid and proper, and (iii) no payments have been made, directly or indirectly, by or on behalf of Seller to or for the benefit of any Buyer employee or agent who may reasonably be expected to influence Buyer's decision to enter into this Agreement or Buyer's or any of its subsidiaries and affiliates decision to purchase Goods from Seller, or the amount of any payments to be made in connection therewith. All Records shall be maintained in accordance with generally accepted accounting principles consistently applied. Buyer and/or its representatives shall have the right at any time during business hours, upon two business days notice, to examine said Records.

13. Anti-Slavery and Human Trafficking.

- (a) Certificate. Seller shall execute and deliver to Buyer a certificate in the form attached hereto as Exhibit "C" attached hereto and incorporated herein by reference wherein Seller certifies to Buyer that Seller is in compliance with all applicable laws regarding slavery and human trafficking in the countries which Seller does business.
- (b) Audit. Buyer or an independent and appropriately qualified third party engaged by any of them may conduct an audit at any time the Seller's facilities during normal business hours for the limited purpose of evaluating Seller's compliance with Section 13(a) above and compliance with Seller's standards regarding slavery and human trafficking.
- 14. <u>Anti-Bribery</u>. Seller covenants and agrees that in performing its obligations under this Agreement in carrying out the transactions under this Agreement and in obtaining any governmental approvals required in connection with this Agreement, none of Seller and its officers, directors, employees and agents will offer, pay, promise or authorize payment of anything of value to any government official, political party or political candidate in violation of any anti-bribery or anti-corruption laws, or take any other action that would violate any anti-bribery or anti-corruption laws binding on such person or in effect in any jurisdiction in which such action is taken.
- SA/NV ("A-B InBev", including all A-B InBev affiliates, including but not limited to Buyer) is committed to responsible sourcing and business integrity. Seller shall comply at all times with AB InBev's Global Responsible Sourcing Policy for Farms, as published by AB InBev and available at https://www.ab-inbev.com/our-policies.html, as the same may be amended from time to time. To that end, Seller shall comply at all times with any reasonable instructions, guidance or requirement to take steps issued by AB InBev and/or Buyer in relation to responsible sourcing. Such instructions, guidance or requirement to take steps may include: (a) disclosure of information specified in AB InBev's Global Responsible Sourcing Policy; (b) participating in partnerships with the AB InBev Group in support of responsible sourcing initiatives; and (c) certifying confirming with the policies listed above upon. In addition, Seller shall ensure that

any officers, employees, representatives, subsidiaries, agents, sub-contractors or suppliers providing crops and/or services in connection with Seller's provision of crops and/or services to Buyer hereunder comply with this Section.

- Better World. AB InBev (including all of AB InBev's affiliates including but not limited to Buyer) is committed to constantly reducing the environmental impact of its business activities (referred to as "Better World"). The 2025 goals of AB InBev's Better World agenda are (i) Smart Agriculture: 100% of our growers will be skilled, connected, and financially empowered, (ii) Water Stewardship: 100% of our communities in high-stress areas will have measurably improved water availability and quality, (iii) Circular Packaging: 100% of our products will be in packaging that is returnable or made from majority recycled content, and (iv) Climate Action: 100% of our purchased electricity will be from renewable sources and a 25% reduction in CO2 emissions across our value chain. Where possible, AB InBev and Buyer therefore expect Seller to identify opportunities that optimize the natural resource efficiency of hop production by decreasing the actual water usage or increasing the productivity. Seller shall inform Buyer of any program implemented that improves the sustainability of hop production and/or optimizes natural resources usage. Seller acknowledges that reducing the environmental impact of its raw material supply chain is an important priority to AB InBev and Buyer, and agrees to make reasonable commercial efforts to identify solutions that will help AB InBev reach its Better World goals. Such efforts will include an annual review of Seller's initiatives in place and a mutual discussion of potential opportunities.
- Overnment Compliance. A-B is an equal opportunity employer and federal contractor or subcontractor. Consequently, the parties agree that, as applicable, they will abide by the requirements of 41 CFR 60-1.4(a), 41 CFR 60-300.5(a) and 41 CFR 60-741.5(a) and that these laws are incorporated herein by reference. These regulations prohibit discrimination against qualified individuals based on their status as protected veterans or individuals with disabilities, and prohibit discrimination against all individuals based on their race, color, religion, sex, or national origin. These regulations require that covered prime contractors and subcontractors take affirmative action to employ and advance in employment individuals without regard to race, color, religion, sex, national origin, protected veteran status or disability. The parties also agree that, as applicable, they will abide by the requirements of Executive Order 13496 (29 CFR Part 471, Appendix A to Subpart A), relating to the notice of employee rights under federal labor laws

18. Miscellaneous.

(a) Each of the individuals executing this Agreement on behalf of a corporation, partnership or other entity certifies that he or she is duly authorized to do so. This Agreement constitutes the entire understanding between the parties with respect to the subject matter hereof and supersedes all prior or contemporaneous agreements with respect thereto. This Agreement cannot be altered or modified except by an agreement in writing signed by authorized representatives of both parties and specifically referring to this Agreement. This Agreement shall apply to, bind, and inure to the benefit of the parties hereto, and their respective successors and permitted assigns.

(b) Except as permitted in this Agreement, neither this Agreement nor any right, interest or obligation hereunder shall be assigned by Seller without the prior written consent of Buyer, nor shall the same be assignable by operation of law. No consent by Buyer to an assignment shall be deemed a consent by Buyer to any further assignment.

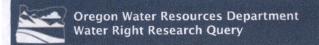
. . . , ,

- (c) Should any provision(s) of this Agreement be declared invalid or unenforceable by any court or other body having jurisdiction, such declaration shall not affect any of the other terms and conditions hereof, each of which shall remain in full force and effect.
- (d) Headings of particular sections, subsections, and paragraphs are inserted only for convenience and are in no way to be construed to be a part of this Agreement or as a limitation of the scope of the sections, subsections, or paragraphs to which they refer.
- (e) The rights and remedies set forth herein are intended to be cumulative, and the exercise of any one right or remedy by either party shall not preclude or waive its exercise of any other rights or remedies hereunder or pursuant to law or equity.
- (f) This Agreement may be executed in two or more counterparts, each of which shall be an original, but all of which shall constitute one and the same instrument.
- (g) This Agreement is entered into in the State of Missouri and shall be governed by and enforceable in accordance with laws of the State of Missouri. To the extent that there is to be a delivery or performance of services hereunder, such services shall be deemed "goods" within the definition of the Uniform Commercial Code, except when deeming such services as "goods" would result in a clearly unreasonable interpretation.
- (h) The representations, warranties, remedies, and indemnities specified in this Agreement (including, without limitation, those specified in Sections 7 and 9) shall survive the expiration or earlier termination of this Agreement, shall not be deemed waived either by reason of acceptance or payment, and shall be in addition to those implied by or available at law. The provisions of this Section 17 shall survive the expiration or earlier termination of this Agreement.

[SIGNATURE PAGE TO FOLLOW]

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed as of the date first above written.

| Willamette Valley Hop, SELLER Farms Inc. | ANHEUSER-BUSCH, LLC BUYER |
|--|------------------------------|
| By: Delle | By: |
| Name: Mile Kill | Name: Zac German |
| Title: <i>V.P</i> | Title: Mgr Hops Procurement |
| | |
| | Ву: |
| | Name: |
| | Title |



Claim:GR 3372 * **POD Description** LESTER KIRK Name: POD 1 - A WELL > MISSION CREEK STAR RT BOX 35 4.00S-2.00W-20-NW SW T-R-S-QQ: SAINT PAUL, OR 97137 Location
Description: 2600 FEET NORTH AND 1300 FEET WEST FROM SE CORNER, SECTION 20 POD Uses (Click to Collapse...) **IRRIGATION** (Primary) Priority Date Max Rate (cfs) Rate (cfs) Max Volume (af) Volume (af) Rate/Acre Duty Start Date End Date Remarks 3/1 10/31 8/15/1951 1.0694 1.0694



Search

Main

Help

3 Return

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Site Identification (Click to Collapse...) GW LogID: MARI 1242 Well Log Database

GW Well Tag Number: Tag Verified on Well: No Site Type: WELL Primary Use: IRRIGATION

Unused Status: Site Source Organization: Site Source OWRD:

Established By: KARL WOZNIAK Established Date: 11/21/2001 **Bonded Company:**

Stage: COMPLETE

Latitude/Longitude Latitude: 45.20844195 Horiz, Error: 1000.00 Longitude: -122.96584084 Datum: WGS1984 Lat/Long Source: UNKNOWN

Location TRSQQ: WM 4.00S2.00W20NWSW

Tax Map: Taxlot:

24 Quad: SAINT PAUL Basin: 2 - Willamette County: Marion WM District: 16 WM Region: NW

LSD Elev: 160,00 Accy: Datum: NGVD1929

Elev Source:

Groundwater Mapping Tool



Water Rights

| | | | | | | | c. ragin r obo | | | | | | |
|--------------------------------|--------------|-------------|--------|------|-----------|---------|----------------|---------------|---------------|--------------|----------|--------------|--------------------|
| POD | WRIS Details | Application | Permit | Cert | Transfers | Claim | supplemental | priority date | Season of Use | max rate cfs | rate_cfs | rate cfs est | TRSQQ |
| POD 1 - A WELL > MISSION CREEK | WRIS | | | | T 12937 | GR 3372 | | 8/15/1951 | 3/1 ~ 10/31 | 1.069 | 1.069 | | WM4.0052.00W20NWSW |

Well Construction History

Well Construction History

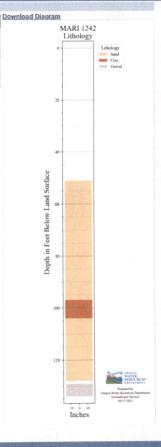
| The State of the S | | | | | BEAUTHORN STREET | | | | | | | |
|--|----------|-----------|-----------|----------|---|-------------|-----------------|------------------|-----------------|-----------|-----------------|---------------|
| Well Log id | Well Log | Work Type | Startcard | Well Tag | Owner Name | First Water | Max Case. Diam. | Max Case. Depth. | Max Seal Depth. | Max Depth | Completed Depth | Complete Date |
| MARI 1242 | Log | NEW | | | 100000000000000000000000000000000000000 | | | | | 134.00 | | |

| Well Log | Aquifer | Ag at Max Depth | System Aquifer | Regional USGS Aquifer | Local USGS Aquifer |
|-----------|--------------------------------------|--------------------------------------|---|-----------------------|--------------------|
| MARI 1242 | Quaternary-Late Tertiary sediment Aq | Quaternary-Late Tertiary sediment Aq | Quaternary-Late Tertiary Sediment Aquifers | | |

Well Test

No data matches search criteria.

| | | | | Littleiog | |
|-------------|-----------|-----------------|-----------------|--------------------|-----------------------|
| Start Depth | End Depth | Prim. Lithology | Lithology Desc. | Water Bearing Zone | Water Bearing Zone WL |
| 51.00 | 97.00 | Sand | Sand | | |
| 97.00 | 98.00 | Clay | Clay | | |
| 98.00 | 104.00 | Clay | Clay & Sand | | |
| 104.00 | 112.00 | Sand | Sand | | |
| 112.00 | 128.00 | Sand | Sand & Clay | | |
| 120.00 | 124.00 | Gravel | Grand | | |



Available Data

Aguifer Test Completed: Geophysical Log Completed: Water Chemistry: Flowing Well: Saline: Rock Geochemistry: OWRD Recorder: Other OWRD Recorder:

| | Image/Document Library | |
|----------------------------------|---|--|
| No data matches search criteria. | | |
| | THE REAL PROPERTY OF THE PARTY | |
| Other Identifiers | (Click to Collapse) | |
| | Other Identifiers | |

| Other Identif | iers | ((| Click to Collapse) | |
|---------------|--------------|--------------|---|------|
| | | | Other Identifiers | |
| Identity Name | Identity | Is Duplicate | Description | Link |
| OWRD GWR 001 | 045/02W-20M1 | | Price, D., 1961, Records of wells, watr levels and chemical quality of ground water in the French Prairie-Misson Bottom area, northern Willamette Valley, Oregon: State of Oregon, Ground Water Report No. 1. | |

(Click to Collapse...)

Other Documents/Images

3/20/25, 4:04 PM Claim:GR 3372 *



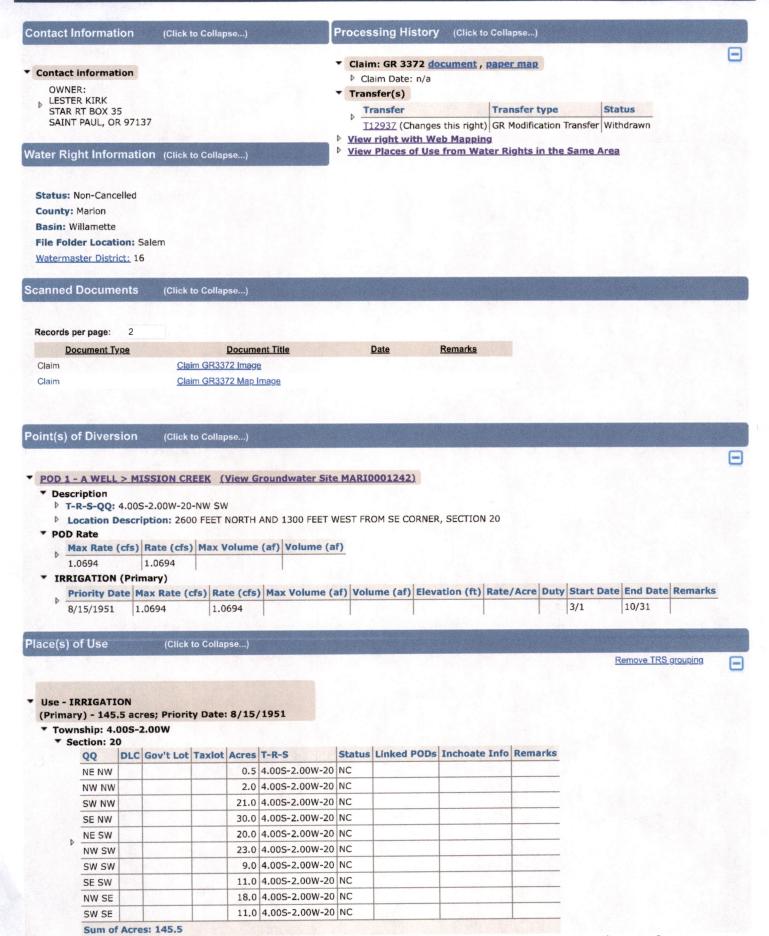
Claim:GR 3372 *

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Water Right Genealogy (Click to Collapse...)

—Claim:GR 3372*

View Water Rights in same Family Report Errors with Water Right Data

14668 -

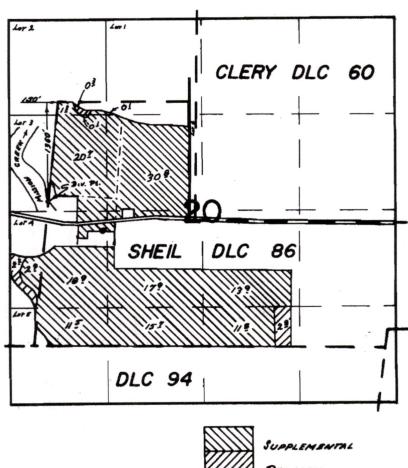
Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

| of St. Route. | Box 35, St. Paul | | County of | Marión |
|--|--|---|---|--------------------------------------|
| | | | | of registration as evidence |
| of a right to appro | priate ground water. | | | |
| 1. Source fr | om which water is with | drawn is | Pump Well | ditration trench, or tunnel) |
| | is: ½ miles es | ast of St. Paul | | |
| and is more partic | ularly described as follow | | | |
| | (Give di | istance and bearing to come | r of the tion or other legal sub- | |
| being within | N. W. 2 of S. W. 4 (Smallest legal subdivision) | of Sec | 20 , Twp | 4-S , Rge. 2 W M M |
| or (b) with | in limits of recorded plat | ted property, town | or city: | |
| in Lot, | Block of | | | |
| | | | (Name of plat or addition) | |
| (If within city or town | Course of | | | |
| 3. Construc | tion Work was begun on . | 8/15/51 | ; was complete | d on 10/2/51 |
| | iter claimed was first use | | | |
| | | | | (Date) |
| since which time t | he water has been used . | continuo | usly during seas | on |
| | | | (Continuously or intermitt | ently) |
| from 10/2/5 | 1 to 10/1/57 |) | (Continuously or intermitt | ently) |
| (Dai | te) (Date | 9 | . 2 | ently) |
| (Dai | te) (Date | 9 | . 2 | ninute; aci |
| 4. Quantity feet per year. | of water claimed and us | ed is <u>1480</u> | gallons per n | ninute; acı |
| 4. Quantity feet per year. | te) (Date | ed is <u>1480</u> | gallons per n | ninute; acı |
| 4. Quantity feet per year. | of water claimed and use or Purposes for which w | ed is <u>1480</u> | gallons per n | ninute; acı |
| 4. Quantity feet per year. 5. Purpose | of water claimed and use or Purposes for which w | ed is 480 ater is used 480 | gallons per n Trrigation turing, industrial, etc.) Drilled | oinute; aci |
| 4. Quantity feet per year. 5. Purpose 6. Descripti | of water claimed and use or Purposes for which w | ed is 480 ater is used 480 testion, municipal, manufac | gallons per n Trrigation Turing industrial, etc.) Drilled | oinute; aci |
| 4. Quantity feet per year. 5. Purpose 6. Descripti | of water claimed and use or Purposes for which w | ed is 480 ater is used 480 testion, municipal, manufac | gallons per n Trrigation Turing industrial, etc.) Drilled | oinute; aci |
| 4. Quantity feet per year. 5. Purpose 6. Description | of water claimed and use or Purposes for which w | ed is 480 ater is used 480 testion, municipal, manufac | gallons per n Trrigation Turing industrial, etc.) Drilled | oinute; aci |
| 4. Quantity feet per year. 5. Purpose 6. Description diameter 1.8. | of water claimed and use or Purposes for which we remark the control of Well: Depth | ed is 480 ater is used 45 testion, municipal, manufaction feet. Type ground at well site | gallons per n Trrigation. turing, industrial, etc.) Drilled | oinute; aci |
| 4. Quantity feet per year. 5. Purpose 6. Description diameter 1.8. | of water claimed and use or Purposes for which we (Domestic, irrited of Well: Depth | ed is 480 ater is used 480 ater is used 480 feation, municipal, manufaction feet. Type ground at well site p.m. with 480 | gallons per n Trrigation. turing, industrial, etc.) Drilled (As near as known, | oinute; aci |
| 4. Quantity feet per year. 5. Purpose 6. Description diameter 1.8. | of water claimed and use or Purposes for which we (Domestic, irrited of Well: Depth | ed is 480 ater is used 452 testion, municipal, manufaction feet. Type ground at well site | gallons per n Trrigation. turing, industrial, etc.) Drilled (As near as known, | oinute; aci |
| 4. Quantity feet per year. 5. Purpose 6. Descripti diameter 1.8. | of water claimed and use or Purposes for which we remark to the control of Well: Depth | ed is 480 ater is used 480 feation, municipal, manufaction feet. Type ground at well site p.m. with 76 p.m. with 76 | gallons per n Trrigation. turing, industrial, etc.) Drilled (As near as known, | oinute; aci |
| 4. Quantity feet per year. 5. Purpose 6. Description diameter 1.8 Depth to water ta 7. Capacity | of water claimed and use or Purposes for which we remark to the control of Well: Depth | ed is 480 ater is used figstion, municipal, manufaction, municipal, manufaction feet. Type ground at well site p.m. with 76 | gallons per n Trrigation Trrigation Drilled (As near as known feet drawdown | ninute; aci |
| 4. Quantity feet per year. 5. Purpose 6. Description diameter 1.8 Depth to water ta 7. Capacity Date of If Flowin | of water claimed and use or Purposes for which water of Well: Depth | ed is 480 ater is used 480 ater is used 480 ater is used 480 feet. Type ground at well site p.m. with 480 arge | gallons per n Trrigation Uring, industrial, etc.) Drilled (As near as known, feet drawdown, feet drawdown, g.p.m. on | Dug or drilled) feet, mean sea leve |
| 4. Quantity feet per year. 5. Purpose 6. Description diameter 1.8 Depth to water ta 7. Capacity Date of If Flowing Shut-in | of water claimed and use or Purposes for which water of Well: Depth | ed is 480 ater is used 480 ater is used 480 feet. Type ground at well site p.m. with 76 p.m. with 480 | gallons per n Trrigation Uring, industrial, etc.) Drilled (As near as known, feet drawdown, | Dug or drilled) feet, mean sea leve |

T.4S. R.2W. W.M.





FINAL PROOF SURVEY

| Application No. 45260 Permit No. 33222 IN NAME OF |
|---|
| DICK KIRK |
| Surveyed May 23 19 79 by T. J. Paul |